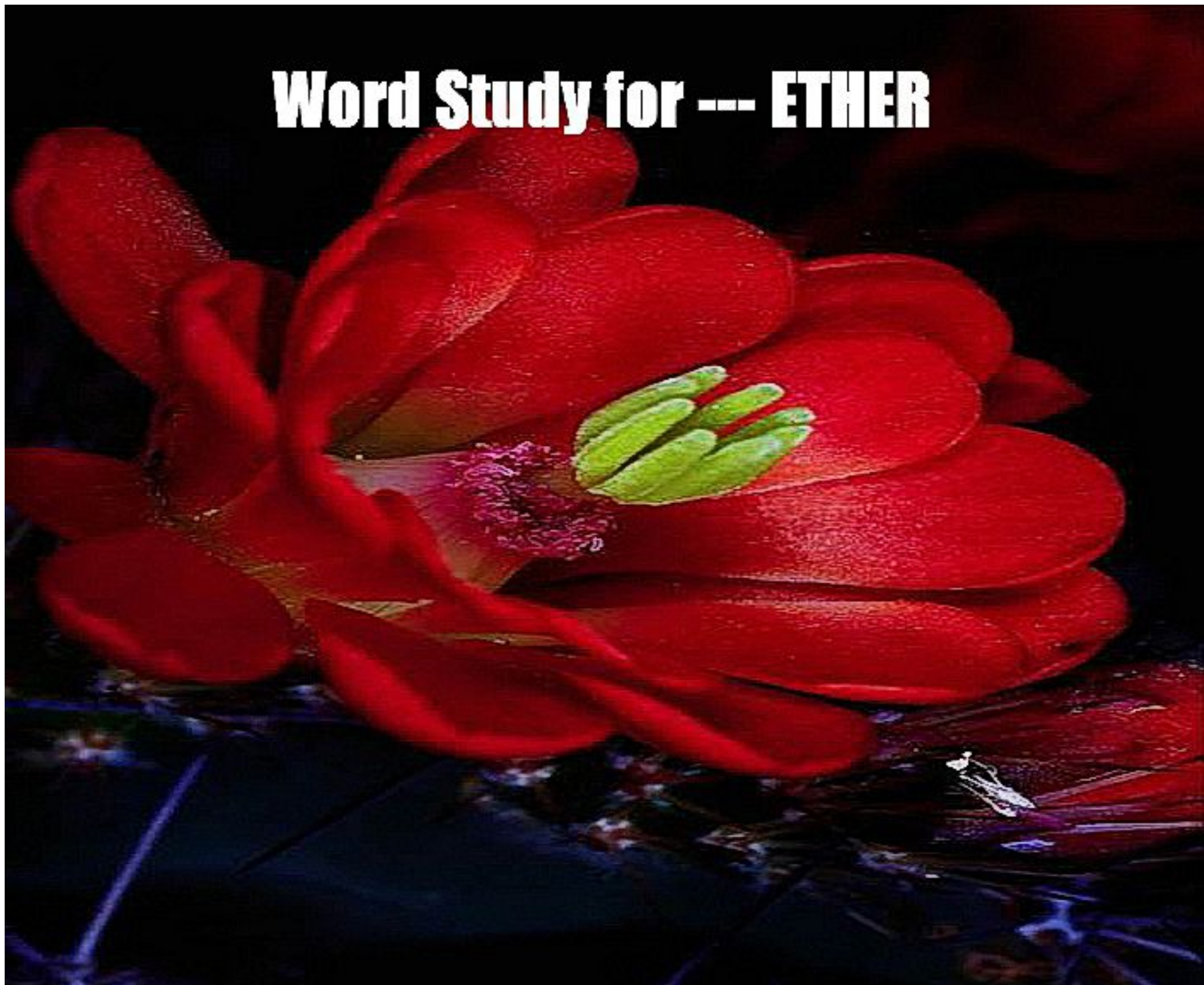


# Word Study for --- ETHER



**KJV Bible Word Studies for ALTOGETHER**

**KJV Bible Word Studies for BETHER**

**KJV Bible Word Studies for ETHER**

**KJV Bible Word Studies for GETHER**

**KJV Bible Word Studies for JETHER**

**KJV Bible Word Studies for NETHER**

**KJV Bible Word Studies for TOGETHER**

**KJV Bible Word Studies for WHETHER**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**able 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit({-able} for).**

**abundant 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + {abundant}, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.**

**al-)together 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, only, ({al-)together}, withal.**

**altogether 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,**

**altogether 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**altogether 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X {altogether}, vain, vanity.**

**altogether 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.**

**altogether 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.**

**altogether 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).**

**altogether 3617 ## kalah {kaw-law'}**; from 3615; a completion; adverb, completely; also destruction: -- {altogether}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.

**altogether 3650 # holos {hol'-os}**; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.

**altogether 3843 # pantos {pan'-toce}**; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.

**altogether 4183 # polus {pol'-oos'}**; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

**altogether 5352 ## naqah {naw-kaw'}**; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

**altogether 6664 ## tsedek {tseh'-dek}**; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is {altogether}) just(-ice), ([un-])right(-eous) (cause, -ly, -ness).

**altogether 8323 ## sarar {saw-rar'}**; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X {altogether}, make self a prince, (bear) rule.

**answer 4960 # sustoicheo {soos-toy-kheh'-o}**; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to.

**any 3387 # metis {may'-tis}**; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

**applications 4862 # sun {soon}**; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.

**ascribe 3051 ## yahab {yaw-hab'}**; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- {ascribe}, bring, come on, give, go, set, take.

**backbiting 5643 ## cether {say'-ther}**; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- {backbiting}, covering, covert, X disguise[-th], hiding place, privily, protection, secret(-ly, place).

**be 4851 # sumphero {soom-fer'-o}**; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for).

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**beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.**

**Bether 1336 ## Bether {beh'-ther}; the same as 1335; Bether, a (craggy) place in Palestine: -- {Bether}.**

**better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).**

**bring 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, {bring}, come on, give, go, set, take.**

**bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).**

**by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].**

**by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].**

**chamber 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- {chamber}, parlour. Compare 5393.**

**chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.**

**clap 4222 ## macha& {maw-khaw'}; a primitive root; to rub or strike the hands together (in exultation): -- {clap}.**

**come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.**

**come 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, {come} on, give, go, set, take.**

**completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.**

**composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.**

**consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.**

**cord 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, {cord}, exceeding,**

**excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.**

**covering 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, {covering}, covert, X disguise[-th], hiding place, privily, protection, secret(-ly, place).**

**covert 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, {covert}, X disguise[-th], hiding place, privily, protection, secret(-ly, place).**

**crown 3804 ## kether {keh'-ther}; from 3803; properly, a circlet, i.e . a diadem: -- {crown}.**

**deaf 2795 ## cheresh {khay-rashe'}; from 2790; deaf (whether literally or spir.): -- {deaf}.**

**disguise 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X {disguise}[-th], hiding place, privily, protection, secret(-ly, place).**

**drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.**

**drop 0096 ## &egel {eh'-ghel}; from an unused root (meaning to flow down or together as drops); a reservoir: -- {drop}.**

**dwel 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwel} together.**

**Ether 6281 ## `Ether {eh'ther}; from 6280; abundance; Ether, a place in Palestine: -- {Ether}.**

**exceeding 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, {exceeding}, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.**

**excellancy 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, {excellancy}(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.**

**except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].**

**except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].**

**expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for).**

**expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].**

**few 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- {few}, hasty, small, soon.**

**find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect;**

to find (literally or figuratively): -- {find}, get, obtain, perceive, see.

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}).

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient ({for}), be good, (be) profit(-able for).

for 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait ({for}, on, upon).

form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

gather 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- {gather} (together), look, patiently, tarry, wait (for, on, upon).

get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.

Gether 1666 ## Gether {gheh'-ther}; of uncertain derivation; Gether, a son of Aram, and the region settled by him: -- {Gether}.

give 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, {give}, go, set, take.

go 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, {go}, set, take.

good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for).

grievous 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- {grievous}, idol, labor, sorrow.

has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness.

hasty 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- few, {hasty}, small, soon.

hath 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent),

what they leave, that {hath} left, plentifully, remnant, residue, rest, string, with.

hiding 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], {hiding} place, privily, protection, secret(-ly, place).

idol 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, {idol}, labor, sorrow.

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - - beside, with. {In} composition it has similar applications, including completeness.

including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

it 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - - beside, with. In composition {it} has similar applications, including completeness.

Jether 3500 ## Yether {yeh'-ther}; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: -- {Jether}, Jethro. Compare 3503.

Jethro 3500 ## Yether {yeh'-ther}; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: -- Jether, {Jethro}. Compare 3503.

labor 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, {labor}, sorrow.

leave 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they {leave}, that hath left, plentifully, remnant, residue, rest, string, with.

left 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath {left}, plentifully, remnant, residue, rest, string, with.

look 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), {look}, patiently, tarry, wait (for, on, upon).

nether 8481 ## tachtown {takh-tone'}; or tachton {takh-tone'}; from 8478; bottommost: -- lower(-est), {nether}(-most).

nether 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er parts, -est), {nether} (part).

nitre 5427 ## nether {neh'-ther}; from 5425; mineral potash (so called from effervescing with acid): -- {nitre}.

not 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- {not} yet. not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the



question].

not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].

obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.

of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

on 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come {on}, give, go, set, take.

on 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, {on}, upon).

parlour 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- chamber, {parlour}. Compare 5393.

part 1335 ## bether {beh'-ther}; from 1334; a section: -- {part}, piece.

particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].

patiently 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, {patiently}, tarry, wait (for, on, upon).

people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}.

perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.

piece 0915 ## badal {baw-dawl'}; from 914; a part: -- {piece}. piece 1335 ## bether {beh'-ther}; from 1334; a section: -- part, {piece}.

place 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding {place}, privily, protection, secret(-ly, place).

place 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding place, privily, protection, secret(-ly, {place}).

plentifully 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, {plentifully}, remnant, residue, rest, string, with.

privily 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding place,

**{privily}, protection, secret(-ly, place).**

**profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for).**

**protection 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding place, privily, {protection}, secret(-ly, place).**

**question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}].**

**quicken 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with.**

**reason 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.**

**remnant 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, {remnant}, residue, rest, string, with.**

**residue 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, {residue}, rest, string, with.**

**rest 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with.**

**run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with).**

**running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.**

**secret 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding place, privily, protection, {secret}(-ly, place).**

**see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.**

**sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].**

**set 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, {set}, take.**

**similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.**

**simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].**

**small 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- few, hasty, {small}, soon.**

**sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].**

**soon 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- few, hasty, small, {soon}.**

**sorrow 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, labor, {sorrow}.**

**string 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, {string}, with.**

**take 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, go, set, {take}.**

**tarry 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, {tarry}, wait (for, on, upon).**

**that 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, {that} hath left, plentifully, remnant, residue, rest, string, with.**

**the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].**

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**the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].**

**they 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what {they} leave, that hath left, plentifully, remnant, residue, rest, string, with.**

**to 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}.**

**together 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314].**

**together 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal)**

**first**: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, {together},

**together 0260 # hama {ham'-ah}**; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, {together}, with(-al).

**together 0269 ## &achowth {aw-khoth'}**; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, {together}.

**together 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ah}**; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather {together} in one.

**together 0622 ## &acaph {aw-saf'}**; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

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**together 0626 ## &acephah {as-ay-faw'}**; from 622; a collection of people (only adverbial): -- X {together}.

**together 0802 ## &ishshah {ish-shaw'}**; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + {together}, wife, woman. Often unexpressed in English.

**together 0846 # autos {ow-tos'}**; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848.

**together 1413 ## gadad {gaw-dad'}**; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves.

**together 1481 ## guwr {goor}**; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather ({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

**together 1507 # heilisso {hi-lis'-so}**; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.

**together 1556 ## galal {gaw-lal'}**; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow.

**together 1563 ## galam {gaw-lam'}**; a primitive root; to fold: -- wrap {together}.

**together 1692 ## dabaq {daw-bak'}**; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined ({together}), keep (fast), overtake, pursue hard, stick, take.

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together 1794 # entulisso {en-too-lis'-so}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in ({together}).

together 1865 # epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick {together}.

together 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).

together 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.

together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.

together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.

together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}.

together 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather ({together}), cause to be proclaimed.

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together 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple ({together}), have fellowship with, heap up, join (self, together), league.

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together 2270 ## chaber {khaw-bare'}; from 2266; an associate: -- companion, fellow, knit {together}.

together 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, first, one, {together}.

together 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure ({together}, up).

together 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join {together}), prepare, restore.

together 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman,

dispute, judge, maintain, plead, reason ({together}), rebuke, reprove(-r), surely, in any wise.

together 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather {together}, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

together 3259 ## ya`ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet ({together}), set (a time).

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together 3272 ## y@`at (Aramaic) {yeh-at'}; corresponding to 3289; to counsel; reflexively, to consult: -- counsellor, consult {together}.

together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

together 3664 ## kanac {kaw-nas'}; a primitive root; to collect; hence, to enfold: -- gather ({together}), heap up, wrap self.

together 3673 ## kanash (Aramaic) {kaw-nash'}; corresponding to 3664; to assemble: -- gather {together}.

together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.

together 3907 ## lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- charmer, whisper ({together}).

together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

together 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

together 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper {together}, vanish away.

together 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake ({together}), which can[-not] be shaken, stir up.

together 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve& (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool.

together 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.

together 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.

together 4786 # sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper {together}.

together 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.

together 4794 # sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow {together}.

together 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.

together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).

together 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.

together 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up).

together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.

together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).

together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.

together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.

together 4837 # sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 and 3870; to console jointly: -- comfort {together}.

together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for).

together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.

together 4856 # sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree ({together}, with).

together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, {together}), lead into, resort, take in.

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together 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.

together 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive {together} for.

together 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather) {together}.

together 4871 # sunalizo {soon-al-id'-zo}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble {together}.

together 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, {together}) with (at meat).

together 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.

together 4885 # sunauxano {soon-owx-an'-o}; from 4862 and 837; to increase (grow up) together: -- grow {together}.

together 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e.



similarly) with: -- glorify {together}.

together 4890 # sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run {together}.

together 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up {together}, rise with.

together 4896 # suneimi {soon'-i-mee}; from 4862 and eimi (to go); to assemble: -- gather {together}.

together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.

together 4903 # sunergeo {soon-erg-eh'-o}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) {together}.

together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow.

together 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ({together}), come (company, go) with, resort.

together 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.

together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.

together 4925 # sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build {together}.

together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).

together 4943 # sunupourgeo {soon-oop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.

together 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain {together}.

together 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}.

together 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band {together}, concourse.

together 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow ({together}), be lightened.

together 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, ruinous, strive ({together}).

together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ({together}), melt, pour (forth, out).

together 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- fold {together}, wrap.

together 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.

together 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join {together}, set, shut up.

together 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather {together}, cleave, smite with the scab.

together 5779 ## `uwts {oots}; a primitive root; to consult: -- take advice ([counsel] {together}).

together 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing ({together} by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

together 6192 ## `aram {aw-ram'} a primitive root; to pile up: -- gather {together}.

together 6293 ## paga` {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet ({together}), pray, reach, run.

together 6298 ## pagash {paw-gash'}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- meet (with, {together}).

together 6375 ## piyq {peek}; from 6329; a tottering: -- smite {together}.

together 6651 ## tsabar {tsaw-bar'}; a primitive root; to aggregate: -- gather ({together}), heap (up), lay up.

together 6776 ## tsemed {tseh'-med}; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): -- acre, couple, X {together}, two [donkeys], yoke (of oxen).

together 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): - X at all, call {together}, cry (out), gather (selves) (together).

together 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): - X at all, call together, cry (out), gather (selves) ({together}).

together 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves {together}, up), heap, resort, X surely, take up.

together 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) ({together}, selves together, up), heap, resort, X surely, take up.

together 6950 ## qahal {'kaw-hal'}; a primitive root; to convoke: -- assemble (selves) ({together}), gather

(selves) (together).

together 6950 ## qahal {'kaw-hal'}; a primitive root; to convoke: -- assemble (selves) (together), gather (selves) ({together}).

together 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather ({together}), look, patiently, tarry, wait (for, on, upon).

together 7035 ## qalahh {kaw-lah'}; for 6950; to assemble: -- gather {together}.

together 7194 ## qashar {kaw-shar'}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), (make a) conspire(-acy, -ator), join {together}, knit, stronger, work [treason].

together 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) ({together}).

together 7284 ## r@gash (Aramaic) {reg-ash'}; corresponding to 7283; to gather tumultuously: -- assemble ({together}).

together 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, crush, discourage, oppress, struggle {together}.

together 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) {together}, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

together 8276 ## sarag {saw-rag'}; a primitive root; to intertwine: -- wrap {together}, wreath.

together 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled ({together}), bear twins.

together 8535 ## tam {tawm}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled {together}, perfect, plain, undefiled, upright.

together 8609 ## taphar {taw-far'}; a primitive root; to sew: -- (women that) sew ({together}).

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].

upon 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, {upon}).

usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question].

wait 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, {wait} (for, on, upon).

what 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent),

**{what} they leave, that hath left, plentifully, remnant, residue, rest, string, with.**

**whether 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}.**

**whether 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way).**

**whether 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in).**

**whether 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet.**

**whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within.**

**whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361. \*\*\*. ean me. See 3361.**

**whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.**

**whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}.**

**whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.**

**whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un- ]less, whether, but, if: -- (that) if, or, {whether}.**

**whether 2273 # etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}.**

**whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.**

**whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, {whether}, while, whom, yea, yet.**

whether 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without.

whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.

whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with.

whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.

whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.

whether 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, {whether}, while) yet (within).

with 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, {with}.

with 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}.

with 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- reason {with}.

with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness.

with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**altogether 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , {altogether} , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,**

**altogether 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X {altogether} , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .**

**altogether 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb : -- X {altogether} , vain , vanity .**

**altogether 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X {altogether} , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .**

**altogether 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X {altogether} , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .**

**altogether 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye ]) , {altogether} , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .**

**altogether 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; also destruction : - {altogether} , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .**

**altogether 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X {altogether} , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .**

**altogether 06664 ## tsedeq {tseh'- dek} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity : -- X even , (X that which is {altogether}) just (- ice) , ([un-]) right (- eous) (cause , -ly , -ness) .**

**altogether 08323 ## sarar {saw-rar'} ; a primitive root ; to have (transitively , exercise ; reflexively , get) dominion : -- X {altogether} , make self a prince , (bear) rule .**

**altogether 1254 - diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder {altogether}, i.e. utterly prohibit: -- forbid.**

**altogether 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**altogether 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.**

**altogether 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. {altogether}; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, utterly.**

**altogether 3843 - pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.**

**altogether 4183 - polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.**

**altogether 4780 - sugkalupto {soong-kal-ooop'-to}; from 4862 and 2572; to conceal {altogether}: -- cover.**

**altogether 4794 - sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop {altogether}, i.e. be completely overcome by: -- bow together.**

**altogether 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing {altogether}, i.e. earnestly throw the arms about one: -- embrace.**

**bether 01335 ## {bether} {beh'- ther} ; from 01334 ; a section : -- part , piece .**

**Bether 01336 ## Bether {beh'- ther} ; the same as 01335 ; Bether , a (craggy) place in Palestine : -- {Bether} .**

**Bether 01336 ## Bether {beh'- ther} ; the same as 01335 ; {Bether} , a (craggy) place in Palestine : -- Bether .**

**Bether 01336 ## {Bether} {beh'- ther} ; the same as 01335 ; Bether , a (craggy) place in Palestine : -- Bether .**

**cether 05643 ## {cether} {say'- ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a good or a bad , a literal or a figurative sense) : -- backbiting , covering , covert , X disguise [-th ] , hiding place , privily , protection , secret (- ly , place) .**

**Ether 06281 ## ` Ether {eh'ther} ; from 06280 ; abundance ; Ether , a place in Palestine : -- {Ether} .**

**Ether 06281 ## ` Ether {eh'ther} ; from 06280 ; abundance ; {Ether} , a place in Palestine : -- Ether .**

**Ether 06281 ##` {Ether} {eh'ther} ; from 06280 ; abundance ; Ether , a place in Palestine : -- Ether .**

**ether 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move , as well as to the higher {ether} where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .**

**ethereal 4152 - pneumatikos {pnyoo-mat-ik-os'} ; from 4151 ; non-carnal, i.e. (humanly) {ethereal} (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- spiritual. Compare 5591.**

**Gether 01666 ## Gether {gheh'- ther} ; of uncertain derivation ; Gether , a son of Aram , and the region settled by him : -- {Gether} .**

**Gether 01666 ## Gether {gheh'- ther} ; of uncertain derivation ; {Gether} , a son of Aram , and the region settled by him : -- Gether .**

**Gether 01666 ## {Gether} {gheh'- ther} ; of uncertain derivation ; Gether , a son of Aram , and the region settled by him : -- Gether .**

**gether 2596 - kata {kat-ah'} ; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to({-gether}, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.**

**Jether 03500 ## Yether {yeh'- ther} ; the same as 03499 ; Jether , the name of five or six Israelites and of one Midianite : -- {Jether} , Jethro . Compare 03503 .**

**Jether 03500 ## Yether {yeh'- ther} ; the same as 03499 ; {Jether} , the name of five or six Israelites and of one Midianite : -- Jether , Jethro . Compare 03503 .**

**Jether 03505 ## Yithriy {yith-ree'} ; patronymically from 03500 ; a Jithrite or descendant of {Jether} : -- Ithrite .**

**kether 03804 ## {kether} {keh'- ther} ; from 03803 ; properly , a circlet , i . e . a diadem : -- crown .**

**methermeneuo 3177 - {methermeneuo} {meth-er-mane-yoo'-o} ; from 3326 and 2059 ; to explain over, i.e. translate: -- (by) interpret(-ation).**

**nether 05427 ## {nether} {neh'- ther} ; from 05425 ; mineral potash (so called from effervescing with acid) : -- nitre .**

**nether 08481 ## tachtown {takh-tone'} ; or tachton {takh-tone'} ; from 08478 ; bottommost : -- lower (- est) , {nether} (- most) .**

**nether 08482 ## tachtiy {takh-tee'} ; from 08478 ; lowermost ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- low (parts , -er , -er parts , -est) , {nether} (part) .**



together 00096 ## 'egel {eh'-ghel} ; from an unused root (meaning to flow down or {together} as drops) ; a reservoir : -- drop .

together 00181 ## 'uwd {ood} ; from an unused root meaning to rake {together} ; a poker (for turning or gathering embers) : -- (fire-) brand .

together 00193 ## 'uwl {ool} ; from an unused root meaning to twist , i . e . (by implication) be strong ; the body (as being rolled {together}) ; also powerful : -- mighty , strength .

together 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , {together} ,

together 00269 ## 'achowth {aw-khoth'} ; irregular feminine of 00251 ; a sister (used very widely [like 00250 ] , literally and figuratively) : -- (an-) other , sister , {together} .

together 00618 ## 'acam {aw-sawm'} ; from an unused root meaning to heap {together} ; a storehouse (only in the plural) : -- barn , storehouse .

together 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all {together} , receive , recover [another from leprosy ] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

together 00626 ## 'acephah {as-ay-faw'} ; from 00622 ; a collection of people (only adverbial) : -- X {together} .

together 00628 ## 'acp@cuph {as-pes-oof'} ; by reduplication from 00624 ; gathered up {together} , i . e . a promiscuous assemblage (of people) : -- mixt multitude .

together 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , each , every , female , X many , + none , one , + {together} , wife , woman . Often unexpressed in English .

together 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; something closely pressed {together} , i . e . a cake of raisins or other comfits : -- flagon .

together 00810 ## 'eshek {eh'-shek} ; from an unused root (probably meaning to bunch {together}) ; a testicle (as a lump) : -- stone .

together 01413 ## gadad {gaw-dad'} ; a primitive root [compare 01464 ] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves {together} , self in troops) , cut selves .

together 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather ({together}) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

together 01556 ## galal {gaw-lal'} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll (away , down , {together}) , run down , seek occasion , trust , wallow .

together 01563 ## galam {gaw-lam'} ; a primitive root ; to fold : -- wrap {together} .

together 01690 ## d@belah {deb-ay-law'} ; from an unused root (akin to 02082) probably meaning to press {together} ; a cake of pressed figs : -- cake (lump) of figs .

together 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast {together}) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

together 02115 ## zuwr {zoor} ; a primitive root [compare 06695 ] ; to press together , tighten : -- close , rush , thrust {together} .

together 02115 ## zuwr {zoor} ; a primitive root [compare 06695 ] ; to press {together} , tighten : -- close , rush , thrust together .

together 02187 ## zanaq {zaw-nak'} ; a primitive root ; properly , to draw {together} the feet (as an animal about to dart upon its prey) , i . e . to spring forward : -- leap .

together 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call ({together}) , (make a) cry (out) , come with such a company , gather (together) , cause to be proclaimed .

together 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied {together}) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .

together 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple ({together}) , have fellowship with , heap up , join (self , together) , league .

together 02270 ## chaber {khaw-bare'} ; from 02266 ; an associate : -- companion , fellow , knit {together} .

together 02298 ## chad (Aramaic) {khad} ; corresponding to 02297 ; ascard . one ; as article single ; as an ordinal , first ; adverbially , at once : -- a , first , one , {together} .

together 02338 ## chuwt (Aramaic) {khoot} ; corresponding to the root of 02339 , perhaps as a denominative ; to string {together} , i . e . (figuratively) to repair : -- join .

together 02840 ## chishshur {khish-shoor'} ; from an unused root meaning to bind together ; combined , i . e . the nave or hub of a wheel (as holding the spokes {together}) : -- spoke .

together 02840 ## chishshur {khish-shoor'} ; from an unused root meaning to bind {together} ; combined , i . e . the nave or hub of a wheel (as holding the spokes together) : -- spoke .

together 03162 ## yachad {yakh'- ad} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- alike , at all (once) , both , likewise , only , (al-) {together} , withal .

together 03163 ## Yachdow {yakh-doe'} ; from 03162 with pronominal suffix ; his unity , i . e . (adverb) {together} ; Jachdo , an Israelite : -- Jahdo .

together 03198 ## yakach {yaw-kahh'} ; a primitive root ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , chasten , convince , correct (- ion) , daysman , dispute , judge , maintain , plead , reason ({together}) , rebuke , reprove (- r) , surely , in any wise .

together 03245 ## yacad {yaw-sad'} ; a primitive root ; to set (literally or figuratively) ; intensively , to found ; reflexively , to sit down {together} , i . e . settle , consult : -- appoint , take counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , set , X sure .

together 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather {together} , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

together 03259 ## ya` ad {yaw-ad'} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (make an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , {together}) , meet (together) , set (a time) .

together 03272 ## y@` at (Aramaic) {yeh-at'} ; corresponding to 03289 ; to counsel ; reflexively , to consult : -- counsellor , consult {together} .

together 03525 ## kebel {keh'- bel} ; from an unused root meaning to twine or braid {together} ; a fetter : -- fetter .

together 03527 ## kabar {kaw-bar'} ; a primitive root ; properly , to plait {together} , i . e . (figuratively) to augment (especially in number or quantity , to accumulate) : -- in abundance , multiply .

together 03563 ## kowc {koce} ; from an unused root meaning to hold {together} ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

together 03664 ## kanac {kaw-nas'} ; a primitive root ; to collect ; hence , to enfold : -- gather ({together}) , heap up , wrap self .

together 03673 ## kanash (Aramaic) {kaw-nash'} ; corresponding to 03664 ; to assemble : -- gather {together} .

together 03717 ## kaphal {kaw-fal'} ; a primitive root ; to fold {together} ; figuratively , to repeat : -- double .

together 03907 ## lachash {law-khash'} ; a primitive root ; to whisper ; by implication , to mumble a spell (as a magician) : -- charmer , whisper ({together}) .

together 03920 ## lakad {law-kad'} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick {together} , take

together 04222 ## macha' {maw-khaw'} ; a primitive root ; to rub or strike the hands {together} (in exultation) : -- clap .

together 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , - ly set , tale) , [over-] flow , fulness , furnish , gather (selves , {together}) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

together 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper {together} , vanish away .

together 04723 ## miqveh {mik-veh'} ; or miqveh (1 Kings 10 : 28) {mik-vay'} ; or miqve' (2 Chron . 1 : 16)

{mik-vay'} ; from 06960 ; something waited for , i . e . confidence (objective or subjective) ; also a collection , i . e . (of water) a pond , or (of men and horses) a caravan or drove : -- abiding , gathering {together} , hope , linen yarn , plenty [of water ] , pool .

together 05102 ## nahar {naw-har'} ; a primitive root ; to sparkle , i . e . (figuratively) be cheerful ; hence (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- flow ({together}) , be lightened .

together 05327 ## natsah {naw-tsaw'} a primitive root ; properly , to go forth , i . e . (by implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; also (specifically) , to quarrel : -- be laid waste , ruinous , strive ({together}) .

together 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock {together} , i . e . surround or circulate : -- compass (about , -ing) , cut down , destroy , go round (about) , inclose , round .

together 05413 ## nathak {naw-thak'} ; a primitive root ; to flow forth (literally or figuratively) ; by implication , to liquify : -- drop , gather ({together}) , melt , pour (forth , out) .

together 05440 ## cabak {saw-bak'} ; a primitive root ; to entwine : -- fold {together} , wrap .

together 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; figuratively , to surrender : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , self , out , up , up {together}) , stop , X straitly .

together 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , defence , defend , hedge in , join {together} , set , shut up .

together 05595 ## caphah {saw-faw'} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) {together} (i . e . to accumulate or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .

together 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape out , but in certain peculiar senses (of removal or association) : -- abiding , gather {together} , cleave , smite with the scab .

together 05772 ## ` ownah {o-naw'} ; from an unused root apparently meaning to dwell {together} ; sexual (cohabitation) : -- duty of marriage .

together 05779 ## ` uwts {oots} ; a primitive root ; to consult : -- take advice ([counsel ] {together}) .

together 06004 ## ` amam {aw-mam'} ; a primitive root ; to associate ; by implication , to overshadow (by huddling {together}) : -- become dim , hide .

together 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031 ] , (cause to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing ({together} by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

together 06192 ## ` aram {aw-ram'} a primitive root ; to pile up : -- gather {together} .

together 06293 ## paga` {paw-gah'} ; a primitive root ; to impinge , by accident or violence , or (figuratively) by importunity : -- come (betwixt) , cause to entreat , fall (upon) , make intercession ,

intercessor , intreat , lay , light [upon ] , meet ({together}) , pray , reach , run .

together 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , whether by accident or violence ; figuratively , to concur : -- meet (with , {together}) .

together 06375 ## piyq {peek} ; from 06329 ; a tottering : -- smite {together} .

together 06651 ## tsabar {tsaw-bar'} ; a primitive root ; to aggregate : -- gather ({together}) , heap (up) , lay up .

together 06750 ## tsalal {tsaw-lal'} ; a primitive root [identical with 06749 through the idea of vibration ] ; to tinkle , i . e . rattle {together} (as the ears in reddening with shame , or the teeth in chattering with fear) : -- quiver , tingle .

together 06776 ## tsemed {tseh'- med} ; a yoke or team (i . e . pair) ; hence , an acre (i . e . day's task for a yoke of cattle to plough) : -- acre , couple , X {together} , two [donkeys ] , yoke (of oxen) .

together 06817 ## tsa` aq {tsaw-ak'} ; a primitive root ; to shriek ; (by implication) to proclaim (an assembly) : -- X at all , call {together} , cry (out) , gather (selves) (together) .

together 06908 ## qabats {kaw-bats'} ; a primitive root ; to grasp , i . e . collect : -- assemble (selves) , gather (bring) ({together} , selves together , up) , heap , resort , X surely , take up .

together 06950 ## qahal {'kaw-hal'} ; a primitive root ; to convoke : -- assemble (selves) (together) , gather (selves) ({together}) .

together 06950 ## qahal {'kaw-hal'} ; a primitive root ; to convoke : -- assemble (selves) ({together}) , gather (selves) (together) .

together 06960 ## qavah {kaw-vaw'} ; a primitive root ; to bind together (perhaps by twisting) , i . e . collect ; (figuratively) to expect : -- gather ({together}) , look , patiently , tarry , wait (for , on , upon) .

together 06960 ## qavah {kaw-vaw'} ; a primitive root ; to bind {together} (perhaps by twisting) , i . e . collect ; (figuratively) to expect : -- gather (together) , look , patiently , tarry , wait (for , on , upon) .

together 07035 ## qalahh {kaw-lah'} ; for 06950 ; to assemble : -- gather {together} .

together 07088 ## qaphad {kaw-fad'} ; a primitive root ; to contract , i . e . roll {together} : -- cut off .

together 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw {together} , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the way .

together 07194 ## qashar {kaw-shar'} ; a primitive root : to tie , physically (gird , confine , compact) or mentally (in love , league) : -- bind (up) , (make a) conspire (- acy , -ator) , join {together} , knit , stronger , work [treason ] .

together 07197 ## qashash {kaw-shash'} ; a primitive root ; to become sapless through drought ; used only as denominative from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) ({together}) .

together 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast {together} [compare 07241 ] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

together 07263 ## regeb {reh'- gheb} ; from an unused root meaning to pile {together} ; a lump of clay : -- clod .

together 07275 ## ragam {raw-gam'} ; a primitive root [compare 07263 , 07321 , 07551 ] ; to cast {together} (stones) , i . e . to lapidate : -- X certainly , stone .

together 07284 ## r@gash (Aramaic) {reg-ash'} ; corresponding to 07283 ; to gather tumultuously : -- assemble ({together}) .

together 07533 ## ratsats {raw-tsats'} ; a primitive root ; to crack in pieces , literally or figuratively : -- break , bruise , crush , discourage , oppress , struggle {together} .

together 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) {together} , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth ] , witness .

together 08162 ## sha` atnez {shah-at-naze'} ; probably of foreign derivation ; linsey-woolsey , i . e . cloth of linen and wool carded and spun {together} : -- garment of divers sorts , linen and wollen .

together 08276 ## sarag {saw-rag'} ; a primitive root ; to intertwine : -- wrap {together} , wreath .

together 08382 ## ta'am {taw-am'} ; a primitive root ; to be complete ; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled ({together}) , bear twins .

together 08535 ## tam {tawm} ; from 08552 ; complete ; usually (morally) pious ; specifically , gentle , dear : -- coupled {together} , perfect , plain , undefiled , upright .

together 08609 ## taphar {taw-far'} ; a primitive root ; to sew : -- (women that) sew ({together}) .

together 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands {together}) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclaspings) : -- blow ([a trumpet ]) , cast , clap , fasten , pitch [tent ] , smite , sound , strike , X suretiship , thrust .

together 0240 - allelon {al-lay'-lone}; Gen. plural from 0243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314].

together 0260 - hama {ham'-ah}; a primary particle; properly, at the " same " time, but freely used as a preposition or adverb denoting close association: -- also, and, {together}, with(-al).

together 0346 - anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather {together} in one.

together 0573 - haplous {hap-looce'}; probably from 0001 (as a particle of union) and the base of 4120; properly, folded {together}, i.e. single (figuratively, clear): -- single.

together 0716 - harma {har'-mah}; probably from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or fitted {together} [compare 0719]): -- chariot.

together 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third

person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 0848.

together 1218 - demos {day'-mos}; from 1210; the public (as bound {together} socially): -- people.

together 1507 - heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.

together 1668 - helkos {hel'-kos}; probably from 1670; an ulcer (as if drawn {together}): -- sore.

together 1794 - entulisso {en-too-lis'-so}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in ({together}).

together 1865 - epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick {together}.

together 1996 - episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).

together 1997 - episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.

together 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.

together 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten {together} upon one place (or a particular occasion): -- come running together.

together 2086 - heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.

together 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which ({together} with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.

together 2201 - zeugos {dzyoo'-gos}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied {together}): -- yoke, pair.

together 2343 - thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure ({together}, up).

together 2675 - katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join {together}), prepare, restore.

together 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

together 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a crowd); association {together}, i.e. a multitude: -- company.

together 3674 - homou {hom-oo'}; genitive case of homos (the same; akin to 0260) as adverb; at the same place or time: -- {together}.

together 4095 - pino {pee'-no}; a prolonged form of pio {pee'-o}; which ({together} with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- drink.

together 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

together 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

together 4512 - rhtis {hroo-tece'}; from 4506; a fold (as drawing {together}), i.e. a wrinkle (especially on the face): -- wrinkle.

together 4531 - saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake ({together}), which can [-not] be shaken, stir up.

together 4776 - sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.

together 4778 - sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution {together}: -- suffer affliction with.

together 4779 - sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.

together 4781 - sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend {together}, i.e. (figuratively) to afflict: -- bow down.

together 4786 - sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper {together}.

together 4787 - sugkineo {soong-kin-eh'-o}; from 4682 and 2795; to move {together}, i.e. (specifically) to excite as a mass (to sedition): -- stir up.

together 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut {together}, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut up.

together 4789 - sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.

together 4792 - sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey {together}, i.e. collect or



**bear away in company with others: -- carry.**

**together 4794 - sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow {together}.**

**together 4801 - suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.**

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**together 4802 - suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).**

**together 4806 - suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.**

**together 4814 - sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk {together}, i.e. converse: -- commune (confer, talk) with, speak among.**

**together 4816 - sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up).**

**together 4817 - sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon {together} (with oneself), i.e. deliberate: -- reason with.**

**together 4819 - sumbaino {soom-bah'-ee-no}; from 4862 and the base of 0939; to walk (figuratively, transpire) {together}, i.e. concur (take place): -- be(-fall), happen (unto).**

**together 4822 - sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive {together}, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.**

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**together 4823 - sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).**

**together 4831 - summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.**

**together 4836 - sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.**

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**together 4837 - sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 and 3870; to console jointly: -- comfort {together}.**

**together 4840 - sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand {together}, i.e. now present: -- be here present with.**

**together 4848 - sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey {together}; by implication, to assemble: -- go with, resort.**

**together 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for).**

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**together 4854 - sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.**

**together 4856 - sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree ({together}, with).**

**together 4859 - sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding {together} (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- consent.**

**together 4862 - sun {soon}; a primary preposition denoting union; with or {together} (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.**

**together 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.**

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**together 4865 - sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 0075; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.**

**together 4866 - sunathleo {soon-ath-leh'-o}; from 4862 and 0118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive {together} for.**

**together 4867 - sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather) {together}.**

**together 4868 - sunairo {soon-ah'-ee-ro}; from 4862 and 0142; to make up {together}, i.e. (figuratively) to compute (an account): -- reckon, take.**

**together 4871 - sunalizo {soon-al-id'-zo}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble {together}.**

**together 4873 - sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 0345; to recline in company with (at a meal): -- sit (down, at the table, {together}) with (at meat).**

**together 4874 - sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 0303 and 3396; to mix up {together}, i.e. (figurative) associate with: -- (have, keep) company (with).**

**together 4878 - sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 and 0482; to take hold of opposite {together}, i.e. co-operate (assist): -- help.**

together 4879 - sunapago {soon-ap-ag'-o}; from 4862 and 0520; to take off {together}, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, condescend.

together 4883 - sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.

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together 4884 - sunarpazo {soon-ar-pad'-zo}; from 4862 and 0726; to snatch {together}, i.e. seize: -- catch.

together 4885 - sunauxano {soon-owx-an'-o}; from 4862 and 0837; to increase (grow up) together: -- grow {together}.

together 4885 - sunauxano {soon-owx-an'-o}; from 4862 and 0837; to increase (grow up) {together}: -- grow together.

together 4888 - sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify {together}.

together 4890 - sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run {together}.

together 4890 - sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running {together}, i.e. (riotous) concourse: -- run together.

together 4891 - sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up {together}, rise with.

together 4896 - suneimi {soon'-i-mee}; from 4862 and eimi (to go); to assemble: -- gather {together}.

together 4899 - suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.

together 4900 - sunelauno {soon-el-ow'-no}; from 4862 and 1643; to drive {together}, i.e. (figuratively) exhort (to reconciliation): -- + set at one again.

together 4903 - sunergeo {soon-erg-eh'-o}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) {together}.

together 4904 - sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow.

together 4905 - sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ({together}), come (company, go) with, resort.

together 4907 - sunesis {soon'-es-is}; from 4920; a mental putting {together}, i.e. intelligence or (concretely) the intellect: -- knowledge, understanding.

together 4908 - sunetos {soon-et'-os}; from 4920; mentally put (or putting) {together}, i.e. sagacious: --

prudent. Compare 5429.

together 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel {together}: -- feast with.

together 4911 - sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.

together 4911 - sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up {together}, i.e. to resist (or assault) jointly: -- rise up together.

together 4912 - sunecho {soon-ekh'-o}; from 4862 and 2192; to hold {together}, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

together 4917 - sunthlao {soon-thlah'-o}; from 4862 and thlao (to crush); to dash {together}, i.e. shatter: -- break.

together 4919 - sunthrupto {soon-throop'-to}; from 4862 and thrupto (to crumble); to crush {together}, i.e. (figuratively) to dispirit: -- break.

together 4920 - suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put {together}, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be wise.

together 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set {together}, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

together 4924 - sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.

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together 4925 - sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build {together}.

together 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border {together}, i.e. adjoin: -- join hard.

together 4933 - suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely {together}, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, preserve.

together 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).

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together 4940 - suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to chance {together}, i.e. meet with (reach): -- come at.

together 4943 - sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and

the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.

together 4944 - sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain {together}.

together 4945 - sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing {together}, i.e. (by implication) a plot: -- conspiracy.

together 4958 - sustello {soos-tel'-lo}; from 4862 and 4724; to send (draw) {together}, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind up.

together 4959 - sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}.

together 4960 - sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file {together} (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer to.

together 4962 - sustrepho {soos-tref'-o}; from 4862 and 4762; to twist {together}, i.e. collect (a bundle, a crowd): -- gather.

together 4963 - sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band {together}, concourse.

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whether 00176 ## 'ow {o}; presumed to be the "constructive" or genitival form of 'av {av}; short for 00185; desire (and so probably in Prov . 31 : 4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}.

whether 00335 ## 'ay {ah'ee}; perhaps from 00370; where? hence how?: -- how, what, whence, where, {whether}, which (way).

whether 00413 ## 'el {ale}; (but only used in the shortened constructive form 'el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because (-fore, -side), both... and, by, concerning, for, from, X hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, {whether}, with (-in).

whether 00518 ## 'im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet.

whether 00996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 00995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either... or: -- among, asunder, at, between (-twixt... and), + from (the widest), X in, out of, {whether} (it be... or), within.

whether 01472 ## g@viah {ghev-ee-yaw'}; prolonged for 01465; a body, {whether} alive or dead: -- (dead) body, carcase, corpse.

whether 02006 ## hen (Aramaic) {hane}; corresponding to 02005: lo! also there [-fore], [un-] less,

whether , but , if : -- (that) if , or , {whether} .

whether 02406 ## chittah {khit-taw'} ; of uncertain derivation ; wheat , {whether} the grain or the plant : -- wheat (- en) .

whether 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , {whether} literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

whether 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421 ] ; to live , {whether} literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

whether 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , {whether} of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

whether 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root meaning to be fat ; fat , {whether} literally or figuratively ; hence , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .

whether 02795 ## cheresh {khay-rashe'} ; from 02790 ; deaf ({whether} literally or spir .) : -- deaf .

whether 03051 ## yahab {yaw-hab'} ; a primitive root ; to give ({whether} literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

whether 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , {whether} literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

whether 03342 ## yeqeb {yeh'- keb} ; from an unused root meaning to excavate ; a trough (as dug out) ; specifically , a wine-vat ({whether} the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

whether 03420 ## yeraqown {yay-raw-kone'} ; from 03418 ; paleness , {whether} of persons (from fright) , or of plants (from drought) : -- greenish , yellow .

whether 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , {whether} in extent (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

whether 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , {whether} literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

whether 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , {whether} literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness ,

fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

whether 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , {whether} , while , whom , yea , yet .

whether 03615 ## kalah {kaw-law'} ; a primitive root ; to end , {whether} intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

whether 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([-ne ] , -- r , [-thing ] ) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + {whether} , without .

whether 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction ({whether} on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

whether 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building ({whether} for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .

whether 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively , {whether} intransitive or transitive) : -- cease , depart , go back , remove , take away .

whether 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , {whether} literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , tents .

whether 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan ({whether} bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .

whether 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod , {whether} for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .

whether 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt {whether} internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

whether 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of ,

over , since , X then , through , X {whether} , with .

whether 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , {whether} human or divine (collectively , the Law) : -- (which was) commanded (- ment) , law , ordinance , precept .

whether 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or place , especially , a palace , sanctuary ({whether} of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .

whether 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , {whether} (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .

whether 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , {whether} the manner or the progress : -- course , running . Compare 04835 .

whether 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , {whether} in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

whether 05360 ## n@qamah {nek-aw-maw'} ; feminine of 05359 ; avengement , {whether} the act of the passion : -- + avenge , revenge (- ing) , vengeance .

whether 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , {whether} of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

whether 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , {whether} , while) yet (within) .

whether 05848 ## ` ataph {aw-taf'} ; a primitive root ; to shroud , i . e . clothe ({whether} transitive or reflex .) ; hence (from the idea of darkness) to languish : -- cover (over) , fail , faint , feebler , hide self , be overwhelmed , swoon .

whether 06089 ## ` etseb {eh'- tseb} ; from 06087 ; an earthen vessel ; usually (painful) toil ; also a pang ({whether} of body or mind) : -- grievous , idol , labor , sorrow .

whether 06188 ## ` arel {aw-rale'} ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , {whether} literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

whether 06203 ## ` oreph {o-ref'} ; from 06202 ; the nape or back of the neck (as declining) ; hence , the back generally ({whether} literal or figurative) : -- back ([stiff-] neck ([-ed]) .

whether 06223 ## ` ashiyr {aw-sheer'} ; from 06238 ; rich , {whether} literal or figurative (noble) : -- rich (man) .

whether 06225 ## ` ashan {aw-shan'} ; a primitive root ; to smoke , {whether} literal or figurative : -- be angry (be on a) smoke .



whether 06258 ##` attah {at-taw'} ; from 06256 ; at this time , {whether} adverb , conjunction or expletive : -- henceforth , now , straightway , this time , whereas .

whether 06297 ## peger {peh'gher} ; from 06296 ; a carcase (as limp) , {whether} of man or beast ; figuratively , an idolatrous image : -- carcase , corpse , dead body .

whether 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , {whether} by accident or violence ; figuratively , to concur : -- meet (with , together) .

whether 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , {whether} literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

whether 06340 ## pazar {paw-zar'} ; a primitive root ; to scatter , {whether} in enmity or bounty : -- disperse , scatter (abroad) .

whether 06352 ## pecham {peh-khawm'} ; perhaps from an unused root probably meaning to be black ; a coal , {whether} charred or live : -- coals .

whether 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , {whether} literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip away .

whether 06458 ## pacal {paw-sal'} ; a primitive root ; to carve , {whether} wood or stone : -- grave , hew .

whether 06738 ## tsel {tsale} ; from 06751 ; shade , {whether} literal or figurative : -- defence , shade (- ow) .

whether 06979 ## quwr {koo} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , {whether} literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

whether 07019 ## qayits {kah'- yits} ; from 06972 ; harvest (as the crop) , {whether} the product (grain or fruit) or the (dry) season : -- summer (fruit , house) .

whether 07116 ## qatser {kaw-tsare'} ; from 07114 ; short ({whether} in size , number , life , strength or temper) : -- few , hasty , small , soon .

whether 07122 ## qara' {kaw-raw'} ; a primitive root : to encounter , {whether} accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

whether 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , {whether} literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part , -s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

whether 07210 ## ro'iy {ro-ee'} ; from 07200 ; sight , {whether} abstractly (vision) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

whether 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , {whether} literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest] ) , X lead , X poor , principal , ruler , sum , top .

**whether 07233 ## r@babah {reb-aw-baw'} ; from 07231 ; abundance (in number) , i . e . (specifically) a myriad ({whether} definite or indefinite) : -- many , million , X multiply , ten thousand .**

**whether 08245 ## shaqad {shaw-kad'} ; a primitive root ; to be alert , i . e . sleepless ; hence to be on the lookout ({whether} for good or ill) : -- hasten , remain , wake , watch (for) .**

**whether 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that , provided , etc. ; often used in connection with other particles to denote indefiniteness or uncertainty : -- before , but , except , (and) if , (if) so , (what- , whither-)soever , though , when(-soever) , {whether} (or) , to whom , [who-]so(-ever) . See 3361 . \*\*\* . ean me . See 3361 .**

**whether 1487 - ei {i} ; a primary particle of conditionality ; if , {whether} , that , etc. : -- forasmuch as , if , that , ([al-])though , whether . Often used in connection or composition with other particles , especially as in 1489 , 1490 , 1499 , 1508 , 1509 , 1512 , 1513 , 1536 , 1537 . See also 1437 .**

**whether 1535 - eite {i'-teh} ; from 1487 and 5037 ; if too : -- if , or , {whether} .**

**whether 1536 - ei tis {i tis} ; from 1487 and 5100 ; if any : -- he that , if a(-ny) man('s thing , from any , ought) , {whether} any , whosoever .**

**whether 1658 - eleutheros {el-yoo'-ther-os} ; probably from the alternate of 2064 ; unrestrained (to go at pleasure) , i.e. (as a citizen) not a slave ({whether} freeborn or manumitted) , or (genitive case) exempt (from obligation or liability) : -- free (man , woman) , at liberty .**

**whether 2273 - etoi {ay'-toy} ; from 2228 and 5104 ; either indeed : -- {whether} .**

**whether 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute denial) ; (adverbially) not , (conjunctively) lest ; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) {whether} : -- any but (that) , X forbear , + God forbid , + lack , lest , neither , never , no (X wise in) , none , nor , [can-]not , nothing , that not , un [-taken] , without . Often used in compounds in substantially the same relations . See also 3362 , 3363 , 3364 , 3372 , 3373 , 3375 , 3378 .**

**whether 3379 - mepote {may'-pot-eh} ; or me pote {may pot'-eh} ; from 3361 and 4218 ; not ever ; also if (or lest) ever (or perhaps) : -- if peradventure , lest (at any time , haply) , not at all , {whether} or not .**

**whether 3385 - meti {may'-tee} ; from 3361 and the neuter of 5100 ; {whether} at all : -- not [the particle usually not expressed , except by the form of the question] .**

**whether 3387 - metis {may'-tis} ; or me tis {may tis} ; from 3361 and 5100 ; {whether} any : -- any [sometimes unexpressed except by the simple interrogative form of the sentence] .**

**whether 4220 - poteron {pot'-er-on} ; neuter of a comparative of the base of 4226 ; interrogative as adverb , which (of two) , i.e. is it this or that : -- {whether} .**

**whether 5037 - te {teh} ; a primary particle (enclitic) of connection or addition ; both or also (properly , as correlation of 2532) : -- also , and , both , even , then , {whether} . Often used in composition , usually as the latter part .**

**whether 5101 - tis {tis} ; probably emphat. of 5100 ; an interrogative pronoun , who , which or what (in direct or indirect questions) : -- every man , how (much) , + no(-ne , thing) , what (manner , thing) , where ( [-by , -fore , -of , -unto , -with , -withal]) , {whether} , which , who(-m , -se) , why .**

**yether 03499 ## {yether} {yeh'-ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding ,**

**excellancy (- ent) , what they leave , that hath left , plentifully , remnant , residue , rest , string , with .**

**Yether 03500 ## {Yether} {yeh'- ther} ; the same as 03499 ; Jether , the name of five or six Israelites and of one Midianite : -- Jether , Jethro . Compare 03503 .**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0215 + be uttered + which cannot +/- . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; unspeakable: --unutterable, which cannot be uttered .**

**0216 + a dumb + and the dumb + unto him Thou dumb +/- . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh +**

them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/ . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ] .

0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ . hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: --also, and, together, with(-al) .

0270 + have reaped +/ . amao {am-ah'-o}; from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ ; properly, to collect, i . e . (by implication) reap: --reap down .

0285 + upon the sand + is as the sand + be as the sand + and as the sand +/ . ammos {am'-mos}; perhaps from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ ; sand (as heaped on the beach): --sand .

0346 + together + comprehended + it is briefly + he might gather +/ . anakephalaiomai {an-ak-ef-al-ah'-ee-om-ah-ee}; from 0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head +/ (in its original sense); to sum up: --briefly comprehend, gather together in one .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not

every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; absolutely all or (singular) every one: --all (things), every (one), whole .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/- ]): --chariot .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +

own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they

themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/- . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i .e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof +



Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self.

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness.

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both

together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i.e. possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here .

0849 + hands + out with our own +/- . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

0867 + my departing +/- . aphixis {af'-ix-is}; from 0864 + abroad + is come + together +/- ; properly, arrival, i.e. (by implication) departure: --departing .

1218 + And the people + unto the people + in unto the people + them out to the people +/- . demos {day'-mos}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; the public (as bound together socially): --people .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men

through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all +

than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all +  
 And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in  
 than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou  
 and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all +  
 and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For  
 they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you  
 All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +  
 And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and  
 all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of  
 all + they were all + me from every + me that every + things to all + unto them All + upon them all + man  
 and every + that in every + That in every + That they all + in you in all + for me but all + not of you all +  
 away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him  
 out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all  
 + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto  
 him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto  
 me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with  
 you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We  
 shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all +  
 unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with  
 all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with  
 you that all + he among them all + and they were all + him up for us all + among them of all + And they  
 were all + And we were in all + to pass that every + that they were all + but out of them all + For by him  
 were all + unto you That every + together ; and every + And when we were all + For they are not all + him  
 for they were all + things and by him all + there is not in every + And they shall be all + them which are in  
 any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto  
 them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I  
 might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of  
 Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his  
 . And Let every + unto Abraham 11 saying In thee shall all + / ; through all the time, i . e . (adverbially)  
 constantly: --always(-s), continually .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto  
 them Why + unto me Wherefore + / . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because  
 + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +  
 up because + me through + in because + and within + you through + of me among + and because + not  
 because + And because + him because + and through + not because + him because + man because + one  
 because + day through + For through + but through + but because + men through + And through + for  
 because + that through + them because + away because + who by reason + but by reason + For I through +  
 And by reason + might through + season because + that by reason + for us through + not in because + him  
 in because + but by occasion + that we through + unto him through + And that because + with him through  
 + unto them Because + unto them because + him ; but because + of them who through + For of him and  
 through + that is in them because + up after that he through + / and 5101 + Why + who + why + how + Who  
 + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it  
 why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But  
 why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what +  
 And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for  
 what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but  
 what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which +  
 us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every +  
 him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why +  
 Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who +  
 and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him  
 How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why +  
 be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What +  
 unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them

what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; through what cause?, i . e . why?: --wherefore, why .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever + / . ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + / ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / . \*\*\* . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for

yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ . ei {i} ; a primary particle of conditionality; if, whether, that, etc. : --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/ , 1490 + if + else + otherwise + upon it if + of them otherwise +/ , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ , 1509 + except + is in you except +/ , 1512 + if + If + Seeing + not up if + For though +/ , 1513 + If + if +/ , 1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For

wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ .

1489 + if + If +/ . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/ . ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ added); but if not: --(or) else, if (not, otherwise), otherwise .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there



even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1507 + when it is rolled + / . heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together . See also 1667 + shalt thou fold + / .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more + / . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1512 + if + If + Seeing + not up if + For though + / . ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if + / . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us

whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/- , 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- , 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it

on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain

+ unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise

the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/. hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i . e . eleven: --eleven .

1775 + the unity + in the unity +/. henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i . e . (figuratively) unanimity: --unity .

1794 + together + he wrapped + but wrapped + and wrapped +/. entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulisso (to twist; probably akin to 1507 + when it is rolled +/ ); to entwine, i . e . wind up in: --wrap in (together) .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt +

because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1865 + were gathered + thick together +/- . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own +

whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i .e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came +

gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1997 + together + the assembling + and by our gathering +/ . episunagoge {ep-ee-soon-ag-o-gay'}; from 1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ ; a complete collection; especially a Christian meeting (for worship): --assembling (gathering) together .

1998 + came + running + together +/ . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/ ; to hasten together upon one place (or a particular occasion): --come running together .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast



+ they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos {es-khat'-oce}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i . e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which

he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ) at the extremity of life: --point of death .

2086 + yoked + together + Be ye not unequally +/ . heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; to yoke up differently, i . e . (figuratively) to associate discordantly: --unequally yoke together with .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2255 + and half + the half + and an half + it thee unto the half +/ . hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to

Abraham 11 or + is he that is in you than +/- and 5104; either indeed: --whether .

2438 + latchet + the latchet + me the latchet + him with thongs +/- . himas {hee-mas'}; perhaps from the same as 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; a strap, i . e . (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong .

2444 + Why + why +/- . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; for what reason?, i . e . why?: -- wherefore, why .

2527 + at + all + not at +/- . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; on the whole, i . e . entirely: --at all .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at

+ things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i . e . a slanderer: --backbiter .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739

+ may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2676 + perfection +/ . katartisis {kat-ar'-tis-is}; from 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ ; thorough equipment (subjectively): --perfection .

2677 + For the perfecting +/ . katartismos {kat-ar-tis-mos'}; from 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ ; complete furnishing (objectively): --perfecting .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i . e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said +

And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

3323 + the Messiah + that Messiah +/ . Messiah {mes-see'-as}; of Hebrew origin [ 4899 + elected + together +/ ]; the Messiah (i . e . Mashiach), or Christ: --Messias .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesome + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i . e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no +

Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose



+ with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, X other .

3424 + in his speech + and had an impediment +/ . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; hardly talking, i . e . dumb (tongue-tied): --having an impediment in his speech .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole +

throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; a wholly-consumed sacrifice ("holocaust"): --(whole) burnt offering .

3648 + whole + and entire +/- . holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ; complete in every part, i.e. perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- . holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/- . holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete to the end, i.e. absolutely perfect: --wholly .

3654 + all + not at + commonly + there is utterly +/- . holos {hol'-oce}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3658 + the company +/- . homilos {hom'-il-os}; from the base of 3674 + together + There were together +/- and a derivative of the alternate of 0138 + chosen + Choosing + I shall choose +/- (meaning a crowd); association together, i.e. a multitude: --company .

3661 + mind + accord + with one + upon him with one + That ye may with one +/- . homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 + together + There were together +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; unanimously: --with one accord (mind) .

3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- . homoios {hom'-oy-os}; from the base of 3674 + together + There were together +/- ;

similar (in appearance or character): --like, + manner .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3673 + craft + he was of the same +/- . homothechnos {hom-ot'-ekh-nos}; from the base of 3674 + together + There were together +/- and 5078 + craft + by art + for by their occupation +/- ; a fellow-artificer: --of the same craft .

3674 + together + There were together +/- . homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: --together .

3675 + mind + of one +/- . homophron {hom-of'-rone}; from the base of 3674 + together + There were together +/- and 5424 + in understanding + but in understanding +/- ; like-minded, i . e . harmonious: --of one mind . \*\*\* . omoo . See 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/- .

3676 + Though + And even +/- . homos {hom'-oce}; adverb from the base of 3674 + together + There were together +/- ; at the same time, i . e . (conjunctively) notwithstanding, yet still: --and even, nevertheless, though but .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof +

whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and

another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one

+ / ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither + / . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no + / and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + / . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are

which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3826 + at + once +/- . pamplēthēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for

whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together



; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i.e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all +

for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i.e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We

shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together

; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her

house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/- . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/- ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/- . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in

all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one +

any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all +

that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And



they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with

you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty + / . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and

they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; the all-ruling, i.e. God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/- . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i.e. at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for

theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; at the very instant, i . e . momentary: --but for a moment .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly + / . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him

were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any

(one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4118 + most + great + And a very +/- pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things

of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she



was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i .e . prolixity: --much speaking .

4181 + who at sundry +/- polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great +

unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great +

unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/- . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; interrogative adverb, at what time: --+ how long, when .

4220 + whether +/- . poteron {pot'-er-on}; neuter of a comparative of the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogative as adverb, which (of two), i . e . is it this or that: --whether .

4294 + up beforehand + unto you and make +/- . prokatartizo {prok-at-ar-tid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before

+ with you before + And he is before + us in him before + with thee before + that were before +/ and 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ ; to prepare in advance: --make up beforehand .

4354 + speaking +/ . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speak to (with) .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou

thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4776 + down + us sit + together + and made + and were set +/- . sugkathizo {soong-kath-id'-zo}; from 4862 + and beside + accompanied +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to give (or take) a seat in company with: --(make) sit (down) together .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to convoke: --call together .

4786 + together + hath tempered + them not being mixed +/- . sugkerannumi {soong-ker-an'-noo-mee}; from 4862 + and beside + accompanied +/- and 2767 + fill + is poured + she hath filled +/- ; to commingle, i . e . (figuratively) to combine or assimilate: --mix with, temper together .

4789 + together + the heirs + and joint eronomos- and as being heirs + should be fellowheirs +/- . sugkleronomos {soong-klay-ron-om'-os}; from 4862 + and beside + accompanied +/- and 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/- ; a co-heir, i . e . (by analogy) participant in common: --fellow (joint)-heir, heir together, heir with .

4794 + together + and was bowed +/- . sugkupto {soong-koop'-to}; from 4862 + and beside + accompanied +/- and 2955 + stooped + to stoop + he stooped +/- ; to stoop altogether, i . e . be completely overcome by: --bow together .

4801 + together + hath joined +/- . suzeugnumi {sood-zyoog'-noo-mee}; from 4862 + and beside + accompanied +/- and the base of 2201 + yoke + A pair +/- ; to yoke together, i . e . (figuratively) conjoin (in marriage): --join together .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/- . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek +

desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh + / ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4803 + reasoning + disputing + and disputation + / . suzetesis {sood-zay'-tay-sis}; from 4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned + / ; mutual questioning, i . e . discussion: --disputation(-ting), reasoning .

4804 + is the disputer + / . suzetetes {sood-zay-tay-tace'}; from 4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned + / ; a disputant, i . e . sophist: --disputer .

4805 + yokefellow + / . suzugos {sood'-zoo-gos}; from 4801 + together + hath joined + / ; co-yoked, i . e . (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: --yokefellow .

4806 + together + us together + hath quickened + hath he quickened + / . suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 + and beside + accompanied + / and 2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening + / ; to reanimate conjointly with (figuratively): --quicken together with .

4811 + accuse + together + accusation + man by false + / . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs + / and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + / ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i . e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred + / . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied + / and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you



speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: -- commune (confer, talk) with, speak among .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4817 + And they reasoned +/. sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i .e . deliberate: --reason with .

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/. sumbibazo {soom-bib-ad'-zo}; from 4862 + and beside + accompanied +/ and bibazo (to force; causative [by reduplication] of the base of 0939 + his feet +/ ); to drive together, i .e . unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .

4831 + together + be followers +/. summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 + and beside + accompanied +/ and 3401 + follow + to follow + unto you to follow +/ ; a co-imitator, i .e . fellow votary: --follower together .

4836 + stood + together + that came +/. sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ ; to be present together, i .e . to convene; by implication, to appear in aid: --come together, stand with .

4837 + together + That is that I may be comforted +/. sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/. sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could

not endure +/ (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4853 + together + countrymen +/ . sumphuletes {soom-foo-let'-ace}; from 4862 + and beside + accompanied +/ and a derivative of 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ ; a co-tribesman, i.e. native of the same country: --countryman .

4854 + together + we have been planted +/ . sumphutos {soom'-foo-tos}; from 4862 + and beside + accompanied +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; grown along with (connate), i.e. (figuratively) closely united to: --planted together .

4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/ . sumphoneo {soom-fo-neh'-o}; from 4859 + it be with consent +/ ; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): --agree (together, with) .

4857 + concord +/ . sumphonesis {soom-fo'-nay-sis}; from 4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/ ; accordance: --concord .

4859 + it be with consent +/ . sumphonos {soom'-fo-nos}; from 4862 + and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --consent .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc. : --beside, with . In composition it has similar applications, including completeness .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ . sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought +

him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i .e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ . sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue .

4865 + together + that ye strive +/ . sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 + and beside + accompanied +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle in company with, i .e . (figuratively) to be a partner (assistant): --strive together with .

4866 + laboured + striving + together +/ . sunathleo {soon-ath-leh'-o}; from 4862 + and beside + accompanied +/ and 0118 + strive + he strive +/ ; to wrestle in company with, i .e . (figuratively) to seek jointly: --labour with, strive together for .

4867 + gathered + together + he called +/ . sunathroizo {soon-ath-royd'-zo}; from 4862 + and beside + accompanied +/ and athroizo (to hoard); to convene: --call (gather) together .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai {soon-an-ak'-i-mahee}; from 4862 + and beside + accompanied +/ and 0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ ; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

4883 + fitly + joined + framed + together +/ . sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For

I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -- be fitly framed (joined) together .

4885 + grow + together +/ . sunauxano {soon-owx-an'-o}; from 4862 + and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; to increase (grow up) together: --grow together .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ ; to exalt to dignity in company (i .e . similarly) with: --glorify together .

4890 + ran + together +/ . sundrome {soon-drom-ay'}; from (the alternate of) 4936 + ran + that ye run + him and ran +/ ; a running together, i .e . (riotous) concourse: --run together .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am

risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4896 + together + were gathered +/- . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and eimi (to go); to assemble: --gather together .

4897 + went + and went + together +/- . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to enter in company with: --go in with, go with into .

4899 + elected + together +/- . suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/- and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; chosen in company with, i.e. co-elect (fellow Christian): --elected together with .

4903 + working + wrought + together + as workers + things work + one that helpeth +/- . sunergeo {soon-erg-eh'-o}; from 4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- ; to be a fellow-worker, i.e. co-operate: --help (work) with, work(-er) together .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- . sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work +

and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i . e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjually): --accompany, assemble (with), come (together), come (company, go) with, resort .

4911 + rose + up together +/. sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand up together, i .e . to resist (or assault) jointly: --rise up together .

4924 + dwell +/. sunoikeo {soon-oy-keh'-o}; from 4862 + and beside + accompanied +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside together (as a family): --dwell together .

4925 + together + are builded +/. sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 + and beside + accompanied +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to construct, i .e . (passively) to compose (in company with other Christians, figuratively): --build together .

4927 + hard + joined +/. sunomoreo {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of the base of 3674 + together + There were together +/ and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; to border together, i .e . adjoin: --join hard .

4936 + ran + that ye run + him and ran +/. suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4943 + helping + together +/. sunupourgeo {soon-ooop-ooorg-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i .e . assist: --help together .

4944 + and travaileth + in pain together +/. sunodino {soon-o-dee'-no}; from 4862 + and beside + accompanied +/ and 5605 + being + in birth + I travail + travailing + thou that travailest +/ ; to have (parturition) pangs in company (concert, simultaneously) with, i .e . (figuratively) to sympathize (in expectation of relief from suffering): --travail in pain together .

4954 + body + and of the same +/. sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of



the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; of a joint body, i .e . (figuratively) a fellow-member of the Christian community: --of the same body .

4960 + and answereth +/- . sustoicheo {soos-toy-kheh'-o}; from 4862 + and beside + accompanied +/- and 4748 + walk + orderly + walkest + as walk + let us walk +/- ; to file together (as soldiers in ranks), i .e . (figuratively) to correspond to: --answer to .

4966 + Sychem + together + the father of Sychem +/- . Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i .e . Shekem), the name of a Canaanite and of a place in Palestine: --Sychem .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/- . somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; corporeal or physical: --bodily .

5024 + like + Even thus + for in the like +/- . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +

Whosoever + And whoso + them what + with such + for those + her which + whatsoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whatsoever + to pass while + And whatsoever + is that which + of them which + and whatsoever + For whatsoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whatsoever + to them which + that he which + from him which + not them which + that whatsoever + That whatsoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whatsoever + For we that are in this + of them diligently what + of Abraham 11 and whatsoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ . te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there

even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ) : --also, and, both, even, then, whether . Often used in composition, usually as the latter part .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And

some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5240 + over + together and running +/- . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ; to pour out over, i . e . (passively) to overflow: --run over . \*\*\* . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/- . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while +

According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; just as if, i . e . as it were: --as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me

**both + unto me both + were offered both +/- ; so too, i . e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .**

**that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .**

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

**altogether 0259 -- /echad -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,**

**altogether 1288 -- barak -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.**

**altogether 1722 \*\* en \*\* about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).**

**altogether 1892 -- hebel -- X {altogether}, vain, vanity.**

**altogether 1961 -- hayah -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.**

**altogether 2790 -- charash -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker.**

**altogether 3162 -- yachad -- alike, at all (once), both, likewise, only, ({al-)together}, withal.**

**altogether 3605 -- kol -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).**

**altogether 3617 -- kalah -- {altogether}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.**

**altogether 3650 \*\* holos \*\* all, {altogether}, every whit, + throughout, whole.**

**altogether 3843 \*\* pantos \*\* by all means, {altogether}, at all, needs, no doubt, in[no] wise, surely.**

**altogether 4183 \*\* polus \*\* abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.**

**altogether 5352 -- naqah -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.**

**altogether 6664 -- tsedeq -- X even, (X that which is {altogether}) just(-ice), ([un-])right(-eous) (cause, -ly, -ness).**

**altogether 8323 -- sarar -- X {altogether}, make self a prince, (bear) rule.**

**Bether 1336 -- Bether -- {Bether}.**

**Ether 6281 -- \Ether -- {Ether}.**

**Gether 1666 -- Gether -- {Gether}.**



**gether 2596 \*\* kata \*\*** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to({-gether}, -ward), X uttermost, where(-by),with.

**Jether 3500 -- Yether --** {Jether}, Jethro.

**nether 8481 -- tachtown --** lower(-est), {nether}(-most).

**nether 8482 -- tachtiy --** low (parts, -er, -er parts, -est), {nether} (part).

**together 0240 \*\* allelon \*\*** each other, mutual, one another, (the other), (them-,your-)selves, (selves) {together}.

**together 0259 -- /echad --** a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, {together},

**together 0260 \*\* hama \*\*** also, and, {together}, with(-al).

**together 0269 -- /achowth --** (an-)other, sister, {together}.

**together 0346 \*\* anakephalaiomai \*\*** briefly comprehend, gather {together} in one.

**together 0622 -- /acaph --** assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all {together},receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

**together 0622 -- /acaph --** assemble, bring, consume, destroy, felch, gather (in,{together}, up again), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

**together 0626 -- /acephah --** X {together}.

**together 0802 -- /ishshah --** [adulter]less, each, every, female, X many, + none, one, +{together}, wife, woman.

**together 0846 \*\* autos \*\*** her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that,their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with],they, (these) things, this (man), those, {together}, very, which.

**together 1413 -- gadad --** assemble (selves by troops), gather (selves {together},self in troops), cut selves.

**together 1481 -- guwr --** abide, assemble, be afraid, dwell, fear, gather({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, Xsurely.

**together 1507 \*\* heilisso \*\*** roll {together}.

**together 1556 -- galal --** commit, remove, roll (away, down, {together}), run down,seek occasion, trust, wallow.

**together 1563 -- galam --** wrap {together}.

together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ({together}), keep (fast), overtake, pursue hard, stick,take.

together 1692 -- dabaq -- abide fast, cleave (fast {together}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.

together 1794 \*\* entulisso \*\* wrap in ({together}).

together 1865 \*\* epathroizo \*\* gather thick {together}.

together 1996 \*\* episunago \*\* gather ({together}).

together 1997 \*\* episunagoge \*\* assembling (gathering) {together}.

together 1998 \*\* episuntrecho \*\* come running {together}.

together 2086 \*\* heterozugeo \*\* unequally yoke {together} with.

together 2115 -- zuwr -- close, rush, thrust {together}.

together 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come withsuch a company, gather ({together}), cause to be proclaimed.

together 2199 -- za\aq -- assemble, call ({together}), (make a) cry (out), come withsuch a company, gather (together), cause to be proclaimed.

together 2266 -- chabar -- charm(- er), be compact, couple (together), havefellowship with, heap up, join (self, {together}), league.

together 2266 -- chabar -- charm(- er), be compact, couple ({together}), havefellowship with, heap up, join (self, together), league.

together 2270 -- chaber -- companion, fellow, knit {together}.

together 2298 -- chad -- a, first, one, {together}.

together 2343 \*\* thesaurizo \*\* lay up (treasure), (keep) in store, (heap) treasure({together}, up).

together 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(-ly join {together}),prepare, restore.

together 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman,dispute, judge, maintain, plead, reason ({together}), rebuke, reprove(-r),surely, in any wise.

together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather {together}, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet ({together}), set (a time).

together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, {together}), meet (together), set (a time).

together 3272 -- y@\at -- counsellor, consult {together}.

together 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + {together}, when, with (+ -out).

together 3664 -- kanac -- gather ({together}), heap up, wrap self.

together 3673 -- kanash -- gather {together}.

together 3674 \*\* homou \*\* {together}.

together 3907 -- lachash -- charmer, whisper ({together}).

together 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band {together}, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

together 4314 \*\* pros \*\* about, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X {together}, to([you]) -ward, unto, with(-in).

together 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,{together}), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly.

together 4414 -- malach -- X at all, salt, season, temper {together}, vanish away.

together 4531 \*\* saleuo \*\* move, shake ({together}), which can[-not] be shaken, stirup.

together 4723 -- miqveh -- abiding, gathering {together}, hope, linen yarn, plenty[of water], pool.

together 4776 \*\* sugkathizo \*\* (make) sit (down) {together}.

together 4779 \*\* sugkaleo \*\* call {together}.

together 4786 \*\* sugkerannumi \*\* mix with, temper {together}.

together 4789 \*\* sugkleronomos \*\* fellow (joint)-heir, heir {together}, heir with.

together 4794 \*\* sugkupto \*\* bow {together}.

together 4801 \*\* suzeugnumi \*\* join {together}.

together 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), reason({together}).

together 4806 \*\* suzoopoieo \*\* quicken {together} with.

together 4816 \*\* sullego \*\* gather ({together}, up).

together 4822 \*\* sumbibazo \*\* compact, assuredly gather, intrust, knit {together},prove.

together 4823 \*\* sumbouleuo \*\* consult, (give, take) counsel ({together}).

together 4831 \*\* summimetes \*\* follower {together}.

together 4836 \*\* sumparaginomai \*\* come {together}, stand with.

together 4837 \*\* sumparakaleo \*\* comfort {together}.

together 4851 \*\* sumphero \*\* be better for, bring {together}, be expedient (for), begood, (be) profit(-able for).

together 4854 \*\* sumphutos \*\* planted {together}.

together 4856 \*\* sumphoneo \*\* agree ({together}, with).

together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, {together}), lead into, resort, takein.

together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves {together}, up, together), lead into, resort, takein.

together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, come{together}, gather (selves together, up, together), lead into, resort, takein.

together 4863 \*\* sunago \*\* + accompany, assemble (selves, {together}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein.

together 4865 \*\* sunagonizomai \*\* strive {together} with.

together 4866 \*\* sunathleo \*\* labour with, strive {together} for.

together 4867 \*\* sunathroizo \*\* call (gather) {together}.

together 4871 \*\* sunalizo \*\* assemble {together}.

together 4873 \*\* sunanakeimai \*\* sit (down, at the table, {together}) with (at meat).

together 4883 \*\* sunarmologeo \*\* be fitly framed (joined) {together}.

together 4885 \*\* sunauxano \*\* grow {together}.

together 4888 \*\* sundoxazo \*\* glorify {together}.

together 4890 \*\* sundrome \*\* run {together}.

together 4891 \*\* sunegeiro \*\* raise up {together}, rise with.

together 4896 \*\* suneimi \*\* gather {together}.

together 4899 \*\* suneklektos \*\* elected {together} with.

together 4903 \*\* sunergeo \*\* help (work) with, work(-er) {together}.

together 4904 \*\* sunergos \*\* companion in labour, (fellow-)helper(-labourer, -worker),labourer {together} with, workfellow.

together 4905 \*\* sunerchomai \*\* accompany, assemble (with), come ({together}), come(company, go) with,

resort.

together 4911 \*\* sunephistemi \*\* rise up {together}.

together 4924 \*\* sunoikeo \*\* dwell {together}.

together 4925 \*\* sunoikodomeo \*\* build {together}.

together 4936 \*\* suntrecho \*\* run ({together}, with).

together 4943 \*\* sunupourgeo \*\* help {together}.

together 4944 \*\* sunodino \*\* travail in pain {together}.

together 4959 \*\* sustenazo \*\* groan {together}.

together 4963 \*\* sustrophe \*\* + band {together}, concourse.

together 5102 -- nahar -- flow ({together}), be lightened.

together 5327 -- natsah -- be laid waste, ruinous, strive ({together}).

together 5413 -- nathak -- drop, gather ({together}), melt, pour (forth, out).

together 5440 -- cabak -- fold {together}, wrap.

together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.

together 5526 -- cakak -- cover, defence, defend, hedge in, join {together}, set, shut up.

together 5596 -- caphach -- abiding, gather {together}, cleave, smite with the scab.

together 5779 -- \uwts -- take advice ([counsel] {together}).

together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing({together} by course), speak, testify, utter, (bear) witness.

together 6192 -- \aram -- gather {together}.

together 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet ({together}), pray, reach, run.

together 6298 -- pagash -- meet (with, {together}).

together 6375 -- piyq -- smite {together}.

together 6651 -- tsabar -- gather ({together}), heap (up), lay up.

together 6776 -- tsemmed -- acre, couple, X {together}, two [donkeys], yoke (of oxen).

together 6817 -- tsa\aq -- X at all, call together, cry (out), gather (selves)({together}).

together 6817 -- tsa\aq -- X at all, call {together}, cry (out), gather (selves)(together).

together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves{together}, up), heap, resort, X surely, take up.

together 6908 -- qabats -- assemble (selves), gather (bring) ({together}, selvestogether, up), heap, resort, X surely, take up.

together 6950 -- qahal -- assemble (selves) (together), gather (selves){together}).

together 6950 -- qahal -- assemble (selves) ({together}), gather (selves)(together).

together 6960 -- qavah -- gather ({together}), look, patiently, tarry, wait (for,on, upon).

together 7035 qalahh -- -- gather {together}.

together 7194 qashar -- -- bind (up), (make a) conspire(-acy, -ator), join{together}, knit, stronger, work [treason].

together 7197 qashash -- -- gather (selves) ({together}).

together 7284 r@gash -- -- assemble ({together}).

together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle{together}.

together 8085 -- shama\ -- X attentively, call (gather) {together}, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.

together 8276 -- sarag -- wrap {together}, wreath.

together 8382 -- ta/am -- coupled ({together}), bear twins.

together 8535 -- tam -- coupled {together}, perfect, plain, undefiled, upright.

together 8609 -- taphar -- (women that) sew ({together}).

together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick{together,take}

whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}.

whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way).

whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in).

whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet.

whether 0996 -- beyn -- among, asunder, at, between (-twixt...and), + from (thewidest), X in, out of, {whether} (it be...or), within.

whether 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever).

whether 1487 \*\* ei \*\* forasmuch as, if, that, ([al-])though, {whether}.

whether 1535 \*\* eite \*\* if, or, {whether}.

whether 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever.

whether 2006 -- hen -- (that) if, or, {whether}.

whether 2273 \*\* etoi \*\* {whether}.

whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not.

whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, {whether}, while,whom, yea, yet.

whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without.

whether 4220 \*\* poteron \*\* {whether}.

whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with.

whether 5037 \*\* te \*\* also, and, both, even, then, {whether}.

whether 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, - of, -unto, -with, -withal]), {whether}, which,who(-m, -se), why.

whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, {whether}, while) yet (within).

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**altogether 3650 holos \* {altogether} , {3650 holos } , 3843 pantos , 4183 polus ,**

**altogether 3843 pantos \* {altogether} , 3650 holos , {3843 pantos } , 4183 polus ,**

**altogether 4183 polus \* {altogether} , 3650 holos , 3843 pantos , {4183 polus } ,**

**methermeneuo 1329 diermeneuo \* interpretation , {1329 diermeneuo } , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , 3177 {methermeneuo} ,**

**methermeneuo 1955 epilusis \* interpretation , 1329 diermeneuo , {1955 epilusis } , 2058 hermeneia , 2059 hermeneuo , 3177 {methermeneuo} ,**

**methermeneuo 2058 hermeneia \* interpretation , 1329 diermeneuo , 1955 epilusis , {2058 hermeneia } , 2059 hermeneuo , 3177 {methermeneuo} ,**

**methermeneuo 2059 hermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , {2059 hermeneuo } , 3177 {methermeneuo} ,**

**methermeneuo 2059 hermeneuo \* interpreted , {2059 hermeneuo } , 3177 {methermeneuo} ,**

**methermeneuo 3177 methermeneuo \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , {3177 {methermeneuo} } ,**

**methermeneuo 3177 methermeneuo \* interpreted , 2059 hermeneuo , {3177 {methermeneuo} } ,**

**methermeneuo 3177 {methermeneuo} \* interpretation , 1329 diermeneuo , 1955 epilusis , 2058 hermeneia , 2059 hermeneuo , {3177 methermeneuo } ,**

**methermeneuo 3177 {methermeneuo} \* interpreted , 2059 hermeneuo , {3177 methermeneuo } ,**

**together 0240 allelon \* {together} , {0240 allelon } , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,**

**together 0260 hama \* {together} , 0240 allelon , {0260 hama } , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,**

**together 0346 anakephalaiomai \* {together} , 0240 allelon , 0260 hama , {0346 anakephalaiomai } , 0846**



autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 0846 autos \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , {0846 autos } , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 0864 aphikneomai \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , {0864 aphikneomai } , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 1794 entulisso \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , {1794 entulisso } , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 1996 episunago \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , {1996 episunago } , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 1997 episunagoge \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , {1997 episunagoge } , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 1998 episuntrecho \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , {1998 episuntrecho } , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 2086 heterozugeo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , {2086 heterozugeo } , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 2675 katartizo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , {2675 katartizo } , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 3674 homou \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , {3674 homou } , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4776 sugkathizo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , {4776 sugkathizo } , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4779 sugkaleo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , {4779 sugkaleo } , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822

sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4786 sugkerannumi \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , {4786 sugkerannumi } , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4789 sugkleronomos \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , {4789 sugkleronomos } , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4801 suzeugnumi \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , {4801 suzeugnumi } , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4802 suzeteo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , {4802 suzeteo } , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4806 suzoopoieo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , {4806 suzoopoieo } , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4811 sukophanteo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos ,

0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , {4811 sukophanteo } , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4816 sullego \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , {4816 sullego } , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4822 sumbibazo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , {4822 sumbibazo } , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4831 summimetes \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , {4831 summimetes } , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4837 sumparakaleo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , {4837 sumparakaleo } , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4851 sumphero \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , {4851 sumphero } , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4853 sumphuletes \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , {4853 sumphuletes } , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4856 sumphoneo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , {4856 sumphoneo } , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4863 sunago \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , {4863 sunago } , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4866 sunathleo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , {4866 sunathleo } , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4867 sunathroizo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , {4867 sunathroizo } , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4873 sunanakeimai \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , {4873 sunanakeimai } , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo ,

4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4883 sunarmologeio \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , {4883 sunarmologeio } , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4886 sundesmos \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , {4886 sundesmos } , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4890 sundrome \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , {4890 sundrome } , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4891 sunegeiro \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , {4891 sunegeiro } , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4897 suneiserchomai \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , {4897 suneiserchomai } , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4899 suneklektos \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo

, 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , {4899 suneklektos } , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4903 sunergeo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , {4903 sunergeo } , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4904 sunergos \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , {4904 sunergos } , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4905 sunerchomai \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , {4905 sunerchomai } , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4911 sunephistemi \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , {4911 sunephistemi } , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,

together 4925 sunoikodomeo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeio , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , {4925 sunoikodomeo } , 4943 sunupourgeo , 4966 Suchem ,

together 4943 sunupourgeo \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086

heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , {4943 sunupourgeo } , 4966 Suchem ,

together 4966 Suchem \* {together} , 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , {4966 Suchem } ,

whether 1487 ei \* {whether} , {1487 ei } , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

whether 1520 heis \* {whether} , 1487 ei , {1520 heis } , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

whether 1535 eite \* {whether} , 1487 ei , 1520 heis , {1535 eite } , 4220 poteron , 5037 te , 5101 tis ,

whether 4220 poteron \* {whether} , 1487 ei , 1520 heis , 1535 eite , {4220 poteron } , 5037 te , 5101 tis ,

whether 5037 te \* {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , {5037 te } , 5101 tis ,

whether 5101 tis \* {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , {5101 tis } ,



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- altogether , 0259 , 1571 , 3162 , 3605 , 3617 ,

\* altogether , 3650 , 3843 , 4183 ,

- bether , 1336 ,

- ether , 6281 ,

- gether , 1666 ,

- jether , 3500 ,

- nether , 7347 , 8481 , 8482 ,

\* together , 0240 , 0260 , 0346 , 0846 , 0864 , 1794 , 1996 , 1997 , 1998 , 2086 , 2675 , 3674 , 4776 , 4779 , 4786 , 4789 , 4801 , 4802 , 4806 , 4811 , 4816 , 4822 , 4831 , 4837 , 4851 , 4853 , 4856 , 4863 , 4866 , 4867 , 4873 , 4883 , 4886 , 4890 , 4891 , 4897 , 4899 , 4903 , 4904 , 4905 , 4911 , 4925 , 4943 , 4966 ,

- together , 0259 , 2298 , 3162 , 6776 ,

- whether , 0176 , 0335 , 0518 , 0996 , 2006 , 3588 , 4100 , 4480 , 5704 , 5750 ,

\* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

# English Synonyms with Greek Strong's Number.

altogether - 3650 all, {altogether}, every, throughout, whit, whole,

altogether - 3843 all, {altogether}, at, doubt, means, needs, no, wise,

altogether - 4183 abundant, {altogether}, common, far, great, greatly, long, many, much, oft, sore, straitly,

together - 0240 another, each, mutual, one, other, themselves, {together}, yourselves,

together - 0260 also, {together}, withal,

together - 0346 gather, {together},

together - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, {together},

together - 0864 {together},

together - 1794 {together}, wrapped,

together - 1996 gather, gathered, gathereth, {together},

together - 1997 assembling, gathering, {together},

together - 1998 came, running, {together},

together - 2086 {together}, unequally, yoked,

together - 2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, {together},

together - 3674 {together},

together - 4776 made, sit, {together},

together - 4779 call, called, {together},

together - 4786 mixed, tempered, {together},

together - 4789 fellowheirs, heirs, {together},

together - 4801 joined, {together},

together - 4802 disputed, disputing, question, questioned, questioning, reasoning, {together},

together - 4806 quickened, {together},

together - 4811 {together},

together - 4816 gather, gathered, {together},

together - 4822 assuredly, compacted, gathering, instruct, knit, proving, {together},

together - 4831 followers, {together},

together - 4837 comforted, {together},

together - 4851 better, brought, expedient, good, profit, profitable, {together},

together - 4853 countrymen, {together},

together - 4856 agree, agreed, {together},

together - 4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, {together}, took,

together - 4866 laboured, striving, {together},

together - 4867 called, {together},

together - 4873 at, sat, {together},

together - 4883 fitly, framed, joined, {together},

together - 4886 bands, bond, {together},

together - 4890 ran, {together},

together - 4891 raised, risen, {together},

together - 4897 {together}, went,

together - 4899 elected, {together},

together - 4903 helpeth, {together}, workers, working, wrought,

together - 4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, {together},

together - 4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, {together}, went,

together - 4911 rose, {together},

together - 4925 builded, {together},

together - 4943 helping, {together},

together - 4966 sychem, {together},

whether - 1487 although, forasmuch, if, no, though, {whether},

whether - 1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether},

whether - 1535 entereth, if, or, {whether},

whether - 4220 {whether},

**whether - 5037 also, both, even, so, then, {whether},**

**whether - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether},  
which, who, whom, whose, why,**

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### **English Concordance to the KJV Bible.**

**altogether , GEN\_18\_21,**

**altogether , EXO\_11\_01 , EXO\_19\_18,**

**altogether , NUM\_16\_13 , NUM\_23\_11 , NUM\_24\_10 , NUM\_30\_14,**

**altogether , DEU\_16\_20,**

**altogether , 2CH\_12\_12,**

**altogether , EST\_04\_14,**

**altogether , JOB\_13\_05 , JOB\_27\_12,**

**altogether , PSA\_19\_09 , PSA\_39\_05 , PSA\_50\_21 , PSA\_53\_03 , PSA\_62\_09 , PSA\_139\_04 ,**

**altogether , SON\_05\_16,**

**altogether , ISA\_10\_08 ,**

**altogether , JER\_05\_05 , JER\_10\_08 , JER\_15\_18 , JER\_30\_11 , JER\_49\_12,**

**altogether , JOH\_09\_34,**

**altogether , ACT\_26\_29,**

**altogether , 1CO\_05\_10 , 1CO\_09\_10,**

**bether , SON\_02\_17,**

ether , JOS\_15\_42 , JOS\_19\_07 ,

gether , GEN\_10\_23,

gether , 1CH\_01\_17,

jether , JUD\_08\_20,

jether , 1KI\_02\_05 , 1KI\_02\_32,

jether , 1CH\_02\_17 , 1CH\_02\_32 , 1CH\_02\_32 , 1CH\_04\_17 , 1CH\_07\_38,

nether , EXO\_19\_17,

nether , DEU\_24\_06 ,

nether , JOS\_15\_19 , JOS\_16\_03 , JOS\_18\_13,

nether , JUD\_01\_15,

nether , 1KI\_09\_17,

nether , 1CH\_07\_24,

nether , 2CH\_08\_05 ,

nether , JOB\_41\_24,

nether , EZE\_31\_14 , EZE\_31\_16 , EZE\_31\_18 , EZE\_32\_18 , EZE\_32\_24,

nethermost , 1KI\_06\_06 ,

together , GEN\_01\_09 , GEN\_01\_10 , GEN\_03\_07 , GEN\_13\_06 , GEN\_13\_06 , GEN\_14\_03 , GEN\_22\_06 ,  
GEN\_22\_08 , GEN\_22\_19 , GEN\_25\_22 , GEN\_29\_07 , GEN\_29\_08 , GEN\_29\_22 , GEN\_34\_30 ,  
GEN\_36\_07 , GEN\_42\_17 , GEN\_49\_01 , GEN\_49\_02 ,

together , EXO\_02\_13 , EXO\_03\_16 , EXO\_04\_29 , EXO\_08\_14 , EXO\_15\_08 , EXO\_19\_08 , EXO\_21\_18 ,  
EXO\_26\_03 , EXO\_26\_06 , EXO\_26\_11 , EXO\_26\_24 , EXO\_26\_24 , EXO\_28\_07 , EXO\_30\_35 ,  
EXO\_32\_01 , EXO\_32\_26 , EXO\_35\_01 , EXO\_36\_18 , EXO\_36\_29 , EXO\_39\_04 , EXO\_39\_04 ,

together , LEV\_08\_03 , LEV\_08\_04 , LEV\_24\_10 , LEV\_26\_25,

together , NUM\_01\_18 , NUM\_08\_09 , NUM\_10\_07 , NUM\_11\_22 , NUM\_14\_35 , NUM\_16\_03 ,  
NUM\_16\_11 , NUM\_20\_02 , NUM\_20\_08 , NUM\_20\_10 , NUM\_21\_16 , NUM\_21\_23 , NUM\_24\_10 ,  
NUM\_26\_10 , NUM\_27\_03 ,

together , DEU\_04\_10 , DEU\_22\_10 , DEU\_22\_11 , DEU\_25\_05 , DEU\_25\_11 , DEU\_31\_12 , DEU\_33\_05 ,  
DEU\_33\_17,

together , JOS\_08\_16 , JOS\_09\_02 , JOS\_10\_05 , JOS\_10\_06 , JOS\_11\_05 , JOS\_11\_05 , JOS\_17\_10 ,  
JOS\_18\_01 , JOS\_22\_12,

together , JUD\_04\_13 , JUD\_06\_33 , JUD\_06\_38 , JUD\_07\_23 , JUD\_07\_24 , JUD\_09\_06 , JUD\_09\_47 , JUD\_10\_17 , JUD\_10\_17 , JUD\_11\_20 , JUD\_12\_01 , JUD\_12\_04 , JUD\_16\_23 , JUD\_18\_22 , JUD\_19\_06 , JUD\_19\_29 , JUD\_20\_01 , JUD\_20\_11 , JUD\_20\_14 ,

together , ISA\_05\_11 , ISA\_07\_06 , ISA\_07\_07 , ISA\_08\_04 , ISA\_10\_17 , ISA\_11\_11 , ISA\_13\_04 , ISA\_13\_05 , ISA\_13\_11 , ISA\_15\_04 , ISA\_17\_01 , ISA\_17\_01 , ISA\_17\_02 , ISA\_17\_10 , ISA\_23\_08 , ISA\_25\_01 , ISA\_28\_01 , ISA\_28\_04 , ISA\_28\_04 , ISA\_28\_23 , ISA\_29\_01 , ISA\_31\_06 ,

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# One Word English Phrase Index to the KJV Bible.

**altogether 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**altogether 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.**

**altogether 2Ch\_12\_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.**

**altogether Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.**

**altogether Deu\_16\_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.**

**altogether Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**altogether Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**altogether Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**altogether Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**altogether Isa\_10\_08 # For he saith, [Are] not my princes altogether kings?**

**altogether Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**altogether Jer\_10\_08 # But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.**

**altogether Jer\_15\_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?**

**altogether Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.**

**altogether Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].**

**altogether Job\_13\_05 # O that ye would altogether hold your peace! and it should be your wisdom.**

**altogether Job\_27\_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?**

**altogether Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.**

**altogether Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.**

**altogether Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?**

**altogether Num\_23\_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.**

**altogether Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.**

**altogether Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].**

**altogether Psa\_139\_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.**

**altogether Psa\_19\_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.**

**altogether Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.**

**altogether Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.**

**altogether Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.**

**altogether Psa\_62\_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.**

**altogether Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.**

**Bether Son\_02\_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.**

**Ether Jos\_15\_42 # Libnah, and Ether, and Ashan,**

**Ether Jos\_19\_07 # Ain, Remmon, and Ether, and Ashan; four cities and their villages:**

**Gether 1Ch\_01\_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.**

**Gether Gen\_10\_23 # And the children of Aram; Uz, and Hul, and Gether, and Mash.**

**Jether 1Ch\_02\_17 # And Abigail bare Amasa: and the father of Amasa [was] Jether the Ishmeelite.**

**Jether 1Ch\_02\_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.**

**Jether 1Ch\_02\_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.**

**Jether 1Ch\_04\_17 # And the sons of Ezra [were], Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.**

**Jether 1Ch\_07\_38 # And the sons of Jether; Jephunneh, and Pispah, and Ara.**

**Jether 1Ki\_02\_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.**

**Jether 1Ki\_02\_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.**

**Jether Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.**

**nether 1Ch\_07\_24 # [And his daughter [was] Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.]**

**nether 1Ki\_09\_17 # And Solomon built Gezer, and Bethhoron the nether,**

**nether 2Ch\_08\_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;**

**nether Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**nether Exo\_19\_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.**

**nether Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**nether Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.**

**nether Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.**

**nether Eze\_32\_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.**

nether Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

nether Job\_41\_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

nether Jos\_15\_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

nether Jos\_16\_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

nether Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

nether Jud\_01\_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

nethermost 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

together 1Ch\_10\_06 # So Saul died, and his three sons, and all his house died together.

together 1Ch\_11\_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

together 1Ch\_13\_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

together 1Ch\_15\_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

together 1Ch\_16\_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

together 1Ch\_19\_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

together 1Ch\_22\_02 # And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

together 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.

together 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

together 1Co\_03\_09 # For we are labourers together with God: ye are God's husbandry, [ye are] God's building.

together 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit,

with the power of our Lord Jesus Christ,

together 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

together 1Co\_11\_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

together 1Co\_11\_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

together 1Co\_11\_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

together 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

together 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

together 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

together 1Co\_14\_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

together 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

together 1Ki\_05\_12 # And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

together 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together 1Ki\_11\_01 # But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

together 1Ki\_18\_20 # So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

together 1Ki\_20\_01 # And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

together 1Ki\_22\_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.



**together 1Pe\_05\_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.**

**together 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.**

**together 1Sa\_07\_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.**

**together 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.**

**together 1Sa\_08\_04 # Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,**

**together 1Sa\_10\_17 # And Samuel called the people together unto the LORD to Mizpeh;**

**together 1Sa\_11\_11 # And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.**

**together 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.**

**together 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.**

**together 1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;**

**together 1Sa\_15\_04 # And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.**

**together 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.**

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**together 1Sa\_17\_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.**

**together 1Sa\_17\_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.**

**together 1Sa\_23\_08 # And Saul called all the people together to war, to go down to Keilah, to besiege David**

**and his men.**

**together 1Sa\_25\_01 # And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.**

**together 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**together 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.**

**together 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.**

**together 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.**

**together 1Sa\_29\_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.**

**together 1Sa\_31\_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.**

**together 1Th\_04\_17 # Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.**

**together 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.**

**together 1Th\_05\_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.**

**together 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.**

**together 2Ch\_15\_10 # So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.**

**together 2Ch\_18\_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.**

**together 2Ch\_20\_04 # And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.**

**together 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**together 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.**

**together 2Ch\_28\_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the**

vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

together 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,

together 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

together 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

together 2Ch\_32\_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

together 2Ch\_34\_17 # And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

together 2Ch\_34\_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

together 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

together 2Co\_06\_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

together 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

together 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together 2Ki\_03\_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

together 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

together 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

together 2Ki\_10\_18 # And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

together 2Sa\_02\_13 # And Joab the son of Zeruah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

together 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

together 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

together 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

together 2Sa\_06\_01 # Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.

together 2Sa\_10\_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

together 2Sa\_10\_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

together 2Sa\_12\_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

together 2Sa\_14\_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

together 2Sa\_14\_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

together 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

together 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

together 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

together 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

together 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

together Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

together Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

together Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number

of names together were about an hundred and twenty,]

together Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

together Act\_02\_44 # And all that believed were together, and had all things common;

together Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

together Act\_03\_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

together Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

together Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

together Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

together Act\_04\_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

together Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

together Act\_10\_27 # And as he talked with him, he went in, and found many that were come together.

together Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

together Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.

together Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

together Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

together Act\_15\_06 # And the apostles and elders came together for to consider of this matter.

together Act\_15\_30 # So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

**together Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].**

**together Act\_19\_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.**

**together Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.**

**together Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.**

**together Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.**

**together Act\_20\_08 # And there were many lights in the upper chamber, where they were gathered together.**

**together Act\_21\_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.**

**together Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.**

**together Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.**

**together Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**together Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**together Amo\_01\_15 # And their king shall go into captivity, he and his princes together, saith the LORD.**

**together Amo\_03\_03 # Can two walk together, except they be agreed?**

**together Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;**

**together Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;**

**together Col\_02\_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.**

**together Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.**

together Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

together Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together Dan\_06\_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

together Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

together Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

together Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together Deu\_22\_10 # Thou shalt not plow with an ox and an ass together.

together Deu\_22\_11 # Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.

together Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

together Deu\_31\_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

together Deu\_33\_05 # And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

together Deu\_33\_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace,

**and a time to refrain from embracing;**

**together Ecc\_04\_05 # The fool foldeth his hands together, and eateth his own flesh.**

**together Ecc\_04\_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?**

**together Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**together Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]**

**together Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:**

**together Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:**

**together Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:**

**together Eph\_02\_22 # In whom ye also are builded together for an habitation of God through the Spirit.**

**together Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

**together Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:**

**together Est\_02\_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.**

**together Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.**

**together Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.**

**together Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**together Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.**

**together Est\_09\_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.**



together Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

together Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

together Exo\_03\_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

together Exo\_04\_29 # And Moses and Aaron went and gathered together all the elders of the children of Israel:

together Exo\_08\_14 # And they gathered them together upon heaps: and the land stank.

together Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

together Exo\_19\_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together Exo\_21\_18 # And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together Exo\_26\_03 # The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.

together Exo\_26\_06 # And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

together Exo\_26\_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

together Exo\_26\_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together Exo\_26\_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together Exo\_28\_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

together Exo\_30\_35 # And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

together Exo\_32\_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

together Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

together Exo\_35\_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

together Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.

together Exo\_36\_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

together Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

together Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

together Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

together Eze\_37\_07 # So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

together Eze\_40\_05 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,

together Eze\_40\_05 # And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.

together Eze\_40\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together Eze\_40\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together Eze\_40\_13 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together Eze\_40\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together Eze\_40\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all

the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

together Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together Ezr\_10\_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

together Ezr\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together Gen\_01\_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

together Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

together Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

together Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together Gen\_14\_03 # All these were joined together in the vale of Siddim, which is the salt sea.

together Gen\_22\_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

together Gen\_22\_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

together Gen\_22\_19 # So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

together Gen\_25\_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

together Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

together Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

together Gen\_29\_22 # And Laban gathered together all the men of the place, and made a feast.

together Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

together Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein

**they were strangers could not bear them because of their cattle.**

**together Gen\_42\_17 # And he put them all together into ward three days.**

**together Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.**

**together Gen\_49\_02 # Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.**

**together Heb\_10\_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.**

**together Hos\_01\_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.**

**together Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**together Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

**together Isa\_01\_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.**

**together Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].**

**together Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.**

**together Isa\_09\_11 # Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;**

**together Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.**

**together Isa\_11\_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.**

**together Isa\_11\_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.**

**together Isa\_11\_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.**

**together Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.**

**together Isa\_13\_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.**

**together Isa\_18\_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the**

**earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.**

**together Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.**

**together Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.**

**together Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.**

**together Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.**

**together Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.**

**together Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.**

**together Isa\_27\_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.**

**together Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.**

**together Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.**

**together Isa\_40\_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].**

**together Isa\_41\_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.**

**together Isa\_41\_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:**

**together Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.**

**together Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**together Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**together Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.**

**together Isa\_43\_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be**

justified.

together Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

together Isa\_45\_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

together Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

together Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

together Isa\_46\_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

together Isa\_48\_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

together Isa\_49\_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

together Isa\_50\_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

together Isa\_52\_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together Isa\_52\_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

together Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together Isa\_60\_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

**together Isa\_60\_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.**

**together Isa\_60\_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.**

**together Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.**

**together Isa\_65\_07 # Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.**

**together Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.**

**together Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.**

**together Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.**

**together Jer\_03\_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.**

**together Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.**

**together Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.**

**together Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.**

**together Jer\_06\_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.**

**together Jer\_13\_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.**

**together Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.**

**together Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.**

**together Jer\_31\_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.**

**together Jer\_31\_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.**

**together Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.**

**together Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.**

**together Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.**

**together Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**together Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.**

**together Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.**

**together Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.**

**together Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.**

**together Jer\_50\_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.**

**together Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.**

**together Jer\_51\_38 # They shall roar together like lions: they shall yell as lions' whelps.**

**together Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.**

**together Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**together Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.**

**together Job\_06\_02 # Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!**

**together Job\_09\_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.**



**together Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.**

**together Job\_11\_10 # If he cut off, and shut up, or gather together, then who can hinder him?**

**together Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.**

**together Job\_17\_16 # They shall go down to the bars of the pit, when [our] rest together [is] in the dust.**

**together Job\_19\_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.**

**together Job\_24\_04 # They turn the needy out of the way: the poor of the earth hide themselves together.**

**together Job\_30\_07 # Among the bushes they brayed; under the nettles they were gathered together.**

**together Job\_34\_15 # All flesh shall perish together, and man shall turn again unto dust.**

**together Job\_38\_07 # When the morning stars sang together, and all the sons of God shouted for joy?**

**together Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?**

**together Job\_40\_13 # Hide them in the dust together; [and] bind their faces in secret.**

**together Job\_40\_17 # He moveth his tail like a cedar: the sinews of his stones are wrapped together.**

**together Job\_41\_15 # [His] scales [are his] pride, shut up together [as with] a close seal.**

**together Job\_41\_17 # They are joined one to another, they stick together, that they cannot be sundered.**

**together Job\_41\_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.**

**together Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.**

**together Joh\_04\_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.**

**together Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.**

**together Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.**

**together Joh\_11\_53 # Then from that day forth they took counsel together for to put him to death.**

**together Joh\_20\_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.**

**together Joh\_20\_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.**

together Joh\_21\_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together Jos\_09\_02 # That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

together Jos\_10\_05 # Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together Jos\_10\_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

together Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

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together Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

together Jos\_18\_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

together Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

together Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

together Jud\_06\_33 # Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

together Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

together Jud\_07\_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

together Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

together Jud\_09\_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

together Jud\_09\_47 # And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

together Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And

**the children of Israel assembled themselves together, and encamped in Mizpeh.**

**together Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.**

**together Jud\_11\_20 # But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.**

**together Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.**

**together Jud\_12\_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.**

**together Jud\_16\_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.**

**together Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.**

**together Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.**

**together Jud\_19\_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.**

**together Jud\_20\_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.**

**together Jud\_20\_11 # So all the men of Israel were gathered against the city, knit together as one man.**

**together Jud\_20\_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.**

**together Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.**

**together Lev\_08\_03 # And gather thou all the congregation together unto the door of the tabernacle of the congregation.**

**together Lev\_08\_04 # And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.**

**together Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;**

**together Lev\_26\_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.**

together Luk\_05\_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

together Luk\_06\_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

together Luk\_08\_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

together Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

together Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

together Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

together Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

together Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

together Luk\_15\_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

together Luk\_15\_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

together Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

together Luk\_17\_35 # Two [women] shall be grinding together; the one shall be taken, and the other left.

together Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

together Luk\_22\_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

together Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

together Luk\_23\_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

together Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

together Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were

done, smote their breasts, and returned.

together Luk\_24\_14 # And they talked together of all these things which had happened.

together Luk\_24\_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

together Luk\_24\_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

together Mar\_01\_33 # And all the city was gathered together at the door.

together Mar\_02\_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

together Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

together Mar\_03\_20 # And the multitude cometh together again, so that they could not so much as eat bread.

together Mar\_06\_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

together Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

together Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together Mar\_09\_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together Mar\_10\_09 # What therefore God hath joined together, let not man put asunder.

together Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together Mar\_14\_56 # For many bare false witness against him, but their witness agreed not together.

together Mar\_14\_59 # But neither so did their witness agree together.

together Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

together Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

together Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

together Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship,

and sat; and the whole multitude stood on the shore.

together Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together Mat\_18\_20 # For where two or three are gathered together in my name, there am I in the midst of them.

together Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

together Mat\_22\_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

together Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

together Mat\_22\_41 # While the Pharisees were gathered together, Jesus asked them,

together Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

together Mat\_24\_28 # For wheresoever the carcase is, there will the eagles be gathered together.

together Mat\_24\_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

together Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

together Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

together Mic\_02\_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

together Nah\_01\_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

together Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

together Neh\_04\_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

together Neh\_04\_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.

together Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

together Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

together Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

together Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

together Neh\_07\_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,

together Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

together Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

together Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

together Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

together Num\_10\_07 # But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

together Num\_11\_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

together Num\_14\_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

together Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

**together Num\_16\_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?**

**together Num\_20\_02 # And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.**

**together Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**together Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?**

**together Num\_21\_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.**

**together Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.**

**together Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.**

**together Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.**

**together Num\_27\_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.**

**together Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**together Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.**

**together Pro\_22\_02 # The rich and poor meet together: the LORD [is] the maker of them all.**

**together Pro\_29\_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.**

**together Psa\_02\_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],**

**together Psa\_102\_22 # When the people are gathered together, and the kingdoms, to serve the LORD.**

**together Psa\_104\_22 # The sun ariseth, they gather themselves together, and lay them down in their dens.**

**together Psa\_122\_03 # Jerusalem is builded as a city that is compact together:**

**together Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!**

**together Psa\_140\_02 # Which imagine mischiefs in [their] heart; continually are they gathered together**



[for] war.

together Psa\_147\_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

together Psa\_14\_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

together Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

together Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

together Psa\_34\_03 # O magnify the LORD with me, and let us exalt his name together.

together Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the objects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the objects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together Psa\_35\_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

together Psa\_37\_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

together Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

together Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.

together Psa\_47\_09 # The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

together Psa\_48\_04 # For, lo, the kings were assembled, they passed by together.

together Psa\_49\_02 # Both low and high, rich and poor, together.

together Psa\_50\_05 # Gather my saints together unto me; those that have made a covenant with me by sacrifice.

together Psa\_55\_14 # We took sweet counsel together, [and] walked unto the house of God in company.

together Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

together Psa\_71\_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

together Psa\_74\_08 # They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

together Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

**together Psa\_85\_10 # Mercy and truth are met together; righteousness and peace have kissed [each other].**

**together Psa\_88\_17 # They came round about me daily like water; they compassed me about together.**

**together Psa\_94\_21 # They gather themselves together against the soul of the righteous, and condemn the innocent blood.**

**together Psa\_98\_08 # Let the floods clap [their] hands: let the hills be joyful together**

**together Rev\_06\_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.**

**together Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.**

**together Rev\_19\_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;**

**together Rev\_19\_19 # And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.**

**together Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.**

**together Rom\_01\_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.**

**together Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.**

**together Rom\_06\_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:**

**together Rom\_08\_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.**

**together Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.**

**together Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.**

**together Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;**

**together Zec\_10\_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.**

**together Zec\_12\_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.**

**together Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.**

**together Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;**

**together Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;**

**whether 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.**

**Whether 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**whether 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]**

**Whether 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**whether 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.**

**whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**whether 1Co\_15\_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.**

**whether 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.**

**Whether 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and**

**did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**whether 1Pe\_02\_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;**

**whether 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.**

**whether 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.**

**whether 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.**

**whether 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**whether 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.**

**whether 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.**

**whether 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**Whether 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

**whether 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.**

**whether 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.**

**whether 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]**

**whether 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

whether 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether 2Sa\_15\_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

Whether Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

whether Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

whether Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

whether Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and

with all your soul.

whether Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whether Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

whether Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

whether Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

whether Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

whether Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

Whether Exo\_21\_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

whether Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

whether Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

whether Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether Eze\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether Eze\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Eze\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or

to imprisonment.

whether Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether Gen\_24\_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether Gen\_27\_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether Gen\_42\_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

whether Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

whether Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

Whether Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know,



that, whereas I was blind, now I see.

whether Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Whether Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

whether Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether Lev\_03\_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev\_07\_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Whether Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

whether Lev\_15\_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

whether Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Lev\_22\_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

whether Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

whether Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

whether Lev\_27\_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

whether Lev\_27\_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

Whether Luk\_05\_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Whether Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether Mat\_09\_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

Whether Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

whether Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Whether Mat\_27\_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

whether Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.

whether Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether Num\_13\_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

whether Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the

**firstripe grapes.**

**whether Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.**

**whether Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**whether Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.**

**whether Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**whether Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**whether Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**whether Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**whether Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.**

**whether Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

**whether Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**whether Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.**

**whether Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

## Three Word English Phrase Index to the KJV Bible.

altogether a prince Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

altogether according to Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

altogether and also 2Ch\_12\_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

altogether become filthy Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

altogether blessed them Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

altogether born in Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

altogether born in Joh\_09\_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

altogether broken the Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

altogether brutish and Jer\_10\_08 # But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.

altogether for our 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

altogether go unpunished Jer\_49\_12 # For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

altogether hold his Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

altogether hold your Job\_13\_05 # O that ye would altogether hold your peace! and it should be your wisdom.

altogether holdest thy Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

altogether just shalt Deu\_16\_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

**altogether kings Isa\_10\_08 # For he saith, [Are] not my princes altogether kings?**

**altogether lighter than Psa\_62\_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.**

**altogether lovely This Son\_05\_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.**

**altogether on a Exo\_19\_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**altogether such an Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.**

**altogether such as Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.**

**altogether unpunished Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.**

**altogether unto me Jer\_15\_18 # Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?**

**altogether vain Job\_27\_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?**

**altogether vanity Selah Psa\_39\_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.**

**altogether with the 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**altogether Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**altogether Num\_23\_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.**

**altogether Psa\_139\_04 # For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.**

**altogether Psa\_19\_09 # The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.**

**Bether Son\_02\_17 # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.**

**Ether and Ashan Jos\_15\_42 # Libnah, and Ether, and Ashan,**

**Ether and Ashan Jos\_19\_07 # Ain, Remmon, and Ether, and Ashan; four cities and their villages:**

**Gether and Mash Gen\_10\_23 # And the children of Aram; Uz, and Hul, and Gether, and Mash.**

**Gether and Meshech 1Ch\_01\_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.**

**Jether and Jonathan 1Ch\_02\_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.**

**Jether and Mered 1Ch\_04\_17 # And the sons of Ezra [were], Jether, and Mered, and Ephher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.**

**Jether captain of 1Ki\_02\_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.**

**Jether died without 1Ch\_02\_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.**

**Jether his firstborn Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.**

**Jether Jephunneh and 1Ch\_07\_38 # And the sons of Jether; Jephunneh, and Pispah, and Ara.**

**Jether the Ishmeelite 1Ch\_02\_17 # And Abigail bare Amasa: and the father of Amasa [was] Jether the Ishmeelite.**

**Jether whom he 1Ki\_02\_05 # Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.**

**nether and the 1Ch\_07\_24 # [And his daughter [was] Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.]**

**nether and to Jos\_16\_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.**

**nether Bethhoron Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.**

**nether fenced cities 2Ch\_08\_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;**

**nether millstone Job\_41\_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].**

**nether or the Deu\_24\_06 # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**nether part of Exo\_19\_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.**

**nether parts of Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the**



children of men, with them that go down to the pit.

nether parts of Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

nether parts of Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

nether parts of Eze\_32\_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

nether parts of Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

nether springs Jos\_15\_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

nether springs Jud\_01\_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

nether 1Ki\_09\_17 # And Solomon built Gezer, and Bethhoron the nether,

nethermost chamber was 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

together a great Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

together a time Ecc\_03\_05 # A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

together about four 1Ki\_22\_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together above the Exo\_26\_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together after Abner 2Sa\_02\_25 # And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

together after Ahab 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

together after Saul 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

together again so Mar\_03\_20 # And the multitude cometh together again, so that they could not so much as eat bread.

together again that 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

together against her Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

together against it Zec\_12\_03 # And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

together against me Gen\_34\_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

together against me Job\_16\_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

together against me Num\_14\_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

together against me Psa\_31\_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

together against me Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the objects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

together against me Psa\_41\_07 # All that hate me whisper together against me: against me do they devise my hurt.

together against Moses Num\_16\_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

together against Moses Num\_20\_02 # And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

together against the Act\_04\_26 # The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

together against the Num\_16\_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

together against the Num\_27\_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

together against the Psa\_02\_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

together against the Psa\_94\_21 # They gather themselves together against the soul of the righteous, and condemn the innocent blood.

together against thee Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together against them Act\_16\_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

together against us Jos\_10\_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

together all as Mat\_22\_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

together all his Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

together all of Ezz\_06\_20 # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together all the 1Ch\_23\_02 # And he gathered together all the princes of Israel, with the priests and the Levites.

together all the 1Sa\_05\_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

together all the 2Ch\_34\_29 # Then the king sent and gathered together all the elders of Judah and Jerusalem.

together all the 2Sa\_06\_01 # Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.

together all the Est\_02\_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

together all the Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

together all the Exo\_04\_29 # And Moses and Aaron went and gathered together all the elders of the children of Israel:

together all the Gen\_29\_22 # And Laban gathered together all the men of the place, and made a feast.

together all the Jud\_12\_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of

**Ephraim among the Ephraimites, [and] among the Manassites.**

**together all their 1Sa\_29\_01 # Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.**

**together an innumerable Luk\_12\_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**together and a Isa\_11\_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.**

**together and all Act\_05\_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.**

**together and all Jer\_50\_33 # Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.**

**together and all Job\_38\_07 # When the morning stars sang together, and all the sons of God shouted for joy?**

**together and all Jud\_09\_06 # And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.**

**together and appoint Hos\_01\_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.**

**together and Balak Num\_24\_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.**

**together and became Dan\_02\_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.**

**together and bind Job\_40\_13 # Hide them in the dust together; [and] bind their faces in secret.**

**together and bound Act\_23\_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.**

**together and burned Act\_19\_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.**

**together and came 1Sa\_08\_04 # Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,**

**together and came 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.**

**together and come Isa\_49\_18 # Lift up thine eyes round about, and behold: all these gather themselves**

together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

together and come Jer\_49\_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

together and compacted Eph\_04\_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

together and could Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

together and deliver 1Ch\_16\_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

together and eateth Ecc\_04\_05 # The fool foldeth his hands together, and eateth his own flesh.

together and edify 1Th\_05\_11 # Wherefore comfort yourselves together, and edify one another, even as also ye do.

together and encamp 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

together and encamped Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together and encamped Jud\_10\_17 # Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together and every Rev\_06\_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

together and filled Joh\_06\_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

together and gave Luk\_09\_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

together and had Act\_02\_44 # And all that believed were together, and had all things common;

together and he Exo\_02\_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

together and hear Gen\_49\_02 # Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

together and I Deu\_04\_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together and I Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

together and I Num\_21\_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

together and it Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

together and lamented 1Sa\_25\_01 # And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

together and lay Psa\_104\_22 # The sun ariseth, they gather themselves together, and lay them down in their dens.

together and led Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

together and let Eze\_21\_14 # Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

together and let Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

together and made 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

together and made Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

together and made Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

together and man Job\_34\_15 # All flesh shall perish together, and man shall turn again unto dust.

together and much Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

together and my 1Co\_05\_04 # In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

together and none Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

together and numbered 1Sa\_15\_04 # And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

together and one Deu\_25\_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together and one Exo\_21\_18 # And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together and overtook Jud\_18\_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

together and passed 2Sa\_10\_17 # And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together and perceiving Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together and pitched 1Sa\_17\_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

together and pitched Jud\_11\_20 # But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

together and raise Job\_19\_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

together and reasoned Luk\_24\_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

together and running Luk\_06\_38 # Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

together and said 2Ki\_10\_18 # And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

together and said Exo\_19\_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together and said Exo\_35\_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

together and say Exo\_03\_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

together and say Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

together and set Neh\_13\_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

together and smote 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together and stood Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together and the Gen\_36\_07 # For their riches were more than that they might dwell together; and the land

wherein they were strangers could not bear them because of their cattle.

together and the Isa\_11\_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

together and the Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

together and the Joh\_20\_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

together and the Psa\_102\_22 # When the people are gathered together, and the kingdoms, to serve the LORD.

together and them Luk\_24\_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

together and there 1Ki\_20\_01 # And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

together and they 1Sa\_28\_04 # And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together and they Act\_04\_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together and they Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

together and they Isa\_01\_28 # And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.

together and thine Isa\_60\_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

together and till Gen\_29\_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

together and to Est\_08\_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

together and took Jud\_07\_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

together and took Luk\_15\_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

together and walked Psa\_55\_14 # We took sweet counsel together, [and] walked unto the house of God in



company.

together and went 2Sa\_12\_29 # And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

together and went 2Sa\_20\_14 # And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

together and went Jos\_10\_05 # Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together and went Jud\_06\_33 # Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

together and went Jud\_12\_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

together and went Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

together and were 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

together and were Act\_02\_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

together and were Luk\_08\_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

together and when Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together and wringed Jud\_06\_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

together any more Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

together as a Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

together as a Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

together as an Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

together as one **Ezr\_03\_01 # And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.**

together as one **Jud\_20\_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.**

together as one **Jud\_20\_11 # So all the men of Israel were gathered against the city, knit together as one man.**

together as one **Neh\_08\_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.**

together as prisoners **Isa\_24\_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.**

together as the **Heb\_10\_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.**

together as the **Mic\_02\_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.**

together as thorns **Nah\_01\_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.**

together as with **Job\_41\_15 # [His] scales [are his] pride, shut up together [as with] a close seal.**

together at Jerusalem **2Ch\_15\_10 # So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.**

together at Jerusalem **Act\_04\_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.**

together at Michmash **1Sa\_13\_11 # And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;**

together at Shiloh **Jos\_18\_01 # And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.**

together at Shiloh **Jos\_22\_12 # And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.**

together at Shochoh **1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.**

together at the **Exo\_36\_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.**

together at the **Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.**

together at the Mar\_01\_33 # And all the city was gathered together at the door.

together become filthy Psa\_14\_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

together become unprofitable Rom\_03\_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

together before the Num\_20\_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

together beneath and Exo\_26\_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together bone to Eze\_37\_07 # So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

together both out Neh\_12\_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together but not Isa\_54\_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together by course Eze\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together by prayer 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

together by the 2Sa\_02\_13 # And Joab the son of Zeruah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

together by the Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together chariots and 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together declare thou Isa\_43\_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

together even as Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

together even the Psa\_47\_09 # The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

together every one 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together except they Amo\_03\_03 # Can two walk together, except they be agreed?

together first the Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together for an Eph\_02\_22 # In whom ye also are builded together for an habitation of God through the Spirit.

together for before Luk\_23\_12 # And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

together for even Jer\_06\_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

together for good Rom\_08\_28 # And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.

together for I Jer\_06\_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

together for I Jer\_31\_13 # Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

together for the Dan\_11\_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

together for the Isa\_40\_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

together for the Jam\_05\_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

together for the Jud\_19\_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

together for the Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

together for their Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together for them Num\_11\_22 # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

together for they Act\_21\_22 # What is it therefore? the multitude must needs come together: for they will hear that thou art come.

together for to Act\_15\_06 # And the apostles and elders came together for to consider of this matter.

together for to Joh\_11\_53 # Then from that day forth they took counsel together for to put him to death.

together for to Jud\_16\_23 # Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

together for war Psa\_140\_02 # Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.

together for warfare 1Sa\_28\_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

together from Shihor 1Ch\_13\_05 # So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

together from their 1Ch\_19\_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

together going and Jer\_50\_04 # In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

together gold and Zec\_14\_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

together groweth unto Eph\_02\_21 # In whom all the building fitly framed together groweth unto an holy temple in the Lord:

together having given 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

together he began Luk\_11\_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

together he demanded Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

together he rebuked Mar\_09\_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together he said Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together his elect Mar\_13\_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together his elect Mat\_24\_31 # And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

together his friends Luk\_15\_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

together his kinsmen Act\_10\_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

together husbandmen and Jer\_31\_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

together I the Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

together in a Joh\_20\_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

together in Asher Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

together in heavenly Eph\_02\_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

together in judgment Job\_09\_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

together in love Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

together in Mizpah Jer\_41\_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

together in my Mat\_18\_20 # For where two or three are gathered together in my name, there am I in the midst of them.

together in one Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

together in one Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

together in some Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

together in the 1Co\_01\_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

together in the 1Co\_11\_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

together in the 2Sa\_14\_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

**together in the Gen\_14\_03 # All these were joined together in the vale of Siddim, which is the salt sea.**

**together in the Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;**

**together in the Neh\_06\_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.**

**together in the Rom\_06\_05 # For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:**

**together in their Est\_09\_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.**

**together in unity Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!**

**together increaseth with Col\_02\_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.**

**together insomuch that Mar\_02\_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.**

**together into a 2Sa\_23\_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.**

**together into a Rev\_16\_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.**

**together into one 1Co\_14\_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?**

**together into the 2Ch\_29\_04 # And he brought in the priests and the Levites, and gathered them together into the east street,**

**together into the Act\_03\_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].**

**together into the Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**together into ward Gen\_42\_17 # And he put them all together into ward three days.**

**together is in Job\_17\_16 # They shall go down to the bars of the pit, when [our] rest together [is] in the dust.**

**together Jesus asked Mat\_22\_41 # While the Pharisees were gathered together, Jesus asked them,**

**together let not Mar\_10\_09 # What therefore God hath joined together, let not man put asunder.**

together let not Mat\_19\_06 # Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

together let them Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together like lions Jer\_51\_38 # They shall roar together like lions: they shall yell as lions' whelps.

together men and Deu\_31\_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

together nor gathered Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

together not for 1Co\_11\_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

together O nation Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

together of all Luk\_24\_14 # And they talked together of all these things which had happened.

together of me Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

together of prophets 2Ch\_18\_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

together of the 1Pe\_03\_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

together of the Gen\_01\_10 # And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

together on the Est\_09\_15 # For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

together on the Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

together on the Num\_01\_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together one to Exo\_26\_03 # The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.

together one with Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth



near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

together out of 2Sa\_14\_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

together out of Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

together out of Jer\_03\_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

together out of Jud\_07\_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

together out of Jud\_20\_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

together Peter sat Luk\_22\_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

together Pilate said Mat\_27\_17 # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together praying Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

together pure and Exo\_30\_35 # And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:

together righteousness and Psa\_85\_10 # Mercy and truth are met together; righteousness and peace have kissed [each other].

together round about Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

together round about Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

together saith the Amo\_01\_15 # And their king shall go into captivity, he and his princes together, saith the LORD.

together saith the Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

together saith the Isa\_65\_07 # Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

together saith the Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

together saith the Jer\_13\_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

together saw these Dan\_03\_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together saying Rejoice Luk\_15\_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

together shall be Isa\_09\_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

together shall drink Isa\_62\_09 # But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

together shall fall Jer\_06\_21 # Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

together shall they Isa\_52\_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together she was Mat\_01\_18 # Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

together Simon Peter Joh\_21\_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together that are Isa\_45\_16 # They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.

together that I Gen\_49\_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

together that it Exo\_26\_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

together that it Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.

together that rejoice Psa\_35\_26 # Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

together that seek Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

together that the Isa\_41\_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

together that they Job\_41\_17 # They are joined one to another, they stick together, that they cannot be sundered.

together the archers Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that

she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

together the chief Luk\_23\_13 # And Pilate, when he had called together the chief priests and the rulers and the people,

together the chief Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

together the chief Neh\_08\_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

together the dispersed Isa\_11\_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

together the end Psa\_37\_38 # But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

together the floods Exo\_15\_08 # And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

together the LORD Isa\_13\_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

together the LORD Pro\_22\_02 # The rich and poor meet together: the LORD [is] the maker of them all.

together the LORD Pro\_29\_13 # The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

together the money 2Ch\_34\_17 # And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

together the nobles Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

together the one Luk\_17\_35 # Two [women] shall be grinding together; the one shall be taken, and the other left.

together the outcasts Psa\_147\_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

together the priests 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

together the princes Dan\_03\_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

together the second Est\_02\_19 # And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

together the strangers 1Ch\_22\_02 # And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

together the vessels 2Ch\_28\_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

together the waters Isa\_22\_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

together the whole Mar\_15\_16 # And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

together their armies 1Sa\_17\_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together then they Ecc\_04\_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?

together then who Job\_11\_10 # If he cut off, and shut up, or gather together, then who can hinder him?

together there lacked 2Sa\_02\_30 # And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

together there was 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

together therefore into 1Co\_11\_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

together they are Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together they are Job\_41\_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

together they asked Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

together they came Jos\_11\_05 # And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

together they come Isa\_60\_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together they could Isa\_46\_02 # They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

together they delivered Act\_15\_30 # So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

together they did Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

**together they have Psa\_74\_08 # They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.**

**together they hear Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.**

**together they hide Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.**

**together they rehearsed Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.**

**together they shall Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.**

**together they shall Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.**

**together thou and Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**together to ask 2Ch\_20\_04 # And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.**

**together to battle 1Ch\_11\_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.**

**together to battle 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:**

**together to battle Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.**

**together to beautify Isa\_60\_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.**

**together to Beersheba Gen\_22\_19 # So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.**

**together to break Act\_20\_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.**

**together to come Job\_02\_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

**together to come Neh\_04\_08 # And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.**

**together to deliver 2Ki\_03\_10 # And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!**

together to deliver 2Ki\_03\_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

together to eat 1Co\_11\_33 # Wherefore, my brethren, when ye come together to eat, tarry one for another.

together to establish Dan\_06\_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

together to fight 1Sa\_13\_05 # And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

together to fight Jos\_09\_02 # That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

together to hear Act\_13\_44 # And the next sabbath day came almost the whole city together to hear the word of God.

together to hear Luk\_05\_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

together to him 2Ch\_32\_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

together to Jerusalem 1Ch\_15\_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

together to Jerusalem 2Ch\_12\_05 # Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

together to Jerusalem 2Ch\_30\_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

together to judgment Isa\_41\_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

together to make Rev\_19\_19 # And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

together to Mizpeh 1Sa\_07\_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

together to Mizpeh 1Sa\_07\_07 # And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

together to pursue Jos\_08\_16 # And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together to set Ezr\_03\_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together to tempt Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together to that Luk\_23\_48 # And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

together to the Dan\_06\_06 # Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

together to the Deu\_33\_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together to the Ezr\_08\_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together to the Jer\_31\_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

together to war 1Sa\_23\_08 # And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

together until now Rom\_08\_22 # For we know that the whole creation groaneth and travaileth in pain together until now.

together until the Mat\_13\_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together unto Aaron Exo\_32\_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

together unto condemnation 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

together unto him 2Th\_02\_01 # Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,

together unto him Exo\_32\_26 # Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

together unto him Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

together unto him Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together unto him Mat\_13\_02 # And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

together unto Jerusalem Ezr\_10\_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

together unto Jerusalem Ezr\_10\_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together unto Jesus Mar\_06\_30 # And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

together unto me Psa\_50\_05 # Gather my saints together unto me; those that have made a covenant with me by sacrifice.

together unto mount 1Ki\_18\_20 # So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

together unto one Gen\_01\_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

together unto Pilate Mat\_27\_62 # Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

together unto Shushan Est\_02\_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

together unto the 1Sa\_10\_17 # And Samuel called the people together unto the LORD to Mizpeh;

together unto the Dan\_03\_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together unto the Isa\_18\_06 # They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

together unto the Lev\_08\_03 # And gather thou all the congregation together unto the door of the tabernacle of the congregation.

together unto the Lev\_08\_04 # And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

together unto the Neh\_04\_06 # So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

together unto the Rev\_19\_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

together unto thee Isa\_60\_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of



**Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.**

**together unto them Act\_03\_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.**

**together upon heaps Exo\_08\_14 # And they gathered them together upon heaps: and the land stank.**

**together was forty Ezr\_02\_64 # The whole congregation together [was] forty and two thousand three hundred [and] threescore,**

**together was forty Neh\_07\_66 # The whole congregation together [was] forty and two thousand three hundred and threescore,**

**together water ye Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].**

**together were about Act\_01\_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]**

**together wherefore that 2Sa\_02\_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazzurim, which [is] in Gibeon.**

**together which have Isa\_22\_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.**

**together who hath Isa\_45\_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.**

**together who is Isa\_50\_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.**

**together who stopped 2Ch\_32\_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?**

**together will build Ezr\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.**

**together with Christ Eph\_02\_05 # Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]**

**together with God 1Co\_03\_09 # For we are labourers together with God: ye are God's husbandry, [ye are] God's building.**

**together with her Jud\_19\_29 # And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.**

**together with him 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.**

together with him 2Co\_06\_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

together with him 2Sa\_12\_03 # But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together with him Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

together with Jesus Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

together with Korah Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

together with me Rom\_15\_30 # Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;

together with my Isa\_26\_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

together with one Psa\_83\_05 # For they have consulted together with one consent: they are confederate against thee:

together with the 1Ki\_11\_01 # But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

together with the 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

together with the Act\_19\_25 # Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

together with the Exo\_26\_06 # And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

together with the Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

together with them 1Th\_04\_17 # Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

together with them Act\_01\_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

together with unbelievers 2Co\_06\_14 # Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

**together with you 1Pe\_05\_13 # The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.**

**together with you Rom\_01\_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.**

**together within her Gen\_25\_22 # And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.**

**together within your Lev\_26\_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.**

**together ye shall Num\_10\_07 # But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.**

**together ye that Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.**

**together ye waste Isa\_52\_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.**

**together yea gather Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;**

**together yea the Psa\_35\_15 # But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:**

**together 1Ch\_10\_06 # So Saul died, and his three sons, and all his house died together.**

**together 1Ki\_05\_12 # And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.**

**together 1Sa\_11\_11 # And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.**

**together 1Sa\_17\_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.**

**together 1Sa\_31\_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.**

**together 2Sa\_10\_15 # And when the Syrians saw that they were smitten before Israel, they gathered themselves together.**

**together Act\_04\_27 # For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,**

**together Act\_10\_27 # And as he talked with him, he went in, and found many that were come together.**

**together Act\_19\_32 # Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.**

**together Act\_20\_08 # And there were many lights in the upper chamber, where they were gathered**

together.

together Deu\_22\_10 # Thou shalt not plow with an ox and an ass together.

together Deu\_22\_11 # Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.

together Deu\_33\_05 # And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

together Exo\_28\_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

together Exo\_39\_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

together Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

together Gen\_22\_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

together Gen\_22\_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

together Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

together Isa\_09\_11 # Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

together Isa\_27\_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

together Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

together Isa\_41\_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

together Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

together Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

together Isa\_48\_13 # Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

together Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

together Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.

together Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.

together Job\_06\_02 # Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

together Job\_24\_04 # They turn the needy out of the way: the poor of the earth hide themselves together.

together Job\_30\_07 # Among the bushes they brayed; under the nettles they were gathered together.

together Job\_38\_38 # When the dust groweth into hardness, and the clods cleave fast together?

together Job\_40\_17 # He moveth his tail like a cedar: the sinews of his stones are wrapped together.

together Joh\_04\_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

together Jud\_09\_47 # And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

together Lam\_02\_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

together Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

together Mar\_14\_56 # For many bare false witness against him, but their witness agreed not together.

together Mar\_14\_59 # But neither so did their witness agree together.

together Mat\_22\_34 # But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

together Mat\_24\_28 # For wheresoever the carcase is, there will the eagles be gathered together.

together Neh\_06\_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

together Num\_08\_09 # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

together Psa\_122\_03 # Jerusalem is builded as a city that is compact together:

together Psa\_34\_03 # O magnify the LORD with me, and let us exalt his name together.

together Psa\_48\_04 # For, lo, the kings were assembled, they passed by together.

together Psa\_49\_02 # Both low and high, rich and poor, together.

together Psa\_71\_10 # For mine enemies speak against me; and they that lay wait for my soul take counsel together,

together Psa\_88\_17 # They came round about me daily like water; they compassed me about together.

together Psa\_98\_08 # Let the floods clap [their] hands: let the hills be joyful together

together Rom\_08\_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

together Zec\_10\_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

whether a man Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether any do 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether any thing 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether by word 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Elias will Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Elias will Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.

whether for correction Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

whether GOD will 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether he be Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether he be Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whether he be Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Whether he be Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether he be Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether he be Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether he eat Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether he had Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether he hath Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether he have Exo\_21\_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether he have Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

whether he have Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether he rage Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

whether he shall Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether he were Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

whether he would Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether he would Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether he would Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether his flesh Lev\_15\_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether his work Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether I baptized 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

whether I come Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether I shall 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether I speak Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether in a Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether in death 2Sa\_15\_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether in heaven 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

whether in pretence Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether in tents Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether in the 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether in the 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

Whether is better Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Whether is easier Luk\_05\_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether is easier Mat\_09\_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether is greater Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether is greater Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether is greater Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

Whether is it Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether it be 1Pe\_02\_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

whether it be 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Whether it be Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the



sight of God to hearken unto you more than unto God, judge ye.

whether it be Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether it be Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether it be Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

whether it be Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether it be Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether it be Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether it be Ezr\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether it be Ezr\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether it be Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether it be Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether it be Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Whether it be Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether it be Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether it be Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether it be Lev\_03\_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether it be Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether it be Lev\_07\_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether it be Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether it be Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether it be Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Whether it be Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether it be Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

whether it be Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

whether it be Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether it be Lev\_22\_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

whether it be Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether it be Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

whether it be Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

whether it be Lev\_27\_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether it be Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether it be Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether it be Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether it be Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

whether it be Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether it was Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether it were 1Co\_15\_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.

whether it were Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether man or 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether man or Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Mordecai's matters Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether my word Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether of sin Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whether of the Lev\_27\_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether of the Mat\_27\_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Whether of them Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether of these Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

whether one member 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether our way Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether out of 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ox or Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

Whether Paul or 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether pipe or 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether poor or Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

whether present or 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

whether prophecy let Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

whether shall prosper Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether she be Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Simon which Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether small or 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether stolen by Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether the gods Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether the LORD Gen\_24\_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether the man Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

whether the tender Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether the vine Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

whether there be 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

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whether there be Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether there be Gen\_42\_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether there be Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether there hath Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Whether therefore ye 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether they are 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

whether they be 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Whether they be 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether they be Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether they be Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether they be Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether they be Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

whether they be Num\_13\_18 # And see the land, what it [is]; and the people that dwelleth therein, whether

they [be] strong or weak, few or many;

whether they both Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether they have Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether they were Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether they were Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether they were Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether they will Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

whether they will Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether they would Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether those things Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

whether thou art Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

whether thou be Gen\_27\_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether thou be Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

whether thou choose Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou refuse Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou shalt 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou shalt 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou wouldest Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether warp or Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether we be 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we be 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we die Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

**whether we wake 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.**

**whether with many 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether ye be 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**whether ye be 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**whether ye had Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?**

**whether ye love Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.**

**whether ye sold Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.**



# **Bible Phrases for Individual word studies**

**jether died without children 1Ch\_02\_32**

**nether bethhoron Jos\_18\_13**

**nether or Deu\_24\_06**

**nether part Exo\_19\_17**

**nether parts Eze\_31\_16**

**nether parts Eze\_31\_18**

**nether parts Eze\_32\_18**

**nether parts Eze\_32\_24**

**nether springs Jos\_15\_19**

**nether springs Jud\_01\_15**

**together become filthy Psa\_14\_03**

**together with 1Ki\_11\_01**

**together with 1Sa\_28\_23**

**together with Isa\_26\_19**

**whether by word 2Th\_02\_15**

**whether for correction Job\_37\_13**

**whether he be Deu\_24\_14**

**whether he be Exo\_12\_19**

**whether he be Joh\_09\_25**

**whether he be Num\_15\_30**

**whether he eat little or much Ecc\_06\_12**

**whether he hath seen or known Lev\_05\_01**

**whether he have Luk\_14\_28**

**whether he have gored Exo\_21\_31**

**whether he have put his hand unto his neighbour's goods Exo\_22\_08**

**whether he rage or laugh Pro\_29\_09**

**whether he were Luk\_03\_15**

**whether he would go Act\_25\_20**

**whether he would heal him on Mar\_03\_02**

**whether he would heal on Luk\_06\_07**

**whether his flesh run with his issue Lev\_15\_03**

**whether his work Pro\_20\_11**

**whether is easier Luk\_05\_23**

**whether is it easier Mar\_02\_09**

**whether it Num\_13\_19**

**whether it Num\_13\_20**

**whether it be 1Pe\_02\_13**

**whether it be Exo\_22\_09**

**whether it be Eze\_05\_17**

**whether it be Joh\_07\_17**

**whether it be Lev\_11\_35**

**whether it be Lev\_13\_47**

**whether it be Lev\_16\_29**

**whether it be Lev\_17\_15**

**whether it be Lev\_22\_28**

**whether it be Lev\_07\_26**

**whether it be Num\_18\_15**

**whether it be fowl or beast Eze\_44\_31**

**whether it be good or bad Lev\_27\_12**

**whether it be good or bad Lev\_27\_14**

**whether it be ox Exo\_22\_04**

**whether it be right Act\_04\_19**

**whether it were Num\_09\_22**

**whether man or woman 2Ch\_15\_13**

**whether man or woman Est\_04\_11**

**whether one member suffer 1Co\_12\_26**

**whether paul 1Co\_03\_22**

**whether pipe or harp 1Co\_14\_07**

**whether poor or rich Rut\_03\_10**

**whether present or absent 2Co\_05\_09**

**whether prophecy Rom\_12\_06**

**whether she be Lev\_18\_09**

**whether small or great 2Ch\_15\_13**

**whether there be wood therein Num\_13\_20**

**whether there hath been Deu\_04\_32**

**whether therefore ye eat 1Co\_10\_31**

**whether they Ezr\_02\_59**

**whether they Neh\_07\_61**

**whether they Num\_13\_18**

**whether they be Deu\_22\_06**

**whether they be come out for peace 1Ki\_20\_18**

**whether they were men or women Act\_09\_02**

**whether they will hear Eze\_02\_05**

**whether they will hear Eze\_02\_07**

**whether they will hear Eze\_03\_11**

**whether they will keep Jud\_02\_22**

**whether they will walk Exo\_16\_04**

**whether those things were so Act\_17\_11**

**whether thou Gen\_27\_21**

**whether thou refuse Job\_34\_33**

**whether thou shalt save 1Co\_07\_16**

**whether thou shalt save 1Co\_07\_16**

**whether thou wouldest keep his commandments Deu\_08\_02**

**whether warp or woof Lev\_13\_52**

**whether we be afflicted 2Co\_01\_06**

**whether we die Rom\_14\_08**

**whether we live therefore Rom\_14\_08**

**whether we wake or sleep 1Th\_05\_10**

**whether with many 2Ch\_14\_11**

**whether ye be 2Co\_13\_05**

**whether ye be obedient 2Co\_02\_09**

altogether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + {altogether} <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . altogether EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > {altogether} <03617 +kalah > . altogether EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was {altogether} <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . altogether NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself {altogether} <01571 +gam > a prince <08323 +sasar > over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] {altogether} . altogether NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast {altogether} blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . altogether NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > {altogether} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . altogether DEU 016 020 That which is {altogether} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . Gether GEN 010 023 And the children <01121 +ben > of Aram <00758 +>Aram > ; Uz <05780 + , and Hul <02343 +Chuwl > , and {Gether} <01666 +Gether > , and Mash <04851 +Mash > . nether EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the {nether} <08482 +tachtiy > part of the mount <02022 +har > . nether DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the {nether} <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . together GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > {together} unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken > . together GEN 001 010 And God <00430 +>elohiym > called <07121 +qara> > the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > {together} of the waters <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . together GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > {together} , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > {together} <03162 +yachad > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > {together} <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not

dwell <03427 +yashab > together <03162 +yachad > . together GEN 014 003 All <03605 +kol > these <00428 +>el - leh > were joined <02266 +chabar > {together} in the vale <06010 + of Siddim <07708 +Siddiym > , which <01931 +huw> > is the salt <04417 +melach > sea <03220 +yam > . together GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [ it ] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022 019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men , and they rose <06965 +quwm > up and went <03212 +yalak > {together} <03162 +yachad > to Beersheba <00884 +B@>er Sheba< > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B@>er Sheba< > . together GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > {together} within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so <03651 +ken > , why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . together GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > {together} : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > {together} , and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . together GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > {together} all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Levi > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves {together} against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . together GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > {together} <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . together GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > {together} into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . together GEN 049 001 . And Jacob <03290 +Ya called <07121 +qara> > unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves {together} , that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth > days <03117 +yowm > . together GEN 049 002 Gather <06908 +qabats > yourselves {together} , and hear <08085 +shama< > , ye sons <01121 +ben > of Jacob <03290 +Ya ; and hearken <08085 +shama< > unto Israel <03478 +Yisra>el > your father <1> . together EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > {together} : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? together EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > {together} , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya , appeared <07200 +ra>ah > unto me , saying <00559 +>amar > , I have surely visited <06485 +paqad > you , and [ seen ] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : together EXO 004 029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03212 +yalak > and gathered <00622 +>acaph > {together} all <03605 +kol > the elders <02205 +zaqen > of the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO 008 014 And they gathered <06651 +tsabar > them {together} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . together EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + {together} , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap

<05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > . together EXO 019 008 And all <03605 +kol > the people <05971 + answered <06030 + {together} <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . together EXO 026 003 The five <02568 +chamesh > curtains <03407 +y@riy shall be coupled <02266 +chabar > {together} one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . together EXO 026 006 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains <03407 +y@riy {together} with the taches <07165 +qerec > : and it shall be one <00259 +>echad > tabernacle <04908 +mishkan > . together EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it may be one <00259 +>echad > . together EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > {together} <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 026 024 And they shall be coupled <08382 +ta>am > {together} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > {together} . together EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toresh > , a confection <07545 +roqach > after the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > {together} , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves {together} unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiyim > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniyim > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves {together} unto him . together EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} , and said <00559 +>amar > unto them , These <00428 +>el - leh > [ are ] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ ye ] should do <06213 + them . together EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it might be one <00259 +>echad > . together EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > {together} <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > {together} . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] {together} : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . together LEV 008 003 And gather <06950 +qahal > thou all <03605 +kol > the congregation <05712 + {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008 004 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950

+qahal > {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > {together} in the camp <04264 +machaneh > ; together LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > {together} within <00413 +>el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + {together} on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . together NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} : together NUM 010 007 But when the congregation <06951 +qahal > is to be gathered <06950 +qahal > {together} , ye shall blow <08628 +taqa< > , but ye shall not sound <07321 +ruwa< > an alarm <07321 +ruwa< > . together NUM 011 022 Shall the flocks <06629 +tso>n > and the herds <01241 +baqar > be slain <07819 +shachat > for them , to suffice <04672 +matsa> > them ? or shall all <03605 +kol > the fish <01709 +dag > of the sea <03220 +yam > be gathered <00622 +>acaph > {together} for them , to suffice <04672 +matsa> > them ? together NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya {together} against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . together NUM 016 003 And they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? together NUM 016 011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya {together} against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020 002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . together NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + {together} , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > {together} before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? together NUM 021 016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B@>er > : that [ is ] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + {together} , and I will give <05414 +nathan > them water <04325 +mayim > . together NUM 021 023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 + {together} , and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and



he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . together NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > {together} <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . together NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up {together} with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . together NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves {together} against <05921 + the LORD <03068 +Y@hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet> > , and had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . together DEU 004 010 [ Specially ] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + {together} , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . together DEU 022 010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr > and an ass <02543 +chamowr > {together} <03162 +yachad > . together DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts , [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > {together} <03162 +yachad > . together DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > {together} <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > {together} <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : together DEU 031 012 Gather <06950 +qahal > the people <05971 + {together} , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033 005 And he was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn > , when the heads <07218 +ro>sh > of the people <05971 + [ and ] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > {together} <03162 +yachad > . together DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + {together} <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel

<04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ {whether} it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ {whether} ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [ be ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [ it ] of the herd <01241 +baqar > ; {whether} <00518 +>im > [ it be ] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 .

And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , {whether} <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ {whether} it be ] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whether LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ {whether} it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +begeg > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [ {whether} it be ] a woollen <06785 +tsemer > garment <00899 +begeg > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +begeg > ; whether LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +begeg > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ {whether} ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>

> until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ {whether} she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [ {whether} <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as thou valuest <06187 + it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ {whether} ] of the seed <02233 +zera<> of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : {whether} <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 009 022 Or [ {whether} <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , {whether} it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , {whether} it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ]

presumptuously <03027 +yad > , [ {whether} <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw > > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ {whether} it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame > > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na > > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara > > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama > > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada > > what [ was ] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo > > . whether DEU 013 003 Thou shalt not hearken <08085 +shama > > unto the words <01697 +dabar > of that prophet <05030 +nabiy > > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada > > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa > > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara > > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ {whether} they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34 > , [ {whether} he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha :

# Bible Quick Find Phrase Concordance for fast finding of phrases

altogether ^ Exo\_11\_01 / altogether / ^

altogether ^ Num\_23\_11 / altogether / ^

altogether ^ Psa\_139\_04 / altogether / ^

altogether ^ Psa\_19\_09 / altogether / ^

altogether ^ Num\_16\_13 / altogether / ^a prince over us?

altogether ^ Gen\_18\_21 / altogether / ^according to the cry of it, which is come unto me; and if not, I will know.

altogether ^ 2Ch\_12\_12 / altogether / ^and also in Judah things went well.

altogether ^ Psa\_53\_03 / altogether / ^become filthy; [there is] none that doeth good, no, not one.

altogether ^ Num\_24\_10 / altogether / ^blessed [them] these three times.

altogether ^ Joh\_09\_34 / altogether / ^born in sins, and dost thou teach us? And they cast him out.

altogether ^ Joh\_09\_34 / altogether / ^born in sins, and dost thou teach us? And they cast him out.

altogether ^ Jer\_05\_05 / altogether / ^broken the yoke, [and] burst the bonds.

altogether ^ Jer\_10\_08 / altogether / ^brutish and foolish: the stock [is] a doctrine of vanities.

altogether ^ 1Co\_09\_10 / altogether / ^for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

altogether ^ Jer\_49\_12 / altogether / ^go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].

altogether ^ Num\_30\_14 / altogether / ^hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

altogether ^ Job\_13\_05 / altogether / ^hold your peace! and it should be your wisdom.

altogether ^ Est\_04\_14 / altogether / ^holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

altogether ^ Deu\_16\_20 / altogether / ^just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

altogether ^ Isa\_10\_08 / altogether / ^kings?

altogether ^ Psa\_62\_09 / altogether / ^lighter] than vanity.

altogether ^ Son\_05\_16 / altogether / ^lovely. This [is] my beloved, and this [is] my friend, O daughters of

**Jerusalem.**

**altogether ^ Exo\_19\_18 / altogether / ^on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**altogether ^ Psa\_50\_21 / altogether / ^such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.**

**altogether ^ Act\_26\_29 / altogether / ^such as I am, except these bonds.**

**altogether ^ Jer\_30\_11 / altogether / ^unpunished.**

**altogether ^ Jer\_15\_18 / altogether / ^unto me as a liar, [and as] waters [that] fail?**

**altogether ^ Job\_27\_12 / altogether / ^vain?**

**altogether ^ Psa\_39\_05 / altogether / ^vanity. Selah.**

**altogether ^ 1Co\_05\_10 / altogether / ^with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**Bether ^ Son\_02\_17 / Bether / ^**

**Ether ^ Jos\_15\_42 / Ether / ^and Ashan,**

**Ether ^ Jos\_19\_07 / Ether / ^and Ashan; four cities and their villages:**

**Gether ^ Gen\_10\_23 / Gether / ^and Mash.**

**Gether ^ 1Ch\_01\_17 / Gether / ^and Meshech.**

**Jether ^ 1Ch\_02\_32 / Jether / ^and Jonathan: and Jether died without children.**

**Jether ^ 1Ch\_04\_17 / Jether / ^and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.**

**Jether ^ 1Ki\_02\_32 / Jether / ^captain of the host of Judah.**

**Jether ^ 1Ch\_02\_32 / Jether / ^died without children.**

**Jether ^ Jud\_08\_20 / Jether / ^his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.**

**Jether ^ 1Ch\_07\_38 / Jether / ^Jephunneh, and Pispah, and Ara.**

**Jether ^ 1Ch\_02\_17 / Jether / ^the Ishmeelite.**

**Jether ^ 1Ki\_02\_05 / Jether / ^whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.**

**nether ^ 1Ki\_09\_17 / nether / ^**

**nether ^ 1Ch\_07\_24 / nether / ^and the upper, and Uzzensherah.]**

**nether ^ Jos\_16\_03 / nether / ^and to Gezer: and the goings out thereof are at the sea.**

**nether ^ Jos\_18\_13 / nether / ^Bethhoron.**

**nether ^ 2Ch\_08\_05 / nether / ^fenced cities, with walls, gates, and bars;**

**nether ^ Job\_41\_24 / nether / ^millstone].**

**nether ^ Deu\_24\_06 / nether / ^or the upper millstone to pledge: for he taketh [a man's] life to pledge.**

**nether ^ Exo\_19\_17 / nether / ^part of the mount.**

**nether ^ Eze\_31\_14 / nether / ^parts of the earth, in the midst of the children of men, with them that go down to the pit.**

**nether ^ Eze\_32\_24 / nether / ^parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.**

**nether ^ Eze\_32\_18 / nether / ^parts of the earth, with them that go down into the pit.**

**nether ^ Eze\_31\_16 / nether / ^parts of the earth.**

**nether ^ Eze\_31\_18 / nether / ^parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.**

**nether ^ Jos\_15\_19 / nether / ^springs.**

**nether ^ Jud\_01\_15 / nether / ^springs.**

**nethermost ^ 1Ki\_06\_06 / nethermost / ^chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.**

**together ^ 1Ch\_10\_06 / together / ^**

**together ^ 1Ki\_05\_12 / together / ^**

**together ^ 1Sa\_11\_11 / together / ^**

**together ^ 1Sa\_17\_10 / together / ^**

**together ^ 1Sa\_31\_06 / together / ^**

**together ^ 2Sa\_10\_15 / together / ^**

**together ^ Act\_04\_27 / together / ^**

**together ^ Act\_10\_27 / together / ^**

**together ^ Act\_19\_32 / together / ^**

**together ^ Act\_20\_08 / together / ^**

**together ^ Deu\_22\_10 / together / ^**

**together ^ Deu\_22\_11 / together / ^**



together ^ Deu\_33\_05 / together / ^

together ^ Exo\_28\_07 / together / ^

together ^ Exo\_39\_04 / together / ^

together ^ Gen\_13\_06 / together / ^

together ^ Gen\_22\_06 / together / ^

together ^ Gen\_22\_08 / together / ^

together ^ Hos\_11\_08 / together / ^

together ^ Isa\_09\_11 / together / ^

together ^ Isa\_27\_04 / together / ^

together ^ Isa\_31\_03 / together / ^

together ^ Isa\_41\_19 / together / ^

together ^ Isa\_41\_23 / together / ^

together ^ Isa\_44\_11 / together / ^

together ^ Isa\_48\_13 / together / ^

together ^ Jer\_46\_12 / together / ^

together ^ Jer\_48\_07 / together / ^

together ^ Jer\_49\_03 / together / ^

together ^ Job\_06\_02 / together / ^

together ^ Job\_24\_04 / together / ^

together ^ Job\_30\_07 / together / ^

together ^ Job\_38\_38 / together / ^

together ^ Job\_40\_17 / together / ^

together ^ Joh\_04\_36 / together / ^

together ^ Jud\_09\_47 / together / ^

together ^ Lam\_02\_08 / together / ^

together ^ Luk\_17\_37 / together / ^

together ^ Mar\_14\_56 / together / ^

together ^ Mar\_14\_59 / together /^

together ^ Mat\_22\_34 / together /^

together ^ Mat\_24\_28 / together /^

together ^ Neh\_06\_07 / together /^

together ^ Num\_08\_09 / together /^

together ^ Psa\_122\_03 / together /^

together ^ Psa\_34\_03 / together /^

together ^ Psa\_48\_04 / together /^

together ^ Psa\_49\_02 / together /^

together ^ Psa\_71\_10 / together /^

together ^ Psa\_88\_17 / together /^

together ^ Psa\_98\_08 / together /^

together ^ Rom\_08\_17 / together /^

together ^ Zec\_10\_04 / together /^

together ^ Jer\_31\_08 / together /^a great company shall return thither.

together ^ Ecc\_03\_05 / together /^a time to embrace, and a time to refrain from embracing;

together ^ 1Ki\_22\_06 / together /^about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together ^ Exo\_26\_24 / together /^above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together ^ 2Sa\_02\_25 / together /^after Abner, and became one troop, and stood on the top of an hill.

together ^ 2Ki\_09\_25 / together /^after Ahab his father, the LORD laid this burden upon him;

together ^ 1Sa\_13\_04 / together /^after Saul to Gilgal.

together ^ Mar\_03\_20 / together /^again, so that they could not so much as eat bread.

together ^ 1Co\_07\_05 / together /^again, that Satan tempt you not for your incontinency.

together ^ Jer\_51\_27 / together /^against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

together ^ Zec\_12\_03 / together /^against it.

together ^ Psa\_35\_15 / together /^against me, and I knew [it] not; they did tear [me], and ceased not:

together ^ Gen\_34\_30 / together / ^against me, and slay me; and I shall be destroyed, I and my house.

together ^ Psa\_31\_13 / together / ^against me, they devised to take away my life.

together ^ Job\_16\_10 / together / ^against me.

together ^ Psa\_41\_07 / together / ^against me: against me do they devise my hurt.

together ^ Num\_14\_35 / together / ^against me: in this wilderness they shall be consumed, and there they shall die.

together ^ Num\_16\_03 / together / ^against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

together ^ Num\_20\_02 / together / ^against Moses and against Aaron.

together ^ Num\_27\_03 / together / ^against the LORD in the company of Korah; but died in his own sin, and had no sons.

together ^ Psa\_02\_02 / together / ^against the LORD, and against his anointed, [saying],

together ^ Act\_04\_26 / together / ^against the Lord, and against his Christ.

together ^ Num\_16\_11 / together / ^against the LORD: and what [is] Aaron, that ye murmur against him?

together ^ Psa\_94\_21 / together / ^against the soul of the righteous, and condemn the innocent blood.

together ^ Isa\_54\_15 / together / ^against thee shall fall for thy sake.

together ^ Act\_16\_22 / together / ^against them: and the magistrates rent off their clothes, and commanded to beat [them].

together ^ Jos\_10\_06 / together / ^against us.

together ^ Mat\_22\_10 / together / ^all as many as they found, both bad and good: and the wedding was furnished with guests.

together ^ Jud\_04\_13 / together / ^all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

together ^ Ezr\_06\_20 / together / ^all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together ^ 2Ch\_34\_29 / together / ^all the elders of Judah and Jerusalem.

together ^ Exo\_04\_29 / together / ^all the elders of the children of Israel:

together ^ Est\_02\_03 / together / ^all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

together ^ Est\_04\_16 / together / ^all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the

king, which [is] not according to the law: and if I perish, I perish.

together ^ 1Sa\_05\_11 / together / ^all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

together ^ Jud\_12\_04 / together / ^all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

together ^ Gen\_29\_22 / together / ^all the men of the place, and made a feast.

together ^ 1Ch\_23\_02 / together / ^all the princes of Israel, with the priests and the Levites.

together ^ 1Sa\_29\_01 / together / ^all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

together ^ 2Sa\_06\_01 / together / ^all [the] chosen [men] of Israel, thirty thousand.

together ^ Luk\_12\_01 / together / ^an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

together ^ Isa\_11\_06 / together / ^and a little child shall lead them.

together ^ Jer\_50\_33 / together / ^and all that took them captives held them fast; they refused to let them go.

together ^ Jud\_09\_06 / together / ^and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

together ^ Act\_05\_21 / together / ^and all the senate of the children of Israel, and sent to the prison to have them brought.

together ^ Job\_38\_07 / together / ^and all the sons of God shouted for joy?

together ^ Hos\_01\_11 / together / ^and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

together ^ Num\_24\_10 / together / ^and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

together ^ Dan\_02\_35 / together / ^and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

together ^ Act\_23\_12 / together / ^and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

together ^ Act\_19\_19 / together / ^and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

together ^ 1Sa\_28\_04 / together / ^and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together ^ 1Sa\_08\_04 / together / ^and came to Samuel unto Ramah,

together ^ Jer\_49\_14 / together / ^and come against her, and rise up to the battle.

together ^ Eph\_04\_16 / together / ^and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

together ^ Luk\_13\_11 / together / ^and could in no wise lift up [herself].

together ^ 1Ch\_16\_35 / together / ^and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

together ^ Ecc\_04\_05 / together / ^and eateth his own flesh.

together ^ 1Th\_05\_11 / together / ^and edify one another, even as also ye do.

together ^ 2Sa\_12\_28 / together / ^and encamp against the city, and take it: lest I take the city, and it be called after my name.

together ^ Jud\_10\_17 / together / ^and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together ^ Jud\_10\_17 / together / ^and encamped in Mizpeh.

together ^ Rev\_06\_14 / together / ^and every mountain and island were moved out of their places.

together ^ Joh\_06\_13 / together / ^and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

together ^ Luk\_09\_01 / together / ^and gave them power and authority over all devils, and to cure diseases.

together ^ Act\_02\_44 / together / ^and had all things common;

together ^ Exo\_02\_13 / together / ^and he said to him that did the wrong, Wherefore smitest thou thy fellow?

together ^ Gen\_49\_02 / together / ^and hear, ye sons of Jacob; and hearken unto Israel your father.

together ^ Eze\_21\_17 / together / ^and I will cause my fury to rest: I the LORD have said [it].

together ^ Num\_21\_16 / together / ^and I will give them water.

together ^ Deu\_04\_10 / together / ^and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together ^ Isa\_08\_10 / together / ^and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

together ^ 1Sa\_25\_01 / together / ^and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

together ^ Psa\_104\_22 / together / ^and lay them down in their dens.

together ^ Luk\_22\_66 / together / ^and led him into their council, saying,

together ^ Isa\_43\_09 / together / ^and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

together ^ Eze\_21\_14 / together / ^and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

together ^ 2Ch\_25\_05 / together / ^and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

together ^ Gen\_03\_07 / together / ^and made themselves aprons.

together ^ Eph\_02\_06 / together / ^and made [us] sit together in heavenly [places] in Christ Jesus:

together ^ Job\_34\_15 / together / ^and man shall turn again unto dust.

together ^ Nah\_02\_10 / together / ^and much pain [is] in all loins, and the faces of them all gather blackness.

together ^ 1Co\_05\_04 / together / ^and my spirit, with the power of our Lord Jesus Christ,

together ^ Isa\_01\_31 / together / ^and none shall quench [them].

together ^ 1Sa\_15\_04 / together / ^and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

together ^ Deu\_25\_05 / together / ^and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together ^ Exo\_21\_18 / together / ^and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together ^ Jud\_18\_22 / together / ^and overtook the children of Dan.

together ^ 2Sa\_10\_17 / together / ^and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together ^ Mar\_12\_28 / together / ^and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together ^ 1Sa\_17\_02 / together / ^and pitched by the valley of Elah, and set the battle in array against the Philistines.

together ^ Jud\_11\_20 / together / ^and pitched in Jahaz, and fought against Israel.

together ^ Job\_19\_12 / together / ^and raise up their way against me, and encamp round about my tabernacle.

together ^ Luk\_24\_15 / together / ^and reasoned, Jesus himself drew near, and went with them.

together ^ Luk\_06\_38 / together / ^and running over, shall men give into your bosom. For with the same

measure that ye mete withal it shall be measured to you again.

together ^ 2Ki\_10\_18 / together / ^and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

together ^ Exo\_35\_01 / together / ^and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

together ^ Exo\_19\_08 / together / ^and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together ^ Exo\_03\_16 / together / ^and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

together ^ Jer\_04\_05 / together / ^and say, Assemble yourselves, and let us go into the defenced cities.

together ^ Neh\_13\_11 / together / ^and set them in their place.

together ^ 2Ki\_02\_08 / together / ^and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together ^ Est\_09\_16 / together / ^and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together ^ Psa\_102\_22 / together / ^and the kingdoms, to serve the LORD.

together ^ Gen\_36\_07 / together / ^and the land wherein they were strangers could not bear them because of their cattle.

together ^ Isa\_65\_25 / together / ^and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

together ^ Isa\_11\_07 / together / ^and the lion shall eat straw like the ox.

together ^ Joh\_20\_04 / together / ^and the other disciple did outrun Peter, and came first to the sepulchre.

together ^ Luk\_24\_33 / together / ^and them that were with them,

together ^ 1Sa\_28\_04 / together / ^and they pitched in Gilboa.

together ^ Isa\_01\_28 / together / ^and they that forsake the LORD shall be consumed.

together ^ Act\_21\_30 / together / ^and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

together ^ Act\_04\_31 / together / ^and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together ^ Isa\_60\_05 / together / ^and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

together ^ Est\_08\_11 / together / ^and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

together ^ Luk\_15\_13 / together / ^and took his journey into a far country, and there wasted his substance with riotous living.

together ^ Jud\_07\_24 / together / ^and took the waters unto Bethbarah and Jordan.

together ^ 2Sa\_20\_14 / together / ^and went also after him.

together ^ Jud\_12\_01 / together / ^and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

together ^ Num\_21\_23 / together / ^and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

together ^ Jud\_06\_33 / together / ^and went over, and pitched in the valley of Jezreel.

together ^ 2Sa\_12\_29 / together / ^and went to Rabbah, and fought against it, and took it.

together ^ Jos\_10\_05 / together / ^and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together ^ Luk\_08\_04 / together / ^and were come to him out of every city, he spake by a parable:

together ^ Act\_02\_06 / together / ^and were confounded, because that every man heard them speak in his own language.

together ^ 2Sa\_21\_09 / together / ^and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

together ^ Act\_28\_17 / together / ^and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together ^ Jud\_06\_38 / together / ^and wringed the dew out of the fleece, a bowl full of water.

together ^ 1Ki\_20\_01 / together / ^and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

together ^ Gen\_29\_08 / together / ^and [till] they roll the stone from the well's mouth; then we water the sheep.

together ^ Job\_40\_13 / together / ^and] bind their faces in secret.

together ^ Isa\_49\_18 / together / ^and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

together ^ Psa\_55\_14 / together / ^and] walked unto the house of God in company.

together ^ Jer\_51\_44 / together / ^any more unto him: yea, the wall of Babylon shall fall.

together ^ Luk\_13\_34 / together / ^as a hen [doth gather] her brood under [her] wings, and ye would not!

together ^ Isa\_34\_04 / together / ^as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.



together ^ Psa\_33\_07 / together / ^as an heap: he layeth up the depth in storehouses.

together ^ Neh\_08\_01 / together / ^as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

together ^ Ezr\_03\_01 / together / ^as one man to Jerusalem.

together ^ Jud\_20\_01 / together / ^as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

together ^ Jud\_20\_11 / together / ^as one man.

together ^ Heb\_10\_25 / together / ^as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

together ^ Mic\_02\_12 / together / ^as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

together ^ Job\_41\_15 / together / ^as with] a close seal.

together ^ Isa\_24\_22 / together / ^as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

together ^ Nah\_01\_10 / together / ^as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

together ^ 2Ch\_15\_10 / together / ^at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

together ^ Act\_04\_06 / together / ^at Jerusalem.

together ^ 1Sa\_13\_11 / together / ^at Michmash;

together ^ Jos\_18\_01 / together / ^at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

together ^ Jos\_22\_12 / together / ^at Shiloh, to go up to war against them.

together ^ 1Sa\_17\_01 / together / ^at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together ^ Mar\_01\_33 / together / ^at the door.

together ^ Exo\_36\_29 / together / ^at the head thereof, to one ring: thus he did to both of them in both the corners.

together ^ Jos\_11\_05 / together / ^at the waters of Merom, to fight against Israel.

together ^ Psa\_14\_03 / together / ^become filthy: [there is] none that doeth good, no, not one.

together ^ Rom\_03\_12 / together / ^become unprofitable; there is none that doeth good, no, not one.

together ^ Num\_20\_10 / together / ^before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

together ^ Exo\_26\_24 / together / ^beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together ^ Eze\_37\_07 / together / ^bone to his bone.

together ^ Neh\_12\_28 / together / ^both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together ^ Isa\_54\_15 / together / ^but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together ^ Eze\_37\_07 / together / ^by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together ^ 2Co\_01\_11 / together / ^by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

together ^ 2Sa\_02\_13 / together / ^by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

together ^ Exo\_39\_04 / together / ^by the two edges was it coupled together.

together ^ 1Ki\_10\_26 / together / ^chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together ^ Isa\_43\_26 / together / ^declare thou, that thou mayest be justified.

together ^ Mat\_23\_37 / together / ^even as a hen gathereth her chickens under [her] wings, and ye would not!

together ^ Psa\_47\_09 / together / ^even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

together ^ 1Co\_14\_26 / together / ^every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together ^ Amo\_03\_03 / together / ^except they be agreed?

together ^ Mat\_13\_30 / together / ^first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together ^ Eph\_02\_22 / together / ^for an habitation of God through the Spirit.

together ^ Luk\_23\_12 / together / ^for before they were at enmity between themselves.

together ^ Jer\_06\_11 / together / ^for even the husband with the wife shall be taken, the aged with [him that is] full of days.

together ^ Rom\_08\_28 / together / ^for good to them that love God, to them who are the called according to [his] purpose.

together ^ Jer\_06\_12 / together / ^for I will stretch out my hand upon the inhabitants of the land, saith the

**LORD.**

**together ^ Jer\_31\_13 / together /^for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.**

**together ^ Jud\_19\_06 / together /^for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.**

**together ^ Php\_01\_27 / together /^for the faith of the gospel;**

**together ^ Dan\_11\_06 / together /^for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.**

**together ^ Jam\_05\_03 / together /^for the last days.**

**together ^ Isa\_40\_05 / together /^for the mouth of the LORD hath spoken [it].**

**together ^ Gen\_13\_06 / together /^for their substance was great, so that they could not dwell together.**

**together ^ Num\_11\_22 / together /^for them, to suffice them?**

**together ^ Act\_21\_22 / together /^for they will hear that thou art come.**

**together ^ Act\_15\_06 / together /^for to consider of this matter.**

**together ^ Jud\_16\_23 / together /^for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.**

**together ^ Joh\_11\_53 / together /^for to put him to death.**

**together ^ 1Sa\_28\_01 / together /^for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.**

**together ^ Psa\_140\_02 / together /^for] war.**

**together ^ 1Ch\_13\_05 / together /^from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.**

**together ^ 1Ch\_19\_07 / together /^from their cities, and came to battle.**

**together ^ Jer\_50\_04 / together /^going and weeping: they shall go, and seek the LORD their God.**

**together ^ Zec\_14\_14 / together /^gold, and silver, and apparel, in great abundance.**

**together ^ Eph\_02\_21 / together /^groweth unto an holy temple in the Lord:**

**together ^ 1Co\_12\_24 / together /^having given more abundant honour to that [part] which lacked:**

**together ^ Luk\_11\_29 / together /^he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.**

**together ^ Mat\_02\_04 / together /^he demanded of them where Christ should be born.**

together ^ Mar\_09\_25 / together / ^he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together ^ Act\_28\_17 / together / ^he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

together ^ Mat\_24\_31 / together / ^his elect from the four winds, from one end of heaven to the other.

together ^ Mar\_13\_27 / together / ^his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together ^ Act\_10\_24 / together / ^his kinsmen and near friends.

together ^ Luk\_15\_06 / together / ^his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

together ^ Jer\_31\_24 / together / ^husbandmen, and they [that] go forth with flocks.

together ^ Isa\_45\_08 / together / ^I the LORD have created it.

together ^ Joh\_20\_07 / together / ^in a place by itself.

together ^ Jos\_17\_10 / together / ^in Asher on the north, and in Issachar on the east.

together ^ Eph\_02\_06 / together / ^in heavenly [places] in Christ Jesus:

together ^ Job\_09\_32 / together / ^in judgment.

together ^ Col\_02\_02 / together / ^in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

together ^ Jer\_41\_01 / together / ^in Mizpah.

together ^ Mat\_18\_20 / together / ^in my name, there am I in the midst of them.

together ^ Eph\_01\_10 / together / ^in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

together ^ Joh\_11\_52 / together / ^in one the children of God that were scattered abroad.

together ^ Lev\_24\_10 / together / ^in the camp;

together ^ 1Co\_11\_18 / together / ^in the church, I hear that there be divisions among you; and I partly believe it.

together ^ 2Sa\_14\_06 / together / ^in the field, and [there was] none to part them, but the one smote the other, and slew him.

together ^ Neh\_06\_10 / together / ^in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

together ^ Rom\_06\_05 / together / ^in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

**together ^ 1Co\_01\_10 / together /<sup>^</sup>in the same mind and in the same judgment.**

**together ^ Gen\_14\_03 / together /<sup>^</sup>in the vale of Siddim, which is the salt sea.**

**together ^ Est\_09\_02 / together /<sup>^</sup>in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.**

**together ^ Psa\_133\_01 / together /<sup>^</sup>in unity!**

**together ^ Neh\_06\_02 / together /<sup>^</sup>in [some one of] the villages in the plain of Ono. But they thought to do me mischief.**

**together ^ Col\_02\_19 / together /<sup>^</sup>increaseth with the increase of God.**

**together ^ Mar\_02\_02 / together /<sup>^</sup>insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.**

**together ^ Rev\_16\_16 / together /<sup>^</sup>into a place called in the Hebrew tongue Armageddon.**

**together ^ 2Sa\_23\_11 / together /<sup>^</sup>into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.**

**together ^ 1Co\_14\_23 / together /<sup>^</sup>into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?**

**together ^ 2Ch\_29\_04 / together /<sup>^</sup>into the east street,**

**together ^ Act\_14\_01 / together /<sup>^</sup>into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.**

**together ^ Act\_03\_01 / together /<sup>^</sup>into the temple at the hour of prayer, [being] the ninth [hour].**

**together ^ Gen\_42\_17 / together /<sup>^</sup>into ward three days.**

**together ^ Job\_17\_16 / together /<sup>^</sup>is] in the dust.**

**together ^ Mat\_22\_41 / together /<sup>^</sup>Jesus asked them,**

**together ^ Mar\_10\_09 / together /<sup>^</sup>let not man put asunder.**

**together ^ Mat\_19\_06 / together /<sup>^</sup>let not man put asunder.**

**together ^ Isa\_44\_11 / together /<sup>^</sup>let them stand up; [yet] they shall fear, [and] they shall be ashamed together.**

**together ^ Jer\_51\_38 / together /<sup>^</sup>like lions: they shall yell as lions' whelps.**

**together ^ Deu\_31\_12 / together /<sup>^</sup>men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:**

**together ^ Eze\_29\_05 / together /<sup>^</sup>nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.**

together ^ 1Co\_11\_17 / together / ^not for the better, but for the worse.

together ^ Zep\_02\_01 / together / ^O nation not desired;

together ^ Luk\_24\_14 / together / ^of all these things which had happened.

together ^ Php\_03\_17 / together / ^of me, and mark them which walk so as ye have us for an ensample.

together ^ 2Ch\_18\_05 / together / ^of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

together ^ 1Pe\_03\_07 / together / ^of the grace of life; that your prayers be not hindered.

together ^ Gen\_01\_10 / together / ^of the waters called he Seas: and God saw that [it was] good.

together ^ Num\_01\_18 / together / ^on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together ^ Est\_09\_15 / together / ^on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

together ^ Est\_09\_18 / together / ^on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

together ^ Exo\_26\_03 / together / ^one to another; and [other] five curtains [shall be] coupled one to another.

together ^ Deu\_25\_11 / together / ^one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

together ^ Ezr\_07\_28 / together / ^out of Israel chief men to go up with me.

together ^ Jud\_07\_23 / together / ^out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

together ^ Jud\_20\_14 / together / ^out of the cities unto Gibeah, to go out to battle against the children of Israel.

together ^ 2Sa\_14\_16 / together / ^out of the inheritance of God.

together ^ Jer\_03\_18 / together / ^out of the land of the north to the land that I have given for an inheritance unto your fathers.

together ^ Luk\_22\_55 / together / ^Peter sat down among them.

together ^ Mat\_27\_17 / together / ^Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together ^ Act\_12\_12 / together / ^praying.

together ^ Exo\_30\_35 / together / ^pure [and] holy:

together ^ Psa\_85\_10 / together / ^righteousness and peace have kissed [each other].

together ^ Joe\_03\_11 / together / ^round about: thither cause thy mighty ones to come down, O LORD.

together ^ Job\_10\_08 / together / ^round about; yet thou dost destroy me.

together ^ Isa\_65\_07 / together / ^saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

together ^ Amo\_01\_15 / together / ^saith the LORD.

together ^ Isa\_66\_17 / together / ^saith the LORD.

together ^ Jer\_13\_14 / together / ^saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

together ^ Isa\_01\_18 / together / ^saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

together ^ Dan\_03\_27 / together / ^saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together ^ Luk\_15\_09 / together / ^saying, Rejoice with me; for I have found the piece which I had lost.

together ^ Isa\_09\_21 / together / ^shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

together ^ Isa\_62\_09 / together / ^shall drink it in the courts of my holiness.

together ^ Jer\_06\_21 / together / ^shall fall upon them; the neighbour and his friend shall perish.

together ^ Isa\_52\_08 / together / ^shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together ^ Mat\_01\_18 / together / ^she was found with child of the Holy Ghost.

together ^ Joh\_21\_02 / together / ^Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together ^ Isa\_45\_16 / together / ^that are] makers of idols.

together ^ Gen\_49\_01 / together / ^that I may tell you [that] which shall befall you in the last days.

together ^ Exo\_26\_11 / together / ^that it may be one.

together ^ Exo\_36\_18 / together / ^that it might be one.

together ^ Psa\_35\_26 / together / ^that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.

together ^ Psa\_40\_14 / together / ^that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

together ^ Isa\_41\_20 / together / ^that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

**together ^ Job\_41\_17 / together /^that they cannot be sundered.**

**together ^ Jer\_50\_29 / together /^the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.**

**together ^ Neh\_08\_13 / together /^the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.**

**together ^ Luk\_23\_13 / together /^the chief priests and the rulers and the people,**

**together ^ Mat\_26\_03 / together /^the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,**

**together ^ Isa\_11\_12 / together /^the dispersed of Judah from the four corners of the earth.**

**together ^ Psa\_37\_38 / together /^the end of the wicked shall be cut off.**

**together ^ Exo\_15\_08 / together /^the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.**

**together ^ Pro\_29\_13 / together /^the LORD lighteneth both their eyes.**

**together ^ Isa\_13\_04 / together /^the LORD of hosts mustereth the host of the battle.**

**together ^ Pro\_22\_02 / together /^the LORD [is] the maker of them all.**

**together ^ 2Ch\_34\_17 / together /^the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.**

**together ^ Neh\_07\_05 / together /^the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,**

**together ^ Luk\_17\_35 / together /^the one shall be taken, and the other left.**

**together ^ Psa\_147\_02 / together /^the outcasts of Israel.**

**together ^ 2Ch\_24\_05 / together /^the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**together ^ Dan\_03\_02 / together /^the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.**

**together ^ Est\_02\_19 / together /^the second time, then Mordecai sat in the king's gate.**

**together ^ 1Ch\_22\_02 / together /^the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.**

**together ^ 2Ch\_28\_24 / together /^the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.**



together ^ Isa\_22\_09 / together / ^the waters of the lower pool.

together ^ Mar\_15\_16 / together / ^the whole band.

together ^ 1Sa\_17\_01 / together / ^their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together ^ Ecc\_04\_11 / together / ^then they have heat: but how can one be warm [alone]?

together ^ Job\_11\_10 / together / ^then who can hinder him?

together ^ 2Sa\_02\_30 / together / ^there lacked of David's servants nineteen men and Asahel.

together ^ 1Ki\_03\_18 / together / ^there was] no stranger with us in the house, save we two in the house.

together ^ 1Co\_11\_20 / together / ^therefore into one place, [this] is not to eat the Lord's supper.

together ^ Isa\_22\_03 / together / ^they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together ^ Job\_41\_23 / together / ^they are firm in themselves; they cannot be moved.

together ^ Act\_01\_06 / together / ^they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

together ^ Jos\_11\_05 / together / ^they came and pitched together at the waters of Merom, to fight against Israel.

together ^ Isa\_60\_04 / together / ^they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together ^ Isa\_46\_02 / together / ^they could not deliver the burden, but themselves are gone into captivity.

together ^ Act\_15\_30 / together / ^they delivered the epistle:

together ^ Jer\_46\_21 / together / ^they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

together ^ Psa\_74\_08 / together / ^they have burned up all the synagogues of God in the land.

together ^ Job\_03\_18 / together / ^they hear not the voice of the oppressor.

together ^ Psa\_56\_06 / together / ^they hide themselves, they mark my steps, when they wait for my soul.

together ^ Act\_14\_27 / together / ^they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

together ^ Isa\_11\_14 / together / ^they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

together ^ Isa\_43\_17 / together / ^they shall not rise: they are extinct, they are quenched as tow.

together ^ Num\_20\_08 / together / ^thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt

**give the congregation and their beasts drink.**

**together ^ 2Ch\_20\_04 / together / ^to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.**

**together ^ 2Sa\_23\_09 / together / ^to battle, and the men of Israel were gone away:**

**together ^ 1Ch\_11\_13 / together / ^to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.**

**together ^ Rev\_20\_08 / together / ^to battle: the number of whom [is] as the sand of the sea.**

**together ^ Isa\_60\_13 / together / ^to beautify the place of my sanctuary; and I will make the place of my feet glorious.**

**together ^ Gen\_22\_19 / together / ^to Beersheba; and Abraham dwelt at Beersheba.**

**together ^ Act\_20\_07 / together / ^to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.**

**together ^ Job\_02\_11 / together / ^to come to mourn with him and to comfort him.**

**together ^ Neh\_04\_08 / together / ^to come [and] to fight against Jerusalem, and to hinder it.**

**together ^ 2Ki\_03\_10 / together / ^to deliver them into the hand of Moab!**

**together ^ 2Ki\_03\_13 / together / ^to deliver them into the hand of Moab.**

**together ^ 1Co\_11\_33 / together / ^to eat, tarry one for another.**

**together ^ Dan\_06\_07 / together / ^to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.**

**together ^ 1Sa\_13\_05 / together / ^to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.**

**together ^ Jos\_09\_02 / together / ^to fight with Joshua and with Israel, with one accord.**

**together ^ Act\_13\_44 / together / ^to hear the word of God.**

**together ^ Luk\_05\_15 / together / ^to hear, and to be healed by him of their infirmities.**

**together ^ 2Ch\_32\_06 / together / ^to him in the street of the gate of the city, and spake comfortably to them, saying,**

**together ^ 2Ch\_12\_05 / together / ^to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.**

**together ^ 1Ch\_15\_03 / together / ^to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.**

**together ^ 2Ch\_30\_03 / together / ^to Jerusalem.**

together ^ Isa\_41\_01 / together / ^to judgment.

together ^ Rev\_19\_19 / together / ^to make war against him that sat on the horse, and against his army.

together ^ 1Sa\_07\_06 / together / ^to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

together ^ 1Sa\_07\_07 / together / ^to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

together ^ Jos\_08\_16 / together / ^to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together ^ Ezr\_03\_09 / together / ^to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together ^ Act\_05\_09 / together / ^to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together ^ Luk\_23\_48 / together / ^to that sight, beholding the things which were done, smote their breasts, and returned.

together ^ Deu\_33\_17 / together / ^to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together ^ Jer\_31\_12 / together / ^to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

together ^ Dan\_06\_06 / together / ^to the king, and said thus unto him, King Darius, live for ever.

together ^ Ezr\_08\_15 / together / ^to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together ^ 1Sa\_23\_08 / together / ^to war, to go down to Keilah, to besiege David and his men.

together ^ Rom\_08\_22 / together / ^until now.

together ^ Mat\_13\_30 / together / ^until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together ^ Exo\_32\_01 / together / ^unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

together ^ 1Co\_11\_34 / together / ^unto condemnation. And the rest will I set in order when I come.

together ^ Mar\_07\_01 / together / ^unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together ^ 2Th\_02\_01 / together / ^unto him,

together ^ Mat\_13\_02 / together / ^unto him, so that he went into a ship, and sat; and the whole multitude

stood on the shore.

together ^ Exo\_32\_26 / together / ^unto him.

together ^ Mar\_06\_33 / together / ^unto him.

together ^ Ezr\_10\_09 / together / ^unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together ^ Ezr\_10\_07 / together / ^unto Jerusalem;

together ^ Mar\_06\_30 / together / ^unto Jesus, and told him all things, both what they had done, and what they had taught.

together ^ Psa\_50\_05 / together / ^unto me; those that have made a covenant with me by sacrifice.

together ^ 1Ki\_18\_20 / together / ^unto mount Carmel.

together ^ Gen\_01\_09 / together / ^unto one place, and let the dry [land] appear: and it was so.

together ^ Mat\_27\_62 / together / ^unto Pilate,

together ^ Est\_02\_08 / together / ^unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

together ^ Dan\_03\_03 / together / ^unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together ^ Lev\_08\_03 / together / ^unto the door of the tabernacle of the congregation.

together ^ Lev\_08\_04 / together / ^unto the door of the tabernacle of the congregation.

together ^ Isa\_18\_06 / together / ^unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

together ^ Neh\_04\_06 / together / ^unto the half thereof: for the people had a mind to work.

together ^ 1Sa\_10\_17 / together / ^unto the LORD to Mizpeh;

together ^ Rev\_19\_17 / together / ^unto the supper of the great God;

together ^ Isa\_60\_07 / together / ^unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

together ^ Act\_03\_11 / together / ^unto them in the porch that is called Solomon's, greatly wondering.

together ^ Exo\_08\_14 / together / ^upon heaps: and the land stank.

together ^ Neh\_07\_66 / together / ^was] forty and two thousand three hundred and threescore,

together ^ Ezr\_02\_64 / together / ^was] forty and two thousand three hundred [and] threescore,

together ^ Gen\_29\_07 / together / ^water ye the sheep, and go [and] feed [them].

together ^ Act\_01\_15 / together / ^were about an hundred and twenty,]

together ^ 2Sa\_02\_16 / together / ^wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

together ^ Isa\_22\_03 / together / ^which] have fled from far.

together ^ Isa\_45\_21 / together / ^who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

together ^ 2Ch\_32\_04 / together / ^who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

together ^ Isa\_50\_08 / together / ^who [is] mine adversary? let him come near to me.

together ^ Ezr\_04\_03 / together / ^will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together ^ Eph\_02\_05 / together / ^with Christ, [by grace ye are saved;]

together ^ 1Co\_03\_09 / together / ^with God: ye are God's husbandry, [ye are] God's building.

together ^ Jud\_19\_29 / together / ^with her bones, into twelve pieces, and sent her into all the coasts of Israel.

together ^ 2Sa\_12\_03 / together / ^with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together ^ Col\_02\_13 / together / ^with him, having forgiven you all trespasses;

together ^ 1Th\_05\_10 / together / ^with him.

together ^ 2Co\_06\_01 / together / ^with him], beseech [you] also that ye receive not the grace of God in vain.

together ^ Mar\_02\_15 / together / ^with Jesus and his disciples: for there were many, and they followed him.

together ^ Num\_26\_10 / together / ^with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

together ^ Rom\_15\_30 / together / ^with me in [your] prayers to God for me;

together ^ Psa\_83\_05 / together / ^with one consent: they are confederate against thee:

together ^ 1Ki\_11\_01 / together / ^with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

together ^ Isa\_25\_11 / together / ^with the spoils of their hands.

together ^ Exo\_26\_06 / together / ^with the taches: and it shall be one tabernacle.

together ^ 1Sa\_28\_23 / together / ^with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

together ^ Act\_19\_25 / together / ^with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

together ^ 1Th\_04\_17 / together / ^with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

together ^ 2Co\_06\_14 / together / ^with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

together ^ Rom\_01\_12 / together / ^with you by the mutual faith both of you and me.

together ^ Act\_01\_04 / together / ^with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

together ^ 1Pe\_05\_13 / together / ^with [you], saluteth you; and [so doth] Marcus my son.

together ^ Gen\_25\_22 / together / ^within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

together ^ Lev\_26\_25 / together / ^within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

together ^ Isa\_26\_19 / together / ^with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

together ^ Num\_10\_07 / together / ^ye shall blow, but ye shall not sound an alarm.

together ^ Isa\_52\_09 / together / ^ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

together ^ Isa\_45\_20 / together / ^ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

together ^ Zep\_02\_01 / together / ^yea, gather together, O nation not desired;

together ^ Psa\_35\_15 / together / ^yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

whether ^ Jer\_30\_06 / whether / ^a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether ^ 2Co\_08\_23 / Whether / ^any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether ^ 1Ki\_20\_33 / whether / ^any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether ^ 2Th\_02\_15 / whether / ^by word, or our epistle.

whether ^ Mat\_27\_49 / whether / ^Elias will come to save him.

whether ^ Mar\_15\_36 / whether / ^Elias will come to take him down.

whether ^ Job\_37\_13 / whether / ^for correction, or for his land, or for mercy.

whether ^ 2Sa\_12\_22 / whether / ^GOD will be gracious to me, that the child may live?

Whether ^ Joh\_09\_25 / Whether / ^he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether ^ Exo\_12\_19 / whether / ^he be a stranger, or born in the land.

whether ^ Luk\_14\_31 / whether / ^he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether ^ Eph\_06\_08 / whether / ^he be] bond or free.

whether ^ Num\_15\_30 / whether / ^he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether ^ Deu\_24\_14 / whether / ^he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether ^ Ecc\_05\_12 / whether / ^he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether ^ Mar\_15\_44 / whether / ^he had been any while dead.

whether ^ Lev\_05\_01 / whether / ^he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether ^ Exo\_21\_31 / Whether / ^he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether ^ Exo\_22\_08 / whether / ^he have put his hand unto his neighbour's goods.

whether ^ Luk\_14\_28 / whether / ^he have [sufficient] to finish [it]?

whether ^ Pro\_29\_09 / whether / ^he rage or laugh, [there is] no rest.

whether ^ Ecc\_02\_19 / whether / ^he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether ^ Luk\_03\_15 / whether / ^he were the Christ, or not;

whether ^ Act\_25\_20 / whether / ^he would go to Jerusalem, and there be judged of these matters.

whether ^ Mar\_03\_02 / whether / ^he would heal him on the sabbath day; that they might accuse him.

whether ^ Luk\_06\_07 / whether / ^he would heal on the sabbath day; that they might find an accusation against him.

whether ^ Lev\_15\_03 / whether / ^his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether ^ Pro\_20\_11 / whether / ^his work [be] pure, and whether [it be] right.

whether ^ 1Co\_01\_16 / whether / ^I baptized any other.

whether ^ Php\_01\_27 / whether / ^I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether ^ 2Ki\_01\_02 / whether / ^I shall recover of this disease.

whether ^ Joh\_07\_17 / whether / ^I speak of myself.

whether ^ Lev\_13\_48 / whether / ^in a skin, or in any thing made of skin;

whether ^ 2Sa\_15\_21 / whether / ^in death or life, even there also will thy servant be.

whether ^ 1Co\_08\_05 / whether / ^in heaven or in earth, [as there be gods many, and lords many,]

whether ^ Php\_01\_18 / whether / ^in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether ^ Num\_13\_19 / whether / ^in tents, or in strong holds;

whether ^ 2Co\_12\_02 / whether / ^in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ^ 2Co\_12\_03 / whether / ^in the body, or out of the body, I cannot tell: God knoweth;]

Whether ^ Luk\_05\_23 / Whether / ^is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether ^ Mat\_09\_05 / whether / ^is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether ^ Mat\_23\_17 / whether / ^is greater, the gold, or the temple that sanctifieth the gold?

Whether ^ Mar\_02\_09 / Whether / ^is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Whether ^ Jud\_09\_02 / Whether / ^is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

whether ^ Luk\_22\_27 / whether / ^is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether ^ Mat\_23\_19 / whether / ^is] greater, the gift, or the altar that sanctifieth the gift?

whether ^ Job\_34\_29 / whether / ^it be done] against a nation, or against a man only:

whether ^ Eze\_44\_31 / whether / ^it be fowl or beast.

whether ^ Lev\_27\_33 / whether / ^it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether ^ Lev\_27\_14 / whether / ^it be good or bad: as the priest shall estimate it, so shall it stand.

whether ^ Lev\_27\_12 / whether / ^it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether ^ Joh\_07\_17 / whether / ^it be of God, or [whether] I speak of myself.



whether ^ Exo\_22\_04 / whether /^it be ox, or ass, or sheep; he shall restore double.

Whether ^ Act\_04\_19 / Whether /^it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether ^ 1Pe\_02\_13 / whether /^it be to the king, as supreme;

whether ^ Gen\_37\_14 / whether /^it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether ^ Ezr\_05\_17 / whether /^it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether ^ Lev\_05\_02 / whether /^it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether ^ Lev\_03\_01 / whether /^it be] a male or female, he shall offer it without blemish before the LORD.

whether ^ Lev\_13\_47 / whether /^it be] a woollen garment, or a linen garment;

whether ^ Lev\_11\_32 / whether /^it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether ^ Exo\_19\_13 / whether /^it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether ^ Php\_01\_20 / whether /^it be] by life, or by death.

whether ^ Lev\_22\_28 / whether /^it be] cow or ewe, ye shall not kill it and her young both in one day.

whether ^ Jer\_42\_06 / whether /^it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether ^ Ecc\_12\_14 / whether /^it be] evil.

whether ^ Exo\_22\_09 / whether /^it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether ^ 2Co\_05\_10 / whether /^it be] good or bad.

Whether ^ Jer\_42\_06 / Whether /^it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether ^ Ecc\_12\_14 / whether /^it be] good, or whether [it be] evil.

Whether ^ Lev\_13\_48 / Whether /^it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether ^ Lev\_07\_26 / whether /^it be] of fowl or of beast, in any of your dwellings.

whether ^ Num\_18\_15 / whether /^it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether ^ Lev\_16\_29 / whether /^it be] one of your own country, or a stranger that sojourneth among you:

whether ^ Lev\_17\_15 / whether /^it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether ^ Lev\_11\_35 / whether /^it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether ^ Deu\_18\_03 / whether /^it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether ^ Lev\_27\_26 / whether /^it be] ox, or sheep: it [is] the LORD'S.

whether ^ Pro\_20\_11 / whether /^it be] right.

whether ^ Ezr\_07\_26 / whether /^it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether ^ Num\_09\_21 / whether /^it was] by day or by night that the cloud was taken up, they journeyed.

whether ^ 1Co\_15\_11 / whether /^it were] I or they, so we preach, and so ye believed.

whether ^ Num\_09\_22 / whether /^it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether ^ Lev\_13\_55 / whether /^it [be] bare within or without.

whether ^ Num\_13\_20 / whether /^it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether ^ Num\_13\_19 / whether /^it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether ^ Gen\_37\_32 / whether /^it [be] thy son's coat or no.

whether ^ Est\_04\_11 / whether /^man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether ^ 2Ch\_15\_13 / whether /^man or woman.

whether ^ Est\_03\_04 / whether /^Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether ^ Num\_11\_23 / whether /^my word shall come to pass unto thee or not.

whether ^ Rom\_06\_16 / whether /^of sin unto death, or of obedience unto righteousness?

whether ^ Lev\_27\_30 / whether /^of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether ^ Mat\_27\_21 / Whether /^of the twain will ye that I release unto you? They said, Barabbas.

**Whether ^ Mat\_21\_31 / Whether / ^of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.**

**whether ^ Act\_01\_24 / whether / ^of these two thou hast chosen,**

**whether ^ 1Co\_12\_26 / whether / ^one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.**

**whether ^ Jud\_18\_05 / whether / ^our way which we go shall be prosperous.**

**whether ^ 2Co\_12\_02 / whether / ^out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.**

**whether ^ Exo\_34\_19 / whether / ^ox or sheep, [that is male].**

**Whether ^ 1Co\_03\_22 / Whether / ^Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**whether ^ 1Co\_14\_07 / whether / ^pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**whether ^ Rut\_03\_10 / whether / ^poor or rich.**

**whether ^ 2Co\_05\_09 / whether / ^present or absent, we may be accepted of him.**

**whether ^ Rom\_12\_06 / whether / ^prophecy, [let us prophesy] according to the proportion of faith;**

**whether ^ Ecc\_11\_06 / whether / ^shall prosper, either this or that, or whether they both [shall be] alike good.**

**whether ^ Lev\_18\_09 / whether / ^she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.**

**whether ^ Act\_10\_18 / whether / ^Simon, which was surnamed Peter, were lodged there.**

**whether ^ 2Ch\_15\_13 / whether / ^small or great, whether man or woman.**

**whether ^ Gen\_31\_39 / whether / ^stolen by day, or stolen by night.**

**whether ^ Jos\_24\_15 / whether / ^the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.**

**whether ^ Gen\_24\_21 / whether / ^the LORD had made his journey prosperous or not.**

**whether ^ Luk\_23\_06 / whether / ^the man were a Galilaean.**

**whether ^ Son\_07\_12 / whether / ^the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**whether ^ Son\_06\_11 / whether / ^the vine flourished, [and] the pomegranates budded.**

**whether ^ Act\_19\_02 / whether / ^there be any Holy Ghost.**

**whether ^ Gen\_42\_16 / whether /^there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.**

**whether ^ Num\_13\_20 / whether /^there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether ^ 1Co\_13\_08 / whether /^there be] knowledge, it shall vanish away.**

**whether ^ 1Co\_13\_08 / whether /^there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether ^ 1Co\_13\_08 / whether /^there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether ^ Deu\_04\_32 / whether /^there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**Whether ^ 1Co\_10\_31 / Whether /^therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**whether ^ 1Jo\_04\_01 / whether /^they are of God: because many false prophets are gone out into the world.**

**Whether ^ 1Ki\_20\_18 / Whether /^they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether ^ 1Ki\_20\_18 / whether /^they be come out for war, take them alive.**

**whether ^ Exo\_04\_18 / whether /^they be yet alive. And Jethro said to Moses, Go in peace.**

**whether ^ Col\_01\_20 / whether /^they be] things in earth, or things in heaven.**

**whether ^ Col\_01\_16 / whether /^they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

**whether ^ Deu\_22\_06 / whether /^they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:**

**whether ^ Ecc\_11\_06 / whether /^they both [shall be] alike good.**

**whether ^ Gen\_18\_21 / whether /^they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**whether ^ Act\_09\_02 / whether /^they were men or women, he might bring them bound unto Jerusalem.**

**whether ^ Eze\_02\_05 / whether /^they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether ^ Eze\_03\_11 / whether /^they will forbear.**

**whether ^ Eze\_02\_07 / whether /^they will forbear: for they [are] most rebellious.**

**whether ^ Eze\_02\_05 / whether /^they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether ^ Eze\_03\_11 / whether /^they will hear, or whether they will forbear.**

**whether ^ Eze\_02\_07 / whether /^they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether ^ Jud\_02\_22 / whether /^they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.**

**whether ^ Exo\_16\_04 / whether /^they will walk in my law, or no.**

**whether ^ Jud\_03\_04 / whether /^they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.**

**whether ^ Num\_13\_18 / whether /^they [be] strong or weak, few or many;**

**whether ^ Neh\_07\_61 / whether /^they [were] of Israel.**

**whether ^ Eze\_02\_59 / whether /^they [were] of Israel:**

**whether ^ Act\_17\_11 / whether /^those things were so.**

**whether ^ Est\_04\_14 / whether /^thou art come to the kingdom for [such] a time as this?**

**whether ^ Mat\_26\_63 / whether /^thou be the Christ, the Son of God.**

**whether ^ Job\_34\_33 / whether /^thou choose; and not I: therefore speak what thou knowest.**

**whether ^ Job\_34\_33 / whether /^thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.**

**whether ^ 1Co\_07\_16 / whether /^thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether ^ 1Co\_07\_16 / whether /^thou shalt save [thy] wife?**

**whether ^ Deu\_08\_02 / whether /^thou wouldest keep his commandments, or no.**

**whether ^ Gen\_27\_21 / whether /^thou [be] my very son Esau or not.**

**whether ^ Lev\_13\_52 / whether /^warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.**

**whether ^ 2Co\_01\_06 / whether /^we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether ^ 2Co\_05\_13 / whether /^we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether ^ 2Co\_01\_06 / whether /^we be comforted, [it is] for your consolation and salvation.**

**whether ^ 2Co\_05\_13 / whether /^we be sober, [it is] for your cause.**

**whether ^ 1Co\_12\_13 / whether /^we be] bond or free; and have been all made to drink into one Spirit.**

**whether ^ 1Co\_12\_13 / whether /^we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether ^ Rom\_14\_08 / whether /^we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether ^ Rom\_14\_08 / whether /^we live therefore, or die, we are the Lord's.**

**whether ^ Rom\_14\_08 / whether /^we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether ^ 1Th\_05\_10 / whether /^we wake or sleep, we should live together with him.**

**whether ^ 2Ch\_14\_11 / whether /^with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether ^ 2Co\_13\_05 / whether /^ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**whether ^ 2Co\_02\_09 / whether /^ye be obedient in all things.**

**whether ^ Gen\_43\_06 / whether /^ye had yet a brother?**

**whether ^ Deu\_13\_03 / whether /^ye love the LORD your God with all your heart and with all your soul.**

**whether ^ Act\_05\_08 / whether /^ye sold the land for so much? And she said, Yea, for so much.**

# **Bible Translation Phrases for Individual word studies**

**-methermeneuo- ..... being interpreted 3177 -methermeneuo- >**

**-methermeneuo- ..... by interpretation 3177 -methermeneuo- >**

**-methermeneuo- ..... is , being interpreted 3177 -methermeneuo- >**

**-methermeneuo- ..... which is , being interpreted 3177 -methermeneuo- >**

**altogether ..... and altogether 4183 -polus->**

**altogether ..... he it altogether 3843 -pantos->**

**altogether ..... not altogether 3843 -pantos->**

**altogether ..... unto him , Thou wast altogether 3650 -holos->**

**together ..... both together 0846 -autos->**

**together ..... in pain together 4944 -sunodino->**

**together ..... not together .**

**together ..... not together 4905 -sunerchomai->**

**together ..... out of the way , they are together 0260 -hama->**

**together ..... them together 4863 -sunago->**

**together ..... themselves together 4863 -sunago->**

**together ..... There were together 3674 -homou->**

**together ..... thick together 1865 -epathroizo->**

**together ..... together , and running 5240 -huperekchuno->**

**together ..... together .**

**together ..... together 0240 -allelon->**

**together ..... together 0260 -hama->**

**together ..... together 0346 -anakephalaiomai->**

**together ..... together 0846 -autos->**

**together ..... together 0864 -aphikneomai->**

**together ..... together 1794 -entulisso->**

**together ..... together 1996 -episunago->**

together ..... together 1997 -episunagoge->  
together ..... together 1998 -episuntrecho->  
together ..... together 2086 -heterozugeo->  
together ..... together 2675 -katartizo->  
together ..... together 3674 -homou->  
together ..... together 4776 -sugkathizo->  
together ..... together 4779 -sugkaleo->  
together ..... together 4786 -sugkerannumi->  
together ..... together 4789 -sugkleronomos->  
together ..... together 4794 -sugkupto->  
together ..... together 4801 -suzeugnumi->  
together ..... together 4802 -suzeteo->  
together ..... together 4806 -suzoopoieo->  
together ..... together 4811 -sukophanteo->  
together ..... together 4822 -sumbibazo->  
together ..... together 4831 -summimetes->  
together ..... together 4836 -sumparaginomai->  
together ..... together 4837 -sumparakaleo->  
together ..... together 4851 -sumphero->  
together ..... together 4853 -sumphuletes->  
together ..... together 4854 -sumphutos->  
together ..... together 4856 -sumphoneo->  
together ..... together 4863 -sunago->  
together ..... together 4865 -sunagonizomai->  
together ..... together 4866 -sunathleo->  
together ..... together 4867 -sunathroizo->  
together ..... together 4873 -sunanakeimai->



together ..... together 4883 -sunarmologeo->  
together ..... together 4885 -sunauxano->  
together ..... together 4888 -sundoxazo->  
together ..... together 4890 -sundrome->  
together ..... together 4896 -suneimi->  
together ..... together 4897 -suneiserchomai->  
together ..... together 4899 -suneklektos->  
together ..... together 4903 -sunergeo->  
together ..... together 4904 -sunergos->  
together ..... together 4905 -sunerchomai->  
together ..... together 4925 -sunoikodomeo->  
together ..... together 4943 -sunupourgeo->  
together ..... together 4966 -Suchem->  
together ..... together ; and every 3956 -pas->  
together ..... together and reasoned 4802 -suzeteo->  
together ..... together for the last 2078 -eschatos->  
together ..... up together 0260 -hama->  
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together ..... up together 4911 -sunephistemi->  
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together ..... us up together 4891 -sunegeiro->  
together ..... were together 0846 -autos->  
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whether ..... And whether 1535 -eite->  
whether ..... and whether 5037 -te->  
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whether ..... by him , I say , whether 1535 -eite->

**whether ..... for us , that , whether 1535 -eite->**

**whether ..... For whether 1535 -eite->**

**whether ..... For whether 5037 -te->**

**whether ..... For whether 5101 -tis->**

**whether ..... for whether 5101 -tis->**

**whether ..... him , whether 1487 -ei->**

**whether ..... him whether 1487 -ei->**

**whether ..... me whether 1487 -ei->**

**whether ..... not whether 1487 -ei->**

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**whether ..... sake : whether 1535 -eite->**

**whether ..... that , whether 1535 -eite->**

**whether ..... that whether 1535 -eite->**

**whether ..... to us , whether 1535 -eite->**

**Whether ..... unto them , Whether 1487 -ei->**

**Whether ..... unto them , Whether 5101 -tis->**

**whether ..... us whether 1487 -ei->**

**Whether ..... Whether 1487 -ei->**

**whether ..... whether 1487 -ei->**

**whether ..... whether 1520 -heis->**

**Whether ..... Whether 1535 -eite->**

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**Whether ..... Whether 5101 -tis->**

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## **Bible Word Index with the full text of each verse**

**Bether Son\_02\_17** Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of {Bether}.

**Ether Jos\_15\_42** Libnah, and {Ether}, and Ashan,

**Ether Jos\_19\_07** Ain, Remmon, and {Ether}, and Ashan; four cities and their villages:

**Gether 1Ch\_01\_17** The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and {Gether}, and Meshech.

**Gether Gen\_10\_23** And the children of Aram; Uz, and Hul, and {Gether}, and Mash.

**Jether 1Ch\_04\_17** And the sons of Ezra [were], {Jether}, and Mered, and Ephher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

**Jether 1Ch\_07\_38** And the sons of {Jether}; Jephunneh, and Pispah, and Ara.

**Jether 1Ch\_02\_32** And the sons of Jada the brother of Shammai; {Jether}, and Jonathan: and Jether died without children.

**Jether 1Ch\_02\_17** And Abigail bare Amasa: and the father of Amasa [was] {Jether} the Ishmeelite.

**Jether 1Ch\_02\_32** And the sons of Jada the brother of Shammai; Jether, and Jonathan: and {Jether} died without children.

**Jether 1Ki\_02\_05** Moreover thou knowest also what Joab the son of Zeruah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of {Jether}, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

**Jether 1Ki\_02\_32** And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of {Jether}, captain of the host of Judah.

**Jether Jud\_08\_20** And he said unto {Jether} his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

**Whether 1Co\_10\_31** {Whether} therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

**Whether 1Co\_03\_22** {Whether} Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

**Whether 1Ki\_20\_18** And he said, {Whether} they be come out for peace, take them alive; or whether they be come out for war, take them alive.

**Whether 2Co\_08\_23** {Whether} [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

**Whether Act\_04\_19** But Peter and John answered and said unto them, {Whether} it be right in the sight of God to hearken unto you more than unto God, judge ye.

Whether Exo\_21\_31 {Whether} he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Whether Jer\_42\_06 {Whether} [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Whether Joh\_09\_25 He answered and said, {Whether} he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

Whether Jud\_09\_02 Speak, I pray you, in the ears of all the men of Shechem, {Whether} [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Whether Lev\_13\_48 {Whether} [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Whether Luk\_05\_23 {Whether} is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

Whether Mar\_02\_09 {Whether} is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Whether Mat\_21\_31 {Whether} of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Whether Mat\_27\_21 The governor answered and said unto them, {Whether} of the twain will ye that I release unto you? They said, Barabbas.

altogether Num\_30\_14 But if her husband {altogether} hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

altogether Psa\_39\_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] {altogether} vanity. Selah.

altogether Jer\_15\_18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be {altogether} unto me as a liar, [and as] waters [that] fail?

altogether 1Sa\_10\_08 For he saith, [Are] not my princes {altogether} kings?

altogether Deu\_16\_20 That which is {altogether} just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

altogether Jer\_10\_08 But they are {altogether} brutish and foolish: the stock [is] a doctrine of vanities.

altogether Num\_16\_13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself {altogether} a prince over us?

altogether Num\_24\_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast {altogether} blessed [them] these three times.

altogether Psa\_50\_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was {altogether} [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

**altogether 1Co\_05\_10 Yet not {altogether} with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**altogether Jer\_05\_05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have {altogether} broken the yoke, [and] burst the bonds.**

**altogether Jer\_49\_12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall {altogether} go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].**

**altogether Psa\_53\_03 Every one of them is gone back: they are {altogether} become filthy; [there is] none that doeth good, no, not one.**

**altogether Psa\_62\_09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] {altogether} [lighter] than vanity.**

**altogether Son\_05\_16 His mouth [is] most sweet: yea, he [is] {altogether} lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.**

**altogether Psa\_139\_04 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it {altogether}.**

**altogether Psa\_19\_09 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous {altogether}.**

**altogether 1Co\_09\_10 Or saith he [it] {altogether} for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.**

**altogether 2Ch\_12\_12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] {altogether}: and also in Judah things went well.**

**altogether Act\_26\_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and {altogether} such as I am, except these bonds.**

**altogether Exo\_11\_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence {altogether}.**

**altogether Exo\_19\_18 And mount Sinai was {altogether} on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.**

**altogether Gen\_18\_21 I will go down now, and see whether they have done {altogether} according to the cry of it, which is come unto me; and if not, I will know.**

**altogether Jer\_30\_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee {altogether} unpunished.**

**altogether Job\_13\_05 O that ye would {altogether} hold your peace! and it should be your wisdom.**

**altogether Job\_27\_12 Behold, all ye yourselves have seen [it]; why then are ye thus {altogether} vain?**

**altogether Joh\_09\_34** They answered and said unto him, Thou wast {altogether} born in sins, and dost thou teach us? And they cast him out.

**altogether Num\_23\_11** And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] {altogether}.

**altogether Est\_04\_14** For if thou {altogether} holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

**nether 1Ch\_07\_24** (And his daughter [was] Sherah, who built Bethhoron the {nether}, and the upper, and Uzzensherah.)

**nether 1Ki\_09\_17** And Solomon built Gezer, and Bethhoron the {nether},

**nether 2Ch\_08\_05** Also he built Bethhoron the upper, and Bethhoron the {nether}, fenced cities, with walls, gates, and bars;

**nether Deu\_24\_06** No man shall take the {nether} or the upper millstone to pledge: for he taketh [a man's] life to pledge.

**nether Exo\_19\_17** And Moses brought forth the people out of the camp to meet with God; and they stood at the {nether} part of the mount.

**nether Eze\_32\_18** Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the {nether} parts of the earth, with them that go down into the pit.

**nether Eze\_32\_24** There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the {nether} parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

**nether Eze\_31\_18** To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the {nether} parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

**nether Eze\_31\_16** I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the {nether} parts of the earth.

**nether Eze\_31\_14** To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the {nether} parts of the earth, in the midst of the children of men, with them that go down to the pit.

**nether Job\_41\_24** His heart is as firm as a stone; yea, as hard as a piece of the {nether} [millstone].

**nether Jos\_16\_03** And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the {nether}, and to Gezer: and the goings out thereof are at the sea.

**nether Jos\_15\_19** Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the {nether} springs.

**nether Jos\_18\_13** And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the

**{nether} Bethhoron.**

**nether Jud\_01\_15** And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the {nether} springs.

**nethermost 1Ki\_06\_06** The {nethermost} chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

**together 1Sa\_13\_11** And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves {together} at Michmash;

**together 1Sa\_15\_04** And Saul gathered the people {together}, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

**together 1Sa\_17\_01** Now the Philistines gathered together their armies to battle, and were gathered {together} at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

**together 1Sa\_13\_04** The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered {together}: the LORD of hosts mustereth the host of the battle.

**together 1Sa\_13\_05** And the Philistines gathered themselves {together} to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

**together 1Sa\_13\_04** And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called {together} after Saul to Gilgal.

**together 1Sa\_11\_06** The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling {together}; and a little child shall lead them.

**together 1Sa\_11\_07** And the cow and the bear shall feed; their young ones shall lie down {together}: and the lion shall eat straw like the ox.

**together 1Sa\_11\_11** And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left {together}.

**together 1Sa\_11\_12** And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather {together} the dispersed of Judah from the four corners of the earth.

**together 1Sa\_11\_14** But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east {together}: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

**together 1Sa\_29\_01** Now the Philistines gathered {together} all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.

**together 1Sa\_54\_15** Behold, they shall surely gather together, [but] not by me: whosoever shall gather {together} against thee shall fall for thy sake.

**together 1Sa\_05\_11** So they sent and gathered {together} all the lords of the Philistines, and said, Send away



the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

together 1Sa\_50\_08 [He is] near that justifieth me; who will contend with me? let us stand {together}: who [is] mine adversary? let him come near to me.

together 1Sa\_52\_08 Thy watchmen shall lift up the voice; with the voice {together} shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

together 1Sa\_52\_09 Break forth into joy, sing {together}, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

together 1Sa\_60\_13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box {together}, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

together 1Co\_11\_34 And if any man hunger, let him eat at home; that ye come not {together} unto condemnation. And the rest will I set in order when I come.

together 1Ki\_22\_06 Then the king of Israel gathered the prophets {together}, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

together 1Sa\_01\_28 And the destruction of the transgressors and of the sinners [shall be] {together}, and they that forsake the LORD shall be consumed.

together 1Sa\_01\_31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn {together}, and none shall quench [them].

together 1Sa\_07\_06 And they gathered {together} to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

together 1Sa\_28\_23 But he refused, and said, I will not eat. But his servants, {together} with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

together 1Sa\_31\_03 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail {together}.

together 1Sa\_34\_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled {together} as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

together 1Sa\_41\_01 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near {together} to judgment.

together 1Ch\_11\_13 He was with David at Pasdammim, and there the Philistines were gathered {together} to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

together 1Ch\_23\_02 And he gathered {together} all the princes of Israel, with the priests and the Levites.

together 1Co\_11\_33 Wherefore, my brethren, when ye come {together} to eat, tarry one for another.

together 1Co\_12\_24 For our comely [parts] have no need: but God hath tempered the body {together}, having given more abundant honour to that [part] which lacked:

together 1Pe\_03\_07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs {together} of the grace of life; that your prayers be not hindered.

together 1Sa\_17\_01 Now the Philistines gathered {together} their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

together 1Sa\_25\_01 And Samuel died; and all the Israelites were gathered {together}, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

together 1Sa\_28\_01 And it came to pass in those days, that the Philistines gathered their armies {together} for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

together 1Sa\_28\_04 And the Philistines gathered themselves {together}, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

together 1Sa\_40\_05 And the glory of the LORD shall be revealed, and all flesh shall see [it] {together}: for the mouth of the LORD hath spoken [it].

together 1Sa\_41\_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree {together}:

together 1Sa\_62\_09 But they that have gathered it shall eat it and praise the LORD; and they that have brought it {together} shall drink it in the courts of my holiness.

together 1Ch\_13\_05 So David gathered all Israel {together}, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

together 1Co\_01\_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined {together} in the same mind and in the same judgment.

together 1Co\_03\_09 For we are labourers {together} with God: ye are God's husbandry, [ye are] God's building.

together 1Co\_11\_18 For first of all, when ye come {together} in the church, I hear that there be divisions among you; and I partly believe it.

together 1Co\_14\_23 If therefore the whole church be come {together} into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

together 1Co\_14\_26 How is it then, brethren? when ye come {together}, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

together 1Ki\_03\_18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] {together}; [there was] no stranger with us in the house, save we two in the house.

together 1Ki\_05\_12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league {together}.

together 1Ki\_10\_26 And Solomon gathered {together} chariots and horsemen: and he had a thousand and

four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

together 1Sa\_01\_18 Come now, and let us reason {together}, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

together 1Sa\_08\_04 Then all the elders of Israel gathered themselves {together}, and came to Samuel unto Ramah,

together 1Sa\_09\_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they {together} [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

together 1Sa\_10\_17 And Samuel called the people {together} unto the LORD to Mizpeh;

together 1Sa\_17\_02 And Saul and the men of Israel were gathered {together}, and pitched by the valley of Elah, and set the battle in array against the Philistines.

together 1Sa\_22\_03 All thy rulers are fled {together}, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

together 1Sa\_22\_09 Ye have seen also the breaches of the city of David, that they are many: and ye gathered {together} the waters of the lower pool.

together 1Sa\_23\_08 And Saul called all the people {together} to war, to go down to Keilah, to besiege David and his men.

together 1Sa\_24\_22 And they shall be gathered {together}, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

together 1Sa\_28\_04 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel {together}, and they pitched in Gilboa.

together 1Sa\_31\_06 So Saul died, and his three sons, and his armourbearer, and all his men, that same day {together}.

together 1Sa\_48\_13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up {together}.

together 1Sa\_65\_07 Your iniquities, and the iniquities of your fathers {together}, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

together 1Th\_04\_17 Then we which are alive [and] remain shall be caught up {together} with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

together 1Co\_05\_04 In the name of our Lord Jesus Christ, when ye are gathered {together}, and my spirit, with the power of our Lord Jesus Christ,

together 1Co\_07\_05 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come {together} again, that Satan tempt you not for your incontinency.

together 1Co\_11\_20 When ye come {together} therefore into one place, [this] is not to eat the Lord's supper.

**together 1Pe\_05\_13** The [church that is] at Babylon, elected {together} with [you], saluteth you; and [so doth] Marcus my son.

**together 1Sa\_07\_07** And when the Philistines heard that the children of Israel were gathered {together} to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.

**together 1Sa\_09\_11** Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies {together};

**together 1Ki\_11\_01** But king Solomon loved many strange women, {together} with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

**together 1Ki\_18\_20** So Ahab sent unto all the children of Israel, and gathered the prophets {together} unto mount Carmel.

**together 1Ki\_20\_01** And Benhadad the king of Syria gathered all his host {together}: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

**together 1Sa\_08\_10** Take counsel {together}, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

**together 1Sa\_17\_10** And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight {together}.

**together 1Sa\_18\_06** They shall be left {together} unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

**together 1Sa\_22\_03** All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound {together}, [which] have fled from far.

**together 1Sa\_27\_04** Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them {together}.

**together 1Sa\_43\_17** Which bringeth forth the chariot and horse, the army and the power; they shall lie down {together}, they shall not rise: they are extinct, they are quenched as tow.

**together 1Sa\_45\_08** Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up {together}; I the LORD have created it.

**together 1Sa\_45\_20** Assemble yourselves and come; draw near {together}, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

**together 1Sa\_45\_21** Tell ye, and bring [them] near; yea, let them take counsel {together}: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

**together 1Sa\_46\_02** They stoop, they bow down {together}; they could not deliver the burden, but themselves are gone into captivity.

**together 1Sa\_49\_18** Lift up thine eyes round about, and behold: all these gather themselves {together}, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an

ornament, and bind them [on thee], as a bride [doeth].

together 1Sa\_54\_15 Behold, they shall surely gather {together}, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

together 1Sa\_60\_04 Lift up thine eyes round about, and see: all they gather themselves {together}, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

together 1Sa\_60\_07 All the flocks of Kedar shall be gathered {together} unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

together 1Sa\_65\_25 The wolf and the lamb shall feed {together}, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

together 1Sa\_66\_17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed {together}, saith the LORD.

together 1Ch\_10\_06 So Saul died, and his three sons, and all his house died {together}.

together 1Ch\_15\_03 And David gathered all Israel {together} to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

together 1Ch\_22\_02 And David commanded to gather {together} the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.

together 1Sa\_25\_11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride {together} with the spoils of their hands.

together 1Sa\_26\_19 Thy dead [men] shall live, [{together} with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

together 1Sa\_41\_20 That they may see, and know, and consider, and understand {together}, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

together 1Sa\_60\_05 Then thou shalt see, and flow {together}, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

together 1Co\_11\_17 Now in this that I declare [unto you] I praise [you] not, that ye come {together} not for the better, but for the worse.

together 1Sa\_43\_09 Let all the nations be gathered {together}, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

together 1Sa\_43\_26 Put me in remembrance: let us plead {together}: declare thou, that thou mayest be justified.

together 1Sa\_44\_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed {together}.

**together 1Sa\_45\_16 They shall be ashamed, and also confounded, all of them: they shall go to confusion {together} [that are] makers of idols.**

**together 1Th\_05\_11 Wherefore comfort yourselves {together}, and edify one another, even as also ye do.**

**together 1Ch\_19\_07 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves {together} from their cities, and came to battle.**

**together 1Th\_05\_10 Who died for us, that, whether we wake or sleep, we should live {together} with him.**

**together 1Sa\_41\_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] {together}.**

**together 1Ch\_16\_35 And say ye, Save us, O God of our salvation, and gather us {together}, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.**

**together 1Sa\_44\_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered {together}, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.**

**together 2Sa\_06\_01 Again, David gathered {together} all [the] chosen [men] of Israel, thirty thousand.**

**together 2Th\_02\_01 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering {together} unto him,**

**together 2Sa\_23\_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered {together} into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.**

**together 2Ch\_18\_05 Therefore the king of Israel gathered {together} of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.**

**together 2Sa\_20\_14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered {together}, and went also after him.**

**together 2Sa\_23\_09 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered {together} to battle, and the men of Israel were gone away:**

**together 2Ch\_28\_24 And Ahaz gathered {together} the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.**

**together 2Sa\_21\_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven {together}, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.**

**together 2Ch\_25\_05 Moreover Amaziah gathered Judah {together}, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.**

**together 2Ch\_29\_04 And he brought in the priests and the Levites, and gathered them {together} into the east street,**

together 2Sa\_12\_29 And David gathered all the people {together}, and went to Rabbah, and fought against it, and took it.

together 2Sa\_14\_16 For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son {together} out of the inheritance of God.

together 2Ch\_30\_03 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves {together} to Jerusalem.

together 2Sa\_14\_06 And thy handmaid had two sons, and they two strove {together} in the field, and [there was] none to part them, but the one smote the other, and slew him.

together 2Sa\_12\_03 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up {together} with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

together 2Ch\_24\_05 And he gathered {together} the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

together 2Ch\_32\_04 So there was gathered much people {together}, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

together 2Co\_06\_14 Be ye not unequally yoked {together} with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

together 2Ki\_03\_13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings {together}, to deliver them into the hand of Moab.

together 2Sa\_10\_15 And when the Syrians saw that they were smitten before Israel, they gathered themselves {together}.

together 2Ch\_34\_17 And they have gathered {together} the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

together 2Ch\_34\_29 Then the king sent and gathered {together} all the elders of Judah and Jerusalem.

together 2Ki\_02\_08 And Elijah took his mantle, and wrapped [it] {together}, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

together 2Ch\_32\_06 And he set captains of war over the people, and gathered them {together} to him in the street of the gate of the city, and spake comfortably to them, saying,

together 2Ki\_03\_10 And the king of Israel said, Alas! that the LORD hath called these three kings {together}, to deliver them into the hand of Moab!

together 2Sa\_10\_17 And when it was told David, he gathered all Israel {together}, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

together 2Ch\_20\_04 And Judah gathered themselves {together}, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

**together 2Sa\_12\_28** Now therefore gather the rest of the people {together}, and encamp against the city, and take it: lest I take the city, and it be called after my name.

**together 2Ch\_15\_10** So they gathered themselves {together} at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

**together 2Co\_06\_01** We then, [as] workers {together} [with him], beseech [you] also that ye receive not the grace of God in vain.

**together 2Co\_01\_11** Ye also helping {together} by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

**together 2Sa\_02\_30** And Joab returned from following Abner: and when he had gathered all the people {together}, there lacked of David's servants nineteen men and Asahel.

**together 2Sa\_02\_25** And the children of Benjamin gathered themselves {together} after Abner, and became one troop, and stood on the top of an hill.

**together 2Ch\_12\_05** Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered {together} to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

**together 2Ki\_10\_18** And Jehu gathered all the people {together}, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

**together 2Sa\_02\_16** And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down {together}: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

**together 2Ki\_09\_25** Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode {together} after Ahab his father, the LORD laid this burden upon him;

**together 2Sa\_02\_13** And Joab the son of Zeruiah, and the servants of David, went out, and met {together} by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

**together Act\_01\_04** And, being assembled {together} with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

**together Act\_01\_06** When they therefore were come {together}, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

**together Act\_16\_22** And the multitude rose up {together} against them: and the magistrates rent off their clothes, and commanded to beat [them].

**together Act\_20\_07** And upon the first [day] of the week, when the disciples came {together} to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

**together Act\_15\_30** So when they were dismissed, they came to Antioch: and when they had gathered the multitude {together}, they delivered the epistle:

**together Act\_19\_25** Whom he called {together} with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

**together Act\_19\_32** Some therefore cried one thing, and some another: for the assembly was confused; and



**the more part knew not wherefore they were come {together}.**

**together Act\_20\_08 And there were many lights in the upper chamber, where they were gathered {together}.**

**together Act\_19\_19 Many of them also which used curious arts brought their books {together}, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.**

**together Act\_02\_06 Now when this was noised abroad, the multitude came {together}, and were confounded, because that every man heard them speak in his own language.**

**together Act\_15\_06 And the apostles and elders came {together} for to consider of this matter.**

**together Act\_21\_22 What is it therefore? the multitude must needs come {together}: for they will hear that thou art come.**

**together Act\_21\_30 And all the city was moved, and the people ran {together}: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.**

**together Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come {together}, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**together Act\_01\_15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names {together} were about an hundred and twenty,)**

**together Act\_14\_27 And when they were come, and had gathered the church {together}, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.**

**together Act\_23\_12 And when it was day, certain of the Jews banded {together}, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.**

**together Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews {together}: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**together Act\_04\_27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered {together},**

**together Act\_05\_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council {together}, and all the senate of the children of Israel, and sent to the prison to have them brought.**

**together Act\_04\_06 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered {together} at Jerusalem.**

**together Act\_10\_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called {together} his kinsmen and near friends.**

**together Act\_10\_27 And as he talked with him, he went in, and found many that were come {together}.**

**together Act\_04\_26 The kings of the earth stood up, and the rulers were gathered {together} against the Lord, and against his Christ.**

together Act\_12\_12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered {together} praying.

together Act\_14\_01 And it came to pass in Iconium, that they went both {together} into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

together Amo\_01\_15 And their king shall go into captivity, he and his princes {together}, saith the LORD.

together Amo\_03\_03 Can two walk {together}, except they be agreed?

together Act\_04\_31 And when they had prayed, the place was shaken where they were assembled {together}; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

together Act\_03\_01 Now Peter and John went up {together} into the temple at the hour of prayer, [being] the ninth [hour].

together Act\_03\_11 And as the lame man which was healed held Peter and John, all the people ran {together} unto them in the porch that is called Solomon's, greatly wondering.

together Act\_13\_44 And the next sabbath day came almost the whole city {together} to hear the word of God.

together Act\_02\_44 And all that believed were {together}, and had all things common;

together Act\_05\_09 Then Peter said unto her, How is it that ye have agreed {together} to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

together Col\_02\_19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit {together}, increaseth with the increase of God.

together Col\_02\_02 That their hearts might be comforted, being knit {together} in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

together Col\_02\_13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened {together} with him, having forgiven you all trespasses;

together Deu\_04\_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people {together}, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

together Deu\_22\_11 Thou shalt not wear a garment of divers sorts, [as] of woollen and linen {together}.

together Dan\_11\_06 And in the end of years they shall join themselves {together}; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

together Dan\_06\_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted {together} to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

together Dan\_03\_27 And the princes, governors, and captains, and the king's counsellors, being gathered {together}, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

together Dan\_03\_02 Then Nebuchadnezzar the king sent to gather {together} the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

together Dan\_06\_06 Then these presidents and princes assembled {together} to the king, and said thus unto him, King Darius, live for ever.

together Deu\_25\_05 If brethren dwell {together}, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

together Deu\_25\_11 When men strive {together} one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

together Deu\_33\_05 And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered {together}.

together Dan\_03\_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered {together} unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

together Deu\_22\_10 Thou shalt not plow with an ox and an ass {together}.

together Deu\_33\_17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people {together} to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

together Deu\_31\_12 Gather the people {together}, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

together Dan\_02\_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces {together}, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

together Est\_02\_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather {together} all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

together Eph\_04\_16 From whom the whole body fitly joined {together} and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

together Ecc\_04\_11 Again, if two lie {together}, then they have heat: but how can one be warm [alone]?

together Eph\_01\_10 That in the dispensation of the fulness of times he might gather {together} in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

together Eph\_02\_05 Even when we were dead in sins, hath quickened us {together} with Christ, (by grace ye are saved;)

together Eph\_02\_06 And hath raised [us] up together, and made [us] sit {together} in heavenly [places] in Christ Jesus:

together Eph\_02\_06 And hath raised [us] up {together}, and made [us] sit together in heavenly [places] in Christ Jesus:

together Est\_04\_16 Go, gather {together} all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

together Ecc\_03\_05 A time to cast away stones, and a time to gather stones {together}; a time to embrace, and a time to refrain from embracing;

together Ecc\_04\_05 The fool foldeth his hands {together}, and eateth his own flesh.

together Eph\_02\_21 In whom all the building fitly framed {together} groweth unto an holy temple in the Lord:

together Eph\_02\_22 In whom ye also are builded {together} for an habitation of God through the Spirit.

together Exo\_26\_11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent {together}, that it may be one.

together Est\_09\_02 The Jews gathered themselves {together} in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

together Est\_09\_15 For the Jews that [were] in Shushan gathered themselves {together} on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

together Eze\_21\_17 I will also smite mine hands {together}, and I will cause my fury to rest: I the LORD have said [it].

together Eze\_29\_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought {together}, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

together Est\_09\_16 But the other Jews that [were] in the king's provinces gathered themselves {together}, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

together Exo\_08\_14 And they gathered them {together} upon heaps: and the land stank.

together Exo\_26\_06 And thou shalt make fifty taches of gold, and couple the curtains {together} with the taches: and it shall be one tabernacle.

together Exo\_39\_04 They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled {together}.

together Est\_08\_11 Wherein the king granted the Jews which [were] in every city to gather themselves

**{together}, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,**

**together Exo\_39\_04 They made shoulderpieces for it, to couple [it] {together}: by the two edges was it coupled together.**

**together Est\_09\_18 But the Jews that [were] at Shushan assembled {together} on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.**

**together Exo\_04\_29 And Moses and Aaron went and gathered {together} all the elders of the children of Israel:**

**together Eze\_21\_14 Thou therefore, son of man, prophesy, and smite [thine] hands {together}, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.**

**together Exo\_35\_01 And Moses gathered all the congregation of the children of Israel {together}, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.**

**together Exo\_36\_29 And they were coupled beneath, and coupled {together} at the head thereof, to one ring: thus he did to both of them in both the corners.**

**together Exo\_36\_18 And he made fifty taches [of] brass to couple the tent {together}, that it might be one.**

**together Exo\_03\_16 Go, and gather the elders of Israel {together}, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:**

**together Exo\_32\_26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves {together} unto him.**

**together Eze\_02\_64 The whole congregation {together} [was] forty and two thousand three hundred [and] threescore,**

**together Eze\_37\_07 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came {together}, bone to his bone.**

**together Exo\_02\_13 And when he went out the second day, behold, two men of the Hebrews strove {together}: and he said to him that did the wrong, Wherefore smitest thou thy fellow?**

**together Exo\_32\_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves {together} unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.**

**together Exo\_26\_24 And they shall be coupled {together} beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.**

**together Eze\_03\_01 And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves {together} as one man to Jerusalem.**

**together Exo\_30\_35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered {together}, pure [and] holy:**

together Exo\_28\_07 It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined {together}.

together Est\_02\_08 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered {together} unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

together Est\_02\_19 And when the virgins were gathered {together} the second time, then Mordecai sat in the king's gate.

together Exo\_19\_08 And all the people answered {together}, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

together Ezz\_04\_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves {together} will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together Exo\_15\_08 And with the blast of thy nostrils the waters were gathered {together}, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

together Exo\_26\_24 And they shall be coupled together beneath, and they shall be coupled {together} above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together Exo\_26\_03 The five curtains shall be coupled {together} one to another; and [other] five curtains [shall be] coupled one to another.

together Ezz\_03\_11 And they sang {together} by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

together Ezz\_06\_20 For the priests and the Levites were purified {together}, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

together Ezz\_03\_09 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, {together}, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

together Exo\_21\_18 And if men strive {together}, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

together Ezz\_08\_15 And I gathered them {together} to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

together Ezz\_07\_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered {together} out of Israel chief men to go up with me.

together Ezz\_10\_09 Then all the men of Judah and Benjamin gathered themselves {together} unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

together Ezz\_10\_07 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves {together} unto Jerusalem;

together Gen\_03\_07 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves {together}, and made themselves aprons.

together Gen\_42\_17 And he put them all {together} into ward three days.

together Gen\_49\_01 And Jacob called unto his sons, and said, Gather yourselves {together}, that I may tell you [that] which shall befall you in the last days.

together Gen\_22\_08 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them {together}.

together Gen\_29\_22 And Laban gathered {together} all the men of the place, and made a feast.

together Gen\_29\_08 And they said, We cannot, until all the flocks be gathered {together}, and [till] they roll the stone from the well's mouth; then we water the sheep.

together Gen\_49\_02 Gather yourselves {together}, and hear, ye sons of Jacob; and hearken unto Israel your father.

together Gen\_25\_22 And the children struggled {together} within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.

together Gen\_29\_07 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered {together}: water ye the sheep, and go [and] feed [them].

together Gen\_22\_19 So Abraham returned unto his young men, and they rose up and went {together} to Beersheba; and Abraham dwelt at Beersheba.

together Gen\_14\_03 All these were joined {together} in the vale of Siddim, which is the salt sea.

together Gen\_01\_10 And God called the dry [land] Earth; and the gathering {together} of the waters called he Seas: and God saw that [it was] good.

together Gen\_36\_07 For their riches were more than that they might dwell {together}; and the land wherein they were strangers could not bear them because of their cattle.

together Gen\_13\_06 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell {together}.

together Gen\_22\_06 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them {together}.

together Gen\_34\_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves {together} against me, and slay me; and I shall be destroyed, I and my house.

together Gen\_13\_06 And the land was not able to bear them, that they might dwell {together}: for their substance was great, so that they could not dwell together.

together Gen\_01\_09 And God said, Let the waters under the heaven be gathered {together} unto one place, and let the dry [land] appear: and it was so.

together Hos\_11\_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are

kindled {together}.

together Hos\_01\_11 Then shall the children of Judah and the children of Israel be gathered {together}, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

together Heb\_10\_25 Not forsaking the assembling of ourselves {together}, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

together Job\_24\_04 They turn the needy out of the way: the poor of the earth hide themselves {together}.

together Jud\_20\_01 Then all the children of Israel went out, and the congregation was gathered {together} as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

together Jud\_19\_06 And they sat down, and did eat and drink both of them {together}: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

together Jud\_19\_29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [{together}] with her bones, into twelve pieces, and sent her into all the coasts of Israel.

together Jud\_20\_11 So all the men of Israel were gathered against the city, knit {together} as one man.

together Job\_34\_15 All flesh shall perish {together}, and man shall turn again unto dust.

together Jud\_20\_14 But the children of Benjamin gathered themselves {together} out of the cities unto Gibeah, to go out to battle against the children of Israel.

together Jud\_18\_22 [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered {together}, and overtook the children of Dan.

together Jud\_09\_06 And all the men of Shechem gathered {together}, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.

together Job\_38\_07 When the morning stars sang {together}, and all the sons of God shouted for joy?

together Job\_40\_13 Hide them in the dust {together}; [and] bind their faces in secret.

together Job\_38\_38 When the dust groweth into hardness, and the clods cleave fast {together}?

together Jud\_10\_17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves {together}, and encamped in Mizpeh.

together Jud\_10\_17 Then the children of Ammon were gathered {together}, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

together Jud\_12\_01 And the men of Ephraim gathered themselves {together}, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

together Jud\_09\_47 And it was told Abimelech, that all the men of the tower of Shechem were gathered {together}.

together Jud\_11\_20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people {together}, and pitched in Jahaz, and fought against Israel.

together Jud\_12\_04 Then Jephthah gathered {together} all the men of Gilead, and fought with Ephraim:



and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

together Jud\_16\_23 Then the lords of the Philistines gathered them {together} for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

together Job\_11\_10 If he cut off, and shut up, or gather {together}, then who can hinder him?

together Job\_16\_10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves {together} against me.

together Job\_17\_16 They shall go down to the bars of the pit, when [our] rest {together} [is] in the dust.

together Job\_19\_12 His troops come {together}, and raise up their way against me, and encamp round about my tabernacle.

together Job\_30\_07 Among the bushes they brayed; under the nettles they were gathered {together}.

together Job\_40\_17 He moveth his tail like a cedar: the sinews of his stones are wrapped {together}.

together Joh\_04\_36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice {together}.

together Joh\_06\_13 Therefore they gathered [them] {together}, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

together Joh\_11\_52 And not for that nation only, but that also he should gather {together} in one the children of God that were scattered abroad.

together Joh\_11\_53 Then from that day forth they took counsel {together} for to put him to death.

together Joh\_20\_04 So they ran both {together}: and the other disciple did outrun Peter, and came first to the sepulchre.

together Joh\_20\_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped {together} in a place by itself.

together Joh\_21\_02 There were {together} Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

together Jos\_08\_16 And all the people that [were] in Ai were called {together} to pursue after them: and they pursued after Joshua, and were drawn away from the city.

together Jos\_09\_02 That they gathered themselves {together}, to fight with Joshua and with Israel, with one accord.

together Jos\_10\_05 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves {together}, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together Jos\_10\_06 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered {together} against us.

**together Jos\_11\_05 And when all these kings were met together, they came and pitched {together} at the waters of Merom, to fight against Israel.**

**together Jos\_11\_05 And when all these kings were met {together}, they came and pitched together at the waters of Merom, to fight against Israel.**

**together Jos\_17\_10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met {together} in Asher on the north, and in Issachar on the east.**

**together Jos\_18\_01 And the whole congregation of the children of Israel assembled {together} at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.**

**together Jud\_06\_33 Then all the Midianites and the Amalekites and the children of the east were gathered {together}, and went over, and pitched in the valley of Jezreel.**

**together Jud\_06\_38 And it was so: for he rose up early on the morrow, and thrust the fleece {together}, and wringed the dew out of the fleece, a bowl full of water.**

**together Jos\_22\_12 And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves {together} at Shiloh, to go up to war against them.**

**together Jud\_04\_13 And Sisera gathered {together} all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.**

**together Job\_10\_08 Thine hands have made me and fashioned me {together} round about; yet thou dost destroy me.**

**together Jud\_07\_23 And the men of Israel gathered themselves {together} out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.**

**together Job\_41\_15 [His] scales [are his] pride, shut up {together} [as with] a close seal.**

**together Job\_41\_17 They are joined one to another, they stick {together}, that they cannot be sundered.**

**together Job\_41\_23 The flakes of his flesh are joined {together}: they are firm in themselves; they cannot be moved.**

**together Job\_02\_11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment {together} to come to mourn with him and to comfort him.**

**together Job\_03\_18 [There] the prisoners rest {together}; they hear not the voice of the oppressor.**

**together Joe\_03\_11 Assemble yourselves, and come, all ye heathen, and gather yourselves {together} round about: thither cause thy mighty ones to come down, O LORD.**

**together Jer\_50\_04 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah {together}, going and weeping: they shall go, and seek the LORD their God.**

**together Jer\_50\_29 Call {together} the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.**

**together Jer\_50\_33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed {together}: and all that took them captives held them fast; they refused to let them go.**

together Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow {together} any more unto him: yea, the wall of Babylon shall fall.

together Job\_06\_02 Oh that my grief were thoroughly weighed, and my calamity laid in the balances {together}!

together Jud\_07\_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves {together}, and took the waters unto Bethbarah and Jordan.

together Job\_09\_32 For [he is] not a man, as I [am, that] I should answer him, [and] we should come {together} in judgment.

together Jer\_31\_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child {together}: a great company shall return thither.

together Jer\_49\_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes {together}.

together Jer\_51\_27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call {together} against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

together Jer\_49\_14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye {together}, and come against her, and rise up to the battle.

together Jer\_51\_38 They shall roar {together} like lions: they shall yell as lions' whelps.

together Jer\_46\_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away {together}: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

together Jer\_48\_07 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes {together}.

together Jer\_31\_24 And there shall dwell in Judah itself, and in all the cities thereof {together}, husbandmen, and they [that] go forth with flocks.

together Jer\_06\_12 And their houses shall be turned unto others, [with their] fields and wives {together}: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

together Jer\_46\_12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both {together}.

together Jer\_31\_13 Then shall the virgin rejoice in the dance, both young men and old {together}: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

together Jer\_13\_14 And I will dash them one against another, even the fathers and the sons {together}, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

together Jer\_41\_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son

of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread {together} in Mizpah.

together Jer\_04\_05 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather {together}, and say, Assemble yourselves, and let us go into the defenced cities.

together Jer\_31\_12 Therefore they shall come and sing in the height of Zion, and shall flow {together} to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

together Jer\_06\_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men {together}: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

together Jam\_05\_03 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure {together} for the last days.

together Jer\_06\_21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons {together} shall fall upon them; the neighbour and his friend shall perish.

together Jer\_03\_18 In those days the house of Judah shall walk with the house of Israel, and they shall come {together} out of the land of the north to the land that I have given for an inheritance unto your fathers.

together Luk\_09\_01 Then he called his twelve disciples {together}, and gave them power and authority over all devils, and to cure diseases.

together Luk\_11\_29 And when the people were gathered thick {together}, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

together Luk\_13\_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children {together}, as a hen [doth gather] her brood under [her] wings, and ye would not!

together Lev\_08\_04 And Moses did as the LORD commanded him; and the assembly was gathered {together} unto the door of the tabernacle of the congregation.

together Luk\_13\_11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed {together}, and could in no wise lift up [herself].

together Luk\_15\_13 And not many days after the younger son gathered all {together}, and took his journey into a far country, and there wasted his substance with riotous living.

together Lev\_08\_03 And gather thou all the congregation {together} unto the door of the tabernacle of the congregation.

together Lev\_24\_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove {together} in the camp;

together Lev\_26\_25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered {together} within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

together Luk\_05\_15 But so much the more went there a fame abroad of him: and great multitudes came

**{together} to hear, and to be healed by him of their infirmities.**

**together Luk\_06\_38 Give, and it shall be given unto you; good measure, pressed down, and shaken {together}, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.**

**together Luk\_08\_04 And when much people were gathered {together}, and were come to him out of every city, he spake by a parable:**

**together Luk\_12\_01 In the mean time, when there were gathered {together} an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**together Luk\_17\_35 Two [women] shall be grinding {together}; the one shall be taken, and the other left.**

**together Lam\_02\_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished {together}.**

**together Luk\_15\_06 And when he cometh home, he calleth {together} [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.**

**together Luk\_17\_37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered {together}.**

**together Luk\_22\_55 And when they had kindled a fire in the midst of the hall, and were set down {together}, Peter sat down among them.**

**together Luk\_22\_66 And as soon as it was day, the elders of the people and the chief priests and the scribes came {together}, and led him into their council, saying,**

**together Luk\_15\_09 And when she hath found [it], she calleth [her] friends and [her] neighbours {together}, saying, Rejoice with me; for I have found the piece which I had lost.**

**together Luk\_23\_12 And the same day Pilate and Herod were made friends {together}: for before they were at enmity between themselves.**

**together Luk\_24\_14 And they talked {together} of all these things which had happened.**

**together Luk\_23\_13 And Pilate, when he had called {together} the chief priests and the rulers and the people,**

**together Luk\_23\_48 And all the people that came {together} to that sight, beholding the things which were done, smote their breasts, and returned.**

**together Luk\_24\_33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered {together}, and them that were with them,**

**together Luk\_24\_15 And it came to pass, that, while they communed [{together}] and reasoned, Jesus himself drew near, and went with them.**

**together Mat\_27\_62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came {together} unto Pilate,**

**together Mar\_14\_59 But neither so did their witness agree {together}.**

together Mar\_15\_16 And the soldiers led him away into the hall, called Praetorium; and they call {together} the whole band.

together Mat\_13\_30 Let both grow {together} until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together Mat\_18\_20 For where two or three are gathered {together} in my name, there am I in the midst of them.

together Mat\_13\_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye {together} first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

together Mar\_01\_33 And all the city was gathered {together} at the door.

together Mar\_02\_02 And straightway many were gathered {together}, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

together Mar\_02\_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also {together} with Jesus and his disciples: for there were many, and they followed him.

together Mar\_03\_20 And the multitude cometh {together} again, so that they could not so much as eat bread.

together Mar\_13\_27 And then shall he send his angels, and shall gather {together} his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

together Mar\_14\_56 For many bare false witness against him, but their witness agreed not {together}.

together Mat\_01\_18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came {together}, she was found with child of the Holy Ghost.

together Mat\_02\_04 And when he had gathered all the chief priests and scribes of the people {together}, he demanded of them where Christ should be born.

together Mar\_06\_33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came {together} unto him.

together Mar\_07\_01 Then came {together} unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

together Mar\_09\_25 When Jesus saw that the people came running {together}, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

together Mar\_06\_30 And the apostles gathered themselves {together} unto Jesus, and told him all things, both what they had done, and what they had taught.

together Mar\_10\_09 What therefore God hath joined {together}, let not man put asunder.

together Mat\_13\_02 And great multitudes were gathered {together} unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

together Mat\_24\_28 For wheresoever the carcase is, there will the eagles be gathered {together}.

together Mat\_24\_31 And he shall send his angels with a great sound of a trumpet, and they shall gather {together} his elect from the four winds, from one end of heaven to the other.

together Mat\_26\_03 Then assembled {together} the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

together Mat\_23\_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children {together}, even as a hen gathereth her chickens under [her] wings, and ye would not!

together Mar\_12\_28 And one of the scribes came, and having heard them reasoning {together}, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

together Mat\_27\_17 Therefore when they were gathered {together}, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

together Mic\_02\_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them {together} as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

together Mat\_19\_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined {together}, let not man put asunder.

together Mat\_22\_10 So those servants went out into the highways, and gathered {together} all as many as they found, both bad and good: and the wedding was furnished with guests.

together Mat\_22\_34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered {together}.

together Mat\_22\_41 While the Pharisees were gathered {together}, Jesus asked them,

together Num\_11\_22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered {together} for them, to suffice them?

together Num\_10\_07 But when the congregation is to be gathered {together}, ye shall blow, but ye shall not sound an alarm.

together Neh\_07\_66 The whole congregation {together} [was] forty and two thousand three hundred and threescore,

together Neh\_04\_08 And conspired all of them {together} to come [and] to fight against Jerusalem, and to hinder it.

together Neh\_06\_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet {together} in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

together Neh\_06\_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet {together} in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

together Neh\_07\_05 And my God put into mine heart to gather {together} the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

together Neh\_08\_01 And all the people gathered themselves {together} as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

together Nah\_02\_10 She is empty, and void, and waste: and the heart melteth, and the knees smite {together}, and much pain [is] in all loins, and the faces of them all gather blackness.

together Neh\_04\_06 So built we the wall; and all the wall was joined {together} unto the half thereof: for the people had a mind to work.

together Neh\_06\_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel {together}.

together Neh\_08\_13 And on the second day were gathered {together} the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

together Neh\_12\_28 And the sons of the singers gathered themselves {together}, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

together Neh\_13\_11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them {together}, and set them in their place.

together Num\_01\_18 And they assembled all the congregation {together} on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

together Num\_08\_09 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel {together}:

together Num\_14\_35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered {together} against me: in this wilderness they shall be consumed, and there they shall die.

together Num\_16\_03 And they gathered themselves {together} against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

together Num\_16\_11 For which cause [both] thou and all thy company [are] gathered {together} against the LORD: and what [is] Aaron, that ye murmur against him?

together Num\_20\_02 And there was no water for the congregation: and they gathered themselves {together} against Moses and against Aaron.

together Num\_26\_10 And the earth opened her mouth, and swallowed them up {together} with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

together Num\_20\_08 Take the rod, and gather thou the assembly {together}, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

together Num\_20\_10 And Moses and Aaron gathered the congregation {together} before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

together Num\_21\_16 And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto



**Moses, Gather the people {together}, and I will give them water.**

**together Num\_21\_23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people {together}, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.**

**together Num\_24\_10 And Balak's anger was kindled against Balaam, and he smote his hands {together}: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.**

**together Num\_27\_03 Our father died in the wilderness, and he was not in the company of them that gathered themselves {together} against the LORD in the company of Korah; but died in his own sin, and had no sons.**

**together Nah\_01\_10 For while [they be] folden {together} [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.**

**together Psa\_35\_26 Let them be ashamed and brought to confusion {together} that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.**

**together Psa\_122\_03 Jerusalem is builded as a city that is compact {together}:**

**together Psa\_102\_22 When the people are gathered {together}, and the kingdoms, to serve the LORD.**

**together Psa\_35\_15 But in mine adversity they rejoiced, and gathered themselves {together}: [yea], the objects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:**

**together Psa\_37\_38 But the transgressors shall be destroyed {together}: the end of the wicked shall be cut off.**

**together Psa\_40\_14 Let them be ashamed and confounded {together} that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

**together Psa\_133\_01 A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell {together} in unity!**

**together Psa\_14\_03 They are all gone aside, they are [all] {together} become filthy: [there is] none that doeth good, no, not one.**

**together Psa\_31\_13 For I have heard the slander of many: fear [was] on every side: while they took counsel {together} against me, they devised to take away my life.**

**together Psa\_104\_22 The sun ariseth, they gather themselves {together}, and lay them down in their dens.**

**together Psa\_33\_07 He gathereth the waters of the sea {together} as an heap: he layeth up the depth in storehouses.**

**together Psa\_35\_15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the objects gathered themselves {together} against me, and I knew [it] not; they did tear [me], and ceased not:**

**together Psa\_41\_07 All that hate me whisper {together} against me: against me do they devise my hurt.**

**together Psa\_48\_04 For, lo, the kings were assembled, they passed by {together}.**

**together Psa\_74\_08 They said in their hearts, Let us destroy them {together}: they have burned up all the**

**synagogues of God in the land.**

**together Psa\_83\_05 For they have consulted {together} with one consent: they are confederate against thee:**

**together Psa\_147\_02 The LORD doth build up Jerusalem: he gathereth {together} the outcasts of Israel.**

**together Pro\_29\_13 The poor and the deceitful man meet {together}: the LORD lighteneth both their eyes.**

**together Psa\_34\_03 O magnify the LORD with me, and let us exalt his name {together}.**

**together Psa\_49\_02 Both low and high, rich and poor, {together}.**

**together Psa\_55\_14 We took sweet counsel {together}, [and] walked unto the house of God in company.**

**together Psa\_71\_10 For mine enemies speak against me; and they that lay wait for my soul take counsel {together},**

**together Pro\_22\_02 The rich and poor meet {together}: the LORD [is] the maker of them all.**

**together Psa\_140\_02 Which imagine mischiefs in [their] heart; continually are they gathered {together} [for] war.**

**together Psa\_47\_09 The princes of the people are gathered {together}, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.**

**together Psa\_50\_05 Gather my saints {together} unto me; those that have made a covenant with me by sacrifice.**

**together Psa\_56\_06 They gather themselves {together}, they hide themselves, they mark my steps, when they wait for my soul.**

**together Psa\_85\_10 Mercy and truth are met {together}; righteousness and peace have kissed [each other].**

**together Php\_03\_17 Brethren, be followers {together} of me, and mark them which walk so as ye have us for an ensample.**

**together Php\_01\_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving {together} for the faith of the gospel;**

**together Psa\_02\_02 The kings of the earth set themselves, and the rulers take counsel {together}, against the LORD, and against his anointed, [saying],**

**together Psa\_88\_17 They came round about me daily like water; they compassed me about {together}.**

**together Psa\_94\_21 They gather themselves {together} against the soul of the righteous, and condemn the innocent blood.**

**together Psa\_98\_08 Let the floods clap [their] hands: let the hills be joyful {together}**

**together Rom\_08\_28 And we know that all things work {together} for good to them that love God, to them who are the called according to [his] purpose.**

**together Rom\_15\_30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive {together} with me in [your] prayers to God for me;**

**together Rev\_06\_14** And the heaven departed as a scroll when it is rolled {together}; and every mountain and island were moved out of their places.

**together Rev\_16\_16** And he gathered them {together} into a place called in the Hebrew tongue Armageddon.

**together Rev\_19\_17** And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves {together} unto the supper of the great God;

**together Rev\_19\_19** And I saw the beast, and the kings of the earth, and their armies, gathered {together} to make war against him that sat on the horse, and against his army.

**together Rev\_20\_08** And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them {together} to battle: the number of whom [is] as the sand of the sea.

**together Rom\_01\_12** That is, that I may be comforted {together} with you by the mutual faith both of you and me.

**together Rom\_03\_12** They are all gone out of the way, they are {together} become unprofitable; there is none that doeth good, no, not one.

**together Rom\_06\_05** For if we have been planted {together} in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

**together Rom\_08\_17** And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified {together}.

**together Rom\_08\_22** For we know that the whole creation groaneth and travaileth in pain {together} until now.

**together Zep\_02\_01** Gather yourselves {together}, yea, gather together, O nation not desired;

**together Zep\_02\_01** Gather yourselves together, yea, gather {together}, O nation not desired;

**together Zec\_12\_03** And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered {together} against it.

**together Zec\_14\_14** And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered {together}, gold, and silver, and apparel, in great abundance.

**together Zec\_10\_04** Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor {together}.

**whether 1Co\_08\_05** For though there be that are called gods, {whether} in heaven or in earth, (as there be gods many, and lords many,)

**whether 1Co\_12\_13** For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, {whether} [we be] bond or free; and have been all made to drink into one Spirit.

**whether 1Co\_13\_08** Charity never faileth: but {whether} [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

**whether 1Co\_01\_16 And I baptized also the household of Stephanas: besides, I know not {whether} I baptized any other.**

**whether 1Co\_07\_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, {whether} thou shalt save [thy] wife?**

**whether 1Co\_07\_16 For what knowest thou, O wife, {whether} thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether 1Co\_12\_13 For by one Spirit are we all baptized into one body, {whether} [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether 1Co\_12\_26 And {whether} one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.**

**whether 1Co\_13\_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; {whether} [there be] knowledge, it shall vanish away.**

**whether 1Co\_13\_08 Charity never faileth: but whether [there be] prophecies, they shall fail; {whether} [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether 1Co\_14\_07 And even things without life giving sound, {whether} pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**whether 1Co\_15\_11 Therefore {whether} [it were] I or they, so we preach, and so ye believed.**

**whether 1Jo\_04\_01 Beloved, believe not every spirit, but try the spirits {whether} they are of God: because many false prophets are gone out into the world.**

**whether 1Ki\_20\_18 And he said, Whether they be come out for peace, take them alive; or {whether} they be come out for war, take them alive.**

**whether 1Ki\_20\_33 Now the men did diligently observe {whether} [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**whether 1Pe\_02\_13 Submit yourselves to every ordinance of man for the Lord's sake: {whether} it be to the king, as supreme;**

**whether 1Th\_05\_10 Who died for us, that, {whether} we wake or sleep, we should live together with him.**

**whether 2Ch\_15\_13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, {whether} man or woman.**

**whether 2Ch\_15\_13 That whosoever would not seek the LORD God of Israel should be put to death, {whether} small or great, whether man or woman.**

**whether 2Co\_02\_09 For to this end also did I write, that I might know the proof of you, {whether} ye be obedient in all things.**

**whether 2Co\_01\_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or {whether} we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_01\_06 And {whether} we be afflicted, [it is] for your consolation and salvation, which is**

**effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Ch\_14\_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, {whether} with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether 2Co\_05\_09 Wherefore we labour, that, {whether} present or absent, we may be accepted of him.**

**whether 2Co\_12\_02 I knew a man in Christ above fourteen years ago, ({whether} in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.**

**whether 2Co\_05\_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, {whether} [it be] good or bad.**

**whether 2Co\_05\_13 For whether we be beside ourselves, [it is] to God: or {whether} we be sober, [it is] for your cause.**

**whether 2Co\_12\_03 And I knew such a man, ({whether} in the body, or out of the body, I cannot tell: God knoweth;)**

**whether 2Co\_12\_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or {whether} out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.**

**whether 2Co\_05\_13 For {whether} we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether 2Co\_13\_05 Examine yourselves, {whether} ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**whether 2Ki\_01\_02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron {whether} I shall recover of this disease.**

**whether 2Sa\_12\_22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [{whether}] GOD will be gracious to me, that the child may live?**

**whether 2Sa\_15\_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, {whether} in death or life, even there also will thy servant be.**

**whether 2Th\_02\_15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, {whether} by word, or our epistle.**

**whether Act\_10\_18 And called, and asked {whether} Simon, which was surnamed Peter, were lodged there.**

**whether Act\_01\_24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show {whether} of these two thou hast chosen,**

**whether Act\_05\_08 And Peter answered unto her, Tell me {whether} ye sold the land for so much? And she said, Yea, for so much.**

**whether Act\_09\_02 And desired of him letters to Damascus to the synagogues, that if he found any of this**

way, {whether} they were men or women, he might bring them bound unto Jerusalem.

whether Act\_17\_11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, {whether} those things were so.

whether Act\_25\_20 And because I doubted of such manner of questions, I asked [him] {whether} he would go to Jerusalem, and there be judged of these matters.

whether Act\_19\_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard {whether} there be any Holy Ghost.

whether Col\_01\_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, {whether} [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col\_01\_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], {whether} [they be] things in earth, or things in heaven.

whether Deu\_08\_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, {whether} thou wouldest keep his commandments, or no.

whether Deu\_13\_03 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know {whether} ye love the LORD your God with all your heart and with all your soul.

whether Deu\_18\_03 And this shall be the priest's due from the people, from them that offer a sacrifice, {whether} [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether Deu\_22\_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [{whether} they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether Deu\_24\_14 Thou shalt not oppress an hired servant [that is] poor and needy, [{whether} he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, {whether} there hath been [any such thing] as this great thing [is], or hath been heard like it?

whether Ecc\_02\_19 And who knoweth {whether} he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether Ecc\_05\_12 The sleep of a labouring man [is] sweet, {whether} he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether Ecc\_11\_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or {whether} they both [shall be] alike good.

whether Ecc\_11\_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not {whether} shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc\_12\_14 For God shall bring every work into judgment, with every secret thing, whether [it be]

good, or {whether} [it be] evil.

whether Ecc\_12\_14 For God shall bring every work into judgment, with every secret thing, {whether} [it be] good, or whether [it be] evil.

whether Eph\_06\_08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, {whether} [he be] bond or free.

whether Est\_03\_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see {whether} Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, {whether} man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Est\_04\_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth {whether} thou art come to the kingdom for [such] a time as this?

whether Exo\_04\_18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see {whether} they be yet alive. And Jethro said to Moses, Go in peace.

whether Exo\_12\_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, {whether} he be a stranger, or born in the land.

whether Exo\_16\_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, {whether} they will walk in my law, or no.

whether Exo\_19\_13 There shall not an hand touch it, but he shall surely be stoned, or shot through; {whether} [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether Exo\_22\_04 If the theft be certainly found in his hand alive, {whether} it be ox, or ass, or sheep; he shall restore double.

whether Exo\_22\_08 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] {whether} he have put his hand unto his neighbour's goods.

whether Exo\_34\_19 All that openeth the matrix [is] mine; and every firstling among thy cattle, [{whether}] ox or sheep, [that is male].

whether Exo\_22\_09 For all manner of trespass, [{whether} it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether Eze\_02\_07 And thou shalt speak my words unto them, whether they will hear, or {whether} they will forbear: for they [are] most rebellious.

whether Eze\_02\_59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, {whether} they [were] of Israel:

whether Ezr\_05\_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, {whether} it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Ezr\_07\_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, {whether} [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether Eze\_02\_07 And thou shalt speak my words unto them, {whether} they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze\_02\_05 And they, {whether} they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Eze\_03\_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or {whether} they will forbear.

whether Eze\_03\_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; {whether} they will hear, or whether they will forbear.

whether Eze\_44\_31 The priests shall not eat of any thing that is dead of itself, or torn, {whether} it be fowl or beast.

whether Eze\_02\_05 And they, whether they will hear, or {whether} they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Gen\_37\_32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now {whether} it [be] thy son's coat or no.

whether Gen\_42\_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, {whether} [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen\_27\_21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, {whether} thou [be] my very son Esau or not.

whether Gen\_24\_21 And the man wondering at her held his peace, to wit {whether} the LORD had made his journey prosperous or not.

whether Gen\_31\_39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [{whether}] stolen by day, or stolen by night.

whether Gen\_37\_14 And he said to him, Go, I pray thee, see {whether} it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen\_43\_06 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man {whether} ye had yet a brother?

whether Gen\_18\_21 I will go down now, and see {whether} they have done altogether according to the cry of it, which is come unto me; and if not, I will know.



whether Jer\_30\_06 Ask ye now, and see {whether} a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

whether Jer\_42\_06 Whether [it be] good, or {whether} [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jos\_24\_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; {whether} the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Job\_37\_13 He causeth it to come, {whether} for correction, or for his land, or for mercy.

whether Joh\_07\_17 If any man will do his will, he shall know of the doctrine, {whether} it be of God, or [whether] I speak of myself.

whether Job\_34\_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? {whether} [it be done] against a nation, or against a man only:

whether Job\_34\_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or {whether} thou choose; and not I: therefore speak what thou knowest.

whether Job\_34\_33 [Should it be] according to thy mind? he will recompense it, {whether} thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Joh\_07\_17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [{whether}] I speak of myself.

whether Jud\_18\_05 And they said unto him, Ask counsel, we pray thee, of God, that we may know {whether} our way which we go shall be prosperous.

whether Jud\_02\_22 That through them I may prove Israel, {whether} they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud\_03\_04 And they were to prove Israel by them, to know {whether} they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether Lev\_13\_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [{whether}] it [be] bare within or without.

whether Lev\_13\_52 He shall therefore burn that garment, {whether} warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether Lev\_15\_03 And this shall be his uncleanness in his issue: {whether} his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether Lev\_16\_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [{whether} it be] one of your own country, or a stranger that sojourneth among you:

whether Lev\_18\_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [{whether} she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Lev\_22\_28 And [{whether} it be] cow or ewe, ye shall not kill it and her young both in one day.

whether Lev\_27\_12 And the priest shall value it, {whether} it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether Lev\_27\_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, {whether} it be good or bad: as the priest shall estimate it, so shall it stand.

whether Lev\_27\_26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; {whether} [it be] ox, or sheep: it [is] the LORD'S.

whether Lev\_27\_30 And all the tithe of the land, [{whether}] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

whether Lev\_27\_33 He shall not search {whether} it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether Lev\_13\_47 The garment also that the plague of leprosy is in, [{whether} it be] a woollen garment, or a linen garment;

whether Lev\_03\_01 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; {whether} [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev\_17\_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, {whether} it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether Lev\_05\_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, {whether} he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev\_05\_02 Or if a soul touch any unclean thing, {whether} [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev\_11\_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; {whether} [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev\_11\_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [{whether} it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev\_13\_48 Whether [it be] in the warp, or woof; of linen, or of woollen; {whether} in a skin, or in any thing made of skin;

whether Lev\_07\_26 Moreover ye shall eat no manner of blood, [{whether} it be] of fowl or of beast, in any of your dwellings.

whether Luk\_03\_15 And as the people were in expectation, and all men mused in their hearts of John, {whether} he were the Christ, or not;

whether Luk\_06\_07 And the scribes and Pharisees watched him, {whether} he would heal on the sabbath day; that they might find an accusation against him.

whether Luk\_14\_28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, {whether} he have [sufficient] to finish [it]?

whether Luk\_14\_31 Or what king, going to make war against another king, sitteth not down first, and consulteth {whether} he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether Luk\_22\_27 For {whether} [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk\_23\_06 When Pilate heard of Galilee, he asked {whether} the man were a Galilaean.

whether Mar\_03\_02 And they watched him, {whether} he would heal him on the sabbath day; that they might accuse him.

whether Mar\_15\_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see {whether} Elias will come to take him down.

whether Mar\_15\_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him {whether} he had been any while dead.

whether Mat\_09\_05 For {whether} is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether Mat\_23\_17 [Ye] fools and blind: for {whether} is greater, the gold, or the temple that sanctifieth the gold?

whether Mat\_27\_49 The rest said, Let be, let us see {whether} Elias will come to save him.

whether Mat\_26\_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us {whether} thou be the Christ, the Son of God.

whether Mat\_23\_19 [Ye] fools and blind: for {whether} [is] greater, the gift, or the altar that sanctifieth the gift?

whether Neh\_07\_61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, {whether} they [were] of Israel.

whether Num\_15\_30 But the soul that doeth [ought] presumptuously, [{whether} he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether Num\_09\_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: {whether} [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num\_13\_20 And what the land [is], {whether} it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num\_09\_22 Or [{whether} it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether Num\_13\_18 And see the land, what it [is]; and the people that dwelleth therein, {whether} they [be] strong or weak, few or many;

whether Num\_13\_19 And what the land [is] that they dwell in, {whether} it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether Num\_13\_19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, {whether} in tents, or in strong holds;

whether Num\_13\_20 And what the land [is], whether it [be] fat or lean, {whether} there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num\_18\_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [{whether} it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether Num\_11\_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now {whether} my word shall come to pass unto thee or not.

whether Php\_01\_18 What then? notwithstanding, every way, {whether} in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether Php\_01\_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, {whether} [it be] by life, or by death.

whether Php\_01\_27 Only let your conversation be as it becometh the gospel of Christ: that {whether} I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether Pro\_29\_09 [If] a wise man contendeth with a foolish man, {whether} he rage or laugh, [there is] no rest.

whether Pro\_20\_11 Even a child is known by his doings, whether his work [be] pure, and {whether} [it be] right.

whether Pro\_20\_11 Even a child is known by his doings, {whether} his work [be] pure, and whether [it be] right.

whether Rom\_06\_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; {whether} of sin unto death, or of obedience unto righteousness?

whether Rom\_12\_06 Having then gifts differing according to the grace that is given to us, {whether} prophecy, [let us prophesy] according to the proportion of faith;

whether Rom\_14\_08 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: {whether} we live therefore, or die, we are the Lord's.

whether Rom\_14\_08 For whether we live, we live unto the Lord; and {whether} we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether Rom\_14\_08 For {whether} we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, {whether} poor or rich.

whether Son\_07\_12 Let us get up early to the vineyards; let us see if the vine flourish, [{whether}] the

**tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**whether Son\_06\_11 I went down into the garden of nuts to see the fruits of the valley, [and] to see {whether} the vine flourished, [and] the pomegranates budded.**

# Bible Word Index with Strong's Number with the full text of each verse

altogether ^ Joh\_09\_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> {altogether} <3650> born <1080> (5681) in <1722> sins <0266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.

altogether ^ Act\_26\_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> {altogether} <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.

altogether ^ 1Co\_09\_10 Or <2228> saith he <3004> (5719) it {altogether} <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

altogether ^ 1Co\_05\_10 Yet <2532> not <3756> {altogether} <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

together ^ Luk\_11\_29 And <1161> when the people <3793> were gathered thick {together} <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

together ^ Luk\_09\_01 Then <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> {together} <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) diseases <3554>.

together ^ Luk\_05\_15 But <1161> so much the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came {together} <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> infirmities <0769>.

together ^ Luk\_08\_04 And <1161> when much <4183> people <3793> were gathered {together} <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a parable <3850>:

together ^ Luk\_17\_35 Two <1417> women shall be <2071> (5704) grinding <0229> (5723) {together} <0846> <1909>; the one <3391> shall be taken <3880> (5701), and <2532> the other <2087> left <0863> (5701).

together ^ Joh\_21\_02 There were <2258> (5713) {together} <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> Cana <2580> in Galilee <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> two <1417> other <0243> of <1537> his <0846> disciples <3101>.

together ^ Luk\_15\_13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> {together} <4863> (5631), and took his journey <0589>

(5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).

together ^ Eph\_02\_21 In <1722> whom <3739> all <3956> the building <3619> fitly framed {together} <4883> (5746) groweth <0837> (5719) unto <1519> an holy <0040> temple <3485> in <1722> the Lord <2962>:

together ^ Eph\_04\_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined {together} <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

together ^ Eph\_02\_06 And <2532> hath raised us up {together} <4891> (5656), and <2532> made us sit together <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:

together ^ Joh\_11\_53 Then <3767> from <0575> that <1565> day <2250> forth they took counsel {together} <4823> (5668) for to <2443> put <0615> <0> him <0846> to death <0615> (5725).

together ^ Joh\_06\_13 Therefore <3767> they gathered them {together} <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had eaten <0977> (5761).

together ^ Joh\_11\_52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <0235> that <2443> also <2532> he should gather {together} <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).

together ^ Joh\_04\_36 And <2532> he that reapeth <2325> (5723) receiveth <2983> (5719) wages <3408>, and <2532> gathereth <4863> (5719) fruit <2590> unto <1519> life <2222> eternal <0166>: that <2443> both <2532> he that soweth <4687> (5723) and <2532> he that reapeth <2325> (5723) may rejoice <5463> (5725) {together} <3674>.

together ^ Joh\_20\_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped {together} <1794> (5772) in <1519> a place <5117> by itself <1520> <5565>.

together ^ Mar\_12\_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning {together} <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

together ^ Eph\_02\_22 In <1722> whom <3739> ye <5210> also <2532> are builded {together} <4925> (5743) for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.

together ^ Mar\_10\_09 What <3739> therefore <3767> God <2316> hath joined {together} <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

together ^ Eph\_02\_06 And <2532> hath raised us up together <4891> (5656), and <2532> made us sit {together} <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:

together ^ Joh\_20\_04 So <1161> they ran <5143> (5707) both <1417> {together} <3674>: and <2532> the other <0243> disciple <3101> did outrun <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) first <4413> to <1519> the sepulchre <3419>.

together ^ Mar\_03\_20 And <2532> the multitude <3793> cometh {together} <4905> (5736) again <3825>, so that <5620> they <0846> could <1410> (5738) not <3361> so much as <3383> eat <5315> (5629) bread <0740>.

together ^ Eph\_01\_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather {together} in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

together ^ Eph\_02\_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us {together} with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)

together ^ Luk\_06\_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken {together} <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).

together ^ Luk\_12\_01 In <1722> the mean time <3739>, when there were gathered {together} <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

together ^ Luk\_13\_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed {together} <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.

together ^ Mat\_22\_34 But <1161> when the Pharisees <5330> had heard <0191> (5660) that <3754> he had put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered {together} <4863> (5681) <1909> <0846>.

together ^ Mat\_22\_41 While <1161> the Pharisees <5330> were gathered {together} <4863> (5772), Jesus <2424> asked <1905> (5656) them <0846>,

together ^ 1Co\_14\_23 If <1437> therefore <3767> the whole <3650> church <1577> be come {together} <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?

together ^ 1Co\_14\_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come {together} <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

together ^ 1Pe\_05\_13 The church that is at <1722> Babylon <0897>, elected {together} with <4899> you, saluteth <0782> (5736) you <5209>; and <2532> so doth Marcus <3138> my <3450> son <5207>.

together ^ Act\_15\_06 And <1161> the apostles <0652> and <2532> elders <4245> came {together} <4863> (5681) for to consider <1492> (5629) of <4012> this <5127> matter <3056>.

together ^ Act\_19\_25 Whom <3739> he called {together} <4867> (5660) with the workmen <2040> of



<4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.

together ^ Act\_19\_19 Many <2425> of them also <1161> which used <4238> (5660) curious arts <4021> brought <4851> <0> their books <0976> {together} <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> men: and <2532> they counted <4860> (5656) the price <5092> of them <0846>, and <2532> found <2147> (5627) it fifty <4002> thousand <3461> pieces of silver <0694>.

together ^ 1Pe\_03\_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs {together} <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

together ^ 1Th\_04\_17 Then <1899> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) shall be caught up <0726> (5691) {together} <0260> with <4862> them <0846> in <1722> the clouds <3507>, to <1519> meet <0529> the Lord <2962> in <1519> the air <0109>: and <2532> so <3779> shall we <2071> <0> ever <3842> be <2071> (5704) with <4862> the Lord <2962>.

together ^ 1Th\_05\_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, whether <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) {together} <0260> with <4862> him <0846>.

together ^ 1Th\_05\_11 Wherefore <1352> comfort <3870> (5720) yourselves {together} <0240>, and <2532> edify <3618> (5720) one <1520> another <1520>, even <2531> as also <2532> ye do <4160> (5719).

together ^ Act\_15\_30 So <3303> <3767> when they were dismissed <0630> (5685), they came <2064> (5627) to <1519> Antioch <0490>: and <2532> when they had gathered <4863> <0> the multitude <4128> {together} <4863> (5631), they delivered <1929> (5656) the epistle <1992>:

together ^ Act\_14\_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> {together} <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).

together ^ Act\_16\_22 And <2532> the multitude <3793> rose up {together} <4911> (5627) against <2596> them <0846>: and <2532> the magistrates <4755> rent off <4048> (5660) their <0846> clothes <2440>, and commanded <2753> (5707) to beat <4463> (5721) them.

together ^ Act\_19\_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come {together} <4905> (5715).

together ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> {together} <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

together ^ Heb\_10\_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> {together} <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).

together ^ Jam\_05\_03 Your <5216> gold <5557> and <2532> silver <0696> is cankered <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure {together} <2343> (5656) for <1722> the last <2078> days <2250>.

together ^ Mar\_01\_33 And <2532> all <3650> the city <4172> was <2258> (5713) gathered {together} <1996> (5772) at <4314> the door <2374>.

together ^ Mar\_09\_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running {together} <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.

together ^ Mar\_14\_59 But <2532> neither <3761> so <3779> did <2470> <0> their <0846> witness <3141> agree {together} <2258> (5713) <2470>.

together ^ Mat\_01\_18 Now <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> (5713) on this wise <3779>: When as <1063> his <0846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <0846> came {together} <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <0040> Ghost <4151>.

together ^ Mat\_23\_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> {together} <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

together ^ Mat\_24\_28 For <1063> wheresoever <1437> <3699> the carcass <4430> is <5600> (5753), there <1563> will <4863> <0> the eagles <0105> be gathered {together} <4863> (5701).

together ^ Mat\_24\_31 And <2532> he shall send <0649> (5692) his <0846> angels <0032> with <3326> a great <3173> sound <5456> of a trumpet <4536>, and <2532> they shall gather {together} <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> one end <0206> of heaven <3772> to <2193> the other <0206> <0846>.

together ^ Mat\_26\_03 Then <5119> assembled {together} <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,

together ^ Mat\_27\_17 Therefore <3767> when they <0846> were gathered {together} <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?

together ^ Rev\_16\_16 And <2532> he gathered <4863> <0> them <0846> {together} <4863> (5627) into <1519> a place <5117> called <2564> (5746) in the Hebrew tongue <1447> Armageddon <0717>.

together ^ Rev\_20\_08 And <2532> shall go out <1831> (5695) to deceive <4105> (5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> <0> them <0846> {together} <4863> (5629) to <1519> battle <4171>: the number <0706> of whom <3739> is as <5613> the sand <0285> of the sea <2281>.

together ^ Rom\_01\_12 That <1161> <5124> is <2076> (5748), that I may be comforted {together} <4837>

(5683) with <1722> you <5213> by <1223> <1722> the mutual <0240> faith <4102> both <5037> of you <5216> and <2532> me <1700>.

together ^ Rom\_03\_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> {together} <0260> become unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

together ^ Rom\_06\_05 For <1063> if <1487> we have been <1096> (5754) planted {together} <4854> in the likeness <3667> of his <0846> death <2288>, we shall be <2071> (5704) also <0235> <2532> in the likeness of his resurrection <0386>:

together ^ Act\_14\_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> {together} <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

together ^ Mar\_02\_02 And <2532> straightway <2112> many <4183> were gathered {together} <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

together ^ Mar\_02\_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> {together} with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

together ^ 1Co\_12\_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> {together} <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

together ^ 2Co\_01\_11 Ye <5216> also <2532> helping {together} <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

together ^ Col\_02\_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit {together} <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.

together ^ Luk\_17\_37 And <2532> they answered <0611> (5679) and said <3004> (5719) unto him <0846>, Where <4226>, Lord <2962>? And <1161> he said <2036> (5627) unto them <0846>, Wheresoever <3699> the body <4983> is, thither <1563> will <4863> <0> the eagles <0105> be gathered {together} <4863> (5701).

together ^ Luk\_22\_55 And <1161> when they <0846> had kindled <0681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down {together} <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.

together ^ Luk\_24\_15 And <2532> it came to pass <1096> (5633), that, while <1722> they <0846> communed <3656> (5721) {together} and <2532> reasoned <4802> (5721), Jesus <2424> himself <2532> <0846> drew near <1448> (5660), and went with <4848> (5711) them <0846>.

together ^ Luk\_24\_33 And <2532> they rose up <0450> (5631) the same <0846> hour <5610>, and returned <5290> (5656) to <1519> Jerusalem <2419>, and <2532> found <2147> (5627) the eleven <1733> gathered {together} <4867> (5772), and <2532> them that were with <4862> them <0846>,

together ^ Mar\_07\_01 Then <2532> came {together} <4863> (5743) unto <4314> him <0846> the Pharisees <5330>, and <2532> certain <5100> of the scribes <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.

together ^ Mar\_13\_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather {together} <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.

together ^ Rom\_15\_30 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> sake <2257>, and <2532> for <1223> the love <0026> of the Spirit <4151>, that ye strive {together} <4865> (5664) with me <3427> in <1722> your prayers <4335> to <4314> God <2316> for <5228> me <1700>;

together ^ 1Co\_03\_09 For <1063> we are <2070> (5748) labourers {together} <4904> with God <2316>: ye are <2075> (5748) God's <2316> husbandry <1091>, ye are God's <2316> building <3619>.

together ^ Luk\_15\_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth {together} <4779> (5719) his friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

together ^ Mar\_06\_30 And <2532> the apostles <0652> gathered themselves {together} <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> what <3745> they had done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).

together ^ 1Co\_05\_04 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when ye <5216> are gathered {together} <4863> (5685), and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

together ^ 1Co\_07\_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) {together} <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

together ^ 1Co\_11\_17 Now <1161> in this <5124> that I declare <3853> (5723) unto you I praise <1867> (5719) you not <3756>, that <3754> ye come {together} <4905> (5736) not <3756> for <1519> the better <2909>, but <0235> for <1519> the worse <2276>.

together ^ Act\_10\_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called {together} <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.

together ^ Act\_10\_27 And <2532> as he talked <4926> (5723) with him <0846>, he went in <1525> (5627), and <2532> found <2147> (5719) many <4183> that were come {together} <4905> (5761).

together ^ Act\_12\_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered {together} <4867> (5772) praying <2532> <4336> (5740).

together ^ Act\_21\_30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran {together} <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).

together ^ Act\_23\_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded {together} <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

together ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come {together} <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

together ^ Col\_02\_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened {together} <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

together ^ Luk\_15\_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her friends <5384> and <2532> her neighbours <1069> {together} <4779> (5731), saying <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).

together ^ Luk\_22\_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the scribes <1122> came {together} <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, saying <3004> (5723),

together ^ Luk\_23\_12 And <1161> <3739> the same <1722> <0846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> (5633) friends <5384> {together} <3326> <5037> <0240>: for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> between <4314> themselves <1438>.

together ^ Luk\_23\_13 And <1161> Pilate <4091>, when he had called {together} <4779> (5671) the chief priests <0749> and <2532> the rulers <0758> and <2532> the people <2992>,

together ^ Luk\_23\_48 And <2532> all <3956> the people <3793> that came {together} <4836> (5637) to <1909> that <5026> sight <2335>, beholding <2334> (5723) the things which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).

together ^ Mar\_06\_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came {together} <4905> (5627) unto <4314> him <0846>.

together ^ Mar\_14\_56 For <1063> many <4183> bare false witness <5576> (5707) against <2596> him <0846>, but <2532> their witness <3141> agreed <2258> <0> not <2470> <3756> {together} <2258> (5713).

together ^ Rev\_06\_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975>

when it is rolled {together} <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <0846> places <5117>.

together ^ Rom\_08\_28 And <1161> we know <1492> (5758) that all things <3956> work {together} <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.

together ^ 1Co\_01\_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined {together} <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

together ^ 1Co\_11\_33 Wherefore <5620>, my <3450> brethren <0080>, when ye come {together} <4905> (5740) to <1519> eat <5315> (5629), tarry <1551> (5737) one for another <0240>.

together ^ 1Co\_11\_20 When ye <5216> come {together} <4905> (5740) therefore <3767> into <1909> one place <0846>, this is <2076> (5748) not <3756> to eat <5315> (5629) the Lord's <2960> supper <1173>.

together ^ Luk\_13\_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> {together} <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

together ^ Rom\_08\_17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> (5719) him, that <2443> we may be <4888> <0> also <2532> glorified {together} <4888> (5686).

together ^ 1Co\_11\_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> {together} <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).

together ^ 1Co\_11\_18 For <1063> <3303> first of all <4412>, when ye <5216> come {together} <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.

together ^ Act\_05\_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have agreed {together} <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).

together ^ Col\_02\_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit {together} <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

together ^ Mar\_15\_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call {together} <4779> (5719) the whole <3650> band <4686>.

together ^ Mat\_02\_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749>

and <2532> scribes <1122> of the people <2992> {together} <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).

together ^ Mat\_13\_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye {together} <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

together ^ Mat\_13\_30 Let <0863> (5628) both <0297> grow {together} <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

together ^ Rev\_19\_19 And <2532> I saw <1492> (5627) the beast <2342>, and <2532> the kings <0935> of the earth <1093>, and <2532> their <0846> armies <4753>, gathered {together} <4863> (5772) to make <4160> (5658) war <4171> against <3326> him that sat <2521> (5740) on <1909> the horse <2462>, and <2532> against <3326> his <0846> army <4753>.

together ^ 2Co\_06\_01 We <3870> <0> then <1161>, as workers {together} <4903> (5723) with him, beseech <3870> (5719) you also <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.

together ^ 2Co\_06\_14 Be ye <1096> (5737) not <3361> unequally yoked {together} <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?

together ^ Act\_03\_01 Now <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) {together} <1909> <0846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, being the ninth <1766> hour.

together ^ Rev\_19\_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves {together} <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

together ^ Act\_04\_31 And <2532> when they <0846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled {together} <4863> (5772); and <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.

together ^ Act\_04\_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered {together} <4863> (5681),

together ^ Act\_05\_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> {together} <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

together ^ Act\_13\_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the whole <3956> city <4172> {together} <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.

together ^ Act\_20\_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came {together} <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

together ^ Act\_20\_08 And <1161> there were <2258> (5713) many <2425> lights <2985> in <1722> the upper chamber <5253>, where <3757> they were <2258> (5713) gathered {together} <4863> (5772).

together ^ Act\_21\_22 What <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> must <1163> (5748) needs <3843> come {together} <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).

together ^ Php\_03\_17 Brethren <0080>, be <1096> (5737) followers {together} <4831> of me <3450>, and <2532> mark <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.

together ^ Mat\_13\_02 And <2532> great <4183> multitudes <3793> were gathered {together} <4863> (5681) unto <4314> him <0846>, so that <5620> he <0846> went <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738); and <2532> the whole <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <0123>.

together ^ Act\_02\_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came {together} <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

together ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving {together} <4866> (5723) for the faith <4102> of the gospel <2098>;

together ^ Act\_02\_44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) {together} <1909> <0846>, and <2532> had <2192> (5707) all things <0537> common <2839>;

together ^ Act\_01\_04 And <2532>, being assembled {together} <4871> (5740) with <0846> them, commanded <3853> (5656) them <0846> that they should <5563> <0> not <3361> depart <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, saith he, ye have heard <0191> (5656) of me <3450>.

together ^ Mat\_22\_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered {together} <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

together ^ Mat\_27\_62 Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <0749> and <2532> Pharisees <5330> came {together} <4863> (5681) unto <4314> Pilate <4091>.

together ^ Act\_01\_15 And <2532> in <1722> those <5025> days <2250> Peter <4074> stood up <0450>



(5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> {together} <1909> <0846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>.)

together ^ Rom\_08\_22 For <1063> we know <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain {together} <4944> (5719) until <0891> now <3568>.

together ^ Act\_03\_11 And <1161> as the lame man <5560> which was healed <2390> (5685) held <2902> (5723) Peter <4074> and <2532> John <2491>, all <3956> the people <2992> ran {together} <4936> (5627) unto <4314> them <0846> in <1909> the porch <4745> that is called <2564> (5746) Solomon's <4672>, greatly wondering <1569>.

together ^ Act\_04\_06 And <2532> Annas <0452> the high priest <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest <0748>, were gathered {together} <4863> (5683) at <1519> Jerusalem <2419>.

together ^ Act\_04\_26 The kings <0935> of the earth <1093> stood up <3936> (5656), and <2532> the rulers <0758> were gathered <4863> (5681) {together} <1909> <0846> against <2596> the Lord <2962>, and <2532> against <2596> his <0846> Christ <5547>.

together ^ Mat\_19\_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined {together} <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).

together ^ 2Th\_02\_01 Now <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> by our <2257> gathering {together} <1997> unto <1909> him <0846>,

together ^ Mat\_18\_20 For <1063> where <3757> two <1417> or <2228> three <5140> are <1526> (5748) gathered {together} <4863> (5772) in <1519> my <1699> name <3686>, there <1563> am I <1510> (5748) in <1722> the midst <3319> of them <0846>.

together ^ Luk\_24\_14 And <2532> they <0846> talked <3656> (5707) {together} <4314> <0240> of <4012> all <3956> these things <5130> which had happened <4819> (5761).

together ^ Act\_01\_06 When <3303> they therefore <3767> were come {together} <4905> (5631), they asked <1905> (5707) of him <0846>, saying <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> this <5129> time <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?

Whether ^ Act\_04\_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, {Whether} <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

Whether ^ 1Co\_03\_22 {Whether} <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

Whether ^ 1Co\_10\_31 {Whether} <1535> therefore <3767> ye eat <2068> (5719), or <1535> drink <4095> (5719), or <1535> whatsoever <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.

Whether ^ 2Co\_08\_23 {Whether} <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner

<2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

Whether ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), {Whether} <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

Whether ^ Luk\_05\_23 {Whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?

Whether ^ Mar\_02\_09 {Whether} <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

Whether ^ Mat\_21\_31 {Whether} <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

Whether ^ Mat\_27\_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, {Whether} <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), Barabbas <0912>.

whether ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, {whether} <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

whether ^ Rom\_12\_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, {whether} <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

whether ^ Rom\_06\_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); {whether} <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

whether ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> {whether} <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

whether ^ Rom\_14\_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: {whether} <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Rom\_14\_08 For <1063> {whether} <1437> <5037> we live <2198> (5725), we live <2198> (5719)

unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Mar\_03\_02 And <2532> they watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) him <0846> on the sabbath day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.

whether ^ Mat\_27\_49 The <1161> rest <3062> said <3004> (5707), Let be <0863> (5628), let us see <1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.

whether ^ Php\_01\_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, {whether} <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

whether ^ Mat\_23\_17 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is <2076> (5748) greater <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <0037> (5723) the gold <5557>?

whether ^ Mat\_23\_19 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?

whether ^ 1Pe\_02\_13 <3767> Submit yourselves <5293> (5649) to every <3956> ordinance <2937> of man <0442> for <1223> the Lord's sake <2962>: {whether} it be <1535> to the king <0935>, as <5613> supreme <5242> (5723);

whether ^ Act\_01\_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> men, shew <0322> (5657) {whether} <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),

whether ^ Act\_05\_08 And <1161> Peter <4074> answered <0611> (5662) unto her <0846>, Tell <2036> (5628) me <3427> {whether} <1487> ye sold <0591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), Yea <3483>, for so much <5118>.

whether ^ Luk\_14\_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) {whether} <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

whether ^ Luk\_23\_06 When <1161> Pilate <4091> heard <0191> (5660) of Galilee <1056>, he asked <1905> (5656) {whether} <1487> the man <0444> were <2076> (5748) a Galilaean <1057>.

whether ^ Mat\_26\_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> {whether} <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.

whether ^ 1Jo\_04\_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> {whether} <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.

whether ^ Luk\_22\_27 For <1063> {whether} <5101> is greater <3187>, he that sitteth at meat <0345>

(5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).

whether ^ 1Co\_12\_26 And <2532> {whether} <1535> one <1520> member <3196> suffer <3958> (5719), all <3956> the members <3196> suffer with it <4841> (5719); or <1535> one <1520> member <3196> be honoured <1392> (5743), all <3956> the members <3196> rejoice with it <4796> (5719).

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); {whether} <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, {whether} <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <0096>?

whether ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, {whether} <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Luk\_03\_15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <0846> hearts <2588> of <4012> John <2491>, {whether} <3379> <0> he <0846> were <1498> (5751) the Christ <5547>, or not <3379>;

whether ^ Luk\_06\_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

whether ^ Luk\_14\_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, {whether} <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

whether ^ Mat\_09\_05 For <1063> {whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?

whether ^ Rom\_14\_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and {whether} <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); {whether} <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Th\_02\_15 Therefore <0686> <3767>, brethren <0080>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), {whether} <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

whether ^ Mar\_15\_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see

<1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

whether ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, ({whether} <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ Col\_01\_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, {whether} <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

whether ^ Eph\_06\_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, {whether} <1535> he be bond <1401> or <1535> free <1658>.

whether ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> {whether} I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> {whether} <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

whether ^ Col\_01\_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, {whether} <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

whether ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, {whether} <1487> thou shalt save <4982> (5692) thy wife <1135>?

whether ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, {whether} <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> {whether} <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 1Co\_15\_11 Therefore <3767> {whether} <1535> it were I <1473> or <1535> they <1565>, so <3779> we preach <2784> (5719), and <2532> so <3779> ye believed <4100> (5656).

whether ^ 1Th\_05\_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, {whether} <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) together <0260> with <4862> him <0846>.

whether ^ 2Co\_05\_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before

<1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), {whether} <1535> it be good <0018> or <1535> bad <2556>.

whether ^ 2Co\_05\_13 For <1063> {whether} <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or whether <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or {whether} <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ 2Co\_05\_09 Wherefore <1352> we labour <5389> (5736), that <2532>, {whether} <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

whether ^ 2Co\_01\_06 And <1161> whether <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or {whether} <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ Act\_25\_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him {whether} <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

whether ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, {whether} <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co\_08\_05 For <1063> though <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, {whether} <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> many <4183>.)

whether ^ 1Co\_01\_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> (5758) not <3756> {whether} I baptized <0907> (5656) any <1536> other <0243>.

whether ^ 2Co\_05\_13 For <1063> whether <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or {whether} <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co\_12\_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, ({whether} <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

whether ^ Act\_09\_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, {whether} <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

whether ^ Act\_10\_18 And <2532> called <5455> (5660), and asked <4441> (5711) {whether} <1487> Simon <4613>, which <3588> was surnamed <1941> (5746) Peter <4074>, were lodged <3579> (5743) there

<1759>.

whether ^ Act\_17\_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, {whether} <1487> those things <5023> were <2192> (5722) so <3779>.

whether ^ Act\_19\_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) {whether} <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.

whether ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, {whether} <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

whether ^ 2Co\_01\_06 And <1161> {whether} <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ 1Co\_14\_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, {whether} <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

whether ^ 2Co\_02\_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, {whether} <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+Bether Son\_02\_17 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ) , and the shadows (06752 +tselel ) flee (05127 +nuwc ) away , turn (05437 +cabab ) , my beloved (01730 +dowd ) , and be thou like (01819 +damah ) a roe (06643 +ts@biy ) or (00176 +)ow ) a young (06082 +(opher ) hart (00354 +)ayal ) upon the mountains (02022 +har ) of Bether (01336 {+Bether} ) .

+Gether 1Ch\_01\_17 The sons (01121 +ben ) of Shem (08035 +Shem ) ; Elam (05867 +(Eylam ) , and Asshur (00804 +)Ashshuwr ) , and Arphaxad (00775 +)Arpakshad ) , and Lud (03865 +Luwd ) , and Aram (00758 +)Aram ) , and Uz (05780 +(Uwts ) , and Hul (02343 +Chuwl ) , and Gether (01666 {+Gether} ) , and Meshech (04902 +Meshek ) .

+Gether Gen\_10\_23 And the children (01121 +ben ) of Aram (00758 +)Aram ) ; Uz (05780 +(Uwts ) , and Hul (02343 +Chuwl ) , and Gether (01666 {+Gether} ) , and Mash (04851 +Mash ) .

+Yether 1Ch\_02\_17 And Abigail (26) bare (03205 +yalad ) Amasa (06021 +(Amasa) ):and the father (1) of Amasa (06021 +(Amasa) ) [ was ] Jether (03500 {+Yether} ) the Ishmeelite (03459 +Yishma(e)liy ) .

+Yether 1Ch\_02\_32 And the sons (01121 +ben ) of Jada (03047 +Yada( ) the brother (00251 +)ach ) of Shammai (08060 +Shammay ) ; Jether (03500 +Yether ) , and Jonathan (03129 +Yownathan ):and Jether (03500 {+Yether} ) died (04191 +muwth ) without (03808 +lo ) children (01121 +ben ) .

+Yether 1Ch\_02\_32 And the sons (01121 +ben ) of Jada (03047 +Yada( ) the brother (00251 +)ach ) of Shammai (08060 +Shammay ) ; Jether (03500 {+Yether} ) , and Jonathan (03129 +Yownathan ):and Jether (03500 +Yether ) died (04191 +muwth ) without (03808 +lo ) children (01121 +ben ) .

+Yether 1Ch\_04\_17 And the sons (01121 +ben ) of Ezra (05830 +(Ezra) ) [ were ] , Jether (03500 {+Yether} ) , and Mered (04778 +Mered ) , and Epher (06081 +(Epher ) , and Jalon (03210 +Yalown ):and she bare (02029 +harah ) Miriam (04813 +Miryam ) , and Shammai (08060 +Shammay ) , and Ishbah (03431



+Yishbach ) the father (1) of Eshtemoa (00851 +)Esht@moa( ) .

+Yether 1Ch\_07\_38 And the sons (01121 +ben ) of Jether (03500 {+Yether} ) ; Jephunneh (03312 +Y@phunneh ) , and Pispah (06462 +Picpah ) , and Ara (00690 +)ara) ) .

+Yether 1Ki\_02\_05 Moreover (01571 +gam ) thou knowest (03045 +yada( ) also (01571 +gam ) what Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) did (06213 +(asah ) to me , [ and ] what (00834 +)aher ) he did (06213 +(asah ) to the two (08147 +sh@nayim ) captains (08269 +sar ) of the hosts (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , unto Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and unto Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 {+Yether} ) , whom he slew (02026 +harag ) , and shed (07760 +suwm ) the blood (01818 +dam ) of war (04421 +milchamah ) in peace (07965 +shalowm ) , and put (05414 +nathan ) the blood (01818 +dam ) of war (04421 +milchamah ) upon his girdle (02290 +chagowr ) that [ was ] about his loins (04975 +mothen ) , and in his shoes (05275 +na(al) ) that [ were ] on his feet (07272 +regel ) .

+Yether 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +ro)sh ) , who (04310 +miy ) fell (06293 +paga( ) upon two (08147 +sh@nayim ) men (00582 +)enowsh ) more righteous (06662 +tsaddiyq ) and better (02896 +towb ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 +yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 {+Yether} ) , captain (08269 +sar ) of the host (06635 +tsaba) ) of Judah (03063 +Y@huwdah ) .

+Yether Jud\_08\_20 And he said (00559 +)amar ) unto Jether (03500 {+Yether} ) his firstborn (01060 +b@kowr ) , Up , [ and ] slay (02026 +harag ) them . But the youth (05288 +na(ar) ) drew (08025 +shalaph ) not his sword (02719 +chereb ):for he feared (03372 +yare) ) , because (03588 +kiy ) he [ was ] yet (05750 +(owd) ) a youth (05288 +na(ar) ) .

+bether Gen\_15\_10 And he took (03947 +laqach ) unto him all (03605 +kol ) these (00428 +)el - leh ) , and divided (01334 +bathar ) them in the midst (08432 +tavek ) , and laid (05414 +nathan ) each (00376 +)iysh ) piece (01335 {+bether} ) one against (07125 +qir)ah ) another (07453 +rea( ):but the birds (06833 +tsippowr ) divided (01334 +bathar ) he not .

+bether Jer\_34\_18 And I will give (05414 +nathan ) the men (00582 +)enowsh ) that have transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) , which (00834 +)aher ) have not performed (06965 +quwm ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) which (00834 +)aher ) they had made (03772 +karath ) before (06440 +paniym ) me , when they cut (03772 +karath ) the calf (05695 +(egel) ) in twain (08147 +sh@nayim ) , and passed (05674 +(abar ) between (00996 +beyn ) the parts (01335 {+bether} ) thereof ,

+bether Jer\_34\_19 The princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Jerusalem (03389 +Y@ruwshalaim ) , the eunuchs (05631 +cariyc ) , and the priests (03548 +kohen ) , and all (03605 +kol ) the people (05971 +(am) ) of the land (00776 +)erets ) , which passed (05674 +(abar ) between (00996 +beyn ) the parts (01335 {+bether} ) of the calf (05695 +(egel) ) ;

+cether 1Sa\_19\_02 But Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted (02654 +chaphets ) much (03966 +m@(od) ) in David (01732 +David ):and Jonathan (03083 +Y@hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah) ) therefore , I pray (04994 +na) ) thee , take heed (08104 +shamar ) to thyself until (05704 +(ad) ) the morning (01242 +boqer ) , and abide (03427 +yashab ) in a secret (05643 {+cether} ) [ place ] , and hide (2244) thyself :

+cether 1Sa\_25\_20 And it was [ so , as ] she rode (07392 +rakab ) on (05921 +(al ) the ass (02543 +chamowr ) , that she came (03381 +yarad ) down (03381 +yarad ) by the covert (05643 {+cether} ) of the hill (02022 +har ) , and , behold (02009 +hinneh ) , David (01732 +David ) and his men (00582 +)enowsh ) came (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) her ; and she met (06298 +pagash ) them .

+cether 2Sa\_12\_12 For thou didst (06213 +(asah ) [ it ] secretly (05643 {+cether} ):but I will do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) before (05048 +neged ) all (03605 +kol ) Israel (03478 +Yisrael ) , and before (05048 +neged ) the sun (08121 +shemesh ) .

+cether Deu\_13\_06 . If (03588 +kiy ) thy brother (00251 +)ach ) , the son (01121 +ben ) of thymother (00517 +)em ) , or thy son (01121 +ben ) , or thy daughter (01323 +bath ) , or the wife (00802 +)ishshah ) of thy bosom (02436 +cheyq ) , or (00176 +)ow ) thy friend (07453 +rea( ) , which (00834 +)aher ) [ is ] as thine own soul (05315 +nephesh ) , entice (05496 +cuwth ) thee secretly (05643 {+cether} ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiyim ) , which (00834 +)aher ) thou hast not known (03045 +yada( ) , thou , nor thy fathers (1) ;

+cether Deu\_27\_15 Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that maketh (06213 +(asah ) [ any ] graven (06459 +pecel ) or molten (04541 +maccekah ) image , an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the craftsman (02976 +ya)ash ) , and putteth (07760 +suwm ) [ it ] in [ a ] secret (05643 {+cether} ) [ place ] . And all (03605 +kol ) the people (05971 +(am ) shall answer (06030 +(anah ) and say (00559 +)amar ) , Amen (00543 +)amen ) .

+cether Deu\_27\_24 Cursed (00779 +)arar ) [ be ] he that smiteth (05221 +nakah ) his neighbour (07453 +rea( ) secretly (05643 {+cether} ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

+cether Deu\_28\_57 And toward her young (07988 +shilyah ) one that cometh (03318 +yatsa ) out from between (00996 +beyn ) her feet (07272 +regel ) , and toward her children (01121 +ben ) which (00834 +)aher ) she shall bear (03205 +yalad ):for she shall eat (00398 +)akal ) them for want (02640 +chocer ) of all (03605 +kol ) [ things ] secretly (05643 {+cether} ) in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in thy gates (08179 +sha(ar ) .

+cether Deu\_32\_38 Which (00834 +)aher ) did eat (00398 +)akal ) the fat (02459 +cheleb ) of their sacrifices (02077 +zebach ) , [ and ] drank (08354 +shathah ) the wine (03196 +yayin ) of their drink (05257 +n@ciyk ) offerings ? let them rise (06965 +quwm ) up and help (05826 +(azar ) you , [ and ] be your protection (05643 {+cether} ) .

+cether Isa\_16\_04 Let mine outcasts (05080 +nadach ) dwell (01481 +guwr ) with thee , Moab (04124 +Mow)ab ) ; be thou a covert (05643 {+cether} ) to them from the face (06440 +paniyim ) of the spoiler (07703 +shadad ):for the extortioner (04160 +muwts ) is at an end (00657 +)ephec ) , the spoiler (07701 +shod ) ceaseth (03615 +kalah ) , the oppressors (07429 +ramac ) are consumed (08552 +tamam ) out of the land (00776 +)erets ) .

+cether Isa\_28\_17 Judgment (04941 +mishpat ) also will I lay (07760 +suwm ) to the line (06957 +qav ) , and righteousness (06666 +ts@daqah ) to the plummet (04949 +mishqelesh ):and the hail (01259 +barad ) shall sweep (03261 +ya(ah ) away the refuge (04268 +machaceh ) of lies (03576 +kazab ) , and the waters (04325 +mayim ) shall overflow (07857 +shataph ) the hiding (05643 {+cether} ) place .

+cether Isa\_32\_02 And a man (00376 +)iysh ) shall be as an hiding (04224 +machabe ) place from the wind (07307 +ruwach ) , and a covert (05643 {+cether} ) from the tempest (02230 +zerem ) ; as rivers (06388

+peleg ) of water (04325 +mayim ) in a dry (06724 +tsiyown ) place , as the shadow (06738 +tsel ) of a great (03515 +kabed ) rock (05553 +cela( ) in a weary (05889 +(ayeph ) land (00776 +)erets ) .

+cether Isa\_45\_19 I have not spoken (01696 +dabar ) in secret (05643 {+cether} ) , in a dark (02822 +choshek ) place (04725 +maqowm ) of the earth (00776 +)erets ):I said (00559 +)amar ) not unto the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob ) , Seek (01245 +baqash ) ye me in vain (08414 +tohuw ):I the LORD (03068 +Y@hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ) , I declare (05046 +nagad ) things that are right (04339 +meyshar ) .

+cether Isa\_48\_16 . Come (07126 +qarab ) ye near (07126 +qarab ) unto me , hear (08085 +shama( ) ye this (02063 +zo)th ) ; I have not spoken (01696 +dabar ) in secret (05643 {+cether} ) from the beginning (07218 +ro)sh ) ; from the time (06256 +(eth ) that it was , there (08033 +sham ) [ am ] I:and now (06258 +(attah ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and his Spirit (07307 +ruwach ) , hath sent (07971 +shalach ) me .

+cether Jer\_02\_34 Also (01571 +gam ) in thy skirts (03671 +kanaph ) is found (04672 +matsa ) the blood (01818 +dam ) of the souls (05315 +nephesh ) of the poor (34) innocents (05355 +naqiy ):I have not found (04672 +matsa ) it by secret (05643 {+cether} ) search (04290 +machtereth ) , but upon all (03605 +kol ) these (00428 +)el - leh ) .

+cether Jer\_37\_17 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ) , and took (03947 +laqach ) him out:and the king (04428 +melek ) asked (07592 +sha)al ) him secretly (05643 {+cether} ) in his house (01004 +bayith ) , and said (00559 +)amar ) , Is there [ any ] word (01697 +dabar ) from the LORD (03068 +Y@hovah ) ? And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) , There is:for , said (00559 +)amar ) he , thou shalt be delivered (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) .

+cether Jer\_38\_16 So Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sware (07650 +shaba( ) secretly (05643 {+cether} ) unto Jeremiah (03414 +Yirm@yah ) , saying (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , that made (06213 +(asah ) us this (02063 +zo)th ) soul (05315 +nephesh ) , I will not put thee to death (04191 +muwth ) , neither (00518 +)im ) will I give (05414 +nathan ) thee into the hand (03027 +yad ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that seek (01245 +baqash ) thy life (05315 +nephesh ) .

+cether Jer\_40\_15 Then Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) spake (00559 +)amar ) to Gedaliah (01436 +G@dalyah ) in Mizpah (04709 +Mitspah ) secretly (05643 {+cether} ) , saying (00559 +)amar ) , Let me go (03212 +yalak ) , I pray thee , and I will slay (05221 +nakah ) Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , and no (03808 +lo ) man (00376 +)iysh ) shall know (03045 +yada( ) [ it ] :wherefore (04100 +mah ) should he slay (05221 +nakah ) thee , that all (03605 +kol ) the Jews (03064 +Y@huwdiy ) which are gathered (06908 +qabats ) unto thee should be scattered (06327 +puwts ) , and the remnant (07611 +sh@)eriyth ) in Judah (03063 +Y@huwdah ) perish (6) ?

+cether Job\_13\_10 He will surely reprove (03198 +yakach ) you , if (00518 +)im ) ye do secretly (05643 {+cether} ) accept (05375 +nasa ) persons (06440 +paniyim ) .

+cether Job\_22\_14 Thick clouds (05645 +(ab ) [ are ] a covering (05643 {+cether} ) to him , that he seeth (07200 +ra)ah ) not ; and he walketh (01980 +halak ) in the circuit (02329 +chuwg ) of heaven (08064 +shamayim ) .

+cether Job\_24\_15 The eye (05869 +(ayin ) also of the adulterer (05003 +na)aph ) waiteth (08104 +shamar ) for the twilight (05399 +nesheph ) , saying (00559 +)amar ) , No (03808 +lo ) eye (05869 +(ayin ) shall see (07789 +shuwr ) me:and disguiseth (05643 {+cether} ) [ his ] face (06440 +paniyim ) .

+cether Job\_31\_27 And my heart (03820 +leb ) hath been secretly (05643 {+cether} ) enticed (06601 +pathah ) , or my mouth (06310 +peh ) hath kissed (05401 +nashaq ) my hand (03027 +yad ) :

+cether Job\_40\_21 He lieth (07901 +shakab ) under (08478 +tachath ) the shady (06628 +tse)el ) trees , in the covert (05643 {+cether} ) of the reed (07070 +qaneh ) , and fens (01207 +bitstsah ) .

+cether Jud\_03\_19 But he himself (01931 +huw ) turned (07725 +shuwb ) again (07725 +shuwb ) from the quarries (06456 +p@ciyl ) that [ were ] by Gilgal (01537 +Gilgal ) , and said (00559 +)amar ) , I have a secret (05643 {+cether} ) errand (01697 +dabar ) unto thee , O king (04428 +melek ):who said (00559 +)amar ) , Keep silence (02013 +hacah ) . And all (03605 +kol ) that stood (05975 +(amad ) by him went (03318 +yatsa ) out from him .

+cether Pro\_09\_17 Stolen (01589 +ganab ) waters (04325 +mayim ) are sweet (04985 +mathaq ) , and bread (03899 +lechem ) [ eaten ] in secret (05643 {+cether} ) is pleasant (05276 +na(em ) .

+cether Pro\_21\_14 . A gift (04976 +mattan ) in secret (05643 {+cether} ) pacifieth (03711 +kaphah ) anger (00639 +)aph ):and a reward (07810 +shachad ) in the bosom (02436 +cheyq ) strong (05794 +(az ) wrath (02534 +chemah ) .

+cether Pro\_25\_23 . The north (06828 +tsaphown ) wind (07307 +ruwach ) driveth (02342 +chuw)l ) away rain (01653 +geshem ):so [ doth ] an angry (02194 +za(am ) countenance (06440 +paniym ) a backbiting (05643 {+cether} ) tongue (03956 +lashown ) .

+cether Psa\_101\_05 Whoso privily (05643 {+cether} ) slandereth (03960 +lashan ) his neighbour (07453 +rea ) , him will I cut (06789 +tsamath ) off:him that hath an high (01362 +gabahh ) look (05869 +(ayin ) and a proud (07342 +rachab ) heart (03824 +lebab ) will not I suffer (03201 +yakol ) .

+cether Psa\_119\_114 +. Thou [ art ] my hiding (05643 {+cether} ) place and my shield (04043 +magen ):I hope (03176 +yachal ) in thy word (01697 +dabar ) .

+cether Psa\_139\_15 My substance (06108 +(otsem ) was not hid (03582 +kachad ) from thee , when (00834 +)aher ) I was made (06213 +(asah ) in secret (05643 {+cether} ) , [ and ] curiously (07551 +raqam ) wrought (07551 +raqam ) in the lowest (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

+cether Psa\_18\_11 He made (07896 +shiyth ) darkness (02822 +choshek ) his secret (05643 {+cether} ) place ; his pavilion (05521 +cukkah ) round (05439 +cabiyy ) about him [ were ] dark (02824 +cheshkah ) waters (04325 +mayim ) [ and ] thick clouds (05645 +(ab ) of the skies (07834 +shachaq ) .

+cether Psa\_27\_05 For in the time (03117 +yowm ) of trouble (07451 +ra ) he shall hide (06845 +tsaphan ) me in his pavilion (05520 +cok ):in the secret (05643 {+cether} ) of his tabernacle (00168 +)ohel ) shall he hide (05641 +cathar ) me ; he shall set (07311 +ruwm ) me up upon a rock (06697 +tsuwr ) .

+cether Psa\_31\_20 Thou shalt hide (05641 +cathar ) them in the secret (05643 {+cether} ) of thy presence (06440 +paniym ) from the pride (07407 +rokec ) of man (00376 +)iysh ):thou shalt keep them secretly (06845 +tsaphan ) in a pavilion (05521 +cukkah ) from the strife (07379 +riyb ) of tongues (03956 +lashown ) .

+cether Psa\_32\_07 . Thou [ art ] my hiding (05643 {+cether} ) place ; thou shalt preserve (05341 +natsar ) me from trouble (06862 +tsar ) ; thou shalt compass (05437 +cabab ) me about with songs (07438 +ron ) of deliverance (06405 +pallet ) . Selah (05542 +celah ) .

+cether Psa\_61\_04 I will abide (01481 +guwr ) in thy tabernacle (00168 +)ohel ) for ever (05769 +(owlam ):I

will trust (02620 +chacah ) in the covert (05643 {+cether} ) of thy wings (03671 +kanaph ) . Selah (05542 +celah ) .

+cether Psa\_81\_07 Thou calledst (07121 +qara ) in trouble (06869 +tsarah ) , and I delivered (02502 +chalats ) thee ; I answered (06030 +(anah ) thee in the secret (05643 {+cether} ) place of thunder (07482 +ra(am ):I proved (00974 +bachan ) thee at (05291 +na(arah ) the waters (04325 +mayim ) of Meribah (04809 +M@riyah ) . Selah (05542 +celah ) .

+cether Psa\_91\_01 . He that dwelleth (03427 +yashab ) in the secret (05643 {+cether} ) place of the most (05945 +)elyown ) High (05945 +)elyown ) shall abide (03885 +luwn ) under the shadow (06738 +tsel ) of the Almighty (07706 +Shadday ) .

+cether Son\_02\_14 . O my dove (03123 +yownah ) , [ that art ] in the clefts (02288 +chagav ) of the rock (05553 +cela( ) , in the secret (05643 {+cether} ) [ places ] of the stairs (04095 +madregah ) , let me see (07200 +ra)ah ) thy countenance (04758 +mar)eh ) , let me hear (08085 +shama( ) thy voice (06963 +qowl ) ; for sweet (06149 +(areb ) [ is ] thy voice (06963 +qowl ) , and thy countenance (04758 +mar)eh ) [ is ] comely (05000 +na)veh ) .

+kether Est\_01\_11 To bring (00935 +bow ) Vashti (02060 +Vashtiy ) the queen (04436 +malkah ) before (06440 +paniym ) the king (04428 +melek ) with the crown (03804 {+kether} ) royal (04438 +malkuwth ) , to shew (07200 +ra)ah ) the people (05971 +(am ) and the princes (08269 +sar ) her beauty (03308 +yophiy ):for she [ was ] fair (02896 +towb ) to look (04758 +mar)eh ) on .

+kether Est\_02\_17 And the king (04428 +melek ) loved (00157 +)ahab ) Esther (00635 +)Ecter ) above all (03605 +kol ) the women (00802 +)ishshah ) , and she obtained (05375 +nasa ) grace (02580 +chen ) and favour (02617 +chece ) in his sight (06440 +paniym ) more than all (03605 +kol ) the virgins (01330 +b@thuwlah ) ; so that he set (07760 +suwm ) the royal (04438 +malkuwth ) crown (03804 {+kether} ) upon her head (07218 +ro)sh ) , and made her queen (04427 +malak ) instead (08478 +tachath ) of Vashti (02060 +Vashtiy ) .

+kether Est\_06\_08 Let the royal (04438 +malkuwth ) apparel (03830 +l@buwsh ) be brought (00935 +bow ) which (00834 +)aher ) the king (04428 +melek ) [ useth ] to wear (03847 +labash ) , and the horse (05483 +cuwc ) that the king (04428 +melek ) rideth (07392 +rakab ) upon , and the crown (03804 {+kether} ) royal (04438 +malkuwth ) which (00834 +)aher ) is set (05414 +nathan ) upon his head (07218 +ro)sh ) :

+kether Psa\_121\_04 Behold (02009 +hinneh ) , he that keepeth (08104 +shamar ) Israel (03478 +Yisra)el ) shall neither (03804 {+kether} ) slumber (05123 +nuwm ) nor (03808 +lo ) sleep (03462 +yashen ) .

+nether Jer\_02\_22 For though (00518 +)im ) thou wash (03526 +kabac ) thee with nitre (05427 {+nether} ) , and take thee much (07235 +rabah ) soap (01287 +boriyth ) , [ yet ] thine iniquity (05771 +(avon ) is marked (03799 +katham ) before (06440 +paniym ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

+nether Pro\_25\_20 . [ As ] he that taketh (05710 +(adah ) away (05710 +(adah ) a garment (00899 +bege ) in cold (07135 +qarah ) weather (03117 +yowm ) , [ and as ] vinegar (02558 +chomets ) upon nitre (05427 {+nether} ) , so [ is ] he that singeth (07891 +shiy ) songs (07892 +shiy ) to an heavy (07451 +ra( ) heart (03820 +leb ) .

+yether 1Ch\_19\_11 And the rest (03499 {+yether} ) of the people (05971 +(am ) he delivered (05414 +nathan ) unto the hand (03027 +yad ) of Abishai (52) his brother (00251 +)ach ) , and they set [ themselves ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

+yether 1Ch\_22\_18 [ Is ] not the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) with you ? and hath he [ not ] given you rest (03499 {+yether} ) on every (05437 +cabab ) side (05439 +cabiya ) ? for he hath given (05414 +nathan ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) into mine hand (03027 +yad ) ; and the land (00776 +)erets ) is subdued (03533 +kabash ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and before (06440 +paniym ) his people (05971 +(am ) .

+yether 1Ch\_23\_25 For David (01732 +David ) said (00559 +)amar ) , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath given rest (03499 {+yether} ) unto his people (05971 +(am ) , that they may dwell (07931 +shakan ) in Jerusalem (03389 +Y@ruwshalaim ) for ever (05769 +(owlam ) :

+yether 1Ki\_11\_41 . And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his wisdom (02451 +chokmah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) ?

+yether 1Ki\_12\_23 Speak (00559 +)amar ) unto Rehoboam (07346 +R@chab(am ) , the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) , king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and unto all (03605 +kol ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and to the remnant (03499 {+yether} ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

+yether 1Ki\_14\_19 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he reigned (04427 +malak ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 1Ki\_14\_29 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 1Ki\_15\_07 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Abijam (38) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am ) .

+yether 1Ki\_15\_23 The rest (03499 {+yether} ) of all (03605 +kol ) the acts (01697 +dabar ) of Asa (00609 +)Aca ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iy ) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the time (06256 +(eth ) of his old (02209 +ziqnah ) age he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

+yether 1Ki\_15\_31 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Nadab (05070 +Nadab ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_16\_05 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Baasha (01201 +Ba(sha ) ) , and what (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_16\_14 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Elah (00425 +)Elah), and all (03605 +kol) that he did (06213 +(asah)), [ are ] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

+yether 1Ki\_16\_20 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Zimri (02174 +Zimriy), and his treason (07195 +qesher) that he wrought (07194 +qashar), [ are ] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

+yether 1Ki\_16\_27 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Omri (06018 +(Omriy) which (00834 +)aher) he did (06213 +(asah)), and his might (01369 +g@buwrah) that he shewed (06213 +(asah)), [ are ] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

+yether 1Ki\_22\_39 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Ahab (00256 +(Ach)ab), and all (03605 +kol) that he did (06213 +(asah)), and the ivory (08127 +shen) house (01004 +bayith) which (00834 +)aher) he made (01129 +banah), and all (03605 +kol) the cities (05892 +(iy) that he built (01129 +banah), [ are ] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Israel (03478 +Yisra)el) ?

+yether 1Ki\_22\_45 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat), and his might (01369 +g@buwrah) that he shewed (06213 +(asah)), and how (00834 +)aher) he warred (03898 +lacham), [ are ] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

+yether 1Ki\_22\_46 And the remnant (03499 {+yether}) of the sodomites (06945 +qadesh), which remained (07604 +sha)ar) in the days (03117 +yowm) of his father (1) Asa (00609 +(Aca)), he took (01197 +ba(ar) out of the land (00776 +)erets) .

+yether 1Sa\_13\_02 Saul (07586 +Sha)uwl) chose (00977 +bachar) him three (07969 +shalowsh) thousand (00505 +)eleph) [ men ] of Israel (03478 +Yisra)el) ; [ whereof ] two thousand (00505 +)eleph) were with Saul (07586 +Sha)uwl) in Michmash (04363 +Mikmac) and in mount (02022 +har) Bethel (01008 +Beyth -)El), and a thousand (00505 +)eleph) were with Jonathan (03129 +Yownathan) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):and the rest (03499 {+yether}) of the people (05971 +(am) he sent (07971 +shalach) every man (00376 +)iysh) to his tent (00168 +)ohel) .

+yether 2Ch\_13\_22 And the rest (03499 {+yether}) of the acts (01697 +dabar) of Abijah (29), and his ways (01870 +derek), and his sayings (01697 +dabar), [ are ] written (03789 +kathab) in the story (04097 +midrash) of the prophet (05030 +nabiy) Iddo (05714 +(Iddow) .

+yether 2Ch\_20\_34 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat), first (07223 +ri)shown) and last (00314 +)acharown), behold (02009 +hinneh), they [ are ] written (03789 +kathab) in the book (01697 +dabar) of Jehu (03058 +Yehuw) the son (01121 +ben) of Hanani (02607 +Chananiy), who (00834 +)aher) [ is ] mentioned (05927 +(alah) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) .

+yether 2Ch\_25\_26 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Amaziah (00558 +)Amatsyah), first (07223 +ri)shown) and last (00314 +)acharown), behold (02009 +hinneh), [ are ] they not written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) ?

+yether 2Ch\_26\_22 Now the rest (03499 {+yether}) of the acts (01697 +dabar) of Uzziah (05818 +(Uzziyah

), first (07223 +ri)shown ) and last (00314 +)acharown ) , did Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , write (03789 +kathab ) .

+yether 2Ch\_27\_07 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) his wars (04421 +milchamah ) , and his ways (01870 +derek ) , lo (02005 +hen ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

+yether 2Ch\_28\_26 Now the rest (03499 {+yether} ) of his acts (01697 +dabar ) and of all (03605 +kol ) his ways (01870 +derek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

+yether 2Ch\_32\_32 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and his goodness (02617 +cheched ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , [ and ] in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

+yether 2Ch\_34\_02 And he did (03499 {+yether} ) [ that which was (01697 +dabar ) ] right in (04519 +M@nashsheh ) the sight of (08605 +t@phillah ) the LORD , and (00430 +)elohiym ) walked in the (01697 +dabar ) ways of David (02374 +chozeh ) his father (01696 +dabar ) , and declined [ neither ] to the (08034 +shem ) right hand , nor (03068 +Y@hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .

+yether 2Ch\_35\_26 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Josiah (02977 +Yo)shiyah ) , and his goodness (02617 +cheched ) , according to [ that which was ] written (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ,

+yether 2Ch\_36\_08 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiyim ) , and his abominations (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) :and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+yether 2Ki\_01\_18 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Ahaziah (00274 +)Achazyah ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_08\_23 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Joram (03141 +Yowram ) , and all (03605 +kol ) that he did , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_10\_34 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehu (3058Yehuw ) , and all (03605 +kol ) that he did (06213 +(asah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_12\_19 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?



+yether 2Ki\_13\_08 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoahaz (03059 +Y@how)achaz ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_13\_12 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did , and his might (01369 +g@buwrah ) wherewith (00834 +)aher ) he fought (03898 +lacham ) against (05973 +(im ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_14\_15 . Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_14\_18 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_14\_28 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_15\_06 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Azariah (05838 +(Azaryah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_15\_11 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Zachariah (02148 +Z@karyah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_15 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Shallum (07967 +Shalluwm ) , and his conspiracy (07195 +qesher ) which (00834 +)aher ) he made (07194 +qashar ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_21 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Menahem (04505 +M@nachem ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_15\_26 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Pekahiah (06494 +P@qachyah ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_31 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Pekah (06492 +Peqach ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_36 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_16\_19 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Ahaz (00271 +)Achaz ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_20\_20 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and how (00834 +)aher ) he made (06213 +(asah ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@(alah ) , and brought (00935 +bow ) water (04325 +mayim ) into the city (05892 +(iyr ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Sa\_10\_10 And the rest (03499 {+yether} ) of the people (05971 +(am ) he delivered (05414 +nathan ) into the hand (03027 +yad ) of Abishai (52) his brother (00251 +)ach ) , that he might put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

+yether 2Sa\_12\_28 Now (06258 +(attah ) therefore gather (00622 +)acaph ) the rest (03499 {+yether} ) of the people (05971 +(am ) together , and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ) , and take (03920 +lakad ) it:lest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr ) , and it be called (07121 +qara ) after (05921 +(al ) my name (08034 +shem ) .

+yether 2Sa\_21\_02 And the king (04428 +melek ) called (07121 +qara ) the Gibeonites (01393 +Gib(oniy ) , and said (00559 +)amar ) unto them ; ( now the Gibeonites (01393 +Gib(oniy ) [ were ] not of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , but of the remnant (03499 {+yether} ) of the Amorites (00567 +)Emoriy ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) had sworn (07650 +shaba( ) unto them:and Saul (07586 +Sha)uwl ) sought (01245 +baqash ) to slay (05221 +nakah ) them in his zeal (07065 +qana ) to the children (01121 +ben ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) . )

+yether Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 +yatsa ) forth (03318 +yatsa ) a little (04704 +mitsts@(iyrah ) horn (07161 +qeren ) , which waxed exceeding (03499 {+yether} ) great (01431 +gadal ) , toward (00413 +)el ) the south (05045 +negeb ) , and toward (00413 +)el ) the east (04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .

+yether Deu\_03\_11 For only (07535 +raq ) Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained (07604 +sha)ar ) of the remnant (03499 {+yether} ) of giants (07497 +rapha ) ; behold (02009 +hinneh ) , his bedstead (06210 +(eres ) [ was ] a bedstead (06210 +(eres ) of iron (01270 +barzel ) ; [ is ] it not in Rabbath (07237 +Rabbah ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ? nine (08672 +tesha( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) of it , after the cubit (00520 +)ammah ) of a man (00376 +)iysh ) .

+yether Deu\_03\_13 And the rest (03499 {+yether} ) of Gilead (01568 +Gil(ad ) , and all (03605 +kol ) Bashan (01316 +Bashan ) , [ being ] the kingdom (04467 +mamlakah ) of Og (05747 +(Owg ) , gave (05414 +nathan ) I unto the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) ; all

(03605 +kol ) the region (02256 +chebel ) of Argob (00709 +)Argob ) , with all (03605 +kol ) Bashan (01316 +Bashan ) , which (01931 +huw ) ) was called (07121 +qara ) the land (00776 +)erets ) of giants (07497 +rapha ) ) .

+yether Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 +rak ) among you , and very (03966 +m@(od ) delicate (06028 +(anog ) , his eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and toward the remnant (03499 {+yether} ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

+yether Exo\_10\_05 And they shall cover (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ) , that one cannot (03808 +lo ) ) be able (03201 +yakol ) to see (07200 +ra)ah ) the earth (00776 +)erets ):and they shall eat (00398 +)akal ) the residue (03499 {+yether} ) of that which is escaped (06413 +p@leytah ) , which remaineth (07604 +sha)ar ) unto you from the hail (01259 +barad ) , and shall eat (00398 +)akal ) every (03605 +kol ) tree (06086 +(ets ) which groweth (06779 +tsamach ) for you out of the field (07704 +sadeh ) :

+yether Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to haveeaten (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 {+yether} ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

+yether Eze\_48\_23 As for the rest (03499 {+yether} ) of the tribes (07626 +shebet ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Benjamin (01144 +Binyamiyn ) [ shall have ] a [ portion ] .

+yether Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my might (03581 +koach ) , and the beginning (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 +yether ) of dignity (07613 +s@)eth ) , and the excellency (03499 {+yether} ) of power (05794 +(az ) :

+yether Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my might (03581 +koach ) , and the beginning (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 {+yether} ) of dignity (07613 +s@)eth ) , and the excellency (03499 +yether ) of power (05794 +(az ) :

+yether Hab\_02\_08 Because (03588 +kiy ) thou hast spoiled (07997 +shalal ) many (07227 +rab ) nations (01471 +gowy ) , all (03605 +kol ) the remnant (03499 {+yether} ) of the people (05971 +(am ) shall spoil (07701 +shod ) thee ; because (03588 +kiy ) of men s (00120 +)adam ) blood (01818 +dam ) , and [ for ] the violence (02555 +chamac ) of the land (00776 +)erets ) , of the city (07151 +qiryah ) , and of all (03605 +kol ) that dwell (03427 +yashab ) therein .

+yether Isa\_38\_10 I said (00559 +)amar ) in the cutting (01824 +d@miy ) off of my days (03117 +yowm ) , I shall go (03212 +yalak ) to the gates (08179 +sha(ar ) of the grave (07585 +sh@)owl ):I am deprived (06485 +paqad ) of the residue (03499 {+yether} ) of my years (08141 +shaneh ) .

+yether Isa\_44\_19 And none (03808 +lo ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 {+yether} ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

+yether Isa\_56\_12 Come (00857 +)athah ) ye , [ say they ] , I will fetch (03947 +laqach ) wine (03196 +yayin ) , and we will fill (04390 +male) ) ourselves with strong drink (07941 +shekar ) ; and to morrow (04279 +machar ) shall be as this (02088 +zeh ) day (03117 +yowm ) , [ and ] much (03966 +m@(od ) more (03499 {+yether} ) abundant (01419 +gadawl ) .

+yether Jer\_27\_19 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the pillars (05982 +(ammuwd ) , and concerning (05921 +(al ) the sea (03220 +yam ) , and concerning (05921 +(al ) the bases (04369 +m@kunah ) , and concerning (05921 +(al ) the residue (03499 {+yether} ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063 +zo)th ) city (05892 +(iyr ) ,

+yether Jer\_29\_01 . Now these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) sent (07971 +shalach ) from Jerusalem (03389 +Y@ruwshalaim ) unto the residue (03499 {+yether} ) of the elders (02205 +zaqen ) which were carried (01473 +gowlah ) away captives (01473 +gowlah ) , and to the priests (03548 +kohen ) , and to the prophets (05030 +nabiy ) , and to all (03605 +kol ) the people (05971 +(am ) whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)ttsar ) had carried (01540 +galah ) away captive (01473 +gowlah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) ;

+yether Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 {+yether} ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

+yether Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 {+yether} ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

+yether Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 {+yether} ) of the multitude (00527 +)amown ) .

+yether Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 {+yether} ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 +yether ) of the multitude (00527 +)amown ) .

+yether Job\_04\_21 Doth not their excellency (03499 {+yether} ) [ which is ] in them go (05265 +naca( ) away (05265 +naca( ) ? they die (04191 +muwth ) , even without (03808 +lo ) wisdom (02451 +chokmah ) .

+yether Job\_22\_20 Whereas (00518 +)im ) our substance (07009 +qiym ) is not cut (03582 +kachad )down , but the remnant (03499 {+yether} ) of them the fire (00784 +)esh ) consumeth (00398 +)akal ) .

+yether Job\_30\_11 Because (03588 +kiy ) he hath loosed (06605 +pathach ) my cord (03499 {+yether} ) ,

and afflicted (06031 +(anah ) me , they have also let loose (07971 +shalach ) the bridle (07448 +recen ) before (06440 +paniym ) me .

+yether Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 {+yether} ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

+yether Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 {+yether} ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

+yether Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 {+yether} ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

+yether Jos\_12\_04 And the coast (01366 +g@buwl ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , [ which was ] of the remnant (03499 {+yether} ) of the giants (07497 +rapha ) , that dwelt (03427 +yashab ) at Ashtaroth (06252 +(Ashtarowth ) and at Edrei (00154 +)edre(iy ) ,

+yether Jos\_13\_12 All (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Og (05747 +(Owg ) in Bashan (01316 +Bashan ) , which (00834 +)aher ) reigned (04427 +malak ) in Ashtaroth (06252 +(Ashtarowth ) and in Edrei (00154 +)edre(iy ) , who (01931 +huw ) remained (07604 +sha)ar ) of the remnant (03499 {+yether} ) of the giants (07497 +rapha ) :for these did Moses (04872 +Mosheh ) smite (05221 +nakah ) , and cast (03423 +yarash ) them out .

+yether Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 {+yether} ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychowh ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

+yether Jos\_23\_12 Else (03588 +kiy ) if ye do in any wise go (07725 +shuwb ) back (07725 +shuwb ) , and cleave (01692 +dabaq ) unto the remnant (03499 {+yether} ) of these (00428 +)el - leh ) nations (01471 +gowy ) , [ even ] these (00428 +)el - leh ) that remain (07604 +sha)ar ) among (00854 +)eth ) you , and shall make marriages (02859 +chathan ) with them , and go (00935 +bow ) in unto them , and they to you :

+yether Jud\_07\_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ) , [ putting ] their hand (03027 +yad ) to their mouth (06310 +peh ) , were three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) :but all (03605 +kol ) the rest (03499 {+yether} ) of the people (05971 +(am ) bowed (03766 +kara( ) down upon their knees (01290 +berek ) to drink (08354 +shathah ) water (04325 +mayim ) .

+yether Jud\_16\_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto her , If (00518 +)im ) they bind (00631 +)acar ) me with seven (07651 +sheba( ) green (03892 +lach ) withs (03499 {+yether} ) that were never (03808 +lo ) dried (02717 +charab ) , then shall I be weak (02470 +chalah ) , and be as another (00259 +)echad ) man (00120 +)adam ) .

+yether Jud\_16\_08 Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) brought (05927 +(alah ) up to her seven (07651 +sheba( ) green (03892 +lach ) withs (03499 {+yether} ) which (00834 +)aher ) had not been dried (02717 +charab ) , and she bound (00631 +)acar ) him with them .

+yether Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 {+yether} ) , as a thread (06616 +pathiy) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada( ) .

+yether Lev\_14\_17 And of the rest (03499 {+yether} ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the priest (03548 +kohen ) put (05414 +nathan ) upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +tahir ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) , upon the blood (01818 +dam ) of the trespass (00817 +)asham ) offering :

+yether Neh\_02\_16 And the rulers (05461 +cagan ) knew (03045 +yada( ) not whither (00575 +)an ) I went (01980 +halak ) , or what (04100 +mah ) I did (06213 +(asah ) ; neither (03808 +lo ) had I as yet told (05046 +nagad ) [ it ] to the Jews (03064 +Y@huwdiy ) , nor to the priests (03548 +kohen ) , nor to the nobles (02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the rest (03499 {+yether} ) that did (06213 +(asah ) the work (04399 +m@la)kah ) .

+yether Neh\_04\_14 And I looked (06437 +panah ) , and rose (06965 +quwm ) up , and said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 {+yether} ) of the people (05971 +(am ) , Be not ye afraid (03372 +yare) ) of them:remember (02142 +zakar ) the Lord (00136 +)Adonay ) , [ which is ] great (01419 +gadawl ) and terrible (03372 +yare) ) , and fight (03898 +lacham ) for your brethren (00251 +)ach ) , your sons (01121 +ben ) , and your daughters (01121 +ben ) , your wives (00802 +)ishshah ) , and your houses (01004 +bayith ) .

+yether Neh\_04\_19 And I said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 {+yether} ) of the people (05971 +(am ) , The work (04399 +m@la)kah ) [ is ] great (07235 +rabah ) and large (07342 +rachab ) , and we are separated (06504 +parad ) upon the wall (02346 +chowmah ) , one far (07350 +rachowq ) from another (00250 +)Ezrachiy ) .

+yether Neh\_06\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the rest (03499 {+yether} ) of our enemies (00341 +)oyeb ) , heard (08085 +shama( ) that I had builded (01129 +banah ) the wall (02346 +chowmah ) , and [ that ] there was no (03808 +lo ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the gates (08179 +sha(ar ) ; )

+yether Neh\_06\_14 My God (00430 +)elohiy ) , think (02142 +zakar ) thou upon Tobiah (02900 +Towbiyah ) and Sanballat (05571 +Canballat ) according to these (00428 +)el - leh ) their works (04639 +ma(aseh ) , and on the prophetess (05031 +n@biyah ) Noadiah (05129 +Now(adyah ) , and the rest (03499 {+yether} ) of the prophets (05030 +nabiy ) , that would have put me in fear (03372 +yare) ) .

+yether Num\_31\_32 And the booty (04455 +malqowach ) , [ being ] the rest (03499 {+yether} ) of the prey (00957 +baz ) which (00834 +)aher ) the men (00582 +)enowsh ) of war (06635 +tsaba ) had caught (00962 +bazaz ) , was six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and seventy (07657 +shib(iym . ) thousand (00505 +)eleph ) and five (02568 +chamesh ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) ,

+yether Pro\_17\_07 . Excellent (03499 {+yether} ) speech (08193 +saphah ) becometh (05000 +na)veh ) not a fool (05036 +nabal ):much (00637 +)aph ) less do lying (08267 +sheqer ) lips (08193 +saphah ) a prince

(05081 +nadiyb ) .

+yether Psa\_11\_02 For , lo (02009 +hinneh ) , the wicked (07563 +rasha( ) bend (01869 +darak ) [ their ] bow (07198 +qesheth ) , they make ready (03559 +kuwn ) their arrow (02671 +chets ) upon the string (03499 {+yether} ) , that they may privily (00652 +)ophel ) shoot (03384 +yarah ) at the upright (03477 +yashar ) in heart (03820 +leb ) .

+yether Psa\_17\_14 From men (04962 +math ) [ which are ] thy hand (03027 +yad ) , O LORD (03068 +Y@hovah ) , from men (04962 +math ) of the world (02465 +cheled ) , [ which have ] their portion (02506 +cheleq ) in [ this ] life (02416 +chay ) , and whose belly (00990 +beten ) thou fillest (04390 +male) ) with thy hid (06845 +tsaphan ) [ treasure ] :they are full (07646 +saba( ) of children (01121 +ben ) , and leave (03241 +Yaniym ) the rest (03499 {+yether} ) of their [ substance ] to their babes (05768 +(owlel ) .

+yether Psa\_31\_23 O love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , all (03605 +kol ) ye his saints (02623 +chacyd ):[ for ] the LORD (03068 +Y@hovah ) preserveth (05341 +natsar ) the faithful (00539 +)aman ) , and plentifully (03499 {+yether} ) rewardeth (07999 +shalam ) the proud (01346 +ga(avah ) doer (06218 +(asowr ) .

+yether Zec\_14\_02 For I will gather (00622 +)acaph ) all (03605 +kol ) nations (01471 +gowy ) against (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) to battle (04421 +milchamah ) ; and the city (05892 +(iyr ) shall be taken (03947 +laqach ) , and the houses (01004 +bayith ) rifled (08155 +shacac ) , and the women (00802 +)ishshah ) ravished (07693 +shagal ) ; and half (02677 +chetsiy ) of the city (05892 +(iyr ) shall go (03318 +yatsa ) ) forth (03318 +yatsa ) ) into captivity (01473 +gowlah ) , and the residue (03499 {+yether} ) of the people (05971 +(am ) shall not be cut (03772 +karath ) off from the city (05892 +(iyr ) .

+yether Zep\_02\_09 Therefore (03651 +ken ) [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Surely (03588 +kiy ) Moab (04124 +Mow)ab ) shall be as Sodom (05467 +C@dom ) , and the children (01121 +ben ) of Ammon (05983 +(Ammown ) as Gomorrah (06017 +(Amorah ) , [ even ] the breeding (04476 +mimshaq ) of nettles (02738 +charuwl ) , and saltpits (04417 +melach ) , and a perpetual (05769 +(owlam ) desolation (08077 +sh@mamah ):the residue (07611 +sh@)eriyth ) of my people (05971 +(am ) shall spoil (07998 +shalal ) them , and the remnant (03499 {+yether} ) of my people (01471 +gowy ) shall possess (05157 +nachal ) them .

-):whether Rom\_14\_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios {-):whether} (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

-methermeneuo Act\_04\_36 And Joses (2500 -Ioses -) , who (3588 -ho -) by the apostles (0652 -apostolos -) was surnamed (1941 -epikaleomai -) Barnabas (0921 -Barnabas -) , ( which is , being interpreted (3177 {-methermeneuo} -) , The son (5207 -huios -) of consolation (3874 -paraklesis -) , ) a Levite (3019 -Leuites -) , [ and ] of the country (1085 -genos -) of Cyprus (2954 -Kupros -) ,

-methermeneuo Act\_13\_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) ( for so (3779 -houto -) is his name (3686 -onoma -) by interpretation (3177 {-methermeneuo} -) ) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos -) from the faith (4102 -pistis -) .

-methermeneuo Joh\_01\_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) the Messiah (3323 -Messias -) , which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , the Christ (5547 -Christos -) .

**-methermeneuo Mar\_05\_41** And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , Damsel (2877 -koration -) , I say (3004 -lego -) unto thee , arise (1453 -egeiro -) .

**-methermeneuo Mar\_15\_22** . And they bring (5342 -phero -) him unto the place (5117 -topos -) Golgotha (1115 -Golgotha -) , which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , The place (5117 -topos -) of a skull (2898 -kranion -) .

**-methermeneuo Mar\_15\_34** And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 {-methermeneuo} -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkatalaipo -) me ?

**-methermeneuo Mat\_01\_23** Behold (2400 -idou -) , a virgin (3933 -parthenos -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) forth (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) being interpreted (3177 {-methermeneuo} -) is , God (2316 -theos -) with us .

**Num\_09\_21** And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) abode (01961 +hayah ) from even (06153 +(ereb ) unto the morning (01242 +boqer ) , and [ that ] the cloud (06051 +(anan ) was taken (05927 +(alah ) up in the morning (01242 +boqer ) , then they journeyed (05265 +naca( {}:whether} (00176 +)ow ) [ it was ] by day (03119 +yowmam ) or by night (03915 +layil ) that the cloud (06051 +(anan ) was taken (05927 +(alah ) up , they journeyed (05265 +naca( ) .

**Bether Son\_02\_17** Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ) , and the shadows (06752 +tselel ) flee (05127 +nuwc ) away , turn (05437 +cabab ) , my beloved (01730 +dowd ) , and be thou like (01819 +damah ) a roe (06643 +ts@biy ) or (00176 +)ow ) a young (06082 +(opher ) hart (00354 +)ayal ) upon the mountains (02022 +har ) of {Bether} (01336 +Bether ) .

**Ether Jos\_15\_42** Libnah (03841 +Libnah ) , and Ether (06281 +({Ether} ) , and Ashan (06228 +(Ashan ) ,

**Ether Jos\_15\_42** Libnah (03841 +Libnah ) , and {Ether} (06281 +(Ether ) , and Ashan (06228 +(Ashan ) ,

**Ether Jos\_19\_07** Ain (05871 +(Ayin ) , Remmon (07417 +Rimmown ) , and Ether (06281 +({Ether} ) , and Ashan (06228 +(Ashan ) ; four (00702 +)arba( ) cities (05892 +(iyr ) and their villages (02691 +chatser ) :

**Ether Jos\_19\_07** Ain (05871 +(Ayin ) , Remmon (07417 +Rimmown ) , and {Ether} (06281 +(Ether ) , and Ashan (06228 +(Ashan ) ; four (00702 +)arba( ) cities (05892 +(iyr ) and their villages (02691 +chatser ) :

**Gether 1Ch\_01\_17** The sons (01121 +ben ) of Shem (08035 +Shem ) ; Elam (05867 +(Eylam ) , and Asshur (00804 +)Ashshuwr ) , and Arphaxad (00775 +)Arpakshad ) , and Lud (03865 +Luwd ) , and Aram (00758 +)Aram ) , and Uz (05780 +(Uwts ) , and Hul (02343 +Chuwl ) , and {Gether} (01666 +Gether ) , and Meshech (04902 +Meshek ) .

**Gether Gen\_10\_23** And the children (01121 +ben ) of Aram (00758 +)Aram ) ; Uz (05780 +(Uwts ) , and Hul (02343 +Chuwl ) , and {Gether} (01666 +Gether ) , and Mash (04851 +Mash ) .

**Jether 1Ch\_02\_17** And Abigail (26) bare (03205 +yalad ) Amasa (06021 +(Amasa) ):and the father (1) of Amasa (06021 +(Amasa) ) [ was ] {Jether} (03500 +Yether ) the Ishmeelite (03459 +Yishma(e)liy ) .



Jether 1Ch\_02\_32 And the sons (01121 +ben ) of Jada (03047 +Yada( ) the brother (00251 +)ach ) of Shammai (08060 +Shammay ) ; Jether (03500 +Yether ) , and Jonathan (03129 +Yownathan ):and {Jether} (03500 +Yether ) died (04191 +muwth ) without (03808 +lo ) children (01121 +ben ) .

Jether 1Ch\_02\_32 And the sons (01121 +ben ) of Jada (03047 +Yada( ) the brother (00251 +)ach ) of Shammai (08060 +Shammay ) ; {Jether} (03500 +Yether ) , and Jonathan (03129 +Yownathan ):and Jether (03500 +Yether ) died (04191 +muwth ) without (03808 +lo ) children (01121 +ben ) .

Jether 1Ch\_04\_17 And the sons (01121 +ben ) of Ezra (05830 +(Ezra ) [ were ] , {Jether} (03500 +Yether ) , and Mered (04778 +Mered ) , and Epher (06081 +(Epher ) , and Jalon (03210 +Yalown ):and she bare (02029 +harah ) Miriam (04813 +Miryam ) , and Shammai (08060 +Shammay ) , and Ishbah (03431 +Yishbach ) the father (1) of Eshtemoa (00851 +)Esht@moa( ) .

Jether 1Ch\_07\_38 And the sons (01121 +ben ) of {Jether} (03500 +Yether ) ; Jephunneh (03312 +Y@phunneh ) , and Pispah (06462 +Picpah ) , and Ara (00690 +)ara) ) .

Jether 1Ki\_02\_05 Moreover (01571 +gam ) thou knowest (03045 +yada( ) also (01571 +gam ) what Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) did (06213 +(asah ) to me , [ and ] what (00834 +)aher ) he did (06213 +(asah ) to the two (08147 +sh@nayim ) captains (08269 +sar ) of the hosts (06635 +tsaba ) of Israel (03478 +Yisra)el ) , unto Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and unto Amasa (06021 +(Amasa ) the son (01121 +ben ) of {Jether} (03500 +Yether ) , whom he slew (02026 +harag ) , and shed (07760 +suwm ) the blood (01818 +dam ) of war (04421 +milchamah ) in peace (07965 +shalowm ) , and put (05414 +nathan ) the blood (01818 +dam ) of war (04421 +milchamah ) upon his girdle (02290 +chagowr ) that [ was ] about his loins (04975 +mothen ) , and in his shoes (05275 +na(al ) that [ were ] on his feet (07272 +regel ) .

Jether 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +ro)sh ) , who (04310 +miy ) fell (06293 +paga( ) upon two (08147 +sh@nayim ) men (00582 +)enowsh ) more righteous (06662 +tsaddiyq ) and better (02896 +towb ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 +yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa ) the son (01121 +ben ) of {Jether} (03500 +Yether ) , captain (08269 +sar ) of the host (06635 +tsaba ) of Judah (03063 +Y@huwdah ) .

Jether Jud\_08\_20 And he said (00559 +)amar ) unto {Jether} (03500 +Yether ) his firstborn (01060 +b@kowr ) , Up , [ and ] slay (02026 +harag ) them . But the youth (05288 +na(ar ) drew (08025 +shalaph ) not his sword (02719 +chereb ):for he feared (03372 +yare) ) , because (03588 +kiy ) he [ was ] yet (05750 +(owd ) a youth (05288 +na(ar ) .

Whether 1Co\_03\_22 {Whether} (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

Whether 1Co\_10\_31 {Whether} (1535 -eite -) therefore (3767 -oun -) ye eat (2068 -esthio -) , or (1535 -eite -) drink (4095 -pino -) , or (1535 -eite -) whatsoever (5100 -tis -) ye do (4160 -poieo -) , do (4160 -poieo -) all (3956 -pas -) to the glory (1391 -doxa -) of God (2316 -theos -) .

Whether 1Ki\_20\_18 And he said (00559 +)amar ) , {Whether} (00518 +)im ) they be come (03318 +yatsa ) out for peace (07965 +shalowm ) , take (08610 +taphas ) them alive (02416 +chay ) ; or whether (00518 +)im ) they be come (03318 +yatsa ) out for war (04421 +milchamah ) , take (08610 +taphas ) them alive (02416 +chay ) .

Whether 2Co\_08\_23 {Whether} (1535 -eite -) [ any do enquire ] of Titus (5103 -Titos -) , [ he is ] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [ be enquired of , they are ] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [ and ] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

Whether Act\_04\_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Whether} (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

Whether Exo\_21\_31 {Whether} (00176 +)ow ) he have gored (05055 +nagach ) a son (01121 +ben ) , or (00176 +)ow ) have gored (05055 +nagach ) a daughter (01323 +bath ) , according to this (02088 +zeh ) judgment (04941 +mishpat ) shall it be done (06213 +(asah ) unto him .

Whether Jer\_42\_06 {Whether} (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra() ) , we will obey (08085 +shama() ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama() ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) .

Whether Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , {Whether} (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

Whether Jud\_09\_02 Speak (01696 +dabar ) , I pray (04994 +na ) you , in the ears (00241 +)ozen ) of all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , {Whether} (04100 +mah ) [ is ] better (02896 +towb ) for you , either that all (03605 +kol ) the sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) , [ which are ] threescore (07657 +shib(iym .) ) and ten persons (00376 +)iysh ) , reign (04910 +mashal ) over you , or that one (00259 +)echad ) reign (04910 +mashal ) over you ? remember (02142 +zakar ) also that I [ am ] your bone (06106 +(etsem ) and your flesh (01320 +basar ) .

Whether Lev\_13\_48 {Whether} (00176 +)ow ) [ it be ] in the warp (08359 +sh@thiy ) , or (00176 +)ow )woof (06154 +(ereb ) ; of linen (06593 +pishteh ) , or (00176 +)ow ) of woollen (06785 +tsemer ) ; whether (00176 +)ow ) in a skin (05785 +(owr ) , or (00176 +)ow ) in any (03605 +kol ) thing (04399 +m@la)kah ) made (04399 +m@la)kah ) of skin (05785 +(owr ) ;

Whether Luk\_05\_23 {Whether} 5101 -tis - is easier 2123 -eukopoteris - , to say 2036 -epo - , Thy sins 0266 -hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

Whether Mar\_02\_09 {Whether} (5101 -tis -) is it easier (2123 -eukopoteris -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

Whether Mat\_21\_31 {Whether} (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [ his ] father (3962 -pater -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

Whether Mat\_27\_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -)

) unto them , {Whether} (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 -Barabbas -) .

altogether 1Co\_05\_10 Yet (2532 -kai -) not {altogether} (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatries -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

altogether 1Co\_09\_10 Or (2228 -e -) saith (3004 -lego -) he [ it ] {altogether} (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

altogether 2Ch\_12\_12 And when he humbled (03665 +kana( ) himself , the wrath (00639 +)aph ) of the LORD (03068 +Y@hovah ) turned (07725 +shuwv ) from him , that he would not destroy (07843 +shachath ) [ him ] {altogether} (03617 +kalah ):and also (01571 +gam ) in Judah (03063 +Y@huwdah ) things (01697 +dabar ) went (01961 +hayah ) well (02896 +towb ) .

altogether Act\_26\_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and {altogether} (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

altogether Deu\_16\_20 That which is {altogether} just (06664 +tsedeq ) shalt thou follow (07291 +radaph ) , that thou mayest live (02421 +chayah ) , and inherit (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .

altogether Est\_04\_14 For if (00518 +)im ) thou {altogether} holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) time (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the Jews (03064 +Y@huwdiy ) from another (00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) knoweth (03045 +yada( ) whether (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?

altogether Exo\_11\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet (05750 +(owd ) will I bring (00935 +bow ) one (00259 +)echad ) plague (05061 +nega( ) [ more ] upon Pharaoh (06547 +Par(oh ) , and upon Egypt (04714 +Mitsrayim ) ; afterwards he will let you go (07971 +shalach ) hence (02088 +zeh ):when he shall let [ you ] go (07971 +shalach ) , he shall surely thrust (01644 +garash ) you out hence (02088 +zeh ) {altogether} (03617 +kalah ) .

altogether Exo\_19\_18 And mount (02022 +har ) Sinai (05514 +Ciyay ) was {altogether} (03605 +kol ) on a smoke (06225 +(ashan ) , because the LORD (03068 +Y@hovah ) descended (03381 +yarad ) upon it in fire (00784 +)esh ):and the smoke (06227 +(ashan ) thereof ascended (05927 +(alah ) as the smoke (06227 +(ashan ) of a furnace (03536 +kibshan ) , and the whole (03605 +kol ) mount (02022 +har ) quaked (02729 +charad ) greatly (03966 +m@(od ) .

altogether Gen\_18\_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na ) , and see (07200 +ra)ah ) whether they have done (06213 +(asah ) {altogether} (03617 +kalah ) according to the cry (06818 +tsa(aqah ) of it , which is come (00935 +bow ) unto me ; and if (00518 +)im ) not , I will know (03045 +yada( ) .

altogether Isa\_10\_08 For he saith (00559 +)amar ) , [ Are ] not my princes (08269 +sar ) {altogether} (03162 +yachad ) kings (04428 +melek ) ?

altogether Jer\_05\_05 I will get (03212 +yalak ) me unto the great (01419 +gadawl ) men , and will speak (01696 +dabar ) unto them ; for they have known (03045 +yada( ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have {altogether} (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ) .

altogether Jer\_10\_08 But they are {altogether} (00259 +)echad ) brutish (01197 +ba(ar ) and foolish (03688 +kacal ):the stock (06086 +(ets ) [ is ] a doctrine (04148 +muwcar ) of vanities (01892 +hebel ) .

altogether Jer\_15\_18 Why (04100 +mah ) is my pain (03511 +k@)eb ) perpetual (05331 +netsach ) , and my wound (04347 +makkah ) incurable (00605 +)anash ) , [ which ] refuseth (03985 +ma)en ) to be healed (07495 +rapha ) ? wilt thou be {altogether} unto me as a liar (00391 +)akzab ) , [ and as ] waters (04325 +mayim ) [ that ] fail (00539 +)aman ) ?

altogether Jer\_30\_11 For I [ am ] with thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to save (03467 +yasha( ) thee:though (03588 +kiy ) I make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) nations (01471 +gowy ) whither I have scattered (06327 +puwts ) thee , yet (00389 +)ak ) will I not make (06213 +(asah ) a full end (03615 +kalah ) of thee:but I will correct (03256 +yacar ) thee in measure (04941 +mishpat ) , and will not leave thee {altogether} unpunished (05352 +naqah ) .

altogether Jer\_49\_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , they whose (00834 +)aher ) judgment (04941 +mishpat ) [ was ] not to drink (08354 +shathah ) of the cup (03563 +kowc ) have assuredly (08354 +shathah ) drunken (07937 +shakar ) ; and [ art ] thou he [ that ] shall {altogether} go unpunished (05352 +naqah ) ? thou shalt not go (03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely (03588 +kiy ) drink (08354 +shathah ) [ of it ] .

altogether Job\_13\_05 O that ye would {altogether} hold (02790 +charash ) your peace (02790 +charash ) ! and it should be your wisdom (02451 +chokmah ) .

altogether Job\_27\_12 Behold (02005 +hen ) , all (03605 +kol ) ye yourselves have seen (02372 +chazah ) [ it ] ; why (04100 +mah ) then are ye thus (02088 +zeh ) {altogether} vain (01891 +habal ) ?

altogether Joh\_09\_34 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast {altogether} (3650 -holos -) born (1080 -gennao -) in sins (0266 -hamartia -) , and dost thou teach (1321 -didasko -) us ? And they cast (1544 -ekballo -) him out .

altogether Num\_16\_13 [ Is it ] a small (04592 +m@(at ) thing that thou hast brought (05927 +(alah ) us up out of a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , to kill (04191 +muwth ) us in the wilderness (04057 +midbar ) , except (03588 +kiy ) thou make thyself {altogether} (01571 +gam ) a prince (08323 +sarar ) over (05921 +(al ) us ?

altogether Num\_23\_11 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , What (04100 +mah ) hast thou done (06213 +(asah ) unto me ? I took (03947 +laqach ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009 +hinneh ) , thou hast blessed (01288 +barak ) [ them ] {altogether} .

altogether Num\_24\_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam (01109 +Bil(am ) , and he smote (05606 +caphaq ) his hands (03709 +kaph ) together (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009

+hinneh ) , thou hast {altogether} blessed (01288 +barak ) [ them ] these (02088 +zeh ) three (07969 +shalowsh ) times .

altogether Num\_30\_14 But if (00518 +)im ) her husband (00376 +)iysh ) {altogether} hold (02790 +charash ) his peace (02790 +charash ) at her from day (03117 +yowm ) to day (03117 +yowm ) ; then he establisheth (06965 +quwm ) all (03605 +kol ) her vows (05088 +neder ) , or (00176 +)ow ) all (03605 +kol ) her bonds (00632 +)ecar ) , which (00834 +)aher ) [ are ] upon her:he confirmeth (06965 +quwm ) them , because (03588 +kiy ) he held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he heard (08085 +shama( ) [ them ] .

altogether Psa\_139\_04 For [ there is ] not a word (04405 +millah ) in my tongue (03956 +lashown ) , [ but ] , lo (02005 +hen ) , O LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ) it {altogether} (03605 +kol )

altogether Psa\_19\_09 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] clean (02889 +tahowr ) , enduring (05975 +(amad ) for ever (05703 +(ad ):the judgments (04941 +mishpat ) of the LORD (03068 +Y@hovah ) [ are ] true (00571 +)emeth ) [ and ] righteous (06663 +tsadaq ) {altogether} (03162 +yachad ) .

altogether Psa\_39\_05 Behold (02009 +hinneh ) , thou hast made (05414 +nathan ) my days (03117 +yowm ) [ as ] an handbreadth (02947 +tephach ) ; and mine age (02465 +cheled ) [ is ] as nothing (00369 +)ayin ) before (05048 +neged ) thee:verily (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) at his best (05324 +natsab ) state (05324 +natsab ) [ is ] {altogether} (03605 +kol ) vanity (01892 +hebel ) . Selah (05542 +celah ) .

altogether Psa\_50\_21 These (00428 +)el - leh ) [ things ] hast thou done (06213 +(asah ) , and I kept (02790 +charash ) silence (02790 +charash ) ; thou thoughtest (01819 +damah ) that I was {altogether} [ such an one ] as thyself:[ but ] I will reprove (03198 +yakach ) thee , and set [ them ] in order (06186 +(arak ) before thine eyes (05869 +(ayin ) .

altogether Psa\_53\_03 Every (03605 +kol ) one of them is gone (05472 +cuwg ) back (05472 +cuwg ):they are {altogether} (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ) ; [ there is ] none (00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ) , no , not one (00259 +)echad ) .

altogether Psa\_62\_09 Surely (00389 +)ak ) men of low degree [ are ] vanity (01892 +hebel ) , [ and ] men (00376 +)iysh ) of high (00376 +)iysh ) degree [ are ] a lie (03576 +kazab ):to be laid (05927 +(alah ) in the balance (03976 +mo)zen ) , they [ are ] {altogether} (03162 +yachad ) [ lighter ] than vanity (01892 +hebel ) .

altogether Son\_05\_16 His mouth (02441 +chek ) [ is ] most sweet (04477 +mamtaq ):yea , he [ is ] {altogether} (03605 +kol ) lovely (04261 +machmad ) . This (02088 +zeh ) [ is ] my beloved (01730 +dowd ) , and this (02088 +zeh ) [ is ] my friend (07453 +rea( ) , O daughters (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) .

nether 1Ch\_07\_24 ( And his daughter (01323 +bath ) [ was ] Sherah (07609 +She)erah ) , who built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the {nether} (08481 +tachtown ) , and the upper (05945 +)elyown ) , and Uzzensherah (00242 +)Uzzen She)erah ) .

nether 1Ki\_09\_17 And Solomon (08010 +Sh@lomoh ) built (01129 +banah ) Gezer (01507 +Gezer ) , and Bethhoron (01032 +Beyth Chowrown ) the {nether} (08481 +tachtown ) ,

nether 2Ch\_08\_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth Chowrown ) the {nether} (08481 +tachtown ) , fenced (04692

+matsowr ) cities (05892 +(iyr ) , with walls (02346 +chowmah ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ;

nether Deu\_24\_06 No (03808 +lo ) man shall take (02254 +chabal ) the {nether} (07347 +recheh ) or the upper (07393 +rekeb ) millstone (07347 +recheh ) to pledge (02254 +chabal ):for he taketh (02254 +chabal ) [ a man s ] life (05315 +nephesh ) to pledge (02254 +chabal ) .

nether Exo\_19\_17 And Moses (04872 +Mosheh ) brought (03318 +yatsa ) forth (03318 +yatsa ) the people (05971 +(am ) out of the camp (04264 +machaneh ) to meet (07125 +qir)ah ) with God (00430 +)elohiym ) ; and they stood (03320 +yatsab ) at the {nether} (08482 +tachtiy ) part of the mount (02022 +har ) .

nether Eze\_31\_14 To the end (04616 +ma(an ) that none (03808 +lo ) of all (03605 +kol ) the trees (06086 +(ets ) by the waters (04325 +mayim ) exalt (01361 +gabahh ) themselves for their height (06967 +qowmah ) , neither (03808 +lo ) shoot (05414 +nathan ) up their top (06788 +tsammereth ) among (00413 +)el ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) , neither (03808 +lo ) their trees (00352 +)ayil ) stand (05975 +(amad ) up in their height (01363 +gobahh ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ):for they are all (03605 +kol ) delivered (05414 +nathan ) unto death (04194 +maveth ) , to the {nether} (08482 +tachtiy ) parts of the earth (00776 +)erets ) , in the midst (08432 +tavek ) of the children (01121 +ben ) of men (00120 +)adam ) , with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

nether Eze\_31\_16 I made the nations (01471 +gowy ) to shake (07493 +ra(ash ) at the sound (06963 +qowl ) of his fall (04658 +mappeleth ) , when I cast (03381 +yarad ) him down (03381 +yarad ) to hell (07585 +sh@)owl ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ):and all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , the choice (04005 +mibchar ) and best (02896 +towb ) of Lebanon (03844 +L@banown ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ) , shall be comforted (05162 +nacham ) in the {nether} (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

nether Eze\_31\_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory (03519 +kabowd ) and in greatness (01433 +godel ) among the trees (06086 +(ets ) of Eden (05731 +(Eden ) ? yet shalt thou be brought (03381 +yarad ) down (03381 +yarad ) with the trees (06086 +(ets ) of Eden (05731 +(Eden ) unto the {nether} (08482 +tachtiy ) parts of the earth (00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) . This (01931 +huw ) [ is ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

nether Eze\_32\_18 Son (01121 +ben ) of man (00120 +)adam ) , wail (05091 +nahah ) for the multitude (01995 +hamown ) of Egypt (04714 +Mitsrayim ) , and cast (03381 +yarad ) them down (03381 +yarad ) , [ even ] her , and the daughters (01121 +ben ) of the famous (00117 +)addiy ) nations (01471 +gowy ) , unto the {nether} (08482 +tachtiy ) parts of the earth (00776 +)erets ) , with them that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) .

nether Eze\_32\_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam ) and all (03605 +kol ) her multitude (01995 +hamown ) round (05439 +cabiya ) about her grave (06900 +q@buwrah ) , all (03605 +kol ) of them slain (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) uncircumcised (06189 +(arel ) into (00413 +)el ) the {nether} (08482 +tachtiy ) parts of the earth (00776 +)erets ) , which (00834 +)aher ) caused (05414 +nathan ) their terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) ; yet have they borne (05375 +nasa ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

nether Job\_41\_24 His heart (03820 +leb ) is as firm (03332 +yatsaq ) as a stone (68 ) ; yea , as hard (03332

+yatsaq ) as a piece (06400 +pelach ) of the {nether} (08482 +tachtiy ) [ millstone ] .

nether Jos\_15\_19 Who answered (00559 +)amar ) , Give (05414 +nathan ) me a blessing (01293 +B@rakah ) ; for thou hast given (05414 +nathan ) me a south (05045 +negeb ) land (00776 +)erets ) ; give (05414 +nathan ) me also springs (01543 +gullah ) of water (04325 +mayim ) . And he gave (05414 +nathan ) her the upper (05942 +(illiy ) springs (01543 +gullah ) , and the {nether} (08482 +tachtiy ) springs (01543 +gullah ) .

nether Jos\_16\_03 And goeth (03381 +yarad ) down (03381 +yarad ) westward (03220 +yam ) to the coast (01366 +g@buwl ) of Japhleti (03311 +Yaphletiy ) , unto the coast (01366 +g@buwl ) of Bethhoron (01032 +Beyth Chowrown ) the {nether} (08481 +tachtown ) , and to Gezer (01507 +Gezer ):and the goings (08444 +towtsa)ah ) out thereof are at the sea (03220 +yam ) .

nether Jos\_18\_13 And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence (08033 +sham ) toward Luz (03870 +Luwz ) , to the side (03802 +katheph ) of Luz (03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth - )El ) , southward (05045 +negeb ) ; and the border (01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth )Addar ) , near (05921 +(al ) the hill (02022 +har ) that [ lieth ] on the south (05045 +negeb ) side of the {nether} (08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown ) .

nether Jud\_01\_15 And she said (00559 +)amar ) unto him , Give (03051 +yahab ) me a blessing (01293 +B@rakah ):for thou hast given (05414 +nathan ) me a south (05045 +negeb ) land (00776 +)erets ) ; give (05414 +nathan ) me also springs (01543 +gullah ) of water (04325 +mayim ) . And Caleb (03612 +Kaleb ) gave (05414 +nathan ) her the upper (05942 +(illiy ) springs (01543 +gullah ) and the {nether} (08482 +tachtiy ) springs (01543 +gullah ) .

nethermost 1Ki\_06\_06 The {nethermost} (08481 +tachtown ) chamber (03326 +yatsuwa( ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the middle (08484 +tiykown ) [ was ] six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the third (07992 +sh@liyshiy ) [ was ] seven (07651 +sheba( ) cubits (00520 +)ammah ) broad (07341 +rochab ):for without (02351 +chuwts ) [ in the wall ] of the house (01004 +bayith ) he made (05414 +nathan ) narrowed (04052 +migra(ah ) rests round (05439 +cabiyb ) about , that [ the beams ] should not be fastened (00270 +)achaz ) in the walls (07023 +qiyr ) of the house (01004 +bayith ) .

sake:whether 1Pe\_02\_13 . Submit (5293 -hupotasso -) yourselves to every (3956 -pas -) ordinance (2937 -ktisis -) of man (0442 -anthropinos -) for the Lord s (2962 -kurios -) {sake:whether} (1535 -eite -) it be to the king (0935 -basileus -) , as supreme (5242 -huperecho -) ;

together 1Ch\_10\_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and his three (07969 +shalowsh ) sons (01121 +ben ) , and all (03605 +kol ) his house (01004 +bayith ) died (04191 +muwth ) {together} (03162 +yachad ) .

together 1Ch\_11\_13 He was with David (01732 +David ) at Pasdammim (06450 +Pac Dammiym ) , and there (08033 +sham ) the Philistines (06430 +P@lishtiy ) were gathered (00622 +)acaph ) {together} to battle (04421 +milchamah ) , where (00834 +)aher ) was a parcel (02513 +chelqah ) of ground (07704 +sadeh ) full (04392 +male) ) of barley (08184 +s@(orah ) ; and the people (05971 +(am ) fled (05127 +nuwc ) from before (06440 +paniym ) the Philistines (06430 +P@lishtiy ) .

together 1Ch\_13\_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisrael ) {together} , from Shihor (07883 +Shiychowr ) of Egypt (04714 +Mitsrayim ) even unto the entering (00935 +bow) ) of Hemath (02574 +Chamath ) , to bring (00935 +bow) ) the ark (00727 +)arown ) of God (00430 +)elohiym ) from Kirjathjearim (07157 +Qiryath Y@(ariym ) .

together 1Ch\_15\_03 And David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) {together} to Jerusalem (03389 +Y@ruwshalaim ) , to bring (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) unto his place (04725 +maqowm ) , which (00834 +)aher ) he had prepared (03559 +kuwn ) for it .

together 1Ch\_16\_35 And say (00559 +)amar ) ye , Save (03467 +yasha( ) us , O God (00430 +)elohiym ) of our salvation (03468 +yeshah( ) , and gather (06908 +qabats ) us {together} , and deliver (05337 +natsal ) us from the heathen (01471 +gowy ) , that we may give thanks (03034 +yadah ) to thy holy (06944 +qodesh ) name (08034 +shem ) , [ and ] glory (07623 +shabach ) in thy praise (08416 +t@hillah ) .

together 1Ch\_19\_07 So they hired (07936 +sakar ) thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) chariots (07393 +rekeb ) , and the king (04428 +melek ) of Maachah (04601 +Ma(akah ) and his people (05971 +(am ) ; who came (00935 +bow ) and pitched (02583 +chanah ) before (06440 +paniym ) Medeba (04311 +Meyd@ba ) . And the children (01121 +ben ) of Ammon (05983 +(Ammown ) gathered (00622 +)acaph ) themselves {together} from their cities (05892 +(iyr ) , and came (00935 +bow ) to battle (04421 +milchamah ) .

together 1Ch\_22\_02 And David (01732 +David ) commanded (00559 +)amar ) to gather (03664 +kanac ) {together} the strangers (01616 +ger ) that [ were ] in the land (00776 +)erets ) of Israel (03478 +Yisra)el ) ; and he set (05975 +(amad ) masons (02672 +chatsab ) to hew (02672 +chatsab ) wrought (01496 +gaziyth ) stones (68) to build (01129 +banah ) the house (01004 +bayith ) of God (00430 +)elohiym ) .

together 1Ch\_23\_02 And he gathered (00622 +)acaph ) {together} all (03605 +kol ) the princes (08269 +sar ) of Israel (03478 +Yisra)el ) , with the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) .

together 1Co\_01\_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [ that ] there be no (3361 -me -) divisions (4978 -schisma -) among (1722 -en -) you ; but [ that ] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) {together} (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

together 1Co\_03\_09 For we are labourers (4904 -sunergos -) {together} (4904 -sunergos -) with God (2316 -theos -):ye are God s (2316 -theos -) husbandry (1091 -georgion -) , [ ye are ] God s (2316 -theos -) building (3619 -oikodome -) .

together 1Co\_05\_04 In the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , when ye are gathered (4863 -sunago -) {together} (4863 -sunago -) , and my spirit (4151 -pneuma -) , with the power (1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

together 1Co\_07\_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -) , except (1509 -ei me ti -) [ it be ] with consent (4859 -sumphonos -) for a time (2540 -kairos -) , that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -) ; and come (4905 -sunerchomai -) {together} (0846 -autos -) again (3825 -palin -) , that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -) .

together 1Co\_11\_17 . Now (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [ unto you ] I praise (1867 -epaineo -) [ you ] not , that ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) not for the better (2909 -kreitton -) , but for the worse (2276 -hetton -) .

together 1Co\_11\_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) in the church (1577 -ekklesia -) , I hear (0191 -akouo -) that there be divisions (4978 -



schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

together 1Co\_11\_20 When ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) therefore (3767 -oun -) into (1909 -epi -) one (0846 -autos -) place , [ this ] is not to eat (5315 -phago -) the Lord s (2960 -kuriakos -) supper (1173 -deipnon -) .

together 1Co\_11\_33 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , when ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) to eat (5315 -phago -) , tarry (1551 -ekdechomai -) one (0240 -allelon -) for another (0240 -allelon -) .

together 1Co\_11\_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not {together} (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

together 1Co\_12\_24 For our comely (2158 -euschemon -) [ parts ] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) {together} (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -) :

together 1Co\_14\_23 If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklisia -) be come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 -eischerchomai -) in [ those that are ] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereio -) that ye are mad (3105 -mainomai -) ?

together 1Co\_14\_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

together 1Ki\_03\_18 And it came (01961 +hayah ) to pass the third (07992 +sh@liyshiy ) day (03117 +yowm ) after that I was delivered (03205 +yalad ) , that this (02063 +zo)th ) woman (00802 +)ishshah ) was delivered (03205 +yalad ) also (01571 +gam ):and we [ were ] {together} (03162 +yachad ) ; [ there was ] no (00369 +)ayin ) stranger (02114 +zuwr ) with us in the house (01004 +bayith ) , save (02108 +zuwlah ) we two (08147 +sh@nayim ) in the house (01004 +bayith ) .

together 1Ki\_05\_12 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) wisdom (02451 +chokmah ) , as he promised (01696 +dabar ) him:and there was peace (07965 +shalowm ) between (00996 +beyn ) Hiram (02438 +Chiyram ) and Solomon (08010 +Sh@lomoh ) ; and they two (08147 +sh@nayim ) made (03772 +karath ) a league (01285 +b@riyth ) {together} .

together 1Ki\_10\_26 And Solomon (08010 +Sh@lomoh ) gathered (00622 +)acaph ) {together} chariots (07393 +rekeb ) and horsemen (06571 +parash ):and he had a thousand (00505 +)eleph ) and four (00702 +)arba ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) , and twelve thousand (00505 +)eleph ) horsemen (06571 +parash ) , whom he bestowed (03240 +yanach ) in the cities (05892 +)iyr ) for chariots (07393 +rekeb ) , and with the king (04428 +melek ) at Jerusalem (03389 +Y@ruwshalaim ) .

together 1Ki\_11\_01 . But king (04428 +melek ) Solomon (08010 +Sh@lomoh ) loved (00157 +)ahab ) many (07227 +rab ) strange (05237 +nokriy ) women (00802 +)ishshah ) , {together} with the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ) , women of the Moabites (04125 +Mow)abiy ) , Ammonites (05984

+ (Ammowniy) , Edomites (00130 +) Edomiy) , Zidonians (06722 +Tsiydoniy) , [ and ] Hittites (02850 +Chittiy) ;

together 1Ki\_18\_20 So Ahab (00256 +) Ach)ab ) sent (07971 +shalach ) unto all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and gathered (06908 +qabats ) the prophets (05030 +nabiy) ) {together} unto mount (02022 +har ) Carmel (03760 +Karmel ) .

together 1Ki\_22\_06 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) gathered (06908 +qabats ) the prophets (05030 +nabiy) ) {together} , about four (00702 +) arba( ) hundred (03967 +me)ah ) men (00376 +) iysh ) , and said (00559 +) amar ) unto them , Shall I go (03212 +yalak ) against (05921 +(al ) Ramothgilead (07433 +Ramowth ) to battle (04421 +milchamah ) , or shall I forbear (02308 +chadal ) ? And they said (00559 +) amar ) , Go (05927 +(alah ) up ; for the Lord (00136 +) Adonay ) shall deliver (05414 +nathan ) [ it ] into the hand (03027 +yad ) of the king (04428 +melek ) .

together 1Pe\_03\_07 Likewise (0036 -agenes -) , ye husbands (0435 -aner -) , dwell (4924 -sunoikeo -) with [ them ] according (2596 -kata -) to knowledge (1108 -gnosis -) , giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -) , as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -) , and as being heirs (4789 -sugkleronomos -) {together} (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -) .

together 1Pe\_05\_13 The [ church (1577 -ekkllesia -) that is ] at (1722 -en -) Babylon (0897 -Babulon -) , elected (4899 -suneklektos -) {together} (4899 -suneklektos -) with [ you ] , saluteth (0782 -aspazomai -) you ; and [ so doth ] Marcus (3138 -Markos -) my son (5207 -huios -) . :

together 1Sa\_05\_11 So they sent (07971 +shalach ) and gathered (00622 +) acaph ) {together} all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) , and said (00559 +) amar ) , Send (07971 +shalach ) away the ark (00727 +) arown ) of the God (00430 +) elohiyim ) of Israel (03478 +Yisra)el ) , and let it go (07725 +shuw) ) again (07725 +shuw) ) to his own place (04725 +maqowm ) , that it slay (04191 +muw) ) us not , and our people (05971 +(am ):for there was a deadly (04194 +maveth ) destruction (04103 +m@huw) ) throughout all (03605 +kol ) the city (05892 +(iyr ) ; the hand (03027 +yad ) of God (00430 +) elohiyim ) was very (03966 +m@(od ) heavy (03513 +kabad ) there .

together 1Sa\_07\_06 And they gathered (06908 +qabats ) {together} to Mizpeh (04709 +Mitspah ) , and drew (07579 +sha)ab ) water (04325 +mayim ) , and poured (08210 +shaphak ) [ it ] out before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , and fasted (06684 +tsuwm ) on that day (03117 +yowm ) , and said (00559 +) amar ) there , We have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) . And Samuel (08050 +Sh@muw)el ) judged (08199 +shaphat ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) in Mizpeh (04708 +Mitspeh ) .

together 1Sa\_07\_07 . And when the Philistines (06430 +P@lishtiy ) heard (08085 +shama( ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gathered (06908 +qabats ) {together} to Mizpeh (04708 +Mitspeh ) , the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) went (05927 +(alah ) up against (00413 +) el ) Israel (03478 +Yisra)el ) . And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) [ it ] , they were afraid (03372 +yare) ) of the Philistines (06430 +P@lishtiy ) .

together 1Sa\_08\_04 . Then all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) gathered (06908 +qabats ) themselves {together} , and came (00935 +bow ) to Samuel (08050 +Sh@muw)el ) unto Ramah (07414 +Ramah ) ,

together 1Sa\_10\_17 . And Samuel (08050 +Sh@muw)el ) called (06817 +tsa(aq ) the people (05971 +(am ) {together} unto the LORD (03068 +Y@hovah ) to Mizpeh (04709 +Mitspah ) ;

together 1Sa\_11\_11 And it was [ so ] on the morrow (04283 +mochorath ) , that Saul (07586 +Sha)uwl ) put (07760 +suwm ) the people (05971 +(am ) in three (07969 +shalowsh ) companies (07218 +ro)sh ) ; and they came (00935 +bow ) into the midst (08432 +tavek ) of the host (04264 +machaneh ) in the morning (01242 +boqer ) watch (00821 +)ashmura ) , and slew (05221 +nakah ) the Ammonites (05984 +(Ammowniy ) until (05704 +(ad ) the heat (02527 +chom ) of the day (03117 +yowm ):and it came (01961 +hayah ) to pass , that they which remained (07604 +sha)ar ) were scattered (06327 +puwts ) , so that two (08147 +sh@nayim ) of them were not left (07604 +sha)ar ) {together} (03162 +yachad ) .

together 1Sa\_13\_04 And all (03605 +kol ) Israel (03478 +Yisra)el ) heard (08085 +shama( ) say (00559 +)amar ) [ that ] Saul (07586 +Sha)uwl ) had smitten (05221 +nakah ) a garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ) , and [ that ] Israel (03478 +Yisra)el ) also (01571 +gam ) was had in abomination (00887 +ba)ash ) with the Philistines (06430 +P@lishtiy ) . And the people (05971 +(am ) were called (06817 +tsa(aq ) {together} after (00310 +)achar ) Saul (07586 +Sha)uwl ) to Gilgal (01537 +Gilgal ) .

together 1Sa\_13\_05 And the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves {together} to fight (03898 +lacham ) with Israel (03478 +Yisra)el ) , thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) chariots (07393 +rekeb ) , and six (08337 +shesh ) thousand (00505 +)eleph ) horsemen (06571 +parash ) , and people (05971 +(am ) as the sand (02344 +chowl ) which (00834 +)aher ) [ is ] on (05921 +(al ) the sea (03220 +yam ) shore (08193 +saphah ) in multitude (07230 +rob ):and they came (05927 +(alah ) up , and pitched (02583 +chanah ) in Michmash (04363 +Mikmac ) , eastward (06926 +qidmah ) from Bethaven (01007 +Beyth )Aven ) .

together 1Sa\_13\_11 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) , What (04100 +mah ) hast thou done (06213 +(asah ) ? And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Because (03588 +kiy ) I saw (07200 +ra)ah ) that the people (05971 +(am ) were scattered (05310 +naphats ) from me , and [ that ] thou camest (00935 +bow ) not within the days (03117 +yowm ) appointed (04150 +mow(ed ) , and [ that ] the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves {together} at Michmash (04363 +Mikmac ) ;

together 1Sa\_15\_04 And Saul (07586 +Sha)uwl ) gathered (08085 +shama( ) the people (05971 +(am ) {together} , and numbered (06485 +paqad ) them in Telaim (02923 +T@la)iy ) , two hundred (03967 +me)ah ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) .

together 1Sa\_17\_01 . Now the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) together their armies (04264 +machaneh ) to battle (04421 +milchamah ) , and were gathered (00622 +)acaph ) {together} at Shochoh (07755 +Sowkoh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ) , and pitched (02583 +chanah ) between (00996 +beyn ) Shochoh (07755 +Sowkoh ) and Azekah (05825 +(Azeqah ) , in Ephesdammim (00658 +)Ephec Dammiym ) .

together 1Sa\_17\_01 . Now the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) {together} their armies (04264 +machaneh ) to battle (04421 +milchamah ) , and were gathered (00622 +)acaph ) together at Shochoh (07755 +Sowkoh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ) , and pitched (02583 +chanah ) between (00996 +beyn ) Shochoh (07755 +Sowkoh ) and Azekah (05825 +(Azeqah ) , in Ephesdammim (00658 +)Ephec Dammiym ) .

together 1Sa\_17\_02 And Saul (07586 +Sha)uwl ) and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gathered (00622 +)acaph ) {together} (03162 +yachad ) , and pitched (02583 +chanah ) by the valley (06010 +(emeq ) of Elah (00425 +)Elah ) , and set the battle (04421 +milchamah ) in array (06186 +(arak ) against (07125 +qir)ah ) the Philistines (06430 +P@lishtiy ) .

together 1Sa\_17\_10 And the Philistine (06430 +P@lishtiy ) said (00559 +)amar ) , I defy (02778 +charaph . ) the armies (04634 +ma(arakah ) of Israel (03478 +Yisra)el ) this (02088 +zeh ) day (03117 +yowm ) ; give

(05414 +nathan ) me a man (00376 +)iysh ) , that we may fight (03898 +lacham ) {together} (03162 +yachad ) .

together 1Sa\_23\_08 And Saul (07586 +Sha)uwl ) called (08085 +shama( ) all (03605 +kol ) the people (05971 +(am ) {together} (03162 +yachad ) to war (04421 +milchamah ) , to go (03381 +yarad ) down (03381 +yarad ) to Keilah (07084 +Q@(iylah ) , to besiege (06696 +tsuwr ) David (01732 +David ) and his men (00582 +)enowsh ) .

together 1Sa\_25\_01 . And Samuel (08050 +Sh@muw)el ) died (04191 +muwth ) ; and all (03605 +kol ) the Israelites (03478 +Yisra)el ) were gathered (06908 +qabats ) {together} , and lamented (05594 +caphad ) him , and buried (06912 +qabar ) him in his house (01004 +bayith ) at Ramah (07414 +Ramah ) . And David (01732 +David ) arose (06965 +quwm ) , and went (03381 +yarad ) down (03381 +yarad ) to the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ) .

together 1Sa\_28\_01 . And it came (01961 +hayah ) to pass in those (01992 +hem ) days (03117 +yowm ) , that the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) their armies (04264 +machaneh ) {together} for warfare (06635 +tsaba ) , to fight (03898 +lacham ) with Israel (03478 +Yisra)el ) . And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto David (01732 +David ) , Know (03045 +yada( ) thou assuredly (03045 +yada( ) , that thou shalt go (03318 +yatsa ) out with me to battle (04264 +machaneh ) , thou and thy men (00582 +)enowsh ) .

together 1Sa\_28\_04 And the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) themselves together , and came (00935 +bow ) and pitched (02583 +chanah ) in Shunem (07766 +Shuwnem ):and Saul (07586 +Sha)uwl ) gathered (06908 +qabats ) all (03605 +kol ) Israel (03478 +Yisra)el ) {together} , and they pitched (02583 +chanah ) in Gilboa (01533 +Gilboa( ) .

together 1Sa\_28\_04 And the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) themselves {together} , and came (00935 +bow ) and pitched (02583 +chanah ) in Shunem (07766 +Shuwnem ):and Saul (07586 +Sha)uwl ) gathered (06908 +qabats ) all (03605 +kol ) Israel (03478 +Yisra)el ) together , and they pitched (02583 +chanah ) in Gilboa (01533 +Gilboa( ) .

together 1Sa\_28\_23 But he refused (03985 +ma)en ) , and said (00559 +)amar ) , I will not eat (00398 +)akal ) . But his servants (05650 +(ebed ) , {together} with the woman (00802 +)ishshah ) , compelled (06555 +parats ) him ; and he hearkened (08085 +shama( ) unto their voice (06963 +qowl ) . So he arose (06965 +quwm ) from the earth (00776 +)erets ) , and sat (03427 +yashab ) upon the bed (04296 +mittah ) .

together 1Sa\_29\_01 . Now the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) {together} all (03605 +kol ) their armies (04264 +machaneh ) to Aphek (00663 +)Apheq ):and the Israelites (03478 +Yisra)el ) pitched (02583 +chanah ) by a fountain (05869 +(ayin ) which (00834 +)aher ) [ is ] in Jezreel (03157 +Yizr@(e)l ) .

together 1Sa\_31\_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and his three (07969 +shalowsh ) sons (01121 +ben ) , and his armourbearer (03627 +k@liy ) , and all (03605 +kol ) his men (00582 +)enowsh ) , that same (01931 +huw ) day (03117 +yowm ) {together} (03162 +yachad ) .

together 1Th\_04\_17 Then (1899 -epeita -) we which (3588 -ho -) are alive (2198 -zao -) [ and ] remain (4035 -perileipo -) shall be caught (0726 -harpazo -) up {together} (0260 -hama -) with them in the clouds (3507 -nephele -) , to meet (0529 -apantesis -) the Lord (2962 -kurios -) in the air (0109 -aer -):and so (3779 -houto -) shall we ever (3842 -pantote -) be with the Lord (2962 -kurios -) .

together 1Th\_05\_10 Who (3588 -ho -) died (0599 -apothnesko -) for us , that , whether (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we should live (2198 -zao -) {together} (0260 -hama -) with him .

together 1Th\_05\_11 . Wherefore (1352 -dio -) comfort (3870 -parakaleo -) yourselves (0240 -allelon -) {together} (0240 -allelon -) , and edify (3618 -oikodomeo -) one (1520 -heis -) another (1520 -heis -) , even (2531 -kathos -) as also (2532 -kai -) ye do (4160 -poieo -) .

together 2Ch\_12\_05 Then came (00935 +bow ) Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy ) ) to Rehoboam (07346 +R@chab(am ) , and [ to ] the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , that were gathered (00622 +)acaph ) {together} to Jerusalem (03389 +Y@ruwshalaim ) because (06448 +pacag ) of Shishak (07895 +Shiyshaq ) , and said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye have forsaken (05800 +(azab ) me , and therefore have I also left (05800 +(azab ) you in the hand (03027 +yad ) of Shishak (07895 +Shiyshaq ) .

together 2Ch\_15\_10 So they gathered (06908 +qabats ) themselves {together} at Jerusalem (03389 +Y@ruwshalaim ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , in the fifteenth (06240 +(asar ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca ) .

together 2Ch\_18\_05 Therefore the king (04428 +melek ) of Israel (03478 +Yisra)el ) gathered (06908 +qabats ) {together} of prophets (05030 +nabiy ) ) four (00702 +)arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) , and said (00559 +)amar ) unto them , Shall we go (03212 +yalak ) to Ramothgilead (07433 +Ramowth ) to battle (04421 +milchamah ) , or shall I forbear (02308 +chadal ) ? And they said (00559 +)amar ) , Go (05927 +(alah ) up ; for God (00430 +)elohiym ) will deliver (05414 +nathan ) [ it ] into the king s (04428 +melek ) hand (03027 +yad ) .

together 2Ch\_20\_04 And Judah (03063 +Y@huwdah ) gathered (06908 +qabats ) themselves {together} , to ask (01245 +baqash ) [ help ] of the LORD (03068 +Y@hovah ):even (01571 +gam ) out of all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) they came (00935 +bow ) to seek (01245 +baqash ) the LORD (03068 +Y@hovah ) .

together 2Ch\_24\_05 And he gathered (06908 +qabats ) {together} the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiym ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

together 2Ch\_25\_05 Moreover Amaziah (00558 +)Amatsyah ) gathered (06908 +qabats ) Judah (03063 +Y@huwdah ) {together} , and made them captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , according to the houses (01004 +bayith ) of [ their ] fathers (1) , throughout all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) :and he numbered (06485 +paqad ) them from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) , and found (04672 +matsa ) them three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) choice (00970 +bachuwr ) [ men , able ] to go (03318 +yatsa ) forth (03318 +yatsa ) to war (06635 +tsaba ) , that could handle (00270 +)achaz ) spear (07420 +romach ) and shield (06793 +tsinnah ) .

together 2Ch\_28\_24 And Ahaz (00271 +)Achaz ) gathered (00622 +)acaph ) {together} the vessels (03627 +k@liy ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and cut (07112 +qatsats ) in pieces the vessels (03627 +k@liy ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and shut (05462 +cagar ) up the doors (01817 +deleth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and he made (06213 +(asah ) him altars (04196 +mizbeach ) in every (03605 +kol ) corner (06438 +pinnah ) of Jerusalem (03389 +Y@ruwshalaim ) .

together 2Ch\_29\_04 And he brought (00935 +bow ) in the priests (03548 +kohen ) and the Levites (03881 +Leviyy ) , and gathered (00622 +)acaph ) them {together} into the east (04217 +mizrach ) street (07339 +r@chob ) ,

together 2Ch\_30\_03 For they could (03201 +yakol ) not keep (06213 +(asah ) it at that time (06256 +(eth ) , because (03588 +kiy ) the priests (03548 +kohen ) had not sanctified (06942 +qadash ) themselves sufficiently (04078 +madday ) , neither (03808 +lo ) had the people (05971 +(am ) gathered (00622 +)acaph ) themselves {together} to Jerusalem (03389 +Y@ruwshalaim ) .

together 2Ch\_32\_04 So there was gathered (06908 +qabats ) much (07227 +rab ) people (05971 +(am ) {together} , who stopped (05640 +catham ) all (03605 +kol ) the fountains (04599 +ma(yan ) , and the brook (05158 +nachal ) that ran (07857 +shataph ) through (08432 +tavek ) the midst (08432 +tavek ) of the land (00776 +)erets ) , saying (00559 +)amar ) , Why (04100 +mah ) should the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (00935 +bow ) ) , and find (04672 +matsa ) much (07227 +rab ) water (04325 +mayim ) ?

together 2Ch\_32\_06 And he set (05414 +nathan ) captains (08269 +sar ) of war (04421 +milchamah ) over (05921 +(al ) the people (05971 +(am ) , and gathered (06908 +qabats ) them {together} to him in the street (07339 +r@chob ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and spake (01696 +dabar ) comfortably to them , saying (00559 +)amar ) ,

together 2Ch\_34\_17 And they have gathered (05413 +nathak ) {together} the money (03701 +keceph ) that was found (04672 +matsa ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and have delivered (05414 +nathan ) it into (05921 +(al ) the hand (03027 +yad ) of the overseers (06485 +paqad ) , and to the hand (03027 +yad ) of the workmen .

together 2Ch\_34\_29 . Then the king (04428 +melek ) sent (07971 +shalach ) and gathered (00622 +)acaph ) {together} all (03605 +kol ) the elders (02205 +zaqen ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .

together 2Co\_01\_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) {together} (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [ bestowed ] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

together 2Co\_06\_01 . We then (3767 -oun -) , [ as ] workers (4903 -sunergeo -) {together} (4903 -sunergeo -) [ with him ] , beseech (3870 -parakaleo -) [ you ] also (2532 -kai -) that ye receive (1209 -dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in vain (2756 -kenos -) .

together 2Co\_06\_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) {together} (2086 -heterozugeo -) with unbelievers (0571 -apistos -):for what (5101 -tis -) fellowship (3352 -metoche -) hath righteousness (1343 -dikaioisune -) with unrighteousness (0458 -anomia -) ? and what (5101 -tis -) communion (2842 -koinonia -) hath light (5457 -phos -) with darkness (4655 -skotos -) ?

together 2Ki\_02\_08 And Elijah (00452 +)Elijah ) took (03947 +laqach ) his mantle (00155 +)addereth ) , and wrapped (01563 +galam ) [ it ] {together} , and smote (05221 +nakah ) the waters (04325 +mayim ) , and they were divided (02673 +chatsah ) hither and thither (02008 +hennah ) , so that they two (08147 +sh@nayim ) went (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground .

together 2Ki\_03\_10 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Alas (00160 +)ahabah ) ! that the LORD (03068 +Y@hovah ) hath called (07121 +qara ) these (00428 +)el - leh ) three (07969 +shalowsh ) kings (04428 +melek ) {together} , to deliver (05414 +nathan ) them into the hand (03027 +yad ) of Moab (04124 +Mow)ab ) !

together 2Ki\_03\_13 And Elisha (00477 +)Eliysha ( ) said (00559 +)amar ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , What (04100 +mah ) have I to do with thee ? get (03212 +yalak ) thee to the prophets (05030 +nabiy) ) of thy father (1) , and to the prophets (05030 +nabiy) ) of thy mother (00517 +)em ) . And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , Nay (00408 +)al ):for the LORD (03068 +Y@hovah ) hath called (07121 +qara) ) these (00428 +)el - leh ) three (07969 +shalowsh ) kings (04428 +melek ) {together} , to deliver (05414 +nathan ) them into the hand (03027 +yad ) of Moab (04124 +Mow)ab ) .

together 2Ki\_09\_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ) , Take (05375 +nasa) up , [ and ] cast (07993 +shalak ) him in the portion (02513 +chelqah ) of the field (07704 +sadeh ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ):for remember (02142 +zakar ) how that , when I and thou rode (07392 +rakab ) {together} (06776 +tsemed ) after (00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y@hovah ) laid (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;

together 2Ki\_10\_18 And Jehu (03058 +Yehuw) ) gathered (06908 +qabats ) all (03605 +kol ) the people (05971 +(am ) {together} , and said (00559 +)amar ) unto them , Ahab (00256 +)Ach)ab ) served (05647 +(abad ) Baal (01168 +Ba(al) a little (04592 +m@(at) ; [ but ] Jehu (03058 +Yehuw) ) shall serve (05647 +(abad ) him much (07235 +rabah ) .

together 2Sa\_02\_13 And Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , and the servants (05650 +(ebed ) of David (01732 +David ) , went (03318 +yatsa) ) out , and met (06298 +pagash ) {together} (03162 +yachad ) by the pool (01295 +b@rekah ) of Gibeon (01391 +Gib(own ):and they sat (03427 +yashab ) down , the one (00428 +)el - leh ) on (05921 +(al) the one (02088 +zeh ) side of the pool (01295 +b@rekah ) , and the other (00428 +)el - leh ) on (05921 +(al) the other (02088 +zeh ) side of the pool (01295 +b@rekah ) .

together 2Sa\_02\_16 And they caught (02388 +chazaq ) every (00376 +)iysh ) one (00376 +)iysh ) his fellow (07453 +rea( ) by the head (07218 +ro)sh ) , and [ thrust ] his sword (02719 +chereb ) in his fellow s (07453 +rea( ) side (06654 +tsad ) ; so they fell (05307 +naphal ) down {together} (03162 +yachad ):wherefore that place (04725 +maqowm ) was called (07121 +qara) ) Helkathhazzurim (02521 +Chelqath hats - Tsu - riyim ) , which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own) ) .

together 2Sa\_02\_25 . And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves {together} after (00310 +)achar ) Abner (74) , and became (01961 +hayah ) one (00259 +)echad ) troop (92) , and stood (05975 +(amad ) on (05921 +(al) the top (07218 +ro)sh ) of an hill (01389 +gib(ah) ) .

together 2Sa\_02\_30 And Joab (03097 +Yow)ab ) returned (07725 +shuwb ) from following (00310 +)achar ) Abner (74):and when he had gathered (06908 +qabats ) all (03605 +kol ) the people (05971 +(am ) {together} , there lacked (06485 +paqad ) of David s (01732 +David ) servants (05650 +(ebed ) nineteen men (00376 +)iysh ) and Asahel (06214 +(Asah)el) .

together 2Sa\_06\_01 . Again (05750 +(owd ) , David (01732 +David ) gathered (03254 +yacaph ) {together} all (03605 +kol ) [ the ] chosen (00970 +bachuwr ) [ men ] of Israel (03478 +Yisra)el ) , thirty (07970 +sh@lowshiyim ) thousand (00505 +)eleph ) .

together 2Sa\_10\_15 . And when the Syrians (00758 +)Aram ) saw (07200 +ra)ah ) that they were smitten (05062 +nagaph ) before (06440 +paniyim ) Israel (03478 +Yisra)el ) , they gathered (00622 +)acaph ) themselves {together} (03162 +yachad ) .

together 2Sa\_10\_17 And when it was told (05046 +nagad ) David (01732 +David ) , he gathered (00622

+acaph ) all (03605 +kol ) Israel (03478 +Yisra)el ) {together} , and passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and came (00935 +bow ) to Helam (02431 +Cheylam ) . And the Syrians (00758 +)Aram ) set themselves in array (06186 +(arak ) against (07125 +qir)ah ) David (01732 +David ) , and fought (03898 +lacham ) with him .

together 2Sa\_12\_03 But the poor (07326 +ruwsh ) [ man ] had nothing , save one (00259 +)echad ) little (06996 +qatan ) ewe (03535 +kibsah ) lamb (03535 +kibsah ) , which (00834 +)aher ) he had (01961 +hayah ) bought (07069 +qanah ) and nourished (02421 +chayah ) up:and it grew (01431 +gadal ) up {together} (03162 +yachad ) with him , and with his children (01121 +ben ) ; it did eat (00398 +)akal ) of his own meat (06595 +path ) , and drank (08354 +shathah ) of his own cup (03563 +kowc ) , and lay (07901 +shakab ) in his bosom (02436 +cheyq ) , and was unto him as a daughter (01323 +bath ) .

together 2Sa\_12\_28 Now (06258 +(attah ) therefore gather (00622 +)acaph ) the rest (03499 +yether ) of the people (05971 +(am ) {together} , and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ) , and take (03920 +lakad ) it:llest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr ) , and it be called (07121 +qara ) ) after (05921 +(al ) my name (08034 +shem ) .

together 2Sa\_12\_29 And David (01732 +David ) gathered (00622 +)acaph ) all (03605 +kol ) the people (05971 +(am ) {together} , and went (03212 +yalak ) to Rabbah (07237 +Rabbah ) , and fought (03898 +lacham ) against it , and took (03920 +lakad ) it .

together 2Sa\_14\_06 And thy handmaid (08198 +shiphchah ) had two (08147 +sh@nayim ) sons (01121 +ben ) , and they two (08147 +sh@nayim ) strove (05327 +natsah ) {together} in the field (07704 +sadeh ) , and [ there was ] none (00369 +)ayin ) to part (05337 +natsal ) them , but the one (00259 +)echad ) smote (05221 +nakah ) the other (00259 +)echad ) , and slew (04191 +muwth ) him .

together 2Sa\_14\_16 For the king (04428 +melek ) will hear (08085 +shama() , to deliver (05337 +natsal ) his handmaid (00519 +)amah ) out of the hand (03709 +kaph ) of the man (00376 +)iysh ) [ that would ] destroy (08045 +shamad ) me and my son (01121 +ben ) {together} (03162 +yachad ) out of the inheritance (05159 +nachalah ) of God (00430 +)elohiy ) .

together 2Sa\_20\_14 . And he went (05674 +(abar ) through all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) unto Abel (62) , and to Bethmaachah (01038 +Beyth Ma(akah ) , and all (03605 +kol ) the Berites (01276 +Beriy ):and they were gathered (07035 +qalahh ) {together} , and went (00935 +bow ) also (00637 +)aph ) after (00310 +)achar ) him .

together 2Sa\_21\_09 And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(oniy ) , and they hanged (03363 +yaqa() them in the hill (02022 +har ) before (06440 +paniy ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba() {together} (03162 +yachad ) , and were put to death (04191 +muwth ) in the days of harvest (07105 +qatsiyr ) , in the first (07223 +ri)shown ) [ days ] , in the beginning (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ) .

together 2Sa\_23\_09 And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) the Ahohite , [ one ] of the three (07969 +shalowsh ) mighty (01368 +gibbowr ) men with David (01732 +David ) , when they defied (02778 +charaph . ) the Philistines (06430 +P@lishtiy ) [ that ] were there (08033 +sham ) gathered (00622 +)acaph ) {together} to battle (04421 +milchamah ) , and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) away :

together 2Sa\_23\_11 And after (00310 +)achar ) him [ was ] Shammah (08048 +Shammah ) the son (01121 +ben ) of Agee (89) the Hararite (02043 +Harariy ) . And the Philistines (06430 +P@lishtiy ) were gathered (00622 +)acaph ) {together} into a troop (02416 +chay ) , where (08033 +sham ) was a piece (02513 +chelqah ) of ground (07704 +sadeh ) full (04392 +male) ) of lentiles (05742 +(adash ):and the people (05971 +(am )



fled (01272 +barach ) from the Philistines (06430 +P@lishtiy ) .

together 2Th\_02\_01 . Now (1161 -de -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , by the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and [ by ] our gathering (1997 -episunagoge -) {together} (1997 -episunagoge -) unto him ,

together Act\_01\_04 And , being assembled (4871 -sunalizo -) {together} (4811 -sukophanteo -) with [ them ] , commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414 -Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [ saith he ] , ye have heard (0191 -akouo -) of me .

together Act\_01\_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

together Act\_01\_15 . And in those (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , ( the number (3793 -ochlos -) of names (3686 -onoma -) {together} (0846 -autos -) were about (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) , )

together Act\_02\_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) {together} (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

together Act\_02\_44 And all (3956 -pas -) that believed (4100 -pisteuo -) were {together} (0846 -autos -) , and had (2192 -echo -) all (0537 -hapas -) things common (2839 -koinos -) ;

together Act\_03\_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up {together} (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [ being ] the ninth (1766 -ennatos -) [ hour ] .

together Act\_03\_11 And as the lame (5560 -cholos -) man which was healed (2390 -iaomai -) held (2902 -krateo -) Peter (4074 -Petros -) and John (2491 -Ioannes -) , all (3956 -pas -) the people (2992 -laos -) ran (4936 -suntrecho -) {together} (0846 -autos -) unto them in the porch (4745 -stoa -) that is called (2564 -kaleo -) Solomon s (4672 -Solomon -) , greatly (1569 -ekthambos -) wondering (1569 -ekthambos -) .

together Act\_04\_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and Caiaphas (2533 -Kaiaphas -) , and John (2491 -Ioannes -) , and Alexander (0223 -Alexandros -) , and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -) priest (0748 -archieratikos -) , were gathered (4863 -sunago -) {together} (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) .

together Act\_04\_26 The kings (0935 -basileus -) of the earth (1093 -ge -) stood (3936 -paristemi -) up , and the rulers (0758 -archon -) were gathered (4863 -sunago -) {together} (0846 -autos -) against (2596 -kata -) the Lord (2962 -kurios -) , and against (2596 -kata -) his Christ (5547 -Christos -) .

together Act\_04\_27 For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) , whom (3739 -hos -) thou hast anointed (5548 -chrrio -) , both (5037 -te -) Herod (2264 -Herodes -) , and Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) , with the Gentiles (1484 -ethnos -) , and the people (2992 -laos -) of Israel (2474 -Israel -) , were gathered (4863 -sunago -) {together} (4863 -sunago -) ,

together Act\_04\_31 And when they had prayed (1189 -deomai -) , the place (5117 -topos -) was shaken (4531 -saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) {together} (4863 -sunago -) ; and they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with boldness (3954 -parrhesia -) .

together Act\_05\_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) {together} (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [ are ] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) thee out . +

together Act\_05\_21 And when they heard (0191 -akouo -) [ that ] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the high (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) {together} (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

together Act\_10\_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) {together} (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and near (0316 -anagkaios -) friends (5384 -philos -) .

together Act\_10\_27 And as he talked (4926 -sunomileo -) with him , he went (1525 -eiserchomai -) in , and found (2147 -heurisko -) many (4183 -polus -) that were come (4905 -sunerchomai -) {together} (4905 -sunerchomai -) .

together Act\_12\_12 And when he had considered (4894 -suneido -) [ the thing ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) {together} (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

together Act\_13\_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) {together} (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

together Act\_14\_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both {together} (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

together Act\_14\_27 And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekkllesia -) {together} (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

together Act\_15\_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) {together} (4863 -sunago -) for to consider (1492 -eido -) of this (5127 -toutou -) matter (3056 -logos -) .

together Act\_15\_30 So (3767 -oun -) when they were dismissed (0630 -apoluo -) , they came (2064 -erchomai -) to Antioch (0490 -Antiocheia -):and when they had gathered (4863 -sunago -) the multitude (4128 -plethos -) {together} (4863 -sunago -) , they delivered (1929 -epididomi -) the epistle (1992 -epistole -) :

together Act\_16\_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up {together} (4911 -sunephistemi -) against (2596 -kata -) them:and the magistrates (4755 -strategos -) rent (4048 -perirrhegnumi -) off (4048 -perirrhegnumi -) their clothes (2440 -himation -) , and commanded (2753 -keleuo -) to beat (4463 -rhabdizo -) [ them ] .

together Act\_19\_19 Many (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) {together} (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [ men ]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [ it ] fifty (3461 -murias -) thousand (3461 -murias -) [ pieces ] of silver (0694 -argurion -) .

together Act\_19\_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) {together} (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 -toioutos -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

together Act\_19\_32 Some (0243 -allos -) therefore (3767 -oun -) cried (2896 -krazo -) one (3303 -men -) thing , and some (0243 -allos -) another (0243 -allos -):for the assembly (1577 -ekkllesia -) was confused (4797 -sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore (1752 -heneka -) they were come (4905 -sunerchomai -) {together} (4897 -suneiserchomai -) .

together Act\_20\_07 . And upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) {together} (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

together Act\_20\_08 And there were many (2425 -hikanos -) lights (2985 -lampas -) in the upper (5250 -huperpleonazo -) chamber (5253 -huperoion -) , where (3757 -hou -) they were gathered (4863 -sunago -) {together} (4863 -sunago -) .

together Act\_21\_22 What (5101 -tis -) is it therefore (3767 -oun -) ? the multitude (4128 -plethos -) must (1163 -dei -) needs (3843 -pantos -) come (4905 -sunerchomai -) {together} (4905 -sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -) .

together Act\_21\_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) {together} (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -) , and drew (1670 -helkuo -) him out of the temple (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .

together Act\_23\_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) {together} (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

together Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) {together}

(4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

together Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) {together} (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

together Amo\_01\_15 And their king (04428 +melek ) shall go (01980 +halak ) into captivity (01473 +gowlah ) , he and his princes (08269 +sar ) {together} (03162 +yachad ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

together Amo\_03\_03 Can two (08147 +sh@nayim ) walk (03212 +yalak ) {together} (03162 +yachad ) , except (01115 +biltiy ) they be agreed (03259 +ya(ad) ?

together Col\_02\_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) {together} (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

together Col\_02\_13 . And you , being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the uncircumcision (0203 -akrobestia -) of your (5216 -humon -) flesh (4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) {together} (4806 -suzoopoieo -) with him , having forgiven (5483 -charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -) ;

together Col\_02\_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints (0860 -haphē -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) {together} (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

together Dan\_02\_35 Then (00116 +)edayin ) was the iron (06523 +parzel ) , the clay (02635 +chacaph ) , the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) , broken (01854 +daqaq ) to pieces {together} (02298 +chad ) , and became (01934 +hava ) like the chaff (05784 +(uwr ) of the summer (07007 +qayit ) threshingfloors (00147 +jiddar ) ; and the wind (07308 +ruwach ) carried (05376 +n@sa ) them away , that no place (00870 +)athar ) was found (07912 +sh@kach ) for them:and the stone (69) that smote (04223 +m@cha ) the image (06755 +tselem ) became (01934 +hava ) a great (07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la ) the whole (03606 +kol ) earth (00772 +)ara( ) .

together Dan\_03\_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) sent (07972 +sh@lach ) to gather (03673 +kanash ) {together} the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and the captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , to come (00858 +)athah ) to the dedication (02597 +chanukka ) of the image (06755 +tselem ) which (01768 +diy ) Nebuchadnezzar

(05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

together Dan\_03\_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 +shiltown ) of the provinces (04082 +m@diynah ) , were gathered (03673 +kanash ) {together} unto the dedication (02597 +chanukka ) of the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up ; and they stood (06966 +quwm ) before (06903 +q@bel ) the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .

together Dan\_03\_27 And the princes (00324 +)achashdarpan ) , governors (05461 +cagan ) , and captains (06347 +pechah ) , and the king s (04430 +melek ) counsellors (01907 +haddabar ) , being gathered (03673 +kanash ) {together} , saw (02370 +chaza ) these (00479 +)illek ) men (01400 +g@bar ) , upon whose (01768 +diy ) bodies (01655 +geshem ) the fire (05135 +nuwr ) had no (03809 +la ) power (07981 +sh@let ) , nor (03809 +la ) was an hair (08177 +s@(ar ) of their head (07217 +re)sh ) singed (02761 +charak ) , neither (03809 +la ) were their coats (05622 +carbal ) changed (08133 +sh@na ) , nor (03809 +la ) the smell (07382 +reyach ) of fire (05135 +nuwr ) had passed (05709 +(ada) ) on them .

together Dan\_06\_06 . Then (00116 +)edayin ) these (00459 +)illeyn ) presidents (05632 +carek ) and princes (00324 +)achashdarpan ) assembled (07284 +r@gash ) {together} to the king (04430 +melek ) , and said (00560 +)amar ) thus (03652 +ken ) unto him , King (04430 +melek ) Darius (01868 +Dar@yavesh ) , live (02414 +chataph ) for ever (05757 +(Avviy) ) .

together Dan\_06\_07 All (03606 +kol ) the presidents (05632 +carek ) of the kingdom (04437 +malkuw ) , the governors (05461 +cagan ) , and the princes (00324 +)achashdarpan ) , the counsellors (01907 +haddabar ) , and the captains (06347 +pechah ) , have consulted (03272 +y@(at ) {together} to establish (06966 +quwm ) a royal (04430 +melek ) statute (07010 +q@yam ) , and to make a firm (08631 +t@qeph ) decree (00633 +)ecar ) , that whosoever (03605 +kol ) shall ask (01156 +b@(a) ) a petition (01159 +ba(uw ) of any (03606 +kol ) God (00426 +)elalh ) or man (00606 +)enash ) for thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save (03861 +lawhen ) of thee , O king (04430 +melek ) , he shall be cast (07412 +r@mah ) into the den (01358 +gob ) of lions (00744 +)aryeh ) .

together Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves {together} ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow ) to the king (04428 +melek ) of the north (06828 +tsaphown ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth) ) .

together Deu\_04\_10 [ Specially ] the day (03117 +yowm ) that thou stoodest (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in Horeb (02722 +Choreb ) , when the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Gather (06950 +qahal ) me the people (05971 +(am ) {together} , and I will make them hear (08085 +shama( ) my words (01697 +dabar ) , that they may learn (03925 +lamad ) to fear (03372 +yare) ) me all (03605 +kol ) the days (03117 +yowm ) that they shall live (02416 +chay ) upon the earth (00127 +)adamah ) , and [ that ] they may teach (03925 +lamad ) their children (01121 +ben ) .

together Deu\_22\_10 Thou shalt not plow (02790 +charash ) with an ox (07794 +showr ) and an ass (02543 +chamowr ) {together} (03162 +yachad ) .

together Deu\_22\_11 Thou shalt not wear (03847 +labash ) a garment (08162 +sha(atnez ) of divers (08162 +sha(atnez ) sorts , [ as ] of woollen (06785 +tsemer ) and linen (06593 +pishteh ) {together} (03162 +yachad ) .

together Deu\_25\_05 . If (03588 +kiy ) brethren (00251 +)ach ) dwell (03427 +yashab ) {together} (03162 +yachad ) , and one (00259 +)echad ) of them die (04191 +muwth ) , and have no (00369 +)ayin ) child (01121 +ben ) , the wife (00802 +)ishshah ) of the dead (04191 +muwth ) shall not marry without (02351 +chuwts ) unto a stranger:her husband s (02993 +yabam ) brother (02993 +yabam ) shall go (00935 +bow) ) in unto her , and take (03947 +laqach ) her to him to wife (00802 +)ishshah ) , and perform the duty of an husband s (02992 +yabam ) brother (02992 +yabam ) unto her .

together Deu\_25\_11 When (03588 +kiy ) men (00582 +)enowsh ) strive (05327 +natsah ) {together} (03162 +yachad ) one (00259 +)echad ) with another (00250 +)Ezrachiy ) , and the wife (00802 +)ishshah ) of the one (00259 +)echad ) draweth near (07126 +qarab ) for to deliver (05337 +natsal ) her husband (00376 +)iysh ) out of the hand (03027 +yad ) of him that smiteth (05221 +nakah ) him , and putteth (07971 +shalach ) forth (07971 +shalach ) her hand (03027 +yad ) , and taketh (02388 +chazaq ) him by the secrets (04016 +mabush ) :

together Deu\_31\_12 Gather (06950 +qahal ) the people (05971 +(am ) {together} , men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and thy stranger (01616 +ger ) that [ is ] within thy gates (08179 +sha(ar ) , that they may hear (08085 +shama( ) , and that they may learn (03925 +lamad ) , and fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ) :

together Deu\_33\_05 And he was king (04428 +melek ) in Jeshurun (03484 +Y@shuruwn ) , when the heads (07218 +ro)sh ) of the people (05971 +(am ) [ and ] the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) were gathered (00622 +)acaph ) {together} (03162 +yachad ) .

together Deu\_33\_17 His glory (01926 +hadar ) [ is like ] the firstling (01060 +b@kowr ) of his bullock (07794 +showr ) , and his horns (07161 +qeren ) [ are like ] the horns (07161 +qeren ) of unicorns (07214 +r@)em ):with them he shall push (05055 +nagach ) the people (05971 +(am ) {together} (03162 +yachad ) to the ends (00657 +)ephec ) of the earth (00776 +)erets ):and they [ are ] the ten (07233 +r@babah ) thousands (07233 +r@babah ) of Ephraim (00669 +)Ephrayim ) , and they [ are ] the thousands (00505 +)eleph ) of Manasseh (04519 +M@nashsheh ) .

together Ecc\_03\_05 A time (06256 +(eth ) to cast (07993 +shalak ) away stones (68) , and a time (06256 +(eth ) to gather (03664 +kanac ) stones (68) {together} ; a time (06256 +(eth ) to embrace (02263 +chabaq ) , and a time (06256 +(eth ) to refrain (07368 +rachaq ) from embracing (02263 +chabaq ) ;

together Ecc\_04\_05 The fool (03684 +k@ciyl ) foldeth (02263 +chabaq ) his hands (03027 +yad ) {together} , and eateth (00398 +)akal ) his own flesh (01320 +basar ) .

together Ecc\_04\_11 Again (01571 +gam ) , if two (08147 +sh@nayim ) lie (07901 +shakab ) {together} , then they have heat (02552 +chamam ):but how (00349 +)eyk ) can one (00259 +)echad ) be warm (03179 +yacham ) [ alone ] ?

together Eph\_01\_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he might gather (0346 -anakephalaiomai -) {together} (0346 -anakephalaiomai -) in one all (3956 -pas -) things in Christ (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :

together Eph\_02\_05 Even (2532 -kai -) when we were dead (3498 -nekros -) in sins (3900 -paraptoma -) ,

hath quickened (4806 -suzoopoieo -) us {together} (4806 -suzoopoieo -) with Christ (5547 -Christos -) , ( by grace (5485 -charis -) ye are saved (4982 -sozo -) ; )

together Eph\_02\_06 And hath raised (4891 -sunegeiro -) [ us ] up together (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) {together} (4776 -sugkathizo -) in heavenly (2032 -epouranos -) [ places ] in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

together Eph\_02\_06 And hath raised (4891 -sunegeiro -) [ us ] up {together} (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 -epouranos -) [ places ] in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

together Eph\_02\_21 In whom (3739 -hos -) all (3956 -pas -) the building (3619 -oikodome -) fitly (4883 -sunarmologeio -) framed (4883 -sunarmologeio -) {together} (4883 -sunarmologeio -) groweth (0837 -auzano -) unto an holy (0040 -hagios -) temple (3485 -naos -) in the Lord (2962 -kurios -) :

together Eph\_02\_22 In whom (3739 -hos -) ye also (2532 -kai -) are builded (4925 -sunoikodomeo -) {together} (4925 -sunoikodomeo -) for an habitation (2732 -katoiketerion -) of God (2316 -theos -) through (1722 -en -) the Spirit (4151 -pneuma -) .

together Eph\_04\_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) {together} (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

together Est\_02\_03 And let the king (04428 +melek ) appoint (06485 +paqad ) officers (06496 +paqiyd ) in all (03605 +kol ) the provinces (04082 +m@diynah ) of his kingdom (04438 +malkuwth ) , that they may gather (06908 +qabats ) {together} all (03605 +kol ) the fair (04758 +mar)eh ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the house (01004 +bayith ) of the women (00802 +)ishshah ) , unto the custody (03027 +yad ) of Hege (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , keeper (08104 +shamar ) of the women (00802 +)ishshah ) ; and let their things for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :

together Est\_02\_08 So it came (01961 +hayah ) to pass , when the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) was heard (08085 +shama( ) , and when many (07227 +rab ) maidens (05291 +na(arah ) were gathered (06908 +qabats ) {together} unto Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , to the custody (03027 +yad ) of Hegai (01896 +Hege) ) , that Esther (00635 +)Ecter ) was brought (03947 +laqach ) also unto the king s (04428 +melek ) house (01004 +bayith ) , to the custody (03027 +yad ) of Hegai (01896 +Hege) ) , keeper (08104 +shamar ) of the women (00802 +)ishshah ) .

together Est\_02\_19 And when the virgins (01330 +b@thuwlah ) were gathered (06908 +qabats ) {together} the second (08145 +sheniy ) time , then Mordecai (04782 +Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ) .

together Est\_04\_16 Go (03212 +yalak ) , gather (03664 +kanac ) {together} all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that are present (04672 +matsa ) in Shushan (07800 +Shuwshan ) , and fast (06684 +tsuwm ) ye for me , and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) drink (08354 +shathah ) three (07969 +shalowsh ) days (03117 +yowm ) , night (03915 +layil ) or day (03117 +yowm ) :I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow ) in unto the king (04428 +melek ) , which (00834 +)aher ) [ is ] not according to the

law (01881 +dath ):and if (00834 +)aher ) I perish (6) , I perish (6) .

together Est\_08\_11 Wherein (00834 +)aher ) the king (04428 +melek ) granted (05414 +nathan ) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ were ] in every (03605 +kol ) city (05892 +(iyr ) to gather (06950 +qahal ) themselves {together} , and to stand (05975 +(amad ) for their life (05315 +nephesh ) , to destroy (08045 +shamad ) , to slay (02026 +harag ) , and to cause to perish (6) , all (03605 +kol ) the power (02428 +chayil ) of the people (05971 +(am ) and province (04082 +m@diynah ) that would assault (06696 +tsuwr ) them , [ both ] little (02945 +taph ) ones and women (00802 +)ishshah ) , and [ to take ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) ,

together Est\_09\_02 The Jews (03064 +Y@huwdiy ) gathered (06950 +qahal ) themselves {together} in their cities (05892 +(iyr ) throughout all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , to lay (07971 +shalach ) hand (03027 +yad ) on such as sought (01245 +baqash ) their hurt (07451 +ra( ):and no (03808 +lo ) ) man (00376 +)iysh ) could withstand (05975 +(amad ) them ; for the fear (06343 +pachad ) of them fell (05307 +naphal ) upon all (03605 +kol ) people (05971 +(am ) .

together Est\_09\_15 For the Jews (03064 +Y@huwdiy ) that [ were ] in Shushan (07800 +Shuwshan ) gathered (06950 +qahal ) themselves {together} on the fourteenth day (03117 +yowm ) also (01571 +gam ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) , and slew (02026 +harag ) three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) at Shushan (07800 +Shuwshan ) ; but on the prey (00961 +bizzah ) they laid (07971 +shalach ) not their hand (03027 +yad ) .

together Est\_09\_16 But the other (07605 +sh@)ar ) Jews (03064 +Y@huwdiy ) that [ were ] in the king s (04428 +melek ) provinces (04082 +m@diynah ) gathered (06950 +qahal ) themselves {together} , and stood (05975 +(amad ) for their lives (05315 +nephesh ) , and had rest (05118 +nuwach ) from their enemies (00341 +)oyeb ) , and slew (02026 +harag ) of their foes (08130 +sane ) seventy (07657 +shib(iym . ) and five (02568 +chamesh ) thousand (00505 +)eleph ) , but they laid (07971 +shalach ) not their hands (03027 +yad ) on the prey (00961 +bizzah ) ,

together Est\_09\_18 But the Jews (03064 +Y@huwdiy ) that [ were ] at Shushan (07800 +Shuwshan ) assembled (06950 +qahal ) {together} on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth (06240 +(asar ) [ day ] of the same they rested (05118 +nuwach ) , and made (06213 +(asah ) it a day (03117 +yowm ) of feasting (04960 +mishteh ) and gladness (08057 +simchah ) .

together Exo\_03\_16 . Go (03212 +yalak ) , and gather (00622 +)acaph ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) {together} , and say (00559 +)amar ) unto them , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , the God (00430 +)elohiym ) of Abraham (85) , of Isaac (03327 +Yitschaq ) , and of Jacob (03290 +Ya(aqob ) , appeared (07200 +ra)ah ) unto me , saying (00559 +)amar ) , I have surely visited (06485 +paqad ) you , and [ seen ] that which (00834 +)aher ) is done (06213 +(asah ) to you in Egypt (04714 +Mitsrayim ) :

together Exo\_04\_29 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (03212 +yalak ) and gathered (00622 +)acaph ) {together} all (03605 +kol ) the elders (02205 +zaqen ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

together Exo\_08\_14 And they gathered (06651 +tsabar ) them {together} upon heaps (02563 +chomer ):and the land (00776 +)erets ) stank (00887 +ba)ash ) .

together Exo\_15\_08 And with the blast (07307 +ruwach ) of thy nostrils (00639 +)aph ) the waters (04325 +mayim ) were gathered (06192 +(aram ) {together} , the floods (05140 +nazal ) stood (05324 +natsab ) upright as an heap (05067 +ned ) , [ and ] the depths (08415 +t@howm ) were congealed (07087 +qapha ) in the heart (03820 +leb ) of the sea (03220 +yam ) .



together Exo\_19\_08 And all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) {together} (03162 +yachad ) , and said (00559 +)amar ) , All (03605 +kol ) that the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) we will do (06213 +(asah ) . And Moses (04872 +Mosheh ) returned (07725 +shuwb ) the words (01697 +dabar ) of the people (05971 +(am ) unto the LORD (03068 +Y@hovah ) .

together Exo\_21\_18 And if (03588 +kiy ) men (00582 +)enowsh ) strive (07378 +riyb ) {together} , and one smite (05221 +nakah ) another (07453 +rea( ) with a stone (68) , or (00176 +)ow ) with [ his ] fist (00106 +)egroph ) , and he die (04191 +muwth ) not , but keepeth (05307 +naphal ) [ his ] bed (04904 +mishkab ) :

together Exo\_26\_03 The five (02568 +chamesh ) curtains (03407 +y@riy(ah ) shall be coupled (02266 +chabar ) {together} one (00802 +)ishshah ) to another (00269 +)achowth ) ; and [ other ] five (02568 +chamesh ) curtains (03407 +y@riy(ah ) [ shall be ] coupled (02266 +chabar ) one (00802 +)ishshah ) to another (00269 +)achowth ) .

together Exo\_26\_06 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) of gold (02091 +zahab ) , and couple (02266 +chabar ) the curtains (03407 +y@riy(ah ) {together} with the taches (07165 +qerec ):and it shall be one (00259 +)echad ) tabernacle (04908 +mishkan ) .

together Exo\_26\_11 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) of brass (05178 +n@chosheth ) , and put (00935 +bow ) the taches (07165 +qerec ) into the loops (06924 +qedem ) , and couple (02266 +chabar ) the tent (00168 +)ohel ) {together} , that it may be one (00259 +)echad ) .

together Exo\_26\_24 And they shall be coupled (08382 +ta)am ) together beneath (04295 +mattah ) , and they shall be coupled (08535 +tam ) {together} (03162 +yachad ) above (05921 +(al ) the head (07218 +ro)sh ) of it unto one (00259 +)echad ) ring (02885 +tabba(ath ):thus (03651 +ken ) shall it be for them both (08147 +sh@nayim ) ; they shall be for the two (08147 +sh@nayim ) corners (04742 +m@quts(ah ) .

together Exo\_26\_24 And they shall be coupled (08382 +ta)am ) {together} beneath (04295 +mattah ) , and they shall be coupled (08535 +tam ) together (03162 +yachad ) above (05921 +(al ) the head (07218 +ro)sh ) of it unto one (00259 +)echad ) ring (02885 +tabba(ath ):thus (03651 +ken ) shall it be for them both (08147 +sh@nayim ) ; they shall be for the two (08147 +sh@nayim ) corners (04742 +m@quts(ah ) .

together Exo\_28\_07 It shall have (01961 +hayah ) the two (08147 +sh@nayim ) shoulderpieces (03802 +katheph ) thereof joined (02266 +chabar ) at (00413 +)el ) the two (08147 +sh@nayim ) edges (07098 +qatsah ) thereof ; and [ so ] it shall be joined (02266 +chabar ) {together} .

together Exo\_30\_35 And thou shalt make (06213 +(asah ) it a perfume (07004 +q@toresh ) , a confection (07545 +roqach ) after the art (04640 +Ma(say ) of the apothecary (07543 +raqach ) , tempered (04414 +malach ) {together} , pure (02889 +tahowr ) [ and ] holy (06944 +qodesh ) :

together Exo\_32\_01 . And when the people (05971 +(am ) saw (07200 +ra)ah ) that Moses (04872 +Mosheh ) delayed (00954 +buwsh ) to come (03381 +yarad ) down (03381 +yarad ) out of the mount (02022 +har ) , the people (05971 +(am ) gathered (06950 +qahal ) themselves {together} unto Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto him , Up , make (06213 +(asah ) us gods (00430 +)elohiyim ) , which (00834 +)aher ) shall go (03212 +yalak ) before (06440 +paniyim ) us ; for [ as for ] this (02088 +zeh ) Moses (04872 +Mosheh ) , the man (00376 +)iysh ) that brought (05927 +(alah ) us up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , we wot (03045 +yada( ) not what (04100 +mah ) is become (01961 +hayah ) of him .

together Exo\_32\_26 Then Moses (04872 +Mosheh ) stood (05975 +(amad ) in the gate (08179 +sha(ar ) of the camp (04264 +machaneh ) , and said (00559 +)amar ) , Who (04310 +miy ) [ is ] on the LORD S (03068

+Y@hovah ) side ? [ let him come ] unto me . And all (03605 +kol ) the sons (01121 +ben ) of Levi (03878 +Leviy ) gathered (00622 +)acaph ) themselves {together} unto him .

together Exo\_35\_01 . And Moses (04872 +Mosheh ) gathered (06950 +qahal ) all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) {together} , and said (00559 +)amar ) unto them , These (00428 +)el - leh ) [ are ] the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) , that [ ye ] should do (06213 +(asah ) them .

together Exo\_36\_18 And he made (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) [ of ] brass (05178 +n@chosheth ) to couple (02266 +chabar ) the tent (00168 +)ohel ) {together} , that it might be one (00259 +)echad ) .

together Exo\_36\_29 And they were coupled (08382 +ta)am ) beneath (04295 +mattah ) , and coupled (08535 +tam ) {together} (03162 +yachad ) at (00413 +)el ) the head (07218 +ro)sh ) thereof , to one (00259 +)echad ) ring (02885 +tabba(ath ):thus (03651 +ken ) he did (06213 +(asah ) to both (08147 +sh@nayim ) of them in both (08147 +sh@nayim ) the corners (04742 +m@quts(ah ) .

together Exo\_39\_04 They made (06213 +(asah ) shoulderpieces (03802 +katheph ) for it , to couple (02266 +chabar ) [ it ] together:by the two (08147 +sh@nayim ) edges (07099 +qetsev ) was it coupled (02266 +chabar ) {together} .

together Eze\_21\_14 Thou therefore , son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) , and smite (05221 +nakah ) [ thine ] hands (03709 +kaph ) {together} , and let the sword (02719 +chereb ) be doubled (03717 +kaphal ) the third (07992 +sh@liyshiy ) time , the sword (02719 +chereb ) of the slain (02491 +chalal ):it [ is ] the sword (02719 +chereb ) of the great (01419 +gadawl ) [ men that are ] slain (02491 +chalal ) , which entereth into their privy (02314 +chadar ) chambers (02315 +cheder ) .

together Eze\_21\_17 I will also (01571 +gam ) smite (05221 +nakah ) mine hands (03709 +kaph ) {together} , and I will cause my fury (02534 +chemah ) to rest (05117 +nuwach ):I the LORD (03068 +Y@hovah ) have said (01696 +dabar ) [ it ] .

together Eze\_29\_05 And I will leave (05203 +natash ) thee [ thrown ] into the wilderness (04057 +midbar ) , thee and all (03605 +kol ) the fish (01710 +dagah ) of thy rivers (02975 +y@(or ):thou shalt fall (05307 +naphal ) upon the open (06440 +paniyim ) fields (07704 +sadeh ) ; thou shalt not be brought (00622 +)acaph ) {together} , nor (03808 +lo) ) gathered (06908 +qabats ):I have given (05414 +nathan ) thee for meat (00402 +)oklah ) to the beasts (02416 +chay ) of the field (00776 +)erets ) and to the fowls (05775 +)owph ) of the heaven (08064 +shamayim ) .

together Eze\_37\_07 So I prophesied (05012 +naba) ) as I was commanded (06680 +tsavah ):and as I prophesied (05012 +naba) ) , there was a noise (06963 +qowl ) , and behold (02009 +hinneh ) a shaking (07494 +ra(ash ) , and the bones (06106 +(etsem ) came (07126 +qarab ) {together} , bone (06106 +(etsem ) to his bone (06106 +(etsem ) .

together Eze\_02\_64 . The whole (03605 +kol ) congregation (06951 +qahal ) {together} (00259 +)echad ) [ was ] forty and two thousand (00505 +)elep ) three (07969 +shalowsh ) hundred (03967 +me)ah ) [ and ] threescore (08346 +shishshiyim ) ,

together Eze\_03\_01 . And when the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) was come (05060 +naga( ) , and the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] in the cities (05892 +(iyr ) , the people (05971 +(am ) gathered (00622 +)acaph ) themselves {together} as one (00259 +)echad ) man (00376 +)iysh ) to Jerusalem (03389 +Y@ruwshalaim ) .

together Ezr\_03\_09 Then stood (05975 +(amad ) Jeshua (03442 +Yeshuwa( ) [ with ] his sons (01121 +ben ) and his brethren (00251 +)ach ) , Kadmiel (06934 +Qadmiyel ) and his sons (01121 +ben ) , the sons (01121 +ben ) of Judah (03063 +Y@huwdah ) , {together} (00259 +)echad ) , to set (05329 +natsach ) forward (05921 +(al ) the workmen in the house (01004 +bayith ) of God (00430 +)elohiyim ):the sons (01121 +ben ) of Henadad (02582 +Chenadad ) , [ with ] their sons (01121 +ben ) and their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) .

together Ezr\_03\_11 And they sang (06030 +(anah ) {together} by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) [ he is ] good (02896 +towb ) , for his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) toward (05921 +(al ) Israel (03478 +Yisra)el ) . And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadawl ) shout (08643 +t@ruw(ah ) , when they praised (01984 +halal ) the LORD (03068 +Y@hovah ) , because (05921 +(al ) the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was laid .

together Ezr\_04\_03 But Zerubbabel (02216 +Z@rubbabel ) , and Jeshua (03442 +Yeshuwa( ) , and the rest (07605 +sh@)ar ) of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , said (00559 +)amar ) unto them , Ye have nothing to do with us to build (01129 +banah ) an house (01004 +bayith ) unto our God (00430 +)elohiyim ) ; but we ourselves (00587 +)anachnuw ) {together} (03162 +yachad ) will build (01129 +banah ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , as king (04428 +melek ) Cyrus (03566 +Kowresh ) the king (04428 +melek ) of Persia (06539 +Parac ) hath commanded (06680 +tsavah ) us .

together Ezr\_06\_20 For the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) were purified (02891 +tahir ) {together} (00259 +)echad ) , all (03605 +kol ) of them [ were ] pure (02889 +tahowr ) , and killed (07819 +shachat ) the passover (06453 +pecach ) for all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , and for their brethren (00251 +)ach ) the priests (03548 +kohen ) , and for themselves (01992 +hem ) .

together Ezr\_07\_28 And hath extended (05186 +natah ) mercy (02617 +cheded ) unto me before (06440 +paniyim ) the king (04428 +melek ) , and his counsellors (03289 +ya(ats ) , and before (06440 +paniyim ) all (03605 +kol ) the king s (04428 +melek ) mighty (01368 +gibbowr ) princes (08269 +sar ) . And I was strengthened (02388 +chazaq ) as the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiyim ) [ was ] upon me , and I gathered (06908 +qabats ) {together} out of Israel (03478 +Yisra)el ) chief (07218 +ro)sh ) men (00582 +)enowsh ) to go (05927 +(alah ) up with me .

together Ezr\_08\_15 And I gathered (06908 +qabats ) them {together} to the river (05104 +nahar ) that runneth (00935 +bow ) to Ahava (00163 +)Ahava ) ; and there (08033 +sham ) abode (02583 +chanah ) we in tents (02583 +chanah ) three (07969 +shalowsh ) days (03117 +yowm ):and I viewed (00995 +biyn ) the people (05971 +(am ) , and the priests (03548 +kohen ) , and found (04672 +matsa ) there (08033 +sham ) none (03808 +lo ) of the sons (01121 +ben ) of Levi (03878 +Leviy ) .

together Ezr\_10\_07 And they made proclamation throughout Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) unto all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , that they should gather (06908 +qabats ) themselves {together} unto Jerusalem (03389 +Y@ruwshalaim ) ;

together Ezr\_10\_09 Then all (03605 +kol ) the men (00582 +)enowsh ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves {together} unto Jerusalem (03389 +Y@ruwshalaim ) within three (07969 +shalowsh ) days (03117 +yowm ) . It [ was ] the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all (03605 +kol ) the people (05971 +(am ) sat (03427 +yashab ) in the street (07339 +r@chob ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) , trembling (7460) because (03588 +kiy )

of [ this ] matter (01697 +dabar ) , and for the great rain (01653 +geshem ) .

together Gen\_01\_09 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the waters (04325 +mayim ) under (08478 +tachath ) the heaven (08064 +shamayim ) be gathered (06960 +qavah ) {together} unto one (00259 +)echad ) place (04725 +maqowm ) , and let the dry (03004 +yabbashah ) [ land ] appear (07200 +ra)ah ):and it was so (03651 +ken ) .

together Gen\_01\_10 And God (00430 +)elohiym ) called (07121 +qara ) the dry (03004 +yabbashah ) [ land ] Earth (00776 +)erets ) ; and the gathering (04723 +miqveh ) {together} of the waters (04325 +mayim ) called (07121 +qara ) he Seas (03220 +yam ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

together Gen\_03\_07 And the eyes (05869 +(ayin ) of them both (08147 +sh@nayim ) were opened (06491 +paqach ) , and they knew (03045 +yada() that they [ were ] naked (05903 +(eyrom ) ; and they sewed (08609 +taphar ) fig (08384 +t@)en ) leaves (02529 +chem)ah ) {together} , and made (06213 +(asah ) themselves (01992 +hem ) aprons (02290 +chagowr ) .

together Gen\_13\_06 And the land (00776 +)erets ) was not able (05375 +nasa ) to bear (05375 +nasa ) them , that they might dwell (03427 +yashab ) together (03162 +yachad ):for their substance (07399 +r@kuwsh ) was great (07227 +rab ) , so that they could (03201 +yakol ) not dwell (03427 +yashab ) {together} (03162 +yachad ) .

together Gen\_13\_06 And the land (00776 +)erets ) was not able (05375 +nasa ) to bear (05375 +nasa ) them , that they might dwell (03427 +yashab ) {together} (03162 +yachad ):for their substance (07399 +r@kuwsh ) was great (07227 +rab ) , so that they could (03201 +yakol ) not dwell (03427 +yashab ) together (03162 +yachad ) .

together Gen\_14\_03 All (03605 +kol ) these (00428 +)el - leh ) were joined (02266 +chabar ) {together} in the vale (06010 +(emeq ) of Siddim (07708 +Siddiym ) , which (01931 +huw ) is the salt (04417 +melach ) sea (03220 +yam ) .

together Gen\_22\_06 And Abraham (85) took (03947 +laqach ) the wood (06086 +(ets ) of the burnt (05930 +(olah ) offering , and laid (07760 +suwm ) [ it ] upon Isaac (03327 +Yitschaq ) his son (01121 +ben ) ; and he took (03947 +laqach ) the fire (00784 +)esh ) in his hand (03027 +yad ) , and a knife (03979 +ma)akeleth ) ; and they went (03212 +yalak ) both (08147 +sh@nayim ) of them {together} (03162 +yachad ) .

together Gen\_22\_08 And Abraham (85) said (00559 +)amar ) , My son (01121 +ben ) , God (00430 +)elohiym ) will provide (07200 +ra)ah ) himself a lamb (07716 +seh ) for a burnt (05930 +(olah ) offering:so they went (03212 +yalak ) both (08147 +sh@nayim ) of them {together} (03162 +yachad ) .

together Gen\_22\_19 So Abraham (85) returned (07725 +shuwb ) unto his young (05288 +na(ar ) men , and they rose (06965 +quwm ) up and went (03212 +yalak ) {together} (03162 +yachad ) to Beersheba (00884 +B@)er Sheba() ; and Abraham (85) dwelt (03427 +yashab ) at Beersheba (00884 +B@)er Sheba() .

together Gen\_25\_22 And the children (01121 +ben ) struggled (07533 +ratsats ) {together} within (07130 +qereb ) her ; and she said (00559 +)amar ) , If (00518 +)im ) [ it be ] so (03651 +ken ) , why (04100 +mah ) [ am ] I thus (02088 +zeh ) ? And she went (03212 +yalak ) to enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) .

together Gen\_29\_08 And they said (00559 +)amar ) , We cannot , until (05704 +(ad ) all (03605 +kol ) the flocks (05739 +(eder ) be gathered (00622 +)acaph ) {together} , and [ till ] they roll (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) ; then we water (04325 +mayim ) the sheep (06629 +tso)n ) .

together Gen\_29\_22 And Laban (03837 +Laban ) gathered (00622 +)acaph ) {together} all (03605 +kol ) the men (00582 +)enowsh ) of the place (04725 +maqowm ) , and made (06213 +(asah ) a feast (04960 +mishteh ) .

together Gen\_34\_30 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) to Simeon (08095 +Shim(own ) and Levi (03878 +Leviy ) , Ye have troubled (05916 +(akar ) me to make me to stink (00887 +ba)ash ) among the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , among the Canaanites (03669 +K@na(aniy ) and the Perizzites (06522 +P@rizziy ):and I [ being ] few (04962 +math ) in number (04557 +micpar ) , they shall gather (00622 +)acaph ) themselves {together} against (05921 +(al ) me , and slay (05221 +nakah ) me ; and I shall be destroyed (08045 +shamad ) , I and my house (01004 +bayith ) .

together Gen\_36\_07 For their riches (07399 +r@kuwsh ) were more (07227 +rab ) than that they might dwell (03427 +yashab ) {together} (03162 +yachad ) ; and the land (00776 +)erets ) wherein they were strangers (04033 +maguwr ) could (03201 +yakol ) not bear (05375 +nasa ) them because (06440 +paniym ) of their cattle (04735 +miqneh ) .

together Gen\_42\_17 And he put (00622 +)acaph ) them all (00622 +)acaph ) {together} into (00413 +)el ) ward (04929 +mishmar ) three (07969 +shalowsh ) days (03117 +yowm ) .

together Gen\_49\_01 . And Jacob (03290 +Ya(aqob ) called (07121 +qara ) unto his sons (01121 +ben ) , and said (00559 +)amar ) , Gather (00622 +)acaph ) yourselves {together} , that I may tell (05046 +nagad ) you [ that ] which (00834 +)aher ) shall befall (07122 +qara ) you in the last (00319 +)achariyth ) days (03117 +yowm ) .

together Gen\_49\_02 Gather (06908 +qabats ) yourselves {together} , and hear (08085 +shama( ) , ye sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) ; and hearken (08085 +shama( ) unto Israel (03478 +Yisra)el ) your father (1) .

together Heb\_10\_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) {together} (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [ is ] ; but exhorting (3870 -parakaleo -) [ one another ]:and so (5118 -tosoutos -) much (5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

together Hos\_01\_11 Then shall the children (01121 +ben ) of Judah (03063 +Y@huwdah ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) be gathered (06908 +qabats ) {together} (03162 +yachad ) , and appoint (07760 +suwm ) themselves (01992 +hem ) one (00259 +)echad ) head (07218 +ro)sh ) , and they shall come (05927 +(alah ) up out of the land (00776 +)erets ):for great (01419 +gadawl ) [ shall be ] the day (03117 +yowm ) of Jezreel (03157 +Yizr@(e)l ) .

together Hos\_11\_08 . How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver (05042 +naba( ) thee , Israel (03478 +Yisra)el ) ? how (00349 +)eyk ) shall I make (05414 +nathan ) thee as Admah (00126 +)Admah ) ? [ how ] shall I set (07761 +suwm ) thee as Zeboim (06636 +Ts@bo)iym ) ? mine heart (03820 +leb ) is turned (02015 +haphak ) within me , my repentings (05150 +nichuwm ) are kindled (03648 +kamar ) {together} (03162 +yachad ) .

together Isa\_01\_18 Come (03212 +yalak ) now (04994 +na) ) , and let us reason (03198 +yakach ) {together} , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):though (00518 +)im ) your sins (02399 +chet ) be as scarlet (08144 +shaniy ) , they shall be as white (03835 +laban ) as snow (07950 +sheleg ) ; though (00518 +)im ) they be red (00119 +)adam ) like (01819 +damah ) crimson (08438 +towla( ) , they shall be as wool (06785 +tsemer ) .

together Isa\_01\_28 And the destruction (07667 +sheber ) of the transgressors (06586 +pasha( ) and of the

sinners (02400 +chatta) ) [ shall be ] {together} (03162 +yachad ) , and they that forsake (05800 +(azab ) the LORD (03068 +Y@hovah ) shall be consumed (03615 +kalah ) .

together Isa\_01\_31 And the strong (02634 +chacon ) shall be as tow (05296 +n@(oreth ) , and the maker (06467 +po(al ) of it as a spark (05213 +niytsowts ) , and they shall both (08147 +sh@nayim ) burn (01197 +ba(ar ) {together} (03162 +yachad ) , and none (00369 +)ayin ) shall quench (03518 +kabah ) [ them ] .

together Isa\_08\_10 Take counsel (06098 +(etsah ) {together} , and it shall come to nought (06565 +parar ) ; speak (01696 +dabar ) the word (01697 +dabar ) , and it shall not stand (06965 +quwm ):for God (00410 +)el ) [ is ] with us .

together Isa\_09\_11 Therefore the LORD (03068 +Y@hovah ) shall set (07682 +sagab ) up the adversaries (06862 +tsar ) of Rezin (07526 +R@tsiyn ) against (05921 +(al ) him , and join (05526 +cakak ) his enemies (00341 +)oyeb ) {together} ;

together Isa\_09\_21 Manasseh (04519 +M@nashsheh ) , Ephraim (00669 +)Ephrayim ) ; and Ephraim (00669 +)Ephrayim ) , Manasseh (04519 +M@nashsheh ):[ and ] they {together} (03162 +yachad ) [ shall be ] against (05921 +(al ) Judah (03063 +Y@huwdah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

together Isa\_11\_06 The wolf (02061 +z@)eb ) also shall dwell (01481 +guwr ) with the lamb (03532 +kebes ) , and the leopard (05246 +namer ) shall lie (07257 +rabats ) down (07257 +rabats ) with the kid (01423 +g@diy ) ; and the calf (05695 +(egel ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) and the fatling (04806 +m@riy ) ) {together} (03162 +yachad ) ; and a little (06995 +qoten ) child (05288 +na(ar ) shall lead (05090 +nahag ) them .

together Isa\_11\_07 And the cow (06510 +parah ) and the bear (01677 +dob ) shall feed (07462 +ra(ah ) ; their young (03206 +yeled ) ones shall lie (07257 +rabats ) down (07257 +rabats ) {together} (03162 +yachad ):and the lion (00738 +)ariy ) shall eat (00398 +)akal ) straw (08401 +teben ) like the ox (01241 +baqar ) .

together Isa\_11\_12 And he shall set (05375 +nasa ) up an ensign (05251 +nec ) for the nations (01471 +gowy ) , and shall assemble (00622 +)acaph ) the outcasts (01760 +dachah ) of Israel (03478 +Yisra)el ) , and gather (06908 +qabats ) {together} the dispersed (05310 +naphats ) of Judah (03063 +Y@huwdah ) from the four (00702 +)arba( ) corners (03671 +kanaph ) of the earth (00776 +)erets ) .

together Isa\_11\_14 But they shall fly (05774 +(uwph ) upon the shoulders (03802 +katheph ) of the Philistines (06430 +P@lishtiy ) toward the west (03220 +yam ) ; they shall spoil (00962 +bazaz ) them of the east (06924 +qedem ) {together} (03162 +yachad ):they shall lay (07971 +shalach ) their hand (03027 +yad ) upon Edom (00123 +)Edom ) and Moab (04124 +Mow)ab ) ; and the children (01121 +ben ) of Ammon (05983 +(Ammown ) shall obey (04928 +mishma(ath ) them .

together Isa\_18\_06 They shall be left (05800 +(azab ) {together} (03162 +yachad ) unto the fowls (05861 +(ayit ) of the mountains (02022 +har ) , and to the beasts (00929 +b@hemah ) of the earth (00776 +)erets ):and the fowls (05861 +(ayit ) shall summer (06972 +quwts ) upon them , and all (03605 +kol ) the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) shall winter (02778 +charaph . ) upon them .

together Isa\_22\_03 All (03605 +kol ) thy rulers (07101 +qatsiyn ) are fled (05074 +nadad ) together (03162 +yachad ) , they are bound (00631 +)acar ) by the archers (07198 +qesheth ):all (03605 +kol ) that are found (04672 +matsa ) in thee are bound (00631 +)acar ) {together} (03162 +yachad ) , [ which ] have fled (01272 +barach ) from far (07350 +rachowq ) .

together Isa\_22\_03 All (03605 +kol ) thy rulers (07101 +qatsiyn ) are fled (05074 +nadad ) {together} (03162

+yachad ) , they are bound (00631 +)acar ) by the archers (07198 +qesheth ):all (03605 +kol ) that are found (04672 +matsa ) in thee are bound (00631 +)acar ) together (03162 +yachad ) , [ which ] have fled (01272 +barach ) from far (07350 +rachowq ) .

together Isa\_22\_09 Ye have seen (07200 +ra)ah ) also the breaches (01233 +b@qiya( ) of the city (05892 +(iyr ) of David (01732 +David ) , that they are many (07231 +rabab ):and ye gathered (06908 +qabats ) {together} the waters (04325 +mayim ) of the lower (08481 +tachtown ) pool (01295 +b@rekah ) .

together Isa\_24\_22 And they shall be gathered (00622 +)acaph ) {together} , [ as ] prisoners (00616 +)acciyr ) are gathered (00626 +)acephah ) in the pit (00953 +bowr ) , and shall be shut (05462 +cagar ) up in the prison (04525 +macger ) , and after many (07230 +rob ) days (03117 +yowm ) shall they be visited (06485 +paqad ) .

together Isa\_25\_11 And he shall spread (06566 +paras ) forth his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) spreadeth (06566 +paras ) forth [ his hands ] to swim (07811 +sachah ):and he shall bring (08213 +shaphel ) down (08213 +shaphel ) their pride (01346 +ga(avah ) {together} with the spoils (00698 +)orobah ) of their hands (03027 +yad ) .

together Isa\_26\_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ) , [ {together} with ] my dead (05038 +n@belah ) body (05038 +n@belah ) shall they arise (06965 +quwm ) . Awake (06974 +quwts ) and sing (07442 +ranan ) , ye that dwell (07931 +shakan ) in dust (06083 +(aphar ):for thy dew (02919 +tal ) [ is as ] the dew (02919 +tal ) of herbs (00219 +)owrah ) , and the earth (00776 +)erets ) shall cast (05307 +naphal ) out the dead (07496 +rapha ) ) .

together Isa\_27\_04 Fury (02534 +chemah ) [ is ] not in me:who (04310 +miy ) would set (05414 +nathan ) the briers (08068 +shamiyr ) [ and ] thorns (07898 +shayith ) against me in battle (04421 +milchamah ) ? I would go (06585 +pasa( ) through them , I would burn (06702 +tsuwth ) them {together} (03162 +yachad ) .

together Isa\_31\_03 Now the Egyptians (04714 +Mitsrayim ) [ are ] men (00120 +)adam ) , and not God (00410 +)el ) ; and their horses (05483 +cuwc ) flesh (01320 +basar ) , and not spirit (07307 +ruwach ) . When the LORD (03068 +Y@hovah ) shall stretch (05186 +natah ) out his hand (03027 +yad ) , both (08147 +sh@nayim ) he that helpeth (05826 +(azar ) shall fall (03782 +kashal ) , and he that is holpen (05826 +(azar ) shall fall (05307 +naphal ) down , and they all (03605 +kol ) shall fail (03615 +kalah ) {together} (03162 +yachad ) .

together Isa\_34\_04 And all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) shall be dissolved (04743 +maqaq ) , and the heavens (08064 +shamayim ) shall be rolled (01556 +galal ) {together} as a scroll (05612 +cepher ):and all (03605 +kol ) their host (06635 +tsaba ) shall fall (05034 +nabel ) down , as the leaf (05929 +(aleh ) falleth (05034 +nabel ) off from the vine (01612 +gephen ) , and as a falling (05034 +nabel ) [ fig (08384 +t@)en ) ] from the fig (08384 +t@)en ) tree .

together Isa\_40\_05 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) shall be revealed (01540 +galah ) , and all (03605 +kol ) flesh (01320 +basar ) shall see (07200 +ra)ah ) [ it ] {together} (03162 +yachad ):for the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ]

together Isa\_41\_01 . Keep silence (02790 +charash ) before (00413 +)el ) me , O islands (00339 +)iy ) ; and let the people (03816 +l@om ) renew (02498 +chalaph ) [ their ] strength (03581 +koach ):let them come (05066 +nagash ) near (05066 +nagash ) ; then (00227 +)az ) let them speak (01696 +dabar ):let us come (07126 +qarab ) near (07126 +qarab ) {together} (03162 +yachad ) to judgment (04941 +mishpat ) .

together Isa\_41\_19 I will plant (05414 +nathan ) in the wilderness (04057 +midbar ) the cedar (00730 +)erez ) , the shittah (07848 +shittah ) tree (06086 +(ets ) , and the myrtle (01918 +hadac ) , and the oil (08081

+shemen ) tree (06086 +(ets) ; I will set (07760 +suwm ) in the desert (06160 +(arabah ) the fir (01265 +b@rowsh ) tree , [ and ] the pine (08410 +tidhar ) , and the box (08391 +t@)ashshuwr ) tree {together} (03162 +yachad ) :

together Isa\_41\_20 That they may see (07200 +ra)ah ) , and know (03045 +yada( ) , and consider (07760 +suwm ) , and understand (07919 +sakal ) {together} (03162 +yachad ) , that the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) this (02063 +zo)th ) , and the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) hath created (01254 +bara) ) it .

together Isa\_41\_23 Shew (05046 +nagad ) the things that are to come (00857 +)athah ) hereafter (00268 +)achowr ) , that we may know (03045 +yada( ) that ye [ are ] gods (00430 +)elohiym ):yea (00637 +)aph ) , do good (01319 +basar ) , or do evil (07489 +ra(a( ) , that we may be dismayed (08159 +sha(ah ) , and behold (07200 +ra)ah ) [ it ] {together} (03162 +yachad ) .

together Isa\_43\_09 Let all (03605 +kol ) the nations (01471 +gowy ) be gathered (06908 +qabats ) {together} (03162 +yachad ) , and let the people (03816 +l@om ) be assembled:who (04310 +miy ) among them can declare (05046 +nagad ) this (02063 +zo)th ) , and shew (08085 +shama( ) us former (07223 +ri)shown ) things ? let them bring (05414 +nathan ) forth their witnesses (05707 +(ed ) , that they may be justified (06663 +tsadaq ):or let them hear (08085 +shama( ) , and say (00559 +)amar ) , [ It is ] truth (00571 +)emeth ) .

together Isa\_43\_17 Which bringeth (03318 +yatsa) ) forth (04161 +mowtsa) ) the chariot (07393 +rekeb ) and horse (05483 +cuwc ) , the army (02428 +chayil ) and the power (05808 +(izzuwz ) ; they shall lie (07901 +shakab ) down (03381 +yarad ) {together} (03162 +yachad ) , they shall not rise (06965 +quwm ):they are extinct (01846 +da(ak ) , they are quenched (03518 +kabah ) as tow (06594 +pishtah ) .

together Isa\_43\_26 Put me in remembrance (02142 +zakar ):let us plead (08199 +shaphat ) {together} (03162 +yachad ):declare (05608 +caphar ) thou , that thou mayest be justified (06663 +tsadaq ) .

together Isa\_44\_11 Behold (02005 +hen ) , all (03605 +kol ) his fellows (02270 +chaber ) shall be ashamed (00954 +buwsh ):and the workmen (02796 +charash ) , they [ are ] of men (00120 +)adam ):let them all (03605 +kol ) be gathered (06908 +qabats ) together , let them stand (05975 +(amad ) up ; [ yet ] they shall fear (06342 +pachad ) , [ and ] they shall be ashamed (00954 +buwsh ) {together} (03162 +yachad ) .

together Isa\_44\_11 Behold (02005 +hen ) , all (03605 +kol ) his fellows (02270 +chaber ) shall be ashamed (00954 +buwsh ):and the workmen (02796 +charash ) , they [ are ] of men (00120 +)adam ):let them all (03605 +kol ) be gathered (06908 +qabats ) {together} , let them stand (05975 +(amad ) up ; [ yet ] they shall fear (06342 +pachad ) , [ and ] they shall be ashamed (00954 +buwsh ) together (03162 +yachad ) .

together Isa\_45\_08 Drop (07491 +ra(aph ) down , ye heavens (08064 +shamayim ) , from above (04605 +ma(al ) , and let the skies (07834 +shachaq ) pour (05140 +nazal ) down righteousness (06664 +tsedeq ):let the earth (00776 +)erets ) open (06605 +pathach ) , and let them bring (06509 +parah ) forth (06509 +parah ) salvation (03468 +yesha( ) , and let righteousness (06666 +ts@daqah ) spring (06779 +tsamach ) up {together} (03162 +yachad ) ; I the LORD (03068 +Y@hovah ) have created (01254 +bara) ) it .

together Isa\_45\_16 They shall be ashamed (00954 +buwsh ) , and also (01571 +gam ) confounded (03637 +kalam ) , all (03605 +kol ) of them:they shall go (01980 +halak ) to confusion (03639 +k@limmah ) {together} (03162 +yachad ) [ that are ] makers (02796 +charash ) of idols (06736 +tsiyr ) .

together Isa\_45\_20 . Assemble (06908 +qabats ) yourselves and come (00935 +bow) ) ; draw near (05066 +nagash ) {together} (03162 +yachad ) , ye [ that are ] escaped (06412 +paliyt ) of the nations (01471 +gowy ):they have no (03808 +lo) ) knowledge (03045 +yada( ) that set (05375 +nasa) ) up the wood (06086 +(ets) ) of their graven (06459 +pecel ) image , and pray (06419 +palal ) unto a god (00410 +)el ) [ that ] cannot



(03808 +lo) ) save (03467 +yasha( ) .

together Isa\_45\_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea (00637 +)aph ) , let them take counsel (03289 +ya(ats ) {together} (03162 +yachad ):who (04310 +miy ) hath declared (05046 +nagad ) this (02063 +zo)th ) from ancient (06924 +qedem ) time ? [ who ] hath told (05046 +nagad ) it from that time (00227 +)az ) ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) else (05750 +(owd ) beside (01107 +bil(adey ) me ; a just (06662 +tsaddiyq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin ) beside (02108 +zuwlah ) me .

together Isa\_46\_02 They stoop (07164 +qarac ) , they bow (03766 +kara( ) down (03766 +kara( ) {together} (03162 +yachad ) ; they could (03201 +yakol ) not deliver (04422 +malat ) the burden (04853 +massa) ) , but themselves (05315 +nephesh ) are gone (01980 +halak ) into captivity (07628 +sh@biy ) .

together Isa\_48\_13 Mine hand (03027 +yad ) also (00637 +)aph ) hath laid the foundation (03245 +yacad ) of the earth (00776 +)erets ) , and my right (03225 +yamiyn ) hand (03225 +yamiyn ) hath spanned (02946 +taphach ) the heavens (08064 +shamayim ):[ when ] I call (07121 +qara ) unto them , they stand (05975 +)amad ) up {together} (03162 +yachad ) .

together Isa\_49\_18 . Lift (05375 +nasa ) up thine eyes (05869 +(ayin ) round (05439 +cabiyb ) about , and behold (07200 +ra)ah ):all (03605 +kol ) these gather (06908 +qabats ) themselves {together} , [ and ] come (00935 +bow) ) to thee . [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou shalt surely (03588 +kiy ) clothe (03847 +labash ) thee with them all (03605 +kol ) , as with an ornament (05716 +(adiy ) , and bind (07194 +qashar ) them [ on thee ] , as a bride (03618 +kallah ) [ doeth ]

together Isa\_50\_08 [ He is ] near (07138 +qarowb ) that justifieth (06663 +tsadaq ) me ; who (04310 +miy ) will contend (07378 +riyb ) with me ? let us stand (05975 +(amad ) {together} (03162 +yachad ):who (04310 +miy ) [ is ] mine adversary ? let him come (05066 +nagash ) near (05066 +nagash ) to me .

together Isa\_52\_08 Thy watchmen (06822 +tsaphah ) shall lift (05375 +nasa ) up the voice (06963 +qowl ) ; with the voice (06963 +qowl ) {together} (03162 +yachad ) shall they sing (07442 +ranan ):for they shall see (07200 +ra)ah ) eye (05869 +(ayin ) to eye (05869 +(ayin ) , when the LORD (03068 +Y@hovah ) shall bring (07725 +shuwb ) again (07725 +shuwb ) Zion (06726 +Tsiyown ) .

together Isa\_52\_09 Break (06476 +patsach ) forth into joy , sing (07442 +ranan ) {together} (03162 +yachad ) , ye waste (02723 +chorbah ) places of Jerusalem (03389 +Y@ruwshalaim ):for the LORD (03068 +Y@hovah ) hath comforted (05162 +nacham ) his people (05971 +(am ) , he hath redeemed (01350 +ga)al ) Jerusalem (03389 +Y@ruwshalaim ) .

together Isa\_54\_15 Behold (02005 +hen ) , they shall surely gather (01481 +guwr ) together , [ but ] not by me:whosoever (04310 +miy ) shall gather (01481 +guwr ) {together} against (05921 +(al ) thee shall fall (05307 +naphal ) for thy sake (04616 +ma(an ) .

together Isa\_54\_15 Behold (02005 +hen ) , they shall surely gather (01481 +guwr ) {together} , [ but ] not by me:whosoever (04310 +miy ) shall gather (01481 +guwr ) together against (05921 +(al ) thee shall fall (05307 +naphal ) for thy sake (04616 +ma(an ) .

together Isa\_60\_04 Lift (05375 +nasa ) up thine eyes (05869 +(ayin ) round (05439 +cabiyb ) about , and see (07200 +ra)ah ):all (03605 +kol ) they gather (06908 +qabats ) themselves {together} , they come (00935 +bow) ) to thee:thy sons (01121 +ben ) shall come (00935 +bow) ) from far (07350 +rachowq ) , and thy daughters (01121 +ben ) shall be nursed (00539 +)aman ) at (05921 +(al ) [ thy ] side (06654 +tsad ) .

together Isa\_60\_05 Then (00227 +)az ) thou shalt see , and flow (05102 +nahar ) {together} , and thine heart (03824 +lebab ) shall fear (06342 +pachad ) , and be enlarged (07337 +rachab ) ; because (03588 +kiy ) the abundance (01995 +hamown ) of the sea (03220 +yam ) shall be converted (02015 +haphak ) unto thee , the forces (02428 +chayil ) of the Gentiles (01471 +gogy ) shall come (00935 +bow ) unto thee .

together Isa\_60\_07 All (03605 +kol ) the flocks (06629 +tso)n ) of Kedar (06938 +Qedar ) shall be gathered (06908 +qabats ) {together} unto thee , the rams (00352 +)ayil ) of Nebaioth (05032 +N@bayowth ) shall minister (08334 +sharath ) unto thee:they shall come (05927 +(alah ) up with acceptance (07522 +ratsown ) on (05921 +(al ) mine altar (04196 +mizbeach ) , and I will glorify (06286 +pa)ar ) the house (01004 +bayith ) of my glory (08597 +tiph)arah ) .

together Isa\_60\_13 The glory (03519 +kabowd ) of Lebanon (03844 +L@banown ) shall come (00935 +bow ) unto thee , the fir (01265 +b@rowsh ) tree , the pine (08410 +tidhar ) tree , and the box (08391 +t@)ashshuwr ) {together} (03162 +yachad ) , to beautify (06286 +pa)ar ) the place (04725 +maqowm ) of my sanctuary (04720 +miqdash ) ; and I will make (07760 +suwm ) the place (04725 +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .

together Isa\_62\_09 But they that have gathered (00622 +)acaph ) it shall eat (00398 +)akal ) it , and praise (01984 +halal ) the LORD (03068 +Y@hovah ) ; and they that have brought (06908 +qabats ) it {together} shall drink (08354 +shathah ) it in the courts (02691 +chatser ) of my holiness (06944 +qodesh ) .

together Isa\_65\_07 Your iniquities (05771 +(avon ) , and the iniquities (05771 +(avon ) of your fathers (1) {together} (03162 +yachad ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) have burned (06999 +qatar ) incense (06999 +qatar ) upon the mountains (02022 +har ) , and blasphemed (02778 +charaph . ) me upon the hills (01389 +gib(ah ):therefore will I measure (04058 +madad ) their former (07223 +ri)shown ) work (06468 +p@(ullah ) into (05921 +(al ) their bosom (02436 +cheyq ) .

together Isa\_65\_25 The wolf (02061 +z@)eb ) and the lamb (02924 +taleh ) shall feed (07462 +ra(ah ) {together} (00259 +)echad ) , and the lion (00738 +)ariy ) shall eat (00398 +)akal ) straw (08401 +teben ) like the bullock (01241 +baqar ):and dust (06083 +(aphar ) [ shall be ] the serpent s (05175 +nachash ) meat (03899 +lechem ) . They shall not hurt (07489 +ra(a( ) nor (03808 +lo ) destroy (07843 +shachath ) in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

together Isa\_66\_17 They that sanctify (06942 +qadash ) themselves , and purify (02891 +taher ) themselves in the gardens (01593 +gannah ) behind (00310 +)achar ) one (00259 +)echad ) [ tree ] in the midst (08432 +tavek ) , eating (00398 +)akal ) swine s (02386 +chaziyr ) flesh (01320 +basar ) , and the abomination (08263 +sheqets ) , and the mouse (05909 +(akbar ) , shall be consumed (05486 +cuwph ) {together} (03162 +yachad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

together Jam\_05\_03 Your (5216 -humon -) gold (5557 -chrusos -) and silver (0696 -arguros -) is cankered (2728 -katoo -) ; and the rust (2447 -ios -) of them shall be a witness (3142 -marturion -) against (2596 -kata -) you , and shall eat (5315 -phago -) your (5216 -humon -) flesh (4561 -sarx -) as it were fire (4442 -pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) {together} for the last (2078 -eschatos -) days (2250 -hemera -) .

together Jer\_03\_18 In those (01992 +hem ) days (03117 +yowm ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall walk (03212 +yalak ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and they shall come (00935 +bow ) {together} (03162 +yachad ) out of the land (00776 +)erets ) of the north (06828 +tsaphown ) to the land (00776 +)erets ) that I have given for an inheritance (05157 +nachal ) unto your fathers (1) .

together Jer\_04\_05 . Declare (05046 +nagad ) ye in Judah (03063 +Y@huwdah ) , and publish (08085

+shama( ) in Jerusalem (03389 +Y@ruwshalaim ) ; and say (00559 +)amar ) , Blow (08628 +taqa( ) ye the trumpet (07782 +showphar ) in the land (00776 +)erets ):cry (07121 +qara) ) , gather (04390 +male) ) {together} , and say (00559 +)amar ) , Assemble (00622 +)acaph ) yourselves , and let us go (00935 +bow) ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iyr ) .

together Jer\_06\_11 Therefore I am full (04392 +male) ) of the fury (02534 +chemah ) of the LORD (03068 +Y@hovah ) ; I am weary (03811 +la)ah ) with holding (03557 +kuwl ) in:I will pour (08210 +shaphak ) it out upon the children (05768 +(owlel ) abroad (02351 +chuwts ) , and upon the assembly (05475 +cowl ) of young (00970 +bachuwr ) men {together} (03162 +yachad ):for even (01571 +gam ) the husband (00376 +)iysh ) with the wife (00802 +)ishshah ) shall be taken (03920 +lakad ) , the aged (02205 +zaqen ) with [ him that is ] full (04390 +male) ) of days (03117 +yowm ) .

together Jer\_06\_12 And their houses (01004 +bayith ) shall be turned (05437 +cabab ) unto others (00312 +)acher ) , [ with their ] fields (07704 +sadeh ) and wives (00802 +)ishshah ) {together} (03162 +yachad ):for I will stretch (05186 +natah ) out my hand (03027 +yad ) upon the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

together Jer\_06\_21 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will lay (05414 +nathan ) stumblingblocks (04383 +mikshowl ) before (00413 +)el ) this (02088 +zeh ) people (05971 +(am ) , and the fathers (1) and the sons (01121 +ben ) {together} (03162 +yachad ) shall fall (03782 +kashal ) upon them ; the neighbour (07934 +shaken ) and his friend (07453 +rea( ) shall perish (6) .

together Jer\_13\_14 And I will dash (05310 +naphats ) them one (00376 +)iysh ) against (00413 +)el ) another (00250 +)Ezrachiy ) , even the fathers (1) and the sons (01121 +ben ) {together} (03162 +yachad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):I will not pity (02550 +chamal ) , nor (03808 +lo) ) spare (02347 +chuwc ) , nor (03808 +lo) ) have mercy (07355 +racham ) , but destroy (07843 +shachath ) them .

together Jer\_31\_08 Behold (02005 +hen ) , I will bring (00935 +bow) ) them from the north (06828 +tsaphown ) country (00776 +)erets ) , and gather (06908 +qabats ) them from the coasts (03411 +y@reka) ) of the earth (00776 +)erets ) , [ and ] with them the blind (05787 +(ivver ) and the lame (06455 +picceach ) , the woman with child (02030 +hareh ) and her that travaileth (03205 +yalad ) with child (03205 +yalad ) {together} (03162 +yachad ):a great (01419 +gadawl ) company (06951 +qahal ) shall return (07725 +shuwb ) thither (02008 +hennah ) .

together Jer\_31\_12 Therefore they shall come (00935 +bow) ) and sing (07442 +ranan ) in the height (04791 +marowm ) of Zion (06726 +Tsiyown ) , and shall flow (05102 +nahar ) {together} to the goodness (02898 +tuwb ) of the LORD (03068 +Y@hovah ) , for wheat (01715 +dagan ) , and for wine (08492 +tiyrowsh ) , and for oil (03323 +yitshar ) , and for the young (01121 +ben ) of the flock (06629 +tso)n ) and of the herd (01241 +baqar ):and their soul (05315 +nephesh ) shall be as a watered (07302 +raveh ) garden (01588 +gan ) ; and they shall not sorrow (01669 +da)ab ) any more (03254 +yacaph ) at all .

together Jer\_31\_13 Then shall the virgin (01330 +b@thuwlah ) rejoice (08057 +simchah ) in the dance (04234 +machowl ) , both young (00970 +bachuwr ) men and old (02205 +zaqen ) {together} (03162 +yachad ):for I will turn (02015 +haphak ) their mourning (60) into joy (08342 +sasown ) , and will comfort (05162 +nacham ) them , and make them rejoice (08057 +simchah ) from their sorrow (03015 +yagown ) .

together Jer\_31\_24 And there shall dwell (03427 +yashab ) in Judah (03063 +Y@huwdah ) itself , and in all (03605 +kol ) the cities (05892 +(iyr ) thereof {together} (03162 +yachad ) , husbandmen (00406 +)ikkar ) , and they [ that ] go (05265 +naca( ) forth (05265 +naca( ) with flocks (05739 +(eder ) .

together Jer\_41\_01 . Now it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) month (02320

+chodesh ) , [ that ] Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) the son (01121 +ben ) of Elishama (00476 +)Eliyshama( ) , of the seed (02233 +zera( ) royal (04410 +m@luwkah ) , and the princes (07227 +rab ) of the king (04428 +melek ) , even ten (06235 +(eser ) men (00582 +)enowsh ) with him , came (00935 +bow) ) unto Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) to Mizpah (04709 +Mitspah ) ; and there (08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal ) bread (03899 +lechem ) {together} (03162 +yachad ) in Mizpah (04709 +Mitspah ) .

together Jer\_46\_12 . The nations (01471 +gowy ) have heard (08085 +shama( ) of thy shame (07036 +qalown ) , and thy cry (06682 +ts@vachah ) hath filled (04390 +male) ) the land (00776 +)erets ):for the mighty (01368 +gibbowr ) man hath stumbled (03782 +kashal ) against the mighty (01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 +sh@nayim ) {together} (03162 +yachad ) .

together Jer\_46\_21 Also (01571 +gam ) her hired (07916 +sakiyr ) men [ are ] in the midst (07130 +qereb ) of her like fatted (04770 +marbeq ) bullocks (05695 +(egel ) ; for they also (01571 +gam ) are turned (06437 +panah ) back (06437 +panah ) , [ and ] are fled (05127 +nuwc ) away {together} (03162 +yachad ):they did not stand (05975 +(amad ) , because (03588 +kiy ) the day (03117 +yowm ) of their calamity (00343 +)eyd ) was come (00935 +bow) ) upon them , [ and ] the time (06256 +(eth ) of their visitation (06486 +p@quddah ) .

together Jer\_48\_07 For because thou hast trusted (00982 +batach ) in thy works (04639 +ma(aseh ) and in thy treasures (00214 +)owtsar ) , thou shalt also (01571 +gam ) be taken (03920 +lakad ):and Chemosh (03645 +K@mowsh ) shall go (03318 +yatsa ) ) forth (03318 +yatsa ) ) into captivity (01473 +gowlah ) [ with ] his priests (03548 +kohen ) and his princes (08269 +sar ) {together} (03162 +yachad ) .

together Jer\_49\_03 Howl (03213 +yalal ) , O Heshbon (02809 +Cheshbown ) , for Ai (05857 +(Ay ) is spoiled (07703 +shadad ):cry (06817 +tsa(aq ) , ye daughters (01121 +ben ) of Rabbah (07237 +Rabbah ) , gird (02296 +chagar ) you with sackcloth (08242 +saq ) ; lament (05594 +caphad ) , and run (07751 +shuwt ) to and fro (07751 +shuwt ) by the hedges (01448 +g@derah ) ; for their king (04428 +melek ) shall go (03212 +yalak ) into captivity (01473 +gowlah ) , [ and ] his priests (03548 +kohen ) and his princes (08269 +sar ) {together} (03162 +yachad ) .

together Jer\_49\_14 I have heard (08085 +shama( ) a rumour (08052 +sh@muw(ah ) from the LORD (03068 +Y@hovah ) , and an ambassador (06735 +tsiyr ) is sent (07971 +shalach ) unto the heathen (01471 +gowy ) , [ saying ] , Gather (06908 +qabats ) ye {together} , and come (00935 +bow) ) against (05921 +(al ) her , and rise (06965 +quwm ) up to the battle (04421 +milchamah ) .

together Jer\_50\_04 In those (01992 +hem ) days (03117 +yowm ) , and in that time (06256 +(eth ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall come (00935 +bow) ) , they and the children (01121 +ben ) of Judah (03063 +Y@huwdah ) {together} (03162 +yachad ) , going (01980 +halak ) and weeping (01058 +bakah ):they shall go (03212 +yalak ) , and seek (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

together Jer\_50\_29 Call (08085 +shama( ) {together} the archers (07228 +rab ) against (00413 +)el ) Babylon (00894 +Babel ):all (03605 +kol ) ye that bend (01869 +darak ) the bow (07198 +qesheth ) , camp (02583 +chanah ) against (05921 +(al ) it round (05439 +cabiyyb ) about ; let none (00408 +al ) thereof escape (06413 +p@leytah ):recompense (07999 +shalam ) her according to her work (06467 +po(al ) ; according to all (03605 +kol ) that she hath done (06213 +(asah ) , do (06213 +(asah ) unto her:for she hath been proud (02102 +zuwd ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel (03478 +Yisra)el ) .

together Jer\_50\_33 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; The children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of

Judah (03063 +Y@huwdah ) [ were ] oppressed (06231 +(ashaq ) {together} (03162 +yachad ):and all (03605 +kol ) that took them captives (07617 +shabah ) held (02388 +chazaq ) them fast ; they refused (03985 +ma)en ) to let them go (07971 +shalach ) .

together Jer\_51\_27 Set (05375 +nasa) ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa( ) the trumpet (07782 +showphar ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the nations (01471 +gowy ) against (05921 +(al ) her , call (08085 +shama( ) {together} against (05921 +(al ) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minniy ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphear ) against (05921 +(al ) her ; cause the horses (05483 +cuwc ) to come (05927 +(alah ) up as the rough (05569 +camar ) caterpillers (03218 +yekeq ) .

together Jer\_51\_38 They shall roar (07580 +sha)ag ) {together} (03162 +yachad ) like lions (03715 +k@phiyr ):they shall yell (05286 +na(ar ) as lions (00738 +)ariy ) whelps (01484 +gowr ) .

together Jer\_51\_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will bring (03318 +yatsa) ) forth (03318 +yatsa) ) out of his mouth (06310 +peh ) that which he hath swallowed (01104 +bala( ) up:and the nations (01471 +gowy ) shall not flow (05102 +nahar ) {together} any more (05750 +(owd ) unto him:yea (01571 +gam ) , the wall (02346 +chowmah ) of Babylon (00894 +Babel ) shall fall (05307 +naphal ) .

together Job\_02\_11 . Now when Job s (00347 +)Iyowb ) three (07969 +shalowsh ) friends (07453 +rea( ) heard (08085 +shama( ) of all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) that was come (00935 +bow) ) upon him , they came (00935 +bow) ) every (00376 +)iysh ) one (00376 +)iysh ) from his own place (04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) , and Zophar (06691 +Tsowphar ) the Naamathite (05284 +Na(amathiy ):for they had made an appointment (03259 +ya(ad ) {together} (03162 +yachad ) to come (00935 +bow) ) to mourn (05110 +nuwd ) with him and to comfort (05162 +nacham ) him .

together Job\_03\_18 [ There ] the prisoners (00615 +)aciyr ) rest (07599 +sha)an ) {together} (03162 +yachad ) ; they hear (08085 +shama( ) not the voice (06963 +qowl ) of the oppressor (05065 +nagas ) .

together Job\_06\_02 Oh that my grief (03708 +ka(ac ) were throughly weighed (08254 +shaqal ) , and my calamity (01942 +havvah ) laid (05375 +nasa) ) in the balances (03976 +mo)zen ) {together} (03162 +yachad ) !

together Job\_09\_32 For [ he is ] not a man (00376 +)iysh ) , as I [ am , that ] I should answer(06030 +(anah ) him , [ and ] we should come (00935 +bow) ) {together} (03162 +yachad ) in judgment (04941 +mishpat ) .

together Job\_10\_08 . Thine hands (03027 +yad ) have made (06087 +(atsab ) me and fashioned (06213 +(asah ) me {together} (03162 +yachad ) round (05439 +cabiyyb ) about ; yet thou dost destroy (01104 +bala( ) me .

together Job\_11\_10 If (00518 +)im ) he cut (02498 +chalaph ) off , and shut (05462 +cagar ) up , or gather (06950 +qahal ) {together} , then who (04310 +miy ) can hinder (07725 +shuwbb ) him ?

together Job\_16\_10 They have gaped (06473 +pa(ar ) upon me with their mouth (06310 +peh ) ; they have smitten (05221 +nakah ) me upon the cheek (03895 +l@chiy ) reproachfully (02781 +cherpah ) ; they have gathered (04390 +male) ) themselves {together} (03162 +yachad ) against (05921 +(al ) me .

together Job\_17\_16 They shall go (03381 +yarad ) down (03381 +yarad ) to the bars (00905 +bad ) of the pit (07585 +sh@owl ) , when (00518 +)im ) [ our ] rest (05183 +Nachath ) {together} (03162 +yachad ) [ is ] in the dust (06083 +(aphar ) .

together Job\_19\_12 His troops (01416 +g@duwd ) come (00935 +bow) ) {together} (03162 +yachad ) , and raise (05549 +calal ) up their way (01870 +derek ) against (05921 +(al) me , and encamp (02583 +chanah ) round (05439 +cabiya ) about my tabernacle (00168 +)ohel ) .

together Job\_24\_04 They turn (05186 +natah ) the needy (34) out of the way (01870 +derek ):the poor (06035 +(anav ) of the earth (00776 +)erets ) hide (2244) themselves {together} (03162 +yachad ) .

together Job\_30\_07 Among (00996 +beyn ) the bushes (07880 +siyach ) they brayed (05101 +nahaq ) ; under (08478 +tachath ) the nettles (02738 +charuwl ) they were gathered (05596 +caphach ) {together} .

together Job\_34\_15 All (03605 +kol ) flesh (01320 +basar ) shall perish (01478 +gava() ) {together} (03162 +yachad ) , and man (00120 +)adam ) shall turn (07725 +shuwb ) again (07725 +shuwb ) unto dust (06083 +(aphar ) .

together Job\_38\_07 When the morning (01242 +boqer ) stars (03556 +kowkab ) sang (07442 +ranan ) {together} (03162 +yachad ) , and all (03605 +kol ) the sons (01121 +ben ) of God (00430 +)elohiyim ) shouted (07321 +ruwa() ) for joy ?

together Job\_38\_38 When the dust (06083 +(aphar ) groweth (03332 +yatsaq ) into hardness (04165 +muwtsaq ) , and the clods (07263 +regeb ) cleave (01692 +dabaq ) fast {together} ?

together Job\_40\_13 Hide (02934 +taman ) them in the dust (06083 +(aphar ) {together} (03162 +yachad ) ; [ and ] bind (02280 +chabash ) their faces (06440 +paniyim ) in secret (02934 +taman ) .

together Job\_40\_17 He moveth (02654 +chaphets ) his tail (02180 +zanab ) like (03644 +k@mow ) a cedar (00730 +)erez ):the sinews (01517 +giyd ) of his stones (06344 +pachad ) are wrapped (08276 +sarag ) {together} .

together Job\_41\_15 [ His ] scales [ are his ] pride (01346 +ga(avah ) , shut (05462 +cagar ) up {together} [ as with ] a close (06862 +tsar ) seal (02368 +chowtham ) .

together Job\_41\_17 They are joined (01692 +dabaq ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) , they stick (03920 +lakad ) {together} , that they cannot (03808 +lo ) be sundered (06504 +parad ) .

together Joe\_03\_11 Assemble (05789 +(uwsh ) yourselves , and come (00935 +bow) ) , all (03605 +kol ) ye heathen (01471 +gowy ) , and gather (06908 +qabats ) yourselves {together} round (05439 +cabiya ) about:thither cause thy mighty (01368 +gibbowr ) ones to come (05181 +nachath ) down (05181 +nachath ) , O LORD (03068 +Y@hovah ) .

together Joh\_04\_36 And he that reapeth (2325 -therizo -) receiveth (2983 -lambano -) wages (3408 -misthos -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222 -zoe -) eternal (0166 -aionios -):that both (2532 -kai -) he that soweth (4687 -speiro -) and he that reapeth (2325 -therizo -) may rejoice (5463 -chairo -) {together} (3674 -homou -) .

together Joh\_06\_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [ them ] {together} (4863 -sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977 -bibrosko -) .

together Joh\_11\_52 And not for that nation (1484 -ethnos -) only (3440 -monon -) , but that also (2532 -kai -) he should gather (4863 -sunago -) {together} (4863 -sunago -) in one (1520 -heis -) the children (5043 -

teknon -) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

together Joh\_11\_53 Then (3767 -oun -) from that day (2250 -hemera -) forth they took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) {together} (4853 -sumphuletes -) for to put (0615 -apokteino -) him to death (0615 -apokteino -) .

together Joh\_20\_04 So (1161 -de -) they ran (5143 -trecho -) both (1417 -duo -) {together} (3674 -homou -) :and the other (0243 -allos -) disciple (3101 -mathetes -) did outrun (5032 -tachion -) Peter (4074 -Petros -) , and came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419 -mnemeion -) .

together Joh\_20\_07 And the napkin (4676 -soudarion -) , that was about (1909 -epi -) his head (2776 -kephale -) , not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -) , but wrapped (1794 -entulisso -) {together} (1794 -entulisso -) in a place (5117 -topos -) by itself (5565 -choris -) .

together Joh\_21\_02 There were {together} (3674 -homou -) Simon (4613 -Simon -) Peter (4074 -Petros -) , and Thomas (2381 -Thomas -) called (3004 -lego -) Didymus (1324 -Didumos -) , and Nathanael (3482 -Nathanael -) of Cana (2580 -Kana -) in Galilee (1056 -Galilaia -) , and the [ sons ] of Zebedee (2199 -Zebedaios -) , and two (1417 -duo -) other (0243 -allos -) of his disciples (3101 -mathetes -) .

together Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay ) were called (02199 +za(aq ) {together} to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 +Y@howshuwa( ) , and were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) .

together Jos\_09\_02 That they gathered (06908 +qabats ) themselves {together} (03162 +yachad ) , to fight (03898 +lacham ) with Joshua (03091 +Y@howshuwa( ) and with Israel (03478 +Yisra)el ) , with one (00259 +)echad ) accord (06310 +peh ) .

together Jos\_10\_05 Therefore the five (02568 +chamesh ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , the king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) , the king (04428 +melek ) of Hebron (02275 +Chebrown ) , the king (04428 +melek ) of Jarmuth (03412 +Yarmuwth ) , the king (04428 +melek ) of Lachish (03923 +Lachiysh ) , the king (04428 +melek ) of Eglon (05700 +(Eglown ) , gathered (00622 +)acaph ) themselves {together} , and went (05927 +(alah ) up , they and all (03605 +kol ) their hosts (04264 +machaneh ) , and encamped (02583 +chanah ) before (05921 +(al ) Gibeon (01391 +Gib(own ) , and made war (03898 +lacham ) against (05921 +(al ) it .

together Jos\_10\_06 And the men (00582 +)enowsh ) of Gibeon (01391 +Gib(own ) sent (07971 +shalach ) unto Joshua (03091 +Y@howshuwa( ) to the camp (04264 +machaneh ) to Gilgal (01537 +Gilgal ) , saying (00559 +)amar ) , Slack (07503 +raphah ) not thy hand (03027 +yad ) from thy servants (05650 +(ebed ) ; come (05927 +(alah ) up to us quickly (04120 +m@herah ) , and save (03467 +yasha( ) us , and help (05826 +(azar ) us:for all the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) that dwell (03427 +yashab ) in the mountains (02022 +har ) are gathered (06908 +qabats ) {together} against (00413 +)el ) us .

together Jos\_11\_05 And when all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) were met (03259 +ya(ad ) together (03162 +yachad ) , they came (00935 +bow) ) and pitched (02583 +chanah ) {together} (03162 +yachad ) at (00413 +)el ) the waters (04325 +mayim ) of Merom (04792 +Merowm ) , to fight (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

together Jos\_11\_05 And when all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) were met (03259 +ya(ad ) {together} (03162 +yachad ) , they came (00935 +bow) ) and pitched (02583 +chanah ) together (03162 +yachad ) at (00413 +)el ) the waters (04325 +mayim ) of Merom (04792 +Merowm ) , to fight (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

together Jos\_17\_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward (06828 +tsaphown ) [ it was ] Manasseh s (04519 +M@nashsheh ) , and the sea (03220 +yam ) is his border (01366 +g@buwl ) ; and they met (06293 +paga( ) {together} in Asher (00836 +)Asher ) on the north (06828 +tsaphown ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .

together Jos\_18\_01 . And the whole (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) assembled (06950 +qahal ) {together} at Shiloh (07887 +Shiyloh ) , and set (07931 +shakan ) up the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) there (08033 +sham ) . And the land (00776 +)erets ) was subdued (03533 +kabash ) before (06440 +paniyim ) them .

together Jos\_22\_12 And when the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) [ of it ] , the whole (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) gathered (06950 +qahal ) themselves {together} at Shiloh (07887 +Shiyloh ) , to go (05927 +(alah ) up to war (06635 +tsaba ) ) against (05921 +(al ) them .

together Jud\_04\_13 And Sisera (05516 +Ciyc@ra ) gathered (02199 +za(aq ) {together} all (03605 +kol ) his chariots (07393 +rekeb ) , [ even ] nine (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , from Harosheth (02800 +Charosheth ) of the Gentiles (01471 +gowy ) unto the river (05158 +nachal ) of Kishon (07028 +Qiyshown ) .

together Jud\_06\_33 . Then all (03605 +kol ) the Midianites (04080 +Midyan ) and the Amalekites (06003 +(Amaleqiy ) and the children (01121 +ben ) of the east (06924 +qedem ) were gathered (00622 +)acaph ) {together} (03162 +yachad ) , and went (05674 +(abar ) over (05674 +(abar ) , and pitched (02583 +chanah ) in the valley (06010 +(emeq ) of Jezreel (03157 +Yizr@(e)l ) .

together Jud\_06\_38 And it was so (03651 +ken ):for he rose (07925 +shakam ) up early (07925 +shakam ) on the morrow (04283 +mochorath ) , and thrust (02115 +zuwr ) the fleece (01492 +gazzah ) {together} , and wringed (04680 +matsah ) the dew (02919 +tal ) out of the fleece (01492 +gazzah ) , a bowl (05602 +cephel ) full (04392 +male ) of water (04325 +mayim ) .

together Jud\_07\_23 . And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) gathered (06817 +tsa(aq ) themselves {together} out of Naphtali (05321 +Naphtaliy ) , and out of Asher (00836 +)Asher ) , and out of all (03605 +kol ) Manasseh (04519 +M@nashsheh ) , and pursued (07291 +radaph ) after (00310 +)achar ) the Midianites (04080 +Midyan ) .

together Jud\_07\_24 And Gideon (01439 +Gid(own ) sent (07971 +shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) against (07125 +qir)ah ) the Midianites (04080 +Midyan ) , and take (03920 +lakad ) before them the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) . Then all (03605 +kol ) the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves {together} , and took (03920 +lakad ) the waters (04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .

together Jud\_09\_06 And all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) gathered (00622 +)acaph ) {together} , and all (03605 +kol ) the house (01004 +bayith ) of Millo (04407 +millow ) , and went (03212 +yalak ) , and made Abimelech (40) king (04428 +melek ) , by the plain (00436 +)elown ) of the pillar (05324 +natsab ) that [ was ] in Shechem (07927 +Sh@kem ) .

together Jud\_09\_47 And it was told (05046 +nagad ) Abimelech (40) , that all (03605 +kol ) the men (01167 +ba(al ) of the tower (04026 +migdal ) of Shechem (07927 +Sh@kem ) were gathered (06908 +qabats ) {together} .



together Jud\_10\_17 Then the children (01121 +ben ) of Ammon (05983 +(Ammown ) were gathered (06817 +tsa(aq ) together , and encamped (02583 +chanah ) in Gilead (01568 +Gil(ad ) . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) assembled (00622 +)acaph ) themselves {together} , and encamped (02583 +chanah ) in Mizpeh (04709 +Mitspah ) .

together Jud\_10\_17 Then the children (01121 +ben ) of Ammon (05983 +(Ammown ) were gathered (06817 +tsa(aq ) {together} , and encamped (02583 +chanah ) in Gilead (01568 +Gil(ad ) . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) assembled (00622 +)acaph ) themselves together , and encamped (02583 +chanah ) in Mizpeh (04709 +Mitspah ) .

together Jud\_11\_20 But Sihon (05511 +Ciychown ) trusted (00539 +)aman ) not Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his coast (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) {together} , and pitched (02583 +chanah ) in Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

together Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves {together} , and went (05674 +(abar ) northward (06828 +tsaphown ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Wherefore (04069 +madduwa( ) passedst (05674 +(abar ) thou over (05674 +(abar ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and didst (06213 +(asah ) not call (07121 +qara ) us to go (03212 +yalak ) with thee ? we will burn (08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ) .

together Jud\_12\_04 Then Jephthah (03316 +Yiphtach ) gathered (06908 +qabats ) {together} all (03605 +kol ) the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) , and fought (03898 +lacham ) with Ephraim (00669 +)Ephrayim ):and the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) smote (05221 +nakah ) Ephraim (00669 +)Ephrayim ) , because (03588 +kiy ) they said (00559 +)amar ) , Ye Gileadites (01569 +Gil(adiy ) [ are ] fugitives (06412 +paliyt ) of Ephraim (00669 +)Ephrayim ) among (08432 +tavek ) the Ephraimites (00669 +)Ephrayim ) , [ and ] among (08432 +tavek ) the Manassites (04519 +M@nashsheh ) .

together Jud\_16\_23 Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) them {together} for to offer (02076 +zabach ) a great (01419 +gadawl ) sacrifice (02077 +zebach ) unto Dagon (01712 +Dagown ) their god (00430 +)elohiyim ) , and to rejoice (08057 +simchah ):for they said (00559 +)amar ) , Our god (00430 +)elohiyim ) hath delivered (05414 +nathan ) Samson (08123 +Shimshown ) our enemy (00341 +)oyeb ) into our hand (03027 +yad ) .

together Jud\_18\_22 [ And ] when they were a good (07368 +rachaq ) way from the house (01004 +bayith ) of Micah (04318 +Miykah ) , the men (00582 +)enowsh ) that [ were ] in the houses (01004 +bayith ) near (05973 +(im ) to Micah s (04318 +Miykah ) house (01004 +bayith ) were gathered (02199 +za(aq ) {together} , and overtook (01692 +dabaq ) the children (01121 +ben ) of Dan (01835 +Dan ) .

together Jud\_19\_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal ) and drink (08354 +shathah ) both (08147 +sh@nayim ) of them {together} (03162 +yachad ):for the damsel s (05291 +na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ) , Be content (02974 +ya)al ) , I pray (04994 +na ) thee , and tarry (03885 +luwn ) all (03885 +luwn ) night , and let thine heart (03820 +leb ) be merry (03190 +yatab ) .

together Jud\_19\_29 And when he was come (00935 +bow ) into (00413 +)el ) his house (01004 +bayith ) , he took (03947 +laqach ) a knife (03979 +ma)akeleth ) , and laid hold (02388 +chazaq ) on his concubine (06370 +piylegesh ) , and divided (05408 +nathach ) her , [ {together} ] with her bones (06106 +(etsen ) , into twelve pieces (05409 +nethach ) , and sent (07971 +shalach ) her into all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) .

together Jud\_20\_01 . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went

(03318 +yatsa ) out , and the congregation (05712 +(edah ) was gathered (06950 +qahal ) {together} as one (00259 +)echad ) man (00376 +)iysh ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , with the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) , unto the LORD (03068 +Y@hovah ) in Mizpeh (04709 +Mitspah ) .

together Jud\_20\_11 So all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gathered (00622 +)acaph ) against (00413 +)el ) the city (05892 +(iyr ) , knit (02270 +chaber ) {together} as one (00259 +)echad ) man (00376 +)iysh ) .

together Jud\_20\_14 But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) gathered (00622 +)acaph ) themselves {together} out of the cities (05892 +(iyr ) unto Gibeah (01390 +Gib(ah ) , to go (03318 +yatsa ) out to battle (04421 +milchamah ) against (05973 +(im ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

together Lam\_02\_08 The LORD (03068 +Y@hovah ) hath purposed (02803 +chashab ) to destroy (07843 +shachath ) the wall (02346 +chowmah ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he hath stretched (05186 +natah ) out a line (06957 +qav ) , he hath not withdrawn (07725 +shuwb ) his hand (03027 +yad ) from destroying (01104 +bala( ):therefore he made the rampart (02426 +cheyl ) and the wall (02346 +chowmah ) to lament (56) ; they languished (00535 +)amal ) {together} (03162 +yachad ) .

together Lev\_08\_03 And gather (06950 +qahal ) thou all (03605 +kol ) the congregation (05712 +(edah ) {together} unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

together Lev\_08\_04 And Moses (04872 +Mosheh ) did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) him ; and the assembly (05712 +(edah ) was gathered (06950 +qahal ) {together} unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

together Lev\_24\_10 . And the son (01121 +ben ) of an Israelitish (03482 +Yisr@)eliyth ) woman (00802 +)ishshah ) , whose father (01121 +ben ) [ was ] an Egyptian (04713 +Mitsriy ) , went (03318 +yatsa ) out among (08432 +tavek ) the children (01121 +ben ) of Israel (03481 +Yisr@)eliy ) : and this son (01121 +ben ) of the Israelitish (03482 +Yisr@)eliyth ) [ woman ] and a man (00376 +)iysh ) of Israel (03478 +Yisra)el ) strove (05327 +natsah ) {together} in the camp (04264 +machaneh ) ;

together Lev\_26\_25 And I will bring (00935 +bow ) a sword (02719 +chereb ) upon you , that shall avenge (05358 +naqam ) the quarrel (05359 +naqam ) of [ my ] covenant (01285 +b@riyth ) : and when ye are gathered (00622 +)acaph ) {together} within (00413 +)el ) your cities (05892 +(iyr ) , I will send (07971 +shalach ) the pestilence (01698 +deber ) among (08432 +tavek ) you ; and ye shall be delivered (05414 +nathan ) into the hand (03027 +yad ) of the enemy (00341 +)oyeb ) .

together Luk\_05\_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - {together} 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities 0769 -astheneia - .

together Luk\_06\_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - {together} , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .

together Luk\_08\_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi -

{together} 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

together Luk\_09\_01 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 - mathetes - {together} 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

together Luk\_11\_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick {together} 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 - poneros - generation 1074 -genea - :they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - .

together Luk\_12\_01 . In the mean time , when there were gathered 1996 -episunago - {together} 1996 - episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

together Luk\_13\_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - {together} 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [ herself ] .

together Luk\_13\_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - {together} 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not !

together Luk\_15\_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - {together} 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

together Luk\_15\_09 And when she hath found 2147 -heurisko - [ it ] , she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - {together} 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .

together Luk\_15\_13 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - {together} 4863 -sunago - , and took 0589 -apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .

together Luk\_17\_35 Two 1417 -duo - [ women ] shall be grinding 0229 -aletho - {together} 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

together Luk\_17\_37 And they answered 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -

pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the body 4983 -soma - [ is ] , thither 1563 -ekei - will the eagles 0105 -aetos - be gathered 4863 -sunago - {together} 4863 -sunago - .

together Luk\_22\_55 And when they had kindled 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - {together} 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .

together Luk\_22\_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - {together} 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

together Luk\_23\_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - {together} 0240 -allelon - :for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

together Luk\_23\_13 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - {together} 4779 -sugkaleo - the chief 0749 -archiereus - priests 0749 -archiereus - and the rulers 0758 -archon - and the people 2992 -laos - ,

together Luk\_23\_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - {together} 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .

together Luk\_24\_14 And they talked 3656 -homileo - {together} 0240 -allelon - of all 3956 -pas - these 5130 -touton - things which had happened 4819 -sumbaino - .

together Luk\_24\_15 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [ {together} ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

together Luk\_24\_33 And they rose 0450 -anistemi - up the same 0846 -autos - hour 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - {together} 4867 -sunathroizo - , and them that were with them ,

together Mar\_01\_33 And all (3650 -holos -) the city (4172 -polis -) was gathered (1996 -episunago -) {together} (1996 -episunago -) at (4314 -pros -) the door (2374 -thura -) .

together Mar\_02\_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) {together} (4863 -sunago -) , insomuch (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [ them ] , no , not so (3366 -mede -) much (3366 -mede -) as about (4314 -pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

together Mar\_02\_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) {together} (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

together Mar\_03\_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) {together} (4905 -sunerchomai -) again (3825 -palin -) , so (5620 -hoste -) that they could (1410 -dunamai -) not so (3383 -mete -) much (3383 -mete -) as eat (5315 -phago -) bread (0740 -artos -) .

together Mar\_06\_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves {together} (4863 -sunago -) unto Jesus (2424 -Iesous -) , and told (0518 -apaggello -) him all (3956 -pas -) things , both (5037 -te -) what (3745 -hosos -) they had done (4160 -poieo -) , and what (3745 -hosos -) they had taught (1321 -didasko -) .

together Mar\_06\_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) {together} (4905 -sunerchomai -) unto him .

together Mar\_07\_01 . Then (2532 -kai -) came (4863 -sunago -) {together} (4863 -sunago -) unto him the Pharisees (5330 -Pharisaios -) , and certain (5100 -tis -) of the scribes (1122 -grammateus -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoluma -) .

together Mar\_09\_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) {together} (1998 -episuntrecho -) , he rebuked (2008 -epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -lego -) unto him , [ Thou ] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

together Mar\_10\_09 What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) {together} (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

together Mar\_12\_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) {together} (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

together Mar\_13\_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) {together} (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -) .

together Mar\_14\_56 For many (4183 -polus -) bare (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) against (2596 -kata -) him , but their witness (3141 -marturia -) agreed (2470 -isos -) not {together} .

together Mar\_14\_59 But neither (3761 -oude -) so (3779 -houto -) did their witness (3141 -marturia -) agree (2470 -isos -) {together} .

together Mar\_15\_16 And the soldiers (4757 -stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) {together} (4779 -sugkaleo -) the whole (3650 -holos -) band (4686 -speira -) .

together Mat\_01\_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) this (3779 -houto -) wise (3779 -houto -):When as his mother (3384 -meter

-) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) {together} (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

together Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) {together} (4863 -sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennao -) .

together Mat\_13\_02 And great (4183 -polus -) multitudes (3793 -ochlos -) were gathered (4863 -sunago -) {together} (4863 -sunago -) unto him , so (5620 -hoste -) that he went (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) ; and the whole (3956 -pas -) multitude (3793 -ochlos -) stood (2476 -histemi -) on (1909 -epi -) the shore (0123 -aigialos -) .

together Mat\_13\_30 Let (0863 -aphiemi -) both (0297 -amphoterous -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye {together} (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanon -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

together Mat\_13\_30 Let (0863 -aphiemi -) both (0297 -amphoterous -) grow (4885 -sunauxano -) {together} (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanon -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

together Mat\_18\_20 For where (3757 -hou -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) are gathered (4863 -sunago -) {together} (4863 -sunago -) in my name (3686 -onoma -) , there (1563 -ekei -) am (1510 -eimi -) I in the midst (3319 -mesos -) of them .

together Mat\_19\_06 Wherefore (5620 -hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh (4561 -sarx -) . What (3739 -hos -) therefore (3767 -oun -) God (2316 -theos -) hath joined (4801 -suzeugnumi -) {together} (4801 -suzeugnumi -) , let not man (0444 -anthropos -) put (5563 -chorizo -) asunder (5563 -chorizo -) .

together Mat\_22\_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) {together} (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345 -anakeimai -) .

together Mat\_22\_34 . But when the Pharisees (5330 -Pharisaiois -) had heard (0191 -akouo -) that he had put the Sadducees (4523 -Saddoukaiois -) to silence (5392 -phimoo -) , they were gathered (4863 -sunago -) {together} (0864 -aphikneomai -) .

together Mat\_22\_41 . While the Pharisees (5330 -Pharisaiois -) were gathered (4863 -sunago -) {together} (4863 -sunago -) , Jesus (2424 -Iesous -) asked (1905 -eperotao -) them ,

together Mat\_23\_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [ thou ] that killest (0615 -apokteino -) the prophets (4396 -prophetes -) , and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee , how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 -

episunago -) thy children (5043 -teknon -) {together} (1996 -episunago -) , even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) under (5259 -hupo -) [ her ] wings (4420 -pterux -) , and ye would (2309 -thelo -) not !

together Mat\_24\_28 For wheresoever (1437 -ean -) the carcase (4430 -ptoma -) is , there (1563 -ekei -) will the eagles (0105 -aetos -) be gathered (4863 -sunago -) {together} (4863 -sunago -) .

together Mat\_24\_31 And he shall send (0649 -apostello -) his angels (0032 -aggelos -) with a great (3173 -megas -) sound (5456 -phone -) of a trumpet (4536 -salpigx -) , and they shall gather (1996 -episunago -) {together} (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from one end (0206 -akron -) of heaven (3772 -ouranos -) to the other (1565 -ekeinos -) .

together Mat\_26\_03 Then (5119 -tote -) assembled (4863 -sunago -) {together} (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 -presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

together Mat\_27\_17 Therefore (3767 -oun -) when they were gathered (4863 -sunago -) {together} (4863 -sunago -) , Pilate (4091 -Pilatos -) said (2036 -epo -) unto them , Whom (5101 -tis -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912 -Barabbas -) , or (2228 -e -) Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ?

together Mat\_27\_62 Now (1161 -de -) the next (1887 -epaurion -) day (1887 -epaurion -) , that followed (3326 -meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) came (4863 -sunago -) {together} (4863 -sunago -) unto Pilate (4091 -Pilatos -) ,

together Mic\_02\_12 . I will surely assemble (00622 +)acaph ) , O Jacob (03290 +Ya(aqob ) , all (03605 +kol ) of thee ; I will surely gather (06908 +qabats ) the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ; I will put (07760 +suwm ) them {together} (03162 +yachad ) as the sheep (06629 +tso)n ) of Bozrah (01224 +Botsrah ) , as the flock (05739 +(eder ) in the midst (08432 +tavek ) of their fold (01699 +dober ):they shall make great noise (01949 +huwm ) by reason of [ the multitude of ] men (00120 +)adam ) .

together Nah\_01\_10 For while (05704 +(ad ) [ they be ] folden (05440 +cabak ) {together} [ as ] thorns (05518 +ciyr ) , and while they are drunken (05435 +cobe) ) [ as ] drunkards (05435 +cobe) ) , they shall be devoured (00398 +)akal ) as stubble (07179 +qash ) fully (04390 +male) ) dry (03002 +yabesh ) .

together Nah\_02\_10 She is empty (00950 +buwqah ) , and void (04003 +m@buwqah ) , and waste (01110 +balaq ):and the heart (03820 +leb ) melteth (04549 +macac ) , and the knees (01290 +berek ) smite (06375 +piyq ) {together} , and much (02479 +chalchalah ) pain (02479 +chalchalah ) [ is ] in all (03605 +kol ) loins (04975 +mothen ) , and the faces (06440 +paniym ) of them all (03605 +kol ) gather (06908 +qabats ) blackness (06289 +pa)ruwr ) .

together Neh\_04\_06 So built (01129 +banah ) we the wall (02346 +chowmah ) ; and all (03605 +kol ) the wall (02346 +chowmah ) was joined (07194 +qashar ) {together} unto the half (02677 +chetsiy ) thereof:for the people (05971 +(am ) had (01961 +hayah ) a mind (03820 +leb ) to work (06213 +(asah ) .

together Neh\_04\_08 And conspired (07194 +qashar ) all (03605 +kol ) of them {together} (03162 +yachad ) to come (00935 +bow) ) [ and ] to fight (03898 +lacham ) against Jerusalem (03389 +Y@ruwshalaim ) , and to hinder it .

together Neh\_06\_02 That Sanballat (05571 +Canballat ) and Geshem (01654 +Geshem ) sent (07971 +shalach ) unto me , saying (00559 +)amar ) , Come (03212 +yalak ) , let us meet (03259 +ya(ad ) {together}

(03162 +yachad ) in [ some one of ] the villages (03715 +k@phiyr ) in the plain (01237 +biq(ah ) of Ono (00207 +)Ownow ) . But they thought (02803 +chashab ) to do (06213 +(asah ) me mischief (07451 +ra( ) .

together Neh\_06\_07 And thou hast also (01571 +gam ) appointed (05975 +(amad ) prophets (05030 +nabiy ) to preach (07121 +qara ) of thee at Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , [ There is ] a king (04428 +melek ) in Judah (03063 +Y@huwdah ):and now (06258 +(attah ) shall it be reported (08085 +shama( ) to the king (04428 +melek ) according to these (00428 +)el - leh ) words (01697 +dabar ) . Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us take counsel (03289 +ya(ats ) {together} (03162 +yachad ) .

together Neh\_06\_10 . Afterward I came (00935 +bow ) unto the house (01004 +bayith ) of Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Delaiah (01806 +D@layah ) the son (01121 +ben ) of Mehetabeel (04105 +M@heytab)el ) , who (01931 +huw ) [ was ] shut (06113 +(atsar ) up ; and he said (00559 +)amar ) , Let us meet (03259 +ya(ad ) {together} in the house (01004 +bayith ) of God (00430 +)elohiym ) , within (08432 +tavek ) the temple (01964 +heykal ) , and let us shut (05462 +cagar ) the doors (01817 +deleth ) of the temple (01964 +heykal ):for they will come (00935 +bow ) to slay (02026 +harag ) thee ; yea , in the night (03915 +layil ) will they come (00935 +bow ) to slay (02026 +harag ) thee .

together Neh\_07\_05 . And my God (00430 +)elohiym ) put (05414 +nathan ) into (00413 +)el ) mine heart (03820 +leb ) to gather (06908 +qabats ) {together} the nobles (02715 +chor ) , and the rulers (05461 +cagan ) , and the people (05971 +(am ) , that they might be reckoned (03187 +yachas ) by genealogy (03188 +yachas ) . And I found (04672 +matsa ) a register (05612 +cephar ) of the genealogy (03188 +yachas ) of them which came (05927 +(alah ) up at the first (07223 +ri)shown ) , and found (04672 +matsa ) written (03789 +kathab ) therein ,

together Neh\_07\_66 The whole (03605 +kol ) congregation (06951 +qahal ) {together} (00259 +)echad ) [ was ] forty and two thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) and threescore (08346 +shishshiyim ) ,

together Neh\_08\_01 . And all (03605 +kol ) the people (05971 +(am ) gathered (00622 +)acaph ) themselves {together} as one (00259 +)echad ) man (00376 +)iysh ) into (00413 +)el ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the water (04325 +mayim ) gate (08179 +sha(ar ) ; and they spake (00559 +)amar ) unto Ezra (05830 +(Ezra ) the scribe (05608 +caphar ) to bring (00935 +bow ) the book (05612 +cephar ) of the law (08451 +towrah ) of Moses (04872 +Mosheh ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) to Israel (03478 +Yisra)el ) .

together Neh\_08\_13 . And on the second (08145 +sheniy ) day (03117 +yowm ) were gathered (00622 +)acaph ) {together} the chief (07218 +ro)sh ) of the fathers (1) of all (03605 +kol ) the people (05971 +(am ) , the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , unto Ezra (05830 +(Ezra ) the scribe (05608 +caphar ) , even to understand (07919 +sakal ) the words (01697 +dabar ) of the law (08451 +towrah ) .

together Neh\_12\_28 And the sons (01121 +ben ) of the singers (07891 +shiyr ) gathered (00622 +)acaph ) themselves {together} , both out of the plain (03603 +kikkar ) country round (05439 +cabiyy ) about Jerusalem (03389 +Y@ruwshalaim ) , and from the villages (02691 +chatser ) of Netophathi (05200 +N@tophathiy ) ;

together Neh\_13\_11 Then contended (07378 +riyb ) I with the rulers (05461 +cagan ) , and said (00559 +)amar ) , Why (04069 +madduwa( ) is the house (01004 +bayith ) of God (00430 +)elohiym ) forsaken (05800 +(azab ) ? And I gathered (06908 +qabats ) them {together} , and set (05975 +(amad ) them in their place (05977 +(omed ) .

together Num\_01\_18 And they assembled (06950 +qahal ) all (03605 +kol ) the congregation (05712 +(edah



) {together} on the first (00259 +)echad ) [ day ] of the second (08145 +sheniy ) month (02320 +chodesh ) , and they declared their pedigrees (03205 +yalad ) after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al) ) , by their polls (01538 +gulgoleth ) .

together Num\_08\_09 And thou shalt bring (07126 +qarab ) the Levites (03881 +Leviyiy ) before (06440 +paniyim ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed):and thou shalt gather (06950 +qahal ) the whole assembly (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) {together} :

together Num\_10\_07 But when the congregation (06951 +qahal ) is to be gathered (06950 +qahal ) {together} , ye shall blow (08628 +taqa( ) , but ye shall not sound (07321 +ruwa( ) an alarm (07321 +ruwa( )

together Num\_11\_22 Shall the flocks (06629 +tso)n ) and the herds (01241 +baqar ) be slain (07819 +shachat ) for them , to suffice (04672 +matsa ) them ? or shall all (03605 +kol ) the fish (01709 +dag ) of the sea (03220 +yam ) be gathered (00622 +)acaph ) {together} for them , to suffice (04672 +matsa ) them ?

together Num\_14\_35 I the LORD (03068 +Y@hovah ) have said (01696 +dabar ) , I will surely (00518 +)im ) do (06213 +(asah ) it unto all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) congregation (05712 +(edah ) , that are gathered (03259 +ya(ad) ) {together} against (05921 +(al) me:in this (02088 +zeh ) wilderness (04057 +midbar ) they shall be consumed (08552 +tamam ) , and there (08033 +sham ) they shall die (04191 +muwth ) .

together Num\_16\_03 And they gathered (06950 +qahal ) themselves {together} against (05921 +(al) Moses (04872 +Mosheh ) and against (05921 +(al) Aaron (00175 +)Aharown ) , and said (00559 +)amar ) unto them , [ Ye take ] too much (07227 +rab ) upon you , seeing (03588 +kiy ) all (03605 +kol ) the congregation (05712 +(edah ) [ are ] holy (06918 +qadowsh ) , every (03605 +kol ) one of them , and the LORD (03068 +Y@hovah ) [ is ] among (08432 +tavek ) them:wherefore (04069 +madduwa( ) then lift (05375 +nasa ) ye up yourselves above (05921 +(al) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) ?

together Num\_16\_11 For which cause (03651 +ken ) [ both ] thou and all (03605 +kol ) thy company (05712 +(edah ) [ are ] gathered (03259 +ya(ad) ) {together} against (05921 +(al) the LORD (03068 +Y@hovah )):and what (04100 +mah ) [ is ] Aaron (00175 +)Aharown ) , that ye murmur (03885 +luwn ) against (05921 +(al) him ?

together Num\_20\_02 And there was no water (04325 +mayim ) for the congregation (05712 +(edah):and they gathered (06950 +qahal ) themselves {together} against (05921 +(al) Moses (04872 +Mosheh ) and against (05921 +(al) Aaron (00175 +)Aharown ) .

together Num\_20\_08 Take (03947 +laqach ) the rod (04294 +matteh ) , and gather (06950 +qahal ) thou the assembly (05712 +(edah ) {together} , thou , and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) forth his water (04325 +mayim ) , and thou shalt bring (03318 +yatsa ) forth (03318 +yatsa ) to them water (04325 +mayim ) out of the rock (05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ) .

together Num\_20\_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) gathered (06950 +qahal ) the congregation (06951 +qahal ) {together} before the rock (05553 +cela( ) , and he said (00559 +)amar ) unto them , Hear (08085 +shama( ) now (04994 +na ) , ye rebels (04784 +marah ) ; must we fetch (03318 +yatsa ) you water (04325 +mayim ) out of this (02088 +zeh ) rock (05553 +cela( ) ?

together Num\_21\_16 And from thence (08033 +sham ) [ they went ] to Beer (00876 +B@)er ):that [ is ] the well (00875 +@)er ) whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) spake unto Moses (04872 +Mosheh ) , Gather (00622 +)acaph ) the people (05971 +(am ) {together} , and I will give (05414 +nathan ) them water (04325 +mayim ) .

together Num\_21\_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his border (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) {together} , and went (03318 +yatsa ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) into the wilderness (04057 +midbar ):and he came (00935 +bow ) to Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 +Yisra)el ) .

together Num\_24\_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam (01109 +Bil(am ) , and he smote (05606 +caphaq ) his hands (03709 +kaph ) {together} (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara ) thee to curse (06895 +qabab ) mine enemies (00341 +)oyeb ) , and , behold (02009 +hinneh ) , thou hast altogether blessed (01288 +barak ) [ them ] these (02088 +zeh ) three (07969 +shalowsh ) times .

together Num\_26\_10 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ) , and swallowed (01104 +bala() ) them up {together} with Korah (07141 +Qorach ) , when that company (05712 +(edah ) died (04194 +maveth ) , what time the fire (00784 +)esh ) devoured (00398 +)akal ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) men (00376 +)iysh ):and they became (01961 +hayah ) a sign (05251 +nec ) .

together Num\_27\_03 Our father (1) died (04191 +muwth ) in the wilderness (04057 +midbar ) , and he was not in the company (05712 +(edah ) of them that gathered (03259 +ya(ad ) themselves {together} against (05921 +(al ) the LORD (03068 +Y@hovah ) in the company (05712 +(edah ) of Korah (07141 +Qorach ) ; but died (04191 +muwth ) in his own sin (02399 +chet ) , and had (01961 +hayah ) no (03808 +lo ) sons (01121 +ben ) .

together Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) {together} (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

together Php\_03\_17 . Brethren (0080 -adephos -) , be followers (4831 -summimetes -) {together} (4831 -summimetes -) of me , and mark (4648 -skopeo -) them which walk (4043 -peripateo -) so (3779 -houto -) as ye have (2192 -echo -) us for an ensample (5179 -tupos -) .

together Psa\_02\_02 The kings (04428 +melek ) of the earth (00776 +)erets ) set (03320 +yatsab ) themselves , and the rulers (07336 +razan ) take counsel (03245 +yacad ) {together} (03162 +yachad ) , against (05921 +(al ) the LORD (03068 +Y@hovah ) , and against (05921 +(al ) his anointed (04899 +mashiyach ) , [ saying ] ,

together Psa\_102\_22 When the people (05971 +(am ) are gathered (06908 +qabats ) {together} (03162 +yachad ) , and the kingdoms (04467 +mamlakah ) , to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

together Psa\_104\_22 The sun (08121 +shemesh ) ariseth (02224 +zarach ) , they gather (00622 +)acaph ) themselves {together} , and lay (07257 +rabats ) them down (07257 +rabats ) in their dens (04585 +m@(ownah ) .

together Psa\_122\_03 Jerusalem (03389 +Y@ruwshalaim ) is builded (01129 +banah ) as a city (05892 +(iyr ) that is compact (02266 +chabar ) {together} (03162 +yachad ) :

together Psa\_133\_01 . A Song (07892 +shiy ) of degrees (04609 +ma(alah ) of David (01732 +David ) . Behold (02009 +hinneh ) , how (04100 +mah ) good (02896 +towb ) and how (04100 +mah ) pleasant (05273 +na(iym ) [ it is ] for brethren (00251 +)ach ) to dwell (03427 +yashab ) {together} (03162 +yachad ) in unity (03162 +yachad ) !

together Psa\_140\_02 Which (00834 +)aher ) imagine (02803 +chashab ) mischiefs (07451 +ra( ) in [ their ] heart (03820 +leb ) ; continually are they gathered (01481 +guwr ) {together} [ for ] war (04421 +milchamah ) .

together Psa\_147\_02 The LORD (03068 +Y@hovah ) doth build (01129 +banah ) up Jerusalem (03389 +Y@ruwshalaim ):he gathereth (03664 +kanac ) {together} the outcasts (01760 +dachah ) of Israel (03478 +Yisra)el ) .

together Psa\_14\_03 They are all (03605 +kol ) gone (05493 +cuwr ) aside (05493 +cuwr ) , they are [ all ] {together} (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ): [ there is ] none (00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ) , no , not one (00259 +)echad ) .

together Psa\_31\_13 For I have heard (08085 +shama( ) the slander (01681 +dibbah ) of many (07227 +rab ):fear (04032 +magowr ) [ was ] on every (05437 +cabab ) side (05439 +cabiyb ):while they took counsel (03245 +yacad ) {together} (03162 +yachad ) against (05921 +(al ) me , they devised (02161 +zamam ) to take (03947 +laqach ) away my life (05315 +nephesh ) .

together Psa\_33\_07 He gathereth (03664 +kanac ) the waters (04325 +mayim ) of the sea (03220 +yam ) {together} as an heap (05067 +ned ):he layeth (05414 +nathan ) up the depth (08415 +t@howm ) in storehouses (00214 +)owtsar ) .

together Psa\_34\_03 O magnify (01431 +gadal ) the LORD (03068 +Y@hovah ) with me , and let us exalt (07311 +ruwm ) his name (08034 +shem ) {together} (03162 +yachad ) .

together Psa\_35\_15 But in mine adversity (06761 +tsela( ) they rejoiced (08055 +samach ) , and gathered (00622 +)acaph ) themselves together:[ yea ] , the objects (05222 +nekeh ) gathered (00622 +)acaph ) themselves {together} against (05921 +(al ) me , and I knew (03045 +yada( ) [ it ] not ; they did tear (07167 +qara( ) [ me ] , and ceased (01826 +damam ) not :

together Psa\_35\_15 But in mine adversity (06761 +tsela( ) they rejoiced (08055 +samach ) , and gathered (00622 +)acaph ) themselves {together}:[ yea ] , the objects (05222 +nekeh ) gathered (00622 +)acaph ) themselves together against (05921 +(al ) me , and I knew (03045 +yada( ) [ it ] not ; they did tear (07167 +qara( ) [ me ] , and ceased (01826 +damam ) not :

together Psa\_35\_26 Let them be ashamed (00954 +buwsh ) and brought (02659 +chapher ) to confusion (02659 +chapher ) {together} (03162 +yachad ) that rejoice (08055 +samach ) at mine hurt (07451 +ra( ):let them be clothed (03847 +labash ) with shame (01322 +bosheth ) and dishonour (03639 +k@limmah ) that magnify (01431 +gadal ) [ themselves ] against (05921 +(al ) me .

together Psa\_37\_38 But the transgressors (06586 +pasha( ) shall be destroyed (08045 +shamad ) {together} (03162 +yachad ):the end (00319 +)achariyth ) of the wicked (07563 +rasha( ) shall be cut (03772 +karath ) off .

together Psa\_40\_14 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapher ) {together}

(03162 +yachad ) that seek (01245 +baqash ) after my soul (05315 +nephesh ) to destroy (05595 +caphah ) it ; let them be driven (05472 +cuwg ) backward (00268 +)achowr ) and put to shame (03637 +kalam ) that wish (02655 +chaphets ) me evil (07451 +ra( ) .

together Psa\_41\_07 All (03605 +kol ) that hate (08130 +sane) ) me whisper (03907 +lachash ) {together} (03162 +yachad ) against (05921 +(al ) me:against (05921 +(al ) me do they devise (02803 +chashab ) my hurt (07451 +ra( ) .

together Psa\_47\_09 The princes (05081 +nadiyb ) of the people (05971 +(am ) are gathered (00622 +)acaph ) {together} (03162 +yachad ) , [ even ] the people (05971 +(am ) of the God (00430 +)elohiym ) of Abraham (85):for the shields (04043 +magen ) of the earth (00776 +)erets ) [ belong ] unto God (00430 +)elohiym ):he is greatly (03966 +m@(od ) exalted (05927 +(alah ) .

together Psa\_48\_04 For , lo (02009 +hinneh ) , the kings (04428 +melek ) were assembled (03259 +ya(ad ) , they passed (05674 +(abar ) by {together} (03162 +yachad ) .

together Psa\_49\_02 Both (01571 +gam ) low (00120 +)adam ) and high (00376 +)iysh ) , rich (06223 +(ashiyir ) and poor (34) , {together} (03162 +yachad ) .

together Psa\_50\_05 Gather (00622 +)acaph ) my saints (02623 +chaciyd ) {together} unto me ; those that have made (03772 +karath ) a covenant (01285 +b@riyth ) with me by sacrifice (02077 +zebach ) .

together Psa\_55\_14 We took sweet (04985 +mathaq ) counsel (05475 +cowd ) {together} (03162 +yachad ) , [ and ] walked (01980 +halak ) unto the house (01004 +bayith ) of God (00430 +)elohiym ) in company (07285 +regesh ) .

together Psa\_56\_06 They gather (01481 +guwr ) themselves {together} , they hide (06845 +tsaphan ) themselves , they mark (08104 +shamar ) my steps (06119 +(aqeb ) , when (00834 +)aher ) they wait (06960 +qavah ) for my soul (05315 +nephesh ) .

together Psa\_71\_10 For mine enemies (00341 +)oyeb ) speak (00559 +)amar ) against me ; and they that lay wait (08104 +shamar ) for my soul (05315 +nephesh ) take counsel (03289 +ya(ats ) {together} (03162 +yachad ) ,

together Psa\_74\_08 They said (00559 +)amar ) in their hearts (03820 +leb ) , Let us destroy (3238)yanah ) them {together} (03162 +yachad ):they have burned (08313 +saraph ) up all (03605 +kol ) the synagogues (04150 +mow(ed ) of God (00410 +)el ) in the land (00776 +)erets ) .

together Psa\_83\_05 For they have consulted (03289 +ya(ats ) {together} (03162 +yachad ) with one consent (03820 +leb ):they are confederate against (05921 +(al ) thee :

together Psa\_85\_10 Mercy (02617 +checed ) and truth (00571 +)emeth ) are met (06298 +pagash ) {together} ; righteousness (06664 +tsedeq ) and peace (07965 +shalowm ) have kissed (05401 +nashaq ) [ each other ] .

together Psa\_88\_17 They came (05437 +cabab ) round (05437 +cabab ) about me daily like water (04325 +mayim ) ; they compassed (05362 +naqaph ) me about {together} (03162 +yachad ) .

together Psa\_94\_21 They gather (01413 +gadad ) themselves {together} against (05921 +(al ) the soul (05315 +nephesh ) of the righteous (06662 +tsaddiyq ) , and condemn (07561 +rasha( ) the innocent (05355 +naqiy ) blood (01818 +dam ) .

together Psa\_98\_08 Let the floods (05104 +nahar ) clap (04222 +macha ) [ their ] hands (03709 +kaph):let

the hills (02022 +har ) be joyful (07442 +ranan ) {together} (03162 +yachad )

together Rev\_06\_14 And the heaven (3772 -ouranos -) departed (0673 -apochorizo -) as a scroll (0975 -biblion -) when it is rolled (1507 -heilisso -) {together} ; and every (3956 -pas -) mountain (3735 -oros -) and island (3520 -nesos -) were moved (2795 -kineo -) out of their places (5117 -topos -) .

together Rev\_16\_16 And he gathered (4863 -sunago -) them {together} (4863 -sunago -) into (1519 -eis -) a place (5117 -topos -) called (2564 -kaleo -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Armageddon (0717 -Armageddon -) .

together Rev\_19\_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves {together} (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;

together Rev\_19\_19 And I saw (1492 -eido -) the beast (2342 -therion -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) , and their armies (4753 -strateuma -) , gathered (4863 -sunago -) {together} (4863 -sunago -) to make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) him that sat (2521 -kathemai -) on (1909 -epi -) the horse (2462 -hippos -) , and against (3326 -meta -) his army (4753 -strateuma -) .

together Rev\_20\_08 And shall go (1831 -exerchomai -) out to deceive (4105 -planao -) the nations (1484 -ethnos -) which (3588 -ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -) , Gog (1136 -Gog -) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them {together} (4863 -sunago -) to battle (4171 -polemos -):the number (0706 -arithmos -) of whom (3739 -hos -) [ is ] as the sand (0285 -ammos -) of the sea (2281 -thalassa -) .

together Rom\_01\_12 That is , that I may be comforted (4837 -sumparakaleo -) {together} (4837 -sumparakaleo -) with you by the mutual (0240 -allelon -) faith (4102 -pistis -) both (5037 -te -) of you and me .

together Rom\_03\_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way , they are {together} (0260 -hama -) become (0889 -achreioo -) unprofitable (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -) , no , not one (1520 -heis -) .

together Rom\_06\_05 For if (1477 -hedraisma -) we have been planted (4854 -sumphutos -) {together} (4854 -sumphutos -) in the likeness (3667 -homoisma -) of his death (2288 -thanatos -) , we shall be also (2532 -kai -) [ in the likeness ] of [ his ] resurrection (0386 -anastasis -) :

together Rom\_08\_17 . And if (1487 -ei -) children (5043 -teknon -) , then (2535 -Kain -) heirs (2818 -kleronomos -) ; heirs (2818 -kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with Christ (5547 -Christos -) ; if (1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [ him ] , that we may be also (2532 -kai -) glorified (4888 -sundoxazo -) {together} (4888 -sundoxazo -) .

together Rom\_08\_22 For we know (1492 -eido -) that the whole (3956 -pas -) creation (2937 -ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain {together} (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .

together Rom\_08\_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) {together} (4903 -sunergeo -) for good (0018 -agathos -) to them that love (0025 -agapao -) God (2316 -theos -) , to them who are the called (2822 -kletos -) according (2596 -kata -) to [ his ] purpose (4286 -prothesis -) .

together Rom\_15\_30 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , for the Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ s (5547 -Christos -) sake , and for the love (0026 -agape -) of the Spirit (4151 -pneuma -) , that ye strive (4865 -sunagonizomai -) {together} (4865 -sunagonizomai -) with me in [ your (3588 -ho -) ] prayers (4335 -proseuche -) to God (2316 -theos -) for me ;

together Zec\_10\_04 Out of him came (03318 +yatsa ) forth (03318 +yatsa ) the corner (06438 +pinnah ) , out of him the nail (03489 +yathed ) , out of him the battle (04421 +milchamah ) bow (07198 +qesheth ) , out of him every (03605 +kol ) oppressor (05065 +nagas ) {together} (03162 +yachad ) .

together Zec\_12\_03 And in that day (03117 +yowm ) will I make (07760 +suwm ) Jerusalem (03389 +Y@ruwshalaim ) a burdensome (04614 +ma(amacah ) stone (68) for all (03605 +kol ) people (05971 +(am ):all (03605 +kol ) that burden (06006 +(amac ) themselves with it shall be cut (08295 +sarat ) in pieces , though all (03605 +kol ) the people (01471 +gowy ) of the earth (00776 +)erets ) be gathered (00622 +)acaph ) {together} against (05921 +(al ) it .

together Zec\_14\_14 And Judah (03063 +Y@huwdah ) also (01571 +gam ) shall fight (03898 +lacham ) at Jerusalem (03389 +Y@ruwshalaim ) ; and the wealth (02428 +chayil ) of all (03605 +kol ) the heathen (01471 +gowy ) round (05439 +cabiyb ) about (01157 +b@(ad ) shall be gathered (00622 +)acaph ) {together} , gold (02091 +zahab ) , and silver (03701 +keceph ) , and apparel (00899 +beged ) , in great (03966 +m@(od ) abundance (07230 +rob ) .

together Zep\_02\_01 . Gather (07197 +qashash ) yourselves together , yea , gather (07197 +qashash ) {together} , O nation (01471 +gowy ) not desired (03700 +kacaph ) ;

together Zep\_02\_01 . Gather (07197 +qashash ) yourselves {together} , yea , gather (07197 +qashash ) together , O nation (01471 +gowy ) not desired (03700 +kacaph ) ;

together:and 1Ki\_20\_01 . And Benhadad (01131 +Binnuwiy ) the king (04428 +melek ) of Syria (00758 +)Aram ) gathered (06908 +qabats ) all (03605 +kol ) his host (02428 +chayil ) {together:and} [ there were ] thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) kings (04428 +melek ) with him , and horses (05483 +cuwc ) , and chariots (07393 +rekeb ):and he went (05927 +(alah ) up and besieged (06696 +tsuwr ) Samaria (08111 +Shom@rown ) , and warred (03898 +lacham ) against it .

together:and Exo\_02\_13 And when he went (03318 +yatsa ) out the second (08145 +sheniy ) day (03117 +yowm ) , behold (02009 +hinneh ) , two (08147 +sh@nayim ) men (00582 +)enowsh ) of the Hebrews (05680 +(Ibriy ) strove (05327 +natsah ) {together:and} he said (00559 +)amar ) to him that did the wrong (07563 +rasha() , Wherefore (04100 +mah ) smitest (05221 +nakah ) thou thy fellow (07453 +rea() ?

together:by Exo\_39\_04 They made (06213 +(asah ) shoulderpieces (03802 +katheph ) for it , to couple (02266 +chabar ) [ it ] {together:by} the two (08147 +sh@nayim ) edges (07099 +qetsev ) was it coupled (02266 +chabar ) together .

together:the Isa\_13\_04 The noise (06963 +qowl ) of a multitude (01995 +hamown ) in the mountains (02022 +har ) , like (01823 +d@muwth ) as of a great (07227 +rab ) people (05971 +(am ) ; a tumultuous (07588 +sha)own ) noise (06963 +qowl ) of the kingdoms (04467 +mamlakah ) of nations (01471 +gowy ) gathered (00622 +)acaph ) {together:the} LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) mustereth (06485 +paqad ) the host (06635 +tsaba ) of the battle (04421 +milchamah ) .

together:the Pro\_22\_02 . The rich (06223 +(ashiyr ) and poor (07326 +ruwsh ) meet (06298 +pagash ) {together:the} LORD (03068 +Y@hovah ) [ is ] the maker (06213 +(asah ) of them all (03605 +kol ) .

together:the Pro\_29\_13 . The poor (07326 +ruwsh ) and the deceitful (08501 +takak ) man (00376 +)iysh ) meet (06298 +pagash ) {together:the} LORD (03068 +Y@hovah ) lighteneth (00215 +)owr ) both (08147

+sh@nayim ) their eyes (05869 +(ayin ) .

together:they Job\_41\_23 The flakes (04651 +mappal ) of his flesh (01320 +basar ) are joined (01692 +dabaq ) {together:they} are firm (03332 +yatsaq ) in themselves ; they cannot (01077 +bal ) be moved (04131 +mowt ) .

together:water Gen\_29\_07 And he said (00559 +)amar ) , Lo (02005 +hen ) , [ it is ] yet (05750 +(owd ) high (01419 +gadawl ) day (03117 +yowm ) , neither (03808 +lo) ) [ is it ] time (06256 +(eth ) that the cattle (04735 +miqneh ) should be gathered (00622 +)acaph ) {together:water} (04325 +mayim ) ye the sheep (06629 +tso)n ) , and go (03212 +yalak ) [ and ] feed (07462 +ra(ah ) [ them ] .

whether 1Co\_01\_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas -):besides (3063 -loipon -) , I know (1492 -eido -) not {whether} (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

whether 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

whether 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

whether 1Co\_08\_05 For though (1512 -ei per -) there be that are called (3004 -lego -) gods (2316 -theos -) , {whether} (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -) , ( as there be gods (2316 -theos -) many (4183 -polus -) , and lords (2962 -kurios -) many (4183 -polus -) , )

whether 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , {whether} (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , {whether} (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co\_12\_26 And {whether} (1535 -eite -) one (1520 -heis -) member (3196 -melos -) suffer (3958 -pascho -) , all (3956 -pas -) the members (3196 -melos -) suffer (4841 -sumpascho -) with it ; or (1535 -eite -) one (1520 -heis -) member (3196 -melos -) be honoured (1392 -doxazo -) , all (3956 -pas -) the members (3196 -melos -) rejoice (4796 -sugchairo -) with it .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; {whether} (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; {whether} (1535

-eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but {whether} (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_14\_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , {whether} (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

whether 1Co\_15\_11 Therefore (3767 -oun -) {whether} (1535 -eite -) [ it were ] I or (1535 -eite -) they , so (3779 -houto -) we preach (2784 -kerusso -) , and so (3779 -houto -) ye believed (4100 -pisteuo -) .

whether 1Jo\_04\_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) {whether} (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

whether 1Ki\_20\_18 And he said (00559 +)amar ) , Whether (00518 +)im ) they be come (03318 +yatsa ) out for peace (07965 +shalowm ) , take (08610 +taphas ) them alive (02416 +chay ) ; or {whether} (00518 +)im ) they be come (03318 +yatsa ) out for war (04421 +milchamah ) , take (08610 +taphas ) them alive (02416 +chay ) .

whether 1Ki\_20\_33 Now the men (00582 +)enowsh ) did diligently (05172 +nachash ) observe (05172 +nachash ) {whether} [ any thing would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa ) forth (03318 +yatsa ) to him ; and he caused him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

whether 1Th\_05\_10 Who (3588 -ho -) died (0599 -apothnesko -) for us , that , {whether} (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we should live (2198 -zao -) together (0260 -hama -) with him .

whether 2Ch\_14\_11 And Asa (00609 +)Aca ) cried (07121 +qara ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , [ it is ] nothing with thee to help (05826 +(azar ) , {whether} (00996 +beyn ) with many (07227 +rab ) , or with them that have no (00369 +)ayin ) power (03581 +koach ):help (05826 +(azar ) us , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; for we rest (08172 +sha(an ) on (05921 +(al ) thee , and in thy name (08034 +shem ) we go (00935 +bow ) against (05921 +(al ) this (02088 +zeh ) multitude (01995 +hamown ) . O LORD (03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not (00369 +)ayin ) man (00582 +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .

whether 2Ch\_15\_13 That whosoever (03605 +kol ) would not seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) should be put to death (04191 +muwth ) , whether (04480 +min ) small (06996 +qatan ) or (05704 +(ad ) great (01419 +gadawl ) , {whether} man (00376 +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ) .

whether 2Ch\_15\_13 That whosoever (03605 +kol ) would not seek (01875 +darash ) the LORD (03068



+Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisrael ) should be put to death (04191 +muwth ) , {whether} (04480 +min ) small (06996 +qatan ) or (05704 +(ad ) great (01419 +gadowl ) , whether man (00376 +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ) .

whether 2Co\_01\_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) {whether} (1535 -eite -) we be comforted (3870 -parakaleo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co\_01\_06 And {whether} (1535 -eite -) we be afflicted (2346 -thlibo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co\_02\_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , {whether} (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

whether 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , {whether} (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 -euarestos -) of him .

whether 2Co\_05\_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [ done ] in [ his ] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , {whether} (1535 -eite -) [ it be ] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

whether 2Co\_05\_13 For whether (1535 -eite -) we be beside (1839 -existemi -) ourselves , [ it is ] to God (2316 -theos -):or (1535 -eite -) {whether} (1535 -eite -) we be sober (4993 -sophroneo -) , [ it is ] for your (5213 -humin -) cause .

whether 2Co\_05\_13 For {whether} (1535 -eite -) we be beside (1839 -existemi -) ourselves , [ it is ] to God (2316 -theos -):or (1535 -eite -) whether (1535 -eite -) we be sober (4993 -sophroneo -) , [ it is ] for your (5213 -humin -) cause .

whether 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) {whether} (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( {whether} in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co\_12\_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , (

{whether} in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; )

whether 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , {whether} (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

whether 2Ki\_01\_02 And Ahaziah (00274 +)Achazyah ) fell (05307 +naphal ) down through (01157 +b@(ad ) a lattice (07639 +s@bakah ) in his upper (05944 +(aliyah ) chamber (05944 +(aliyah ) that [ was ] in Samaria (08111 +Shom@rown ) , and was sick (02470 +chalah ):and he sent (07971 +shalach ) messengers (04397 +mal)ak ) , and said (00559 +)amar ) unto them , Go (03212 +yalak ) , enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiyim ) of Ekron (06138 +(Eqrown ) {whether} (00518 +)im ) I shall recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) .

whether 2Sa\_12\_22 And he said (00559 +)amar ) , While the child (03206 +yeled ) was yet (05750 +(owd ) alive (02416 +chay ) , I fasted (06684 +tsuwm ) and wept (01058 +bakah ):for I said (00559 +)amar ) , Who (04310 +miy ) can tell (03045 +yada() [ {whether} ] GOD (03068 +Y@hovah ) will be gracious (02603 +chanan ) to me , that the child (03206 +yeled ) may live (02416 +chay ) ?

whether 2Sa\_15\_21 And Ittai (00863 +)Ittay ) answered (06030 +(anah ) the king (04428 +melek ) , and said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] my lord (00113 +)adown ) the king (04428 +melek ) liveth (02416 +chay ) , surely (03588 +kiy ) in what (00834 +)aher ) place (04725 +maqowm ) my lord (00113 +)adown ) the king (04428 +melek ) shall be , {whether} (00518 +)im ) in death (04194 +maveth ) or life (02416 +chay ) , even (03588 +kiy ) there (08033 +sham ) also will thy servant (05650 +(ebed ) be .

whether 2Th\_02\_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , stand (4739 -steko -) fast , and hold (2902 -krateo -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , {whether} (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

whether Act\_01\_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [ men ] , shew (0322 -anadeiknumi -) {whether} (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

whether Act\_05\_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me {whether} (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

whether Act\_09\_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , {whether} (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

whether Act\_10\_18 And called (5455 -phoneo -) , and asked (4441 -punthanomai -) {whether} (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 -enthade -) .

whether Act\_17\_11 These (3778 -houtos -) were more noble (2104 -eugenēs -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with

all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , {whether} (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

whether Act\_19\_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as heard (0191 -akouo -) {whether} (1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whether Act\_25\_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [ him ] {whether} (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

whether Col\_01\_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , {whether} (1535 -eite -) [ they be ] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :

whether Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , {whether} (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

whether Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na) ) of the days (03117 +yowm ) that are past (07223 +ri)shown ) , which (00834 +)aher ) were before (06440 +paniy ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiy ) created (01254 +bara) ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , {whether} there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadawl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

whether Deu\_08\_02 And thou shalt remember (02142 +zakar ) all (03605 +kol ) the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiy ) led (03212 +yalak ) thee these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , to humble (06031 +(anah ) thee , [ and ] to prove (05254 +nacah ) thee , to know (03045 +yada( ) what [ was ] in thine heart (03824 +lebab ) , {whether} thou wouldest keep (08104 +shamar ) his commandments (04687 +mitsvah ) , or no (03808 +lo) ) .

whether Deu\_13\_03 Thou shalt not hearken (08085 +shama( ) unto the words (01697 +dabar ) of that prophet (05030 +nabiy) ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiy ) proveth (05254 +nacah ) you , to know (03045 +yada( ) {whether} ye love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiy ) with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ) .

whether Deu\_18\_03 And this (02088 +zeh ) shall be the priest s (03548 +kohen ) due (04941 +mishpat ) from the people (05971 +(am ) , from them that offer (02076 +zabach ) a sacrifice (02077 +zebach ) , {whether} (00518 +)im ) [ it be ] ox (07794 +showr ) or sheep (07716 +seh ) ; and they shall give (05414 +nathan ) unto the priest (03548 +kohen ) the shoulder (02220 +z@rowa( ) , and the two (08147 +sh@nayim ) cheeks (03895 +l@chiy ) , and the maw (06896 +qebah ) .

whether Deu\_22\_06 If (03588 +kiy ) a bird s (06833 +tsippowr ) nest (07064 +qen ) chance (07122 +qara )

to be before (06440 +paniyim ) thee in the way (01870 +derek ) in any (03605 +kol ) tree (06086 +(ets ) , or (00176 +)ow ) on (05921 +(al ) the ground (00776 +)erets ) , [ {whether} they be ] young (00667 +)ephroach ) ones , or (00176 +)ow ) eggs (01000 +beytsah ) , and the dam (00517 +)em ) sitting (07257 +rabats ) upon the young (00667 +)ephroach ) , or (00176 +)ow ) upon the eggs (01000 +beytsah ) , thou shalt not take (03947 +laqach ) the dam (00517 +)em ) with the young (01121 +ben ) :

whether Deu\_24\_14 . Thou shalt not oppress (06231 +(ashaq ) an hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ that is ] poor (06041 +(aniy ) and needy (34) , [ {whether} he be ] of thy brethren (00251 +)ach ) , or of thy strangers (01616 +ger ) that [ are ] in thy land (00776 +)erets ) within thy gates (08179 +sha(ar ) :

whether Ecc\_02\_19 And who (04310 +miy ) knoweth (03045 +yada( ) {whether} he shall be a wise (02450 +chakam ) [ man ] or (00176 +)ow ) a fool (05530 +cakal ) ? yet shall he have rule (07980 +shalat ) over all (03605 +kol ) my labour (05999 +(amal ) wherein I have laboured (05998 +(amal ) , and wherein I have shewed myself wise (02449 +chakam ) under (08478 +tachath ) the sun (08121 +shemesh ) . This (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .

whether Ecc\_05\_12 The sleep (08142 +shehah ) of a labouring (05647 +(abad ) man [ is ] sweet (04966 +mathowq ) , {whether} (00518 +)im ) he eat (00398 +)akal ) little (04592 +m@(at ) or much (07235 +rabah )):but the abundance (07647 +saba( ) of the rich (06223 +(ashiyr ) will not suffer (03240 +yanach ) him to sleep (03462 +yashen ) .

whether Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ):for thou knowest (03045 +yada( ) not whether (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176 +)ow ) that , or {whether} (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 +towb ) .

whether Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ):for thou knowest (03045 +yada( ) not {whether} (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176 +)ow ) that , or whether (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 +towb ) .

whether Ecc\_12\_14 For God (00430 +)elohiyim ) shall bring (00935 +bow ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , whether (00518 +)im ) [ it be ] good (02896 +towb ) , or {whether} (00518 +)im ) [ it be ] evil (07451 +ra( ) .

whether Ecc\_12\_14 For God (00430 +)elohiyim ) shall bring (00935 +bow ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , {whether} (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra( ) .

whether Eph\_06\_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , {whether} (1535 -eite -) [ he be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

whether Est\_03\_04 Now it came (01961 +hayah ) to pass , when they spake (00559 +)amar ) daily (03117 +yowm ) unto him , and he hearkened (08085 +shama( ) not unto them , that they told (05046 +nagad ) Haman (02001 +Haman ) , to see (07200 +ra)ah ) {whether} Mordecai s (04782 +Mord@kay ) matters (01697 +dabar ) would stand (05975 +(amad ):for he had told (05046 +nagad ) them that he [ was ] a Jew (03064 +Y@huwdiy ) .

whether Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people

(05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , {whether} man (00376 +iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiyim ) days (03117 +yowm ) .

whether Est\_04\_14 For if (00518 +)im ) thou altogether holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) time (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the Jews (03064 +Y@huwdiy ) from another (00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) knoweth (03045 +yada( ) {whether} (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?

whether Exo\_04\_18 . And Moses (04872 +Mosheh ) went (03212 +yalak ) and returned (07725 +shuwb ) to Jethro (03503 +Yithrow ) his father (02859 +chathan ) in law (02859 +chathan ) , and said (00559 +)amar ) unto him , Let me go (03212 +yalak ) , I pray (04994 +na ) thee , and return (07725 +shuwb ) unto my brethren (00251 +)ach ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ) , and see (07200 +ra)ah ) {whether} (05750 +(owd ) they be yet (05750 +(owd ) alive (02416 +chay ) . And Jethro (03503 +Yithrow ) said (00559 +)amar ) to Moses (04872 +Mosheh ) , Go (03212 +yalak ) in peace (07965 +shalowm ) .

whether Exo\_12\_19 Seven (07651 +sheba( ) days (03117 +yowm ) shall there be no (03808 +lo ) leaven (07603 +s@)or ) found (04672 +matsa ) in your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) that which is leavened (02557 +chametz ) , even that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , {whether} he be a stranger (01616 +ger ) , or born (00249 +)ezrach ) in the land (00776 +)erets ) .

whether Exo\_16\_04 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , I will rain (04305 +matar ) bread (03899 +lechem ) from heaven (08064 +shamayim ) for you ; and the people (05971 +(am ) shall go (03318 +yatsa ) out and gather (03950 +laqat ) a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , that I may prove (05254 +nacah ) them , {whether} they will walk (03212 +yalak ) in my law (08451 +towrah ) , or no (03808 +lo ) .

whether Exo\_19\_13 There shall not an hand (03027 +yad ) touch (05060 +naga( ) it , but he shall surely (03588 +kiy ) be stoned (05619 +caqal ) , or shot (03384 +yarah ) through ; {whether} (00518 +)im ) [ it be ] beast (00929 +b@hemah ) or (00176 +)ow ) man (00376 +iysh ) , it shall not live (02421 +chayah ):when the trumpet (03104 +yowbel ) soundeth long (04900 +mashak ) , they shall come (05927 +(alah ) up to the mount (02022 +har ) .

whether Exo\_22\_04 If (00518 +)im ) the theft (01591 +g@nebah ) be certainly found (04672 +matsa ) in his hand (03027 +yad ) alive , {whether} (05704 +(ad ) it be ox (07794 +showr ) , or (05704 +(ad ) ass (02543 +chamowr ) , or (05704 +(ad ) sheep (07716 +seh ) ; he shall restore (07999 +shalam ) double (08147 +sh@nayim ) .

whether Exo\_22\_08 If (00518 +)im ) the thief (01590 +gannab ) be not found (04672 +matsa ) , then the master (01167 +ba(al ) of the house (01004 +bayith ) shall be brought (07126 +qarab ) unto the judges (00430 +)elohiyim ) , [ to see ] {whether} he have put (07971 +shalach ) his hand (03027 +yad ) unto his neighbour s (07453 +rea( ) goods (04399 +m@la)kah ) .

whether Exo\_22\_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha( ) , [ {whether} it be ] for ox (07794 +showr ) , for ass (02543 +chamowr ) , for sheep (07716 +seh ) , for raiment (08008 +salmah ) , [ or ] for any (03605 +kol ) manner of lost (9) thing , which (00834 +)aher ) [ another ] challengeth (00559 +)amar ) to be his , the cause (01697 +dabar ) of both (08147 +sh@nayim ) parties shall come (00935 +bow ) before (05703 +(ad ) the judges (00430 +)elohiym ) ; [ and ] whom (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha( ) , he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea( ) .

whether Exo\_34\_19 All (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) [ is ] mine ; and every (03605 +kol ) firstling (06363 +peter ) among thy cattle (04735 +miqneh ) , [ {whether} ] ox (07794 +showr ) or sheep (07716 +seh ) , [ that is male (02142 +zakar ) ] .

whether Eze\_02\_05 And they , whether (00518 +)im ) they will hear (08085 +shama( ) , or {whether} (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall know (03045 +yada( ) that there hath been (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

whether Eze\_02\_05 And they , {whether} (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall know (03045 +yada( ) that there hath been (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

whether Eze\_02\_07 And thou shalt speak (01696 +dabar ) my words (01697 +dabar ) unto them , whether (00518 +)im ) they will hear (08085 +shama( ) , or {whether} (00518 +)im ) they will forbear (02308 +chadal ):for they [ are ] most rebellious (04805 +m@riy ) .

whether Eze\_02\_07 And thou shalt speak (01696 +dabar ) my words (01697 +dabar ) unto them , {whether} (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ):for they [ are ] most rebellious (04805 +m@riy ) .

whether Eze\_03\_11 And go (03212 +yalak ) , get (00935 +bow ) thee to them of the captivity (01473 +gowlah ) , unto the children (01121 +ben ) of thy people (05971 +(am ) , and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; whether (00518 +)im ) they will hear (08085 +shama( ) , or {whether} (00518 +)im ) they will forbear (02308 +chadal ) .

whether Eze\_03\_11 And go (03212 +yalak ) , get (00935 +bow ) thee to them of the captivity (01473 +gowlah ) , unto the children (01121 +ben ) of thy people (05971 +(am ) , and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {whether} (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) .

whether Eze\_44\_31 The priests (03548 +kohen ) shall not eat (00398 +)akal ) of any (03605 +kol ) thing that is dead (05038 +n@belah ) of itself , or torn (02966 +t@rephah ) , {whether} (04480 +min ) it be fowl (05775 +(owph ) or beast (00929 +b@hemah ) .

whether Eze\_02\_59 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha ) , Cherub (03743 +K@ruwb ) , Addan (00135 +)Addan ) , [ and ] Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s (1) house (01004 +bayith ) , and their seed (02233 +zera( ) , {whether} (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) :

whether Eze\_05\_17 Now (03705 +k@(an ) therefore , if (02006 +hen ) [ it seem ] good (02869 +tab ) to the

king (04430 +melek ) , let there be search (01240 +b@qar ) made in the king s (04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) , which (01768 +diy ) [ is ] there (08536 +tam ) at Babylon (00895 +Babel ) , {whether} (02006 +hen ) it be [ so ] , that a decree (02942 +t@(em ) was made (07761 +suwm ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) to build (01124 +b@na ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahn ) at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and let the king (04430 +melek ) send (07972 +sh@lach ) his pleasure (07470 +r@uwth ) to us concerning (05922 +(al ) this (01836 +den ) matter (01836 +den ) .

whether Ezr\_07\_26 And whosoever (03605 +kol ) will not do (05648 +(abad ) the law (01882 +dath ) of thy God (00426 +)elahn ) , and the law (01882 +dath ) of the king (04430 +melek ) , let judgment (01780 +diyn ) be executed (05648 +(abad ) speedily (00629 +)ocparna ) upon him , {whether} (02006 +hen ) [ it be ] unto death (04193 +mowth ) , or (02006 +hen ) to banishment (08331 +sharshah ) , or (02006 +hen ) to confiscation (06065 +(anash ) of goods (05232 +n@kac ) , or to imprisonment (00613 +)ecuwrr ) .

whether Gen\_18\_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na ) , and see (07200 +ra)ah ) {whether} they have done (06213 +(asah ) altogether (03617 +kalah ) according to the cry (06818 +tsa(aqah ) of it , which is come (00935 +bow ) unto me ; and if (00518 +)im ) not , I will know (03045 +yada() ) .

whether Gen\_24\_21 And the man (00376 +)iysh ) wondering (07583 +sha)ah ) at her held (02790 +charash ) his peace (02790 +charash ) , to wit (03045 +yada() {whether} (00518 +)im ) the LORD (03068 +Y@hovah ) had made (06743 +tsalach ) his journey (01870 +derek ) prosperous (06743 +tsalach ) or not .

whether Gen\_27\_21 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Come (05066 +nagash ) near (05066 +nagash ) , I pray (04994 +na ) thee , that I may feel (04184 +muwsh ) thee , my son (01121 +ben ) , {whether} thou [ be ] my very (02088 +zeh ) son (01121 +ben ) Esau (06215 +(Esav ) or not .

whether Gen\_31\_39 That which was torn (02966 +t@rephah ) [ of beasts (02966 +t@rephah ) ] I brought (00935 +bow ) not unto thee ; I bare (02308 +chadal ) the loss (02398 +chata ) of it ; of my hand (03027 +yad ) didst thou require (01245 +baqash ) it , [ {whether} ] stolen (01589 +ganab ) by day (03117 +yowm ) , or stolen (01589 +ganab ) by night (03915 +layil ) .

whether Gen\_37\_14 And he said (00559 +)amar ) to him , Go (03212 +yalak ) , I pray (04994 +na ) thee , see (07200 +ra)ah ) {whether} it be well (07965 +shalowm ) with thy brethren (00251 +)ach ) , and well (07965 +shalowm ) with the flocks (06629 +tso)n ) ; and bring (07725 +shuwb ) me word (01697 +dabar ) again (07725 +shuwb ) . So he sent (07971 +shalach ) him out of the vale (06010 +(emeq ) of Hebron (02275 +Chebrow ) , and he came (00935 +bow ) to Shechem (07927 +Sh@kem ) .

whether Gen\_37\_32 And they sent (07971 +shalach ) the coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) , and they brought (00935 +bow ) [ it ] to their father (1) ; and said (00559 +)amar ) , This (02063 +zo)th ) have we found (04672 +matsa ) :know (05234 +nakar ) now (04994 +na ) {whether} it [ be ] thy son s (01121 +ben ) coat (03801 +k@thoneth ) or no (03808 +lo) ) .

whether Gen\_42\_16 Send (07971 +shalach ) one (00259 +)echad ) of you , and let him fetch (03947 +laqach ) your brother (00251 +)ach ) , and ye shall be kept (00631 +)acar ) in prison , that your words (01697 +dabar ) may be proved (00974 +bachan ) , {whether} [ there be any ] truth (00571 +)emeth ) in you:or else by the life (02416 +chay ) of Pharaoh (06547 +Par(oh ) surely ye [ are ] spies (07270 +ragal ) .

whether Gen\_43\_06 And Israel (03478 +Yisra)el ) said (00559 +)amar ) , Wherefore (04100 +mah ) dealt ye [ so ] ill (07489 +ra(a() with me , [ as ] to tell (05046 +nagad ) the man (00376 +)iysh ) {whether} (05750 +(owd ) ye had yet (05750 +(owd ) a brother (00251 +)ach ) ?

whether Jer\_30\_06 Ask (07592 +sha)al ) ye now (04994 +na) ) , and see (07200 +ra)ah ) {whether} (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? wherefore (04069 +madduwa() do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ) , as a woman in travail (03205 +yalad ) , and all (03605 +kol ) faces (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeraqown ) ?

whether Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 +towb ) , or {whether} (00518 +)im ) [ it be ] evil (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

whether Job\_34\_29 When he giveth quietness (08252 +shaqat ) , who (04310 +miy ) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar ) [ his ] face (06440 +paniym ) , who (04310 +miy ) then can behold (07789 +shuwr ) him ? {whether} [ it be done ] against (05921 +(al ) a nation (01471 +gowy ) , or against (05921 +(al ) a man (00120 +)adam ) only (03162 +yachad ) :

whether Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will recompense (07999 +shalam ) it , whether (03588 +kiy ) thou refuse (03988 +ma)ac ) , or {whether} (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() .

whether Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will recompense (07999 +shalam ) it , {whether} (03588 +kiy ) thou refuse (03988 +ma)ac ) , or whether (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() .

whether Job\_37\_13 He causeth it to come (04672 +matsa) ) , {whether} (00518 +)im ) for correction (07626 +shebet ) , or for his land (00776 +)erets ) , or for mercy (02617 +cheded ) .

whether Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [ {whether} ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , {whether} (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [ whether ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Jos\_24\_15 . And if (00518 +)im ) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , choose (00977 +bachar ) you this day (03117 +yowm ) whom (04310 +miy ) ye will serve (05647 +(abad ) ; {whether} (00518 +)im ) the gods (00430 +)elohiym ) which (00834 +)aher ) your fathers (1) served (05647 +(abad ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , or the gods (00430 +)elohiym ) of the Amorites (00567 +)Emoriy ) , in whose (00834 +)aher ) land (00776 +)erets ) ye dwell (03427 +yashab ):but as for me and my house (01004 +bayith ) , we will serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

whether Jud\_02\_22 That through them I may prove (05254 +nacah ) Israel (03478 +Yisra)el ) , {whether} they will keep (08104 +shamar ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) to walk (03212 +yalak ) therein , as their fathers (1) did keep (08104 +shamar ) [ it ] , or not .

whether Jud\_03\_04 And they were to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , to know (03045 +yada() {whether} they would hearken (08085 +shama() unto the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) their fathers (1)



by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

whether Jud\_18\_05 And they said (00559 +)amar ) unto him , Ask (07592 +sha)al ) counsel , we pray (04994 +na) ) thee , of God (00430 +)elohiyim ) , that we may know (03045 +yada( ) {whether} our way (01870 +derek ) which (00834 +)aher ) we go (01980 +halak ) shall be prosperous (06743 +tsalach ) .

whether Lev\_03\_01 . And if (00518 +)im ) his oblation (07133 +qorban ) [ be ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offering , if (00518 +)im ) he offer (07126 +qarab ) [ it ] of the herd (01241 +baqar ) ; {whether} (00518 +)im ) [ it be ] a male (02145 +zakar ) or female (05347 +n@qebah ) , he shall offer (07126 +qarab ) it without (08549 +tamiym ) blemish (08549 +tamiym ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) .

whether Lev\_05\_01 . And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and hear (08085 +shama( ) the voice (06963 +qowl ) of swearing (00423 +)alah ) , and [ is ] a witness (05707 +(ed ) , {whether} (00176 +)ow ) he hath seen (07200 +ra)ah ) or (00176 +)ow ) known (03045 +yada( ) [ of it ] ; if (00518 +)im ) he do not utter (05046 +nagad ) [ it ] , then he shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) .

whether Lev\_05\_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) thing (01697 +dabar ) , {whether} (00176 +)ow ) [ it be ] a carcass (05038 +n@belah ) of an unclean (02931 +tame) ) beast (02416 +chay ) , or (00176 +)ow ) a carcass (05038 +n@belah ) of unclean (02931 +tame) ) cattle (00929 +b@hemah ) , or (00176 +)ow ) the carcass (05038 +n@belah ) of unclean (02931 +tame) ) creeping (08318 +sherets ) things , and [ if ] it be hidden (05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .

whether Lev\_07\_26 Moreover ye shall eat (00398 +)akal ) no (03808 +lo) ) manner of blood (01818 +dam ) , [ {whether} it be ] of fowl (05775 +(owph ) or of beast (00929 +b@hemah ) , in any (03605 +kol ) of your dwellings (04186 +mowshab ) .

whether Lev\_11\_32 And upon whatsoever (03605 +kol ) [ any ] of them , when (03588 +kiy ) they are dead (04194 +maveth ) , doth fall (05307 +naphal ) , it shall be unclean (02930 +tame) ) ; {whether} [ it be ] any (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) , or (00176 +)ow ) raiment (00899 +beqed ) , or (00176 +)ow ) skin (05785 +(owr ) , or (00176 +)ow ) sack (08242 +saq ) , whatsoever (03605 +kol ) vessel (03627 +k@liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work (04399 +m@la)kah ) is done (06213 +(asah ) , it must be put (00935 +bow) ) into water (04325 +mayim ) , and it shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) ; so it shall be cleansed (02891 +tahir ) .

whether Lev\_11\_35 And every (03605 +kol ) [ thing ] whereupon [ any part ] of their carcass (05038 +n@belah ) falleth (05307 +naphal ) shall be unclean (02930 +tame) ) ; [ {whether} it be ] oven (08574 +tannuwr ) , or ranges (03600 +kiyr ) for pots , they shall be broken (05422 +nathats ) down (05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ) , and shall be unclean (02931 +tame) ) unto you .

whether Lev\_13\_47 . The garment (00899 +beqed ) also that the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) is in , [ {whether} it be ] a woollen (06785 +tsemer ) garment (00899 +beqed ) , or (00176 +)ow ) a linen (06593 +pishteh ) garment (00899 +beqed ) ;

whether Lev\_13\_48 Whether (00176 +)ow ) [ it be ] in the warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) ; of linen (06593 +pishteh ) , or (00176 +)ow ) of woollen (06785 +tsemer ) ; {whether} (00176 +)ow ) in a skin (05785 +(owr ) , or (00176 +)ow ) in any (03605 +kol ) thing (04399 +m@la)kah ) made (04399 +m@la)kah ) of skin (05785 +(owr ) ;

whether Lev\_13\_52 He shall therefore burn (08313 +saraph ) that garment (00899 +beqed ) , {whether} (00176 +)ow ) warp (08359 +sh@thiy ) or (00176 +)ow ) woof (06154 +(ereb ) , in woollen (06785 +tsemer )

or (00176 +)ow ) in linen (06593 +pishteh ) , or (00176 +)ow ) any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ) , wherein (00834 +)aher ) the plague (05061 +nega( ) is : for it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ) ; it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

whether Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) inward , [ {whether} ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

whether Lev\_15\_03 And this (02063 +zo)th ) shall be his uncleanness (02932 +tum)ah ) in his issue (02101 +zowb ) : {whether} his flesh (01320 +basar ) run (07325 +ruwr ) with his issue (02101 +zowb ) , or (00176 +)ow ) his flesh (01320 +basar ) be stopped (02856 +chatham ) from his issue (02101 +zowb ) , it [ is ] his uncleanness (02932 +tum)ah ) .

whether Lev\_16\_29 . And [ this ] shall be a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto you : [ that ] in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , on the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) , and do (06213 +(asah ) no (03808 +lo ) work (04399 +m@la)kah ) at all (03605 +kol ) , [ {whether} it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you :

whether Lev\_17\_15 And every (03605 +kol ) soul (05315 +nephesh ) that eateth (00398 +)akal ) that which died (05038 +n@belah ) [ of itself ] , or that which was torn (02966 +t@rephah ) [ with beasts (02966 +t@rephah ) , {whether} it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) , he shall both wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) ) : then shall he be clean (02891 +tahir ) .

whether Lev\_18\_09 The nakedness (06172 +(ervah ) of thy sister (00269 +)achowth ) , the daughter (01323 +bath ) of thy father (1 ) , or (00176 +)ow ) daughter (01323 +bath ) of thy mother (00517 +)em ) , [ {whether} she be ] born (04138 +mowledeth ) at home (01004 +bayith ) , or (00176 +)ow ) born (04138 +mowledeth ) abroad (02351 +chuwts ) , [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover (01540 +galah ) .

whether Lev\_22\_28 And [ {whether} (00518 +)im ) it be ] cow (07794 +showr ) or (00176 +)ow ) ewe (07716 +seh ) , ye shall not kill (07819 +shachat ) it and her young (01121 +ben ) both in one (00259 +)echad ) day (03117 +yowm ) .

whether Lev\_27\_12 And the priest (03548 +kohen ) shall value (06186 +(arak ) it , {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as thou valuest (06187 +(erek ) it , [ who art ] the priest (03548 +kohen ) , so (03651 +ken ) shall it be .

whether Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

whether Lev\_27\_26 . Only (00389 +)ak ) the firstling (01060 +b@kowr ) of the beasts (00929 +b@hemah ) , which (00834 +)aher ) should be the LORD S (03068 +Y@hovah ) firstling (01069 +bakar ) , no (03808 +lo ) man (00376 +)iysh ) shall sanctify (06942 +qadash ) it ; {whether} (00518 +)im ) [ it be ] ox (07794 +showr )

, or (00176 +)ow ) sheep (07716 +seh ) : it [ is ] the LORD S (03068 +Y@hovah ) .

whether Lev\_27\_30 And all (03605 +kol ) the tithe (04643 +ma(aser ) of the land (00776 +)erets ) , [ {whether} ] of the seed (02233 +zera( ) of the land (00776 +)erets ) , [ or ] of the fruit (06529 +p@riy ) of the tree (06086 +(ets) , [ is ] the LORD S (03068 +Y@hovah ) : [ it is ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

whether Lev\_27\_33 He shall not search (01239 +baqar ) {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra( ) , neither (03808 +lo ) shall he change (04171 +muwr ) it : and if (00518 +)im ) he change (04171 +muwr ) it at all , then both it and the change (08545 +t@muwrah ) thereof shall be holy (06944 +qodesh ) ; it shall not be redeemed (01350 +ga)al ) .

whether Luk\_03\_15 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , {whether} 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

whether Luk\_06\_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

whether Luk\_14\_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 -apartismos - [ it ] ?

whether Luk\_14\_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

whether Luk\_22\_27 For {whether} 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

whether Luk\_23\_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilean 1057 -Galilaios - .

whether Mar\_03\_02 And they watched (3906 -paratereo -) him , {whether} (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might accuse (2723 -kategoreo -) him .

whether Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

whether Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him {whether} (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

whether Mat\_09\_05 For {whether} (5101 -tis -) is easier (2123 -eukopoteros -) , to say (2036 -epo -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?

whether Mat\_23\_17 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) is greater (3187 -meizon -) , the gold (5557 -chrusos -) , or (2228 -e -) the temple (3485 -naos -) that sanctifieth (0037 -hagiazo -) the gold (5557 -chrusos -) ?

whether Mat\_23\_19 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) [ is ] greater (3187 -meizon -) , the gift (1435 -doron -) , or (2228 -e -) the altar (2379 -thusiasterion -) that sanctifieth (0037 -hagiazo -) the gift (1435 -doron -) ?

whether Mat\_26\_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us {whether} (1487 -ei -) thou be the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

whether Mat\_27\_49 The rest (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to save (4982 -sozo -) him .

whether Neh\_07\_61 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up [ also ] from Telmelah (08528 +Tel Melach ) , Telharesha (08521 +Tel Charsha ) , Cherub (03743 +K@ruwb ) , Addon (00114 +)Addown ) , and Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s house (01004 +bayith ) , nor their seed (02233 +zera( ) , {whether} (00518 +)im ) they [ were ] of Israel (03478 +Yisra)el ) .

whether Num\_09\_22 Or [ {whether} (00176 +)ow ) it were ] two days (03117 +yowm ) , or (00176 +)ow ) a month (02320 +chodesh ) , or (00176 +)ow ) a year (03117 +yowm ) , that the cloud (06051 +(anan ) tarried (00748 +)arak ) upon the tabernacle (04908 +mishkan ) , remaining (07931 +shakan ) thereon (05921 +(al ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) abode (02583 +chanah ) in their tents , and journeyed (05265 +naca( ) not:but when it was taken (05927 +(alah ) up , they journeyed (05265 +naca( ) .

whether Num\_11\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Is the LORD S (03068 +Y@hovah ) hand (03027 +yad ) waxed short (07114 +qatsar ) ? thou shalt see (07200 +ra)ah ) now (06258 +(attah ) {whether} my word (01697 +dabar ) shall come (07136 +qarah ) to pass unto thee or not .

whether Num\_13\_18 And see (07200 +ra)ah ) the land (00776 +)erets ) , what (04100 +mah ) it [ is ] ; and the people (05971 +(am ) that dwelleth (03427 +yashab ) therein (05921 +(al ) , {whether} they [ be ] strong (02389 +chazaq ) or weak (07504 +rapheh ) , few (04592 +m@(at ) or many (07227 +rab ) ;

whether Num\_13\_19 And what (04100 +mah ) the land (00776 +)erets ) [ is ] that they dwell (03427 +yashab ) in , whether it [ be ] good (02896 +towb ) or bad (07451 +ra( ) ; and what (04100 +mah ) cities (05892 +(iyr ) [ they be ] that they dwell (03427 +yashab ) in , {whether} in tents (04264 +machaneh ) , or in strong (04013 +mibtsar ) holds (04013 +mibtsar ) ;

whether Num\_13\_19 And what (04100 +mah ) the land (00776 +)erets ) [ is ] that they dwell (03427 +yashab ) in , {whether} it [ be ] good (02896 +towb ) or bad (07451 +ra( ) ; and what (04100 +mah ) cities (05892 +(iyr ) [ they be ] that they dwell (03427 +yashab ) in , whether in tents (04264 +machaneh ) , or in strong (04013 +mibtsar ) holds (04013 +mibtsar ) ;

whether Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , whether it [ be ] fat (08082

+shamen ) or lean (07330 +razeh ) , {whether} there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

whether Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , {whether} it [ be ] fat (08082 +shamen ) or lean (07330 +razeh ) , whether there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

whether Num\_15\_30 . But the soul (05315 +nephesh ) that doeth (06213 +(asah ) [ ought ] presumptuously (03027 +yad ) , [ {whether} (04480 +min ) he be ] born (00249 +)ezrach ) in the land (00249 +)ezrach ) , or a stranger (01616 +ger ) , the same (01931 +huw ) reproacheth (01442 +gadaph ) the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ) .

whether Num\_18\_15 Every (03605 +kol ) thing that openeth (06363 +peter ) the matrix (07358 +rechem ) in all (03605 +kol ) flesh (01320 +basar ) , which (00834 +)aher ) they bring (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , [ {whether} it be ] of men (00120 +)adam ) or (00176 +)ow ) beasts (00929 +b@hemah ) , shall be thine:nevertheless (00389 +)ak ) the firstborn (01060 +b@kowr ) of man (00120 +)adam ) shalt thou surely redeem (06299 +padah ) , and the firstling (01060 +b@kowr ) of unclean (02931 +tame ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .

whether Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , {whether} (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

whether Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , {whether} (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

whether Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that {whether} (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

whether Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is known (05234 +nakar ) by his doings (04611 +ma(alal ) , whether (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and {whether} (00518 +)im ) [ it be ] right (03477 +yashar ) .

whether Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is known (05234 +nakar ) by his doings (04611 +ma(alal ) , {whether} (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and whether (00518 +)im ) [ it be ] right (03477 +yashar ) .

whether Pro\_29\_09 . [ If ] a wise (02450 +chakam ) man (00376 +)iysh ) contendeth (08199 +shaphat ) with a foolish (00191 +)eviyl ) man (00376 +)iysh ) , {whether} (00518 +)im ) he rage (07264 +ragaz ) or laugh

(07832 +sachaq ) , [ there is ] no (00369 +)ayin ) rest (05183 +Nachath ) .

whether Rom\_06\_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; {whether} (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whether Rom\_12\_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , {whether} (1535 -eite -) prophecy (4394 -propheteia -) , [ let us prophesy ] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

whether Rom\_14\_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and {whether} (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rom\_14\_08 For {whether} (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rut\_03\_10 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y@hovah ) , my daughter (01323 +bath ):[ for ] thou hast shewed (03190 +yatab ) more kindness (02617 +checed ) in the latter (00314 +)acharown ) end than (04480 +min ) at the beginning (07223 +ri)shown ) , inasmuch (01115 +biltiy ) as thou followedst not young (00970 +bachuwr ) men , {whether} (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ) .

whether Son\_06\_11 . I went (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the garden (01594 +ginnah ) of nuts (93) to see (07200 +ra)ah ) the fruits (3) of the valley (05158 +nachal ) , [ and ] to see (07200 +ra)ah ) {whether} the vine (01612 +gephen ) flourished (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) budded (05132 +nuwts ) .

whether Son\_07\_12 Let us get up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ {whether} ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

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MT, 13:30, MT, 13:30, MT, 18:20, MT, 19:6, MT, 22:10, MT, 22:34, MT, 22:41, MT, 23:37, MT, 24:28, MT, 24:31, MT, 26:3, MT, 27:17, MT, 27:62 together, NA, 1:10, NA, 2:10 together, NE, 4:6, NE, 4:8, NE, 6:2, NE, 6:7, NE, 6:10, NE, 7:5, NE, 7:66, NE, 8:1, NE, 8:13, NE, 12:28, NE, 13:11 together, NU, 1:18, NU, 8:9, NU, 10:7, NU, 11:22, NU, 14:35, NU, 16:3, NU, 16:11, NU, 20:2, NU, 20:8, NU, 20:10, NU, 21:16, NU, 21:23, NU, 24:10, NU, 26:10, NU, 27:3 together, PHP, 1:27, PHP, 3:17 together, PR, 22:2, PR, 29:13 together, PS, 2:2, PS, 14:3, PS, 31:13, PS, 33:7, PS, 34:3, PS, 35:15, PS, 35:15, PS, 35:26, PS, 37:38, PS, 40:14, PS, 41:7, PS, 47:9, PS, 48:4, PS, 49:2, PS, 50:5, PS, 55:14, PS, 56:6, PS, 71:10, PS, 74:8, PS, 83:5, PS, 85:10, PS, 88:17, PS, 94:21, PS, 98:8, PS, 102:22, PS, 104:22, PS, 122:3, PS, 133:1, PS, 140:2, PS, 147:2 together, RE, 6:14, RE, 16:16, RE, 19:17, RE, 19:19, RE, 20:8 together, RO, 1:12, RO, 3:12, RO, 6:5, RO, 8:17, RO, 8:22, RO, 8:28, RO, 15:30 together, ZEC, 10:4, ZEC, 12:3, ZEC, 14:14 whether, 1CO, 1:16, 1CO, 3:22, 1CO, 7:16, 1CO, 7:16, 1CO, 8:5, 1CO, 10:31, 1CO, 12:13, 1CO, 12:13, 1CO, 12:26, 1CO, 13:8, 1CO, 13:8, 1CO, 13:8, 1CO, 14:7, 1CO, 15:11 whether, 1JO, 4:1 whether, 1KI, 20:18, 1KI, 20:18, 1KI, 20:33 whether, 1PE, 2:13 whether, 1TH, 5:10 whether, 2CH, 14:11, 2CH, 15:13, 2CH, 15:13 whether, 2CO, 1:6, 2CO, 1:6, 2CO, 2:9, 2CO, 5:9, 2CO, 5:10, 2CO, 5:13, 2CO, 5:13, 2CO, 8:23, 2CO, 12:2, 2CO, 13:5 whether, 2KI, 1:2 whether, 2SA, 12:22, 2SA, 15:21 whether, 2TH, 2:15 whether, AC, 1:24, AC, 4:19, AC, 5:8, AC, 9:2, AC, 10:18, AC, 17:11, AC, 19:2, AC, 25:20 whether, COL, 1:16, COL, 1:20 whether, DE, 4:32, DE, 8:2, DE, 13:3, DE, 18:3, DE, 22:6, DE, 24:14 whether, EC, 2:19, EC, 5:12, EC, 11:6, EC, 11:6, EC, 12:14, EC, 12:14 whether, EPH, 6:8 whether, ES, 3:4, ES, 4:11, ES, 4:14 whether, EX, 4:18, EX, 12:19, EX, 16:4, EX, 19:13, EX, 21:31, EX, 22:4, EX, 22:8, EX, 22:9, EX, 34:19 whether, EZE, 2:5, EZE, 2:5, EZE, 2:7, EZE, 2:7, EZE, 3:11, EZE, 3:11, EZE, 44:30 whether, EZR, 2:59, EZR, 5:17, EZR, 7:26 whether, GE, 18:21, GE, 24:21, GE, 27:21, GE, 31:39, GE, 37:14, GE, 37:32, GE, 42:16, GE, 43:6 whether, JER, 30:6, JER, 42:6, JER, 42:6 whether, JG, 2:22, JG, 3:4, JG, 9:2, JG, 18:5 whether, JOB, 34:29, JOB, 34:33, JOB, 34:33, JOB, 37:13 whether, JOH, 7:17, JOH, 7:17, JOH, 9:25 whether, JOS, 24:15 whether, LE, 3:1, LE, 5:1, LE, 5:2, LE, 7:26, LE, 11:32, LE, 11:35, LE, 13:47, LE, 13:48, LE, 13:48, LE, 13:52, LE, 13:55, LE, 15:3, LE, 16:29, LE, 17:15, LE, 18:9, LE, 22:28, LE, 27:12, LE, 27:14, LE, 27:26, LE, 27:30, LE, 27:33 whether, LU, 3:15, LU, 5:23, LU, 6:7, LU, 14:28, LU, 14:31, LU, 22:27, LU, 23:6 whether, MR, 2:9, MR, 3:2, MR, 15:36, MR, 15:44 whether, MT, 9:5, MT, 21:31, MT, 23:17, MT, 23:19, MT, 26:63, MT, 27:21, MT, 27:49 whether, NE, 7:61 whether, NU, 9:21, NU, 9:22, NU, 11:23, NU, 13:18, NU, 13:19, NU, 13:19, NU, 13:20, NU, 13:20, NU, 15:30, NU, 18:15 whether, PHP, 1:18, PHP, 1:20, PHP, 1:27 whether, PR, 20:11, PR, 20:11, PR, 29:9 whether, RO, 6:16, RO, 12:6, RO, 14:8, RO, 14:8, RO, 14:8 whether, RU, 3:10 whether, SOS, 6:11, SOS, 7:12 In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if {a}(-ny) man('s thing, from any, ought), whether any, whosoever.[ql all 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at {all}, whether or not.[ql altogether 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[ql altogether 4183 # polus {pol'-oos}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean

me. See 3361.[ql another 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one {another}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql answer 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever.[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.[ql applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.[ql at 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest ({at} any time, haply), not at all, whether or not.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not {at} all, whether or not.[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for).[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql briefly 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ah-ee}; from 303 and 2775 (in its original sense); to sum up: -- {briefly} comprehend, gather together in one.[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql but 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.[ql companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance,

possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.[ql composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.[ql comprehend 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly {comprehend}, gather together in one.[ql consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.[ql drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.[ql dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.[ql each 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- {each} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.[ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}], except by the form of the question].[ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ((fellow-)helper)(-labourer, - worker), labourer together with, workfellow.[ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.[ql for 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together {for}.[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever.[ql gather 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, {gather} together in one.[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql haply 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, {haply}), not at all, whether or not.[ql has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association,

companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness.[ql he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- {if} peradventure, lest (at any time, haply), not at all, whether or not.[ql in 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together {in} one.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql it 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness.[ql labour 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- {labour} with, strive together for.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), {labourer} together with, workfellow.[ql lest 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.[ql liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}].[ql man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any, whosoever.[ql man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.[ql mutual 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, {mutual}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), {not} at all, whether or not.[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or {not}].[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql one 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together in {one}].[ql one 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, {one} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql or 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or

uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql or 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the {other}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each {other}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever.[ql particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].[ql people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}.[ql peradventure 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if {peradventure}, lest (at any time, haply), not at all, whether or not.[ql perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.[ql profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [ql question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}].[ql quicken 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with.[ql reason 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.[ql run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with).[ql running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.[ql see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.[ql selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ({selves}) together [sometimes with 3326 or 4314].[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql so 1437 # ean {ehan}; from 1487 and 302; a conditional particle; in case that, provided, etc.: often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) {so}, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql strive 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, {strive} together for.[ql strive 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with.[ql that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql the 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ({the} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql them 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: --

each other, mutual, one another, (the other), ({them-}, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql to 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}.[ql together 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.[ql together 4896 # suneimi {soon'-i-mee}; from 4862 and eimi (to go); to assemble: -- gather {together}.[ql together 4885 # sunauxano {soon-owx-an'-o}; from 4862 and 837; to increase (grow up) together: -- grow {together}.[ql together 4837 # sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 and 3870; to console jointly: -- comfort {together}.[ql together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.[ql together 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up).[ql together 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).[ql together 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather) {together}.[ql together 1865 # epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick {together}.[ql together 4871 # sunalizo {soon-al-id'-zo}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble {together}. [ql together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.[ql together 4794 # sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow {together}.[ql together 4903 # sunergeo {soon-erg-eh'-o}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) {together}.[ql together 4890 # sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run {together}.[ql together 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify {together}.[ql together 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.[ql together 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.[ql together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.[ql together 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}.[ql together 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.[ql together 1794 # entulisso {en-too-lis'-so}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in ({together}).[ql together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.[ql together 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band {together}, concourse.[ql together 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.[ql together 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather {together} in one.[ql together 4786 # sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper {together}.[ql together 4873 # sunakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, {together}) with (at meat).[ql together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive {together} for.[ql together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.[ql together 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.[ql together 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.[ql together 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a

derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.[ql together 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.[ql together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).[ql together 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.[ql together 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure ({together}, up).[ql together 4856 # sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree ({together}, with).[ql together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[ql together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).[ql together 4925 # sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build {together}.[ql together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).[ql together 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, {together}, with(-al). [ql together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.[ql together 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up {together}, rise with.[ql together 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314]. [ql together 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake ({together}), which can[-not] be shaken, stir up.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join {together}), prepare, restore.[ql together 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain {together}. [ql together 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}. [ql together 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ({together}), come (company, go) with, resort.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come {together}, gather (selves together, up, together), lead into, resort, take in.[ql together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.[ql together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this

(man), those, {together}, very, which. Compare 848. [ql together 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}); from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.[ql unexpressed 3387 # metis {may'-tis}); or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql usually 3385 # meti {may'-tee}); from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question].[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whether 2273 # etoi {ay'-toy}); from 2228 and 5104; either indeed: -- {whether}.[ql whether 1535 # eite {i'-teh}); from 1487 and 5037; if too: -- if, or, {whether}.[ql whether 1536 # ei tis {i tis}); from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.[ql whether 4220 # poteron {pot'-er-on}); neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.[ql whether 3379 # mepote {may'-pot-eh}); or me pote {may pot'-eh}); from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.[ql whether 5037 # te {teh}); a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql whether 5101 # tis {tis}); probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which, who(-m, -se), why.[ql whether 1487 # ei {i}); a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-,



whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}].[ql with 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}].[ql with 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- reason {with}].[ql with 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour {with}, strive together for.[ql with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}].[ql with 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}].[ql with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}).[ql with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}].[ql with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}].[ql yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.[ql yourselves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, {your-})selves, (selves) together [sometimes with 3326 or 4314].[ql altogether Interlinear Index Study altogether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + {altogether} <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . altogether EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > {altogether} <03617 +kalah > . altogether EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyay > was {altogether} <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . altogether NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself {altogether} <01571 +gam > a prince <08323 +sasar > over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] {altogether} . altogether NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast {altogether} blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . altogether NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > {altogether} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085

+shama< > [ them ] . altogether DEU 016 020 That which is {altogether} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . altogether 2CH 012 012 And when he humbled <03665 +kana< > himself , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [ him ] {altogether} <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . altogether EST 004 014 For if <00518 +>im > thou {altogether} holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th > ? altogether JOB 013 005 O that ye would {altogether} hold <02790 +charash > your peace <02790 +charash > ! and it should be your wisdom <02451 +chokmah > . altogether JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [ it ] ; why <04100 +mah > then are ye thus <02088 +zeh > {altogether} vain <01891 +habal > ? altogether PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] clean <02889 +tahowr > , enduring <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [ are ] true <00571 +>emeth > [ and ] righteous <06663 +tsadaq > {altogether} <03162 +yachad > . altogether PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] {altogether} <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . altogether PSA 050 021 These <00428 +>el - leh > [ things ] hast thou done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was {altogether} [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee , and set [ them ] in order <06186 + before thine eyes <05869 + . altogether PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg > back <05472 +cuwg > : they are {altogether} <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > ; [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . altogether PSA 062 009 Surely <00389 +>ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [ are ] {altogether} <03162 +yachad > [ lighter ] than vanity <01892 +hebel > . altogether PSA 139 004 For [ there is ] not a word <04405 +millah > in my tongue <03956 +lashown > , [ but ] , lo <02005 +hen > , O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > it {altogether} <03605 +kol > . altogether SON 005 016 His mouth <02441 +chek > [ is ] most sweet <04477 +mamtaq > : yea , he [ is ] {altogether} <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [ is ] my beloved <01730 +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . altogether ISA 010 008 For he saith <00559 +>amar > , [ Are ] not my princes <08269 +sar > {altogether} <03162 +yachad > kings <04428 +melek > ? altogether JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadawl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem > have {altogether} <03162 +yachad > broken <07665 +shabar > the yoke <05923 +

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . altogether JER 010 008 But they are {altogether} <00259 +>echad > brutish <01197 +ba and foolish <03688 +kacal > : the stock <06086 + [ is ] a doctrine <04148 +muwcar > of vanities <01892 +hebel > . altogether JER 015 018 Why <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +>anash > , [ which ] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be {altogether} unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +>aman > ? altogether JER 030 011 For I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee {altogether} unpunished <05352 +naqah > . altogether JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall {altogether} go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] . altogether JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast {altogether} <3650 - holos -> born <1080 -gennao -> in sins <0266 -hamartia -> , and dost thou teach <1321 -didasko -> us ? And they cast <1544 - ekballo -> him out . altogether ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and {altogether} <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds <1199 -desmon -> . altogether 1CO 005 010 Yet <2532 -kai -> not {altogether} <3843 - pantos -> with the fornicators <4205 - pornos -> of this <5127 - toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 - eidololates -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 - kosmos -> . altogether 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ] {altogether} <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 - elpis -> ; and that he that thresheth <0248 -alao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> . Bether SON 002 017 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of {Bether} <01336 +Bether > . Ether JOS 015 042 Libnah <03841 +Libnah > , and Ether <06281 +<{Ether} > , and Ashan <06228 + , Ether JOS 015 042 Libnah <03841 +Libnah > , and {Ether} <06281 + , and Ashan <06228 + , Ether JOS 019 007 Ain <05871 + , Remmon <07417 +Rimmown > , and Ether <06281 +<{Ether} > , and Ashan <06228 + ; four <00702 +>arba< > cities <05892 + and their villages <02691 +chatser > : Ether JOS 019 007 Ain <05871 + , Remmon <07417 +Rimmown > , and {Ether} <06281 + , and Ashan <06228 + ; four <00702 +>arba< > cities <05892 + and their villages <02691 +chatser > : Gether GEN 010 023 And the children <01121 +ben > of Aram <00758 +>Aram > ; Uz <05780 + , and Hul <02343 +Chuwl > , and {Gether} <01666 +Gether > , and Mash <04851 +Mash > . Gether 1CH 001 017 The sons <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr > , and Arphaxad <00775 +>Arpakshad > , and Lud <03865 +Luwd > , and Aram <00758 +>Aram > , and Uz <05780 + , and Hul <02343 +Chuwl > , and {Gether} <01666 +Gether > , and Meshech <04902 +Meshek > . Jether JUDG 008 020 And he said <00559 +>amar > unto {Jether} <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [ and ] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [ was ] yet <05750 + a youth <05288 +na . Jether 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me , [ and ] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of {Jether} <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [ was ] about his loins <04975 +mothen > , and in his shoes <05275 +na that [ were ] on his feet <07272 +regel > . Jether 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [ thereof , to wit ] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of {Jether} <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> >

of Judah <03063 +Y@huwdah > . Jether 1CH 002 017 And Abigail <26> bare <03205 +yalad > Amasa <06021 + > : and the father <1> of Amasa <06021 + > [ was ] {Jether} <03500 +Yether > the Ishmeelite <03459 +Yishmaliy > . Jether 1CH 002 032 And the sons <01121 +ben > of Jada <03047 +Yada< > the brother <00251 +>ach > of Shammai <08060 +Shammay > ; Jether <03500 +Yether > , and Jonathan <03129 +Yownathan > : and {Jether} <03500 +Yether > died <04191 +muwth > without <03808 +lo> > children <01121 +ben > . Jether 1CH 002 032 And the sons <01121 +ben > of Jada <03047 +Yada< > the brother <00251 +>ach > of Shammai <08060 +Shammay > ; {Jether} <03500 +Yether > , and Jonathan <03129 +Yownathan > : and Jether <03500 +Yether > died <04191 +muwth > without <03808 +lo> > children <01121 +ben > . Jether 1CH 004 017 And the sons <01121 +ben > of Ezra <05830 + > [ were ] , {Jether} <03500 +Yether > , and Mered <04778 +Mered > , and Ephraim <06081 + , and Jalon <03210 +Yalown > : and she bare <02029 +harah > Miriam <04813 +Miryam > , and Shammai <08060 +Shammay > , and Ishbah <03431 +Yishbach > the father <1> of Eshtemoa <00851 +>Esht@moa< > . Jether 1CH 007 038 And the sons <01121 +ben > of {Jether} <03500 +Yether > ; Jephunneh <03312 +Y@phunneh > , and Pisgah <06462 +Picpah > , and Ara <00690 +>ara> > . nether EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the {nether} <08482 +tachtiy > part of the mount <02022 +har > . nether DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the {nether} <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . nether JOS 015 019 Who answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And he gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > > , and the {nether} <08482 +tachtiy > springs <01543 +gullah > . nether JOS 016 003 And goeth <03381 +yarad > down <03381 +yarad > westward <03220 +yam > to the coast <01366 +g@buwl > of Japhleti <03311 +Yaphletiy > , unto the coast <01366 +g@buwl > of Bethhoron <01032 +Beyth Chowrown > the {nether} <08481 +tachtown > , and to Gezer <01507 +Gezer > : and the goings <08444 +towtsa>ah > out thereof are at the sea <03220 +yam > . nether JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [ is ] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [ lieth ] on the south <05045 +negeb > side of the {nether} <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . nether JUDG 001 015 And she said <00559 +>amar > unto him , Give <03051 +yahab > me a blessing <01293 +B@rakah > : for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And Caleb <03612 +Kaleb > gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > and the {nether} <08482 +tachtiy > springs <01543 +gullah > . nether 1KI 009 017 And Solomon <08010 +Sh@lomoh > built <01129 +banah > Gezer <01507 +Gezer > , and Bethhoron <01032 +Beyth Chowrown > the {nether} <08481 +tachtown > , nether 1CH 007 024 ( And his daughter <01323 +bath > [ was ] Sherah <07609 +She>erah > , who built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the {nether} <08481 +tachtown > , and the upper <05945 +>elyown > , and Uzzen-Sherah <00242 +>Uzzen She>erah > . ) nether 2CH 008 005 Also he built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > , and Bethhoron <01032 +Beyth Chowrown > the {nether} <08481 +tachtown > , fenced <04692 +matsowr > cities <05892 + , with walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; nether JOB 041 024 His heart <03820 +leb > is as firm <03332 +yatsaq > as a stone <68> ; yea , as hard <03332 +yatsaq > as a piece <06400 +pelach > of the {nether} <08482 +tachtiy > [ millstone ] . nether EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > , in the

midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . nether EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that descend <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > . nether EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chahal > by the sword <02719 +chereb > . This <01931 +huw>> [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . nether EZE 032 018 Son <01121 +ben > of man <00120 +>adam > , wail <05091 +nahah > for the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [ even ] her , and the daughters <01121 +ben > of the famous <00117 +>addiy > nations <01471 +gowy > , unto the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . nether EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyy > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chahal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa>> their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . nethermost 1KI 006 006 The {nethermost} <08481 +tachtown > chamber <03326 +yatsuwa< > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [ was ] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall ] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyy > about , that [ the beams ] should not be fastened <00270 +>achaz > in the walls <07023 +qiy > of the house <01004 +bayith > . together GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > {together} unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken > . together GEN 001 010 And God <00430 +>elohiym > called <07121 +qara>> the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > {together} of the waters <04325 +mayim > called <07121 +qara>> he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . together GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > {together} , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > {together} <03162 +yachad > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them , that they might dwell <03427 +yashab > {together} <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . together GEN 014 003 All <03605 +kol > these <00428 +>el - leh > were joined <02266 +chabar > {together} in the vale <06010 + of Siddim <07708 +Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . together GEN 022 006 And

Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [ it ] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022 019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men , and they rose <06965 +quwm > up and went <03212 +yalak > {together} <03162 +yachad > to Beersheba <00884 +B@>er Sheba< > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B@>er Sheba< > . together GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > {together} within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so <03651 +ken > , why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . together GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo > > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > {together} : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > {together} , and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . together GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > {together} all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves {together} against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . together GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > {together} <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . together GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > {together} into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . together GEN 049 001 . And Jacob <03290 +Ya called <07121 +qara> > unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves {together} , that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth > days <03117 +yowm > . together GEN 049 002 Gather <06908 +qabats > yourselves {together} , and hear <08085 +shama< > , ye sons <01121 +ben > of Jacob <03290 +Ya ; and hearken <08085 +shama< > unto Israel <03478 +Yisra>el > your father <1> . together EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +shenyi > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > {together} : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? together EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > {together} , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya , appeared <07200 +ra>ah > unto me , saying <00559 +>amar > , I have surely visited <06485 +paqad > you , and [ seen ] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : together EXO 004 029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03212 +yalak > and gathered <00622 +>acaph > {together} all <03605 +kol > the elders <02205 +zaqen > of the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO 008 014 And they gathered <06651 +tsabar > them {together} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . together EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were

gathered <06192 + {together} , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > . together EXO 019 008 And all <03605 +kol > the people <05971 + answered <06030 + {together} <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . together EXO 026 003 The five <02568 +chamesh > curtains <03407 +y@riy shall be coupled <02266 +chabar > {together} one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . together EXO 026 006 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains <03407 +y@riy {together} with the taches <07165 +qerec > : and it shall be one <00259 +>echad > tabernacle <04908 +mishkan > . together EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it may be one <00259 +>echad > . together EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > {together} <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 026 024 And they shall be coupled <08382 +ta>am > {together} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > {together} . together EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toresh > , a confection <07545 +roqach > after the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > {together} , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves {together} unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiyim > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniyim > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves {together} unto him . together EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} , and said <00559 +>amar > unto them , These <00428 +>el - leh > [ are ] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ ye ] should do <06213 + them . together EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it might be one <00259 +>echad > . together EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > {together} <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > {together} . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar >

[ it ] {together} : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . together LEV 008 003 And gather <06950 +qahal > thou all <03605 +kol > the congregation <05712 + {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008 004 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950 +qahal > {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > {together} in the camp <04264 +machaneh > ; together LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > {together} within <00413 +>el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + {together} on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . together NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} : together NUM 010 007 But when the congregation <06951 +qahal > is to be gathered <06950 +qahal > {together} , ye shall blow <08628 +taqa< > , but ye shall not sound <07321 +ruwa< > an alarm <07321 +ruwa< > . together NUM 011 022 Shall the flocks <06629 +tso>n > and the herds <01241 +baqar > be slain <07819 +shachat > for them , to suffice <04672 +matsa> > them ? or shall all <03605 +kol > the fish <01709 +dag > of the sea <03220 +yam > be gathered <00622 +>acaph > {together} for them , to suffice <04672 +matsa> > them ? together NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya {together} against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . together NUM 016 003 And they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? together NUM 016 011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya {together} against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020 002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . together NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + {together} , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > {together} before the rock <05553 +cela< > , and he said <00559 +>amar >



unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch  
 <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? together  
 NUM 021 016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B@>er > : that [ is ] the  
 well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses  
 <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + {together} > , and I will give <05414  
 +nathan > them water <04325 +mayim > . together NUM 021 023 And Sihon <05511 +Ciychown > would  
 not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366  
 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people  
 <05971 + {together} > , and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el >  
 into the wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and  
 fought <03898 +lacham > against Israel <03478 +Yisra>el > . together NUM 024 010 . And Balak s <01111  
 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109  
 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > {together} <03162 +yachad > : and  
 Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to  
 curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast  
 altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times .  
 together NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310  
 +peh > , and swallowed <01104 +bala< > them up {together} with Korah <07141 +Qorach > , when that  
 company <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal  
 > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they  
 became <01961 +hayah > a sign <05251 +nec > . together NUM 027 003 Our father <1> died <04191  
 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that  
 gathered <03259 +ya themselves {together} against <05921 + the LORD <03068 +Y@hovah > in the  
 company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399  
 +chet> > , and had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . together DEU 004 010 [  
 Specially ] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniyim > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiyim > in Horeb <02722 +Choreb > , when the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + {together}  
 , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925  
 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live  
 <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their  
 children <01121 +ben > . together DEU 022 010 Thou shalt not plow <02790 +charash > with an ox  
 <07794 +showr > and an ass <02543 +chamowr > {together} <03162 +yachad > . together DEU 022 011  
 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts , [ as ] of  
 woollen <06785 +tsemer > and linen <06593 +pishteh > {together} <03162 +yachad > . together DEU 025  
 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > {together} <03162 +yachad > ,  
 and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121  
 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351  
 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935  
 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the  
 duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025 011 When  
 <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > {together} <03162 +yachad > one  
 <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one  
 <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376  
 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971  
 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the  
 secrets <04016 +mabush > : together DEU 031 012 Gather <06950 +qahal > the people <05971 +  
 {together} > , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > ,  
 and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha , that they may hear <08085  
 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068  
 +Y@hovah > your God <00430 +>elohiyim > , and observe <08104 +shamar > to do <06213 + all <03605  
 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033 005  
 And he was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn > , when the heads <07218 +ro>sh >  
 of the people <05971 + [ and ] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered

<00622 +>acaph > {together} <03162 +yachad > . together DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + {together} <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . together JOS 008 016 And all <03605 +kol > the people <05971 + that [ were ] in Ai <05857 +were called <02199 +za {together} to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > away from the city <05892 + . together JOS 009 002 That they gathered <06908 +qabats > themselves {together} <03162 +yachad > , to fight <03898 +lacham > with Joshua <03091 +Y@howshuwa< > and with Israel <03478 +Yisra>el > , with one <00259 +>echad > accord <06310 +peh > . together JOS 010 005 Therefore the five <02568 +chamesh > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > , the king <04428 +melek > of Hebron <02275 +Chebrown > , the king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , the king <04428 +melek > of Lachish <03923 +Lachiysh > , the king <04428 +melek > of Eglon <05700 + , gathered <00622 +>acaph > themselves {together} , and went <05927 + up , they and all <03605 +kol > their hosts <04264 +machaneh > , and encamped <02583 +chanah > before <05921 + Gibeon <01391 +Gib , and made war <03898 +lacham > against <05921 + it . together JOS 010 006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 + ; come <05927 + up to us quickly <04120 +m@herah > , and save <03467 +yasha< > us , and help <05826 + us : for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > {together} against <00413 +>el > us . together JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya together <03162 +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > {together} <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya {together} <03162 +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > together <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JOS 017 010 Southward <05045 +negeb > [ it was ] Ephraim s <00669 +>Ephrayim > , and northward <06828 +tsaphown > [ it was ] Manasseh s <04519 +M@nashsheh > , and the sea <03220 +yam > is his border <01366 +g@buwl > ; and they met <06293 +paga< > {together} in Asher <00836 +>Asher > on the north <06828 +tsaphown > , and in Issachar <03485 +Yissaskar > on the east <04217 +mizrach > . together JOS 018 001 . And the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <06950 +qahal > {together} at Shiloh <07887 +Shiyloh > , and set <07931 +shakan > up the tabernacle <00168 +>ohel > of the congregation <04150 +mow there <08033 +sham > . And the land <00776 +>erets > was subdued <03533 +kabash > before <06440 +paniym > them . together JOS 022 012 And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > [ of it ] , the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > gathered <06950 +qahal > themselves {together} at Shiloh <07887 +Shiyloh > , to go <05927 + up to war <06635 +tsaba> > against <05921 + them . together JUDG 004 013 And Sisera <05516 +Ciyc@ra> > gathered <02199 +za {together} all <03605 +kol > his chariots <07393 +rekeb > , [ even ] nine <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all <03605 +kol > the people <05971 + that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > unto the river <05158 +nachal > of Kishon <07028 +Qiyshown > . together JUDG 006 033 . Then all <03605 +kol > the Midianites <04080 +Midyan > and the Amalekites <06003 + and the children <01121 +ben > of the east <06924 +qedem > were gathered <00622 +>acaph > {together} <03162 +yachad > , and went <05674 + over <05674 + , and pitched <02583 +chanah > in the valley <06010 + of Jezreel <03157 +Yizr@l > . together JUDG 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr >

the fleece <01492 +gazzah > {together} , and wringed <04680 +matsah > the dew <02919 +tal > out of the  
 fleece <01492 +gazzah > , a bowl <05602 +cephel > full <04392 +male> > of water <04325 +mayim > .  
 together JUDG 007 023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817  
 +tsa themselves {together} out of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > ,  
 and out of all <03605 +kol > Manasseh <04519 +M@nashsheh > , and pursued <07291 +radaph > after  
 <00310 +>achar > the Midianites <04080 +Midyan > . together JUDG 007 024 And Gideon <01439 +Gid  
 sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har  
 > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar > , Come <03381 +yarad > down <03381  
 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before  
 them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > .  
 Then all <03605 +kol > the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817  
 +tsa themselves {together} , and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah  
 <01012 +Beyth Barah > and Jordan <03383 +Yarden > . together JUDG 009 006 And all <03605 +kol > the  
 men <01167 +ba of Shechem <07927 +Sh@kem > gathered <00622 +>acaph > {together} , and all <03605  
 +kol > the house <01004 +bayith > of Millo <04407 +millo> , and went <03212 +yalak > , and made  
 Abimelech <40> king <04428 +melek > , by the plain <00436 +>elown > of the pillar <05324 +natsab >  
 that [ was ] in Shechem <07927 +Sh@kem > . together JUDG 009 047 And it was told <05046 +nagad >  
 Abimelech <40> , that all <03605 +kol > the men <01167 +ba of the tower <04026 +migdal > of Shechem  
 <07927 +Sh@kem > were gathered <06908 +qabats > {together} . together JUDG 010 017 Then the  
 children <01121 +ben > of Ammon <05983 + > were gathered <06817 +tsa together , and encamped <02583  
 +chanah > in Gilead <01568 +Gil . And the children <01121 +ben > of Israel <03478 +Yisra>el >  
 assembled <00622 +>acaph > themselves {together} , and encamped <02583 +chanah > in Mizpeh <04709  
 +Mitspah > . together JUDG 010 017 Then the children <01121 +ben > of Ammon <05983 + > were gathered  
 <06817 +tsa {together} , and encamped <02583 +chanah > in Gilead <01568 +Gil . And the children  
 <01121 +ben > of Israel <03478 +Yisra>el > assembled <00622 +>acaph > themselves together , and  
 encamped <02583 +chanah > in Mizpeh <04709 +Mitspah > . together JUDG 011 020 But Sihon <05511  
 +Ciychown > trusted <00539 +>aman > not Israel <03478 +Yisra>el > to pass <05674 + through his coast  
 <01366 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his  
 people <05971 + {together} , and pitched <02583 +chanah > in Jahaz <03096 +Yahats > , and fought  
 <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JUDG 012 001 . And the men  
 <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves {together} , and  
 went <05674 + northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316  
 +Yiptach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898  
 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121  
 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith  
 > upon thee with fire <00784 +>esh > . together JUDG 012 004 Then Jephthah <03316 +Yiptach >  
 gathered <06908 +qabats > {together} all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568  
 +Gil , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh  
 > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588 +kiy >  
 they said <00559 +>amar > , Ye Gileadites <01569 +Gil [ are ] fugitives <06412 +paliyt > of Ephraim  
 <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among  
 <08432 +tavek > the Manassites <04519 +M@nashsheh > . together JUDG 016 023 Then the lords <05633  
 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them {together} for to offer  
 <02076 +zabach > a great <01419 +gadawl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown >  
 their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our  
 god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy  
 <00341 +>oyeb > into our hand <03027 +yad > . together JUDG 018 022 [ And ] when they were a good  
 <07368 +rachaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582  
 +>enowsh > that [ were ] in the houses <01004 +bayith > near <05973 + to Micah s <04318 +Miykah >  
 house <01004 +bayith > were gathered <02199 +za {together} , and overtook <01692 +dabaq > the  
 children <01121 +ben > of Dan <01835 +Dan > . together JUDG 019 006 And they sat <03427 +yashab >  
 down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them  
 {together} <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the  
 man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn

> all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > . together JUDG 019 029 And when he was come <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , he took <03947 +laqach > a knife <03979 +ma>akeleth > , and laid hold <02388 +chazaq > on his concubine <06370 +piylegesh > , and divided <05408 +nathach > her , [ {together} ] with her bones <06106 + , into twelve pieces <05409 +nethach > , and sent <07971 +shalach > her into all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . together JUDG 020 001 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and the congregation <05712 + was gathered <06950 +qahal > {together} as one <00259 +>echad > man <00376 +>iysh > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , with the land <00776 +>erets > of Gilead <01568 +Gil , unto the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . together JUDG 020 011 So all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > against <00413 +>el > the city <05892 + , knit <02270 +chaber > {together} as one <00259 +>echad > man <00376 +>iysh > . together JUDG 020 014 But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <00622 +>acaph > themselves {together} out of the cities <05892 + unto Gibeah <01390 +Gib , to go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Israel <03478 +Yisra>el > . together 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > {together} all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arow > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuw > again <07725 +shuw > to his own place <04725 +maqowm > , that it slay <04191 +muw > us not , and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . together 1SA 007 006 And they gathered <06908 +qabats > {together} to Mizpeh <04709 +Mitspah > , and drew <07579 +sha>ab > water <04325 +mayim > , and poured <08210 +shaphak > [ it ] out before <06440 +paniym > the LORD <03068 +Y@hovah > , and fasted <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar > there , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > judged <08199 +shaphat > the children <01121 +ben > of Israel <03478 +Yisra>el > in Mizpeh <04708 +Mitspeh > . together 1SA 007 007 . And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gathered <06908 +qabats > {together} to Mizpeh <04708 +Mitspeh > , the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <05927 + up against <00413 +>el > Israel <03478 +Yisra>el > . And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > [ it ] , they were afraid <03372 +yare> > of the Philistines <06430 +P@lishtiy > . together 1SA 008 004 . Then all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > gathered <06908 +qabats > themselves {together} , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > unto Ramah <07414 +Ramah > , together 1SA 010 017 . And Samuel <08050 +Sh@muw>el > called <06817 +tsa the people <05971 + {together} unto the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > ; together 1SA 011 011 And it was [ so ] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmura > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar > {together} <03162 +yachad > . together 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [ that ] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [ that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called <06817 +tsa {together} after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . together 1SA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves {together} to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 + as the sand <02344 +chowl > which <00834 +>aher > [ is ] on

<05921 + the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > : and they came <05927 + up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > . together 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 + were scattered <05310 +naphats > from me , and [ that ] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow , and [ that ] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves {together} at Michmash <04363 +Mikmac > ; together 1SA 015 004 And Saul <07586 +Sha>uwl > gathered <08085 +shama< > the people <05971 + {together} , and numbered <06485 +paqad > them in Telaim <02923 +T@la>iym > , two hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > . together 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > {together} at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > {together} their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017 002 And Saul <07586 +Sha>uwl > and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > {together} <03162 +yachad > , and pitched <02583 +chanah > by the valley <06010 + of Elah <00425 +>Elah > , and set the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > . together 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma of Israel <03478 +Yisra>el > this <02088 +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > {together} <03162 +yachad > . together 1SA 023 008 And Saul <07586 +Sha>uwl > called <08085 +shama< > all <03605 +kol > the people <05971 + {together} <03162 +yachad > to war <04421 +milchamah > , to go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@ , to besiege <06696 +tsuwr > David <01732 +David > and his men <00582 +>enowsh > . together 1SA 025 001 . And Samuel <08050 +Sh@muw>el > died <04191 +muwth > ; and all <03605 +kol > the Israelites <03478 +Yisra>el > were gathered <06908 +qabats > {together} , and lamented <05594 +caphad > him , and buried <06912 +qabar > him in his house <01004 +bayith > at Ramah <07414 +Ramah > . And David <01732 +David > arose <06965 +quwm > , and went <03381 +yarad > down <03381 +yarad > to the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . together 1SA 028 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > {together} for warfare <06635 +tsaba> > , to fight <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David > , Know <03045 +yada< > thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa> > out with me to battle <04264 +machaneh > , thou and thy men <00582 +>enowsh > . together 1SA 028 004 And the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > themselves together , and came <00935 +bow> > and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul <07586 +Sha>uwl > gathered <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > {together} , and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa< > . together 1SA 028 004 And the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > themselves {together} , and came <00935 +bow> > and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul <07586 +Sha>uwl > gathered <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > together , and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa< > . together 1SA 028 023 But he refused <03985 +ma>en > , and said <00559 +>amar > , I will not eat <00398 +>akal > . But his servants <05650 + , {together} with the woman <00802 +>ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama< > unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the bed <04296 +mittah > . together 1SA 029 001 . Now the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > {together} all <03605 +kol > their armies

<04264 +machaneh > to Aphek <00663 +>Apheq > : and the Israelites <03478 +Yisra>el > pitched <02583 +chanah > by a fountain <05869 + which <00834 +>aher > [ is ] in Jezreel <03157 +Yizr@l > . together 1SA 031 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and his armourbearer <03627 +k@liy > , and all <03605 +kol > his men <00582 +>enowsh > , that same <01931 +huw> > day <03117 +yowm > {together} <03162 +yachad > . together 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > {together} <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 + the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other <02088 +zeh > side of the pool <01295 +b@rekah > . together 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [ thrust ] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down {together} <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riyim > , which <00834 +>aher > [ is ] in Gibeon <01391 +Gib . together 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves {together} after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92> , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . together 2SA 002 030 And Joab <03097 +Yow>ab > returned <07725 +shuwb > from following <00310 +>achar > Abner <74> : and when he had gathered <06908 +qabats > all <03605 +kol > the people <05971 + {together} , there lacked <06485 +paqad > of David s <01732 +David > servants <05650 + nineteen men <00376 +>iysh > and Asahel <06214 +el > . together 2SA 006 001 . Again <05750 + , David <01732 +David > gathered <03254 +yacaph > {together} all <03605 +kol > [ the ] chosen <00970 +bachuwr > [ men ] of Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > . together 2SA 010 015 . And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they gathered <00622 +>acaph > themselves {together} <03162 +yachad > . together 2SA 010 017 And when it was told <05046 +nagad > David <01732 +David > , he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > {together} , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow> > to Helam <02431 +Cheylam > . And the Syrians <00758 +>Aram > set themselves in array <06186 + against <07125 +qir>ah > David <01732 +David > , and fought <03898 +lacham > with him . together 2SA 012 003 But the poor <07326 +ruwsh > [ man ] had nothing , save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +>aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 +gadal > up {together} <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . together 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + {together} , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . together 2SA 012 029 And David <01732 +David > gathered <00622 +>acaph > all <03605 +kol > the people <05971 + {together} , and went <03212 +yalak > to Rabbah <07237 +Rabbah > , and fought <03898 +lacham > against it , and took <03920 +lakad > it . together 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > {together} in the field <07704 +sadeh > , and [ there was ] none <00369 +>ayin > to part <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . together 2SA 014 016 For the king <04428 +melek > will hear <08085 +shama< > , to deliver <05337 +natsal > his handmaid <00519 +>amah > out of the hand <03709 +kaph > of the man <00376 +>iysh > [ that would ] destroy <08045 +shamad > me and my son <01121 +ben > {together} <03162 +yachad > out of the inheritance <05159 +nachalah > of God <00430 +>elohiyim > . together 2SA 020 014 . And he went <05674 + through all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma , and all <03605 +kol > the Berites <01276 +Beriy > : and they were gathered <07035 +qalahh > {together} , and went <00935

+bow> > also <00637 +>aph > after <00310 +>achar > him . together 2SA 021 009 And he delivered  
 <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged  
 <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah  
 > : and they fell <05307 +naphal > [ all ] seven <07651 +sheba<> {together} <03162 +yachad > , and were  
 put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [  
 days ] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . together  
 2SA 023 009 And after <00310 +>achar > him [ was ] Eleazar <00499 +>El the son <01121 +ben > of  
 Dodo <01734 +Dowdow > the Ahohite , [ one ] of the three <07969 +shalowsh > mighty <01368 +gibbowr  
 > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines <06430  
 +P@lishtiy > [ that ] were there <08033 +sham > gathered <00622 +>acaph > {together} to battle <04421  
 +milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gone <05927 + away :  
 together 2SA 023 011 And after <00310 +>achar > him [ was ] Shammah <08048 +Shammah > the son  
 <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy >  
 were gathered <00622 +>acaph > {together} into a troop <02416 +chay > , where <08033 +sham > was a  
 piece <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male> > of lentiles <05742 + : and the  
 people <05971 + fled <01272 +barach > from the Philistines <06430 +P@lishtiy > . together 1KI 003 018  
 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I  
 was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered  
 <03205 +yalad > also <01571 +gam > : and we [ were ] {together} <03162 +yachad > ; [ there was ] no  
 <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah >  
 we two <08147 +sh@nayim > in the house <01004 +bayith > . together 1KI 005 012 And the LORD  
 <03068 +Y@hovah > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah  
 > , as he promised <01696 +dabar > him : and there was peace <07965 +shalowm > between <00996 +beyn  
 > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@nayim >  
 made <03772 +karath > a league <01285 +b@riyth > {together} . together 1KI 010 026 And Solomon  
 <08010 +Sh@lomoh > gathered <00622 +>acaph > {together} chariots <07393 +rekeb > and horsemen  
 <06571 +parash > : and he had a thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967  
 +me>ah > chariots <07393 +rekeb > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash >  
 , whom he bestowed <03240 +yanach > in the cities <05892 + for chariots <07393 +rekeb > , and with the  
 king <04428 +melek > at Jerusalem <03389 +Y@ruwshalaim > . together 1KI 011 001 . But king <04428  
 +melek > Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > many <07227 +rab > strange <05237  
 +nokriy > women <00802 +>ishshah > , {together} with the daughter <01323 +bath > of Pharaoh <06547  
 +Par , women of the Moabites <04125 +Mow>abiy > , Ammonites <05984 + , Edomites <00130 +>Edomiy  
 > , Zidonians <06722 +Tsiydoniy > , [ and ] Hittites <02850 +Chittiy > ; together 1KI 018 020 So Ahab  
 <00256 +>Ach>ab > sent <07971 +shalach > unto all <03605 +kol > the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , and gathered <06908 +qabats > the prophets <05030 +nabiy> > {together} unto  
 mount <02022 +har > Carmel <03760 +Karmel > . together 1KI 020 001 . And Benhadad <01131  
 +Binnuwiy > the king <04428 +melek > of Syria <00758 +>Aram > gathered <06908 +qabats > all <03605  
 +kol > his host <02428 +chayil > {together} : and [ there were ] thirty <07970 +sh@lowshiyim > and two  
 <08147 +sh@nayim > kings <04428 +melek > with him , and horses <05483 +cuwc > , and chariots  
 <07393 +rekeb > : and he went <05927 + up and besieged <06696 +tsuwr > Samaria <08111 +Shom@rown  
 > , and warred <03898 +lacham > against it . together 1KI 022 006 Then the king <04428 +melek > of  
 Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > {together} , about  
 four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto  
 them , Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle <04421  
 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ;  
 for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [ it ] into the hand <03027 +yad > of the  
 king <04428 +melek > . together 2KI 002 008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his  
 mantle <00155 +>addereth > , and wrapped <01563 +galam > [ it ] {together} , and smote <05221 +nakah  
 > the waters <04325 +mayim > , and they were divided <02673 +chatsah > hither and thither <02008  
 +hennah > , so that they two <08147 +sh@nayim > went <05674 + over <05674 + on dry <02724  
 +charabah > ground . together 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el >  
 said <00559 +>amar > , Alas <00160 +>ahabah > ! that the LORD <03068 +Y@hovah > hath called  
 <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > {together} ,

to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > ! together 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > {together} , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . together 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > {together} <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; together 2KI 010 018 And Jehu <03058 +Yehuw> > gathered <06908 +qabats > all <03605 +kol > the people <05971 + {together} > , and said <00559 +>amar > unto them , Ahab <00256 +>Ach>ab > served <05647 + Baal <01168 +Ba a little <04592 +m@ ; [ but ] Jehu <03058 +Yehuw> > shall serve <05647 + him much <07235 +rabah > . together 1CH 010 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and all <03605 +kol > his house <01004 +bayith > died <04191 +muwth > {together} <03162 +yachad > . together 1CH 011 013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > {together} to battle <04421 +milchamah > , where <00834 +>aher > was a parcel <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male> > of barley <08184 +s@ ; and the people <05971 + fled <05127 +nuwc > from before <06440 +paniym > the Philistines <06430 +P@lishtiy > . together 1CH 013 005 So David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > {together} , from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering <00935 +bow> > of Hemath <02574 +Chamath > , to bring <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y@ . together 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > {together} to Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , which <00834 +>aher > he had prepared <03559 +kuwn > for it . together 1CH 016 035 And say <00559 +>amar > ye , Save <03467 +yasha< > us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > , and gather <06908 +qabats > us {together} , and deliver <05337 +natsal > us from the heathen <01471 +gowy > , that we may give thanks <03034 +yadah > to thy holy <06944 +qodesh > name <08034 +shem > , [ and ] glory <07623 +shabach > in thy praise <08416 +t@hillah > . together 1CH 019 007 So they hired <07936 +sakar > thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and the king <04428 +melek > of Maachah <04601 +Ma and his people <05971 + ; who came <00935 +bow> > and pitched <02583 +chanah > before <06440 +paniym > Medeba <04311 +Meyd@ba> > . And the children <01121 +ben > of Ammon <05983 + gathered <00622 +>acaph > themselves {together} from their cities <05892 + , and came <00935 +bow> > to battle <04421 +milchamah > . together 1CH 022 002 And David <01732 +David > commanded <00559 +>amar > to gather <03664 +kanac > {together} the strangers <01616 +ger > that [ were ] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he set <05975 + masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +>elohiym > . together 1CH 023 002 And he gathered <00622 +>acaph > {together} all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > , with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > . together 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [ to ] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > {together} to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . together 2CH 015 010 So they gathered <06908 +qabats > themselves {together} at Jerusalem <03389 +Y@ruwshalaim >



in the third <07992 +sh@liyshiy > month <02320 +chodesh > , in the fifteenth <06240 + year <08141  
+shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > . together 2CH 018 005 Therefore  
the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > {together} of prophets  
<05030 +nabiy> > four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said  
<00559 +>amar > unto them , Shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle  
<04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927  
+ up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [ it ] into the king s <04428 +melek >  
hand <03027 +yad > . together 2CH 020 004 And Judah <03063 +Y@huwdah > gathered <06908 +qabats  
> themselves {together} , to ask <01245 +baqash > [ help ] of the LORD <03068 +Y@hovah > : even  
<01571 +gam > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > they came  
<00935 +bow> > to seek <01245 +baqash > the LORD <03068 +Y@hovah > . together 2CH 024 005 And  
he gathered <06908 +qabats > {together} the priests <03548 +kohen > and the Levites <03881 +Leviyiy > ,  
and said <00559 +>amar > to them , Go <03318 +yatsa> > out unto the cities <05892 + of Judah <03063  
+Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money  
<03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430  
+>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116  
+mahar > the matter <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar >  
[ it ] not . together 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats >  
Judah <03063 +Y@huwdah > {together} , and made them captains <08269 +sar > over thousands <00505  
+>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004  
+bayith > of [ their ] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and  
Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years  
<08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa> > them three  
<07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [  
men , able ] to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > , that could handle  
<00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . together 2CH 028 024 And  
Ahaz <00271 +>Achaz > gathered <00622 +>acaph > {together} the vessels <03627 +k@liy > of the house  
<01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels <03627  
+k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and shut <05462 +cagar > up the  
doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and he made  
<06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem  
<03389 +Y@ruwshalaim > . together 2CH 029 004 And he brought <00935 +bow> > in the priests <03548  
+kohen > and the Levites <03881 +Leviyiy > , and gathered <00622 +>acaph > them {together} into the  
east <04217 +mizrach > street <07339 +r@chob > , together 2CH 030 003 For they could <03201 +yakol >  
not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not  
sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the  
people <05971 + gathered <00622 +>acaph > themselves {together} to Jerusalem <03389 +Y@ruwshalaim  
> . together 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 +  
{together} , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook  
<05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the  
land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek  
> of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227  
+rab > water <04325 +mayim > ? together 2CH 032 006 And he set <05414 +nathan > captains <08269  
+ sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats >  
them {together} to him in the street <07339 +r@chob > of the gate <08179 +sha of the city <05892 + , and  
spake <01696 +dabar > comfortably to them , saying <00559 +>amar > , together 2CH 034 017 And they  
have gathered <05413 +nathak > {together} the money <03701 +keceph > that was found <04672 +matsa>  
> in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan  
> it into <05921 + the hand <03027 +yad > of the overseers <06485 +paqad > , and to the hand <03027  
+yad > of the workmen . together 2CH 034 029 . Then the king <04428 +melek > sent <07971 +shalach >  
and gathered <00622 +>acaph > {together} all <03605 +kol > the elders <02205 +zaqen > of Judah <03063  
+Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . together EZR 002 064 . The whole <03605  
+kol > congregation <06951 +qahal > {together} <00259 +>echad > [ was ] forty and two thousand <00505  
+>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > [ and ] threescore <08346 +shishshiyim > ,

together EZR 003 001 . And when the seventh <07637 +sh@biy month <02320 +chodesh > was come <05060 +naga< > , and the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] in the cities <05892 + , the people <05971 + gathered <00622 +>acaph > themselves {together} as one <00259 +>echad > man <00376 +>iysh > to Jerusalem <03389 +Y@ruwshalaim > . together EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [ with ] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , {together} <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [ with ] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . together EZR 003 011 And they sang <06030 + {together} by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [ he is ] good <02896 +towb > , for his mercy <02617 +checed > [ endureth ] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadawl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . together EZR 004 003 But Zerubbabel <02216 +Z@rubbabel > , and Jeshua <03442 +Yeshuwa< > , and the rest <07605 +sh@>ar > of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them , Ye have nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw > {together} <03162 +yachad > will build <01129 +banah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us . together EZR 006 020 For the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were purified <02891 +tahir > {together} <00259 +>echad > , all <03605 +kol > of them [ were ] pure <02889 +tahowr > , and killed <07819 +shachat > the passover <06453 +pecach > for all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , and for their brethren <00251 +>ach > the priests <03548 +kohen > , and for themselves <01992 +hem > . together EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <03289 +ya , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [ was ] upon me , and I gathered <06908 +qabats > {together} out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . together EZR 008 015 And I gathered <06908 +qabats > them {together} to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > none <03808 +lo> > of the sons <01121 +ben > of Levi <03878 +Leviy > . together EZR 010 007 And they made proclamation throughout Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > unto all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , that they should gather <06908 +qabats > themselves {together} unto Jerusalem <03389 +Y@ruwshalaim > ; together EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves {together} unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [ was ] the ninth <08671 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [ day ] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy > of [ this ] matter <01697 +dabar > , and for the great rain <01653 +geshem > . together NEH 004 006 So built <01129 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined <07194 +qashar > {together} unto the half <02677 +chetsiy > thereof : for the people <05971 + had <01961 +hayah > a mind <03820 +leb > to work <06213 + . together NEH 004 008 And conspired <07194 +qashar > all <03605 +kol > of them {together} <03162 +yachad > to come <00935 +bow> > [ and ] to fight <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and to hinder it . together NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me

, saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya {together} <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra< > . together NEH 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore , and let us take counsel <03289 +ya {together} <03162 +yachad > . together NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [ was ] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya {together} in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee . together NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > {together} the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 + up at the first <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein , together NEH 007 066 The whole <03605 +kol > congregation <06951 +qahal > {together} <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , together NEH 008 001 . And all <03605 +kol > the people <05971 + gathered <00622 +>acaph > themselves {together} as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha ; and they spake <00559 +>amar > unto Ezra <05830 + > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . together NEH 008 013 . And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > {together} the chief <07218 +ro>sh > of the fathers <1> of all <03605 +kol > the people <05971 + , the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697 +dabar > of the law <08451 +towrah > . together NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiy > gathered <00622 +>acaph > themselves {together} , both out of the plain <03603 +kikkar > country round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; together NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them {together} , and set <05975 + them in their place <05977 + . together EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyy > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > {together} all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyy > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] : together EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na were gathered <06908 +qabats > {together} unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > . together EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats >

{together} the second <08145 +sheniy > time , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha . together EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > {together} all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwmm > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwmm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . together EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves {together} , and to stand <05975 + for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , together EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves {together} in their cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 + . together EST 009 015 For the Jews <03064 +Y@huwdiy > that [ were ] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves {together} on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach > not their hand <03027 +yad > . together EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves {together} , and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > , together EST 009 018 But the Jews <03064 +Y@huwdiy > that [ were ] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > {together} on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 + [ day ] of the same they rested <05118 +nuwach > , and made <06213 + it a day <03117 +yowm > of feasting <04960 +mishteh > and gladness <08057 +simchah > . together JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya {together} <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . together JOB 003 018 [ There ] the prisoners <00615 +>aciyr > rest <07599 +sha>an > {together} <03162 +yachad > ; they hear <08085 +shama< > not the voice <06963 +qowl > of the oppressor <05065 +nagas > . together JOB 006 002 Oh that my grief <03708 +ka were throughly weighed <08254 +shaqal > , and my calamity <01942 +havvah > laid <05375 +nasa> > in the balances <03976 +mo>zen > {together} <03162 +yachad > ! together JOB 009 032 For [ he is ] not a man <00376 +>iysh > , as I [ am , that ] I should answer <06030 + him , [ and ] we should come <00935 +bow> > {together} <03162 +yachad > in judgment <04941 +mishpat > . together JOB 010 008 . Thine hands <03027 +yad > have made <06087 + me and fashioned <06213 + me {together} <03162 +yachad > round <05439 +cabiyyb > about ; yet thou dost destroy <01104 +bala< > me . together JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > {together} , then who <04310 +miy > can hinder <07725 +shuwb > him ? together JOB 016 010 They have gaped <06473 +pa upon me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me upon the cheek <03895

+l@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male> > themselves {together} <03162 +yachad > against <05921 + me . together JOB 017 016 They shall go <03381 +yarad > down <03381 +yarad > to the bars <00905 +bad > of the pit <07585 +sh@>owl > , when <00518 +>im > [ our ] rest <05183 +Nachath > {together} <03162 +yachad > [ is ] in the dust <06083 + . together JOB 019 012 His troops <01416 +g@duwd > come <00935 +bow> > {together} <03162 +yachad > , and raise <05549 +calal > up their way <01870 +derek > against <05921 + me , and encamp <02583 +chanah > round <05439 +cabiya > about my tabernacle <00168 +>ohel > . together JOB 024 004 They turn <05186 +natah > the needy <34> out of the way <01870 +derek > : the poor <06035 + of the earth <00776 +>erets > hide <2244> themselves {together} <03162 +yachad > . together JOB 030 007 Among <00996 +beyn > the bushes <07880 +siyach > they brayed <05101 +nahaq > ; under <08478 +tachath > the nettles <02738 +charuwl > they were gathered <05596 +caphach > {together} . together JOB 034 015 All <03605 +kol > flesh <01320 +basar > shall perish <01478 +gava< > {together} <03162 +yachad > , and man <00120 +>adam > shall turn <07725 +shuwb > again <07725 +shuwb > unto dust <06083 + . together JOB 038 007 When the morning <01242 +boqer > stars <03556 +kowkab > sang <07442 +ranan > {together} <03162 +yachad > , and all <03605 +kol > the sons <01121 +ben > of God <00430 +>elohiym > shouted <07321 +ruwa< > for joy ? together JOB 038 038 When the dust <06083 + groweth <03332 +yatsaq > into hardness <04165 +muwtsaq > , and the clods <07263 +regeb > cleave <01692 +dabaq > fast {together} ? together JOB 040 013 Hide <02934 +taman > them in the dust <06083 + {together} <03162 +yachad > ; [ and ] bind <02280 +chabash > their faces <06440 +paniym > in secret <02934 +taman > . together JOB 040 017 He moveth <02654 +chaphets > his tail <02180 +zanab > like <03644 +k@mow > a cedar <00730 +>erez > : the sinews <01517 +giyd > of his stones <06344 +pachad > are wrapped <08276 +sarag > {together} . together JOB 041 015 [ His ] scales [ are his ] pride <01346 +ga , shut <05462 +cagar > up {together} [ as with ] a close <06862 +tsar > seal <02368 +chowtham > . together JOB 041 017 They are joined <01692 +dabaq > one <00376 +>iysh > to another <00250 +>Ezrachiy > , they stick <03920 +lakad > {together} , that they cannot <03808 +lo> > be sundered <06504 +parad > . together JOB 041 023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > {together} : they are firm <03332 +yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > . together PSA 002 002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves , and the rulers <07336 +razan > take counsel <03245 +yacad > {together} <03162 +yachad > , against <05921 + the LORD <03068 +Y@hovah > , and against <05921 + his anointed <04899 +mashiyach > , [ saying ] , together PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [ all ] {together} <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . together PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiya > : while they took counsel <03245 +yacad > {together} <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . together PSA 033 007 He gathereth <03664 +kanac > the waters <04325 +mayim > of the sea <03220 +yam > {together} as an heap <05067 +ned > : he layeth <05414 +nathan > up the depth <08415 +t@howm > in storehouses <00214 +>owtsar > . together PSA 034 003 O magnify <01431 +gadal > the LORD <03068 +Y@hovah > with me , and let us exalt <07311 +ruwm > his name <08034 +shem > {together} <03162 +yachad > . together PSA 035 015 But in mine adversity <06761 +tsela< > they rejoiced <08055 +samach > , and gathered <00622 +>acaph > themselves together : [ yea ] , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves {together} against <05921 + me , and I knew <03045 +yada< > [ it ] not ; they did tear <07167 +qara< > [ me ] , and ceased <01826 +damam > not : together PSA 035 015 But in mine adversity <06761 +tsela< > they rejoiced <08055 +samach > , and gathered <00622 +>acaph > themselves {together} : [ yea ] , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves together against <05921 + me , and I knew <03045 +yada< > [ it ] not ; they did tear <07167 +qara< > [ me ] , and ceased <01826 +damam > not : together PSA 035 026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusion <02659 +chapher > {together} <03162 +yachad > that rejoice <08055 +samach > at mine hurt <07451 +ra< > : let them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 +gadal > [ themselves ] against <05921 + me . together PSA 037 038 But the transgressors <06586 +pasha< > shall be destroyed <08045 +shamad > {together} <03162 +yachad > : the end <00319 +>achariyth > of the wicked <07563 +rasha< > shall be cut <03772 +karath >

off . together PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > {together} <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > . together PSA 041 007 All <03605 +kol > that hate <08130 +sane> > me whisper <03907 +lachash > {together} <03162 +yachad > against <05921 + me : against <05921 + me do they devise <02803 +chashab > my hurt <07451 +ra< > . together PSA 047 009 The princes <05081 +nadiyb > of the people <05971 + are gathered <00622 +>acaph > {together} <03162 +yachad > , [ even ] the people <05971 + of the God <00430 +>elohiym > of Abraham <85> : for the shields <04043 +magen > of the earth <00776 +>erets > [ belong ] unto God <00430 +>elohiym > : he is greatly <03966 +m@ exalted <05927 + . together PSA 048 004 For , lo <02009 +hinneh > , the kings <04428 +melek > were assembled <03259 +ya , they passed <05674 + by {together} <03162 +yachad > . together PSA 049 002 Both <01571 +gam > low <00120 +>adam > and high <00376 +>iysh > , rich <06223 + and poor <34> , {together} <03162 +yachad > . together PSA 050 005 Gather <00622 +>acaph > my saints <02623 +chaciyd > {together} unto me ; those that have made <03772 +karath > a covenant <01285 +b@riyth > with me by sacrifice <02077 +zebach > . together PSA 055 014 We took sweet <04985 +mathaq > counsel <05475 +cowd > {together} <03162 +yachad > , [ and ] walked <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in company <07285 +regesh > . together PSA 056 006 They gather <01481 +guwr > themselves {together} , they hide <06845 +tsaphan > themselves , they mark <08104 +shamar > my steps <06119 + , when <00834 +>aher > they wait <06960 +qavah > for my soul <05315 +nephesh > . together PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +shamar > for my soul <05315 +nephesh > take counsel <03289 +ya {together} <03162 +yachad > , together PSA 074 008 They said <00559 +>amar > in their hearts <03820 +leb > , Let us destroy <3238yanah > them {together} <03162 +yachad > : they have burned <08313 +saraph > up all <03605 +kol > the synagogues <04150 +mow of God <00410 +>el > in the land <00776 +>erets > . together PSA 083 005 For they have consulted <03289 +ya {together} <03162 +yachad > with one consent <03820 +leb > : they are confederate against <05921 + thee : together PSA 085 010 Mercy <02617 +cheded > and truth <00571 +>emeth > are met <06298 +pagash > {together} ; righteousness <06664 +tsedeq > and peace <07965 +shalowm > have kissed <05401 +nashaq > [ each other ] . together PSA 088 017 They came <05437 +cabab > round <05437 +cabab > about me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me about {together} <03162 +yachad > . together PSA 094 021 They gather <01413 +gadad > themselves {together} against <05921 + the soul <05315 +nephesh > of the righteous <06662 +tsaddiq > , and condemn <07561 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > . together PSA 098 008 Let the floods <05104 +nahar > clap <04222 +macha> > [ their ] hands <03709 +kaph> : let the hills <02022 +har > be joyful <07442 +ranan > {together} <03162 +yachad > together PSA 102 022 When the people <05971 + are gathered <06908 +qabats > {together} <03162 +yachad > , and the kingdoms <04467 +mamlakah > , to serve <05647 + the LORD <03068 +Y@hovah > . together PSA 104 022 The sun <08121 +shemesh > ariseth <02224 +zarach > , they gather <00622 +>acaph > themselves {together} , and lay <07257 +rabats > them down <07257 +rabats > in their dens <04585 +m@ . together PSA 122 003 Jerusalem <03389 +Y@ruwshalaim > is builded <01129 +banah > as a city <05892 + that is compact <02266 +chabar > {together} <03162 +yachad > : together PSA 133 001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01732 +David > . Behold <02009 +hinneh > , how <04100 +mah > good <02896 +towb > and how <04100 +mah > pleasant <05273 +na [ it is ] for brethren <00251 +>ach > to dwell <03427 +yashab > {together} <03162 +yachad > in unity <03162 +yachad > ! together PSA 140 002 Which <00834 +>aher > imagine <02803 +chashab > mischiefs <07451 +ra< > in [ their ] heart <03820 +leb > ; continually are they gathered <01481 +guwr > {together} [ for ] war <04421 +milchamah > . together PSA 147 002 The LORD <03068 +Y@hovah > doth build <01129 +banah > up Jerusalem <03389 +Y@ruwshalaim > : he gathereth <03664 +kanac > {together} the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > . together PRO 022 002 . The rich <06223 + and poor <07326 +ruwsh > meet <06298 +pagash > {together} : the LORD <03068 +Y@hovah > [ is ] the maker <06213 + of them all <03605 +kol > . together PRO 029 013 . The poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > meet <06298 +pagash > {together} : the LORD <03068 +Y@hovah > lighteneth <00215 +>owr > both <08147 +sh@nayim > their eyes <05869 + . together ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather <03664 +kanac > stones <68> {together} ; a time <06256 + to embrace <02263

+chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; together ECC 004 005 The fool <03684 +k@ciyl > foldeth <02263 +chabaq > his hands <03027 +yad > {together} , and eateth <00398 +>akal > his own flesh <01320 +basar > . together ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > {together} , then they have heat <02552 +chamam > : but how <00349 +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [ alone ] ? together ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > {together} , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . together ISA 001 028 And the destruction <07667 +sheber > of the transgressors <06586 +pasha< > and of the sinners <02400 +chatta> > [ shall be ] {together} <03162 +yachad > , and they that forsake <05800 + the LORD <03068 +Y@hovah > shall be consumed <03615 +kalah > . together ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@ , and the maker <06467 +po of it as a spark <05213 +niytsowts > , and they shall both <08147 +sh@nayim > burn <01197 +ba {together} <03162 +yachad > , and none <00369 +>ayin > shall quench <03518 +kabah > [ them ] . together ISA 008 010 Take counsel <06098 + {together} , and it shall come to nought <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God <00410 +>el > [ is ] with us . together ISA 009 011 Therefore the LORD <03068 +Y@hovah > shall set <07682 +sagab > up the adversaries <06862 +tsar > of Rezin <07526 +R@tsiyn > against <05921 + him , and join <05526 +cakak > his enemies <00341 +>oyeb > {together} ; together ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [ and ] they {together} <03162 +yachad > [ shall be ] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . together ISA 011 006 The wolf <02061 +z@>eb > also shall dwell <01481 +guwr > with the lamb <03532 +kebes > , and the leopard <05246 +namer > shall lie <07257 +rabats > down <07257 +rabats > with the kid <01423 +g@diy > ; and the calf <05695 + and the young <03715 +k@phiyr > lion <03715 +k@phiyr > and the fatling <04806 +m@riy> > {together} <03162 +yachad > ; and a little <06995 +qoten > child <05288 +na shall lead <05090 +nahag > them . together ISA 011 007 And the cow <06510 +parah > and the bear <01677 +dob > shall feed <07462 +ra ; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > {together} <03162 +yachad > : and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the ox <01241 +baqar > . together ISA 011 012 And he shall set <05375 +nasa> > up an ensign <05251 +nec > for the nations <01471 +gowy > , and shall assemble <00622 +>acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > {together} the dispersed <05310 +naphats > of Judah <03063 +Y@huwdah > from the four <00702 +>arba< > corners <03671 +kanaph > of the earth <00776 +>erets > . together ISA 011 014 But they shall fly <05774 + upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > {together} <03162 +yachad > : they shall lay <07971 +shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . together ISA 013 004 The noise <06963 +qowl > of a multitude <01995 +hamown > in the mountains <02022 +har > , like <01823 +d@muwth > as of a great <07227 +rab > people <05971 + ; a tumultuous <07588 +sha>own > noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > {together} : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > mustereth <06485 +paqad > the host <06635 +tsaba> > of the battle <04421 +milchamah > . together ISA 018 006 They shall be left <05800 + {together} <03162 +yachad > unto the fowls <05861 + of the mountains <02022 +har > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > : and the fowls <05861 + shall summer <06972 +quwts > upon them , and all <03605 +kol > the beasts <00929 +b@hemah > of the earth <00776 +>erets > shall winter <02778 +charaph . > upon them . together ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in thee are bound <00631 +>acar > {together} <03162 +yachad > , [ which ] have fled <01272 +barach > from far <07350 +rachowq > . together ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > {together}

<03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in thee are bound <00631 +>acar > together <03162 +yachad > , [ which ] have fled <01272 +barach > from far <07350 +rachowq > . together ISA 022 009 Ye have seen <07200 +ra>ah > also the breaches <01233 +b@qiya< > of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > {together} the waters <04325 +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > . together ISA 024 022 And they shall be gathered <00622 +>acaph > {together} , [ as ] prisoners <00616 +>acciyr > are gathered <00626 +>acephah > in the pit <00953 +bowr > , and shall be shut <05462 +cagar > up in the prison <04525 +macger > , and after many <07230 +rob > days <03117 +yowm > shall they be visited <06485 +paqad > . together ISA 025 011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga {together} with the spoils <00698 +>orobah > of their hands <03027 +yad > . together ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ {together} with ] my dead <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . together ISA 027 004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set <05414 +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa< > through them , I would burn <06702 +tsuwth > them {together} <03162 +yachad > . together ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 +kashal > , and he that is holpen <05826 + shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > {together} <03162 +yachad > . together ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > {together} as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <05929 + falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ fig <08384 +t@>en > ] from the fig <08384 +t@>en > tree . together ISA 040 005 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all <03605 +kol > flesh <01320 +basar > shall see <07200 +ra>ah > [ it ] {together} <03162 +yachad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] . together ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [ their ] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > {together} <03162 +yachad > to judgment <04941 +mishpat > . together ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set <07760 +suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree , [ and ] the pine <08410 +tidhar > , and the box <08391 +t@>ashshuwr > tree {together} <03162 +yachad > : together ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > {together} <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . together ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [ are ] gods <00430 +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra , and behold <07200 +ra>ah > [ it ] {together} <03162 +yachad > . together ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > {together} <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them



hear <08085 +shama< > , and say <00559 +>amar > , [ It is ] truth <00571 +>emeth > . together ISA 043 017 Which bringeth <03318 +yatsa> > forth <04161 +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 + ; they shall lie <07901 +shakab > down <03381 +yarad > {together} <03162 +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da , they are quenched <03518 +kabah > as tow <06594 +pishtah > . together ISA 043 026 Put me in remembrance <02142 +zakar > : let us plead <08199 +shaphat > {together} <03162 +yachad > : declare <05608 +caphar > thou , that thou mayest be justified <06663 +tsadaq > . together ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 + up ; [ yet ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > {together} <03162 +yachad > . together ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > {together} , let them stand <05975 + up ; [ yet ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . together ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up {together} <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . together ISA 045 016 They shall be ashamed <00954 +buwsh > , and also <01571 +gam > confounded <03637 +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > {together} <03162 +yachad > [ that are ] makers <02796 +charash > of idols <06736 +tsiyr > . together ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <05066 +nagash > {together} <03162 +yachad > , ye [ that are ] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375 +nasa> > up the wood <06086 + of their graven <06459 +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [ that ] cannot <03808 +lo> > save <03467 +yasha< > . together ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya {together} <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . together ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > {together} <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . together ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [ when ] I call <07121 +qara> > unto them , they stand <05975 + up {together} <03162 +yachad > . together ISA 049 018 . Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiyy > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves {together} , [ and ] come <00935 +bow> > to thee . [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [ on thee ] , as a bride <03618 +kallah > [ doeth ] . together ISA 050 008 [ He is ] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + {together} <03162 +yachad > : who <04310 +miy > [ is ] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . together ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963 +qowl > ; with the voice <06963 +qowl > {together} <03162 +yachad > shall they sing <07442 +ranan > : for they shall see <07200 +ra>ah > eye <05869 + to eye <05869 + , when the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 +Tsiyown > . together ISA 052 009 Break <06476 +patsach > forth into joy , sing <07442 +ranan > {together} <03162 +yachad > , ye waste

<02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem <03389 +Y@ruwshalaim > . together ISA 054 015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > together , [ but ] not by me : whosoever <04310 +miy > shall gather <01481 +guwr > {together} against <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma . together ISA 054 015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > {together} , [ but ] not by me : whosoever <04310 +miy > shall gather <01481 +guwr > together against <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma . together ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats > themselves {together} , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [ thy ] side <06654 +tsad > . together ISA 060 005 Then <00227 +>az > thou shalt see , and flow <05102 +nabar > {together} , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee . together ISA 060 007 All <03605 +kol > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats > {together} unto thee , the rams <00352 +>ayil > of Nebaioth <05032 +N@bayowth > shall minister <08334 +sharath > unto thee : they shall come <05927 + up with acceptance <07522 +ratsown > on <05921 + mine altar <04196 +mizbeach > , and I will glorify <06286 +pa>ar > the house <01004 +bayith > of my glory <08597 +tiph>arah > . together ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the fir <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > {together} <03162 +yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . together ISA 062 009 But they that have gathered <00622 +>acaph > it shall eat <00398 +>akal > it , and praise <01984 +halal > the LORD <03068 +Y@hovah > ; and they that have brought <06908 +qabats > it {together} shall drink <08354 +shathah > it in the courts <02691 +chatser > of my holiness <06944 +qodesh > . together ISA 065 007 Your iniquities <05771 + , and the iniquities <05771 + of your fathers <1> {together} <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib : therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468 +p@ into <05921 + their bosom <02436 +cheyq > . together ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra {together} <00259 +>echad > , and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the bullock <01241 +baqar > : and dust <06083 + [ shall be ] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra , shall be consumed <05486 +cuwph > {together} <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . together JER 003 018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and they shall come <00935 +bow> > {together} <03162 +yachad > out of the land <00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have given for an inheritance <05157 +nachal > unto your fathers <1> . together JER 004 005 . Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <04390 +male> > {together} , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves , and let us go <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + . together JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowsd > of young <00970 +bachuwr > men {together} <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male> > of days <03117 +yowm > . together JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ]

fields <07704 +sadeh > and wives <00802 +>ishshah > {together} <03162 +yachad > : for I will stretch  
 <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776  
 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . together JER 006 021 Therefore  
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold  
 <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el >  
 this <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > {together} <03162  
 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453  
 +rea< > shall perish <6> . together JER 013 014 And I will dash <05310 +naphats > them one <00376  
 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121  
 +ben > {together} <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will  
 not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy  
 <07355 +racham > , but destroy <07843 +shachath > them . together JER 031 008 Behold <02005 +hen > ,  
 I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and  
 gather <06908 +qabats > them from the coasts <03411 +y@reka > of the earth <00776 +>erets > , [ and ]  
 with them the blind <05787 + and the lame <06455 +picceach > , the woman with child <02030 +hareh >  
 and her that travaileth <03205 +yalad > with child <03205 +yalad > {together} <03162 +yachad > : a great  
 <01419 +gadawl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > .  
 together JER 031 012 Therefore they shall come <00935 +bow> > and sing <07442 +ranan > in the height  
 <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > {together} to the  
 goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan > , and for wine  
 <08492 +tiyowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629  
 +tso>n > and of the herd <01241 +baqar > : and their soul <05315 +nephesh > shall be as a watered <07302  
 +raveh > garden <01588 +gan > ; and they shall not sorrow <01669 +da>ab > any more <03254 +yacaph >  
 at all . together JER 031 013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the  
 dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > {together}  
 <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > ,  
 and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow  
 <03015 +yagown > . together JER 031 024 And there shall dwell <03427 +yashab > in Judah <03063  
 +Y@huwdah > itself , and in all <03605 +kol > the cities <05892 + thereof {together} <03162 +yachad > ,  
 husbandmen <00406 +>ikkar > , and they [ that ] go <05265 +naca< > forth <05265 +naca< > with flocks  
 <05739 + . together JER 041 001 . Now it came <01961 +hayah > to pass in the seventh <07637 +sh@biy  
 month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah  
 <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233  
 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even  
 ten <06235 + men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436  
 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ;  
 and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > {together}  
 <03162 +yachad > in Mizpah <04709 +Mitspah > . together JER 046 012 . The nations <01471 +gowy >  
 have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath  
 filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled  
 <03782 +kashal > against the mighty <01368 +gibbowr > , [ and ] they are fallen <05307 +naphal > both  
 <08147 +sh@nayim > {together} <03162 +yachad > . together JER 046 021 Also <01571 +gam > her hired  
 <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks  
 <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are  
 fled <05127 +nuwc > away {together} <03162 +yachad > : they did not stand <05975 + , because <03588  
 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them  
 , [ and ] the time <06256 + of their visitation <06486 +p@quddah > . together JER 048 007 For because  
 thou hast trusted <00982 +batach > in thy works <04639 +ma and in thy treasures <00214 +>owtsar > ,  
 thou shalt also <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go  
 <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > [ with ] his priests <03548  
 +kohen > and his princes <08269 +sar > {together} <03162 +yachad > . together JER 049 003 Howl  
 <03213 +yalal > , O Heshbon <02809 +Cheshbown > , for Ai <05857 + is spoiled <07703 +shadad > : cry  
 <06817 +tsa , ye daughters <01121 +ben > of Rabbah <07237 +Rabbah > , gird <02296 +chagar > you with  
 sackcloth <08242 +saq > ; lament <05594 +caphad > , and run <07751 +shuwt > to and fro <07751 +shuwt

> by the hedges <01448 +g@derah > ; for their king <04428 +melek > shall go <03212 +yalak > into  
 captivity <01473 +gowlah > , [ and ] his priests <03548 +kohen > and his princes <08269 +sar > {together}  
 <03162 +yachad > . together JER 049 014 I have heard <08085 +shama< > a rumour <08052 +sh@muw  
 from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > unto  
 the heathen <01471 +gowy > , [ saying ] , Gather <06908 +qabats > ye {together} , and come <00935  
 +bow> > against <05921 + her , and rise <06965 +quwm > up to the battle <04421 +milchamah > . together  
 JER 050 004 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 + , saith <05002  
 +n@>um > the LORD <03068 +Y@hovah > , the children <01121 +ben > of Israel <03478 +Yisra>el >  
 shall come <00935 +bow> > , they and the children <01121 +ben > of Judah <03063 +Y@huwdah >  
 {together} <03162 +yachad > , going <01980 +halak > and weeping <01058 +bakah > : they shall go  
 <03212 +yalak > , and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430  
 +>elohiym > . together JER 050 029 Call <08085 +shama< > {together} the archers <07228 +rab > against  
 <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow  
 <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiya > about ; let none  
 <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her  
 work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for  
 she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against  
 <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . together JER 050 033 .  
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;  
 The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063  
 +Y@huwdah > [ were ] oppressed <06231 + {together} <03162 +yachad > : and all <03605 +kol > that  
 took them captives <07617 +shabah > held <02388 +chazaq > them fast ; they refused <03985 +ma>en > to  
 let them go <07971 +shalach > . together JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec  
 > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar > among the  
 nations <01471 +gowy > , prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her ,  
 call <08085 +shama< > {together} against <05921 + her the kingdoms <04467 +mamlakah > of Ararat  
 <00780 +>Ararat > , Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485  
 +paqad > a captain <02951 +tiphcar > against <05921 + her ; cause the horses <05483 +cuwc > to come  
 <05927 + up as the rough <05569 +camar > caterpillars <03218 +yekeq > . together JER 051 038 They  
 shall roar <07580 +sha>ag > {together} <03162 +yachad > like lions <03715 +k@phiyr > : they shall yell  
 <05286 +na as lions <00738 +>ariy > whelps <01484 +gowr > . together JER 051 044 And I will punish  
 <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> >  
 forth <03318 +yatsa> > out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up  
 : and the nations <01471 +gowy > shall not flow <05102 +nahar > {together} any more <05750 + unto him  
 : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307  
 +naphal > . together LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to  
 destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726  
 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725  
 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart  
 <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal >  
 {together} <03162 +yachad > . together EZE 021 014 Thou therefore , son <01121 +ben > of man <00120  
 +>adam > , prophesy <05012 +naba> > , and smite <05221 +nakah > [ thine ] hands <03709 +kaph >  
 {together} , and let the sword <02719 +chereb > be doubled <03717 +kaphal > the third <07992  
 +sh@liyshiy > time , the sword <02719 +chereb > of the slain <02491 +chalal > : it [ is ] the sword <02719  
 +chereb > of the great <01419 +gadawl > [ men that are ] slain <02491 +chalal > , which entereth into their  
 privy <02314 +chadar > chambers <02315 +cheder > . together EZE 021 017 I will also <01571 +gam >  
 smite <05221 +nakah > mine hands <03709 +kaph > {together} , and I will cause my fury <02534 +chemah  
 > to rest <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said <01696 +dabar > [ it ] . together  
 EZE 029 005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 +midbar > ,  
 thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307  
 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622  
 +>acaph > {together} , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan >  
 thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the  
 fowls <05775 + of the heaven <08064 +shamayim > . together EZE 037 007 So I prophesied <05012

+naba> > as I was commanded <06680 +tsavah > : and as I prophesied <05012 +naba> > , there was a noise <06963 +qowl > , and behold <02009 +hinneh > a shaking <07494 +ra , and the bones <06106 + came <07126 +qarab > {together} , bone <06106 + to his bone <06106 + . together DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces {together} <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . together DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > {together} the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . together DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > {together} unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . together DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > {together} , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > sined <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . together DAN 006 006 . Then <00116 +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > {together} to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 + . together DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@ {together} to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > . together DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves {together} ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [ these ] times <06256 + . together HOS 001 011 Then shall the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > {together} <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head <07218 +ro>sh > , and they

shall come <05927 + up out of the land <00776 +>erets > : for great <01419 +gadowl > [ shall be ] the day <03117 +yowm > of Jezreel <03157 +Yizr@l > . together HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > {together} <03162 +yachad > . together JOE 003 011 Assemble <05789 + yourselves , and come <00935 +bow> > , all <03605 +kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves {together} round <05439 +cabiyl > about : thither cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD <03068 +Y@hovah > . together AMO 001 015 And their king <04428 +melek > shall go <01980 +halak > into captivity <01473 +gowlah > , he and his princes <08269 +sar > {together} <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . together AMO 003 003 Can two <08147 +sh@nayim > walk <03212 +yalak > {together} <03162 +yachad > , except <01115 +biltiy > they be agreed <03259 +ya ? together MIC 002 012 . I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya , all <03605 +kol > of thee ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them {together} <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > by reason of [ the multitude of ] men <00120 +>adam > . together NAH 001 010 For while <05704 + [ they be ] folden <05440 +cabak > {together} [ as ] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe> > [ as ] drunkards <05435 +cobe> > , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > . together NAH 002 010 She is empty <00950 +buwqah > , and void <04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > {together} , and much <02479 +chalchalah > pain <02479 +chalchalah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniyim > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . together ZEP 002 001 . Gather <07197 +qashash > yourselves together , yea , gather <07197 +qashash > {together} , O nation <01471 +gowy > not desired <03700 +kacaph > ; together ZEP 002 001 . Gather <07197 +qashash > yourselves {together} , yea , gather <07197 +qashash > together , O nation <01471 +gowy > not desired <03700 +kacaph > ; together ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas > {together} <03162 +yachad > . together ZEC 012 003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people <05971 + : all <03605 +kol > that burden <06006 + themselves with it shall be cut <08295 +sarat > in pieces , though all <03605 +kol > the people <01471 +gowy > of the earth <00776 +>erets > be gathered <00622 +>acaph > {together} against <05921 + it . together ZEC 014 014 And Judah <03063 +Y@hurdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyl > about <01157 +b@ shall be gathered <00622 +>acaph > {together} , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +begeg > , in great <03966 +m@ abundance <07230 +rob > . together MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houtu -> this <3779 -houtu -> wise <3779 -houtu -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> {together} <4905 - sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . together MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archieurus -> priests <0749 - archieurus -> and scribes <1122 - grammateus -> of the people <2992 -laos -> {together} <4863 -sunago -> , he demanded <4441 - punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> . together MAT 013 002 And great <4183 -polus -> multitudes <3793 - ochlos -> were gathered <4863 - sunago -> {together} <4863 - sunago -> unto him , so <5620 -hoste -> that he went <1684 - embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . together MAT

013 030 Let <0863 -aphiemi -> both <0297 - amphoteros -> grow <4885 -sunauxano -> together <4885 - sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 - sullego -> ye {together} <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 - sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . together MAT 013 030 Let <0863 -aphiemi -> both <0297 - amphoteros -> grow <4885 -sunauxano -> {together} <4885 - sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 - therismos -> I will say <2046 -ereo -> to the reapers <2327 - theristes -> , Gather <4816 - sullego -> ye together <4816 - sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 - sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . together MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 - sunago -> {together} <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 - eimi -> I in the midst <3319 -mesos -> of them . together MAT 019 006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi -> {together} <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 - chorizo -> . together MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 - sunago -> {together} <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 - heurisko -> , both <5037 - te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . together MAT 022 034 . But when the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> that he had put the Sadducees <4523 - Saddoukaioi -> to silence <5392 -phimoo -> , they were gathered <4863 -sunago -> {together} <0864 -aphikneomai -> . together MAT 022 041 . While the Pharisees <5330 -Pharisaioi -> were gathered <4863 -sunago -> {together} <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them , together MAT 023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 - apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> {together} <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! together MAT 024 028 For wheresoever <1437 -ean -> the carcase <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 - aetos -> be gathered <4863 -sunago -> {together} <4863 -sunago -> . together MAT 024 031 And he shall send <0649 -apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> {together} <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from one end <0206 -akron -> of heaven <3772 - ouranos -> to the other <1565 -ekeinos -> . together MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> {together} <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 - laos -> , unto the palace <0833 -aule -> of the high <0749 - archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , together MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> {together} <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 - Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? together MAT 027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 - Pharisaioi -> came <4863 -sunago -> {together} <4863 -sunago -> unto Pilate <4091 - Pilatos -> , together MAR 001 033 And all <3650 -holos -> the city <4172 - polis -> was gathered <1996 - episunago -> {together} <1996 - episunago -> at <4314 -pros -> the door <2374 -thura -> . together MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> {together} <4863 - sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562

-choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about  
 <4314 -pros -> the door <2374 -thura -> : and he preached <2980 - laleo -> the word <3056 -logos -> unto  
 them . together MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat  
 <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus ->  
 publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -  
 kai -> {together} <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -  
 > : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him . together MAR 003  
 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> {together} <4905 -sunerchomai ->  
 again <3825 -palin -> , so <5620 -hoste -> that they could <1410 - dunamai -> not so <3383 -mete -> much  
 <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> . together MAR 006 030 . And the apostles  
 <0652 -apostolos -> gathered <4863 -sunago -> themselves {together} <4863 -sunago -> unto Jesus <2424  
 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -  
 hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .  
 together MAR 006 033 And the people <3793 -ochlos -> saw <1492 - eido -> them departing <5217 -  
 hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot  
 <3979 -peze -> thither <1563 -ekei -> out of all <3956 - pas -> cities <4172 -polis -> , and outwent <4281 -  
 proerchomai -> them , and came <4905 -sunerchomai -> {together} <4905 - sunerchomai -> unto him .  
 together MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> {together} <4863 -sunago -> unto him  
 the Pharisees <5330 - Pharisaios -> , and certain <5100 -tis -> of the scribes <1122 - grammateus -> , which  
 came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> . together MAR 009 025 When Jesus  
 <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho ->  
 running <1998 -episuntrecho -> {together} <1998 -episuntrecho -> , he rebuked <2008 -epitimaō -> the  
 foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216  
 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come  
 <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -  
 meketi -> into <1519 -eis -> him . together MAR 010 009 What <3739 -hos -> therefore <3767 -oun -> God  
 <2316 -theos -> hath joined <4801 -suzeugnumi -> {together} <4801 -suzeugnumi -> , let not man <0444 -  
 anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . together MAR 012 028 . And one <1520 -  
 heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -  
 akouo -> them reasoning <4802 -suzeteo -> {together} <4802 -suzeteo -> , and perceiving <1492 -eido ->  
 that he had answered <0611 -apokrinomai -> them well <2573 - kalos -> , asked <1905 -eperotao -> him ,  
 Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?  
 together MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <0032 -  
 aggelos -> , and shall gather <1996 -episunago -> {together} <1996 -episunago -> his elect <1588 -eklektos  
 -> from the four <5064 -tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> part of  
 the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . together MAR  
 014 056 For many <4183 -polus -> bare <5576 - pseudomartureo -> false <5576 -pseudomartureo ->  
 witness <5576 - pseudomartureo -> against <2596 -kata -> him , but their witness <3141 -marturia ->  
 agreed <2470 -isos -> not {together} . together MAR 014 059 But neither <3761 -oude -> so <3779 -houto  
 -> did their witness <3141 -marturia -> agree <2470 -isos -> {together} . together MAR 015 016 And the  
 soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall  
 <0833 -aule -> , called <2076 -esti -> Praetorium <4232 - praitorion -> ; and they call <4779 -sugkaleo ->  
 {together} <4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> . together LUK 005 015  
 But so much 3123 -mallon - the more 3123 - mallon - went 1330 -dierchomai - there a fame 3056 -logos -  
 abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -  
 sunerchomai - {together} 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -  
 therapeuo - by him of their infirmities LUK 0769 - astheneia - . together LUK 006 038 Give 1325 -didomi -  
 , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 - metron - , pressed 4085  
 -piezo - down , and shaken 4531 -saleuo - {together} , and running 5240 -huperekchuno - over 5240 -  
 huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - .  
 For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be  
 measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . together LUK 008 004 . And when  
 much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - {together} 4896 -suneimi - , and  
 were come 1975 -epiporeuomai - to him out of every 2596 - kata - city 4172 -polis - , he spake 2036 -epo -



by a parable 3850 -parabole - : together LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - {together} 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - . together LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick {together} 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - . together LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - {together} 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaiois - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . together LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - {together} 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . together LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - {together} 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterox - , and ye would 2309 -thelo - not ! together LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - {together} 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . together LUK 015 009 And when she hath found 2147 -heurisko - [ it ] , she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - {together} 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . together LUK 015 013 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - {together} 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . together LUK 017 035 Two 1417 -duo - [ women ] shall be grinding LUK 0229 -aletho - {together} 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left LUK 0863 -aphiemi - . together LUK 017 037 And they answered LUK 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the body 4983 -soma - [ is ] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - {together} 4863 -sunago - . together LUK 022 055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - {together} 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them . together LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - {together} 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - , together LUK 023 012 And the same LUK 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - {together} LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - . together LUK 023 013 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - {together} 4779 -sugkaleo - the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the rulers LUK 0758 -archon - and the people 2992 -laos - , together LUK 023 048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - {together} 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts

4738 -stethos - , and returned 5290 - hupostrepho - . together LUK 024 014 And they talked 3656 -homileo - {together} LUK 0240 -allelon - of all 3956 -pas - these 5130 -touton - things which had happened 4819 -sumbaino - . together LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [ {together} ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumpureuomai - with them . together LUK 024 033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - hour 5610 -hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - {together} 4867 -sunathroizo - , and them that were with them , together JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> {together} <3674 -homou -> . together JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] {together} <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> . together JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> {together} <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . together JOH 011 053 Then <3767 -oun -> from that day <2250 -hemera -> forth they took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> {together} <4853 -sumphuletes -> for to put <0615 -apokteino -> him to death <0615 -apokteino -> . together JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> {together} <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> . together JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> {together} <1794 -entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> . together JOH 021 002 There were {together} <3674 -homou -> Simon <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and Nathanael <3482 -Nathanael -> of Cana <2580 -Kana -> in Galilee <1056 -Galilaia -> , and the [ sons ] of Zebedee <2199 -Zebedaios -> , and two <1417 -duo -> other <0243 -allos -> of his disciples <3101 -mathetes -> . together ACT 001 004 And , being assembled <4871 -sunalizo -> {together} <4811 -sukophanteo -> with [ them ] , commanded <3853 -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye have heard <0191 -akouo -> of me . together ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? together ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> {together} <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , ) together ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . together ACT 002 044 And all <3956 -pas -> that believed <4100 -pisteuo -> were {together} <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ; together ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up {together} <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] . together ACT 003 011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -Petros -> and John

<2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> {together} <0846 -autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 - ekthambos -> wondering <1569 -ekthambos -> . together ACT 004 006 And Annas <0452 -Annas -> the high <0749 - archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 - Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 - Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago -> {together} <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . together ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> {together} <0846 - autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> . together ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> {together} <4863 -sunago -> , together ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> {together} <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> . together ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> {together} <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . + together ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> {together} <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 - apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . together ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 - eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 - Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> {together} <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> . together ACT 010 027 And as he talked <4926 -sunomileo -> with him , he went <1525 -eiserchomai -> in , and found <2147 - heurisko -> many <4183 -polus -> that were come <4905 - sunerchomai -> {together} <4905 -sunerchomai -> . together ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <3614 - oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 - epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> {together} <4867 -sunathroizo -> praying <4336 -proseuchomai -> . together ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <4863 -sunago -> almost <4975 - schedon -> the whole <3956 -pas -> city <4172 -polis -> {together} <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . together ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both {together} <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 - Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . together ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> {together} <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 - poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> . together ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> {together} <4863 -sunago -> for to consider <1492 -eido -> of this <5127 - toutou -> matter <3056 -logos -> . together ACT 015 030 So <3767

-oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 - Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> {together} <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> : together ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 -sunephistemi -> up {together} <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 - strategos -> rent <4048 -perirrhegnumi -> off <4048 - perirrhegnumi -> their clothes <2440 -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [ them ] . together ACT 019 019 Many <2425 -hikanos -> of them also <1161 - de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 - sumphero -> their books <0976 -biblos -> {together} <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -urias -> thousand <3461 -urias -> [ pieces ] of silver <0694 -argurion -> . together ACT 019 025 Whom <3739 -hos -> he called <4867 - sunathroizo -> {together} <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 - epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> . together ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 - men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 - ekklesia -> was confused <4797 -sugcheo -> ; and the more <4119 - pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> {together} <4897 - suneiserchomai -> . together ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 - mathetes -> came <4863 -sunago -> {together} <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 - mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . together ACT 020 008 And there were many <2425 -hikanos -> lights <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber <5253 -huperoion -> , where <3757 -hou -> they were gathered <4863 -sunago -> {together} <4863 -sunago -> . together ACT 021 022 What <5101 -tis -> is it therefore <3767 - oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> . together ACT 021 030 And all <3650 -holos -> the city <4172 - polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> {together} <4890 -sundrome -> : and they took <1949 - epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> . together ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> {together} <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo -> a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . together ACT 028 017 . And it came <1096 - ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 - Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 - paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . together ACT 028 017 . And it came <1096 - ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 - Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> {together} <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 - paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . together ROM 001 012 That is , that I may be

comforted <4837 - sumparakaleo -> {together} <4837 -sumparakaleo -> with you by the mutual <0240 - allelon -> faith <4102 -pistis -> both <5037 - te -> of you and me . together ROM 003 012 They are all <3956 -pas -> gone <1578 - ekklino -> out of the way , they are {together} <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> . together ROM 006 005 For if <1477 -hedraïoma -> we have been planted <4854 -sumphutos -> {together} <4854 -sumphutos -> in the likeness <3667 -homoïoma -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> : together ROM 008 017 . And if <1487 -ei -> children <5043 - teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint - heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [ him ] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> {together} <4888 -sundoxazo -> . together ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 - sustenazo -> and travaileth <4944 -sunodino -> in pain {together} <4944 -sunodino -> until <0891 -achri -> now <3568 - nun -> . together ROM 008 028 And we know <1492 -eido -> that all <3956 - pas -> things work <4903 -sunergeo -> {together} <4903 - sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [ his ] purpose <4286 -prothesis -> . together ROM 015 030 . Now <1161 -de -> I beseech <3870 - parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 - pneuma -> , that ye strive <4865 -sunagonizomai -> {together} <4865 -sunagonizomai -> with me in [ your <3588 -ho -> ] prayers <4335 -proseuche -> to God <2316 -theos -> for me ; together 1CO 001 010 . Now <1161 -de -> I beseech <3870 - parakaleo -> you , brethren <0080 - adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> {together} <2675 -katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 - autos -> judgment <1106 -gnome -> . together 1CO 003 009 For we are labourers <4904 -sunergos -> {together} <4904 -sunergos -> with God <2316 -theos -> : ye are God s <2316 -theos -> husbandry <1091 -georgion -> , [ ye are ] God s <2316 -theos -> building <3619 -oikodome -> . together 1CO 005 004 In the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> {together} <4863 - sunago -> , and my spirit <4151 -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> , together 1CO 007 005 Defraud <0650 - apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 - proseuche -> ; and come <4905 -sunerchomai -> {together} <0846 - autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . together 1CO 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 - epaineo -> [ you ] not , that ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> not for the better <2909 - kreitton -> , but for the worse <2276 -hetton -> . together 1CO 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it . together 1CO 011 020 When ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -autos -> place , [ this ] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 - deipnon -> . together 1CO 011 033 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <0240 - allelon -> for another <0240 - allelon -> . together 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not {together} <4905 -sunerchomai -> unto condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . together 1CO 012 024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -

sugkerannumi -> the body <4983 -soma -> {together} <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : together 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eischerchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? together 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . together 2CO 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> {together} <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . together 2CO 006 001 . We then <3767 -oun -> , [ as ] workers <4903 -sunergeo -> {together} <4903 -sunergeo -> [ with him ] , beseech <3870 -parakaleo -> [ you ] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> . together 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> {together} <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ? together EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaioimai -> {together} <0346 -anakephalaioimai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [ even ] in him : together EPH 002 005 Even <2532 -kai -> when we were dead <3498 -nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us {together} <4806 -suzoopoieo -> with Christ <5547 -Christos -> , ( by grace <5485 -charis -> ye are saved <4982 -sozo -> ; ) together EPH 002 006 And hath raised <4891 -sunegeiro -> [ us ] up together <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> {together} <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : together EPH 002 006 And hath raised <4891 -sunegeiro -> [ us ] up {together} <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : together EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeio -> framed <4883 -sunarmologeio -> {together} <4883 -sunarmologeio -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -naos -> in the Lord <2962 -kurios -> : together EPH 002 022 In whom <3739 -hos -> ye also <2532 -kai -> are builded <4925 -sunoikodomeo -> {together} <4925 -sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <4151 -pneuma -> . together EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> {together} <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . together PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> {together} <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion ->

> ; together PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summimetes -> {together} <4831 -summimetes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> . together COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> {together} <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 - epignosis -> of the mystery <3466 -musterion -> of God <2316 - theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; together COL 002 013 . And you , being <5607 -on -> dead <3498 - nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> {together} <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; together COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> {together} <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . together 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up {together} <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kurios -> . together 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> {together} <0260 -hama -> with him . together 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240 -allelon -> {together} <0240 - allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 - kai -> ye do <4160 -poieo -> . together 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 - episunagoge -> {together} <1997 -episunagoge -> unto him , together HEB 010 025 Not forsaking <1459 -egkatalaipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> {together} <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . together JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 - marturion -> against <2596 -kata -> you , and shall eat <5315 - phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> {together} for the last <2078 - eschatos -> days <2250 -hemera -> . together 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeo -> with [ them ] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 - gunaikaios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> {together} <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 - proseuche -> be not hindered <1581 -ekkopto -> . together 1PE 005 013 The [ church <1577 -ekklesia -> that is ] at <1722 -en -> Babylon <0897 -Babulon -> , elected <4899 - suneklektos -> {together} <4899 -suneklektos -> with [ you ] , saluteth <0782 -aspazomai -> you ; and [ so doth ] Marcus <3138 - Markos -> my son <5207 -huios -> . : together REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> {together} ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their places <5117 -topos -> . together REV 016 016 And he gathered <4863 -sunago -> them {together} <4863 -sunago -> into <1519 -eis -> a place <5117 - topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> . together REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema

-> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves {together} <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; together REV 019 019 And I saw <1492 -eido -> the beast <2342 - therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 - sunago -> {together} <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 - kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> . together REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 - ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 - gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them {together} <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 - arithmos -> of whom <3739 -hos -> [ is ] as the sand <0285 - ammos -> of the sea <2281 -thalassa -> . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah >



them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > .  
 whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall  
 surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518  
 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live  
 <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall  
 come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590  
 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith >  
 shall be brought <07126 +qarab > unto the judges <00430 +>elohiyim > , [ to see ] {whether} he have put  
 <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399  
 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588  
 +peshah< > , [ {whether} it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716  
 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which  
 <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both  
 <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiyim  
 > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiyim > shall condemn <07561 +rasha< > , he  
 shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether  
 EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine ;  
 and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ {whether} ] ox  
 <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . whether LEV 003 001 . And  
 if <00518 +>im > his oblation <07133 +qorban > [ be ] a sacrifice <02077 +zebach > of peace <08002  
 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [ it ] of the herd <01241 +baqar > ;  
 {whether} <00518 +>im > [ it be ] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer  
 <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniyim > the  
 LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > ,  
 and [ is ] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow  
 > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall  
 bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher  
 > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing  
 <01697 +dabar > , {whether} <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931  
 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931  
 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean  
 <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also  
 shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye  
 shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ {whether} it be ] of fowl  
 <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > .  
 whether LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are  
 dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [ it  
 be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899  
 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605  
 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is  
 done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean  
 <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whether  
 LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcass <05038 +n@belah  
 > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ {whether} it be ] oven <08574 +tannuwr  
 > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [  
 for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether  
 LEV 013 047 . The garment <00899 +begeg > also that the plague <05061 +nega< > of leprosy <06883  
 +tsara is in , [ {whether} it be ] a woollen <06785 +tsemer > garment <00899 +begeg > , or <00176 +>ow >  
 a linen <06593 +pishteh > garment <00899 +begeg > ; whether LEV 013 048 Whether <00176 +>ow > [ it  
 be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or  
 <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176  
 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ;  
 Whether LEV 013 048 {Whether} <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176

+>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ;  
 whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399  
 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore  
 burn <08313 +saraph > that garment <00899 +beged > , { whether } <00176 +>ow > warp <08359 +sh@thiy  
 > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593  
 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein  
 <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883  
 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the  
 priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310  
 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061  
 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be  
 not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the  
 fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ { whether } ] it [ be ] bare <07146  
 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether  
 LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101  
 +zowb > : { whether } his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or  
 <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb >  
 , it [ is ] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708  
 +chuqqah > for ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh  
 > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls  
 <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol >  
 , [ { whether } it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616  
 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every  
 <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [  
 of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , { whether } it be  
 ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall  
 both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in  
 water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall  
 he be clean <02891 +tahir > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269  
 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath  
 > of thy mother <00517 +>em > , [ { whether } she be ] born <04138 +mowledeth > at home <01004 +bayith  
 > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness  
 <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [ { whether } <00518 +>im >  
 it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it  
 and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012  
 And the priest <03548 +kohen > shall value <06186 + it , { whether } <00996 +beyn > it be good <02896  
 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [ who art ] the priest <03548 +kohen > , so  
 <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall  
 sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD  
 <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , { whether } <00996  
 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate  
 <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389  
 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher >  
 should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376  
 +>iysh > shall sanctify <06942 +qadash > it ; { whether } <00518 +>im > [ it be ] ox <07794 +showr > , or  
 <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030  
 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ { whether } ] of the seed  
 <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [  
 is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah  
 > . whether LEV 027 033 He shall not search <01239 +baqar > { whether } <00996 +beyn > it be good  
 <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if  
 <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah >  
 thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009  
 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even

<06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : {whether} <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 009 022 Or [ {whether} <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , {whether} it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , {whether} it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ {whether} <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ {whether} it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama<> like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada<> what [ was ] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo>> . whether DEU 013 003 Thou shalt not hearken <08085

+shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ {whether} they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ {whether} he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha : whether JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; {whether} <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [ were ] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . whether JUDG 002 022 That through them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , {whether} they will keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [ it ] , or not . whether JUDG 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > {whether} they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > . Whether JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , {Whether} <04100 +mah > [ is ] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ which are ] threescore <07657 +shib and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 + and your flesh <01320 +basar > . whether JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <03045 +yada< > {whether} our way <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . whether RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [ for ] thou hast shewed <03190 +yatab > more kindness <02617 +cheded > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , {whether} <00518 +>im > poor <01800 +dal > or rich <06223 + . whether 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [ {whether} ] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? whether 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , {whether} <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham >

also will thy servant <05650 + be . whether 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or {whether} <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . Whether 1KI 020 018 And he said <00559 +>amar > , {Whether} <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . whether 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > {whether} [ any thing would come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . whether 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [ was ] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + {whether} <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > . whether 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help <05826 + , {whether} <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . whether 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadawl > , {whether} man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , {whether} <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether EZR 002 059 And these <00428 +>el - leh > [ were ] they which went <05927 + up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [ and ] Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera> > , {whether} <00518 +>im > they [ were ] of Israel <03478 +Yisra>el > : whether EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , {whether} <02006 +hen > it be [ so ] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . whether EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , {whether} <02006 +hen > [ it be ] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . whether NEH 007 061 And these <00428 +>el - leh > [ were ] they which went <05927 + up [ also ] from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew

<05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera< > , {whether} <00518 +>im > they [ were ] of Israel <03478 +Yisra>el > . whether EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > {whether} Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y@huwdiy > . whether EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , {whether} man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . whether EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <I> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > {whether} <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th > ? whether JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [ his ] face <06440 +paniyim > , who <04310 +miy > then can behold <07789 +shuwr > him ? {whether} [ it be done ] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam > only <03162 +yachad > : whether JOB 034 033 [ Should it be ] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or {whether} <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 034 033 [ Should it be ] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , {whether} <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 037 013 He causeth it to come <04672 +matsa> > , {whether} <00518 +>im > for correction <07626 +shebet > , or for his land <00776 +>erets > , or for mercy <02617 +checed > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , whether <00518 +>im > his work <06467 +po [ be ] pure <02134 +zak > , and {whether} <00518 +>im > [ it be ] right <03477 +yashar > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , {whether} <00518 +>im > his work <06467 +po [ be ] pure <02134 +zak > , and whether <00518 +>im > [ it be ] right <03477 +yashar > . whether PRO 029 009 . [ If ] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , {whether} <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [ there is ] no <00369 +>ayin > rest <05183 +Nachath > . whether ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > {whether} he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > . whether ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq > , {whether} <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . whether ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or

<00176 +>ow > that , or {whether} <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike  
 <00259 +>echad > good <02896 +towb > . whether ECC 011 006 In the morning <01242 +boqer > sow  
 <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach >  
 not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not {whether} <00335 +>ay > shall  
 prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518  
 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > .  
 whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol >  
 work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing ,  
 whether <00518 +>im > [ it be ] good <02896 +towb > , or {whether} <00518 +>im > [ it be ] evil  
 <07451 +ra< > . whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> >  
 every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol >  
 secret <05956 + thing , {whether} <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518  
 +>im > [ it be ] evil <07451 +ra< > . whether SON 006 011 . I went <03381 +yarad > down <03381  
 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the  
 fruits <3> of the valley <05158 +nachal > , [ and ] to see <07200 +ra>ah > {whether} the vine <01612  
 +gephen > flourished <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > budded  
 <05132 +nuwts > . whether SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754  
 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [  
 {whether} ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates  
 <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan >  
 thee my loves <01730 +dowd > . whether JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > ,  
 and see <07200 +ra>ah > {whether} <00518 +>im > a man <02145 +zakar > doth travail <03205  
 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah >  
 every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins  
 <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440  
 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? whether JER 042 006  
 Whether <00518 +>im > [ it be ] good <02896 +towb > , or {whether} <00518 +>im > [ it be ] evil  
 <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068  
 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be  
 well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963  
 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . Whether JER 042 006  
 {Whether} <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil  
 <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068  
 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be  
 well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963  
 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . whether EZE 002 005 And  
 they , whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will  
 forbear <02308 +chadal > , ( for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > , )  
 yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> >  
 among <08432 +tavek > them . whether EZE 002 005 And they , {whether} <00518 +>im > they will hear  
 <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , ( for they [ are ] a  
 rebellious <04805 +m@riy > house <01004 +bayith > , ) yet shall know <03045 +yada< > that there hath  
 been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . whether EZE 002  
 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518  
 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308  
 +chadal > : for they [ are ] most rebellious <04805 +m@riy > . whether EZE 002 007 And thou shalt  
 speak <01696 +dabar > my words <01697 +dabar > unto them , {whether} <00518 +>im > they will hear  
 <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [ are ]  
 most rebellious <04805 +m@riy > . whether EZE 003 011 And go <03212 +yalak > , get <00935 +bow>  
 > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971  
 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith  
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im >  
 they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > .  
 whether EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity

<01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {whether} <00518 +>im > they will hear <08085 +shama > , or whether <00518 +>im > they will forbear <02308 +chadal > . whether EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , {whether} <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . whether MAT 009 005 For {whether} <5101 -tis -> is easier <2123 - eukopoteros -> , to say <2036 -epo -> , [ Thy ] sins <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 - peripateo -> ? Whether MAT 021 031 {Whether} <5101 -tis -> of them twain <1417 - duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 - protos -> . Jesus <2424 -Iesous -> saith <3004 - lego -> unto them , Verily <0281 -amen -> I say <3004 - lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 - proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 - proago -> you . whether MAT 023 017 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> is greater <3187 - meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazō -> the gold <5557 -chrusos -> ? whether MAT 023 019 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> [ is ] greater <3187 - meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazō -> the gift <1435 -doron -> ? whether MAT 026 063 But Jesus <2424 -Iesous -> held <4623 - siopao -> his peace <4623 -siopao -> . And the high <0749 - archiereus -> priest <0749 - archiereus -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 - exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us {whether} <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 - theos -> . Whether MAT 027 021 The governor <2232 -hegemon -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Whether} <5101 -tis -> of the twain <1417 -duo -> will <2309 - thelo -> ye that I release <0630 -apoluo -> unto you ? They said <2036 -epo -> , Barabbas <0912 -Barabbas -> . whether MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -eido -> {whether} <1487 -ei -> Elias <2243 -Helias -> will come <2064 - erchomai -> to save <4982 -sozo -> him . Whether MAR 002 009 {Whether} <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 - paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? whether MAR 003 002 And they watched <3906 -paratereo -> him , {whether} <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they might accuse <2723 - kategoreo -> him . whether MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 - gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222 - potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 - eido -> {whether} <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 - kathaireo -> him down <2507 -kathaireo -> . whether MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 - eperotao -> him {whether} <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> . whether LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , {whether} 3379 -mepote - he were the Christ 5547 - Christos - , or not ; Whether LUK 005 023 {Whether} 5101 -tis - is easier 2123 - eukopoteros - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 - peripateo - ? whether LUK 006 007 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 - heurisko - an accusation 2724 -kategoria - against him . whether LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 - oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 - proton - ,



and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ? whether LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? whether LUK 022 027 For {whether} 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 - anakeimai - meat , or 2228 -e - he that serveth 1247 - diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - . whether LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 - akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - . whether JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 - didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ {whether} ] I speak <2980 -laleo -> of myself <1683 -emautou -> . whether JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , {whether} <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> . Whether JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , {Whether} <1487 -ei -> he be a sinner <0268 - hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 - heis -> thing I know <1492 - eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . whether ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou , Lord <2962 - kurios -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> of all <3956 -pas -> [ men ] , shew <0322 -anadeiknumi -> {whether} <1520 -heis -> of these <5130 -touton -> two <1417 - duo -> thou hast chosen <1586 -eklegomai -> , Whether ACT 004 019 But Peter <4074 -Petros -> and John <2491 - Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Whether} <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . whether ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her , Tell <2036 -epo -> me {whether} <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> . whether ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , {whether} <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> . whether ACT 010 018 And called <5455 -phoneo -> , and asked <4441 - punthanomai -> {whether} <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 - enthade -> . whether ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 - Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 - anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , {whether} <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . whether ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> {whether} <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> . whether ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [ him ] {whether} <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 - ekei -> be judged <2919 -krino -> of these <5130 - touton -> matters . whether ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 - heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are

to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; {whether} <2273 -etoi -> of sin <0266 - hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ? whether ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , {whether} <1535 -eite -> prophecy <4394 - propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : {whether} <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kurios -> . whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and {whether} <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 - kurios -> . whether ROM 014 008 For {whether} <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 - kurios -> . whether 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 - kai -> the household <3624 -oikos -> of Stephanas <4734 - Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not {whether} <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> . Whether 1CO 003 022 {Whether} <1535 -eite -> Paul <3972 - Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ? whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 - sozo -> [ thy ] wife <1135 -gune -> ? whether 1CO 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , {whether} <1535 -eite -> in heaven <3772 -ouranos -> or <1535 -eite -> in earth <1093 -ge -> , ( as there be gods <2316 -theos -> many <4183 - polus -> , and lords <2962 -kurios -> many <4183 -polus -> , ) Whether 1CO 010 031 {Whether} <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , {whether} <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222 - potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 - pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , {whether} <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 - eleutheros -> ; and have been all <3956 -pas -> made <4222 - potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 - pneuma -> . whether 1CO 012 026 And {whether} <1535 -eite -> one <1520 -heis -> member <3196 - melos -> suffer <3958 -pascho -> , all <3956 - pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 - melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 - oudepote -> faileth <1601 -ekipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo ->

> ; whether <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; {whether} <1535 -eite -> [ there be ] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; {whether} <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but {whether} <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> . whether 1CO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , {whether} <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? whether 1CO 015 011 Therefore <3767 -oun -> {whether} <1535 -eite -> [ it were ] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> . whether 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> {whether} <1535 -eite -> we be comforted <3870 -parakaleo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 001 006 And {whether} <1535 -eite -> we be afflicted <2346 -thlibo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , {whether} <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . whether 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 -philotimeomai -> , that , {whether} <1535 -eite -> present <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . whether 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , {whether} <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . whether 2CO 005 013 For whether <1535 -eite -> we be beside <1839 -existemi -> ourselves , [ it is ] to God <2316 -theos -> : or <1535 -eite -> {whether} <1535 -eite -> we be sober <4993 -sophroneo -> , [ it is ] for your <5213 -humin -> cause . whether 2CO 005 013 For {whether} <1535 -eite -> we be beside <1839 -existemi -> ourselves , [ it is ] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [ it is ] for your <5213 -humin -> cause . Whether 2CO 008 023 {Whether} <1535 -eite -> [ any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklisia -> , [ and ] the glory <1391 -doxa -> of Christ <5547 -Christos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> {whether} <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -

*anthropos* -> *in Christ* <5547 -*Christos* -> *above* <4253 -*pro* -> *fourteen* <1180 -*dekateσσαres* -> *years* <2094 -*etos* -> *ago* <4253 -*pro* -> , ( {*whether*} *in the body* <4983 -*soma* -> , *I cannot* <1492 -*eido* -> *tell* <1492 -*eido* -> ; or <1535 -*eite* -> *whether* <1535 -*eite* -> *out of the body* <4983 -*soma* -> , *I cannot* <1492 -*eido* -> *tell* <1492 -*eido* -> : *God* <2316 -*theos* -> *knoweth* <1492 -*eido* -> ; ) *such* <5108 -*toioutos* -> *an one caught* <0726 -*harpazo* -> *up to the third* <5154 -*tritotos* -> *heaven* <3772 -*ouranos* -> . *whether* 2CO 012 003 *And I knew* <1492 -*eido* -> *such* <5108 -*toioutos* -> *a man* <0444 -*anthropos* -> , ( {*whether*} *in the body* <4983 -*soma* -> , or <1535 -*eite* -> *out of the body* <4983 -*soma* -> , *I cannot* <1492 -*eido* -> *tell* <1492 -*eido* -> : *God* <2316 -*theos* -> *knoweth* <1492 -*eido* -> ; ) *whether* 2CO 013 005 *Examine* <3985 -*peirazo* -> *yourselves* <1438 -*heautou* -> , {*whether*} <1487 -*ei* -> *ye be in the faith* <4102 -*pistis* -> ; *prove* <1381 -*dokimazo* -> *your* <1438 -*heautou* -> *own selves* <1438 -*heautou* -> . *Know* <1921 -*epiginosko* -> *ye not your* <1438 -*heautou* -> *own selves* <1438 -*heautou* -> , *how that Jesus* <2424 -*Iesous* -> *Christ* <5547 -*Christos* -> *is in you* , *except* <1509 -*ei me ti* -> *ye be reprobates* <0096 -*adokimos* -> ? *whether* EPH 006 008 *Knowing* <1492 -*eido* -> *that whatsoever* <5100 -*tis* -> *good* <0018 -*agathos* -> *thing any* <1538 -*hekastos* -> *man doeth* <4160 -*poieo* -> , *the same* <3778 -*houtos* -> *shall he receive* <2865 -*komizo* -> *of the Lord* <2962 -*kurios* -> , {*whether*} <1535 -*eite* -> [ *he be* ] *bond* <1401 -*doulos* -> or <1535 -*eite* -> *free* <1658 -*eleutheros* -> . *whether* PHP 001 018 *What* <5101 -*tis* -> *then* <1063 -*gar* -> ? *notwithstanding* <4133 -*plen* -> , *every* <3956 -*pas* -> *way* <5158 -*tropos* -> , {*whether*} <1535 -*eite* -> *in pretence* <4392 -*prophasis* -> , or <1535 -*eite* -> *in truth* <0226 -*aletheuo* -> , *Christ* <5547 -*Christos* -> *is preached* <2605 -*kataggello* -> ; *and I therein* <5129 -*toutoi* -> *do rejoice* <5463 -*chairo* -> , *yea* <0235 -*alla* -> , *and will rejoice* <5463 -*chairo* -> . *whether* PHP 001 020 *According* <2596 -*kata* -> *to my earnest* <0603 -*apokaradokia* -> *expectation* <0603 -*apokaradokia* -> *and [ my ] hope* <1680 -*elpis* -> , *that in nothing* <3762 -*oudeis* -> *I shall be ashamed* <0153 -*aischunomai* -> , *but [ that ] with all* <3956 -*pas* -> *boldness* <3954 -*parrhesia* -> , *as always* <3842 -*pantote* -> , [ *so* ] *now* <3568 -*nun* -> *also* <2532 -*kai* -> *Christ* <5547 -*Christos* -> *shall be magnified* <3170 -*megaluno* -> *in my body* <4983 -*soma* -> , {*whether*} <1535 -*eite* -> [ *it be* ] *by life* <2222 -*zoe* -> , or <1535 -*eite* -> *by death* <2288 -*thanatos* -> . *whether* PHP 001 027 . *Only* <3440 -*monon* -> *let your conversation* <4176 -*politeuomai* -> *be as it becometh* <0516 -*axios* -> *the gospel* <2098 -*euaggelion* -> *of Christ* <5547 -*Christos* -> : *that {whether}* <1535 -*eite* -> *I come* <2064 -*erchomai* -> *and see* <1492 -*eido* -> *you* , or <1535 -*eite* -> *else be absent* <0548 -*apeimi* -> , *I may hear* <0191 -*akouo* -> *of your* <5216 -*humon* -> *affairs* <4012 -*peri* -> , *that ye stand* <4739 -*steko* -> *fast in one* <1520 -*heis* -> *spirit* <4151 -*pneuma* -> , *with one* <3391 -*mia* -> *mind* <5590 -*psuche* -> *striving* <4866 -*sunathleo* -> *together* <4866 -*sunathleo* -> *for the faith* <4102 -*pistis* -> *of the gospel* <2098 -*euaggelion* -> ; *whether* COL 001 016 *For by him* *were all* <3956 -*pas* -> *things created* <2936 -*ktizo* -> , *that are in heaven* <3772 -*ouranos* -> , *and that are in earth* <1093 -*ge* -> , *visible* <3707 -*horatos* -> *and invisible* <0517 -*aoratos* -> , {*whether*} <1535 -*eite* -> [ *they be* ] *thrones* <2362 -*thronos* -> , or <1535 -*eite* -> *dominions* <2963 -*kuriotes* -> , or <1535 -*eite* -> *principalities* <0746 -*arche* -> , or <1535 -*eite* -> *powers* <1849 -*exousia* -> : *all* <3956 -*pas* -> *things were created* <2936 -*ktizo* -> *by him* , *and for him* : *whether* COL 001 020 *And* , *having made* <1517 -*eirenopoieo* -> *peace* <1517 -*eirenopoieo* -> *through* <1223 -*dia* -> *the blood* <0129 -*haima* -> *of his cross* <4716 -*stauros* -> , *by him to reconcile* <0604 -*apokatallasso* -> *all* <3956 -*pas* -> *things unto himself* <0848 -*hautou* -> ; *by him* , [ *I say* ] , {*whether*} <1535 -*eite* -> [ *they be* ] *things in earth* <1093 -*ge* -> , or <1535 -*eite* -> *things in heaven* <3772 -*ouranos* -> . *whether* ITH 005 010 *Who* <3588 -*ho* -> *died* <0599 -*apothnesko* -> *for us* , *that* , {*whether*} <1535 -*eite* -> *we wake* <1127 -*gregoreuo* -> or <1535 -*eite* -> *sleep* <2518 -*katheudo* -> , *we should live* <2198 -*zao* -> *together* <0260 -*hama* -> *with him* . *whether* 2TH 002 015 *Therefore* <3767 -*oun* -> , *brethren* <0080 -*adephos* -> , *stand* <4739 -*steko* -> *fast* , *and hold* <2902 -*krateo* -> *the traditions* <3862 -*paradosis* -> *which* <3739 -*hos* -> *ye have been taught* <1321 -*didasko* -> , {*whether*} <1535 -*eite* -> *by word* <3056 -*logos* -> , or <1535 -*eite* -> *our epistle* <1992 -*epistole* -> . *whether* IPE 002 013 . *Submit* <5293 -*hupotasso* -> *yourselves to every* <3956 -*pas* -> *ordinance* <2937 -*ktisis* -> *of man* <0442 -*anthropinos* -> *for the Lord s* <2962 -*kurios* -> *sake* : {*whether*} <1535 -*eite* -> *it be to the king* <0935 -*basileus* -> , *as supreme* <5242 -*huperecho* -> ; *whether* IJO 004 001 . *Beloved* <0027 -*agapetos* -> , *believe* <4100 -*pisteuo* -> *not every* <3956 -*pas* -> *spirit* <4151 -*pneuma* -> , *but try* <1381 -*dokimazo* -> *the spirits* <4151 -*pneuma* -> {*whether*} <1487 -*ei* -> *they are of God* <2316 -*theos* -> : *because* <3754 -*hoti* -> *many* <4183 -*polus* -> *false* <5578 -*pseudoprophetes* -> *prophets* <5578 -*pseudoprophetes* -> *are gone* <1831 -*exerchomai* -> *out into* <1519 -*eis* -> *the world* <2889 -*kosmos* -> . *objects gathered themselves together against me all things work*

together for good amon gathered themselves together from their cities <1CH19 -: 7 > apostles gathered themselves together unto jesus are gathered together against me asked whether simon assembly was gathered together unto at shushan assembled together on balances together be followers together be gathered together be ye not unequally yoked together with unbelievers <2CO6 -:14 > before they came together being assembled together with being gathered together being knit together believed were together benjamin gathered themselves together after abner <2SA2 -:25 > benjamin gathered themselves together out benjamin gathered themselves together unto jerusalem within three days body together <1CO12 -:24 > bones came together box together box tree together building fitly framed together groweth unto an holy temple but if her husband altogether hold his peace at her from day but neither so did their witness agree together but sion gathered all his people together but sion gathered all his people together but their witness agreed not together but these have altogether broken but they are altogether brutish but we ourselves together will build unto but whether <1CO13 -:8 > but wrapped together call together against her came together unto him children struggled together within her city was gathered together at come together again <1CO7 -:5 > coupled together at curtains together with david gathered together all <2SA6 -:1 > day forth they took counsel together for earth be gathered together against it elders came together for elected together with <1PE5 -:13 > fashioned me together round about five curtains shall be coupled together one for if thou altogether holdest thy peace at this time for they had made an appointment together for they have consulted together with one consent for thou knowest not whether shall prosper for we are labourers together with god <1CO3 -:9 > for where two or three are gathered together for whether is easier for whether is greater for whether we be beside ourselves <2CO5 -:13 > for whether we live gather my saints together unto me gather together all gather ye together first gather yourselves together round about gather yourselves together unto gathered them together into <2CH29 -:4 > gathered themselves together against gathered together against gathered together all <1SA5 -:11 > gathered together all <2CH34 -:29 > gathered together all gathered together all as many as they found gathered together out great multitudes were gathered together unto him had called together his kinsmen hate me whisper together against me hath he quickened together with him hath quickened us together with christ have brought it together shall drink it he asked him whether he had been any while dead he gathered them together into he gathered together all <1CH23 -:2 > he put them all together into ward three days he said unto jether his firstborn he shall bring down their pride together with he shall not search whether it be good or bad he shall surely thrust you out hence altogether heathen round about shall be gathered together heaven be gathered together unto one place heavens shall be rolled together as israel assembled together at shiloh israel gathered themselves together at shiloh israel gathered themselves together out it grew up together with him <2SA12 -:3 > jether died without children <1CH2 -:32 > john went up together into kedar shall be gathered together unto thee king's provinces gathered themselves together knit together as one man know now whether it know whether they would hearken unto know whether ye love laban gathered together all lay wait for my soul take counsel together let both grow together until let us see whether elias will come let us see whether elias will come levi gathered themselves together unto him lord hath called these three kings together <2KI3 -:10 > lord hath called these three kings together <2KI3 -:13 > man whether ye had yet may be comforted together with you by met together by <2SA2 -:13 > more part knew not wherefore they were come together moreover amaziah gathered judah together <2CH25 -:5 > mount sinai was altogether on mountains are gathered together agai multitude cometh together again multitude rose up together against them my son together out <2SA14 -:16 > names together were about an hundred nations shall not flow together any more unto him nether bethoron nether or nether part nether parts nether parts nether parts nether parts nether springs nether springs not my princes altogether kings or whether out <2CO12 -:2 > or whether they be come out for war <1KI20 -:18 > or whether they both or whether they will forbear or whether they will forbear or whether they will forbear or whether thou choose or whether we be comforted <2CO1 -:6 > or whether we be sober <2CO5 -:13 > our gathering together unto him <2TH2 -:1 > pain together until now people gathered themselves together as one man into people gathered themselves together as one man people gathered themselves together unto aaron people ran together unto them people together unto <1SA10 -:17 > people were called together after saul <1SA13 -:4 > pharisees came together unto pilate pitched together at place was shaken where they were assembled together prophets together unto mount carmel <1KI18 -:20 > remain shall be caught up together with them <1TH4 -:17 > rulers were gathered together against sea be gathered together for them sea together as an heap see whether it be well with thy brethren see whether mordecai's matters would stand see whether they be yet alive see whether they have done altogether



*it be fowl or beast whether it be good or bad whether it be good or bad whether it be ox whether it be right whether it were whether man or woman <2CH15 -:13 > whether man or woman whether one member suffer <1CO12 -:26 > whether paul <1CO3 -:22 > whether pipe or harp <1CO14 -:7 > whether poor or rich whether present or absent <2CO5 -:9 > whether prophecy whether she be whether small or great <2CH15 -:13 > whether there be wood therein whether there hath been whether therefore ye eat <1CO10 -:31 > whether they whether they whether they whether they be whether they be come out for peace <1KI20 -:18 > whether they were men or women whether they will hear whether they will hear whether they will hear whether they will keep whether they will walk whether those things were so whether thou whether thou refuse whether thou shalt save <1CO7 -:16 > whether thou shalt save <1CO7 -:16 > whether thou wouldest keep his commandments whether warp or woof whether we be afflicted <2CO1 -:6 > whether we die whether we live therefore whether we wake or sleep <1TH5 -:10 > whether with many <2CH14 -:11 > whether ye be <2CO13 -:5 > whether ye be obedient <2CO2 -:9 > which is altogether just shalt thou follow while they took counsel together against me who knoweth whether he shall be who knoweth whether thou art come whole body fitly joined together whole church be come together into one place <1CO14 -:23 > whole city together whole congregation together whole congregation together whom he called together with whom ye also are builded together for an habitation whosoever shall gather together against thee shall fall for thy sake why then are ye thus altogether vain will also smite mine hands together will not leave thee altogether unpunished will put them together as wilt thou be altogether unto me as wit whether with one mind striving together for wives together workers together <2CO6 -:1 > would burn them together ye also helping together by prayer for us <2CO1 -:11 > ye come not together unto condemnation <1CO11 -:34 > ye come together not for <1CO11 -:17 > ye have heaped treasure together for ye strive together with me ye would altogether hold your peace years they shall join themselves together yet not altogether with <1CO5 -:10 > Hebrew and Greek word together that is linked to the English - altogether , 0259 , 1571 , 3162 , 3605 , 3617 , \* altogether , 3650 , 3843 , 4183 , - bether , 1336 , - ether , 6281 , - gether , 1666 , - jether , 3500 , - nether , 7347 , 8481 , 8482 , \* together , 0240 , 0260 , 0346 , 0846 , 0864 , 1794 , 1996 , 1997 , 1998 , 2086 , 2675 , 3674 , 4776 , 4779 , 4786 , 4789 , 4801 , 4802 , 4806 , 4811 , 4816 , 4822 , 4831 , 4837 , 4851 , 4853 , 4856 , 4863 , 4866 , 4867 , 4873 , 4883 , 4886 , 4890 , 4891 , 4897 , 4899 , 4903 , 4904 , 4905 , 4911 , 4925 , 4943 , 4966 , - together , 0259 , 2298 , 3162 , 6776 , - whether , 0176 , 0335 , 0518 , 0996 , 2006 , 3588 , 4100 , 4480 , 5704 , 5750 , \* whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 , altogether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + {altogether} <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . altogether EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > {altogether} <03617 +kalah > . altogether EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was {altogether} <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . altogether NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself {altogether} <01571 +gam > a prince <08323 +sarar > over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] {altogether} . altogether NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast {altogether} blessed <01288 +barak > [ them ] these <02088 +zeh > three*

<07969 +shalowsh > times . altogether NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh  
 > {altogether} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm >  
 to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088  
 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher >  
 [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790  
 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085  
 +shama > > [ them ] . altogether DEU 016 020 That which is {altogether} just <06664 +tsedeq > shalt  
 thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash >  
 the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > giveth <05414 +nathan > thee . Gether GEN 010 023 And the children <01121 +ben > of  
 Aram <00758 +>Aram > ; Uz <05780 + , and Hul <02343 +Chuwl > , and {Gether} <01666 +Gether > ,  
 and Mash <04851 +Mash > . nether EXO 019 017 And Moses <04872 +Mosheh > brought <03318  
 +yatsa > > forth <03318 +yatsa > > the people <05971 + out of the camp <04264 +machaneh > to meet  
 <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the {nether}  
 <08482 +tachtiy > part of the mount <02022 +har > . nether DEU 024 006 No <03808 +lo > > man shall  
 take <02254 +chabal > the {nether} <07347 +recheh > or the upper <07393 +rekeb > millstone <07347  
 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315  
 +nephesh > to pledge <02254 +chabal > . together GEN 001 009 . And God <00430 +>elohiym > said  
 <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064  
 +shamayim > be gathered <06960 +qavah > {together} unto one <00259 +>echad > place <04725  
 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so  
 <03651 +ken > . together GEN 001 010 And God <00430 +>elohiym > called <07121 +qara > > the dry  
 <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh >  
 {together} of the waters <04325 +mayim > called <07121 +qara > > he Seas <03220 +yam > : and God  
 <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . together GEN 003  
 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and  
 they knew <03045 +yada > > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig  
 <08384 +t@>en > leaves <02529 +chem>ah > {together} , and made <06213 + themselves <01992  
 +hem > aprons <02290 +chagowr > . together GEN 013 006 And the land <00776 +>erets > was not able  
 <05375 +nasa > > to bear <05375 +nasa > > them , that they might dwell <03427 +yashab > together  
 <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they  
 could <03201 +yakol > not dwell <03427 +yashab > {together} <03162 +yachad > . together GEN 013  
 006 And the land <00776 +>erets > was not able <05375 +nasa > > to bear <05375 +nasa > > them , that  
 they might dwell <03427 +yashab > {together} <03162 +yachad > : for their substance <07399  
 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab  
 > together <03162 +yachad > . together GEN 014 003 All <03605 +kol > these <00428 +>el - leh > were  
 joined <02266 +chabar > {together} in the vale <06010 + of Siddim <07708 +Siddiym > , which <01931  
 +huw > > is the salt <04417 +melach > sea <03220 +yam > . together GEN 022 006 And Abraham <85>  
 took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [ it ]  
 upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire  
 <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went  
 <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022  
 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym >  
 will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they  
 went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN  
 022 019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men , and they rose  
 <06965 +quwm > up and went <03212 +yalak > {together} <03162 +yachad > to Beersheba <00884  
 +B@>er Sheba > > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B@>er  
 Sheba > > . together GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats >  
 {together} within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so  
 <03651 +ken > , why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to  
 enquire <01875 +darash > of the LORD <03068 +Y@hovah > . together GEN 029 007 And he said  
 <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadawl > day <03117  
 +yowm > , neither <03808 +lo > > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be



gathered <00622 +>acaph > {together} : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > {together} , and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . together GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > {together} all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves {together} against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . together GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > {together} <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniyim > of their cattle <04735 +miqneh > . together GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > {together} into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . together GEN 049 001 . And Jacob <03290 +Ya called <07121 +qara> > unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves {together} , that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth > days <03117 +yowm > . together GEN 049 002 Gather <06908 +qabats > yourselves {together} , and hear <08085 +shama< > , ye sons <01121 +ben > of Jacob <03290 +Ya ; and hearken <08085 +shama< > unto Israel <03478 +Yisra>el > your father <1> . together EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > {together} : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? together EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > {together} , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , the God <00430 +>elohiyim > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya , appeared <07200 +ra>ah > unto me , saying <00559 +>amar > , I have surely visited <06485 +paqad > you , and [ seen ] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : together EXO 004 029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03212 +yalak > and gathered <00622 +>acaph > {together} all <03605 +kol > the elders <02205 +zaqen > of the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO 008 014 And they gathered <06651 +tsabar > them {together} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . together EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + {together} , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > . together EXO 019 008 And all <03605 +kol > the people <05971 + answered <06030 + {together} <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . together EXO 026 003 The five <02568 +chamesh > curtains <03407 +y@riy shall be coupled <02266 +chabar > {together} one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . together EXO 026 006 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains <03407 +y@riy {together} with the taches <07165 +qerec > : and it shall be one <00259 +>echad > tabernacle <04908 +mishkan > . together EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and

*put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it may be one <00259 +>echad > . together EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > {together} <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 026 024 And they shall be coupled <08382 +ta>am > {together} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > {together} . together EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toeth > , a confection <07545 +roqach > after the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > {together} , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves {together} unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Levi > gathered <00622 +>acaph > themselves {together} unto him . together EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} , and said <00559 +>amar > unto them , These <00428 +>el - leh > [ are ] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ ye ] should do <06213 + them . together EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it might be one <00259 +>echad > . together EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > {together} <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > {together} . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] {together} : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . together LEV 008 003 And gather <06950 +qahal > thou all <03605 +kol > the congregation <05712 + {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008 004 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950 +qahal > {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > {together} in the camp <04264 +machaneh > ; together LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my*

*J covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > {together} within <00413 +>el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + {together} on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . together NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} : together NUM 010 007 But when the congregation <06951 +qahal > is to be gathered <06950 +qahal > {together} , ye shall blow <08628 +taqa< > , but ye shall not sound <07321 +ruwa< > an alarm <07321 +ruwa< > . together NUM 011 022 Shall the flocks <06629 +tso>n > and the herds <01241 +baqar > be slain <07819 +shachat > for them , to suffice <04672 +matsa> > them ? or shall all <03605 +kol > the fish <01709 +dag > of the sea <03220 +yam > be gathered <00622 +>acaph > {together} for them , to suffice <04672 +matsa> > them ? together NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya {together} against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . together NUM 016 003 And they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? together NUM 016 011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya {together} against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020 002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered <06950 +qahal > themselves {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . together NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + {together} , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > {together} before the rock <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? together NUM 021 016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B@>er > : that [ is ] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + {together} , and I will give <05414 +nathan > them water <04325 +mayim > . together NUM 021 023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 + {together} , and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . together NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled*

<02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > {together} <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . together NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up {together} with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . together NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves {together} against <05921 + the LORD <03068 +Y@hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet> > , and had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . together DEU 004 010 [ Specially ] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + {together} , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . together DEU 022 010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr > and an ass <02543 +chamowr > {together} <03162 +yachad > . together DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts , [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > {together} <03162 +yachad > . together DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > {together} <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > {together} <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : together DEU 031 012 Gather <06950 +qahal > the people <05971 + {together} , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033 005 And he was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn > , when the heads <07218 +ro>sh > of the people <05971 + [ and ] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > {together} <03162 +yachad > . together DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + {together} <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash

> his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya, Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <I> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ {whether} it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430

+>elohiyim > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147  
 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth  
 <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363  
 +peter > among thy cattle <04735 +miqneh > , [ {whether} ] ox <07794 +showr > or sheep <07716 +seh > ,  
 [ that is male <02142 +zakar > ] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133  
 +qorban > [ be ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he  
 offer <07126 +qarab > [ it ] of the herd <01241 +baqar > ; {whether} <00518 +>im > [ it be ] a male  
 <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549  
 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > .  
 whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear  
 <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 +  
 , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [  
 of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his  
 iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh  
 > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > ,  
 {whether} <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast  
 <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle  
 <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> >  
 creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean  
 <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398  
 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ {whether} it be ] of fowl <05775 + or of  
 beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV  
 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194  
 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [ it be ] any  
 <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > ,  
 or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol >  
 vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done  
 <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930  
 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whether LEV 011  
 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth  
 <05307 +naphal > shall be unclean <02930 +tame> > ; [ {whether} it be ] oven <08574 +tannuwr > , or  
 ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ]  
 they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013  
 047 . The garment <00899 +begeg > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [  
 {whether} it be ] a woollen <06785 +tsemer > garment <00899 +begeg > , or <00176 +>ow > a linen  
 <06593 +pishteh > garment <00899 +begeg > ; whether LEV 013 048 Whether <00176 +>ow > [ it be ] in  
 the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176  
 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow >  
 in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ;  
 Whether LEV 013 048 {Whether} <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176  
 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ;  
 whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399  
 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore  
 burn <08313 +saraph > that garment <00899 +begeg > , {whether} <00176 +>ow > warp <08359 +sh@thiy  
 > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593  
 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein  
 <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883  
 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the  
 priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310  
 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061  
 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be  
 not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the  
 fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ {whether} ] it [ be ] bare <07146  
 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether

LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ {whether} she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [ {whether} <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as thou valuest <06187 + it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ {whether} ] of the seed <02233 +zera<> of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra<> , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : {whether} <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 009 022 Or [ {whether} <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [ be ] strong <02389

+chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , {whether} it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razez > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , {whether} it [ be ] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ {whether} <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ {whether} it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada< > what [ was ] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy>> , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ {whether} they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667



+>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ {whether} he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha : \* altogether , 3650 holos , 3843 pantos , 4183 polus , \* together , 0240 allelon , 0260 hama , 0346 anakephalaioimai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzooipoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem , \* whether , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis , altogether -3650 all, {altogether}, every, throughout, whit, whole, altogether -3843 all, {altogether}, at, doubt, means, needs, no, wise, altogether -4183 abundant, {altogether}, common, far, great, greatly, long, many, much, oft, sore, straitly, together -0240 another, each, mutual, one, other, themselves, {together}, yourselves, together -0260 also, {together}, withal, together -0346 gather, {together}, together -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, {together}, together -0864 {together}, together -1794 {together}, wrapped, together -1996 gather, gathered, gathereth, {together}, together -1997 assembling, gathering, {together}, together -1998 came, running, {together}, together -2086 {together}, unequally, yoked, together -2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, {together}, together -3674 {together}, together -4776 made, sit, {together}, together -4779 call, called, {together}, together -4786 mixed, tempered, {together}, together -4789 fellowheirs, heirs, {together}, together -4801 joined, {together}, together -4802 disputed, disputing, question, questioned, questioning, reasoning, {together}, together -4806 quickened, {together}, together -4811 {together}, together -4816 gather, gathered, {together}, together -4822 assuredly, compacted, gathering, instruct, knit, proving, {together}, together -4831 followers, {together}, together -4837 comforted, {together}, together -4851 better, brought, expedient, good, profit, profitable, {together}, together -4853 countrymen, {together}, together -4856 agree, agreed, {together}, together -4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, {together}, took, together -4866 laboured, striving, {together}, together -4867 called, {together}, together -4873 at, sat, {together}, together -4883 fitly, framed, joined, {together}, together -4886 bands, bond, {together}, together -4890 ran, {together}, together -4891 raised, risen, {together}, together -4897 {together}, went, together -4899 elected, {together}, together -4903 helpeth, {together}, workers, working, wrought, together -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, {together}, together -4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, {together}, went, together -4911 rose, {together}, together -4925 builded, {together}, together -4943 helping, {together}, together -4966 sychem, {together}, whether -1487 although, forasmuch, if, no, though, {whether}, whether -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether}, whether -1535 entereth, if, or, {whether}, whether -4220 {whether}, whether -5037 also, both, even, so, then, {whether}, whether -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why, altogether -0259 alike , alone , {altogether} , another , any , apiece , certain , each , every , few , first , once , one , only , other , some , the , together , altogether -1571 again , alike , all , also , {altogether} , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , altogether -3162 alike , all , {altogether} , at , both , knit , likewise , once , only , together , unity , withal , altogether -3605 a , according , all , allof , {altogether} , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , altogether -3617 {altogether} , consummation , consumption , riddance , utter , bether -1336 {bether} , ether -6281 {ether} , gether -1666 {gether} , jether -3500 {jether} , nether -7347 mill , mills , millstone , millstones , {nether} , nether -8481 lower , lowest , {nether} , nethermost , nether -8482 low , lower , lowest , {nether} , nethermost -8481

lower , lowest , nether , {nethermost} , together -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , first , once , one , only , other , some , the , {together} , together -2298 first , one , {together} , together -3162 alike , all , altogether , at , both , knit , likewise , once , only , {together} , unity , withal , together -6776 acres , couple , {together} , yoke , whether -0176 also , at , either , if , least , nor , or , otherwise , then , {whether} , whether -0335 how , what , whence , where , {whether} , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , {whether} , while , whether -0996 among , asunder , at , between , betwixt , once , {whether} , within , whether -2006 if , or , therefore , {whether} , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , {whether} , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , {whether} , which , why , whether -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , {whether} , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , {whether} , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , {whether} , while , whiles , within , yet , altogether 3162 -- yachad -- alike , at all (once) , both , likewise , only , ({al-}together) , withal . altogether 0259 -- /echad -- a , alike , alone , {altogether} , and , any(-thing) , apiece , a certain , [dai-]ly , each (one) , + eleven , every , few , first , + highway , aman , once , one , only , other , some , together , altogether 1288 -- barak -- X abundantly , X {altogether} , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank . altogether 1892 -- hebel -- X {altogether} , vain , vanity . altogether 1961 -- hayah -- beacon , X {altogether} , be(-come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one- )self , require , X use . altogether 2790 -- charash -- X {altogether} , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow(-er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , bestill , hold tongue , worker . altogether 3605 -- kol -- (in) all (manner , [ye] , ) , {altogether} , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-]thing , ought , whatsoever , (the) whole , whoso(-ever) . altogether 3617 -- kalah -- {altogether} , (be , utterly) consume(- d) , consummation(-ption) , was determined , (full , utter) end , riddance . altogether 5352 -- naqah -- acquit X at all , X {altogether} , be blameless , cleanse , (be) clear(-ing) , cut off , be desolate , be free , be (hold) guiltless , be(hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly . altogether 6664 -- tsedeq -- X even , (X that which is {altogether} ) just(-ice) , ([un-]right(-eous) (cause , -ly , -ness) . altogether 8323 -- sarar -- X {altogether} , make self a prince , (bear) rule . altogether 1722 \*\* en \*\* about , after , against , + almost , X {altogether} , among , X as , at , before , between , (here-)by (+ all means) , for (...sake of) , +give self wholly to , (here-)in(-to , -wardly) , X mightily , (because) of , (up-)on , [open-]ly , X outwardly , one , X quickly , X shortly , [speedi-]ly , X that , X there(-in , -on) , through(-out) , (un-)to(-ward) , under , when , where(-with) , while , with(-in) . altogether 3650 \*\* holos \*\* all , {altogether} , every whit , + throughout , whole . altogether 3843 \*\* pantos \*\* by all means , {altogether} , at all , needs , no doubt , in[no] wise , surely . altogether 4183 \*\* polus \*\* abundant , + {altogether} , common , + far (passed , spent) , (+ be of a) great (age , deal , -ly , while) , long , many , much , oft(-en[-times]) , plenteous , sore , straitly . Bether 1336 -- Bether -- {Bether} . Ether 6281 -- \Ether -- {Ether} . Gether 1666 -- Gether -- {Gether} . gether 2596 \*\* kata \*\* about , according as (to) , after , against , (when they were) X alone , among , and , X apart , (even , like) as (concerning , pertaining totouching) , X aside , at , before , beyond , by , to the charge of , [charita-]bly , concerning , + covered , [dai-]ly , down , every , (+ far more) exceeding , X more excellent , for , from...to , godly , in(-asmuch , divers , every , -to , respect of) , ... by , after the manner of , + by any means , beyond(out of) measure , X mightily , more , X natural , of (up-)on (X part) , out (of every) , over against , (+ your) X own , + particularly , so , through(- oughout , -oughout every) , thus , (un-)to({-gether} , -ward) , X uttermost , where(-by) , with . Jether 3500 -- Yether -- {Jether} , Jethro . nether 8481 -- tachtown -- lower(-est) , {nether}(-most) . nether 8482 -- tachtiy -- low (parts , -er , -er parts , -est) , {nether} (part) . together 0259 -- /echad -- a , alike , alone , altogether , and , any(-thing) , apiece , ascertain , [dai-]ly , each (one) , + eleven , every , few , first , + highway , aman , once , one , only , other , some , {together} , together 0269 -- /achowth -- (an-)other , sister , {together} . together 0622 -- /acaph -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all {together} , receive , recover [another from leprosy] , (be) rereward , X surely , take(away , into , up) , X utterly ,

withdraw. together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. together 0626 -- /acephah -- X {together}. together 0802 -- /ishshah -- [adulter]less, each, every, female, X many, + none, one, + {together}, wife, woman. together 1413 -- gadad -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves. together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather ({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. together 1556 -- galal -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. together 1563 -- galam -- wrap {together}. together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ({together}), keep (fast), overtake, pursue hard, stick, take. together 1692 -- dabaq -- abide fast, cleave (fast {together}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. together 2115 -- zuwr -- close, rush, thrust {together}. together 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with such a company, gather ({together}), cause to be proclaimed. together 2199 -- za\aq -- assemble, call ({together}), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed. together 2266 -- chabar -- charm(-er), be compact, couple (together), have fellowship with, heap up, join (self, {together}), league. together 2266 -- chabar -- charm(-er), be compact, couple ({together}), have fellowship with, heap up, join (self, together), league. together 2270 -- chaber -- companion, fellow, knit {together}. together 2298 -- chad -- a, first, one, {together}. together 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason ({together}), rebuke, reprove(-r), surely, in any wise. together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather {together}, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-]er, X yet, yield. together 3259 -- ya\ad -- agree, (make an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet ({together}), set (a time). together 3259 -- ya\ad -- agree, (make an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, {together}), meet (together), set (a time). together 3272 -- y@at -- counsellor, consult {together}. together 3664 -- kanac -- gather ({together}), heap up, wrap self. together 3673 -- kanash -- gather {together}. together 3907 -- lachash -- charmer, whisper ({together}). together 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. together 4414 -- malach -- X at all, salt, season, temper {together}, vanish away. together 4723 -- miqveh -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool. together 5102 -- nahar -- flow ({together}), be lightened. together 5327 -- natsah -- be laid waste, ruinous, strive ({together}). together 5413 -- nathak -- drop, gather ({together}), melt, pour (forth, out). together 5440 -- cabak -- fold {together}, wrap. together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straightly. together 5526 -- cakak -- cover, defence, defend, hedge in, join {together}, set, shut up. together 5596 -- caphach -- abiding, gather {together}, cleave, smite with the scab. together 5779 -- \uwts -- take advice ([counsel] {together}). together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing ({together} by course), speak, testify, utter, (bear) witness. together 6192 -- \aram -- gather {together}. together 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet ({together}), pray, reach, run. together 6298 -- pagash -- meet (with, {together}). together 6375 -- piyq -- smite {together}. together 6651 -- tsabar -- gather ({together}), heap (up), lay up. together 6776 -- tsemed -- acre, couple, X {together}, two [donkeys], yoke (of oxen). together 6817 -- tsa\aq -- X at all, call together, cry (out), gather (selves) ({together}). together 6817 -- tsa\aq -- X at all, call {together}, cry (out), gather (selves) (together). together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves {together}, up), heap, resort, X surely, take up. together 6908 -- qabats -- assemble (selves), gather (bring) ({together}, selves together, up), heap, resort, X surely, take up. together 6950 -- qahal -- assemble (selves) (together), gather (selves) ({together}). together 6950 -- qahal -- assemble (selves) ({together}), gather (selves) (together). together 6960 -- qavah -- gather ({together}), look, patiently, tarry, wait (for, on, upon). together 7035 qalahh -- -- gather {together}. together 7194 qashar -- -- bind (up), (make a) conspire(-acy, -ator), join {together}, knit, stronger, work [treason]. together 7197 qashash -- -- gather (selves) ({together}). together 7284 r@gash -- -- assemble ({together}). together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle {together}. together 8085 --

shama\ -- X attentively, call (gather) {together}, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. together 8276 -- sarag -- wrap {together}, wreath. together 8382 -- ta/am -- coupled ({together}), bear twins. together 8535 -- tam -- coupled {together}, perfect, plain, undefiled, upright. together 8609 -- taphar -- (women that) sew ({together}). together 0240 \*\* allelon \*\* each other, mutual, one another, (the other), (them-,your-)selves, (selves) {together}. together 0260 \*\* hama \*\* also, and, {together}, with(-al). together 0346 \*\* anakephalaiomai \*\* briefly comprehend, gather {together} in one. together 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your- ]selves, she, that, their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. together 1507 \*\* heilisso \*\* roll {together}. together 1794 \*\* entulisso \*\* wrap in ({together}). together 1865 \*\* epathroizo \*\* gather thick {together}. together 1996 \*\* episunago \*\* gather ({together}). together 1997 \*\* episunagoge \*\* assembling (gathering) {together}. together 1998 \*\* episuntrecho \*\* come running {together}. together 2086 \*\* heterozugeo \*\* unequally yoke {together} with. together 2343 \*\* thesaurizo \*\* lay up (treasure), (keep) in store, (heap) treasure({together}, up). together 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(-ly join {together}), prepare, restore. together 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). together 3674 \*\* homou \*\* {together}. together 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. together 4314 \*\* pros \*\* about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to([you]) -ward, unto, with(-in). together 4531 \*\* saleuo \*\* move, shake ({together}), which can[- not] be shaken, stir up. together 4776 \*\* sugkathizo \*\* (make) sit (down) {together}. together 4779 \*\* sugkaleo \*\* call {together}. together 4786 \*\* sugkerannumi \*\* mix with, temper {together}. together 4789 \*\* sugkleronomos \*\* fellow (joint)-heir, heir {together}, heir with. together 4794 \*\* sugkupto \*\* bow {together}. together 4801 \*\* suzeugnumi \*\* join {together}. together 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), reason({together}). together 4806 \*\* suzoo poieo \*\* quicken {together} with. together 4816 \*\* sullego \*\* gather ({together}, up). together 4822 \*\* sumbibazo \*\* compact, assuredly gather, intrust, knit {together}, prove. together 4823 \*\* sumbouleuo \*\* consult, (give, take) counsel ({together}). together 4831 \*\* summimetes \*\* follower {together}. together 4836 \*\* sumparaginomai \*\* come {together}, stand with. together 4837 \*\* sumparakaleo \*\* comfort {together}. together 4851 \*\* sumphero \*\* be better for, bring {together}, be expedient (for), begood, (be) profit(-able for). together 4854 \*\* sumphutos \*\* planted {together}. together 4856 \*\* sumphoneo \*\* agree ({together}, with). together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, {together}), lead into, resort, take in. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves {together}, up, together), lead into, resort, take in. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, resort, take in. together 4863 \*\* sunago \*\* + accompany, assemble (selves, {together}), bestow, cometogether, gather (selves together, up, together), lead into, resort, take in. together 4865 \*\* sunagonizomai \*\* strive {together} with. together 4866 \*\* sunathleo \*\* labour with, strive {together} for. together 4867 \*\* sunathroizo \*\* call (gather) {together}. together 4871 \*\* sunalizo \*\* assemble {together}. together 4873 \*\* sunanakeimai \*\* sit (down, at the table, {together}) with (at meat). together 4883 \*\* sunarmologeo \*\* be fitly framed (joined) {together}. together 4885 \*\* sunauxano \*\* grow {together}. together 4888 \*\* sundoxazo \*\* glorify {together}. together 4890 \*\* sundrome \*\* run {together}. together 4891 \*\* sunegeiro \*\* raise up {together}, rise with. together 4896 \*\* suneimi \*\* gather {together}. together 4899 \*\* suneklektos \*\* elected {together} with. together 4903 \*\* sunergeo \*\* help (work) with, work(-er) {together}. together 4904 \*\* sunergos \*\* companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow. together 4905 \*\* sunerchomai \*\* accompany, assemble (with), come ({together}), come(company, go) with, resort. together 4911 \*\* sunephistemi \*\* rise up {together}. together 4924 \*\* sunoikeo \*\* dwell {together}. together 4925 \*\*

sunoikodomeo \*\* build {together}. together 4936 \*\* suntrecho \*\* run ({together}, with). together 4943 \*\* sunupourgeo \*\* help {together}. together 4944 \*\* sunodino \*\* travail in pain {together}. together 4959 \*\* sustenazo \*\* groan {together}. together 4963 \*\* sustrophe \*\* + band {together}, concourse. together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick{together,take} whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}. whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way). whether 0413 -- /el -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,{whether}, with(-in). whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet. whether 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, {whether} (it be...or), within. whether 2006 -- hen -- (that) if, or, {whether}. whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, {whether}, while,whom, yea, yet. whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without. whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with. whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, {whether}, while) yet (within). whether 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever). whether 1487 \*\* ei \*\* forasmuch as, if, that, ([al-])though, {whether}. whether 1535 \*\* eite \*\* if, or, {whether}. whether 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever. whether 2273 \*\* etoi \*\* {whether}. whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not. whether 4220 \*\* poteron \*\* {whether}. whether 5037 \*\* te \*\* also, and, both, even, then, {whether}. whether 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, - of, -unto, -with, - withal]), {whether}, which,who(-m, -se), why. -methermeneuo- ..... being interpreted 3177 -methermeneuo- > -methermeneuo- ..... by interpretation 3177 -methermeneuo- > -methermeneuo- ..... is , being interpreted 3177 - methermeneuo- > -methermeneuo- ..... which is , being interpreted 3177 - methermeneuo- > altogether ..... and altogether 4183 -polus-> altogether ..... he it altogether 3843 -pantos-> altogether ..... not altogether 3843 -pantos-> altogether ..... unto him , Thou wast altogether 3650 -holos- > together ..... both together 0846 -autos-> together ..... in pain together 4944 - sunodino-> together ..... not together . together ..... not together 4905 -sunerchomai-> together ..... out of the way , they are together 0260 -hama- > together ..... them together 4863 -sunago-> together ..... themselves together 4863 -sunago-> together ..... There were together 3674 -homou-> together ..... thick together 1865 -epathroizo-> together ..... together , and running 5240 -huperekchuno-> together ..... together . together ..... together 0240 -allelon-> together ..... together 0260 -hama-> together ..... together 0346 -anakephalaiomai-> together ..... together 0846 -autos-> together ..... together 0864 -aphikneomai-> together ..... together 1794 -entulisso-> together ..... together 1996 -episunago-> together ..... together 1997 -episunagoge-> together ..... together 1998 -episuntrecho-> together ..... together 2086 -heterozugeo-> together ..... together 2675 -katartizo-> together ..... together 3674 -homou-> together ..... together 4776 -sugkathizo-> together ..... together 4779 - sugkaleo-> together ..... together 4786 -sugkerannumi-> together ..... together 4789 -sugkleronomos-> together ..... together 4794 -sugkupto-> together ..... together 4801 -suzeugnumi-> together ..... together 4802 -suzeteo-> together ..... together 4806 -suzoopoieo-> together ..... together 4811 - sukophanteo-> together ..... together 4822 -sumbibazo-> together ..... together 4831 -summimetes-> together ..... together 4836 -sumparaginomai-> together ..... together 4837 -sumparakaleo-> together ..... together 4851 -sumphero-> together ..... together 4853 -sumphuletes-> together ..... together 4854 -sumphutos-> together ..... together 4856 -sumphoneo-> together ..... together 4863 -sunago-> together ..... together 4865 -sunagonizomai-> together ..... together 4866 -sunathleo-> together ..... together 4867 -sunathroizo-> together ..... together 4873 -sunanakeimai-> together ..... together 4883 - sunarmologeo-> together ..... together 4885 -sunauxano-> together ..... together 4888 -sundoxazo->

together ..... together 4890 -sundrome-> together ..... together 4896 -suneimi-> together ..... together 4897 -suneiserchomai-> together ..... together 4899 -suneklektos-> together ..... together 4903 -sunergeo-> together ..... together 4904 -sunergos-> together ..... together 4905 -sunerchomai-> together ..... together 4925 -sunoikodomeo-> together ..... together 4943 -sunupourgeo-> together ..... together 4966 -Suchem-> together ..... together ; and every 3956 -pas-> together ..... together and reasoned 4802 -suzeteo-> together ..... together for the last 2078 -eschatos-> together ..... up together 0260 -hama-> together ..... up together 0846 -autos-> together ..... up together 4911 -sunephistemi-> together ..... us together 4806 -suzoopoieo-> together ..... us up together 4891 -sunegeiro-> together ..... were together 0846 -autos-> together ..... ye together 4816 -sullego-> together ..... yourselves together 4863 -sunago-> whether ..... And whether 1535 -eite-> whether ..... and whether 5037 -te-> whether ..... but whether 1535 -eite-> whether ..... by him , I say , whether 1535 -eite-> whether ..... for us , that , whether 1535 -eite-> whether ..... For whether 1535 -eite-> whether ..... For whether 5037 -te-> whether ..... For whether 5101 -tis-> whether ..... for whether 5101 -tis-> whether ..... him , whether 1487 -ei-> whether ..... him whether 1487 -ei-> whether ..... me whether 1487 -ei-> whether ..... not whether 1487 -ei-> whether ..... of you , whether 1487 -ei-> whether ..... sake : whether 1535 -eite-> whether ..... that , whether 1535 -eite-> whether ..... that whether 1535 -eite-> whether ..... to us , whether 1535 -eite-> Whether ..... unto them , Whether 1487 -ei-> Whether ..... unto them , Whether 5101 -tis-> whether ..... us whether 1487 -ei-> Whether ..... Whether 1487 -ei-> whether ..... whether 1487 -ei-> whether ..... whether 1520 -heis-> Whether ..... Whether 1535 -eite-> whether ..... whether 1535 -eite-> whether ..... whether 2273 -etoi-> whether ..... whether 3379 -mepote-> whether ..... whether 4220 -poteron-> whether ..... whether 5037 -te-> Whether ..... Whether 5101 -tis-> whether ..... whether I speak 2980 -laleo-> whether ..... whether in the body 4983 -soma-> al)together 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, only, ({al-)together}, withal. [ql altogether 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql altogether 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql altogether 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X {altogether}, vain, vanity. [ql altogether 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql altogether 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql altogether 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- {altogether}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql altogether 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql altogether 6664 ## tsedek {tseh'-dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is {altogether}) just(-ice), ([un-])right(-eous) (cause, -ly, -ness).[ql altogether 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X {altogether}, make self a prince, (bear) rule.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by

implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[ql altogether 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql Bether 1336 ## Bether {beh'-ther}; the same as 1335; Bether, a (craggy) place in Palestine: -- {Bether}. [ql Ether 6281 ## echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, {together}, [ql together 0269 ## >achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, {together}. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0626 ## >acepah {as-ay-faw'}; from 622; a collection of people (only adverbial): -- X {together}. [ql together 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + {together}, wife, woman. Often unexpressed in English. [ql together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves. [ql together 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i. e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather ({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql together 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. [ql together 1563 ## galam {gaw-lam'}; a primitive root; to fold: -- wrap {together}. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined ({together}), keep (fast), overtake, pursue hard, stick, take. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast {together}), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}. [ql together 2199 ## za {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql together 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper {together}, vanish away. [ql together 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve> (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a

collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool.[ql together 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow ({together}), be lightened.[ql together 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, ruinous, strive ({together}).[ql together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ({together}), melt, pour (forth, out).[ql together 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- fold {together}, wrap.[ql together 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.[ql together 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join {together}, set, shut up. [ql together 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather {together}, cleave, smite with the scab.[ql together 5779 ## Libnah, and {Ether}, and Ashan, ether Ain, Remmon, and {Ether}, and Ashan; four cities and their villages:



altogether, ES, 4:14 altogether, GE, 18:21 altogether, ISA, 10:8 altogether, AC, 26:29 altogether, JOH, 9:34 altogether, DE, 16:20 altogether, SOS, 5:16 altogether, 2CH, 12:12 altogether, EX, 11:1, EX, 19:18 altogether, ICO, 5:10, ICO, 9:10 altogether, JOB, 13:5, JOB, 27:12 altogether, NU, 16:13, NU, 23:11, NU, 24:10, NU, 30:14 altogether, JER, 5:5, JER, 10:8, JER, 15:18, JER, 30:11, JER, 49:12 altogether, PS, 19:9, PS, 39:5, PS, 50:21, PS, 53:3, PS, 62:9, PS, 139:4 bether, SOS, 2:17 ether, JOS, 15:42, JOS, 19:7 gether, ICH, 1:17 gether, GE, 10:23 jether, ICH, 2:17, ICH, 2:32, ICH, 2:32, ICH, 4:17, ICH, 7:38 jether, IKI, 2:5, IKI, 2:32 jether, JG, 8:20 nether, ICH, 7:24 nether, IKI, 9:17 nether, 2CH, 8:5 nether, DE, 24:6 nether, EX, 19:17 nether, EZE, 31:14, EZE, 31:16, EZE, 31:18, EZE, 32:18, EZE, 32:24 nether, JG, 1:15 nether, JOB, 41:24 nether, JOS, 15:19, JOS, 16:3, JOS, 18:13 nethermost, IKI, 6:6 together, ICH, 10:6, ICH, 11:13, ICH, 13:5, ICH, 15:3, ICH, 16:35, ICH, 19:7, ICH, 22:2, ICH, 23:2 together, ICO, 1:10, ICO, 3:9, ICO, 5:4, ICO, 7:5, ICO, 11:17, ICO, 11:18, ICO, 11:20, ICO, 11:33, ICO, 11:34, ICO, 12:24, ICO, 14:23, ICO, 14:26 together, IKI, 3:18, IKI, 5:12, IKI, 10:26, IKI, 11:1, IKI, 18:20, IKI, 20:1, IKI, 22:6 together, IPE, 3:7, IPE, 5:13 together, ISA, 5:11, ISA, 7:6, ISA, 7:7, ISA, 8:4, ISA, 10:17, ISA, 11:11, ISA, 13:4, ISA, 13:5, ISA, 13:11, ISA, 15:4, ISA, 17:1, ISA, 17:1, ISA, 17:2, ISA, 17:10, ISA, 23:8, ISA, 25:1, ISA, 28:1, ISA, 28:4, ISA, 28:4, ISA, 28:23, ISA, 29:1, ISA, 31:6 together, ITH, 4:17, ITH, 5:10, ITH, 5:11 together, 2CO, 1:11, 2CO, 6:1, 2CO, 6:14 together, 2CH, 12:5, 2CH, 15:10, 2CH, 18:5, 2CH, 20:4, 2CH, 24:5, 2CH, 25:5, 2CH, 28:24, 2CH, 29:4, 2CH, 30:3, 2CH, 32:4, 2CH, 32:6, 2CH, 34:17, 2CH, 34:29 together, 2KI, 2:8, 2KI, 3:10, 2KI, 3:13, 2KI, 9:25, 2KI, 10:18 together, 2SA, 2:13, 2SA, 2:16, 2SA, 2:25, 2SA, 2:30, 2SA, 6:1, 2SA, 10:15, 2SA, 10:17, 2SA, 12:3, 2SA, 12:28, 2SA, 12:29, 2SA, 14:6, 2SA, 14:16, 2SA, 20:14, 2SA, 21:9, 2SA, 23:9, 2SA, 23:11 together, 2TH, 2:1 together, AC, 1:4, AC, 1:6, AC, 1:15, AC, 2:6, AC, 2:44, AC, 3:1, AC, 3:11, AC, 4:6, AC, 4:26, AC, 4:27, AC, 4:31, AC, 5:9, AC, 5:21, AC, 10:24, AC, 10:27, AC, 12:12, AC, 13:44, AC, 14:1, AC, 14:27, AC, 15:6, AC, 15:30, AC, 16:22, AC, 19:19, AC, 19:25, AC, 19:32, AC, 20:7, AC, 20:8, AC, 21:22, AC, 21:30, AC, 23:12, AC, 28:17, AC, 28:17 together, AM, 1:15, AM, 3:3 together, COL, 2:2, COL, 2:13, COL, 2:19 together, DA, 2:35, DA, 3:2, DA, 3:3, DA, 3:27, DA, 6:6, DA, 6:7, DA, 11:6 together, DE, 4:10, DE, 22:10, DE, 22:11, DE, 25:5, DE, 25:11, DE, 31:12, DE, 33:5, DE, 33:17 together, EC, 3:5, EC, 4:5, EC, 4:11 together, EPH, 1:10, EPH, 2:5, EPH, 2:6, EPH, 2:21, EPH, 2:22, EPH, 4:16 together, ES, 2:3, ES, 2:8, ES, 2:19, ES, 4:16, ES, 8:11, ES, 9:2, ES, 9:15, ES, 9:16, ES, 9:18 together, EX, 2:13, EX, 3:16, EX, 4:29, EX, 8:14, EX, 15:8, EX, 19:8, EX, 21:18, EX, 26:3, EX, 26:6, EX, 26:11, EX, 26:24, EX, 26:24, EX, 28:7, EX, 30:35, EX, 32:1, EX, 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60:7, ISA, 60:13, ISA, 6:29, ISA, 65:7, ISA, 65:25, ISA, 66:17 together, JAS, 5:3 together, JER, 3:18, JER, 4:5, JER, 6:11, JER, 6:12, JER, 6:21, JER, 13:14, JER, 31:8, JER, 31:12, JER, 31:13, JER, 31:24, JER, 41:1, JER, 46:12, JER, 46:21, JER, 48:7, JER, 49:3, JER, 49:14, JER, 50:4, JER, 50:29, JER, 50:33, JER, 51:27, JER, 51:38, JER, 51:44 together, JG, 4:13, JG, 6:33, JG, 6:38, JG, 7:23, JG, 7:24, JG, 9:6, JG, 9:47, JG, 10:17, JG, 10:17, JG, 11:20, JG, 12:1, JG, 12:4, JG, 16:23, JG, 18:22, JG, 19:6, JG, 19:29, JG, 20:1, JG, 20:11, JG, 20:14 together, JOE, 3:11 together, JOH, 4:36, JOH, 6:13, JOH, 11:52, JOH, 11:53, JOH, 20:4, JOH, 20:7, JOH, 21:2 together, JOS, 8:16, JOS, 9:2, JOS, 10:5, JOS, 10:6, JOS, 11:5, JOS, 11:5, JOS, 17:10, JOS, 18:1, JOS, 22:12 together, JOB, 2:11, JOB, 3:18, JOB, 6:2, JOB, 9:32, JOB, 10:8, JOB, 11:10, JOB, 16:10, JOB, 17:16, JOB, 19:12, JOB, 24:4, JOB, 30:7, JOB, 34:15, JOB, 38:7, JOB, 38:38, JOB, 40:13, JOB, 40:17, JOB, 41:15, JOB, 41:17, JOB, 41:23 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2TH, 2:15 whether, AC, 1:24, AC, 4:19, AC, 5:8, AC, 9:2, AC, 10:18, AC, 17:11, AC, 19:2, AC, 25:20 whether, COL, 1:16, COL, 1:20 whether, DE, 4:32, DE, 8:2, DE, 13:3, DE, 18:3, DE, 22:6, DE, 24:14 whether, EC, 2:19, EC, 5:12, EC, 11:6, EC, 11:6, EC, 12:14, EC, 12:14 whether, EPH, 6:8 whether, ES, 3:4, ES, 4:11, ES, 4:14 whether, EX, 4:18, EX, 12:19, EX, 16:4, EX, 19:13, EX, 21:31, EX, 22:4, EX, 22:8, EX, 22:9, EX, 34:19 whether, EZE, 2:5, EZE, 2:5, EZE, 2:7, EZE, 2:7, EZE, 3:11, EZE, 3:11, EZE, 44:30 whether, EZR, 2:59, EZR, 5:17, EZR, 7:26 whether, GE, 18:21, GE, 24:21, GE, 27:21, GE, 31:39, GE, 37:14, GE, 37:32, GE, 42:16, GE, 43:6 whether, JER, 30:6, JER, 42:6, JER, 42:6 whether, JG, 2:22, JG, 3:4, JG, 9:2, JG, 18:5 whether, JOB, 34:29, JOB, 34:33, JOB, 34:33, JOB, 37:13 whether, JOH, 7:17, JOH, 7:17, JOH, 9:25 whether, JOS, 24:15 whether, LE, 3:1, LE, 5:1, LE, 5:2, LE, 7:26, LE, 11:32, LE, 11:35, LE, 13:47, LE, 13:48, LE, 13:48, LE, 13:52, LE, 13:55, LE, 15:3, LE, 16:29, LE, 17:15, LE, 18:9, LE, 22:28, LE, 27:12, LE, 27:14, LE, 27:26, LE, 27:30, LE, 27:33 whether, LU, 3:15, LU, 5:23, LU, 6:7, LU, 14:28, LU, 14:31, LU, 22:27, LU, 23:6 whether, MR, 2:9, MR, 3:2, MR, 15:36, MR, 15:44 whether, MT, 9:5, MT, 21:31, MT, 23:17, MT, 23:19, MT, 26:63, MT, 27:21, MT, 27:49 whether, NE, 7:61 whether, NU, 9:21, NU, 9:22, NU, 11:23, NU, 13:18, NU, 13:19, NU, 13:20, NU, 13:20, NU, 15:30, NU, 18:15 whether, PHP, 1:18, PHP, 1:20, PHP, 1:27 whether, PR, 20:11, PR, 20:11, PR, 29:9 whether, RO, 6:16, RO, 12:6, RO, 14:8, RO, 14:8, RO, 14:8 whether, RU, 3:10 whether, SOS, 6:11, SOS, 7:12

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql a 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if {a}(-ny) man('s thing, from any, ought), whether any, whosoever.[ql all 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at {all}, whether or not.[ql altogether 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[ql altogether 4183 # polus {pol'-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, ({and}) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql another 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one {another}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql answer 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- {answer} to.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever.[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.[ql applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.[ql at 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest ({at} any time, haply), not at all, whether or not.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not {at} all, whether or not.[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for).[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(-

ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql briefly 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- {briefly} comprehend, gather together in one.[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql but 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question]. [ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence]. [ql chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.

[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together. [ql companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow. [ql completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness. [ql composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness. [ql comprehend 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly {comprehend}, gather together in one. [ql consent 4859 # sumphonos {soom'-fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}. [ql drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}. [ql dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together. [ql each 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- {each} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with. [ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question]. [ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence]. [ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question]. [ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, - worker), labourer together with, workfellow. [ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see. [ql for 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together {for}. [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a

noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}). [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient ({for}), be good, (be) profit(-able for). [ql form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever.[ql gather 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, {gather} together in one.[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql haply 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, {haply}), not at all, whether or not.[ql has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness.[ql he 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- {he} that, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) {if}, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ({if}) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql if 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, {if} a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql if 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- {if} peradventure, lest (at any time, haply), not at all, whether or not.[ql in 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together {in} one.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql it 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness.[ql labour 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- {labour} with, strive together for.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), {labourer} together with, workfellow.[ql lest 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.[ql liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or

liability): -- free (man, woman), at {liberty}.[ql man 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) {man}('s thing, from any, ought), whether any, whosoever.[ql man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.[ql mutual 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, {mutual}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), {not} at all, whether or not.[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or {not} not.[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql one 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together in {one} one.[ql one 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, {one} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql or 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether ({or}), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql or 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the {other}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each {other}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql ought 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, {ought}), whether any, whosoever.[ql particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].[ql people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}.[ql peradventure 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if {peradventure}, lest (at any time, haply), not at all, whether or not.[ql perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.[ql profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [ql question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}].[ql quicken 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- {quicken} together with.[ql reason 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.[ql run 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- {run} (together, with).[ql running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.[ql see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.[ql selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ({selves}) together [sometimes with 3326 or 4314].[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql similar 4862 # sun {soon}; a primary preposition denoting union; with or

together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql so 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql strive 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, {strive} together for.[ql strive 4865 # sunagonizomai {soon-ag-o-nid'-zom-ah-ee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with.[ql that 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he {that}, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql the 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ({the} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql them 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), ({them-}, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql thing 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s {thing}, from any, ought), whether any, whosoever.[ql though 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, {though}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.[ql to 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), {to} whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql to 4960 # sustoicheo {soos-toy-kheh'-o}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer {to}.[ql together 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- call {together}.[ql together 4896 # suneimi {soon-i-mee}; from 4862 and eimi (to go); to assemble: -- gather {together}.[ql together 4885 # sunauxano {soon-owx-an'-o}; from 4862 and 837; to increase (grow up) together: -- grow {together}.[ql together 4837 # sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 and 3870; to console jointly: -- comfort {together}.[ql together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.[ql together 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- gather ({together}, up).[ql together 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- gather ({together}).[ql together 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call (gather) {together}.[ql together 1865 # epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick {together}.[ql together 4871 # sunalizo {soon-al-id'-zo}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble {together}. [ql together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.[ql together 4794 # sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow {together}.[ql together 4903 # sunergeo {soon-erg-eh'-o}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) {together}.[ql together 4890 # sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run {together}.[ql together 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify {together}.[ql together 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.[ql together 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken {together} with.[ql together 4831 # summimetes

{soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.[ql together 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan {together}.[ql together 4911 # sunephistemi {soon-ef-is'-tay-mee}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up {together}.[ql together 1794 # entulisso {en-too-lis'-so}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in ({together}).[ql together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.[ql together 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band {together}, concourse.[ql together 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.[ql together 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather {together} in one.[ql together 4786 # sugkerannumi {soong-ker-an'-noo-mee}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper {together}.[ql together 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, {together}) with (at meat).[ql together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive {together} for.[ql together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}.[ql together 1507 # heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll {together}. See also 1667.[ql together 1997 # episunageo {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.[ql together 4943 # sunupourgeo {soon-oop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.[ql together 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.[ql together 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run ({together}, with).[ql together 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.[ql together 2343 # thesaurizo {thay-sow-rid'-zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure ({together}, up).[ql together 4856 # sumphoneo {soom-fo-neh'-o}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree ({together}, with).[ql together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[ql together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).[ql together 4925 # sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build {together}.[ql together 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel ({together}).[ql together 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, {together}, with(-al). [ql together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.[ql together 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to: -- raise up {together}, rise with.[ql together 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314]. [ql together 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake ({together}), which can[-not] be shaken, stir up.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 2675 # katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join {together}), prepare, restore.[ql together 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain {together}.[ql together 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound

of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.[ql together 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come ( {together}), come (company, go) with, resort.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, {together}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, {together}), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves {together}, up, together), lead into, resort, take in.[ql together 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come {together}, gather (selves together, up, together), lead into, resort, take in.[ql together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.[ql together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question].[ql what 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, ({what-}, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql when 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, {when}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whether 2273 # etoi {ay'-toy}; from 2228 and 5104; either indeed: -- {whether}.[ql whether 1535 # eite {i'-teh}; from 1487 and 5037; if too: -- if, or, {whether}.[ql whether 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he



that, if a(-ny) man('s thing, from any, ought), {whether} any, whosoever.[ql whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.[ql whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.[ql whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.[ql whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql whether 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whithersoever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whoso 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [{who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whom 1437 # ean {ehan'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to {whom}, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql whosoever 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, {whosoever}.[ql with 4806 # suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together {with}.[ql with 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- reason {with}.[ql with 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour {with}, strive together for.[ql with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.[ql with 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}.[ql with 4936 # suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, {with}).[ql with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}.[ql with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}.[ql yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.[ql yourselves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, {your-)selves}, (selves) together [sometimes with 3326 or 4314].[ql

\* altogether , 3650 holos , 3843 pantos , 4183 polus , \* together , 0240 allelon , 0260 hama , 0346  
anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998  
episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786  
sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo ,  
4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes ,  
4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo ,  
4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo ,  
4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,  
\* whether , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,

altogether -3650 all, {altogether}, every, throughout, whit, whole, altogether -3843 all, {altogether}, at, doubt, means, needs, no, wise, altogether -4183 abundant, {altogether}, common, far, great, greatly, long, many, much, oft, sore, straitly, together -0240 another, each, mutual, one, other, themselves, {together}, yourselves, together -0260 also, {together}, withal, together -0346 gather, {together}, together -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, {together}, together -0864 {together}, together -1794 {together}, wrapped, together -1996 gather, gathered, gathereth, {together}, together -1997 assembling, gathering, {together}, together -1998 came, running, {together}, together -2086 {together}, unequally, yoked, together -2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, {together}, together -3674 {together}, together -4776 made, sit, {together}, together -4779 call, called, {together}, together -4786 mixed, tempered, {together}, together -4789 fellowheirs, heirs, {together}, together -4801 joined, {together}, together -4802 disputed, disputing, question, questioned, questioning, reasoning, {together}, together -4806 quickened, {together}, together -4811 {together}, together -4816 gather, gathered, {together}, together -4822 assuredly, compacted, gathering, instruct, knit, proving, {together}, together -4831 followers, {together}, together -4837 comforted, {together}, together -4851 better, brought, expedient, good, profit, profitable, {together}, together -4853 countrymen, {together}, together -4856 agree, agreed, {together}, together -4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, {together}, took, together -4866 laboured, striving, {together}, together -4867 called, {together}, together -4873 at, sat, {together}, together -4883 fitly, framed, joined, {together}, together -4886 bands, bond, {together}, together -4890 ran, {together}, together -4891 raised, risen, {together}, together -4897 {together}, went, together -4899 elected, {together}, together -4903 helpeth, {together}, workers, working, wrought, together -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, {together}, together -4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, {together}, went, together -4911 rose, {together}, together -4925 builded, {together}, together -4943 helping, {together}, together -4966 sychem, {together}, whether -1487 although, forasmuch, if, no, though, {whether}, whether -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether}, whether -1535 entereth, if, or, {whether}, whether -4220 {whether}, whether -5037 also, both, even, so, then, {whether}, whether -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why,

altogether -0259 alike , alone , {altogether} , another , any , apiece , certain , each , every , few , first , once , one , only , other , some , the , together , altogether -1571 again , alike , all , also , {altogether} , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , altogether -3162 alike , all , {altogether} , at , both , knit , likewise , once , only , together , unity , withal , altogether -3605 a , according , all , allof , {altogether} , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , altogether -3617 {altogether} , consummation , consumption , riddance , utter , bether -1336 {bether} , ether -6281 {ether} , gether -1666 {gether} , jether -3500 {jether} , nether -7347 mill , mills , millstone , millstones , {nether} , nether -8481 lower , lowest , {nether} , nethermost , nether -8482 low , lower , lowest , {nether} , nethermost -8481 lower , lowest , nether , {nethermost} , together -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , first , once , one , only , other , some , the , {together} , together -2298 first , one , {together} , together -3162 alike , all , altogether , at , both , knit , likewise , once , only , {together} , unity , withal , together -6776 acres , couple , {together} , yoke , whether -0176 also , at , either , if , least , nor , or , otherwise , then , {whether} , whether -0335 how , what , whence , where , {whether} , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , {whether} , while , whether -0996 among , asunder , at , between , betwixt , once , {whether} , within , whether -2006 if , or , therefore , {whether} , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , {whether} , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , {whether} , which , why , whether -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , {whether} , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , {whether} , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , {whether} , while , whiles , within , yet ,

altogether 3162 -- yachad -- alike, at all (once), both, likewise, only, ({al-}together), withal. altogether 0259 -- /echad -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, altogether 1288 -- barak -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. altogether 1892 -- hebel -- X {altogether}, vain, vanity. altogether 1961 -- hayah -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one- )self, require, X use. altogether 2790 -- charash -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. altogether 3605 -- kol -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). altogether 3617 -- kalah -- {altogether}, (be, utterly) consume(- d), consummation(-ption), was determined, (full, utter) end, riddance. altogether 5352 -- naqah -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. altogether 6664 -- tsedeq -- X even, (X that which is {altogether}) just(-ice), ([un-]right(-eous) (cause, -ly, -ness). altogether 8323 -- sarar -- X {altogether}, make self a prince, (bear) rule. altogether 1722 \*\* en \*\* about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). altogether 3650 \*\* holos \*\* all, {altogether}, every whit, + throughout, whole. altogether 3843 \*\* pantos \*\* by all means, {altogether}, at all, needs, no doubt, in[no] wise, surely. altogether 4183 \*\* polus \*\* abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. Bether 1336 -- Bether -- {Bether}. Ether 6281 -- \Ether -- {Ether}. Gether 1666 -- Gether -- {Gether}. gether 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -oughout every), thus, (un-)to({-gether}, -ward), X uttermost, where(-by), with. Jether 3500 -- Yether -- {Jether}, Jethro. nether 8481 -- tachtown -- lower(-est), {nether}(-most). nether 8482 -- tachtiy -- low (parts, -er, -er parts, -est), {nether} (part). together 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, {together}, together 0269 -- /achowth -- (an-)other, sister, {together}. together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0626 -- /acephah -- X {together}. together 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, + {together}, wife, woman. together 1413 -- gadad -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves. together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather({together}), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. together 1556 -- galal -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. together 1563 -- galam -- wrap {together}. together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ({together}), keep (fast), overtake, pursue hard, stick, take. together 1692 -- dabaq -- abide fast, cleave (fast {together}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. together 2115 -- zuwr -- close, rush, thrust {together}. together 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come with such a company, gather ({together}), cause to be proclaimed. together 2199 -- za\aq -- assemble, call ({together}), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed. together 2266 -- chabar -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, {together}), league. together 2266 -- chabar -- charm(- er), be compact, couple ({together}), have fellowship with, heap up, join (self, together), league. together 2270 -- chaber -- companion, fellow, knit {together}. together 2298 -- chad -- a, first, one, {together}. together 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason ({together}), rebuke, reprove(-r), surely, in any wise. together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather {together}, get more, give more-over, X henceforth,

increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, together), meet ({together}), set (a time). together 3259 -- ya\ad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, {together}), meet (together), set (a time). together 3272 -- y@\at -- counsellor, consult {together}. together 3664 -- kanac -- gather ({together}), heap up, wrap self. together 3673 -- kanash -- gather {together}. together 3907 -- lachash -- charmer, whisper ({together}). together 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,{together}), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. together 4414 -- malach -- X at all, salt, season, temper {together}, vanish away. together 4723 -- miqveh -- abiding, gathering {together}, hope, linen yarn, plenty[of water], pool. together 5102 -- nahar -- flow ({together}), be lightened. together 5327 -- natsah -- be laid waste, ruinous, strive ({together}). together 5413 -- nathak -- drop, gather ({together}), melt, pour (forth, out). together 5440 -- cabak -- fold {together}, wrap. together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, shut (in, self, out, up, up {together}), stop, X straitly. together 5526 -- cakak -- cover, defence, defend, hedge in, join {together}, set,shut up. together 5596 -- caphach -- abiding, gather {together}, cleave, smite with the scab. together 5779 -- \uwts -- take advice ([counsel] {together}). together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing({together} by course), speak, testify, utter, (bear) witness. together 6192 -- \aram -- gather {together}. together 6293 -- paga\ -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet ({together}),pray, reach, run. together 6298 -- pagash -- meet (with, {together}). together 6375 -- piyq -- smite {together}. together 6651 -- tsabar -- gather ({together}), heap (up), lay up. together 6776 -- tsemed -- acre, couple, X {together}, two [donkeys], yoke (of oxen). together 6817 -- tsa\aq -- X at all, call together, cry (out), gather (selves)({together}). together 6817 -- tsa\aq -- X at all, call {together}, cry (out), gather (selves)(together). together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves{together}, up), heap, resort, X surely, take up. together 6908 -- qabats -- assemble (selves), gather (bring) ({together}, selvestogether, up), heap, resort, X surely, take up. together 6950 -- qahal -- assemble (selves) (together), gather (selves)({together}). together 6950 -- qahal -- assemble (selves) ({together}), gather (selves)(together). together 6960 -- qavah -- gather ({together}), look, patiently, tarry, wait (for,on, upon). together 7035 qalalh -- -- gather {together}. together 7194 qashar -- -- bind (up), (make a) conspire(-acy, - ator), join{together}, knit, stronger, work [treason]. together 7197 qashash -- -- gather (selves) ({together}). together 7284 r@gash -- -- assemble ({together}). together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle{together}. together 8085 -- shama\ -- X attentively, call (gather) {together}, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. together 8276 -- sarag -- wrap {together}, wreath. together 8382 -- ta/am -- coupled ({together}), bear twins. together 8535 -- tam -- coupled {together}, perfect, plain, undefiled, upright. together 8609 -- taphar -- (women that) sew ({together}). together 0240 \*\* allelon \*\* each other, mutual, one another, (the other), (them-,your-)selves, (selves) {together}. together 0260 \*\* hama \*\* also, and, {together}, with(-al). together 0346 \*\* anakephalaioimai \*\* briefly comprehend, gather {together} in one. together 0846 \*\* autos \*\* her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your- ]selves, she, that,their(-s), them([-selves]), there[-at, -by, - in, - into, -of, -on, -with],they, (these) things, this (man), those, {together}, very, which. together 1507 \*\* heilisso \*\* roll {together}. together 1794 \*\* entulisso \*\* wrap in ({together}). together 1865 \*\* epathroizo \*\* gather thick {together}. together 1996 \*\* episunago \*\* gather ({together}). together 1997 \*\* episunagoge \*\* assembling (gathering) {together}. together 1998 \*\* episuntrecho \*\* come running {together}. together 2086 \*\* heterozugeo \*\* unequally yoke {together} with. together 2343 \*\* thesaurizo \*\* lay up (treasure), (keep) in store, (heap) treasure({together}, up). together 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(- ly join {together}),prepare, restore. together 3326 \*\* meta \*\* after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + {together}, when, with (+ -out). together 3674 \*\* homou \*\* {together}. together 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band {together}, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. together 4314 \*\* pros \*\* about, according to , against, among, at, because of,before, between, ([where-])by, for, X

at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X {together}, to([you]) -ward, unto, with(-in). together 4531 \*\* saleuo \*\* move, shake ({together}), which can[- not] be shaken, stirup. together 4776 \*\* sugkathizo \*\* (make) sit (down) {together}. together 4779 \*\* sugkaleo \*\* call {together}. together 4786 \*\* sugkerannumi \*\* mix with, temper {together}. together 4789 \*\* sugkleronomos \*\* fellow (joint)-heir, heir {together}, heir with. together 4794 \*\* sugkupto \*\* bow {together}. together 4801 \*\* suzeugnumi \*\* join {together}. together 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), reason({together}). together 4806 \*\* suzoopoieo \*\* quicken {together} with. together 4816 \*\* sullego \*\* gather ({together}, up). together 4822 \*\* sumbibazo \*\* compact, assuredly gather, intrust, knit {together},prove. together 4823 \*\* sumbouleuo \*\* consult, (give, take) counsel ({together}). together 4831 \*\* summimetes \*\* follower {together}. together 4836 \*\* sumparaginomai \*\* come {together}, stand with. together 4837 \*\* sumparakaleo \*\* comfort {together}. together 4851 \*\* sumphero \*\* be better for, bring {together}, be expedient (for), begood, (be) profit(-able for). together 4854 \*\* sumphutos \*\* planted {together}. together 4856 \*\* sumphoneo \*\* agree ({together}, with). together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, {together}), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, cometogether, gather (selves {together}, up, together), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, together), bestow, come{together}, gather (selves together, up, together), lead into, resort, takein. together 4863 \*\* sunago \*\* + accompany, assemble (selves, {together}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein. together 4865 \*\* sunagonizomai \*\* strive {together} with. together 4866 \*\* sunathleo \*\* labour with, strive {together} for. together 4867 \*\* sunathroizo \*\* call (gather) {together}. together 4871 \*\* sunalizo \*\* assemble {together}. together 4873 \*\* sunanakeimai \*\* sit (down, at the table, {together}) with (at meat). together 4883 \*\* sunarmologeio \*\* be fitly framed (joined) {together}. together 4885 \*\* sunauxano \*\* grow {together}. together 4888 \*\* sundoxazo \*\* glorify {together}. together 4890 \*\* sundrome \*\* run {together}. together 4891 \*\* sunegeiro \*\* raise up {together}, rise with. together 4896 \*\* suneimi \*\* gather {together}. together 4899 \*\* suneklektos \*\* elected {together} with. together 4903 \*\* sunergeo \*\* help (work) with, work(-er) {together}. together 4904 \*\* sunergos \*\* companion in labour, (fellow- )helper(-labourer, -worker),labourer {together} with, workfellow. together 4905 \*\* sunerchomai \*\* accompany, assemble (with), come ({together}), come(company, go) with, resort. together 4911 \*\* sunephistemi \*\* rise up {together}. together 4924 \*\* sunoikeo \*\* dwell {together}. together 4925 \*\* sunoikodomeo \*\* build {together}. together 4936 \*\* suntrecho \*\* run ({together}, with). together 4943 \*\* sunupourgeo \*\* help {together}. together 4944 \*\* sunodino \*\* travail in pain {together}. together 4959 \*\* sustenazo \*\* groan {together}. together 4963 \*\* sustrophe \*\* + band {together}, concourse. together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick{together,take} whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}. whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way). whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet. whether 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, {whether} (it be...or), within. whether 2006 -- hen -- (that) if, or, {whether}. whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, {whether}, while, whom, yea, yet. whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without. whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with. whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, {whether}, while) yet (within). whether 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever). whether 1487 \*\* ei \*\* forasmuch as, if, that, ([al-])though, {whether}. whether 1535 \*\* eite \*\* if, or, {whether}. whether 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever. whether 2273 \*\* etoi \*\* {whether}. whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not. whether 4220 \*\* poteron \*\* {whether}. whether 5037 \*\* te \*\* also, and, both, even, then, {whether}. whether 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with,

- withal]), {whether}, which,who(-m, -se), why.





-methermeneuo- ..... being interpreted 3177 -methermeneuo- > -methermeneuo- ..... by interpretation 3177 -methermeneuo- > -methermeneuo- ..... is , being interpreted 3177 - methermeneuo- > -methermeneuo- ..... which is , being interpreted 3177 - methermeneuo- > altogether ..... and altogether 4183 -polus-> altogether ..... he it altogether 3843 -pantos-> altogether ..... not altogether 3843 -pantos-> altogether ..... unto him , Thou wast altogether 3650 -holos- > together ..... both together 0846 -autos-> together ..... in pain together 4944 -sunodino-> together ..... not together . together ..... not together 4905 -sunerchomai-> together ..... out of the way , they are together 0260 -hama- > together ..... them together 4863 -sunago-> together ..... themselves together 4863 -sunago-> together ..... There were together 3674 -homou-> together ..... thick together 1865 -epathroizo-> together ..... together , and running 5240 -huperekchuno-> together ..... together . together ..... together 0240 -allelon-> together ..... together 0260 -hama-> together ..... together 0346 -anakephalaiomai-> together ..... together 0846 -autos-> together ..... together 0864 -aphikneomai-> together ..... together 1794 -entulisso-> together ..... together 1996 -episunago-> together ..... together 1997 -episunagoge-> together ..... together 1998 -episuntrecho-> together ..... together 2086 -heterozugeo-> together ..... together 2675 -katartizo-> together ..... together 3674 -homou-> together ..... together 4776 -sugkathizo-> together ..... together 4779 -sugkaleo-> together ..... together 4786 -sugkerannumi-> together ..... together 4789 -sugkleronomos-> together ..... together 4794 -sugkupto-> together ..... together 4801 -suzeugnumi-> together ..... together 4802 -suzeteo-> together ..... together 4806 -suzoopoieo-> together ..... together 4811 -sukophanteo-> together ..... together 4822 -sumbibazo-> together ..... together 4831 -summimetes-> together ..... together 4836 -sumparaginomai-> together ..... together 4837 -sumparakaleo-> together ..... together 4851 -sumphero-> together ..... together 4853 -sumphuletes-> together ..... together 4854 -sumphutos-> together ..... together 4856 -sumphoneo-> together ..... together 4863 -sunago-> together ..... together 4865 -sunagonizomai-> together ..... together 4866 -sunathleo-> together ..... together 4867 -sunathroizo-> together ..... together 4873 -sunanakeimai-> together ..... together 4883 -sunarmologeo-> together ..... together 4885 -sunauxano-> together ..... together 4888 -sundoxazo-> together ..... together 4890 -sundrome-> together ..... together 4896 -suneimi-> together ..... together 4897 -suneiserchomai-> together ..... together 4899 -suneklektos-> together ..... together 4903 -sunergeo-> together ..... together 4904 -sunergos-> together ..... together 4905 -sunerchomai-> together ..... together 4925 -sunoikodomeo-> together ..... together 4943 -sunupourgeo-> together ..... together 4966 -Suchem-> together ..... together ; and every 3956 -pas-> together ..... together and reasoned 4802 -suzeteo-> together ..... together for the last 2078 -eschatos-> together ..... up together 0260 -hama-> together ..... up together 0846 -autos-> together ..... up together 4911 -sunephistemi-> together ..... us together 4806 -suzoopoieo-> together ..... us up together 4891 -sunegeiro-> together ..... were together 0846 -autos-> together ..... ye together 4816 -sullego-> together ..... yourselves together 4863 -sunago-> whether ..... And whether 1535 -eite-> whether ..... and whether 5037 -te-> whether ..... but whether 1535 -eite-> whether ..... by him , I say , whether 1535 -eite-> whether ..... for us , that , whether 1535 -eite-> whether ..... For whether 1535 -eite-> whether ..... For whether 5037 -te-> whether ..... For whether 5101 -tis-> whether ..... for whether 5101 -tis-> whether ..... him , whether 1487 -ei-> whether ..... him whether 1487 -ei-> whether ..... me whether 1487 -ei-> whether ..... not whether 1487 -ei-> whether ..... of you , whether 1487 -ei-> whether ..... sake : whether 1535 -eite-> whether ..... that , whether 1535 -eite-> whether ..... that whether 1535 -eite-> whether ..... to us , whether 1535 -eite-> Whether ..... unto them , Whether 1487 -ei-> Whether ..... unto them , Whether 5101 -tis-> whether ..... us whether 1487 -ei-> Whether ..... Whether 1487 -ei-> whether ..... whether 1487 -ei-> whether ..... whether 1520 -heis-> Whether ..... Whether 1535 -eite-> whether ..... whether 1535 -eite-> whether ..... whether 2273 -etoi-> whether ..... whether 3379 -mepote-> whether ..... whether 4220 -poteron-> whether ..... whether 5037 -te-> Whether ..... Whether 5101 -tis-> whether ..... whether I speak 2980 -laleo-> whether ..... whether in the body 4983 -soma->

al-together 3162 ## yachad {yakh-'ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), both, likewise, only, ((al-)together), withal. [ql altogether 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, {altogether}, and, any(-thing), apiece, a certain, {dai-ly}, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql altogether 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X {altogether}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql altogether 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X {altogether}, vain, vanity. [ql altogether 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql altogether 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X {altogether}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), {altogether}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql altogether 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- {altogether}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql altogether 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X {altogether}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. [ql altogether 6664 ## tsedek {tseh'-dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is {altogether}) just(-ice), (un-)right(-eous) (cause, -ly, -ness). [ql altogether 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X {altogether}, make self a prince, (bear) rule. [ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where (-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql altogether 3650 ## holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole. [ql altogether 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: - by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely. [ql altogether 4183 # polus {pol-oo's}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en, -times)), plentiful, sore, straitly. Compare 4118, 4119. [ql Bether 1336 ## Bether {beh-'ther}; the same as 1335; Bether, a (craggy) place in Palestine: -- {Bether}, [ql Ether 6281 ## echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, {dai-ly}, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, {together}, [ql together 0269 ## >achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250]), literally and figuratively): -- (an-)other, sister, {together}. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, {together}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0626 ## >acephal {as-ay-faw'}; from 622; a collection of people (only adverbial): -- X {together}. [ql together 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiyim {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]less, each, every, female, X many, + none, one, + {together}, wife, woman. Often unexpressed in English. [ql together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}), self in troops, cut selves. [ql together 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i. e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather ((together)), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql together 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, {together}), run down, seek occasion, trust, wallow. [ql together 1563 ## galam {gaw-lam'}; a primitive root; to fold: -- wrap {together}. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined ((together)), keep (fast), overtake, pursue hard, stick, take. [ql together 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast {together}), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}. [ql together 2199 ## za {maw-lay'}; or mala > (Esth. 7:5) {maw- law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, {together}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. [ql together 4414 ## malach {maw-lakh'}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper {together}, vanish away. [ql together 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve > (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering {together}, hope, linen yarn, plenty [of water], pool. [ql together 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow ({together}), be lightened. [ql together 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, ruinous, strive ((together)). [ql together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ((together)), melt, pour (forth, out). [ql together 5440 ## cabak {saw-bak'}; a primitive root; to entwine: -- fold {together}, wrap. [ql together 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly. [ql together 5526 ## kakak {saw-kak'}; or sakak (Exod. 33:22) {saw- kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join {together}, set, shut up. [ql together 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather {together}, cleave, smite with the scab. [ql together 5779 ##



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altogether Interlinear Index Study altogether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > whether they have done <06213 + {altogether} <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . altogether EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Moshah > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > {altogether} <03617 +kalah > . altogether EXO 019 018 And mount <02022 +har > Sinai <05514 +Cinyay > was {altogether} <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . altogether NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself {altogether} <01571 +gam > a prince <08323 +sarah > over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] {altogether} . altogether NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast {altogether} blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . altogether NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > {altogether} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . altogether DEU 016 020 That which is {altogether} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . altogether 2CH 012 012 And when he humbled <03665 +kana< > himself , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwab > from him , that he would not destroy <07843 +shachath > [ him ] {altogether} <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . altogether EST 004 014 For if <00518 +>im > thou {altogether} holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqom > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th > ? altogether JOB 013 005 O that ye would {altogether} hold <02790 +charash > your peace <02790 +charash > ! and it should be your wisdom <02451 +chokmah > . altogether JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [ it ] ; why <04100 +mah > then are ye thus <02088 +zeh > {altogether} vain <01891 +habal > ? altogether PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] clean <02889 +tahowr > , enduring <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [ are ] true <00571 +>emeth > [ and ] righteous <06663 +tsadaq > {altogether} <03162 +yachad > . altogether PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] {altogether} <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . altogether PSA 050 021 These <00428 +>el - leh > [ things ] hast thou done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was {altogether} [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee , and set [ them ] in order <06186 + before thine eyes <05869 + .

altogether PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg > back <05472 +cuwg > : they are {altogether} <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > ; [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . altogether PSA 062 009 Surely <00389 +>ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [ are ] {altogether} <03162 +yachad > [ lighter ] than vanity <01892 +hebel > . altogether PSA 139 004 For [ there is ] not a word <04405 +millah > in my tongue <03956 +lashown > , [ but ] , lo <02005 +hen > , O LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > it {altogether} <03605 +kol > . altogether SON 005 016 His mouth <02441 +chek > [ is ] most sweet <04477 +mamtaq > : yea , he [ is ] {altogether} <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [ is ] my beloved <01730 +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea< > , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . altogether ISA 010 008 For he saith <00559 +>amar > , [ Are ] not my princes <08269 +sar > {altogether} <03162 +yachad > kings <04428 +melek > ? altogether JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadawl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiyim > : but these <01992 +hem > have {altogether} <03162 +yachad > broken <07665 +shabar > the yoke <05923 +

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . altogether JER 010 008 But they are {altogether} <00259 +>echad > brutish <01197 +ba and foolish <03688 +kacal > : the stock <06086 + [ is ] a doctrine <04148 +muwcar > of vanities <01892 +hebel > . altogether JER 015 018 Why <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <04347 +makkah > incurable <00605 +>anash > , [ which ] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be {altogether} unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +>aman > ? altogether JER 030 011 For I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee {altogether} unpunished <05352 +naqah > . altogether JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall {altogether} go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] . altogether JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast {altogether} <3650 - holos -> born <1080 -gennao -> in sins <0266 -hamartia -> , and dost thou teach <1321 -didasko -> us ? And they cast <1544 - ekballo -> him out . altogether ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and {altogether} <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 - touton -> bonds <1199 -desmon -> . altogether 1CO 005 010 Yet <2532 -kai -> not {altogether} <3843 - pantos -> with the fornicators <4205 - pornos -> of this <5127 - toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 - eidololates -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 - kosmos -> . altogether 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ] {altogether} <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 - elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> . Bether SON 002 017 Until <05704 + the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > upon the mountains <02022 +har > of {Bether} <01336 +Bether > . Ether JOS 015 042 Libnah <03841 +Libnah > , and Ether <06281 +<{Ether} > , and Ashan <06228 + , Ether JOS 015 042 Libnah <03841 +Libnah > , and {Ether} <06281 + , and Ashan <06228 + , Ether JOS

019 007 Ain <05871 + , Remmon <07417 +Rimmown > , and Ether <06281 +<{Ether} > , and Ashan <06228 + ; four <00702 +>arba< > cities <05892 + and their villages <02691 +chatser > : Ether JOS 019 007 Ain <05871 + , Remmon <07417 +Rimmown > , and {Ether} <06281 + , and Ashan <06228 + ; four <00702 +>arba< > cities <05892 + and their villages <02691 +chatser > : Gether GEN 010 023 And the children <01121 +ben > of Aram <00758 +>Aram > ; Uz <05780 + , and Hul <02343 +Chuwl > , and {Gether} <01666 +Gether > , and Mash <04851 +Mash > . Gether 1CH 001 017 The sons <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr > , and Arphaxad <00775 +>Arpakshad > , and Lud <03865 +Luwd > , and Aram <00758 +>Aram > , and Uz <05780 + , and Hul <02343 +Chuwl > , and {Gether} <01666 +Gether > , and Meshech <04902 +Meshek > . Jether JUDG 008 020 And he said <00559 +>amar > unto {Jether} <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [ and ] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [ was ] yet <05750 + a youth <05288 +na . Jether 1KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > did <06213 + to me , [ and ] what <00834 +>aher > he did <06213 + to the two <08147 +sh@nayim > captains <08269 +sar > of the hosts <06635 +tsaba> > of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of {Jether} <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [ was ] about his loins <04975 +mothen > , and in his shoes <05275 +na that [ were ] on his feet <07272 +regel > . Jether 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [ thereof , to wit ] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of {Jether} <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . Jether 1CH 002 017 And Abigail <26> bare <03205 +yalad > Amasa <06021 + > : and the father <1> of Amasa <06021 + > [ was ] {Jether} <03500 +Yether > the Ishmeelite <03459 +Yishmaliy > . Jether 1CH 002 032 And the sons <01121 +ben > of Jada <03047 +Yada< > the brother <00251 +>ach > of Shammai <08060 +Shammay > ; Jether <03500 +Yether > , and Jonathan <03129 +Yownathan > : and {Jether} <03500 +Yether > died <04191 +muwth > without <03808 +lo> > children <01121 +ben > . Jether 1CH 002 032 And the sons <01121 +ben > of Jada <03047 +Yada< > the brother <00251 +>ach > of Shammai <08060 +Shammay > ; {Jether} <03500 +Yether > , and Jonathan <03129 +Yownathan > : and Jether <03500 +Yether > died <04191 +muwth > without <03808 +lo> > children <01121 +ben > . Jether 1CH 004 017 And the sons <01121 +ben > of Ezra <05830 + > [ were ] , {Jether} <03500 +Yether > , and Mered <04778 +Mered > , and Epher <06081 + , and Jalon <03210 +Yalown > : and she bare <02029 +harah > Miriam <04813 +Miryam > , and Shammai <08060 +Shammay > , and Ishbah <03431 +Yishbach > the father <1> of Eshtemoa <00851 +>Esht@moa< > . Jether 1CH 007 038 And the sons <01121 +ben > of {Jether} <03500 +Yether > ; Jephunneh <03312 +Y@phunneh > , and Pispah <06462 +Picpah > , and Ara <00690 +>ara > . nether EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the {nether} <08482 +tachtiy > part of the mount <02022 +har > . nether DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the {nether} <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <05315 +nephesh > to pledge <02254 +chabal > . nether JOS 015 019 Who answered <00559 +>amar > , Give <05414 +nathan > me a blessing <01293 +B@rakah > ; for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And he gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > , and the {nether} <08482 +tachtiy > springs <01543 +gullah > . nether JOS 016 003 And goeth <03381 +yarad > down <03381 +yarad > westward <03220 +yam > to the coast <01366 +g@buwl > of Japhleti <03311 +Yaphletiy > , unto the coast <01366 +g@buwl > of Bethhoron <01032 +Beyth Chowrown > the



{nether} <08481 +tachtown > , and to Gezer <01507 +Gezer > : and the goings <08444 +towtsa>ah > out thereof are at the sea <03220 +yam > . nether JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [ is ] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , near <05921 + the hill <02022 +har > that [ lieth ] on the south <05045 +negeb > side of the {nether} <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . nether JUDG 001 015 And she said <00559 +>amar > unto him , Give <03051 +yahab > me a blessing <01293 +B@rakah > : for thou hast given <05414 +nathan > me a south <05045 +negeb > land <00776 +>erets > ; give <05414 +nathan > me also springs <01543 +gullah > of water <04325 +mayim > . And Caleb <03612 +Kaleb > gave <05414 +nathan > her the upper <05942 + springs <01543 +gullah > and the {nether} <08482 +tachtiy > springs <01543 +gullah > . nether 1KI 009 017 And Solomon <08010 +Sh@lomoh > built <01129 +banah > Gezer <01507 +Gezer > , and Bethhoron <01032 +Beyth Chowrown > the {nether} <08481 +tachtown > , nether 1CH 007 024 ( And his daughter <01323 +bath > [ was ] Sherah <07609 +She>erah > , who built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the {nether} <08481 +tachtown > , and the upper <05945 +>elyown > , and UzzenSherah <00242 +>Uzzen She>erah > . ) nether 2CH 008 005 Also he built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > , and Bethhoron <01032 +Beyth Chowrown > the {nether} <08481 +tachtown > , fenced <04692 +matsowr > cities <05892 + , with walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; nether JOB 041 024 His heart <03820 +leb > is as firm <03332 +yatsaq > as a stone <68 > ; yea , as hard <03332 +yatsaq > as a piece <06400 +pelach > of the {nether} <08482 +tachtiy > [ millstone ] . nether EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . nether EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that descend <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > . nether EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . nether EZE 032 018 Son <01121 +ben > of man <00120 +>adam > , wail <05091 +nahah > for the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [ even ] her , and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 +gowy > , unto the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . nether EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyb > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the {nether} <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne

<05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . nethermost 1KI 006 006 The {nethermost} <08481 +tachtown > chamber <03326 +yatsuwa< > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [ was ] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall ] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyy > about , that [ the beams ] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . together GEN 001 009 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > {together} unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken > . together GEN 001 010 And God <00430 +>elohiyim > called <07121 +qara> > the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > {together} of the waters <04325 +mayim > called <07121 +qara> > he Seas <03220 +yam > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . together GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were opened <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > {together} , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > {together} <03162 +yachad > . together GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might dwell <03427 +yashab > {together} <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . together GEN 014 003 All <03605 +kol > these <00428 +>el - leh > were joined <02266 +chabar > {together} in the vale <06010 + of Siddim <07708 +Siddiyim > , which <01931 +huw> > is the salt <04417 +melach > sea <03220 +yam > . together GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [ it ] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiyim > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them {together} <03162 +yachad > . together GEN 022 019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men , and they rose <06965 +quwm > up and went <03212 +yalak > {together} <03162 +yachad > to Beersheba <00884 +B@>er Sheba< > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B@>er Sheba< > . together GEN 025 022 And the children <01121 +ben > struggled <07533 +ratsats > {together} within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so <03651 +ken > , why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y@hovah > . together GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > {together} : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > {together} , and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . together GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > {together} all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in

number <04557 +micpar > , they shall gather <00622 +>acaph > themselves {together} against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . together GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > {together} <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . together GEN 042 017 And he put <00622 +>acaph > them all <00622 +>acaph > {together} into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . together GEN 049 001 . And Jacob <03290 +Ya called <07121 +qara> > unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves {together} , that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth > days <03117 +yowm > . together GEN 049 002 Gather <06908 +qabats > yourselves {together} , and hear <08085 +shama< > , ye sons <01121 +ben > of Jacob <03290 +Ya ; and hearken <08085 +shama< > unto Israel <03478 +Yisra>el > your father <1> . together EXO 002 013 And when he went <03318 +yatsa> > out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > {together} : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? together EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > {together} , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya , appeared <07200 +ra>ah > unto me , saying <00559 +>amar > , I have surely visited <06485 +paqad > you , and [ seen ] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : together EXO 004 029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03212 +yalak > and gathered <00622 +>acaph > {together} all <03605 +kol > the elders <02205 +zaqen > of the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO 008 014 And they gathered <06651 +tsabar > them {together} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . together EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + {together} , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha> > in the heart <03820 +leb > of the sea <03220 +yam > . together EXO 019 008 And all <03605 +kol > the people <05971 + answered <06030 + {together} <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . together EXO 026 003 The five <02568 +chamesh > curtains <03407 +y@riy shall be coupled <02266 +chabar > {together} one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . together EXO 026 006 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains <03407 +y@riy {together} with the taches <07165 +qerec > : and it shall be one <00259 +>echad > tabernacle <04908 +mishkan > . together EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it may be one <00259 +>echad > . together EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > {together} <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 026 024 And they shall be coupled <08382 +ta>am > {together} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah >

thereof ; and [ so ] it shall be joined <02266 +chabar > {together} . together EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toresh > , a confection <07545 +roqach > after the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > {together} , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves {together} unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y@hovah > side ? [ let him come ] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves {together} unto him . together EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} , and said <00559 +>amar > unto them , These <00428 +>el - leh > [ are ] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ ye ] should do <06213 + them . together EXO 036 018 And he made <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > {together} , that it might be one <00259 +>echad > . together EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > {together} <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > {together} . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] {together} : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . together LEV 008 003 And gather <06950 +qahal > thou all <03605 +kol > the congregation <05712 + {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008 004 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950 +qahal > {together} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > {together} in the camp <04264 +machaneh > ; together LEV 026 025 And I will bring <00935 +bow> > a sword <02719 +chereb > upon you , that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > {together} within <00413 +>el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + {together} on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . together NUM 008 009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {together} : together NUM 010 007 But when the congregation <06951 +qahal > is to be gathered <06950 +qahal > {together} , ye

shall blow <08628 +taqa< > , but ye shall not sound <07321 +ruwa< > an alarm <07321 +ruwa< > .  
 together NUM 011 022 Shall the flocks <06629 +tso>n > and the herds <01241 +baqar > be slain <07819  
 +shachat > for them , to suffice <04672 +matsa> > them ? or shall all <03605 +kol > the fish <01709 +dag  
 > of the sea <03220 +yam > be gathered <00622 +>acaph > {together} for them , to suffice <04672  
 +matsa> > them ? together NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I  
 will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<  
 > congregation <05712 + , that are gathered <03259 +ya {together} against <05921 + me : in this <02088  
 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham  
 > they shall die <04191 +muwth > . together NUM 016 003 And they gathered <06950 +qahal > themselves  
 {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >  
 , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing <03588 +kiy  
 > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 +kol > one  
 of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069  
 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951  
 +qahal > of the LORD <03068 +Y@hovah > ? together NUM 016 011 For which cause <03651 +ken > [  
 both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya {together} against  
 <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > ,  
 that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020 002 And there was no water  
 <04325 +mayim > for the congregation <05712 + : and they gathered <06950 +qahal > themselves  
 {together} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >  
 . together NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal >  
 thou the assembly <05712 + {together} , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach  
 > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall  
 give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth  
 <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the  
 congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020 010  
 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the  
 congregation <06951 +qahal > {together} before the rock <05553 +cela< > , and he said <00559 +>amar >  
 unto them , Hear <08085 +shama< > now <04994 +na> > , ye rebels <04784 +marah > ; must we fetch  
 <03318 +yatsa> > you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? together  
 NUM 021 016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B@>er > : that [ is ] the  
 well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses  
 <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + {together} , and I will give <05414  
 +nathan > them water <04325 +mayim > . together NUM 021 023 And Sihon <05511 +Ciychown > would  
 not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366  
 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people  
 <05971 + {together} , and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el >  
 into the wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and  
 fought <03898 +lacham > against Israel <03478 +Yisra>el > . together NUM 024 010 . And Balak s <01111  
 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109  
 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > {together} <03162 +yachad > : and  
 Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to  
 curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast  
 altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times .  
 together NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310  
 +peh > , and swallowed <01104 +bala< > them up {together} with Korah <07141 +Qorach > , when that  
 company <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal  
 > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they  
 became <01961 +hayah > a sign <05251 +nec > . together NUM 027 003 Our father <1> died <04191  
 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that  
 gathered <03259 +ya themselves {together} against <05921 + the LORD <03068 +Y@hovah > in the  
 company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399  
 +chet> > , and had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . together DEU 004 010 [  
 Specially ] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniyim > the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + {together} > , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . together DEU 022 010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr > and an ass <02543 +chamowr > {together} <03162 +yachad > . together DEU 022 011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts , [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > {together} <03162 +yachad > . together DEU 025 005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > {together} <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > {together} <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : together DEU 031 012 Gather <06950 +qahal > the people <05971 + {together} > , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033 005 And he was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn > , when the heads <07218 +ro>sh > of the people <05971 + [ and ] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > {together} <03162 +yachad > . together DEU 033 017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + {together} <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . together JOS 008 016 And all <03605 +kol > the people <05971 + that [ were ] in Ai <05857 +were called <02199 +za {together} to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +>achar > Joshua <03091 +Y@howshuwa< > , and were drawn <05423 +nathaq > away from the city <05892 + . together JOS 009 002 That they gathered <06908 +qabats > themselves {together} <03162 +yachad > , to fight <03898 +lacham > with Joshua <03091 +Y@howshuwa< > and with Israel <03478 +Yisra>el > , with one <00259 +>echad > accord <06310 +peh > . together JOS 010 005 Therefore the five <02568 +chamesh > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > , the king <04428 +melek > of Hebron <02275 +Chebrown > , the king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , the king <04428 +melek > of Lachish <03923 +Lachiysh > , the king <04428 +melek > of Eglon <05700 + , gathered <00622 +>acaph > themselves {together} , and went <05927 + up , they and all <03605 +kol > their hosts <04264 +machaneh > , and encamped <02583 +chanah > before <05921 + Gibeon <01391 +Gib , and made war <03898 +lacham > against <05921 + it . together JOS 010 006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 + ; come <05927 + up to us quickly <04120 +m@herah > , and save <03467 +yasha< > us , and help <05826 + us : for all the kings <04428 +melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > {together} against <00413 +>el > us . together JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met

<03259 +ya together <03162 +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > {together} <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya {together} <03162 +yachad > , they came <00935 +bow> > and pitched <02583 +chanah > together <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JOS 017 010 Southward <05045 +negeb > [ it was ] Ephraim s <00669 +>Ephrayim > , and northward <06828 +tsaphown > [ it was ] Manasseh s <04519 +M@nashsheh > , and the sea <03220 +yam > is his border <01366 +g@buwl > ; and they met <06293 +paga< > {together} in Asher <00836 +>Asher > on the north <06828 +tsaphown > , and in Issachar <03485 +Yissaskar > on the east <04217 +mizrach > . together JOS 018 001 . And the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <06950 +qahal > {together} at Shiloh <07887 +Shiyloh > , and set <07931 +shakan > up the tabernacle <00168 +>ohel > of the congregation <04150 +mow there <08033 +sham > . And the land <00776 +>erets > was subdued <03533 +kabash > before <06440 +paniyim > them . together JOS 022 012 And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > [ of it ] , the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > gathered <06950 +qahal > themselves {together} at Shiloh <07887 +Shiyloh > , to go <05927 + up to war <06635 +tsaba> > against <05921 + them . together JUDG 004 013 And Sisera <05516 +Ciyc@ra> > gathered <02199 +za {together} all <03605 +kol > his chariots <07393 +rekeb > , [ even ] nine <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 +rekeb > of iron <01270 +barzel > , and all <03605 +kol > the people <05971 + that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > unto the river <05158 +nachal > of Kishon <07028 +Qiyshown > . together JUDG 006 033 . Then all <03605 +kol > the Midianites <04080 +Midyan > and the Amalekites <06003 + and the children <01121 +ben > of the east <06924 +qedem > were gathered <00622 +>acaph > {together} <03162 +yachad > , and went <05674 + over <05674 + , and pitched <02583 +chanah > in the valley <06010 + of Jezreel <03157 +Yizr@l > . together JUDG 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > {together} , and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah > , a bowl <05602 +cephel > full <04392 +male> > of water <04325 +mayim > . together JUDG 007 023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817 +tsa themselves {together} out of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > , and out of all <03605 +kol > Manasseh <04519 +M@nashsheh > , and pursued <07291 +radaph > after <00310 +>achar > the Midianites <04080 +Midyan > . together JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Then all <03605 +kol > the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves {together} , and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . together JUDG 009 006 And all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > gathered <00622 +>acaph > {together} , and all <03605 +kol > the house <01004 +bayith > of Millo <04407 +millo> > , and went <03212 +yalak > , and made Abimelech <40> king <04428 +melek > , by the plain <00436 +>elown > of the pillar <05324 +natsab > that [ was ] in Shechem <07927 +Sh@kem > . together JUDG 009 047 And it was told <05046 +nagad > Abimelech <40> , that all <03605 +kol > the men <01167 +ba of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > were gathered <06908 +qabats > {together} . together JUDG 010 017 Then the children <01121 +ben > of Ammon <05983 + were gathered <06817 +tsa together , and encamped <02583 +chanah > in Gilead <01568 +Gil . And the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <00622 +>acaph > themselves {together} , and encamped <02583 +chanah > in Mizpeh <04709 +Mitspah > . together JUDG 010 017 Then the children <01121 +ben > of Ammon <05983 + were gathered <06817 +tsa {together} , and encamped <02583 +chanah > in Gilead <01568 +Gil . And the children <01121 +ben > of Israel <03478 +Yisra>el > assembled <00622 +>acaph > themselves together , and encamped <02583 +chanah > in Mizpeh <04709 +Mitspah > . together JUDG 011 020 But Sihon <05511

+Ciychown > trusted <00539 +>aman > not Israel <03478 +Yisra>el > to pass <05674 + through his coast  
 <01366 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his  
 people <05971 + {together} , and pitched <02583 +chanah > in Jahaz <03096 +Yahats > , and fought  
 <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JUDG 012 001 . And the men  
 <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves {together} , and  
 went <05674 + northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316  
 +Yiphtach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898  
 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121  
 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith  
 > upon thee with fire <00784 +>esh > . together JUDG 012 004 Then Jephthah <03316 +Yiphtach >  
 gathered <06908 +qabats > {together} all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568  
 +Gil , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh  
 > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588 +kiy >  
 they said <00559 +>amar > , Ye Gileadites <01569 +Gil [ are ] fugitives <06412 +paliyt > of Ephraim  
 <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among  
 <08432 +tavek > the Manassites <04519 +M@nashsheh > . together JUDG 016 023 Then the lords <05633  
 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them {together} for to offer  
 <02076 +zabach > a great <01419 +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown >  
 their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our  
 god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy  
 <00341 +>oyeb > into our hand <03027 +yad > . together JUDG 018 022 [ And ] when they were a good  
 <07368 +rachaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582  
 +>enowsh > that [ were ] in the houses <01004 +bayith > near <05973 + to Micah s <04318 +Miykah >  
 house <01004 +bayith > were gathered <02199 +za {together} , and overtook <01692 +dabaq > the  
 children <01121 +ben > of Dan <01835 +Dan > . together JUDG 019 006 And they sat <03427 +yashab >  
 down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them  
 {together} <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the  
 man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > thee , and tarry <03885 +luwn  
 > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > . together JUDG  
 019 029 And when he was come <00935 +bow> > into <00413 +>el > his house <01004 +bayith > , he  
 took <03947 +laqach > a knife <03979 +ma>akeleth > , and laid hold <02388 +chazaq > on his concubine  
 <06370 +piylegesh > , and divided <05408 +nathach > her , [ {together} ] with her bones <06106 + , into  
 twelve pieces <05409 +nethach > , and sent <07971 +shalach > her into all <03605 +kol > the coasts  
 <01366 +g@buwl > of Israel <03478 +Yisra>el > . together JUDG 020 001 . Then all <03605 +kol > the  
 children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and the congregation  
 <05712 + was gathered <06950 +qahal > {together} as one <00259 +>echad > man <00376 +>iysh > , from  
 Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , with the land <00776 +>erets > of  
 Gilead <01568 +Gil , unto the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . together  
 JUDG 020 011 So all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered  
 <00622 +>acaph > against <00413 +>el > the city <05892 + , knit <02270 +chaber > {together} as one  
 <00259 +>echad > man <00376 +>iysh > . together JUDG 020 014 But the children <01121 +ben > of  
 Benjamin <01144 +Binyamiyn > gathered <00622 +>acaph > themselves {together} out of the cities  
 <05892 + unto Gibeah <01390 +Gib , to go <03318 +yatsa> > out to battle <04421 +milchamah > against  
 <05973 + the children <01121 +ben > of Israel <03478 +Yisra>el > . together 1SA 005 011 So they sent  
 <07971 +shalach > and gathered <00622 +>acaph > {together} all <03605 +kol > the lords <05633 +ceren  
 > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the  
 ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725  
 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us  
 not , and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103  
 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430  
 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . together 1SA 007 006 And they  
 gathered <06908 +qabats > {together} to Mizpeh <04709 +Mitspah > , and drew <07579 +sha>ab > water  
 <04325 +mayim > , and poured <08210 +shaphak > [ it ] out before <06440 +paniym > the LORD <03068  
 +Y@hovah > , and fasted <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar >



there , We have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > judged <08199 +shaphat > the children <01121 +ben > of Israel <03478 +Yisra>el > in Mizpeh <04708 +Mitspeh > . together 1SA 007 007 . And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gathered <06908 +qabats > {together} to Mizpeh <04708 +Mitspeh > , the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <05927 + up against <00413 +>el > Israel <03478 +Yisra>el > . And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > [ it ] , they were afraid <03372 +yare> > of the Philistines <06430 +P@lishtiy > . together 1SA 008 004 . Then all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > gathered <06908 +qabats > themselves {together} , and came <00935 +bow> > to Samuel <08050 +Sh@muw>el > unto Ramah <07414 +Ramah > , together 1SA 010 017 . And Samuel <08050 +Sh@muw>el > called <06817 +tsa the people <05971 + {together} unto the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > ; together 1SA 011 011 And it was [ so ] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar > {together} <03162 +yachad > . together 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > say <00559 +>amar > [ that ] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [ that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called <06817 +tsa {together} after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . together 1SA 013 005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves {together} to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 + as the sand <02344 +chowl > which <00834 +>aher > [ is ] on <05921 + the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > : and they came <05927 + up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > . together 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 + were scattered <05310 +naphats > from me , and [ that ] thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow , and [ that ] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves {together} at Michmash <04363 +Mikmac > ; together 1SA 015 004 And Saul <07586 +Sha>uwl > gathered <08085 +shama< > the people <05971 + {together} , and numbered <06485 +paqad > them in Telaim <02923 +T@la>iym > , two hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y@huwdah > . together 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > {together} at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017 001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > {together} their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017 002 And Saul <07586 +Sha>uwl > and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > {together} <03162 +yachad > , and pitched <02583 +chanah > by the valley <06010 + of Elah <00425 +>Elah > , and set the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > . together 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma of Israel <03478

+Yisra>el > this <02088 +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > {together} <03162 +yachad > . together 1SA 023 008 And Saul <07586 +Sha>uwl > called <08085 +shama< > all <03605 +kol > the people <05971 + {together} <03162 +yachad > to war <04421 +milchamah > , to go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@ , to besiege <06696 +tsuwr > David <01732 +David > and his men <00582 +>enowsh > . together 1SA 025 001 . And Samuel <08050 +Sh@muw>el > died <04191 +muwth > ; and all <03605 +kol > the Israelites <03478 +Yisra>el > were gathered <06908 +qabats > {together} , and lamented <05594 +caphad > him , and buried <06912 +qabar > him in his house <01004 +bayith > at Ramah <07414 +Ramah > . And David <01732 +David > arose <06965 +quwm > , and went <03381 +yarad > down <03381 +yarad > to the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . together 1SA 028 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > {together} for warfare <06635 +tsaba> > , to fight <03898 +lacham > with Israel <03478 +Yisra>el > . And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David > , Know <03045 +yada< > thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa> > out with me to battle <04264 +machaneh > , thou and thy men <00582 +>enowsh > . together 1SA 028 004 And the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > themselves together , and came <00935 +bow> > and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul <07586 +Sha>uwl > gathered <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > {together} , and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa< > . together 1SA 028 004 And the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > themselves {together} , and came <00935 +bow> > and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul <07586 +Sha>uwl > gathered <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > together , and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa< > . together 1SA 028 023 But he refused <03985 +ma>en > , and said <00559 +>amar > , I will not eat <00398 +>akal > . But his servants <05650 + , {together} with the woman <00802 +>ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama< > unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the bed <04296 +mittah > . together 1SA 029 001 . Now the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > {together} all <03605 +kol > their armies <04264 +machaneh > to Aphek <00663 +>Apheq > : and the Israelites <03478 +Yisra>el > pitched <02583 +chanah > by a fountain <05869 + which <00834 +>aher > [ is ] in Jezreel <03157 +Yizr@l > . together 1SA 031 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and his armourbearer <03627 +k@liy > , and all <03605 +kol > his men <00582 +>enowsh > , that same <01931 +huw> > day <03117 +yowm > {together} <03162 +yachad > . together 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa> > out , and met <06298 +pagash > {together} <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 + the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other <02088 +zeh > side of the pool <01295 +b@rekah > . together 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [ thrust ] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down {together} <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riyim > , which <00834 +>aher > [ is ] in Gibeon <01391 +Gib . together 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves {together} after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92> , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . together 2SA 002 030 And Joab <03097 +Yow>ab > returned <07725 +shuw > from following <00310 +>achar > Abner <74> : and when he had gathered <06908 +qabats > all <03605 +kol > the people <05971 + {together} , there lacked <06485 +paqad > of David s <01732 +David > servants <05650 + nineteen men <00376 +>iysh > and Asahel <06214 +el > . together 2SA 006 001 . Again <05750 + , David <01732 +David > gathered <03254 +yacaph > {together} all <03605 +kol > [ the ] chosen <00970 +bachuwr > [ men ] of Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > . together 2SA 010 015 . And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > ,

they gathered <00622 +>acaph > themselves {together} <03162 +yachad > . together 2SA 010 017 And when it was told <05046 +nagad > David <01732 +David > , he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > {together} , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow> > to Helam <02431 +Cheylam > . And the Syrians <00758 +>Aram > set themselves in array <06186 + against <07125 +qir>ah > David <01732 +David > , and fought <03898 +lacham > with him . together 2SA 012 003 But the poor <07326 +ruwsh > [ man ] had nothing , save one <00259 +>echad > little <06996 +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +>aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 +gadal > up {together} <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . together 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 + {together} , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . together 2SA 012 029 And David <01732 +David > gathered <00622 +>acaph > all <03605 +kol > the people <05971 + {together} , and went <03212 +yalak > to Rabbah <07237 +Rabbah > , and fought <03898 +lacham > against it , and took <03920 +lakad > it . together 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > {together} in the field <07704 +sadeh > , and [ there was ] none <00369 +>ayin > to part <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . together 2SA 014 016 For the king <04428 +melek > will hear <08085 +shama< > , to deliver <05337 +natsal > his handmaid <00519 +>amah > out of the hand <03709 +kaph > of the man <00376 +>iysh > [ that would ] destroy <08045 +shamad > me and my son <01121 +ben > {together} <03162 +yachad > out of the inheritance <05159 +nachalah > of God <00430 +>elohiym > . together 2SA 020 014 . And he went <05674 + through all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > unto Abel <62> , and to Bethmaachah <01038 +Beyth Ma , and all <03605 +kol > the Berites <01276 +Beriy > : and they were gathered <07035 +qalahh > {together} , and went <00935 +bow> > also <00637 +>aph > after <00310 +>achar > him . together 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [ all ] seven <07651 +sheba< > {together} <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [ days ] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . together 2SA 023 009 And after <00310 +>achar > him [ was ] Eleazar <00499 +>El the son <01121 +ben > of Dodo <01734 +Dowdow > the Ahohite , [ one ] of the three <07969 +shalowsh > mighty <01368 +gibbowr > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines <06430 +P@lishtiy > [ that ] were there <08033 +sham > gathered <00622 +>acaph > {together} to battle <04421 +milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gone <05927 + away : together 2SA 023 011 And after <00310 +>achar > him [ was ] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > {together} into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male> > of lentiles <05742 + : and the people <05971 + fled <01272 +barach > from the Philistines <06430 +P@lishtiy > . together 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] {together} <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > . together 1KI 005 012 And the LORD <03068 +Y@hovah > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > , as he promised <01696 +dabar > him : and there was peace <07965 +shalowm > between <00996 +beyn > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@nayim > made <03772 +karath > a league <01285 +b@riyth > {together} . together 1KI 010 026 And Solomon <08010 +Sh@lomoh > gathered <00622 +>acaph > {together} chariots <07393 +rekeb > and horsemen

<06571 +parash > : and he had a thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > chariots <07393 +rekeb > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash > , whom he bestowed <03240 +yanach > in the cities <05892 + for chariots <07393 +rekeb > , and with the king <04428 +melek > at Jerusalem <03389 +Y@ruwshalaim > . together 1KI 011 001 . But king <04428 +melek > Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > many <07227 +rab > strange <05237 +nokriy > women <00802 +>ishshah > , {together} with the daughter <01323 +bath > of Pharaoh <06547 +Par > , women of the Moabites <04125 +Mow>abiy > , Ammonites <05984 + > , Edomites <00130 +>Edomiy > , Zidonians <06722 +Tsiydoniy > , [ and ] Hittites <02850 +Chittiy > ; together 1KI 018 020 So Ahab <00256 +>Ach>ab > sent <07971 +shalach > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and gathered <06908 +qabats > the prophets <05030 +nabiy> > {together} unto mount <02022 +har > Carmel <03760 +Karmel > . together 1KI 020 001 . And Benhadad <01131 +Binnuwiy > the king <04428 +melek > of Syria <00758 +>Aram > gathered <06908 +qabats > all <03605 +kol > his host <02428 +chayil > {together} : and [ there were ] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > kings <04428 +melek > with him , and horses <05483 +cuwc > , and chariots <07393 +rekeb > : and he went <05927 + up and besieged <06696 +tsuwr > Samaria <08111 +Shom@rown > , and warred <03898 +lacham > against it . together 1KI 022 006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > {together} , about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [ it ] into the hand <03027 +yad > of the king <04428 +melek > . together 2KI 002 008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his mantle <00155 +>addereth > , and wrapped <01563 +galam > [ it ] {together} , and smote <05221 +nakah > the waters <04325 +mayim > , and they were divided <02673 +chatsah > hither and thither <02008 +hennah > , so that they two <08147 +sh@nayim > went <05674 + over <05674 + on dry <02724 +charabah > ground . together 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Alas <00160 +>ahabah > ! that the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > {together} , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > ! together 2KI 003 013 And Elisha <00477 +>Eliysah< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > {together} , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . together 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > {together} <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; together 2KI 010 018 And Jehu <03058 +Yehuw> > gathered <06908 +qabats > all <03605 +kol > the people <05971 + {together} > , and said <00559 +>amar > unto them , Ahab <00256 +>Ach>ab > served <05647 + Baal <01168 +Ba a little <04592 +m@ ; [ but ] Jehu <03058 +Yehuw> > shall serve <05647 + him much <07235 +rabah > . together 1CH 010 006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and all <03605 +kol > his house <01004 +bayith > died <04191 +muwth > {together} <03162 +yachad > . together 1CH 011 013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > {together} to battle <04421 +milchamah > , where <00834 +>aher > was a parcel <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male> > of barley <08184 +s@ ; and the people <05971 + fled <05127 +nuwc > from before <06440 +paniyim > the Philistines <06430 +P@lishtiy > . together 1CH 013 005 So David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > {together} , from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering

<00935 +bow> > of Hemath <02574 +Chamath > , to bring <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y@ . together 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > {together} to Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , which <00834 +>aher > he had prepared <03559 +kuwn > for it . together 1CH 016 035 And say <00559 +>amar > ye , Save <03467 +yasha< > us , O God <00430 +>elohiym > of our salvation <03468 +yesha< > , and gather <06908 +qabats > us {together} , and deliver <05337 +natsal > us from the heathen <01471 +gowy > , that we may give thanks <03034 +yadah > to thy holy <06944 +qodesh > name <08034 +shem > , [ and ] glory <07623 +shabach > in thy praise <08416 +t@hillah > . together 1CH 019 007 So they hired <07936 +sakar > thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and the king <04428 +melek > of Maachah <04601 +Ma and his people <05971 + ; who came <00935 +bow> > and pitched <02583 +chanah > before <06440 +paniym > Medeba <04311 +Meyd@ba> > . And the children <01121 +ben > of Ammon <05983 + gathered <00622 +>acaph > themselves {together} from their cities <05892 + , and came <00935 +bow> > to battle <04421 +milchamah > . together 1CH 022 002 And David <01732 +David > commanded <00559 +>amar > to gather <03664 +kanac > {together} the strangers <01616 +ger > that [ were ] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he set <05975 + masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +>elohiym > . together 1CH 023 002 And he gathered <00622 +>acaph > {together} all <03605 +kol > the princes <08269 +sar > of Israel <03478 +Yisra>el > , with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > . together 2CH 012 005 Then came <00935 +bow> > Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > to Rehoboam <07346 +R@chab , and [ to ] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > {together} to Jerusalem <03389 +Y@ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have forsaken <05800 + me , and therefore have I also left <05800 + you in the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . together 2CH 015 010 So they gathered <06908 +qabats > themselves {together} at Jerusalem <03389 +Y@ruwshalaim > in the third <07992 +sh@liyshiy > month <02320 +chodesh > , in the fifteenth <06240 + year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > . together 2CH 018 005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > {together} of prophets <05030 +nabiy> > four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them , Shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [ it ] into the king s <04428 +melek > hand <03027 +yad > . together 2CH 020 004 And Judah <03063 +Y@huwdah > gathered <06908 +qabats > themselves {together} , to ask <01245 +baqash > [ help ] of the LORD <03068 +Y@hovah > : even <01571 +gam > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > they came <00935 +bow> > to seek <01245 +baqash > the LORD <03068 +Y@hovah > . together 2CH 024 005 And he gathered <06908 +qabats > {together} the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and said <00559 +>amar > to them , Go <03318 +yatsa> > out unto the cities <05892 + of Judah <03063 +Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar > the matter <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . together 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > {together} , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [ their ] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa> > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [ men , able ] to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > , that could handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . together 2CH 028 024 And

Ahaz <00271 +>Achaz > gathered <00622 +>acaph > {together} the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and shut <05462 +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 +Y@ruwshalaim > . together 2CH 029 004 And he brought <00935 +bow> > in the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and gathered <00622 +>acaph > them {together} into the east <04217 +mizrach > street <07339 +r@chob > , together 2CH 030 003 For they could <03201 +yakol > not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves {together} to Jerusalem <03389 +Y@ruwshalaim > . together 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + {together} , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? together 2CH 032 006 And he set <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats > them {together} to him in the street <07339 +r@chob > of the gate <08179 +sha of the city <05892 + , and spake <01696 +dabar > comfortably to them , saying <00559 +>amar > , together 2CH 034 017 And they have gathered <05413 +nathak > {together} the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered <05414 +nathan > it into <05921 + the hand <03027 +yad > of the overseers <06485 +paqad > , and to the hand <03027 +yad > of the workmen . together 2CH 034 029 . Then the king <04428 +melek > sent <07971 +shalach > and gathered <00622 +>acaph > {together} all <03605 +kol > the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > . together EZR 002 064 . The whole <03605 +kol > congregation <06951 +qahal > {together} <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > [ and ] threescore <08346 +shishshiyim > , together EZR 003 001 . And when the seventh <07637 +sh@biy month <02320 +chodesh > was come <05060 +naga< > , and the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] in the cities <05892 + , the people <05971 + gathered <00622 +>acaph > themselves {together} as one <00259 +>echad > man <00376 +>iysh > to Jerusalem <03389 +Y@ruwshalaim > . together EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [ with ] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , {together} <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [ with ] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . together EZR 003 011 And they sang <06030 + {together} by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy > [ he is ] good <02896 +towb > , for his mercy <02617 +cheded > [ endureth ] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 + shouted <07321 +ruwa< > with a great <01419 +gadawl > shout <08643 +t@ruw , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid . together EZR 004 003 But Zerubbabel <02216 +Z@rubbabel > , and Jeshua <03442 +Yeshuwa< > , and the rest <07605 +sh@>ar > of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them , Ye have nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw > {together} <03162 +yachad > will build <01129 +banah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us . together EZR 006 020 For the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were purified <02891 +tahir > {together} <00259 +>echad > , all <03605 +kol > of them [ were ] pure <02889 +tahowr > , and killed <07819 +shachat > the passover <06453 +pecach > for all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , and for their brethren

<00251 +>ach > the priests <03548 +kohen > , and for themselves <01992 +hem > . together EZR 007 028  
 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king  
 <04428 +melek > , and his counsellors <03289 +ya , and before <06440 +paniym > all <03605 +kol > the  
 king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened  
 <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430  
 +>elohiym > [ was ] upon me , and I gathered <06908 +qabats > {together} out of Israel <03478 +Yisra>el  
 > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . together EZR 008 015 And  
 I gathered <06908 +qabats > them {together} to the river <05104 +nahar > that runneth <00935 +bow> > to  
 Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583  
 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people  
 <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > none  
 <03808 +lo> > of the sons <01121 +ben > of Levi <03878 +Leviy > . together EZR 010 007 And they made  
 proclamation throughout Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > unto all  
 <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , that they should gather  
 <06908 +qabats > themselves {together} unto Jerusalem <03389 +Y@ruwshalaim > ; together EZR 010  
 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin  
 <01144 +Binyamiyn > gathered <06908 +qabats > themselves {together} unto Jerusalem <03389  
 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [ was ] the ninth <08671  
 +t@shiy month <02320 +chodesh > , on the twentieth <06242 + [ day ] of the month <02320 +chodesh > ;  
 and all <03605 +kol > the people <05971 + sat <03427 +yashab > in the street <07339 +r@chob > of the  
 house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy > of [ this ]  
 matter <01697 +dabar > , and for the great rain <01653 +geshem > . together NEH 004 006 So built <01129  
 +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was  
 joined <07194 +qashar > {together} unto the half <02677 +chetsiy > thereof : for the people <05971 + had  
 <01961 +hayah > a mind <03820 +leb > to work <06213 + . together NEH 004 008 And conspired <07194  
 +qashar > all <03605 +kol > of them {together} <03162 +yachad > to come <00935 +bow> > [ and ] to  
 fight <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and to hinder it . together NEH 006  
 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me  
 , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya {together} <03162 +yachad >  
 in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > .  
 But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra<> . together NEH 006 007  
 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121  
 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [ There is ] a king  
 <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085  
 +shama<> to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > .  
 Come <03212 +yalak > now <06258 + therefore , and let us take counsel <03289 +ya {together} <03162  
 +yachad > . together NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith >  
 of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121  
 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [ was ] shut <06113 + up ; and he  
 said <00559 +>amar > , Let us meet <03259 +ya {together} in the house <01004 +bayith > of God <00430  
 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the  
 doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay  
 <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026  
 +harag > thee . together NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into  
 <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > {together} the nobles <02715 +chor  
 > , and the rulers <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187  
 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cephes >  
 of the genealogy <03188 +yachas > of them which came <05927 + up at the first <07223 +ri>shown > , and  
 found <04672 +matsa> > written <03789 +kathab > therein , together NEH 007 066 The whole <03605  
 +kol > congregation <06951 +qahal > {together} <00259 +>echad > [ was ] forty and two thousand <00505  
 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiy > ,  
 together NEH 008 001 . And all <03605 +kol > the people <05971 + gathered <00622 +>acaph >  
 themselves {together} as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street  
 <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha ;

and they spake <00559 +>amar > unto Ezra <05830 + > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . together NEH 008 013 . And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > {together} the chief <07218 +ro>sh > of the fathers <1> of all <03605 +kol > the people <05971 + , the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697 +dabar > of the law <08451 +towrah > . together NEH 012 028 And the sons <01121 +ben > of the singers <07891 +shiy > gathered <00622 +>acaph > themselves {together} , both out of the plain <03603 +kikkar > country round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; together NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiy > forsaken <05800 + ? And I gathered <06908 +qabats > them {together} , and set <05975 + them in their place <05977 + . together EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > {together} all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] : together EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na were gathered <06908 +qabats > {together} unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > . together EST 002 019 And when the virgins <01330 +b@thuwlah > were gathered <06908 +qabats > {together} the second <08145 +sheniy > time , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha . together EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > {together} all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuw > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuw > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . together EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves {together} , and to stand <05975 + for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuw > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , together EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves {together} in their cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 + . together EST 009 015 For the Jews <03064 +Y@huwdiy > that [ were ] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves {together} on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar <00143 +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach > not their hand <03027 +yad > . together EST 009 016 But the other



<07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [ were ] in the king s <04428 +melek > provinces  
 <04082 +m@diynah > gathered <06950 +qahal > themselves {together} , and stood <05975 + for their  
 lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew  
 <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib and five <02568 +chamesh >  
 thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad > on the prey  
 <00961 +bizzah > , together EST 009 018 But the Jews <03064 +Y@huwdiy > that [ were ] at Shushan  
 <07800 +Shuwshan > assembled <06950 +qahal > {together} on the thirteenth [ day ] thereof , and on the  
 fourteenth thereof ; and on the fifteenth <06240 + [ day ] of the same they rested <05118 +nuwach > , and  
 made <06213 + it a day <03117 +yowm > of feasting <04960 +mishteh > and gladness <08057 +simchah >  
 . together JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453  
 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was  
 come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh  
 > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489  
 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691  
 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya {together}  
 <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162  
 +nacham > him . together JOB 003 018 [ There ] the prisoners <00615 +>aciyr > rest <07599 +sha>an >  
 {together} <03162 +yachad > ; they hear <08085 +shama< > not the voice <06963 +qowl > of the  
 oppressor <05065 +nagas > . together JOB 006 002 Oh that my grief <03708 +ka were throughly weighed  
 <08254 +shaqal > , and my calamity <01942 +havvah > laid <05375 +nasa> > in the balances <03976  
 +mo>zen > {together} <03162 +yachad > ! together JOB 009 032 For [ he is ] not a man <00376 +>iysh > ,  
 as I [ am , that ] I should answer<06030 + him , [ and ] we should come <00935 +bow> > {together}  
 <03162 +yachad > in judgment <04941 +mishpat > . together JOB 010 008 . Thine hands <03027 +yad >  
 have made <06087 + me and fashioned <06213 + me {together} <03162 +yachad > round <05439 +cabiyb  
 > about ; yet thou dost destroy <01104 +bala< > me . together JOB 011 010 If <00518 +>im > he cut  
 <02498 +chalaph > off , and shut <05462 +cagar > up , or gather <06950 +qahal > {together} , then who  
 <04310 +miy > can hinder <07725 +shuwb > him ? together JOB 016 010 They have gaped <06473 +pa  
 upon me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me upon the cheek <03895  
 +l@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male> > themselves {together}  
 <03162 +yachad > against <05921 + me . together JOB 017 016 They shall go <03381 +yarad > down  
 <03381 +yarad > to the bars <00905 +bad > of the pit <07585 +sh@>owl > , when <00518 +>im > [ our ]  
 rest <05183 +Nachath > {together} <03162 +yachad > [ is ] in the dust <06083 + . together JOB 019 012  
 His troops <01416 +g@duwd > come <00935 +bow> > {together} <03162 +yachad > , and raise <05549  
 +calal > up their way <01870 +derek > against <05921 + me , and encamp <02583 +chanah > round  
 <05439 +cabiyb > about my tabernacle <00168 +>ohel > . together JOB 024 004 They turn <05186 +natah  
 > the needy <34> out of the way <01870 +derek > : the poor <06035 + of the earth <00776 +>erets > hide  
 <2244> themselves {together} <03162 +yachad > . together JOB 030 007 Among <00996 +beyn > the  
 bushes <07880 +siyach > they brayed <05101 +nahaq > ; under <08478 +tachath > the nettles <02738  
 +charuwl > they were gathered <05596 +caphach > {together} . together JOB 034 015 All <03605 +kol >  
 flesh <01320 +basar > shall perish <01478 +gava< > {together} <03162 +yachad > , and man <00120  
 +>adam > shall turn <07725 +shuwb > again <07725 +shuwb > unto dust <06083 + . together JOB 038 007  
 When the morning <01242 +boqer > stars <03556 +kowkab > sang <07442 +ranan > {together} <03162  
 +yachad > , and all <03605 +kol > the sons <01121 +ben > of God <00430 +>elohiyim > shouted <07321  
 +ruwa< > for joy ? together JOB 038 038 When the dust <06083 + groweth <03332 +yatsaq > into hardness  
 <04165 +muwtsaq > , and the clods <07263 +regeb > cleave <01692 +dabaq > fast {together} ? together  
 JOB 040 013 Hide <02934 +taman > them in the dust <06083 + {together} <03162 +yachad > ; [ and ] bind  
 <02280 +chabash > their faces <06440 +paniyim > in secret <02934 +taman > . together JOB 040 017 He  
 moveth <02654 +chaphets > his tail <02180 +zanab > like <03644 +k@mow > a cedar <00730 +>erez > :  
 the sinews <01517 +giyd > of his stones <06344 +pachad > are wrapped <08276 +sarag > {together} .  
 together JOB 041 015 [ His ] scales [ are his ] pride <01346 +ga , shut <05462 +cagar > up {together} [ as  
 with ] a close <06862 +tsar > seal <02368 +chowtham > . together JOB 041 017 They are joined <01692  
 +dabaq > one <00376 +>iysh > to another <00250 +>Ezrachiy > , they stick <03920 +lakad > {together} ,  
 that they cannot <03808 +lo> > be sundered <06504 +parad > . together JOB 041 023 The flakes <04651  
 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > {together} : they are firm <03332

+yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > . together PSA 002 002  
 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves , and the rulers  
 <07336 +razan > take counsel <03245 +yacad > {together} <03162 +yachad > , against <05921 + the  
 LORD <03068 +Y@hovah > , and against <05921 + his anointed <04899 +mashiyach > , [ saying ] ,  
 together PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [   
 all ] {together} <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [ there is ] none  
 <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . together  
 PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > :  
 fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyb > : while they took  
 counsel <03245 +yacad > {together} <03162 +yachad > against <05921 + me , they devised <02161  
 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . together PSA 033 007 He  
 gathereth <03664 +kanac > the waters <04325 +mayim > of the sea <03220 +yam > {together} as an heap  
 <05067 +ned > : he layeth <05414 +nathan > up the depth <08415 +t@howm > in storehouses <00214  
 +>owtsar > . together PSA 034 003 O magnify <01431 +gadal > the LORD <03068 +Y@hovah > with me ,  
 and let us exalt <07311 +ruwm > his name <08034 +shem > {together} <03162 +yachad > . together PSA  
 035 015 But in mine adversity <06761 +tsela< > they rejoiced <08055 +samach > , and gathered <00622  
 +>acaph > themselves together : [ yea ] , the abjects <05222 +nekeh > gathered <00622 +>acaph >  
 themselves {together} against <05921 + me , and I knew <03045 +yada< > [ it ] not ; they did tear <07167  
 +qara< > [ me ] , and ceased <01826 +damam > not : together PSA 035 015 But in mine adversity <06761  
 +tsela< > they rejoiced <08055 +samach > , and gathered <00622 +>acaph > themselves {together} : [ yea ]  
 , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves together against <05921 + me , and I  
 knew <03045 +yada< > [ it ] not ; they did tear <07167 +qara< > [ me ] , and ceased <01826 +damam > not  
 : together PSA 035 026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to  
 confusion <02659 +chapher > {together} <03162 +yachad > that rejoice <08055 +samach > at mine hurt  
 <07451 +ra< > : let them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour  
 <03639 +k@limmah > that magnify <01431 +gadal > [ themselves ] against <05921 + me . together PSA  
 037 038 But the transgressors <06586 +pasha< > shall be destroyed <08045 +shamad > {together} <03162  
 +yachad > : the end <00319 +>achariyth > of the wicked <07563 +rasha< > shall be cut <03772 +karath >  
 off . together PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher >  
 {together} <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy  
 <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame  
 <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > . together PSA 041 007 All <03605  
 +kol > that hate <08130 +sane> > me whisper <03907 +lachash > {together} <03162 +yachad > against  
 <05921 + me : against <05921 + me do they devise <02803 +chashab > my hurt <07451 +ra< > . together  
 PSA 047 009 The princes <05081 +nadiyb > of the people <05971 + are gathered <00622 +>acaph >  
 {together} <03162 +yachad > , [ even ] the people <05971 + of the God <00430 +>elohiym > of Abraham  
 <85> : for the shields <04043 +magen > of the earth <00776 +>erets > [ belong ] unto God <00430  
 +>elohiym > : he is greatly <03966 +m@ exalted <05927 + . together PSA 048 004 For , lo <02009  
 +hinneh > , the kings <04428 +melek > were assembled <03259 +ya , they passed <05674 + by {together}  
 <03162 +yachad > . together PSA 049 002 Both <01571 +gam > low <00120 +>adam > and high <00376  
 +>iysh > , rich <06223 + and poor <34> , {together} <03162 +yachad > . together PSA 050 005 Gather  
 <00622 +>acaph > my saints <02623 +chaciyd > {together} unto me ; those that have made <03772  
 +karath > a covenant <01285 +b@riyth > with me by sacrifice <02077 +zebach > . together PSA 055 014  
 We took sweet <04985 +mathaq > counsel <05475 +cowsd > {together} <03162 +yachad > , [ and ] walked  
 <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in company <07285  
 +regesh > . together PSA 056 006 They gather <01481 +guwr > themselves {together} , they hide <06845  
 +tsaphan > themselves , they mark <08104 +shamar > my steps <06119 + , when <00834 +>aher > they  
 wait <06960 +qavah > for my soul <05315 +nephesh > . together PSA 071 010 For mine enemies <00341  
 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +shamar > for my soul  
 <05315 +nephesh > take counsel <03289 +ya {together} <03162 +yachad > , together PSA 074 008 They  
 said <00559 +>amar > in their hearts <03820 +leb > , Let us destroy <3238yanah > them {together}  
 <03162 +yachad > : they have burned <08313 +saraph > up all <03605 +kol > the synagogues <04150  
 +mow of God <00410 +>el > in the land <00776 +>erets > . together PSA 083 005 For they have consulted  
 <03289 +ya {together} <03162 +yachad > with one consent <03820 +leb > : they are confederate against

<05921 + thee : together PSA 085 010 Mercy <02617 +cheded > and truth <00571 +>emeth > are met  
 <06298 +pagash > {together} ; righteousness <06664 +tsedeq > and peace <07965 +shalowm > have kissed  
 <05401 +nashaq > [ each other ] . together PSA 088 017 They came <05437 +cabab > round <05437  
 +cabab > about me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me about  
 {together} <03162 +yachad > . together PSA 094 021 They gather <01413 +gadad > themselves {together}  
 against <05921 + the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > , and condemn <07561  
 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > . together PSA 098 008 Let the floods  
 <05104 +nahaar > clap <04222 +macha> > [ their ] hands <03709 +kaph> : let the hills <02022 +har > be  
 joyful <07442 +ranan > {together} <03162 +yachad > together PSA 102 022 When the people <05971 +  
 are gathered <06908 +qabats > {together} <03162 +yachad > , and the kingdoms <04467 +mamlakah > , to  
 serve <05647 + the LORD <03068 +Y@hovah > . together PSA 104 022 The sun <08121 +shemesh >  
 ariseth <02224 +zarach > , they gather <00622 +>acaph > themselves {together} , and lay <07257 +rabats  
 > them down <07257 +rabats > in their dens <04585 +m@ . together PSA 122 003 Jerusalem <03389  
 +Y@ruwshalaim > is builded <01129 +banah > as a city <05892 + that is compact <02266 +chabar >  
 {together} <03162 +yachad > : together PSA 133 001 . A Song <07892 +shiyr > of degrees <04609 +ma of  
 David <01732 +David > . Behold <02009 +hinneh > , how <04100 +mah > good <02896 +towb > and how  
 <04100 +mah > pleasant <05273 +na [ it is ] for brethren <00251 +>ach > to dwell <03427 +yashab >  
 {together} <03162 +yachad > in unity <03162 +yachad > ! together PSA 140 002 Which <00834 +>aher >  
 imagine <02803 +chashab > mischiefs <07451 +ra< > in [ their ] heart <03820 +leb > ; continually are they  
 gathered <01481 +guwr > {together} [ for ] war <04421 +milchamah > . together PSA 147 002 The LORD  
 <03068 +Y@hovah > doth build <01129 +banah > up Jerusalem <03389 +Y@ruwshalaim > : he gathereth  
 <03664 +kanac > {together} the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > . together PRO  
 022 002 . The rich <06223 + and poor <07326 +ruwsh > meet <06298 +pagash > {together} : the LORD  
 <03068 +Y@hovah > [ is ] the maker <06213 + of them all <03605 +kol > . together PRO 029 013 . The  
 poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > meet <06298 +pagash >  
 {together} : the LORD <03068 +Y@hovah > lighteneth <00215 +>owr > both <08147 +sh@nayim > their  
 eyes <05869 + . together ECC 003 005 A time <06256 + to cast <07993 +shalak > away stones <68> , and  
 a time <06256 + to gather <03664 +kanac > stones <68> {together} ; a time <06256 + to embrace <02263  
 +chabaq > , and a time <06256 + to refrain <07368 +rachaq > from embracing <02263 +chabaq > ; together  
 ECC 004 005 The fool <03684 +k@ciyl > foldeth <02263 +chabaq > his hands <03027 +yad > {together} ,  
 and eateth <00398 +>akal > his own flesh <01320 +basar > . together ECC 004 011 Again <01571 +gam > ,  
 if two <08147 +sh@nayim > lie <07901 +shakab > {together} , then they have heat <02552 +chamam > :  
 but how <00349 +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [ alone ] ? together ISA  
 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <03198 +yakach > {together} ,  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet>  
 > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ;  
 though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > ,  
 they shall be as wool <06785 +tsemer > . together ISA 001 028 And the destruction <07667 +sheber > of  
 the transgressors <06586 +pasha< > and of the sinners <02400 +chatta> > [ shall be ] {together} <03162  
 +yachad > , and they that forsake <05800 + the LORD <03068 +Y@hovah > shall be consumed <03615  
 +kalah > . together ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@ , and the  
 maker <06467 +po of it as a spark <05213 +niytsowts > , and they shall both <08147 +sh@nayim > burn  
 <01197 +ba {together} <03162 +yachad > , and none <00369 +>ayin > shall quench <03518 +kabah > [  
 them ] . together ISA 008 010 Take counsel <06098 + {together} , and it shall come to nought <06565  
 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for  
 God <00410 +>el > [ is ] with us . together ISA 009 011 Therefore the LORD <03068 +Y@hovah > shall  
 set <07682 +sagab > up the adversaries <06862 +tsar > of Rezin <07526 +R@tsiyn > against <05921 + him  
 , and join <05526 +cakak > his enemies <00341 +>oyeb > {together} ; together ISA 009 021 Manasseh  
 <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > ,  
 Manasseh <04519 +M@nashsheh > : [ and ] they {together} <03162 +yachad > [ shall be ] against <05921  
 + Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is  
 not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still  
 <05750 + . together ISA 011 006 The wolf <02061 +z@>eb > also shall dwell <01481 +guwr > with the  
 lamb <03532 +kebes > , and the leopard <05246 +namer > shall lie <07257 +rabats > down <07257 +rabats

> with the kid <01423 +g@diy > ; and the calf <05695 + and the young <03715 +k@phiyr > lion <03715 +k@phiyr > and the fatling <04806 +m@riy> > {together} <03162 +yachad > ; and a little <06995 +qoten > child <05288 +na shall lead <05090 +nahag > them . together ISA 011 007 And the cow <06510 +parah > and the bear <01677 +dob > shall feed <07462 +ra ; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > {together} <03162 +yachad > : and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the ox <01241 +baqar > . together ISA 011 012 And he shall set <05375 +nasa> > up an ensign <05251 +nec > for the nations <01471 +gowy > , and shall assemble <00622 +>acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > {together} the dispersed <05310 +naphats > of Judah <03063 +Y@huwdah > from the four <00702 +>arba<> corners <03671 +kanaph > of the earth <00776 +>erets > . together ISA 011 014 But they shall fly <05774 + upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > {together} <03162 +yachad > : they shall lay <07971 +shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . together ISA 013 004 The noise <06963 +qowl > of a multitude <01995 +hamown > in the mountains <02022 +har > , like <01823 +d@muwth > as of a great <07227 +rab > people <05971 + ; a tumultuous <07588 +sha>own > noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > {together} : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > mustereth <06485 +paqad > the host <06635 +tsaba> > of the battle <04421 +milchamah > . together ISA 018 006 They shall be left <05800 + {together} <03162 +yachad > unto the fowls <05861 + of the mountains <02022 +har > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > : and the fowls <05861 + shall summer <06972 +quwts > upon them , and all <03605 +kol > the beasts <00929 +b@hemah > of the earth <00776 +>erets > shall winter <02778 +charaph . > upon them . together ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in thee are bound <00631 +>acar > {together} <03162 +yachad > , [ which ] have fled <01272 +barach > from far <07350 +rachowq > . together ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > {together} <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in thee are bound <00631 +>acar > together <03162 +yachad > , [ which ] have fled <01272 +barach > from far <07350 +rachowq > . together ISA 022 009 Ye have seen <07200 +ra>ah > also the breaches <01233 +b@qiya<> of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > {together} the waters <04325 +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > . together ISA 024 022 And they shall be gathered <00622 +>acaph > {together} , [ as ] prisoners <00616 +>acciyr > are gathered <00626 +>acephah > in the pit <00953 +bowr > , and shall be shut <05462 +cagar > up in the prison <04525 +macger > , and after many <07230 +rob > days <03117 +yowm > shall they be visited <06485 +paqad > . together ISA 025 011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga {together} with the spoils <00698 +>orobah > of their hands <03027 +yad > . together ISA 026 019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ {together} with ] my dead <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . together ISA 027 004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set <05414 +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 +shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa<> through them , I would burn <06702 +tsuwth > them {together} <03162 +yachad > . together ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 +kashal > , and he that is holpen <05826 + shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > {together} <03162 +yachad > .

together ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqab > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > {together} as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <05929 +falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ fig <08384 +t@>en > ] from the fig <08384 +t@>en > tree . together ISA 040 005 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all <03605 +kol > flesh <01320 +basar > shall see <07200 +ra>ah > [ it ] {together} <03162 +yachad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] . together ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [ their ] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > {together} <03162 +yachad > to judgment <04941 +mishpat > . together ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set <07760 +suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree , [ and ] the pine <08410 +tidhar > , and the box <08391 +t@>ashshuwr > tree {together} <03162 +yachad > : together ISA 041 020 That they may see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > {together} <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . together ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [ are ] gods <00430 +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra , and behold <07200 +ra>ah > [ it ] {together} <03162 +yachad > . together ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > {together} <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [ It is ] truth <00571 +>emeth > . together ISA 043 017 Which bringeth <03318 +yatsa> > forth <04161 +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 + ; they shall lie <07901 +shakab > down <03381 +yarad > {together} <03162 +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da , they are quenched <03518 +kabah > as tow <06594 +pishtah > . together ISA 043 026 Put me in remembrance <02142 +zakar > : let us plead <08199 +shaphat > {together} <03162 +yachad > : declare <05608 +caphar > thou , that thou mayest be justified <06663 +tsadaq > . together ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 + up ; [ yet ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > {together} <03162 +yachad > . together ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > {together} , let them stand <05975 + up ; [ yet ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . together ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up {together} <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . together ISA 045 016 They shall be ashamed <00954 +buwsh > , and also <01571 +gam > confounded <03637 +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 +k@limmah > {together} <03162 +yachad > [ that are ] makers <02796 +charash > of idols <06736 +tsiyr > . together ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw near <05066 +nagash > {together} <03162 +yachad > , ye [ that are ] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada< > that set <05375

+nasa> > up the wood <06086 + of their graven <06459 +pecel > image , and pray <06419 +palal > unto a  
 god <00410 +>el > [ that ] cannot <03808 +lo> > save <03467 +yasha<> . together ISA 045 021 Tell  
 <05046 +nagad > ye , and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > ,  
 let them take counsel <03289 +ya {together} <03162 +yachad > : who <04310 +miy > hath declared  
 <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046  
 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y@hovah > ? and [ there is ]  
 no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662  
 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha<> ; [ there is ] none <00369 +>ayin >  
 beside <02108 +zuwlah > me . together ISA 046 002 They stoop <07164 +qarac > , they bow <03766  
 +kara<> > down <03766 +kara<> {together} <03162 +yachad > ; they could <03201 +yakol > not deliver  
 <04422 +malat > the burden <04853 +massa> > , but themselves <05315 +nephesh > are gone <01980  
 +halak > into captivity <07628 +sh@biy > . together ISA 048 013 Mine hand <03027 +yad > also <00637  
 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225  
 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [  
 when ] I call <07121 +qara> > unto them , they stand <05975 + up {together} <03162 +yachad > . together  
 ISA 049 018 . Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiyb > about , and behold  
 <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves {together} , [ and ] come  
 <00935 +bow> > to thee . [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > ,  
 as with an ornament <05716 + , and bind <07194 +qashar > them [ on thee ] , as a bride <03618 +kallah > [  
 doeth ] . together ISA 050 008 [ He is ] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who  
 <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + {together} <03162 +yachad >  
 : who <04310 +miy > [ is ] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me  
 . together ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963  
 +qowl > ; with the voice <06963 +qowl > {together} <03162 +yachad > shall they sing <07442 +ranan > :  
 for they shall see <07200 +ra>ah > eye <05869 + to eye <05869 + , when the LORD <03068 +Y@hovah >  
 shall bring <07725 +shuw b > again <07725 +shuw b > Zion <06726 +Tsiyown > . together ISA 052 009  
 Break <06476 +patsach > forth into joy , sing <07442 +ranan > {together} <03162 +yachad > , ye waste  
 <02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah >  
 hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem  
 <03389 +Y@ruwshalaim > . together ISA 054 015 Behold <02005 +hen > , they shall surely gather <01481  
 +guwr > together , [ but ] not by me : whosoever <04310 +miy > shall gather <01481 +guwr > {together}  
 against <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma . together ISA 054 015 Behold  
 <02005 +hen > , they shall surely gather <01481 +guwr > {together} , [ but ] not by me : whosoever  
 <04310 +miy > shall gather <01481 +guwr > together against <05921 + thee shall fall <05307 +naphal >  
 for thy sake <04616 +ma . together ISA 060 004 Lift <05375 +nasa> > up thine eyes <05869 + round  
 <05439 +cabiyb > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 +qabats >  
 themselves {together} , they come <00935 +bow> > to thee : thy sons <01121 +ben > shall come <00935  
 +bow> > from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman  
 > at <05921 + [ thy ] side <06654 +tsad > . together ISA 060 005 Then <00227 +>az > thou shalt see , and  
 flow <05102 +nahar > {together} , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be  
 enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220  
 +yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles  
 <01471 +gowy > shall come <00935 +bow> > unto thee . together ISA 060 007 All <03605 +kol > the  
 flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats > {together} unto  
 thee , the rams <00352 +>ayil > of Nebaioth <05032 +N@bayowth > shall minister <08334 +sharath > unto  
 thee : they shall come <05927 + up with acceptance <07522 +ratsown > on <05921 + mine altar <04196  
 +mizbeach > , and I will glorify <06286 +pa>ar > the house <01004 +bayith > of my glory <08597  
 +tiph>arah > . together ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown >  
 shall come <00935 +bow> > unto thee , the fir <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree ,  
 and the box <08391 +t@>ashshuwr > {together} <03162 +yachad > , to beautify <06286 +pa>ar > the  
 place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the  
 place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . together ISA 062 009  
 But they that have gathered <00622 +>acaph > it shall eat <00398 +>akal > it , and praise <01984 +halal >

the LORD <03068 +Y@hovah > ; and they that have brought <06908 +qabats > it {together} shall drink <08354 +shathah > it in the courts <02691 +chatser > of my holiness <06944 +qodesh > . together ISA 065 007 Your iniquities <05771 + , and the iniquities <05771 + of your fathers <1> {together} <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib : therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468 +p@ into <05921 + their bosom <02436 +cheyq > . together ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra {together} <00259 +>echad > , and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the bullock <01241 +baqar > : and dust <06083 + [ shall be ] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra , shall be consumed <05486 +cuwph > {together} <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . together JER 003 018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and they shall come <00935 +bow> > {together} <03162 +yachad > out of the land <00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have given for an inheritance <05157 +nachal > unto your fathers <1> . together JER 004 005 . Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <04390 +male> > {together} , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves , and let us go <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + . together JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men {together} <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male> > of days <03117 +yowm > . together JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ] fields <07704 +sadeh > and wives <00802 +>ishshah > {together} <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . together JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this <02088 +zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > {together} <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> . together JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > {together} <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them . together JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@reka > of the earth <00776 +>erets > , [ and ] with them the blind <05787 + and the lame <06455 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > {together} <03162 +yachad > : a great <01419 +gadawl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . together JER 031 012 Therefore they shall come <00935 +bow> > and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > {together} to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd <01241 +baqar > : and their soul <05315 +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan > ; and they shall not sorrow <01669 +da>ab > any more <03254 +yacaph > at all . together JER 031 013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > {together} <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > ,

and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . together JER 031 024 And there shall dwell <03427 +yashab > in Judah <03063 +Y@huwdah > itself , and in all <03605 +kol > the cities <05892 + thereof {together} <03162 +yachad > , husbandmen <00406 +>ikkar > , and they [ that ] go <05265 +naca< > forth <05265 +naca< > with flocks <05739 + . together JER 041 001 . Now it came <01961 +hayah > to pass in the seventh <07637 +sh@biy month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes <07227 +rab > of the king <04428 +melek > , even ten <06235 + men <00582 +>enowsh > with him , came <00935 +bow> > unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal > bread <03899 +lechem > {together} <03162 +yachad > in Mizpah <04709 +Mitspah > . together JER 046 012 . The nations <01471 +gowy > have heard <08085 +shama< > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male> > the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 +kashal > against the mighty <01368 +gibbowr > , [ and ] they are fallen <05307 +naphal > both <08147 +sh@nayim > {together} <03162 +yachad > . together JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away {together} <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <06256 + of their visitation <06486 +p@quddah > . together JER 048 007 For because thou hast trusted <00982 +batach > in thy works <04639 +ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa> > forth <03318 +yatsa> > into captivity <01473 +gowlah > [ with ] his priests <03548 +kohen > and his princes <08269 +sar > {together} <03162 +yachad > . together JER 049 003 Howl <03213 +yalal > , O Heshbon <02809 +Cheshbown > , for Ai <05857 + is spoiled <07703 +shadad > : cry <06817 +tsa , ye daughters <01121 +ben > of Rabbah <07237 +Rabbah > , gird <02296 +chagar > you with sackcloth <08242 +saq > ; lament <05594 +caphad > , and run <07751 +shuwat > to and fro <07751 +shuwat > by the hedges <01448 +g@derah > ; for their king <04428 +melek > shall go <03212 +yalak > into captivity <01473 +gowlah > , [ and ] his priests <03548 +kohen > and his princes <08269 +sar > {together} <03162 +yachad > . together JER 049 014 I have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent <07971 +shalach > unto the heathen <01471 +gowy > , [ saying ] , Gather <06908 +qabats > ye {together} , and come <00935 +bow> > against <05921 + her , and rise <06965 +quwm > up to the battle <04421 +milchamah > . together JER 050 004 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the children <01121 +ben > of Israel <03478 +Yisra>el > shall come <00935 +bow> > , they and the children <01121 +ben > of Judah <03063 +Y@huwdah > {together} <03162 +yachad > , going <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245 +baqash > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . together JER 050 029 Call <08085 +shama< > {together} the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiya > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . together JER 050 033 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > [ were ] oppressed <06231 + {together} <03162 +yachad > : and all <03605 +kol > that took them captives <07617 +shabah > held <02388 +chazaq > them fast ; they refused <03985 +ma>en > to let them go <07971 +shalach > . together JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa< > the trumpet <07782 +showphar > among the nations <01471 +gowy > , prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her , call <08085 +shama< > {together} against <05921 + her the kingdoms <04467 +mamlakah > of Ararat



<00780 +>Ararat > , Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk@naz > ; appoint <06485 +paqad > a captain <02951 +tiphcar > against <05921 + her ; cause the horses <05483 +cuwc > to come <05927 + up as the rough <05569 +camar > caterpillars <03218 +yekeq > . together JER 051 038 They shall roar <07580 +sha>ag > {together} <03162 +yachad > like lions <03715 +k@phiyr > : they shall yell <05286 +na as lions <00738 +>ariy > whelps <01484 +gowr > . together JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 +gowy > shall not flow <05102 +nahar > {together} any more <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . together LAM 002 008 The LORD <03068 +Y@hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they languished <00535 +>amal > {together} <03162 +yachad > . together EZE 021 014 Thou therefore , son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > , and smite <05221 +nakah > [ thine ] hands <03709 +kaph > {together} , and let the sword <02719 +chereb > be doubled <03717 +kaphal > the third <07992 +sh@liyshiy > time , the sword <02719 +chereb > of the slain <02491 +chalal > : it [ is ] the sword <02719 +chereb > of the great <01419 +gadowl > [ men that are ] slain <02491 +chalal > , which entereth into their privy <02314 +chadar > chambers <02315 +cheder > . together EZE 021 017 I will also <01571 +gam > smite <05221 +nakah > mine hands <03709 +kaph > {together} , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said <01696 +dabar > [ it ] . together EZE 029 005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniyim > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > {together} , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . together EZE 037 007 So I prophesied <05012 +naba> > as I was commanded <06680 +tsavah > : and as I prophesied <05012 +naba> > , there was a noise <06963 +qowl > , and behold <02009 +hinneh > a shaking <07494 +ra , and the bones <06106 + came <07126 +qarab > {together} , bone <06106 + to his bone <06106 + . together DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces {together} <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . together DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > {together} the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . together DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > {together} unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . together DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and

captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > {together} , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na > > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . together DAN 006 006 . Then <00116 +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > {together} to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 + . together DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@ {together} to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > . together DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves {together} ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > > her , and he that strengthened <02388 +chazaq > her in [ these ] times <06256 + . together HOS 001 011 Then shall the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > {together} <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head <07218 +ro>sh > , and they shall come <05927 + up out of the land <00776 +>erets > : for great <01419 +gadawl > [ shall be ] the day <03117 +yowm > of Jezreel <03157 +Yizr@l > . together HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwmm > are kindled <03648 +kamar > {together} <03162 +yachad > . together JOE 003 011 Assemble <05789 + yourselves , and come <00935 +bow> > , all <03605 +kol > ye heathen <01471 +gowy > , and gather <06908 +qabats > yourselves {together} round <05439 +cabiyy > about : thither cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath > , O LORD <03068 +Y@hovah > . together AMO 001 015 And their king <04428 +melek > shall go <01980 +halak > into captivity <01473 +gowlah > , he and his princes <08269 +sar > {together} <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . together AMO 003 003 Can two <08147 +sh@nayim > walk <03212 +yalak > {together} <03162 +yachad > , except <01115 +biltiy > they be agreed <03259 +ya ? together MIC 002 012 . I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya , all <03605 +kol > of thee ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them {together} <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwmm > by reason of [ the multitude of ] men <00120 +>adam > . together NAH 001 010 For while <05704 + [ they be ] folden <05440 +cabak > {together} [ as ] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe> > [ as ] drunkards <05435 +cobe> > , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > . together NAH 002 010 She is empty <00950 +buwqah > , and void <04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > {together} , and much <02479 +chalchalah > pain <02479 +chalchalah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniyim > of them all <03605 +kol > gather <06908 +qabats >

blackness <06289 +pa>ruwr > . together ZEP 002 001 . Gather <07197 +qashash > yourselves together ,  
yea , gather <07197 +qashash > {together} , O nation <01471 +gowy > not desired <03700 +kacaph > ;  
together ZEP 002 001 . Gather <07197 +qashash > yourselves {together} , yea , gather <07197 +qashash >  
together , O nation <01471 +gowy > not desired <03700 +kacaph > ; together ZEC 010 004 Out of him  
came <03318 +yatsa> > forth <03318 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489  
+yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605  
+kol > oppressor <05065 +nagas > {together} <03162 +yachad > . together ZEC 012 003 And in that day  
<03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a burdensome  
<04614 +ma stone <68> for all <03605 +kol > people <05971 + : all <03605 +kol > that burden <06006 +  
themselves with it shall be cut <08295 +sarat > in pieces , though all <03605 +kol > the people <01471  
+gowy > of the earth <00776 +>erets > be gathered <00622 +>acaph > {together} against <05921 + it .  
together ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham  
> at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the  
heathen <01471 +gowy > round <05439 +cabiyy > about <01157 +b@ shall be gathered <00622 +>acaph >  
{together} , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +begeg > , in great  
<03966 +m@ abundance <07230 +rob > . together MAT001 018 . Now <1161 -de -> the birth <1083 -  
genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto  
-> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423  
-mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> {together}  
<4905 - sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040  
-hagios -> Ghost <4151 - pneuma -> . together MAT002 004 And when he had gathered <4863 -sunago ->  
all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and scribes <1122 -  
grammateus -> of the people <2992 -laos -> {together} <4863 -sunago -> , he demanded <4441 -  
punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> .  
together MAT013 002 And great <4183 -polus -> multitudes <3793 - ochlos -> were gathered <4863 -  
sunago -> {together} <4863 - sunago -> unto him , so <5620 -hoste -> that he went <1684 - embaino -> into  
<1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude  
<3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . together MAT  
013 030 Let <0863 -aphiemi -> both <0297 - amphoteros -> grow <4885 -sunauxano -> together <4885 -  
sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of  
harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -  
sullego -> ye {together} <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind  
<1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -  
sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . together MAT013  
030 Let <0863 -aphiemi -> both <0297 - amphoteros -> grow <4885 -sunauxano -> {together} <4885 -  
sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of  
harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -  
sullego -> ye together <4816 - sullego -> first <4412 -proton -> the tares <2215 -zizanian -> , and bind  
<1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -  
sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> . together MAT018  
020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -  
sunago -> {together} <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -  
eimi -> I in the midst <3319 -mesos -> of them . together MAT019 006 Wherefore <5620 -hoste -> they are  
no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one <3391 -mia -> flesh <4561 -sarx  
-> . What <3739 -hos -> therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 - suzeugnumi ->  
{together} <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -  
chorizo -> . together MAT022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos ->  
went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -  
sunago -> {together} <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -  
heurisko -> , both <5037 - te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding  
<1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . together MAT022 034  
. But when the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> that he had put the Sadducees  
<4523 - Saddoukaios -> to silence <5392 -phimoo -> , they were gathered <4863 -sunago -> {together}  
<0864 -aphikneomai -> . together MAT022 041 . While the Pharisees <5330 -Pharisaioi -> were gathered

<4863 -sunago -> {together} <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them , together MAT023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 - apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> {together} <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! together MAT024 028 For wheresoever <1437 -ean -> the carcass <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105 - aetos -> be gathered <4863 -sunago -> {together} <4863 -sunago -> . together MAT024 031 And he shall send <0649 -apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> {together} <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from one end <0206 -akron -> of heaven <3772 - ouranos -> to the other <1565 -ekeinos -> . together MAT026 003 Then <5119 -tote -> assembled <4863 -sunago -> {together} <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 - laos -> , unto the palace <0833 -aule -> of the high <0749 - archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , together MAT027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> {together} <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 - Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? together MAT027 062 Now <1161 -de -> the next <1887 -epaurion -> day <1887 -epaurion -> , that followed <3326 -meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 - Pharisaioi -> came <4863 -sunago -> {together} <4863 -sunago -> unto Pilate <4091 - Pilatos -> , together MAR 001 033 And all <3650 -holos -> the city <4172 - polis -> was gathered <1996 -episunago -> {together} <1996 - episunago -> at <4314 -pros -> the door <2374 -thura -> . together MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> {together} <4863 - sunago -> , insomuch <5620 -hoste -> that there was no <3371 - meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 - laleo -> the word <3056 -logos -> unto them . together MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 - kai -> {together} <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him . together MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> {together} <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 - dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> . together MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves {together} <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> . together MAR 006 033 And the people <3793 -ochlos -> saw <1492 - eido -> them departing <5217 - hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 - pas -> cities <4172 -polis -> , and outwent <4281 - proerchomai -> them , and came <4905 -sunerchomai -> {together} <4905 - sunerchomai -> unto him . together MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> {together} <4863 -sunago -> unto him the Pharisees <5330 - Pharisaioi -> , and certain <5100 -tis -> of the scribes <1122 - grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoloma -> . together MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> {together} <1998 -episuntrecho -> , he rebuked <2008 -epitimaō -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . together MAR 010 009 What <3739 -hos -> therefore <3767 -oun -> God

<2316 -theos -> hath joined <4801 -suzeugnumi -> {together} <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . together MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> {together} <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? together MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> {together} <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . together MAR 014 056 For many <4183 -polus -> bare <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , but their witness <3141 -marturia -> agreed <2470 -isos -> not {together} . together MAR 014 059 But neither <3761 -oude -> so <3779 -houto -> did their witness <3141 -marturia -> agree <2470 -isos -> {together} . together MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232 -praitorion -> ; and they call <4779 -sugkaleo -> {together} <4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> . together LUK 005 015 But so much 3123 -mallon - the more 3123 - mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - {together} 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - . together LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - {together} , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 -antimetreo - to you again LUK 0488 -antimetreo - . together LUK 008 004 . And when much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - {together} 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - : together LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - {together} 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - . together LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick {together} 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - . together LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - {together} 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . together LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - {together} 4794 - sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . together LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - {together} 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not ! together LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - {together} 4779 - sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them , Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . together LUK 015 009

And when she hath found 2147 -heurisko - [ it ] , she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - {together} 4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . together LUK 015 013 And not many 4183 -polus - days 2250 - hemera - after 3326 -meta - the younger 3501 -neos - son 5207 - huios - gathered 4863 -sunago - all 0537 -hapas - {together} 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - . together LUK 017 035 Two 1417 -duo - [ women ] shall be grinding LUK 0229 -aletho - {together} 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 - heteros - left LUK 0863 -aphiemi - . together LUK 017 037 And they answered LUK 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 - pou - , Lord 2962 - kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 - hopou - the body 4983 -soma - [ is ] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - {together} 4863 -sunago - . together LUK 022 055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 - sugkathizo - {together} 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 - kathemai - among 3319 -mesos - them . together LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - {together} 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - , together LUK 023 012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 - Herodes - were made 1096 -ginomai - friends 5384 -philos - {together} LUK 0240 - allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 - heautou - . together LUK 023 013 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - {together} 4779 -sugkaleo - the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the rulers LUK 0758 -archon - and the people 2992 -laos - , together LUK 023 048 And all 3956 -pas - the people 3793 - ochlos - that came 4836 -sumparaginomai - {together} 4836 - sumparaginomai - to that sight 2335 -theoria - , beholding 2334 - theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 - hupostrepho - . together LUK 024 014 And they talked 3656 -homileo - {together} LUK 0240 -allelon - of all 3956 -pas - these 5130 -touton - things which had happened 4819 - sumbaino - . together LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [ {together} ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 - sumporeuomai - with them . together LUK 024 033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - hour 5610 -hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 - heurisko - the eleven 1733 - hendeka - gathered 4867 -sunathroizo - {together} 4867 -sunathroizo - , and them that were with them , together JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 - misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 - aionios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 - therizo -> may rejoice <5463 -chairo -> {together} <3674 -homou -> . together JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] {together} <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 - perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> . together JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> {together} <4863 -sunago -> in one <1520 -heis -> the children <5043 - teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . together JOH 011 053 Then <3767 -oun -> from that day <2250 - hemera -> forth they took <4823 - sumbouleuo -> counsel <4823 - sumbouleuo -> {together} <4853 -sumphuletes -> for to put <0615 - apokteino -> him to death <0615 -apokteino -> . together JOH 020 004 So <1161 -de -> they ran <5143 - trecho -> both <1417 -duo -> {together} <3674 -homou -> : and the other <0243 -allos -> disciple <3101 - mathetes -> did outrun <5032 - tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> . together JOH 020 007 And the napkin <4676 - soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with

the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> {together} <1794 - entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> . together JOH 021 002 There were {together} <3674 -homou -> Simon <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381 -Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and Nathanael <3482 -Nathanael -> of Cana <2580 -Kana -> in Galilee <1056 -Galilaia -> , and the [ sons ] of Zebedee <2199 -Zebedaios -> , and two <1417 -duo -> other <0243 -allos -> of his disciples <3101 -mathetes -> . together ACT 001 004 And , being assembled <4871 -sunalizo -> {together} <4811 -sukophanteo -> with [ them ] , commanded <3853 -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye have heard <0191 -akouo -> of me . together ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? together ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> {together} <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , ) together ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , and were confounded <4797 - sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> . together ACT 002 044 And all <3956 -pas -> that believed <4100 - pisteuo -> were {together} <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ; together ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up {together} <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] . together ACT 003 011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 - Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> {together} <0846 -autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 - ekthambos -> wondering <1569 -ekthambos -> . together ACT 004 006 And Annas <0452 -Annas -> the high <0749 - archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 - Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 - Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago -> {together} <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . together ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> {together} <0846 - autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and against <2596 -kata -> his Christ <5547 -Christos -> . together ACT 004 027 For of a truth <0225 -aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> , whom <3739 -hos -> thou hast anointed <5548 -chrio -> , both <5037 -te -> Herod <2264 -Herodes -> , and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> {together} <4863 -sunago -> , together ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> {together} <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> . together ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> {together} <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . + together ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 - orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -

archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> {together} <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> . together ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> {together} <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> . together ACT 010 027 And as he talked <4926 -sunomileo -> with him , he went <1525 -eiserchomai -> in , and found <2147 -heurisko -> many <4183 -polus -> that were come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> . together ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> {together} <4867 -sunathroizo -> praying <4336 -proseuchomai -> . together ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -sabbaton -> day came <4863 -sunago -> almost <4975 -schedon -> the whole <3956 -pas -> city <4172 -polis -> {together} <4863 -sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> . together ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both {together} <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> . together ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekkllesia -> {together} <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> . together ACT 015 006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> {together} <4863 -sunago -> for to consider <1492 -eido -> of this <5127 -toutou -> matter <3056 -logos -> . together ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <4128 -plethos -> {together} <4863 -sunago -> , they delivered <1929 -epididomi -> the epistle <1992 -epistole -> : together ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 -sunephistemi -> up {together} <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> rent <4048 -perirrhegnumi -> off <4048 -perirrhegnumi -> their clothes <2440 -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [ them ] . together ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> {together} <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsophizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461 -murias -> [ pieces ] of silver <0694 -argurion -> . together ACT 019 025 Whom <3739 -hos -> he called <4867 -sunathroizo -> {together} <4867 -sunathroizo -> with the workmen <2040 -ergates -> of like <5108 -toioutos -> occupation , and said <2036 -epo -> , Sirs <0435 -aner -> , ye know <1987 -epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -> we have <2076 -esti -> our wealth <2142 -euporia -> . together ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <1577 -ekkllesia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> {together} <4897 -suneiserchomai -> . together ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> {together} <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . together ACT 020 008 And there were many <2425 -hikanos -> lights <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber <5253 -huperoion -> , where <3757 -hou -> they were gathered <4863 -sunago -> {together}



<4863 -sunago -> . together ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> . together ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> {together} <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> . together ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> {together} <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . together ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . together ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> {together} <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . together ROM 001 012 That is , that I may be comforted <4837 -sumparakaleo -> {together} <4837 -sumparakaleo -> with you by the mutual <0240 -allelon -> faith <4102 -pistis -> both <5037 -te -> of you and me . together ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are {together} <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> . together ROM 006 005 For if <1477 -hedraion -> we have been planted <4854 -sumphutos -> {together} <4854 -sumphutos -> in the likeness <3667 -homoion -> of his death <2288 -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> : together ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint - heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [ him ] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> {together} <4888 -sundoxazo -> . together ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain {together} <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> . together ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> {together} <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [ his ] purpose <4286 -prothesis -> . together ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> {together} <4865 -sunagonizomai -> with me in [ your <3588 -ho -> ] prayers <4335 -proseuche -> to God <2316 -theos -> for me ; together 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> {together} <2675 -katartizo -> in the same <0846 -

autos -> mind <3563 -nous -> and in the same <0846 - autos -> judgment <1106 -gnome -> . together 1CO 003 009 For we are labourers <4904 -sunergos -> {together} <4904 -sunergos -> with God <2316 -theos -> : ye are God s <2316 -theos -> husbandry <1091 -georgion -> , [ ye are ] God s <2316 -theos -> building <3619 -oikodome -> . together 1CO 005 004 In the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> {together} <4863 - sunago -> , and my spirit <4151 -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> , together 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 - proseuche -> ; and come <4905 -sunerchomai -> {together} <0846 - autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . together 1CO 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [ unto you ] I praise <1867 - epaino -> [ you ] not , that ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> not for the better <2909 - kreitton -> , but for the worse <2276 -hetton -> . together 1CO 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it . together 1CO 011 020 When ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -autos -> place , [ this ] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 - deipnon -> . together 1CO 011 033 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <0240 - allelon -> for another <0240 - allelon -> . together 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not {together} <4905 -sunerchomai -> unto condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . together 1CO 012 024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 - sugkerannumi -> the body <4983 -soma -> {together} <4786 -sugkerannumi -> , having given <1325 - didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : together 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> {together} <4905 - sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? together 1CO 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> {together} <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . together 2CO 001 011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> {together} <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 - polus -> on <5228 -huper -> our behalf <5228 -huper -> . together 2CO 006 001 . We then <3767 -oun -> , [ as ] workers <4903 -sunergeo -> {together} <4903 -sunergeo -> [ with him ] , beseech <3870 -parakaleo -> [ you ] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> . together 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> {together} <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 - dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 - phos -> with darkness <4655 -skotos -> ? together EPH 001 010 That in the dispensation <3622 - oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 - anakephalaiomai -> {together} <0346 - anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547

-Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 - epi -> earth <1093 -ge -> ; [ even ] in him : together EPH 002 005 Even <2532 -kai -> when we were dead <3498 - nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 - suzoopoieo -> us {together} <4806 -suzoopoieo -> with Christ <5547 -Christos -> , ( by grace <5485 -charis -> ye are saved <4982 -sozo -> ; ) together EPH 002 006 And hath raised <4891 -sunegeiro -> [ us ] up together <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> {together} <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547 - Christos -> Jesus <2424 -Iesous -> : together EPH 002 006 And hath raised <4891 -sunegeiro -> [ us ] up {together} <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547 - Christos -> Jesus <2424 -Iesous -> : together EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeio -> framed <4883 -sunarmologeio -> {together} <4883 -sunarmologeio -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 - naos -> in the Lord <2962 -kurios -> : together EPH 002 022 In whom <3739 -hos -> ye also <2532 -kai -> are builded <4925 -sunoikodomeo -> {together} <4925 -sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> through <1722 -en -> the Spirit <4151 -pneuma -> . together EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> {together} <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 - poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . together PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 - axios -> the gospel <2098 -euaggelion -> of Christ <5547 - Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 - humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> {together} <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ; together PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summimetes -> {together} <4831 -summimetes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> . together COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> {together} <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 - epignosis -> of the mystery <3466 -musterion -> of God <2316 - theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; together COL 002 013 . And you , being <5607 -on -> dead <3498 - nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> {together} <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; together COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> {together} <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . together 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up {together} <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kurios -> . together 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> {together} <0260 -hama -> with him . together 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240 -allelon -> {together} <0240 - allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 - kai -> ye do <4160 -poieo -> . together 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> ,

by the coming <3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and [ by ] our gathering <1997 - episunagoge -> {together} <1997 -episunagoge -> unto him , together HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> {together} <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . together JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 - marturion -> against <2596 -kata -> you , and shall eat <5315 - phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 - thesaurizo -> {together} for the last <2078 - eschatos -> days <2250 -hemera -> . together 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeo -> with [ them ] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 - gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> {together} <4789 -sugkleronomos -> of the grace <5485 - charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 - proseuche -> be not hindered <1581 -ekkopto -> . together 1PE 005 013 The [ church <1577 -ekkleisia -> that is ] at <1722 -en -> Babylon <0897 -Babulon -> , elected <4899 - suneklektos -> {together} <4899 -suneklektos -> with [ you ] , saluteth <0782 -aspazomai -> you ; and [ so doth ] Marcus <3138 - Markos -> my son <5207 -huios -> . : together REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> {together} ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their places <5117 -topos -> . together REV 016 016 And he gathered <4863 -sunago -> them {together} <4863 -sunago -> into <1519 -eis -> a place <5117 - topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> > Armageddon <0717 -Armageddon -> . together REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves {together} <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; together REV 019 019 And I saw <1492 -eido -> the beast <2342 - therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863 - sunago -> {together} <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521 - kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326 -meta -> his army <4753 -strateuma -> . together REV 020 008 And shall go <1831 -exerchomai -> out to deceive <4105 -planao -> the nations <1484 - ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 - gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them {together} <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 - arithmos -> of whom <3739 -hos -> [ is ] as the sand <0285 - ammos -> of the sea <2281 -thalassa -> . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well

<07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ {whether} it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ {whether} ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [ be ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [ it ] of the herd <01241 +baqar > ; {whether} <00518 +>im > [ it be ] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow

> known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , {whether} <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ {whether} it be ] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . whether LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ {whether} it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +begeg > also that the plague <05061 +nega< > of leprosy <06883 +tsara is in , [ {whether} it be ] a woollen <06785 +tsemer > garment <00899 +begeg > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +begeg > ; whether LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +begeg > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ {whether} ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall

both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ {whether} she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [ {whether} <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ {whether} ] of the seed <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : {whether} <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 009 022 Or [ {whether} <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , {whether} it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe

<01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , { whether } it [ be ] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ { whether } <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw > > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ { whether } it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame > > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na > > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara > > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , { whether } there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama > > like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada > > what [ was ] in thine heart <03824 +lebab > , { whether } thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo > > . whether DEU 013 003 Thou shalt not hearken <08085 +shama > > unto the words <01697 +dabar > of that prophet <05030 +nabiy > > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalom > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada > > { whether } ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , { whether } <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara > > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ { whether } they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34 > , [ { whether } he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha : whether JOS 024 015 . And if <00518 +>im > it seem evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; { whether } <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [ were ] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . whether JUDG 002 022 That through them I may prove <05254 +nacah > Israel <03478 +Yisra>el > , { whether } they will keep <08104



+shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [ it ] , or not . whether JUDG 003 004 And they were to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , to know <03045 +yada< > {whether} they would hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > their fathers <1> by the hand <03027 +yad > of Moses <04872 +Mosheh > . Whether JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , {Whether} <04100 +mah > [ is ] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ which are ] threescore <07657 +shib and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [ am ] your bone <06106 + and your flesh <01320 +basar > . whether JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we may know <03045 +yada< > {whether} our way <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . whether RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [ for ] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , {whether} <00518 +>im > poor <01800 +dal > or rich <06223 + . whether 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [ {whether} ] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? whether 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , {whether} <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . whether 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or {whether} <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . Whether 1KI 020 018 And he said <00559 +>amar > , {Whether} <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . whether 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > {whether} [ any thing would come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . whether 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <01157 +b@ a lattice <07639 +s@bakah > in his upper <05944 + chamber <05944 + that [ was ] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 + {whether} <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > . whether 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help <05826 + , {whether} <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against

<05973 + thee . whether 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadawl > , {whether} man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , {whether} <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . whether EZR 002 059 And these <00428 +>el - leh > [ were ] they which went <05927 + up from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addan <00135 +>Addan > , [ and ] Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s <1> house <01004 +bayith > , and their seed <02233 +zera<> , {whether} <00518 +>im > they [ were ] of Israel <03478 +Yisra>el > : whether EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , {whether} <02006 +hen > it be [ so ] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . whether EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , {whether} <02006 +hen > [ it be ] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwrr > . whether NEH 007 061 And these <00428 +>el - leh > [ were ] they which went <05927 + up [ also ] from Telmelah <08528 +Tel Melach > , Telharsa <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addon > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , nor their seed <02233 +zera<> , {whether} <00518 +>im > they [ were ] of Israel <03478 +Yisra>el > . whether EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama<> > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > {whether} Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y@huwdiy > . whether EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada<> , that whosoever <00834 +>aher > , {whether} man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . whether EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [ then ] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada<> {whether} <00518 +>im > thou art come <05060 +naga<> to the kingdom <04438 +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th > ? whether JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha<> ? and when he hideth <05641 +cathar > [ his ] face <06440 +paniyim > , who <04310 +miy > then can behold <07789 +shuwr > him ? {whether} [ it be done ] against <05921 + a nation <01471 +gowy > , or against <05921 + a man <00120 +>adam >

*only <03162 +yachad > : whether JOB 034 033 [ Should it be ] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or {whether} <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 034 033 [ Should it be ] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , {whether} <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . whether JOB 037 013 He causeth it to come <04672 +matsa> > , {whether} <00518 +>im > for correction <07626 +shebet > , or for his land <00776 +>erets > , or for mercy <02617 +cheded > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , whether <00518 +>im > his work <06467 +po [ be ] pure <02134 +zak > , and {whether} <00518 +>im > [ it be ] right <03477 +yashar > . whether PRO 020 011 . Even <01571 +gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma , {whether} <00518 +>im > his work <06467 +po [ be ] pure <02134 +zak > , and whether <00518 +>im > [ it be ] right <03477 +yashar > . whether PRO 029 009 . [ If ] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , {whether} <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [ there is ] no <00369 +>ayin > rest <05183 +Nachath > . whether ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > {whether} he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > . whether ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 + man [ is ] sweet <04966 +mathowq > , {whether} <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or much <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . whether ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or {whether} <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > . whether ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 + withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not {whether} <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > . whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [ it be ] good <02896 +towb > , or {whether} <00518 +>im > [ it be ] evil <07451 +ra< > . whether ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , {whether} <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > . whether SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal > , [ and ] to see <07200 +ra>ah > {whether} the vine <01612 +gephen > flourished <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts > . whether SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ {whether} ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . whether JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > {whether} <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? whether JER 042 006*

*Whether* <00518 +>im > [ it be ] good <02896 +towb > , or {whether} <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . *Whether* JER 042 006 {Whether} <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . *whether* EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > , ( for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > , ) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . *whether* EZE 002 005 And they , {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , ( for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > , ) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . *whether* EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , whether <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > : for they [ are ] most rebellious <04805 +m@riy > . *whether* EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697 +dabar > unto them , {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > : for they [ are ] most rebellious <04805 +m@riy > . *whether* EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; *whether* <00518 +>im > they will hear <08085 +shama< > , or {whether} <00518 +>im > they will forbear <02308 +chadal > . *whether* EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {whether} <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > . *whether* EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of any <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , {whether} <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . *whether* MAT 009 005 For {whether} <5101 -tis -> is easier <2123 -eukopotos -> , to say <2036 -epo -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ? *Whether* MAT 021 031 {Whether} <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . *whether* MAT 023 017 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ? *whether* MAT 023 019 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for {whether} <5101 -tis -> [ is ] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 -doron -> ? *whether* MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us {whether} <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . *Whether* MAT 027 021 The governor <2232 -hegemon -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Whether} <5101 -tis -> of the twain <1417 -duo -> will <2309 -thelo ->

ye that I release <0630 -apoluo -> unto you ? They said <2036 -epo -> , Barabbas <0912 -Barabbas -> .  
 whether MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us  
 see <1492 -eido -> {whether} <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save  
 <4982 -sozo -> him . Whether MAR 002 009 {Whether} <5101 -tis -> is it easier <2123 -eukopoteris ->  
 to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins  
 <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise  
 <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo ->  
 ? whether MAR 003 002 And they watched <3906 -paratereo -> him , {whether} <1487 -ei -> he would  
 heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they might accuse <2723 -  
 kategoreo -> him . whether MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -  
 gemizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it  
 ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -  
 potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -  
 eido -> {whether} <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -  
 kathaireo -> him down <2507 -kathaireo -> . whether MAR 015 044 And Pilate <4091 -Pilatos ->  
 marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> :  
 and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -  
 eperotao -> him {whether} <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko ->  
 . whether LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all  
 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - ,  
 {whether} 3379 -mepote - he were the Christ 5547 - Christos - , or not ; Whether LUK 005 023 {Whether}  
 5101 -tis - is easier 2123 - eukopoteris - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven  
 LUK 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -  
 peripateo - ? whether LUK 006 007 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaioi -  
 watched 3906 -paratereo - him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the  
 sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria -  
 against him . whether LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -  
 oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - ,  
 and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [   
 sufficient ] to finish LUK 0535 -apartismos - [ it ] ? whether LUK 014 031 Or 2228 -e - what 5101 -tis -  
 king LUK 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos -  
 against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -  
 kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 -dunatos - with  
 ten 1176 -deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai -  
 against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? whether LUK 022 027 For  
 {whether} 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -  
 anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -  
 anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247  
 -diakoneo - . whether LUK 023 006 When Pilate 4091 -Pilatos - heard LUK 0191 -akouo - of Galilee 1056  
 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilaean  
 1057 -Galilaios - . whether JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do  
 <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -  
 didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ {whether} ] I  
 speak <2980 -laleo -> of myself <1683 -emautou -> . whether JOH 007 017 If <1437 -ean -> any <5100 -  
 tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -  
 ginosko -> of the doctrine <1322 -didache -> , {whether} <4220 -poteron -> it be of God <2316 -theos ->  
 , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> . Whether JOH 009 025  
 He answered <0611 -apokrinomai -> and said <2036 -epo -> , {Whether} <1487 -ei -> he be a sinner  
 <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 - heis -> thing I know <1492 -  
 eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . whether  
 ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou , Lord <2962 -  
 kurios -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> of all <3956 -pas ->  
 [ men ] , shew <0322 -anadeiknumi -> {whether} <1520 -heis -> of these <5130 -touton -> two <1417 -  
 duo -> thou hast chosen <1586 -eklegomai -> , Whether ACT 004 019 But Peter <4074 -Petros -> and

John <2491 - Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , {Whether} <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . whether ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me {whether} <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> . whether ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , {whether} <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> . whether ACT 010 018 And called <5455 -phoneo -> , and asked <4441 -punthanomai -> {whether} <1487 -ei -> Simon <4613 -Simon -> , which <3588 -ho -> was surnamed <1941 -epikaleomai -> Peter <4074 -Petros -> , were lodged <3579 -xenizo -> there <1759 -enthade -> . whether ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , {whether} <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . whether ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> {whether} <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> . whether ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <2214 -zetesis -> , I asked <3004 -lego -> [ him ] {whether} <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters . whether ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; {whether} <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> ? whether ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , {whether} <1535 -eite -> prophecy <4394 -propheteia -> , [ let us prophesy ] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ; whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : {whether} <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kurios -> . whether ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and {whether} <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kurios -> . whether ROM 014 008 For {whether} <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kurios -> . whether 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <3063 -loipon -> , I know <1492 -eido -> not {whether} <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> . Whether 1CO 003 022 {Whether} <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save

<4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ? whether 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , {whether} <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ? whether 1CO 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , {whether} <1535 -eite -> in heaven <3772 -ouranos -> or <1535 -eite -> in earth <1093 -ge -> , ( as there be gods <2316 -theos -> many <4183 -polus -> , and lords <2962 -kurios -> many <4183 -polus -> , ) Whether 1CO 010 031 {Whether} <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , {whether} <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . whether 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , {whether} <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . whether 1CO 012 026 And {whether} <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; {whether} <1535 -eite -> [ there be ] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but whether <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; {whether} <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> . whether 1CO 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekpipto -> : but {whether} <1535 -eite -> [ there be ] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [ there be ] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [ there be ] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> . whether 1CO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , {whether} <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? whether 1CO 015 011 Therefore <3767 -oun -> {whether} <1535 -eite -> [ it were ] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> . whether 2CO 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> {whether} <1535 -eite -> we be comforted <3870 -parakaleo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 001 006 And {whether} <1535 -eite -> we be afflicted <2346 -thlibo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring

<5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [ it is ] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> . whether 2CO 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I might know <1097 -ginosko -> the proof <1382 -dokime -> of you , {whether} <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . whether 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 -philotimeomai -> , that , {whether} <1535 -eite -> present <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . whether 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , {whether} <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . whether 2CO 005 013 For whether <1535 -eite -> we be beside <1839 -existemi -> ourselves , [ it is ] to God <2316 -theos -> : or <1535 -eite -> {whether} <1535 -eite -> we be sober <4993 -sophroneo -> , [ it is ] for your <5213 -humin -> cause . whether 2CO 005 013 For {whether} <1535 -eite -> we be beside <1839 -existemi -> ourselves , [ it is ] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [ it is ] for your <5213 -humin -> cause . Whether 2CO 008 023 {Whether} <1535 -eite -> [ any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklisia -> , [ and ] the glory <1391 -doxa -> of Christ <5547 -Christos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> {whether} <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . whether 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( {whether} in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . whether 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , ( {whether} in the body <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) whether 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , {whether} <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ? whether EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , {whether} <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . whether PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , {whether} <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> . whether PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , {whether} <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . whether PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -



politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that {whether} <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; whether COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , {whether} <1535 -eite -> [ they be ] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him : whether COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , {whether} <1535 - eite -> [ they be ] things in earth <1093 -ge -> , or <1535 - eite -> things in heaven <3772 -ouranos -> . whether 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , {whether} <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> together <0260 -hama -> with him . whether 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 - adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , {whether} <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 - epistole -> . whether IPE 002 013 . Submit <5293 -hupotasso -> yourselves to every <3956 -pas -> ordinance <2937 -ktisis -> of man <0442 - anthropinos -> for the Lord s <2962 -kurios -> sake : {whether} <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> ; whether 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> {whether} <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

abjects gathered themselves together against me all things work together for good ammon gathered themselves together from their cities <1CH19 -:7 > apostles gathered themselves together unto jesus are gathered together against me asked whether simon assembly was gathered together unto at shushan assembled together on balances together be followers together be gathered together be ye not unequally yoked together with unbelievers <2CO6 -:14 > before they came together being assembled together with being gathered together being knit together believed were together benjamin gathered themselves together after abner <2SA2 -:25 > benjamin gathered themselves together out benjamin gathered themselves together unto jerusalem within three days body together <1CO12 -:24 > bones came together box together box tree together building fitly framed together groweth unto an holy temple but if her husband altogether hold his peace at her from day but neither so did their witness agree together but sion gathered all his people together but sion gathered all his people together but their witness agreed not together but these have altogether broken but they are altogether brutish but we ourselves together will build unto but whether <1CO13 -:8 > but wrapped together call together against her came together unto him children struggled together within her city was gathered together at come together again <1CO7 -:5 > coupled together at curtains together with david gathered together all <2SA6 -:1 > day forth they took counsel together for earth be gathered together against it elders came together for elected together with <1PE5 -:13 > fashioned me together round about five curtains shall be coupled together one for if thou altogether holdest thy peace at this time for they had made an appointment together for they have consulted together with one consent for thou knowest not whether shall prosper for we are labourers together with god <1CO3 -:9 > for where two or three are gathered together for whether is easier for whether is greater for whether we be beside ourselves <2CO5 -:13 > for whether we live gather my saints together unto me gather together all gather ye together first gather yourselves together round about gather yourselves together unto gathered them together into <2CH29 -:4 > gathered themselves together against gathered together against gathered together all <1SA5 -:11 > gathered together all <2CH34 -:29 > gathered together all gathered together all as many as they found gathered together out great multitudes were gathered together unto him had called together his kinsmen hate me whisper together against me hath he quickened together with him hath quickened us together with christ have brought it together shall drink it he asked him whether he had been any while dead he gathered them together into he gathered together all <1CH23 -:2 > he put them all together into ward three days he said unto jether his firstborn he shall bring down their pride together with he shall not search whether it be good or bad he shall surely thrust you out hence altogether heathen round about shall be gathered together heaven be gathered together unto one place heavens shall be rolled together as israel assembled together at shiloh israel gathered themselves together at shiloh israel gathered themselves together out it grew up together with him <2SA12 -:3 > jether died without children <1CH2 -:32 > john went up together into kedar shall be gathered together unto thee king's provinces gathered themselves together knit together as one man know now whether it know whether they would hearken unto know whether ye love laban gathered together all lay wait for my soul take counsel together let both grow together until let us see whether elias will come let us see whether elias will come levi gathered themselves together unto him lord hath called these three kings together <2KI3 -:10 > lord hath called these three kings together <2KI3 -:13 > man whether ye had yet may be comforted together with you by met together by <2SA2 -:13 > more part knew not wherefore they were come together moreover amaziah gathered judah together <2CH25 -:5 > mount sinai was altogether on mountains are gathered together agai multitude cometh together again multitude rose up together against them my son together out <2SA14 -:16 > names together were about an hundred nations shall not flow together any more unto him nether bethhoron nether or nether part nether parts nether parts nether parts nether parts nether springs nether springs not my princes altogether kings or whether out <2CO12 -:2 > or whether they be come out for war <1KI20 -:18 > or whether they both or whether they will forbear or whether they will forbear or whether they will forbear or whether thou choose or whether we be comforted <2CO1 -:6 > or whether we be sober <2CO5 -:13 > our gathering together unto him <2TH2 -:1 > pain together until now people gathered themselves together as one man into people gathered themselves together as one man people gathered themselves together unto aaron people ran together unto them people together unto <1SA10 -:17 > people were called together after saul <1SA13 -:4 > pharisees came together unto pilate pitched together at place was shaken where they were assembled together prophets together unto mount carmel <1KI18 -:20 > remain shall be caught up together with them <1TH4 -:17 > rulers were gathered together against sea be gathered together for them sea together as an heap see whether it be well with thy brethren see whether mordecai's matters would stand see whether they be yet alive see whether they have done altogether according shall altogether go unpunished shall gather together his elect from shechem gathered together shechem were gathered together show whether shushan gathered themselves together on shut up together sing together singers gathered themselves together sinners sat also together with jesus sisera gathered together all his chariots sit together so david gathered all israel together <1CH13 -:5 > so there was gathered much

people together <2CH32 -:4 > so they fell down together <2SA2 -:16 > so they gathered themselves together at  
jerusalem <2CH15 -:10 > so they ran both together solomon gathered together chariots <1KI10 -:26 > sons  
together sons together shall fall upon them spirits whether they are <1JO4 -:1 > swallowed them up together with  
korah syria gathered all his host together <1KI20 -:1 > take counsel together tell me whether ye sold tempered  
together tent together tent together thee are bound together their young ones shall lie down together them also  
which used curious arts brought their books together them together them together them together them together  
then assembled together then came together unto him then he called his twelve disciples together then jephthah  
gathered together all there were together simon peter therefore when they were gathered together therefore  
whether <1CO15 -:11 > they all shall fail together they are altogether become filthy they are fallen both together  
they are together become unprofitable they bow down together they call together they compassed me about  
together they could not dwell together they gather themselves together they gather themselves together they gather  
themselves together against they gathered them together upon heaps they gathered themselves together they  
gathered themselves together <2SA10 -:15 > they gathered themselves together against mooses they gathered  
themselves together against mooses they gathered together <1SA7 -:6 > they have gathered themselves together  
against me they have gathered together <2CH34 -:17 > they languished together they may gather together all they  
met together they might dwell together they might dwell together they passed by together they sang together by  
course they sewed fig leaves together they shall be ashamed together they shall be coupled together above they  
shall be coupled together beneath they shall be gathered together they shall be left together unto they shall both  
burn together they shall come together out they shall gather themselves together against me they shall gather  
together his elect from they shall lie down together they shall roar together like lions they shall surely gather  
together they should gather themselves together unto jerusalem they stand up together they stick together they  
talked together they together they two strove together <2SA14 -:6 > they went both together into they were  
gathered together <2SA20 -:14 > they were gathered together thou hast altogether blessed thou knowest it  
altogether thou rode together after ahab his father <2KI9 -:25 > thou shalt not be brought together thou shalt see  
now whether my word shall come thou tell us whether thou be thou wast altogether born times he might gather  
together together become filthy together with <1KI11 -:1 > together with <1SA28 -:23 > together with truth are  
met together two edges was it coupled together voice together shall they sing wall was joined together unto was  
altogether was bowed together waters were gathered together we have not so much as heard whether there be any  
holy ghost we may be also glorified together we may fight together <1SA17 -:10 > we may know whether our  
way which we go shall be prosperous we should come together we should live together with him <1TH5 -:10 >  
we took sweet counsel together went together were come together were gathered together <2CH12 -:5 > were  
gathered together were gathered together at jerusalem were gathered together at shochoh <1SA17 -:1 > were  
gathered together unto were set down together were there gathered together <2SA23 -:9 > what therefore god hath  
joined together what therefore god hath joined together when all these kings were met together when he had called  
together when many maidens were gathered together unto shushan when men strive together one with another  
when much people were gathered together when there were gathered together an innumerable multitude when  
there were gathered together an innumerable multitude when they therefore were come together when they were  
come together when ye are gathered together <1CO5 -:4 > when ye are gathered together within your cities when  
ye come together <1CO11 -:18 > when ye come together <1CO11 -:33 > when ye come together <1CO14 -:26 >  
when ye come together therefore into one place <1CO11 -:20 > where many were gathered together praying where  
they were gathered together wherefore comfort yourselves together <1TH5 -:11 > whether by word <2TH2 -:15 >  
whether for correction whether he be whether he be whether he be whether he be whether he eat little or much  
whether he hath seen or known whether he have whether he have gored whether he have put his hand unto his  
neighbour's goods whether he rage or laugh whether he were whether he would go whether he would heal him on  
whether he would heal on whether his flesh run with his issue whether his work whether is easier whether is it  
easier whether it whether it whether it be <1PE2 -:13 > whether it be whether it be whether it be whether it be  
whether it be whether it be whether it be whether it be whether it be whether it be whether it be fowl or beast  
whether it be good or bad whether it be good or bad whether it be ox whether it be right whether it were whether  
man or woman <2CH15 -:13 > whether man or woman whether one member suffer <1CO12 -:26 > whether paul  
<1CO3 -:22 > whether pipe or harp <1CO14 -:7 > whether poor or rich whether present or absent <2CO5 -:9 >  
whether prophecy whether she be whether small or great <2CH15 -:13 > whether there be wood therein whether  
there hath been whether therefore ye eat <1CO10 -:31 > whether they whether they whether they whether they be  
whether they be come out for peace <1KI20 -:18 > whether they were men or women whether they will hear  
whether they will hear whether they will hear whether they will keep whether they will walk whether those things  
were so whether thou whether thou refuse whether thou shalt save <1CO7 -:16 > whether thou shalt save <1CO7 -

:16 > whether thou wouldest keep his commandments whether warp or woof whether we be afflicted <2CO1 -:6 >  
whether we die whether we live therefore whether we wake or sleep <1TH5 -:10 > whether with many <2CH14 -  
:11 > whether ye be <2CO13 -:5 > whether ye be obedient <2CO2 -:9 > which is altogether just shalt thou follow  
while they took counsel together against me who knoweth whether he shall be who knoweth whether thou art  
come whole body fitly joined together whole church be come together into one place <1CO14 -:23 > whole city  
together whole congregation together whole congregation together whom he called together with whom ye also  
are builded together for an habitation whosoever shall gather together against thee shall fall for thy sake why then  
are ye thus altogether vain will also smite mine hands together will not leave thee altogether unpunished will put  
them together as wilt thou be altogether unto me as wit whether with one mind striving together for wives together  
workers together <2CO6 -:1 > would burn them together ye also helping together by prayer for us <2CO1 -:11 >  
ye come not together unto condemnation <1CO11 -:34 > ye come together not for <1CO11 -:17 > ye have heaped  
treasure together for ye strive together with me ye would altogether hold your peace years they shall join  
themselves together yet not altogether with <1CO5 -:10 >

altogether Num\_16\_13 /^{altogether /a prince over us? altogether Gen\_18\_21 /^{altogether /according to the cry of it, which is come unto me; and if not, I will know . altogether 2Ch\_12\_12 /^{altogether /and also in Judah things went well . altogether Psa\_53\_03 /^{altogether /become filthy ; there is none that doeth good , no, not one . altogether Num\_24\_10 /^{altogether /blessed them these three times . altogether Joh\_09\_34 /\$^{altogether /born in sins , and dost thou teach us ? And they cast him out . altogether Jer\_05\_05 /^{altogether /broken the yoke , and burst the bonds . altogether Jer\_10\_08 /^{altogether /brutish and foolish : the stock is a doctrine of vanities . altogether 1Co\_09\_10 /\$^{altogether /for our sakes ? For our sakes , no doubt , this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . altogether Jer\_49\_12 /^{altogether /go unpunished ? thou shalt not go unpunished , but thou shalt surely drink of it. altogether Num\_30\_14 /^{altogether /hold his peace at her from day to day ; then he establisheth all her vows , or all her bonds , which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. altogether Job\_13\_05 /^{altogether /hold your peace ! and it should be your wisdom . altogether Est\_04\_14 /^{altogether /holdest thy peace at this time , then shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? altogether Deu\_16\_20 /^{altogether /just shalt thou follow , that thou mayest live , and inherit the land which the LORD thy God giveth thee. altogether Isa\_10\_08 /^{altogether /kings ? altogether Psa\_62\_09 /^{altogether /lighter than vanity . altogether Son\_05\_16 /^{altogether /lovely . This is my beloved , and this is my friend , O daughters of Jerusalem . altogether Exo\_19\_18 /^{altogether /on a smoke , because the LORD descended upon it in fire : and the smoke thereof ascended as the smoke of a furnace , and the whole mount quaked greatly . altogether Psa\_50\_21 /^{altogether /such an one as thyself: but I will reprove thee, and set them in order before thine eyes . altogether Act\_26\_29 /\$^{altogether /such as I am , except these bonds . altogether Jer\_30\_11 /^{altogether /unpunished . altogether Jer\_15\_18 /^{altogether /unto me as a liar , and as waters that fail ? altogether Job\_27\_12 /^{altogether /vain ? altogether Psa\_39\_05 /^{altogether /vanity . Selah . altogether 1Co\_05\_10 /\$^{altogether /with the fornicators of this world , or with the covetous , or extortioners , or with idolaters ; for then must ye needs go out of the world . Ether Jos\_15\_42 /^{Ether /and Ashan , Ether Jos\_19\_07 /^{Ether /and Ashan ; four cities and their villages : Gether Gen\_10\_23 /^{Gether /and Mash . Gether 1Ch\_01\_17 /^{Gether /and Meshech . Jether 1Ch\_02\_32 /^{Jether /and Jonathan : and Jether died without children . Jether 1Ch\_04\_17 /^{Jether /and Mered , and Epher , and Jalon : and she bare Miriam , and Shammai , and Ishbah the father of Eshtemoa . Jether 1Ki\_02\_32 /^{Jether /captain of the host of Judah . Jether 1Ch\_02\_32 /^{Jether /died without children . Jether Jud\_08\_20 /^{Jether /his firstborn , Up , and slay them. But the youth drew not his sword : for he feared , because he was yet a youth . Jether 1Ch\_07\_38 /^{Jether /Jephunneh , and Pispah , and Ara . Jether 1Ch\_02\_17 /^{Jether /the Ishmeelite . Jether 1Ki\_02\_05 /^{Jether /whom he slew , and shed the blood of war in peace , and put the blood of war upon his girdle that was about his loins , and in his shoes that were on his feet . nether 1Ch\_07\_24 /^{nether /and the upper , and Uzzencherah . nether Jos\_16\_03 /^{nether /and to Gezer : and the goings out thereof are at the sea . nether Jos\_18\_13 /^{nether /Bethhoron . nether 2Ch\_08\_05 /^{nether /fenced cities , with walls , gates , and bars ; nether Job\_41\_24 /^{nether /millstone. nether Deu\_24\_06 /^{nether /or the upper millstone to pledge : for he taketh a man's life to pledge . nether Exo\_19\_17 /^{nether /part of the mount . nether Eze\_31\_14 /^{nether /parts of the earth , in the midst of the children of men , with them that go down to the pit . nether Eze\_32\_24 /^{nether /parts of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . nether Eze\_32\_18 /^{nether /parts of the earth , with them that go down into the pit . nether Eze\_31\_16 /^{nether /parts of the earth . nether Eze\_31\_18 /^{nether /parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . nether Jos\_15\_19 /^{nether /springs . nether Jud\_01\_15 /^{nether /springs . nethermost 1Ki\_06\_06 /^{nethermost /chamber was five cubits broad , and the middle was six cubits broad , and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . together Jer\_31\_08 /^{together /a great company shall return thither. together Ecc\_03\_05 /^{together /a time to embrace , and a time to refrain from embracing ; together 1Ki\_22\_06 /^{together /about four hundred men , and said unto them, Shall I go against Ramothgilead to battle , or shall I forbear ? And they said , Go up ; for the Lord shall deliver it into the hand of the king . together Exo\_26\_24 /^{together /above the head of it unto one ring : thus shall it be for them both ; they shall be for the two corners . together 2Sa\_02\_25 /^{together /after Abner , and became one troop , and stood on the top of an hill . together 2Ki\_09\_25 /^{together /after Ahab his father , the LORD laid this burden upon him; together 1Sa\_13\_04 /^{together /after Saul to Gilgal . together Mar\_03\_20 /\$^{together /again , so that they could not so much as eat bread . together 1Co\_07\_05 /\$^{together /again , that Satan tempt you not for your incontinency . together Jer\_51\_27 /^{together /against her the kingdoms of Ararat , Minni , and

Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . together Zec\_12\_03 /^{together /against it. together Psa\_35\_15 /^{together /against me, and I knew it not; they did tear me, and ceased not: together Gen\_34\_30 /^{together /against me, and slay me ; and I shall be destroyed , I and my house . together Psa\_31\_13 /^{together /against me, they devised to take away my life . together Job\_16\_10 /^{together /against me. together Psa\_41\_07 /^{together /against me: against me do they devise my hurt . together Num\_14\_35 /^{together /against me: in this wilderness they shall be consumed , and there they shall die . together Num\_16\_03 /^{together /against Moses and against Aaron , and said unto them, Ye take too much upon you, seeing all the congregation are holy , every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? together Num\_20\_02 /^{together /against Moses and against Aaron . together Psa\_02\_02 /^{together /against the LORD , and against his anointed , saying, together Act\_04\_26 /\$together /against the Lord , and against his Christ . together Num\_16\_11 /^{together /against the LORD : and what is Aaron , that ye murmur against him? together Num\_27\_03 /^{together /against the LORD in the company of Korah ; but died in his own sin , and had no sons . together Psa\_94\_21 /^{together /against the soul of the righteous , and condemn the innocent blood . together Isa\_54\_15 /^{together /against thee shall fall for thy sake. together Act\_16\_22 /\$together /against them : and the magistrates rent off their clothes , and commanded to beat them. together Jos\_10\_06 /^{together /against us. together Mat\_22\_10 /\$together /all as many as they found , both bad and good : and the wedding was furnished with guests . together Jud\_04\_13 /^{together /all his chariots , even nine hundred chariots of iron , and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon . together Ezr\_06\_20 /^{together /all of them were pure , and killed the passover for all the children of the captivity , and for their brethren the priests , and for themselves. together 2Sa\_06\_01 /^{together /all the chosen men of Israel , thirty thousand . together 2Ch\_34\_29 /^{together /all the elders of Judah and Jerusalem . together Exo\_04\_29 /^{together /all the elders of the children of Israel : together Est\_02\_03 /^{together /all the fair young virgins unto Shushan the palace , to the house of the women , unto the custody of Hege the king's chamberlain , keeper of the women ; and let their things for purification be given them: together Est\_04\_16 /^{together /all the Jews that are present in Shushan , and fast ye for me, and neither eat nor drink three days , night or day : I also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . together 1Sa\_05\_11 /^{together /all the lords of the Philistines , and said , Send away the ark of the God of Israel , and let it go again to his own place , that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. together Jud\_12\_04 /^{together /all the men of Gilead , and fought with Ephraim : and the men of Gilead smote Ephraim , because they said , Ye Gileadites are fugitives of Ephraim among the Ephraimites , and among the Manassites . together Gen\_29\_22 /^{together /all the men of the place , and made a feast . together 1Ch\_23\_02 /^{together /all the princes of Israel , with the priests and the Levites . together 1Sa\_29\_01 /^{together /all their armies to Aphek : and the Israelites pitched by a fountain which is in Jezreel . together Luk\_12\_01 /\$together /an innumerable multitude of people , insomuch that they trode one upon another , he began to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . together Isa\_11\_06 /^{together /and a little child shall lead them. together Jer\_50\_33 /^{together /and all that took them captives held them fast ; they refused to let them go . together Jud\_09\_06 /^{together /and all the house of Millo , and went , and made Abimelech king , by the plain of the pillar that was in Shechem . together Act\_05\_21 /\$together /and all the senate of the children of Israel , and sent to the prison to have them brought . together Job\_38\_07 /^{together /and all the sons of God shouted for joy? together Hos\_01\_11 /^{together /and appoint themselves one head , and they shall come up out of the land : for great shall be the day of Jezreel . together Num\_24\_10 /^{together /and Balak said unto Balaam , I called thee to curse mine enemies , and, behold, thou hast altogether blessed them these three times . together Dan\_02\_35 /^{together /and became like the chaff of the summer threshingfloors ; and the wind carried them away , that no place was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . together Job\_40\_13 /^{together /and bind their faces in secret . together Act\_23\_12 /\$together /and bound themselves under a curse , saying that they would neither eat nor drink till they had killed Paul . together Act\_19\_19 /\$together /and burned them before all men: and they counted the price of them , and found it fifty thousand pieces of silver . together 1Sa\_28\_04 /^{together /and came and pitched in Shunem : and Saul gathered all Israel together , and they pitched in Gilboa . together 1Sa\_08\_04 /^{together /and came to Samuel unto Ramah , together Jer\_49\_14 /^{together /and come against her, and rise up to the battle . together Isa\_49\_18 /^{together /and come to thee. As I live , saith the LORD , thou shalt surely clothe thee with them all, as with an ornament , and bind them on thee, as a bride doeth. together Eph\_04\_16 /\$together /and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . together Luk\_13\_11 /\$together

/and could in no wise lift up herself. together 1Ch\_16\_35 /^{together /and deliver us from the heathen , that we may give thanks to thy holy name , and glory in thy praise . together Ecc\_04\_05 /^{together /and eateth his own flesh . together 1Th\_05\_11 /\$together /and edify one another , even as also ye do . together 2Sa\_12\_28 /^{together /and encamp against the city , and take it: lest I take the city , and it be called after my name . together Jud\_10\_17 /^{together /and encamped in Gilead . And the children of Israel assembled themselves together , and encamped in Mizpeh . together Jud\_10\_17 /^{together /and encamped in Mizpeh . together Rev\_06\_14 /\$together /and every mountain and island were moved out of their places . together Joh\_06\_13 /\$together /and filled twelve baskets with the fragments of the five barley loaves , which remained over and above unto them that had eaten . together Luk\_09\_01 /\$together /and gave them power and authority over all devils , and to cure diseases . together Act\_02\_44 /\$together /and had all things common ; together Exo\_02\_13 /^{together /and he said to him that did the wrong , Wherefore smitest thou thy fellow ? together Gen\_49\_02 /^{together /and hear , ye sons of Jacob ; and hearken unto Israel your father . together Eze\_21\_17 /^{together /and I will cause my fury to rest : I the LORD have said it. together Num\_21\_16 /^{together /and I will give them water . together Deu\_04\_10 /^{together /and I will make them hear my words , that they may learn to fear me all the days that they shall live upon the earth , and that they may teach their children . together Isa\_08\_10 /^{together /and it shall come to nought ; speak the word , and it shall not stand : for God is with us. together 1Sa\_25\_01 /^{together /and lamented him, and buried him in his house at Ramah . And David arose , and went down to the wilderness of Paran . together Psa\_104\_22 /^{together /and lay them down in their dens . together Luk\_22\_66 /\$together /and led him into their council , saying , together Isa\_43\_09 /^{together /and let the people be assembled : who among them can declare this, and shew us former things ? let them bring forth their witnesses , that they may be justified : or let them hear , and say , It is truth . together Eze\_21\_14 /^{together /and let the sword be doubled the third time, the sword of the slain : it is the sword of the great men that are slain , which entereth into their privy chambers . together 2Ch\_25\_05 /^{together /and made them captains over thousands , and captains over hundreds , according to the houses of their fathers , throughout all Judah and Benjamin : and he numbered them from twenty years old and above , and found them three hundred thousand choice men, able to go forth to war , that could handle spear and shield . together Gen\_03\_07 /^{together /and made themselves aprons . together Eph\_02\_06 /\$together /and made us sit together in heavenly places in Christ Jesus : together Job\_34\_15 /^{together /and man shall turn again unto dust . together Nah\_02\_10 /^{together /and much pain is in all loins , and the faces of them all gather blackness . together 1Co\_05\_04 /\$together /and my spirit , with the power of our Lord Jesus Christ , together Isa\_01\_31 /^{together /and none shall quench them. together 1Sa\_15\_04 /^{together /and numbered them in Telaim , two hundred thousand footmen , and ten thousand men of Judah . together Deu\_25\_05 /^{together /and one of them die , and have no child , the wife of the dead shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife , and perform the duty of an husband's brother unto her. together Exo\_21\_18 /^{together /and one smite another with a stone , or with his fist , and he die not, but keepeth his bed : together Jud\_18\_22 /^{together /and overtook the children of Dan . together 2Sa\_10\_17 /^{together /and passed over Jordan , and came to Helam . And the Syrians set themselves in array against David , and fought with him. together Mar\_12\_28 /\$together /and perceiving that he had answered them well , asked him , Which is the first commandment of all ? together 1Sa\_17\_02 /^{together /and pitched by the valley of Elah , and set the battle in array against the Philistines . together Jud\_11\_20 /^{together /and pitched in Jahaz , and fought against Israel . together Job\_19\_12 /^{together /and raise up their way against me, and encamp round about my tabernacle . together Luk\_24\_15 /\$together /and reasoned , Jesus himself drew near , and went with them . together Luk\_06\_38 /\$together /and running over , shall men give into your bosom . For with the same measure that ye mete withal it shall be measured to you again . together Exo\_19\_08 /^{together /and said , All that the LORD hath spoken we will do . And Moses returned the words of the people unto the LORD . together 2Ki\_10\_18 /^{together /and said unto them, Ahab served Baal a little ; but Jehu shall serve him much . together Exo\_35\_01 /^{together /and said unto them, These are the words which the LORD hath commanded , that ye should do them. together Jer\_04\_05 /^{together /and say , Assemble yourselves, and let us go into the defenced cities . together Exo\_03\_16 /^{together /and say unto them, The LORD God of your fathers , the God of Abraham , of Isaac , and of Jacob , appeared unto me, saying , I have surely visited you, and seen that which is done to you in Egypt : together Neh\_13\_11 /^{together /and set them in their place . together 2Ki\_02\_08 /^{together /and smote the waters , and they were divided hither and thither, so that they two went over on dry ground. together Est\_09\_16 /^{together /and stood for their lives , and had rest from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , together Psa\_102\_22 /^{together /and the kingdoms , to serve the LORD . together Gen\_36\_07 /^{together /and the land wherein they were strangers could not bear them because of their cattle . together Isa\_65\_25 /^{together /and the lion shall eat straw like the bullock : and dust shall be the serpent's

meat . They shall not hurt nor destroy in all my holy mountain , saith the LORD . together Isa\_11\_07 /^{together /and the lion shall eat straw like the ox . together Joh\_20\_04 /\$ {together /and the other disciple did outrun Peter , and came first to the sepulchre . together Luk\_24\_33 /\$ {together /and them that were with them , together 1Ki\_20\_01 /^{together /and there were thirty and two kings with him, and horses , and chariots : and he went up and besieged Samaria , and warred against it. together 1Sa\_28\_04 /^{together /and they pitched in Gilboa . together Isa\_01\_28 /^{together /and they that forsake the LORD shall be consumed . together Act\_21\_30 /\$ {together /and they took Paul , and drew him out of the temple : and forthwith the doors were shut . together Act\_04\_31 /\$ {together /and they were all filled with the Holy Ghost , and they spake the word of God with boldness . together Isa\_60\_05 /^{together /and thine heart shall fear , and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. together Gen\_29\_08 /^{together /and till they roll the stone from the well's mouth ; then we water the sheep . together Est\_08\_11 /^{together /and to stand for their life , to destroy , to slay , and to cause to perish , all the power of the people and province that would assault them, both little ones and women , and to take the spoil of them for a prey , together Luk\_15\_13 /\$ {together /and took his journey into a far country , and there wasted his substance with riotous living . together Jud\_07\_24 /^{together /and took the waters unto Bethbarah and Jordan . together Psa\_55\_14 /^{together /and walked unto the house of God in company . together 2Sa\_20\_14 /^{together /and went also after him. together Jud\_12\_01 /^{together /and went northward , and said unto Jephthah , Wherefore passedst thou over to fight against the children of Ammon , and didst not call us to go with thee? we will burn thine house upon thee with fire . together Num\_21\_23 /^{together /and went out against Israel into the wilderness : and he came to Jahaz , and fought against Israel . together Jud\_06\_33 /^{together /and went over , and pitched in the valley of Jezreel . together 2Sa\_12\_29 /^{together /and went to Rabbah , and fought against it, and took it. together Jos\_10\_05 /^{together /and went up , they and all their hosts , and encamped before Gibeon , and made war against it. together Luk\_08\_04 /\$ {together /and were come to him out of every city , he spake by a parable : together Act\_02\_06 /\$ {together /and were confounded , because that every man heard them speak in his own language . together 2Sa\_21\_09 /^{together /and were put to death in the days of harvest , in the first days, in the beginning of barley harvest . together Act\_28\_17 /\$ {together /and when they were come together , he said unto them , Men and brethren , though I have committed nothing against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . together Jud\_06\_38 /^{together /and wringed the dew out of the fleece , a bowl full of water . together Jer\_51\_44 /^{together /any more unto him: yea, the wall of Babylon shall fall . together Luk\_13\_34 /\$ {together /as a hen doth gather her brood under her wings , and ye would not ! together Isa\_34\_04 /^{together /as a scroll : and all their host shall fall down , as the leaf falleth off from the vine , and as a falling fig from the fig tree . together Psa\_33\_07 /^{together /as an heap : he layeth up the depth in storehouses . together Jud\_20\_01 /^{together /as one man , from Dan even to Beersheba , with the land of Gilead , unto the LORD in Mizpeh . together Jud\_20\_11 /^{together /as one man . together Neh\_08\_01 /^{together /as one man into the street that was before the water gate ; and they spake unto Ezra the scribe to bring the book of the law of Moses , which the LORD had commanded to Israel . together Eze\_03\_01 /^{together /as one man to Jerusalem . together Isa\_24\_22 /^{together /as prisoners are gathered in the pit , and shall be shut up in the prison , and after many days shall they be visited . together Heb\_10\_25 /\$ {together /as the manner of some is; but exhorting one another: and so much the more , as ye see the day approaching . together Mic\_02\_12 /^{together /as the sheep of Bozrah , as the flock in the midst of their fold : they shall make great noise by reason of the multitude of men . together Nah\_01\_10 /^{together /as thorns , and while they are drunken as drunkards , they shall be devoured as stubble fully dry . together Job\_41\_15 /^{together /as with a close seal . together Act\_04\_06 /\$ {together /at Jerusalem . together 2Ch\_15\_10 /^{together /at Jerusalem in the third month , in the fifteenth year of the reign of Asa . together 1Sa\_13\_11 /^{together /at Michmash ; together Jos\_18\_01 /^{together /at Shiloh , and set up the tabernacle of the congregation there. And the land was subdued before them. together Jos\_22\_12 /^{together /at Shiloh , to go up to war against them. together 1Sa\_17\_01 /^{together /at Shochoh , which belongeth to Judah , and pitched between Shochoh and Azekah , in Ephesdammim . together Mar\_01\_33 /\$ {together /at the door . together Exo\_36\_29 /^{together /at the head thereof, to one ring : thus he did to both of them in both the corners . together Jos\_11\_05 /^{together /at the waters of Merom , to fight against Israel . together Psa\_14\_03 /^{together /become filthy : there is none that doeth good , no, not one . together Rom\_03\_12 /\$ {together /become unprofitable ; there is none that doeth good , no, not one . together Num\_20\_10 /^{together /before the rock , and he said unto them, Hear now, ye rebels ; must we fetch you water out of this rock ? together Exo\_26\_24 /^{together /beneath , and they shall be coupled together above the head of it unto one ring : thus shall it be for them both ; they shall be for the two corners . together Eze\_37\_07 /^{together /bone to his bone . together Neh\_12\_28 /^{together /both out of the plain country round about Jerusalem , and from the villages of Netophathi



; together Isa\_54\_15 /^{together /but not by me: whosoever shall gather together against thee shall fall for thy sake. together Ezr\_03\_11 /^{together /by course in praising and giving thanks unto the LORD ; because he is good , for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . together 2Co\_01\_11 /\${together /by prayer for us , that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf . together 2Sa\_02\_13 /^{together /by the pool of Gibeon : and they sat down , the one on the one side of the pool , and the other on the other side of the pool . together Exo\_39\_04 /^{together /by the two edges was it coupled together . together 1Ki\_10\_26 /^{together /chariots and horsemen : and he had a thousand and four hundred chariots , and twelve thousand horsemen , whom he bestowed in the cities for chariots , and with the king at Jerusalem . together Isa\_43\_26 /^{together /declare thou, that thou mayest be justified . together Mat\_23\_37 /\${together /even as a hen gathereth her chickens under her wings , and ye would not ! together Psa\_47\_09 /^{together /even the people of the God of Abraham : for the shields of the earth belong unto God : he is greatly exalted . together 1Co\_14\_26 /\${together /every one of you hath a psalm , hath a doctrine , hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . together Amo\_03\_03 /^{together /except they be agreed ? together Mat\_13\_30 /\${together /first the tares , and bind them in bundles to burn them : but gather the wheat into my barn . together Eph\_02\_22 /\${together /for an habitation of God through the Spirit . together Luk\_23\_12 /\${together /for before they were at enmity between themselves . together Jer\_06\_11 /^{together /for even the husband with the wife shall be taken , the aged with him that is full of days . together Rom\_08\_28 /\${together /for good to them that love God , to them who are the called according to his purpose . together Jer\_06\_12 /^{together /for I will stretch out my hand upon the inhabitants of the land , saith the LORD . together Jer\_31\_13 /^{together /for I will turn their mourning into joy , and will comfort them, and make them rejoice from their sorrow . together Jud\_19\_06 /^{together /for the damsel's father had said unto the man , Be content , I pray thee, and tarry all night , and let thine heart be merry . together Php\_01\_27 /\${together /for the faith of the gospel ; together Dan\_11\_06 /^{together /for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm ; neither shall he stand , nor his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . together Jam\_05\_03 /\${together /for the last days . together Isa\_40\_05 /^{together /for the mouth of the LORD hath spoken it. together Gen\_13\_06 /^{together /for their substance was great , so that they could not dwell together . together Num\_11\_22 /^{together /for them, to suffice them? together Act\_21\_22 /\${together /for they will hear that thou art come . together Act\_15\_06 /\${together /for to consider of this matter . together Jud\_16\_23 /^{together /for to offer a great sacrifice unto Dagon their god , and to rejoice : for they said , Our god hath delivered Samson our enemy into our hand . together Joh\_11\_53 /\${together /for to put him to death . together Psa\_140\_02 /^{together /for war . together 1Sa\_28\_01 /^{together /for warfare , to fight with Israel . And Achish said unto David , Know thou assuredly , that thou shalt go out with me to battle , thou and thy men . together 1Ch\_13\_05 /^{together /from Shihor of Egypt even unto the entering of Hemath , to bring the ark of God from Kirjathjearim . together 1Ch\_19\_07 /^{together /from their cities , and came to battle . together Jer\_50\_04 /^{together /going and weeping : they shall go , and seek the LORD their God . together Zec\_14\_14 /^{together /gold , and silver , and apparel , in great abundance . together Eph\_02\_21 /\${together /groweth unto an holy temple in the Lord : together 1Co\_12\_24 /\${together /having given more abundant honour to that part which lacked : together Luk\_11\_29 /\${together /he began to say , This is an evil generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . together Mat\_02\_04 /\${together /he demanded of them where Christ should be born . together Mar\_09\_25 /\${together /he rebuked the foul spirit , saying unto him , Thou dumb and deaf spirit , I charge thee , come out of him , and enter no more into him . together Act\_28\_17 /\${together /he said unto them , Men and brethren , though I have committed nothing against the people , or customs of our fathers , yet was I delivered prisoner from Jerusalem into the hands of the Romans . together Mat\_24\_31 /\${together /his elect from the four winds , from one end of heaven to the other . together Mar\_13\_27 /\${together /his elect from the four winds , from the uttermost part of the earth to the uttermost part of heaven . together Luk\_15\_06 /\${together /his friends and neighbours , saying unto them , Rejoice with me ; for I have found my sheep which was lost . together Act\_10\_24 /\${together /his kinsmen and near friends . together Jer\_31\_24 /^{together /husbandmen , and they that go forth with flocks . together Isa\_45\_08 /^{together /I the LORD have created it. together Joh\_20\_07 /\${together /in a place by itself . together Jos\_17\_10 /^{together /in Asher on the north , and in Issachar on the east . together Eph\_02\_06 /\${together /in heavenly places in Christ Jesus : together Job\_09\_32 /^{together /in judgment . together Col\_02\_02 /\${together /in love , and unto all riches of the full assurance of understanding , to the acknowledgement of the mystery of God , and of the Father , and of Christ ; together Jer\_41\_01 /^{together /in Mizpah . together Mat\_18\_20 /\${together /in my name , there am I in

the midst of them . together Eph\_01\_10 /\$ {together /in one all things in Christ , both which are in heaven , and which are on earth ; even in him : together Joh\_11\_52 /\$ {together /in one the children of God that were scattered abroad . together Neh\_06\_02 /^{together /in some one of the villages in the plain of Ono . But they thought to do me mischief . together Lev\_24\_10 /^{together /in the camp ; together 1Co\_11\_18 /\$ {together /in the church , I hear that there be divisions among you ; and I partly believe it . together 2Sa\_14\_06 /^{together /in the field , and there was none to part them, but the one smote the other , and slew him. together Neh\_06\_10 /^{together /in the house of God , within the temple , and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. together Rom\_06\_05 /\$ {together /in the likeness of his death , we shall be also in the likeness of his resurrection : together 1Co\_01\_10 /\$ {together /in the same mind and in the same judgment . together Gen\_14\_03 /^{together /in the vale of Siddim , which is the salt sea . together Est\_09\_02 /^{together /in their cities throughout all the provinces of the king Ahasuerus , to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . together Psa\_133\_01 /^{together /in unity ! together Col\_02\_19 /\$ {together /increaseth with the increase of God . together Mar\_02\_02 /\$ {together /insomuch that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . together Rev\_16\_16 /\$ {together /into a place called in the Hebrew tongue Armageddon . together 2Sa\_23\_11 /^{together /into a troop , where was a piece of ground full of lentiles : and the people fled from the Philistines . together 1Co\_14\_23 /\$ {together /into one place , and all speak with tongues , and there come in those that are unlearned , or unbelievers , will they not say that ye are mad ? together 2Ch\_29\_04 /^{together /into the east street , together Act\_14\_01 /\$ {together /into the synagogue of the Jews , and so spake , that a great multitude both of the Jews and also of the Greeks believed . together Act\_03\_01 /\$ {together /into the temple at the hour of prayer , being the ninth hour. together Gen\_42\_17 /^{together /into ward three days . together Job\_17\_16 /^{together /is in the dust . together Mat\_22\_41 /\$ {together /Jesus asked them , together Mar\_10\_09 /\$ {together /let not man put asunder . together Mat\_19\_06 /\$ {together /let not man put asunder . together Isa\_44\_11 /^{together /let them stand up ; yet they shall fear , and they shall be ashamed together . together Jer\_51\_38 /^{together /like lions : they shall yell as lions whelps . together Deu\_31\_12 /^{together /men , and women , and children , and thy stranger that is within thy gates , that they may hear , and that they may learn , and fear the LORD your God , and observe to do all the words of this law : together Eze\_29\_05 /^{together /nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . together 1Co\_11\_17 /\$ {together /not for the better , but for the worse . together Zep\_02\_01 /^{together /O nation not desired ; together Luk\_24\_14 /\$ {together /of all these things which had happened . together Php\_03\_17 /\$ {together /of me , and mark them which walk so as ye have us for an ensample . together 2Ch\_18\_05 /^{together /of prophets four hundred men , and said unto them, Shall we go to Ramothgilead to battle , or shall I forbear ? And they said , Go up ; for God will deliver it into the king's hand . together 1Pe\_03\_07 /\$ {together /of the grace of life ; that your prayers be not hindered . together Gen\_01\_10 /^{together /of the waters called he Seas : and God saw that it was good . together Num\_01\_18 /^{together /on the first day of the second month , and they declared their pedigrees after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , by their polls . together Est\_09\_15 /^{together /on the fourteenth day also of the month Adar , and slew three hundred men at Shushan ; but on the prey they laid not their hand . together Est\_09\_18 /^{together /on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested , and made it a day of feasting and gladness . together Exo\_26\_03 /^{together /one to another ; and other five curtains shall be coupled one to another . together Deu\_25\_11 /^{together /one with another , and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand , and taketh him by the secrets : together Eze\_07\_28 /^{together /out of Israel chief men to go up with me. together Jud\_07\_23 /^{together /out of Naphtali , and out of Asher , and out of all Manasseh , and pursued after the Midianites . together Jud\_20\_14 /^{together /out of the cities unto Gibeah , to go out to battle against the children of Israel . together 2Sa\_14\_16 /^{together /out of the inheritance of God . together Jer\_03\_18 /^{together /out of the land of the north to the land that I have given for an inheritance unto your fathers . together Luk\_22\_55 /\$ {together /Peter sat down among them . together Mat\_27\_17 /\$ {together /Pilate said unto them , Whom will ye that I release unto you ? Barabbas , or Jesus which is called Christ ? together Act\_12\_12 /\$ {together /praying . together Exo\_30\_35 /^{together /pure and holy : together Psa\_85\_10 /^{together /righteousness and peace have kissed each other. together Joe\_03\_11 /^{together /round about : thither cause thy mighty ones to come down , O LORD . together Job\_10\_08 /^{together /round about ; yet thou dost destroy me. together Isa\_65\_07 /^{together /saith the LORD , which have burned incense upon the mountains , and blasphemed me upon the hills : therefore will I measure their former work into their bosom . together Amo\_01\_15 /^{together /saith the LORD . together Isa\_66\_17 /^{together /saith the LORD . together Jer\_13\_14 /^{together /saith the LORD : I will not pity , nor

spare , nor have mercy , but destroy them. together Isa\_01\_18 /^{together /saith the LORD : though your sins be as scarlet , they shall be as white as snow ; though they be red like crimson , they shall be as wool . together Dan\_03\_27 /^{together /saw these men , upon whose bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. together Luk\_15\_09 /\$^{together /saying , Rejoice with me ; for I have found the piece which I had lost . together Isa\_09\_21 /^{together /shall be against Judah . For all this his anger is not turned away , but his hand is stretched out still . together Isa\_62\_09 /^{together /shall drink it in the courts of my holiness . together Jer\_06\_21 /^{together /shall fall upon them; the neighbour and his friend shall perish . together Isa\_52\_08 /^{together /shall they sing : for they shall see eye to eye , when the LORD shall bring again Zion . together Mat\_01\_18 /\$^{together /she was found with child of the Holy Ghost . together Joh\_21\_02 /\$^{together /Simon Peter , and Thomas called Didymus , and Nathanael of Cana in Galilee , and the sons of Zebedee , and two other of his disciples . together Isa\_45\_16 /^{together /that are makers of idols . together Gen\_49\_01 /^{together /that I may tell you that which shall befall you in the last days . together Exo\_26\_11 /^{together /that it may be one . together Exo\_36\_18 /^{together /that it might be one . together Psa\_35\_26 /^{together /that rejoice at mine hurt : let them be clothed with shame and dishonour that magnify themselves against me. together Psa\_40\_14 /^{together /that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil . together Isa\_41\_20 /^{together /that the hand of the LORD hath done this, and the Holy One of Israel hath created it. together Job\_41\_17 /^{together /that they cannot be sundered . together Jer\_50\_29 /^{together /the archers against Babylon : all ye that bend the bow , camp against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . together Neh\_08\_13 /^{together /the chief of the fathers of all the people , the priests , and the Levites , unto Ezra the scribe , even to understand the words of the law . together Mat\_26\_03 /\$^{together /the chief priests , and the scribes , and the elders of the people , unto the palace of the high priest , who was called Caiaphas , together Luk\_23\_13 /\$^{together /the chief priests and the rulers and the people , together Isa\_11\_12 /^{together /the dispersed of Judah from the four corners of the earth . together Psa\_37\_38 /^{together /the end of the wicked shall be cut off . together Exo\_15\_08 /^{together /the floods stood upright as an heap , and the depths were congealed in the heart of the sea . together Pro\_22\_02 /^{together /the LORD is the maker of them all. together Pro\_29\_13 /^{together /the LORD lighteneth both their eyes . together Isa\_13\_04 /^{together /the LORD of hosts mustereth the host of the battle . together 2Ch\_34\_17 /^{together /the money that was found in the house of the LORD , and have delivered it into the hand of the overseers , and to the hand of the workmen . together Neh\_07\_05 /^{together /the nobles , and the rulers , and the people , that they might be reckoned by genealogy . And I found a register of the genealogy of them which came up at the first , and found written therein, together Luk\_17\_35 /\$^{together /the one shall be taken , and the other left . together Psa\_147\_02 /^{together /the outcasts of Israel . together 2Ch\_24\_05 /^{together /the priests and the Levites , and said to them, Go out unto the cities of Judah , and gather of all Israel money to repair the house of your God from year to year , and see that ye hasten the matter . Howbeit the Levites hastened it not. together Dan\_03\_02 /^{together /the princes , the governors , and the captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , to come to the dedication of the image which Nebuchadnezzar the king had set up . together Est\_02\_19 /^{together /the second time , then Mordecai sat in the king's gate . together 1Ch\_22\_02 /^{together /the strangers that were in the land of Israel ; and he set masons to hew wrought stones to build the house of God . together 2Ch\_28\_24 /^{together /the vessels of the house of God , and cut in pieces the vessels of the house of God , and shut up the doors of the house of the LORD , and he made him altars in every corner of Jerusalem . together Isa\_22\_09 /^{together /the waters of the lower pool . together Mar\_15\_16 /\$^{together /the whole band . together 1Sa\_17\_01 /^{together /their armies to battle , and were gathered together at Shochoh , which belongeth to Judah , and pitched between Shochoh and Azekah , in Ephesdammim . together Ecc\_04\_11 /^{together /then they have heat : but how can one be warm alone? together Job\_11\_10 /^{together /then who can hinder him? together 2Sa\_02\_30 /^{together /there lacked of David's servants nineteen men and Asahel . together 1Ki\_03\_18 /^{together /there was no stranger with us in the house , save we two in the house . together 1Co\_11\_20 /\$^{together /therefore into one place , this is not to eat the Lord's supper . together Isa\_22\_03 /^{together /they are bound by the archers : all that are found in thee are bound together , which have fled from far . together Job\_41\_23 /^{together /they are firm in themselves; they cannot be moved . together Act\_01\_06 /\$^{together /they asked of him , saying , Lord , wilt thou at this time restore again the kingdom to Israel ? together Jos\_11\_05 /^{together /they came and pitched together at the waters of Merom , to fight against Israel . together Isa\_60\_04 /^{together /they come to thee: thy sons shall come from far , and thy daughters shall be nursed at thy side . together Isa\_46\_02 /^{together /they could not deliver the burden , but themselves are gone into captivity . together Act\_15\_30 /\$^{together /they delivered the epistle : together

Jer\_46\_21 /^{together /they did not stand , because the day of their calamity was come upon them, and the time of their visitation . together Psa\_74\_08 /^{together /they have burned up all the synagogues of God in the land . together Job\_03\_18 /^{together /they hear not the voice of the oppressor . together Psa\_56\_06 /^{together /they hide themselves, they mark my steps , when they wait for my soul . together Act\_14\_27 /\$^{together /they rehearsed all that God had done with them , and how he had opened the door of faith unto the Gentiles . together Isa\_11\_14 /^{together /they shall lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. together Isa\_43\_17 /^{together /they shall not rise : they are extinct , they are quenched as tow . together Num\_20\_08 /^{together /thou, and Aaron thy brother , and speak ye unto the rock before their eyes ; and it shall give forth his water , and thou shalt bring forth to them water out of the rock : so thou shalt give the congregation and their beasts drink . together 2Ch\_20\_04 /^{together /to ask help of the LORD : even out of all the cities of Judah they came to seek the LORD . together 2Sa\_23\_09 /^{together /to battle , and the men of Israel were gone away : together 1Ch\_11\_13 /^{together /to battle , where was a parcel of ground full of barley ; and the people fled from before the Philistines . together Rev\_20\_08 /\$^{together /to battle : the number of whom is as the sand of the sea . together Isa\_60\_13 /^{together /to beautify the place of my sanctuary ; and I will make the place of my feet glorious . together Gen\_22\_19 /^{together /to Beersheba ; and Abraham dwelt at Beersheba . together Act\_20\_07 /\$^{together /to break bread , Paul preached unto them , ready to depart on the morrow ; and continued his speech until midnight . together Neh\_04\_08 /^{together /to come and to fight against Jerusalem , and to hinder it. together Job\_02\_11 /^{together /to come to mourn with him and to comfort him. together 2Ki\_03\_10 /^{together /to deliver them into the hand of Moab ! together 2Ki\_03\_13 /^{together /to deliver them into the hand of Moab . together 1Co\_11\_33 /\$^{together /to eat , tarry one for another . together Dan\_06\_07 /^{together /to establish a royal statute , and to make a firm decree , that whosoever shall ask a petition of any God or man for thirty days , save of thee , O king , he shall be cast into the den of lions . together 1Sa\_13\_05 /^{together /to fight with Israel , thirty thousand chariots , and six thousand horsemen , and people as the sand which is on the sea shore in multitude : and they came up , and pitched in Michmash , eastward from Bethaven . together Jos\_09\_02 /^{together /to fight with Joshua and with Israel , with one accord . together Luk\_05\_15 /\$^{together /to hear , and to be healed by him of their infirmities . together Act\_13\_44 /\$^{together /to hear the word of God . together 2Ch\_32\_06 /^{together /to him in the street of the gate of the city , and spake comfortably to them, saying , together 1Ch\_15\_03 /^{together /to Jerusalem , to bring up the ark of the LORD unto his place , which he had prepared for it. together 2Ch\_30\_03 /^{together /to Jerusalem . together 2Ch\_12\_05 /^{together /to Jerusalem because of Shishak , and said unto them, Thus saith the LORD , Ye have forsaken me, and therefore have I also left you in the hand of Shishak . together Isa\_41\_01 /^{together /to judgment . together Rev\_19\_19 /\$^{together /to make war against him that sat on the horse , and against his army . together 1Sa\_07\_06 /^{together /to Mizpeh , and drew water , and poured it out before the LORD , and fasted on that day , and said there, We have sinned against the LORD . And Samuel judged the children of Israel in Mizpeh . together 1Sa\_07\_07 /^{together /to Mizpeh , the lords of the Philistines went up against Israel . And when the children of Israel heard it, they were afraid of the Philistines . together Jos\_08\_16 /^{together /to pursue after them: and they pursued after Joshua , and were drawn away from the city . together Ezz\_03\_09 /^{together /to set forward the workmen in the house of God : the sons of Henadad , with their sons and their brethren the Levites . together Act\_05\_09 /\$^{together /to tempt the Spirit of the Lord ? behold , the feet of them which have buried thy husband are at the door , and shall carry thee out . together Luk\_23\_48 /\$^{together /to that sight , beholding the things which were done , smote their breasts , and returned . together Deu\_33\_17 /^{together /to the ends of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . together Jer\_31\_12 /^{together /to the goodness of the LORD , for wheat , and for wine , and for oil , and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. together Dan\_06\_06 /^{together /to the king , and said thus unto him , King Darius , live for ever . together Ezz\_08\_15 /^{together /to the river that runneth to Ahava ; and there abode we in tents three days : and I viewed the people , and the priests , and found there none of the sons of Levi . together 1Sa\_23\_08 /^{together /to war , to go down to Keilah , to besiege David and his men . together Rom\_08\_22 /\$^{together /until now . together Mat\_13\_30 /\$^{together /until the harvest : and in the time of harvest I will say to the reapers , Gather ye together first the tares , and bind them in bundles to burn them : but gather the wheat into my barn . together Exo\_32\_01 /^{together /unto Aaron , and said unto him, Up , make us gods , which shall go before us; for as for this Moses , the man that brought us up out of the land of Egypt , we wot not what is become of him. together 1Co\_11\_34 /\$^{together /unto condemnation . And the rest will I set in order when I come . together 2Th\_02\_01 /\$^{together /unto him , together Mat\_13\_02 /\$^{together /unto him , so that he went into a ship , and sat ; and the whole multitude stood on the shore . together Mar\_06\_33 /\$^{together /unto him . together Mar\_07\_01 /\$^{together /unto him the Pharisees , and certain of the scribes , which came from Jerusalem . together

Exo\_32\_26 /^{together /unto him. together Ezr\_10\_07 /^{together /unto Jerusalem ; together Ezr\_10\_09 /^{together /unto Jerusalem within three days . It was the ninth month , on the twentieth day of the month ; and all the people sat in the street of the house of God , trembling because of this matter , and for the great rain . together Mar\_06\_30 /\$together /unto Jesus , and told him all things , both what they had done , and what they had taught . together Psa\_50\_05 /^{together /unto me; those that have made a covenant with me by sacrifice . together 1Ki\_18\_20 /^{together /unto mount Carmel . together Gen\_01\_09 /^{together /unto one place , and let the dry land appear : and it was so. together Mat\_27\_62 /\$together /unto Pilate , together Est\_02\_08 /^{together /unto Shushan the palace , to the custody of Hegai , that Esther was brought also unto the king's house , to the custody of Hegai , keeper of the women . together Dan\_03\_03 /^{together /unto the dedication of the image that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up . together Lev\_08\_04 /^{together /unto the door of the tabernacle of the congregation . together Lev\_08\_03 /^{together /unto the door of the tabernacle of the congregation . together Isa\_18\_06 /^{together /unto the fowls of the mountains , and to the beasts of the earth : and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. together Neh\_04\_06 /^{together /unto the half thereof: for the people had a mind to work . together 1Sa\_10\_17 /^{together /unto the LORD to Mizpeh ; together Rev\_19\_17 /\$together /unto the supper of the great God ; together Isa\_60\_07 /^{together /unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar , and I will glorify the house of my glory . together Act\_03\_11 /\$together /unto them in the porch that is called Solomon's , greatly wondering . together Exo\_08\_14 /^{together /upon heaps : and the land stank . together Neh\_07\_66 /^{together /was forty and two thousand three hundred and threescore , together Ezr\_02\_64 /^{together /was forty and two thousand three hundred and threescore , together Gen\_29\_07 /^{together /water ye the sheep , and go and feed them. together 2Sa\_02\_16 /^{together /wherefore that place was called Helkathazzurim , which is in Gibeon . together Isa\_22\_03 /^{together /which have fled from far . together Isa\_45\_21 /^{together /who hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. together Isa\_50\_08 /^{together /who is mine adversary ? let him come near to me. together 2Ch\_32\_04 /^{together /who stopped all the fountains , and the brook that ran through the midst of the land , saying , Why should the kings of Assyria come , and find much water ? together Ezr\_04\_03 /^{together /will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. together Eph\_02\_05 /\$together /with Christ , saved ; together 1Co\_03\_09 /\$together /with God : ye are God's husbandry , ye are God's building . together Jud\_19\_29 /^{together /with her bones , into twelve pieces , and sent her into all the coasts of Israel . together Col\_02\_13 /\$together /with him , having forgiven you all trespasses ; together 1Th\_05\_10 /\$together /with him . together 2Sa\_12\_03 /^{together /with him, and with his children ; it did eat of his own meat , and drank of his own cup , and lay in his bosom , and was unto him as a daughter . together 2Co\_06\_01 /\$together /with him, beseech you also that ye receive not the grace of God in vain . together Mar\_02\_15 /\$together /with Jesus and his disciples : for there were many , and they followed him . together Num\_26\_10 /^{together /with Korah , when that company died , what time the fire devoured two hundred and fifty men : and they became a sign . together Rom\_15\_30 /\$together /with me in your prayers to God for me ; together Isa\_26\_19 /^{together /with my dead body shall they arise . Awake and sing , ye that dwell in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . together Psa\_83\_05 /^{together /with one consent : they are confederate against thee: together 1Ki\_11\_01 /^{together /with the daughter of Pharaoh , women of the Moabites , Ammonites , Edomites , Zidonians , and Hittites ; together Isa\_25\_11 /^{together /with the spoils of their hands . together Exo\_26\_06 /^{together /with the taches : and it shall be one tabernacle . together 1Sa\_28\_23 /^{together /with the woman , compelled him; and he hearkened unto their voice . So he arose from the earth , and sat upon the bed . together Act\_19\_25 /\$together /with the workmen of like occupation , and said , Sirs , ye know that by this craft we have our wealth . together 1Th\_04\_17 /\$together /with them in the clouds , to meet the Lord in the air : and so shall we ever be with the Lord . together Act\_01\_04 /\$together /with them, commanded them that they should not depart from Jerusalem , but wait for the promise of the Father , which , saith he, ye have heard of me . together 2Co\_06\_14 /\$together /with unbelievers : for what fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness ? together Rom\_01\_12 /\$together /with you by the mutual faith both of you and me . together 1Pe\_05\_13 /\$together /with you, saluteth you ; and so doth Marcus my son . together Gen\_25\_22 /^{together /within her ; and she said , If it be so, why am I thus ? And she went to enquire of the LORD . together Lev\_26\_25 /^{together /within your cities , I will send the pestilence among you; and ye shall be delivered into the hand of the enemy . together Num\_10\_07 /^{together /ye shall blow , but ye shall not sound an alarm . together Isa\_45\_20 /^{together /ye that are escaped of the nations : they have no knowledge that set up the wood of their graven image , and pray unto a god that cannot save . together Isa\_52\_09 /^{together /ye waste

places of Jerusalem : for the LORD hath comforted his people , he hath redeemed Jerusalem . together Zep\_02\_01 /^{together /yea, gather together , O nation not desired ; together Psa\_35\_15 /^{together /yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: whether Jer\_30\_06 /^{whether /a man doth travail with child ? wherefore do I see every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness ? Whether 2Co\_08\_23 /\${Whether /any do enquire of Titus , he is my partner and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . whether 1Ki\_20\_33 /^{whether /any thing would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . whether 2Th\_02\_15 /\${whether /by word , or our epistle . whether Mat\_27\_49 /\${whether /Elias will come to save him . whether Mar\_15\_36 /\${whether /Elias will come to take him down . whether Job\_37\_13 /^{whether /for correction , or for his land , or for mercy . whether 2Sa\_12\_22 /^{whether /GOD will be gracious to me, that the child may live ? Whether Joh\_09\_25 /\${Whether /he be a sinner or no, I know not : one thing I know , that , whereas I was blind , now I see . whether Exo\_12\_19 /^{whether /he be a stranger , or born in the land . whether Luk\_14\_31 /\${whether /he be able with ten thousand to meet him that cometh against him with twenty thousand ? whether Eph\_06\_08 /\${whether /he be bond or free . whether Num\_15\_30 /^{whether /he be born in the land , or a stranger , the same reproacheth the LORD ; and that soul shall be cut off from among his people . whether Deu\_24\_14 /^{whether /he be of thy brethren , or of thy strangers that are in thy land within thy gates : whether Ecc\_05\_12 /^{whether /he eat little or much : but the abundance of the rich will not suffer him to sleep . whether Mar\_15\_44 /\${whether /he had been any while dead . whether Lev\_05\_01 /^{whether /he hath seen or known of it; if he do not utter it, then he shall bear his iniquity . Whether Exo\_21\_31 /^{Whether /he have gored a son , or have gored a daughter , according to this judgment shall it be done unto him. whether Exo\_22\_08 /^{whether /he have put his hand unto his neighbour's goods . whether Luk\_14\_28 /\${whether /he have sufficient to finish it? whether Pro\_29\_09 /^{whether /he rage or laugh , there is no rest . whether Ecc\_02\_19 /^{whether /he shall be a wise man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have shewed myself wise under the sun . This is also vanity . whether Luk\_03\_15 /\${whether /he were the Christ , or not ; whether Act\_25\_20 /\${whether /he would go to Jerusalem , and there be judged of these matters . whether Mar\_03\_02 /\${whether /he would heal him on the sabbath day ; that they might accuse him . whether Luk\_06\_07 /\${whether /he would heal on the sabbath day ; that they might find an accusation against him . whether Lev\_15\_03 /^{whether /his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness . whether Pro\_20\_11 /^{whether /his work be pure , and whether it be right . whether 1Co\_01\_16 /\${whether /I baptized any other . whether Php\_01\_27 /\${whether /I come and see you , or else be absent , I may hear of your affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; whether 2Ki\_01\_02 /^{whether /I shall recover of this disease . whether Joh\_07\_17 /\${whether /I speak of myself . whether Lev\_13\_48 /^{whether /in a skin , or in any thing made of skin ; whether 2Sa\_15\_21 /^{whether /in death or life , even there also will thy servant be. whether 1Co\_08\_05 /\${whether /in heaven or in earth , gods many , and lords many , whether Php\_01\_18 /\${whether /in pretence , or in truth , Christ is preached ; and I therein do rejoyce , yea , and will rejoyce . whether Num\_13\_19 /^{whether /in tents , or in strong holds ; Whether Jud\_09\_02 /^{Whether /is better for you, either that all the sons of Jerubbaal , which are threescore and ten persons , reign over you, or that one reign over you? remember also that I am your bone and your flesh . whether Mat\_09\_05 /\${whether /is easier , to say , Thy sins be forgiven thee ; or to say , Arise , and walk ? Whether Luk\_05\_23 /\${Whether /is easier , to say , Thy sins be forgiven thee ; or to say , Rise up and walk ? whether Luk\_22\_27 /\${whether /is greater , he that sitteth at meat , or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth . whether Mat\_23\_19 /\${whether /is greater , the gift , or the altar that sanctifieth the gift ? whether Mat\_23\_17 /\${whether /is greater , the gold , or the temple that sanctifieth the gold ? Whether Mar\_02\_09 /\${Whether /is it easier to say to the sick of the palsy , Thy sins be forgiven thee ; or to say , Arise , and take up thy bed , and walk ? whether Lev\_05\_02 /^{whether /it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . whether Lev\_03\_01 /^{whether /it be a male or female , he shall offer it without blemish before the LORD . whether Lev\_13\_47 /^{whether /it be a woollen garment , or a linen garment ; whether Lev\_11\_32 /^{whether /it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whether Lev\_13\_55 /^{whether /it be bare within or without . whether Exo\_19\_13 /^{whether /it be beast or man , it shall not live : when the trumpet soundeth long , they shall come up to the mount . whether Php\_01\_20 /\${whether /it be by life , or by death . whether Lev\_22\_28 /^{whether /it be cow or ewe , ye shall not kill it and her young both in one day . whether Job\_34\_29 /^{whether /it be done against a nation , or against a

man only : whether Jer\_42\_06 /^{whether /it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . whether Ecc\_12\_14 /^{whether /it be evil . whether Num\_13\_20 /^{whether /it be fat or lean , whether there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . whether Exo\_22\_09 /^{whether /it be for ox , for ass , for sheep , for raiment , or for any manner of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . whether Eze\_44\_31 /^{whether /it be fowl or beast . Whether Jer\_42\_06 /^{Whether /it be good , or whether it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . whether Ecc\_12\_14 /^{whether /it be good , or whether it be evil . whether Lev\_27\_33 /^{whether /it be good or bad , neither shall he change it: and if he change it at all , then both it and the change thereof shall be holy ; it shall not be redeemed . whether 2Co\_05\_10 /\$ {whether /it be good or bad . whether Lev\_27\_14 /^{whether /it be good or bad : as the priest shall estimate it, so shall it stand . whether Lev\_27\_12 /^{whether /it be good or bad : as thou valuest it, who art the priest , so shall it be. whether Num\_13\_19 /^{whether /it be good or bad ; and what cities they be that they dwell in , whether in tents , or in strong holds ; Whether Lev\_13\_48 /^{Whether /it be in the warp , or woof ; of linen , or of woollen ; whether in a skin , or in any thing made of skin ; whether Lev\_07\_26 /^{whether /it be of fowl or of beast , in any of your dwellings . whether Joh\_07\_17 /\$ {whether /it be of God , or whether I speak of myself . whether Num\_18\_15 /^{whether /it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . whether Lev\_17\_15 /^{whether /it be one of your own country , or a stranger , he shall both wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . whether Lev\_16\_29 /^{whether /it be one of your own country , or a stranger that sojourneth among you: whether Lev\_11\_35 /^{whether /it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. whether Exo\_22\_04 /^{whether /it be ox , or ass , or sheep ; he shall restore double . whether Lev\_27\_26 /^{whether /it be ox , or sheep : it is the LORD'S . whether Deu\_18\_03 /^{whether /it be ox or sheep ; and they shall give unto the priest the shoulder , and the two cheeks , and the maw . whether Pro\_20\_11 /^{whether /it be right . Whether Act\_04\_19 /\$ {Whether /it be right in the sight of God to hearken unto you more than unto God , judge ye . whether Eze\_05\_17 /^{whether /it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . whether Gen\_37\_32 /^{whether /it be thy son's coat or no. whether 1Pe\_02\_13 /\$ {whether /it be to the king , as supreme ; whether Eze\_07\_26 /^{whether /it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . whether Gen\_37\_14 /^{whether /it be well with thy brethren , and well with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . whether Num\_09\_21 /^{whether /it was by day or by night that the cloud was taken up , they journeyed . whether 1Co\_15\_11 /\$ {whether /it were I or they , so we preach , and so ye believed . whether Num\_09\_22 /^{whether /it were two days , or a month , or a year , that the cloud tarried upon the tabernacle , remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up , they journeyed . whether Est\_04\_11 /^{whether /man or woman , shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whether 2Ch\_15\_13 /^{whether /man or woman . whether Est\_03\_04 /^{whether /Mordecai's matters would stand : for he had told them that he was a Jew . whether Num\_11\_23 /^{whether /my word shall come to pass unto thee or not. whether Rom\_06\_16 /\$ {whether /of sin unto death , or of obedience unto righteousness ? whether Lev\_27\_30 /^{whether /of the seed of the land , or of the fruit of the tree , is the LORD'S : it is holy unto the LORD . Whether Mat\_27\_21 /\$ {Whether /of the twain will ye that I release unto you ? They said , Barabbas . Whether Mat\_21\_31 /\$ {Whether /of them twain did the will of his father ? They say unto him , The first . Jesus saith unto them , Verily I say unto you , That the publicans and the harlots go into the kingdom of God before you . whether Act\_01\_24 /\$ {whether /of these two thou hast chosen , whether 1Co\_12\_26 /\$ {whether /one member suffer , all the members suffer with it ; or one member be honoured , all the members rejoice with it . whether Jud\_18\_05 /^{whether /our way which we go shall be prosperous . whether 2Co\_12\_02 /\$ {whether /out of the body , I cannot tell : God knoweth ; such an one caught up to the third heaven . whether Exo\_34\_19 /^{whether /ox or sheep , that is male . Whether 1Co\_03\_22 /\$ {Whether /Paul , or Apollos , or Cephas , or the world , or life , or death , or things present , or things to come ; all are yours ; whether 1Co\_14\_07 /\$ {whether /pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? whether Rut\_03\_10 /^{whether /poor or rich . whether 2Co\_05\_09 /\$ {whether /present or absent , we may be accepted of him . whether Rom\_12\_06 /\$ {whether /prophecy , let us prophesy according to the proportion of faith ; whether

Ecc\_11\_06 /^{whether /shall prosper , either this or that, or whether they both shall be alike good . whether Lev\_18\_09 /^{whether /she be born at home , or born abroad , even their nakedness thou shalt not uncover . whether Act\_10\_18 /\$ {whether /Simon , which was surnamed Peter , were lodged there . whether 2Ch\_15\_13 /^{whether /small or great , whether man or woman . whether Gen\_31\_39 /^{whether /stolen by day , or stolen by night . whether 027 015 Jos /^{whether /the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . whether Gen\_24\_21 /^{whether /the LORD had made his journey prosperous or not. whether Luk\_23\_06 /\$ {whether /the man were a Galilaean . whether Son\_07\_12 /^{whether /the tender grape appear , and the pomegranates bud forth : there will I give thee my loves . whether Son\_06\_11 /^{whether /the vine flourished , and the pomegranates budded . whether Act\_19\_02 /\$ {whether /there be any Holy Ghost . whether Gen\_42\_16 /^{whether /there be any truth in you: or else by the life of Pharaoh surely ye are spies . whether 1Co\_13\_08 /\$ {whether /there be knowledge , it shall vanish away . whether 1Co\_13\_08 /\$ {whether /there be prophecies , they shall fail ; whether there be tongues , they shall cease ; whether there be knowledge , it shall vanish away . whether 1Co\_13\_08 /\$ {whether /there be tongues , they shall cease ; whether there be knowledge , it shall vanish away . whether Num\_13\_20 /^{whether /there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . whether Deu\_04\_32 /^{whether /there hath been any such thing as this great thing is, or hath been heard like it? Whether 1Co\_10\_31 /\$ {Whether /therefore ye eat , or drink , or whatsoever ye do , do all to the glory of God . whether 1Jo\_04\_01 /\$ {whether /they are of God : because many false prophets are gone out into the world . Whether 1Ki\_20\_18 /^{Whether /they be come out for peace , take them alive ; or whether they be come out for war , take them alive . whether 1Ki\_20\_18 /^{whether /they be come out for war , take them alive . whether Num\_13\_18 /^{whether /they be strong or weak , few or many ; whether Col\_01\_20 /\$ {whether /they be things in earth , or things in heaven . whether Col\_01\_16 /\$ {whether /they be thrones , or dominions , or principalities , or powers : all things were created by him , and for him : whether Exo\_04\_18 /^{whether /they be yet alive . And Jethro said to Moses , Go in peace . whether Deu\_22\_06 /^{whether /they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : whether Ecc\_11\_06 /^{whether /they both shall be alike good . whether Gen\_18\_21 /^{whether /they have done altogether according to the cry of it, which is come unto me; and if not, I will know . whether Act\_09\_02 /\$ {whether /they were men or women , he might bring them bound unto Jerusalem . whether Neh\_07\_61 /^{whether /they were of Israel . whether Eze\_02\_59 /^{whether /they were of Israel : whether Eze\_02\_05 /^{whether /they will forbear , yet shall know that there hath been a prophet among them. whether Eze\_03\_11 /^{whether /they will forbear . whether Eze\_02\_07 /^{whether /they will forbear : for they are most rebellious . whether Eze\_02\_05 /^{whether /they will hear , or whether they will forbear , yet shall know that there hath been a prophet among them. whether Eze\_03\_11 /^{whether /they will hear , or whether they will forbear . whether Eze\_02\_07 /^{whether /they will hear , or whether they will forbear : for they are most rebellious . whether Jud\_02\_22 /^{whether /they will keep the way of the LORD to walk therein, as their fathers did keep it, or not. whether Exo\_16\_04 /^{whether /they will walk in my law , or no. whether Jud\_03\_04 /^{whether /they would hearken unto the commandments of the LORD , which he commanded their fathers by the hand of Moses . whether Act\_17\_11 /\$ {whether /those things were so . whether Est\_04\_14 /^{whether /thou art come to the kingdom for such a time as this? whether Gen\_27\_21 /^{whether /thou be my very son Esau or not. whether Mat\_26\_63 /\$ {whether /thou be the Christ , the Son of God . whether Job\_34\_33 /^{whether /thou choose ; and not I: therefore speak what thou knowest . whether Job\_34\_33 /^{whether /thou refuse , or whether thou choose ; and not I: therefore speak what thou knowest . whether 1Co\_07\_16 /\$ {whether /thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ? whether 1Co\_07\_16 /\$ {whether /thou shalt save thy wife ? whether Deu\_08\_02 /^{whether /thou wouldest keep his commandments , or no. whether Lev\_13\_52 /^{whether /warp or woof , in woollen or in linen , or any thing of skin , wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . whether 2Co\_01\_06 /\$ {whether /we be afflicted , it is for your consolation and salvation , which is effectual in the enduring of the same sufferings which we also suffer : or whether we be comforted , it is for your consolation and salvation . whether 2Co\_05\_13 /\$ {whether /we be beside ourselves , it is to God : or whether we be sober , it is for your cause . whether 1Co\_12\_13 /\$ {whether /we be bond or free ; and have been all made to drink into one Spirit . whether 2Co\_01\_06 /\$ {whether /we be comforted , it is for your consolation and salvation . whether 1Co\_12\_13 /\$ {whether /we be Jews or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . whether 2Co\_05\_13 /\$ {whether /we be sober , it is for your cause . whether Rom\_14\_08 /\$ {whether /we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether Rom\_14\_08 /\$ {whether /we live , we live unto the Lord ; and whether we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether



Rom\_14\_08 /\${whether /we live therefore , or die , we are the Lord's . whether 1Th\_05\_10 /\${whether /we wake or sleep , we should live together with him . whether 2Ch\_14\_11 /^{whether /with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. whether 2Co\_13\_05 /\${whether /ye be in the faith ; prove your own selves . Know ye not your own selves , how that Jesus Christ is in you , except ye be reprobates ? whether 2Co\_02\_09 /\${whether /ye be obedient in all things . whether Gen\_43\_06 /^{whether /ye had yet a brother ? whether Deu\_13\_03 /^{whether /ye love the LORD your God with all your heart and with all your soul . whether Act\_05\_08 /\${whether /ye sold the land for so much ? And she said , Yea , for so much .



Hebrew and Greek word together that is linked to the English - altogether , 0259 , 1571 , 3162 , 3605 , 3617 , \*  
altogether , 3650 , 3843 , 4183 , - bether , 1336 , - ether , 6281 , - gether , 1666 , - jether , 3500 , - nether , 7347 ,  
8481 , 8482 , \* together , 0240 , 0260 , 0346 , 0846 , 0864 , 1794 , 1996 , 1997 , 1998 , 2086 , 2675 , 3674 , 4776 ,  
4779 , 4786 , 4789 , 4801 , 4802 , 4806 , 4811 , 4816 , 4822 , 4831 , 4837 , 4851 , 4853 , 4856 , 4863 , 4866 ,  
4867 , 4873 , 4883 , 4886 , 4890 , 4891 , 4897 , 4899 , 4903 , 4904 , 4905 , 4911 , 4925 , 4943 , 4966 , - together ,  
0259 , 2298 , 3162 , 6776 , - whether , 0176 , 0335 , 0518 , 0996 , 2006 , 3588 , 4100 , 4480 , 5704 , 5750 , \*  
whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

ether Libnah, and {Ether}, and Ashan, ether Ain, Remmon, and {Ether}, and Ashan; four cities and their villages: