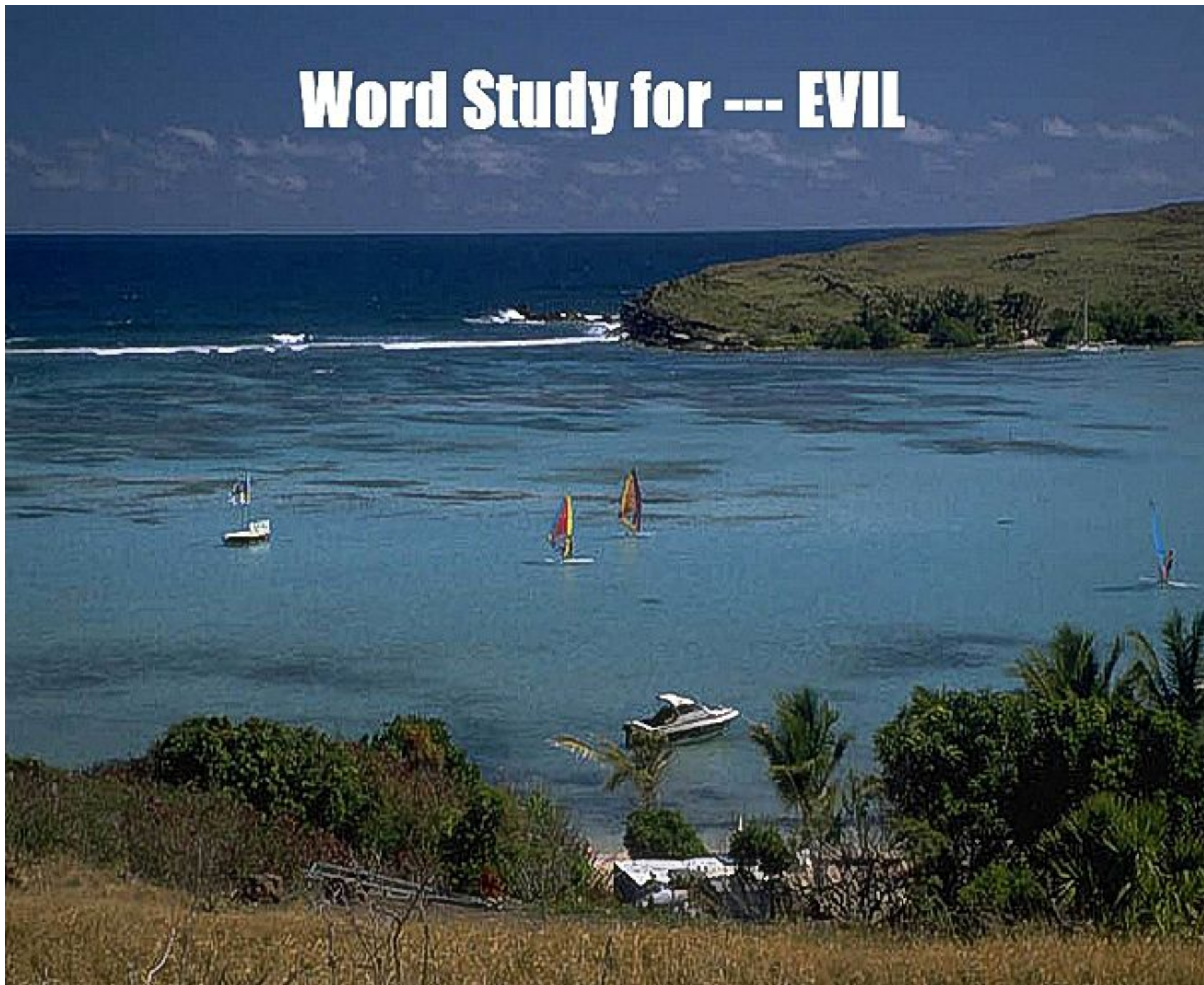


Word Study for --- EVIL



KJV Bible Word Studies for DEVIL

KJV Bible Word Studies for EVIL

Bible Greek and Hebrew Dictionaries combined for Word Studies

adjective 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as {adjective} or noun.]

adversity 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- {adversity}, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

affliction 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, {affliction}, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

ah 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah]; as adjective or noun.]

as 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; {as} adjective or noun.]

bad 0873 ## bi&uwsh (Aramaic) {be-oosh'}; from 888; wicked: -- {bad}. bad 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, {bad}, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

calamity 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, {calamity}, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

devil 1139 # daimonizomai {dahee-mon-id'-zom-ah}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.

devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit

(of a bad nature): -- {devil}.

devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.

devil 7700 ## shed {shade}; from 7736; a doemon (as malignant): -- {devil}.

devil 8163 ## sa`iyir {saw-eer'}; or sa`ir {saw-eer'}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- {devil}, goat, hairy, kid, rough, satyr.

displease 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + {displease}(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

distress 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), {distress}, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

doing 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil {doing}, iniquity, matter of wrong.

evil 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- {evil} doing, iniquity, matter of wrong.

evil 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

evil 0987 # blasphemo {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil}.

evil 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, {evil} speaking, railing.

evil 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, {evil}, naughty, ungodly (men), wicked.

evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report. ***. duo. See 1416.

evil 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, {evil} report, infamy, slander.

evil 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [{evil} favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings,

what[-soever], + wherewith, which, word, work.

evil 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, think ({evil}).

evil 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.

evil 2554 # kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) {evil}.

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex.

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make {evil} affected, entreat evil, harm, hurt, vex.

evil 2560 # kakos {kak-occe'}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore.

evil 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against ({evil} of).

evil 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, {evil} speaking.

evil 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babblers, bay, + {evil} speaker, language, talker, tongue, wedge.

evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.

evil 5337 # phaulos {fow'-los}; apparently a primary word; "foul" or "flawy", i.e. (figuratively) wicked: -- {evil}.

evil 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, {evil}([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine

ra`ah; as adjective or noun.].

evil 7455 ## roa` {ro'-ah}; from 7489; badness (as marring), physically or morally: -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness, sorrow, wickedness.

evil 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, {evil} entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

evil 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) {evil} (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

evil 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do {evil}, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

exceedingly 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + {exceedingly}, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

false 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- {false}(-ly), lie, lying, vain, vanity.

favoured 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

favouredness 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([{-favouredness}], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

feminine 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. {feminine} ra`ah; as adjective or noun.].

great 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad,

calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X {great}, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

grief 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, {grief}(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

harm 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

heavy 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, {heavy}, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

hurt 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, {hurt}(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

ill 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), {ill} (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

Incl 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

iniquity 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil doing, {iniquity}, matter of wrong.

lie 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), {lie}, lying, vain, vanity.

lying 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, {lying}, vain, vanity.

man 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], {man}, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please,

sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

mark 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark}, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

matter 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, {matter} of wrong.

mischief 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

misery 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), {misery}, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

naught 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, {naught}(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

noisome 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

not 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + {not} please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

noun 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or {noun}.].

of 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter {of} wrong.

one 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, {one}), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

or 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective {or} noun.].

please 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not {please}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

ra 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine {ra}`ah; as adjective or noun.].

report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}. ***. duo. See 1416.

sore 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), {sore}, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.

sorrow 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, {sorrow}, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

thing 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, {thing}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

trouble 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, {trouble}, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

unjust 5767 ## `avval {av-vawl'}; intensive from 5765; evil (morally): -- {unjust}, unrighteous, wicked.

unrighteous 5767 ## `avval {av-vawl'}; intensive from 5765; evil (morally): -- unjust, {unrighteous}, wicked.

vain 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as

destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, {vain}, vanity.

vanity 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, vain, {vanity}.

vex 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, {vex}, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

wicked 5767 ## `avval {av-vawl'}; intensive from 5765; evil (morally): -- unjust, unrighteous, {wicked}.

wicked 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, {wicked}(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.

worse 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), {worse}(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

wretchedness 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), {wretchedness}, wrong. [Incl. feminine ra`ah; as adjective or noun.].

wrong 0092 # adikema {ad-EEK'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter of {wrong}.

wrong 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, {wrong}. [Incl. feminine ra`ah; as adjective or noun.].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

devil 07700 ## shed {shade} ; from 07736 ; a doemon (as malignant) : -- {devil} .

devil 08163 ## sa` iyr {saw-eer'} ; or sa` ir {saw-eer'} ; from 08175 ; shaggy ; as noun , a he-goat ; by analogy , a faun : -- {devil} , goat , hairy , kid , rough , satyr .

devil 1139 - daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 - daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.

devil 1142 - daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.

devil 1228 - diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.

devil 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the {devil}, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

devil 4566 - Satan {sat-an'}; of Hebrew origin [7854]; Satan, i.e. the {devil}: -- Satan. Compare 4567.

devil 4567 - Satanias {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the {devil}: -- Satan.

devilish 1141 - daimoniodes {dahee-mon-ee-o'-dace}; from 1140 and 1142; daemon-like: -- {devilish}.

evil 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , {evil} , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

evil 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; without profit , worthlessness ; by extens . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , {evil} , naughty , ungodly (men) , wicked .

evil 01681 ## dibbah {dib-baw'} ; from 01680 (in the sense of furtive motion) ; slander : -- defaming , {evil} report , infamy , slander .

evil 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [{evil} favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

evil 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , think ({evil}) .

evil 03956 ## lashown {law-shone'} ; or lashon {law-shone'} ; also (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + {evil} speaker , language , talker , tongue , wedge .

evil 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually {evil} (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

evil 05766 ## ` evel {eh'- vel} ; or ` avel {aw'- vel} ; and (feminine) ` avlah {av-law'} ; or ` owlah {o-law'} ; or olah {o-law'} ; from 05765 ; (moral) {evil} : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) .

evil 05767 ## ` avval {av-vawl'} ; intensive from 05765 ; {evil} (morally) : -- unjust , unrighteous , wicked .

evil 05771 ## ` avon {aw-vone'} ; or ` avown (2 Kings 7 : 9 ; Psalm 51 : 5 [7]) {aw-vone'} ; from 05753 ; perversity , i . e . (moral) {evil} : -- fault , iniquity , mischief , punishment (of iniquity) , sin .

evil 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , {evil} ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

evil 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) {evil} (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

evil 07455 ## roa` {ro'- ah} ; from 07489 ; badness (as marring) , physically or morally : -- X be so bad , badness , (X be so) {evil} , naughtiness , sadness , sorrow , wickedness .

evil 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , {evil} entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

evil 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displeasure , (be , bring , do) {evil} (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X

indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

evil 07723 ## shav'{shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; {evil} (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , vanity .

evil 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do {evil} , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

evil 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection] ; to spy out , i . e . (generally) survey , (for {evil}) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , regard , see .

evil 0092 - adikema {ad-eeek'-ay-mah}; from 0091; a wrong done: -- {evil} doing, iniquity, matter of wrong.

evil 0467 - antapodidomi {an-tap-od-ee'-do-mee}; from 0473 and 0591; to requite (good or {evil}): -- recompense, render, repay.

evil 0987 - blasphemo {blas-fay-meh'-o}; from 0989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil}.

evil 0988 - blasphemia {blas-fay-me'-ah}; from 0989; vilification (especially against God): -- blasphemy, {evil} speaking, railing.

evil 1426 - dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report. ***. duo. See 1416.

evil 1863 - epago {ep-ag'-o}; from 1909 and 0071; to superinduce, i.e. inflict (an {evil}), charge (a crime): -- bring upon.

evil 2549 - kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 - kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.

evil 2554 - kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) {evil}.

evil 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.

evil 2559 - kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex.

evil 2560 - kakos {kak-occe'}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously,

miserably, sick, sore.

evil 2635 - katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against ({evil} of).

evil 2636 - katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, {evil} speaking.

evil 3986 - peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of {evil}], solicitation, discipline or provocation); by implication, adversity: -- temptation, X try.

evil 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. {evil} (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

evil 4191 - poneroteros {pon-ay-rot'-er-os}; comparative of 4190; more {evil}: -- more wicked.

evil 4329 - prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of {evil}); by implication, infliction anticipated: -- expectation, looking after. ***. prosdremo. See 4370.

evil 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.

evil 5337 - phaulos {fow'-los}; apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked: - - {evil}.

evil 5501 - cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more {evil} or aggravated (physically, mentally or morally): -- sorer, worse.

evil- 06466 ## pa`al {paw-al'}; a primitive root; to do or make (systematically and habitually), especially to practise: -- commit, [{evil-}] do (-er), make (-r), ordain, work (-er).

evil-doer 2555 - kakopoios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- {evil-doer}, malefactor.

evil-doer 2557 - kakourgios {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor.

Evil-merodach 00192 ## 'Eviyl M@rodak {ev-eel'mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: -- {Evil-merodach}.

Evil-Merodak 00192 ## 'Eviyl M@rodak {ev-eel'mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; {Evil-Merodak}, a Babylonian king: -- Evil-merodach.

eviliy 00196 ## {'eviliy} {ev-ee-lee'}; from 00191; silly, foolish; hence (morally) impious: -- foolish.

revile 01442 ## gadaph {gaw-daf'}; a primitive root; to hack (with words), i.e. {revile}: -- blaspheme, reproach.

revile 01856 ## daqar {daw-kar'}; a primitive root; to stab; by analogy, to starve; figuratively, to {revile}: -- pierce, strike (thrust) through, wound.

revile 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or figuratively ({revile} , paint the eyes , as if enlarging them) : -- cut out , rend , X surely , tear .

revile 0486 - antiloidoreo {an-tee-loy-dor-eh'-o}; from 0473 and 3058; to rail in reply: -- {revile} again.

revile 0987 - blasphemeo {blas-fay-meh'-o}; from 0989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, {revile}, speak evil.

revile 2551 - kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to {revile}: -- curse, speak evil of.

revile 3058 - loidoreo {loy-dor-eh'-o}; from 3060; to reproach, i.e. vilify: -- {revile}.

revile 3679 - oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, {revile}, upbraid.

revilement 01422 ## g@duwphah {ghed-oo-faw'} ; feminine passive participle of 01442 ; a {revilement} : -- taunt .

reviler 3060 - loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}.

reviling 01421 ## gidduwph {ghid-doof'} ; or (shortened) gidduph {ghid-doof'} ; and (feminine) gidduphah {ghid-doo-faw'} ; or gidduphah {ghid-doo-faw'} ; from 01422 ; vilification : -- reproach , {reviling} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0092 + evil + doing + her iniquities + it were a matter of wrong +/. adikema {ad-eek'-ay-mah}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/ ; a wrong done: --evil doing, iniquity, matter of wrong .

0172 + harmless + of the simple +/. akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; not bad, i .e . (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

0296 + two + met + ways + in a place where +/. amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a fork in the road: --where two ways meet .

0420 + patient +/. anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, i .e . forbearing: --patient .

0987 + evil + speak + spoken + railed + To speak + speaking + to speak + reported + blasphemy + by railed + am I evil + and speak + by reviled + blasphemed + to blaspheme + is blasphemed + Being defamed + shall be evil + And blasphemed + and blasphemed + be evil spoken + He hath spoken + yet blasphemers + man blasphemeth + and blaspheming + Thou blasphemest + not to blaspheme + be not blasphemed + them to blaspheme + they shall blaspheme + things blasphemously + Do not they blaspheme + their part he is evil + themselves and blasphemed + But he that shall blaspheme + him but unto him that blasphemeth + And not rather (as we be slanderously +/. blasphemio {blas-fay-meh'-o}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/ ; to vilify; specially, to speak impiously: --(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil .

0988 + speaking + railings + and evil + blasphemy + blasphemies + of blasphemy + in blasphemy + his blasphemy + and blasphemy + the blasphemy + him a railing + and blasphemies + but the blasphemy + things and blasphemies + and I know the blasphemy + thee not ; but for blasphemy +/. blasphemia {blas-fay-me'-ah}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/ ; vilification (especially against God): --blasphemy, evil speaking, railing .

1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that

were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/- daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142 + of devils + the devils + of the devil +/- ; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s) .

1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/- daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142 + of devils + the devils + of the devil +/- ; a daemonic being; by extension a deity: --devil, god .

1141 + devilish +/- daimoniodes {dahee-mon-ee-o'-dace}; from 1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/- and 1142 + of devils + the devils + of the devil +/- ; daemon-like: --devilish .

1142 + of devils + the devils + of the devil +/- daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): --devil .

1174 + superstitious + things ye are too +/- deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 + fearful + are ye fearful + But the fearful +/- and 1142 + of devils + the devils + of the devil +/- ; more religious than others: --too superstitious .

1228 + false + accusers + the Devil + not false + the devil + is the Devil + of the devil + to the devil + for the devil + And the devil + not slanderers + with the devil + is of the devil + of you is a devil + that is the devil + them is the devil + And when the devil +/- diabolos {dee-ab'-ol-os}; from 1225 + was accused +/- ; a traducer; specially, Satan [compare 7854]: --false accuser, devil, slanderer .

1426 + report + by evil +/- dusphemia {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/- and 5345 + out a fame + And the fame +/- ; defamation: --evil report . *** . duo . See 1416 + did set + was setting +/- .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/. ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary .

1841 + my decease + of his decease + of the departing +/. exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an exit, i.e. (figuratively) death: --decease, departing .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/. euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2276 + but for the worse +/. hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; worse (as noun); by implication, less (as adverbially): --less, worse .

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/. kakia {kak-ee'-ah}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

2550 + malignity +/. kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2239 + manners +/ ; bad character, i.e. (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil +

with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2554 + evil + doing + to do + for evil + but he that doeth +/ . kakopoieo {kak-op-oy-eh'-o}; from 2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ ; to be a bad-doer, i .e . (objectively) to injure, or (genitive) to sin: --do(ing) evil .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for

you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- . kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- properly refers to effects), i .e . (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i .e . criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the

evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath
 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had +
 hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had +
 ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have +
 as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
 you having + I should have + he which hath + For thou hast + things having + we might have + and they
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
 might have + with them they could + thou not that I have + them as one that had + and the day following +
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
 him that hath + But that which ye have + unto them He that hath + which are with him have + But
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and
 things that accompany +/- ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt +
 is he that will harm +/- . kakoo {kak-o'-o}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil +
 for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that
 doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is
 evil +/- ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .

2560 + evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are
 sick + unto him He will miserably +/- . kakos {kak-oc'e'}; from 2556 + bad + ill + harm + evil + wicked + of
 evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is
 evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that
 which is evil +/- ; badly (phys . or morally): --amiss, diseased, evil, grievously, miserably, sick, sore .

2561 + the affliction +/- . kakosis {kak'-o-sis}; from 2559 + evil + to vex + and evil + and made + affected +

them evil + entreated + and entreat + thee to hurt + is he that will harm +/ ; maltreatment: --affliction .

2635 + evil + Speak + not evil + speaketh + they speak + He that speaketh +/ . katalaleo {kat-al-al-eh'-o}; from 2637 + Backbiters +/ ; to be a traducer, i . e . to slander: --speak against (evil of) .

2636 + evil + speakings + backbitings +/ . katalalia {kat-al-al-ee'-ah}; from 2637 + Backbiters +/ ; defamation: --backbiting, evil speaking .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/ . makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/ (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3593 + as he journeyed +/ . hodeuo {hod-yoo'-o}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to travel: -- journey .

3595 + guides + leaders + was guide + art a guide +/ . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk +

them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i.e. travel: --go on a journey .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- . hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .

3938 + by the way +/- . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a by-road, i.e. (actively) a route: --way .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/- . poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- . poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains +/- ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil +

from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/- , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. . diseased; but especially (morally) culpable, i.e. . derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/- .

4191 + more wicked +/- . ponerotos {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; more evil: --more wicked .

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/- . rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4923 + in the company +/- . sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ("synod"); companionship on a journey, i.e. . (by implication) a caravan: --company .

5337 + evil +/- . phaulos {fow'-los}; apparently a primary word; "foul" or "flawed", i.e. . (figuratively) wicked: --evil .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/- . cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

Root Words and their word stems. This helps you see all related words in the English.

612 * evil

2 - evildoer

13 - evildoers

1 - evilfavouredness

9 - evils

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

devil 1139 ** daimonizomai ** have a (be vexed with, be possessed with) {devil}(-s).

devil 1140 ** daimonion ** {devil}, god.

devil 1142 ** daimon ** {devil}.

devil 1228 ** diabolos ** false accuser, {devil}, slanderer.

devil 7700 shed -- -- {devil}.

devil 8163 -- sa|yr -- {devil}, goat, hairy, kid, rough, satyr.

devilish 1141 ** daimoniodes ** {devilish}.

evil 0092 ** adikema ** {evil} doing, iniquity, matter of wrong.

evil 0205 -- /aven -- affliction, {evil}, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness).

evil 0987 ** blasphemeo ** (speak) blaspheme(-er, -mously, -my), defame, rail on, revile,speak {evil}.

evil 0988 ** blasphemia ** blasphemy, {evil} speaking, railing.

evil 1100 -- b@liya|al -- Belial, {evil}, naughty, ungodly (men), wicked.

evil 1426 ** dusphemia ** {evil} report.

evil 1681 -- dibbah -- defaming, {evil} report, infamy, slander.

evil 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [{evil}favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

evil 2161 -- zamam -- consider, devise, imagine, plot, purpose, think ({evil}).

evil 2549 ** kakia ** {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 ** kakologeo ** curse, speak {evil} of.

evil 2554 ** kakopoieo ** do(ing) {evil}.

evil 2556 ** kakos ** bad, {evil}, harm, ill, noisome, wicked.

evil 2559 ** kakoo ** make evil affected, entreat {evil}, harm, hurt, vex.

evil 2559 ** kakoo ** make {evil} affected, entreat evil, harm, hurt, vex.

evil 2560 ** kakos ** amiss, diseased, {evil}, grievously, miserably, sick, sore.

evil 2635 ** katalaleo ** speak against ({evil} of).

evil 2636 ** katalalia ** backbiting, {evil} speaking.

evil 3956 -- lashown -- + babbler,bay, + {evil} speaker, language, talker, tongue,wedge.

evil 4190 ** poneros ** bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness).

evil 4487 ** rhema ** + {evil}, + nothing, saying, word.

evil 5337 ** phaulos ** {evil}.

evil 6466 -- pa\al -- commit, [{evil-}] do(-er), make(-r), ordain, work(-er).

evil 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, {evil}([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

evil 7455 roa\ -- -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness,sorrow, wickedness.

evil 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, {evil}entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

evil 7489 ra\ a\ -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) {evil} (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

evil 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do {evil}, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

evildoer 2555 ** kakopoios ** {evil-doer}, malefactor.

evildoer 2557 ** kakourgos ** {evil-doer}, malefactor.

Evilmerodach 0192 -- /Eviyl M@rodak -- {Evil-merodach}.

revile 0486 ** antiloidoreo ** {revile} again.

revile 0987 ** blasphemio ** (speak) blaspheme(-er, -mously, -my), defame, rail on,{revile}, speak evil.

revile 3058 ** loidoreo ** {revile}.

revile 3679 ** oneidizo ** cast in teeth, (suffer) reproach, {revile}, upbraid.

revile 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, {re-)vile}, whet.

reviler 3060 ** loidoros ** railer, {reviler}.

reviling 1421 -- gidduwph -- reproach, {reviling}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

devil 1139 daimonizomai * {devil} , {1139 daimonizomai } , 1140 daimonion , 1228 diabolos ,

devil 1140 daimonion * {devil} , 1139 daimonizomai , {1140 daimonion } , 1228 diabolos ,

devil 1228 diabolos * {devil} , 1139 daimonizomai , 1140 daimonion , {1228 diabolos } ,

devilish 1141 daimoniodes * {devilish} , {1141 daimoniodes } ,

devils 1139 daimonizomai * {devils} , {1139 daimonizomai } , 1140 daimonion , 1142 daimon ,

devils 1140 daimonion * {devils} , 1139 daimonizomai , {1140 daimonion } , 1142 daimon ,

devils 1142 daimon * {devils} , 1139 daimonizomai , 1140 daimonion , {1142 daimon } ,

evil 0092 adikema * {evil} , {0092 adikema } , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 0987 blasphemeo * {evil} , 0092 adikema , {0987 blasphemeo } , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 0988 blasphemia * {evil} , 0092 adikema , 0987 blasphemeo , {0988 blasphemia } , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 1426 duspshemia * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , {1426 duspshemia } , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2549 kakia * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , {2549 kakia } , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2551 kakologeo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , {2551 kakologeo } , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2554 kakopoieo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , {2554 kakopoieo } , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2556 kakos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , {2556 kakos } , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2557 kakourgos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , {2557 kakourgos } , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2559 kakoo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , {2559 kakoo } , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2560 kakos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , {2560 kakos } , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2635 katalaleo * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , {2635 katalaleo } , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 2636 katalalia * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , {2636 katalalia } , 4190 poneros , 4487 rhema , 5337 phaulos ,

evil 4190 poneros * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , {4190 poneros } , 4487 rhema , 5337 phaulos ,

evil 4487 rhema * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , {4487 rhema } , 5337 phaulos ,

evil 5337 phaulos * {evil} , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 duspshemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , {5337 phaulos } ,

evildoers 2555 kakopoios * {evildoers} , {2555 kakopoios } ,

revile 3679 oneidizo * {revile} , {3679 oneidizo } ,

reviled 0486 antiloidoreo * {reviled} , {0486 antiloidoreo } , 0987 blasphemeo , 3058 loidoreo , 3679 oneidizo ,

reviled 0987 blasphemeo * {reviled} , 0486 antiloidoreo , {0987 blasphemeo } , 3058 loidoreo , 3679 oneidizo ,

reviled 3058 loidoreo * {reviled} , 0486 antiloidoreo , 0987 blasphemeo , {3058 loidoreo } , 3679 oneidizo ,

reviled 3679 oneidizo * {reviled} , 0486 antiloidoreo , 0987 blasphemeo , 3058 loidoreo , {3679 oneidizo } ,

revilers 3060 loidoros * {revilers} , {3060 loidoros } ,

revilest 3058 loidoreo * {revilest} , {3058 loidoreo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* devil , 1139 , 1140 , 1228 ,

* evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 , 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 ,

- evil , 0205 , 1100 , 1681 , 7451 , 7455 , 7462 , 7489 ,

English Synonyms with Greek Strong's Number.

devil - 1139 {devil}, devils, possessed, vexed,

devil - 1140 {devil}, devils, gods,

devil - 1228 accusers, {devil}, false, slanderers,

devilish - 1141 {devilish},

devils - 1139 devil, {devils}, possessed, vexed,

devils - 1140 devil, {devils}, gods,

devils - 1142 {devils},

evil - 0092 doing, {evil}, iniquities, wrong,

evil - 0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, {evil}, railed, reported, reviled, slanderously, speak, speaking, spoken,

evil - 0988 blasphemies, blasphemy, {evil}, railing, railings, speaking,

evil - 1426 {evil}, report,

evil - 2549 {evil}, malice, maliciousness, naughtiness, wickedness,

evil - 2551 curseth, {evil}, spake, speak,

evil - 2554 do, doeth, doing, {evil},

evil - 2556 bad, {evil}, harm, noisome, uttermost, wicked,

evil - 2557 doer, {evil},

evil - 2559 affected, entreat, entreated, {evil}, harm, hurt, made, vex,

evil - 2560 amiss, {evil}, grievously, miserably, sick, sore,

evil - 2635 {evil}, speak, speaketh,

evil - 2636 backbitings, {evil}, speakings,

evil - 4190 bad, {evil}, grievous, harm, lewd, malicious, wicked, wickedness,

evil - 4487 {evil}, saying, things, word, words,

evil - 5337 {evil},

evildoers - 2555 {evildoers}, malefactor,

revile - 3679 cast, reproach, reproached, {revile}, reviled, teeth, upbraid, upbraided, upbraidedeth,

reviled - 0486 again, {reviled},

reviled - 0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, reported, {reviled}, slanderously, speak, speaking, spoken,

reviled - 3058 {reviled}, revilest,

reviled - 3679 cast, reproach, reproached, revile, {reviled}, teeth, upbraid, upbraided, upbraidedeth,

revilers - 3060 railer, {revilers},

revilest - 3058 reviled, {revilest},

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English Concordance to the KJV Bible.

devil , MAT_04_01 , MAT_04_05 , MAT_04_08 , MAT_04_11 , MAT_09_32 , MAT_09_33 , MAT_11_18 ,
MAT_12_22 , MAT_13_39 , MAT_15_22 , MAT_17_18 , MAT_25_41,

devil , MAR_05_15 , MAR_05_16 , MAR_05_18 , MAR_07_26 , MAR_07_29 , MAR_07_30,

devil , LUK_04_02 , LUK_04_03 , LUK_04_05 , LUK_04_06 , LUK_04_13 , LUK_04_33 , LUK_04_35 ,
LUK_07_33 , LUK_08_12 , LUK_08_29 , LUK_09_42 , LUK_11_14 , LUK_11_14,

devil , JOH_06_70 , JOH_07_20 , JOH_08_44 , JOH_08_48 , JOH_08_49 , JOH_08_52 , JOH_10_20 ,
JOH_10_21 , JOH_10_21 , JOH_13_02 ,

devil , ACT_10_38 , ACT_13_10,

devil , EPH_04_27 , EPH_06_11,

devil , 1TI_03_06 , 1TI_03_07 ,

devil , 2TI_02_26,

devil , HEB_02_14,

devil , JAM_04_07 ,

devil , 1PE_05_08 ,

devil , 1JO_03_08 , 1JO_03_08 , 1JO_03_08 , 1JO_03_10,

devil , JDE_01_09 ,

devil , REV_02_10 , REV_12_09 , REV_12_12 , REV_20_02 , REV_20_10,

devilish , JAM_03_15,

devils , LEV_17_07 ,

devils , DEU_32_17,

devils , 2CH_11_15,

devils , PSA_106_37,

devils , MAT_04_24 , MAT_07_22 , MAT_08_16 , MAT_08_28 , MAT_08_31 , MAT_08_33 , MAT_09_34 ,
MAT_09_34 , MAT_10_08 , MAT_12_24 , MAT_12_24 , MAT_12_27 , MAT_12_28,

devils , MAR_01_32 , MAR_01_34 , MAR_01_34 , MAR_01_39 , MAR_03_15 , MAR_03_22 , MAR_03_22 ,
MAR_05_12 , MAR_06_13 , MAR_09_38 , MAR_16_09 , MAR_16_17,

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devils , 1TI_04_01 ,

devils , JAM_02_19,

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GEN_37_02 , GEN_37_20 , GEN_37_33 , GEN_44_04 , GEN_44_05 , GEN_44_34 , GEN_47_09 ,
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evil , EXO_05_19 , EXO_05_22 , EXO_05_23 , EXO_10_10 , EXO_23_02 , EXO_32_12 , EXO_32_14 ,
EXO_33_04 ,

evil , LEV_05_04 , LEV_26_06 ,

evil , NUM_13_32 , NUM_14_27 , NUM_14_35 , NUM_14_37 , NUM_20_05 , NUM_32_13,

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DEU_22_22 , DEU_22_24 , DEU_24_07 , DEU_26_06 , DEU_28_54 , DEU_28_56 , DEU_29_21 ,
DEU_30_15 , DEU_31_29 , DEU_31_29,

evil , JOS_23_15 , JOS_24_15,

evil , JUD_02_11 , JUD_02_15 , JUD_03_07 , JUD_03_12 , JUD_03_12 , JUD_04_01 , JUD_06_01 ,
JUD_09_23 , JUD_09_57 , JUD_10_06 , JUD_13_01 , JUD_20_13 , JUD_20_34 , JUD_20_41,

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, 1SA_16_23 , 1SA_18_10 , 1SA_19_09 , 1SA_20_07 , 1SA_20_09 , 1SA_20_13 , 1SA_24_11 , 1SA_24_17 ,

1SA_25_03 , 1SA_25_17 , 1SA_25_21 , 1SA_25_26 , 1SA_25_28 , 1SA_25_39 , 1SA_26_18 , 1SA_29_06 ,

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evil , 1KI_05_04 , 1KI_09_09 , 1KI_11_06 , 1KI_13_33 , 1KI_14_09 , 1KI_14_10 , 1KI_14_22 , 1KI_15_26 , 1KI_15_34 , 1KI_16_07 , 1KI_16_19 , 1KI_16_25 , 1KI_16_30 , 1KI_17_20 , 1KI_21_20 , 1KI_21_21 , 1KI_21_29 , 1KI_21_29 , 1KI_22_08 , 1KI_22_18 , 1KI_22_23 , 1KI_22_52 ,

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evil , 2CH_07_22 , 2CH_12_14 , 2CH_18_07 , 2CH_18_17 , 2CH_18_22 , 2CH_20_09 , 2CH_21_06 , 2CH_22_04 , 2CH_29_06 , 2CH_33_02 , 2CH_33_06 , 2CH_33_22 , 2CH_34_24 , 2CH_34_28 , 2CH_36_05 , 2CH_36_09 , 2CH_36_12 ,

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evil , NEH_06_13 , NEH_09_28 , NEH_13_07 , NEH_13_17 , NEH_13_18 , NEH_13_27 ,

evil , EST_07_07 , EST_08_06 ,

evil , JOB_01_01 , JOB_01_08 , JOB_02_03 , JOB_02_10 , JOB_02_11 , JOB_05_19 , JOB_08_20 , JOB_24_21 , JOB_28_28 , JOB_30_26 , JOB_31_29 , JOB_35_12 , JOB_42_11 ,

evil , PSA_05_04 , PSA_07_04 , PSA_10_15 , PSA_15_03 , PSA_21_11 , PSA_23_04 , PSA_34_13 , PSA_34_14 , PSA_34_16 , PSA_34_21 , PSA_35_12 , PSA_36_04 , PSA_37_08 , PSA_37_19 , PSA_37_27 , PSA_38_20 , PSA_40_14 , PSA_41_05 , PSA_41_08 , PSA_49_05 , PSA_50_19 , PSA_51_04 , PSA_52_03 , PSA_54_05 , PSA_56_05 , PSA_64_05 , PSA_78_49 , PSA_90_15 , PSA_91_10 , PSA_97_10 , PSA_109_05 , PSA_109_20 , PSA_112_07 , PSA_119_101 , PSA_121_07 , PSA_140_01 , PSA_140_11 , PSA_140_11 , PSA_141_04 ,

evil , PRO_01_16 , PRO_01_33 , PRO_02_12 , PRO_02_14 , PRO_03_07 , PRO_03_29 , PRO_04_14 , PRO_04_27 , PRO_05_14 , PRO_06_24 , PRO_08_13 , PRO_08_13 , PRO_11_19 , PRO_12_12 , PRO_12_20 , PRO_12_21 , PRO_13_19 , PRO_13_21 , PRO_14_16 , PRO_14_19 , PRO_14_22 , PRO_15_03 , PRO_15_15 , PRO_15_28 , PRO_16_04 , PRO_16_06 , PRO_16_17 , PRO_16_27 , PRO_16_30 , PRO_17_11 , PRO_17_13 , PRO_17_13 , PRO_19_23 , PRO_20_08 , PRO_20_22 , PRO_20_30 , PRO_21_10 , PRO_22_03 , PRO_23_06 , PRO_24_01 , PRO_24_08 , PRO_24_19 , PRO_24_20 , PRO_27_12 , PRO_28_05 , PRO_28_10 , PRO_28_22 , PRO_29_06 , PRO_30_32 , PRO_31_12 ,

evil , ECC_02_21 , ECC_04_03 , ECC_05_01 , ECC_05_13 , ECC_05_14 , ECC_05_16 , ECC_06_01 , ECC_06_02 , ECC_08_03 , ECC_08_05 , ECC_08_11 , ECC_08_11 , ECC_08_12 , ECC_09_03 , ECC_09_03 , ECC_09_12 , ECC_09_12 , ECC_10_05 , ECC_11_02 , ECC_11_10 , ECC_12_01 , ECC_12_14 ,

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JER_51_24 , JER_51_60 , JER_51_64 , JER_52_02 ,

evil , LAM_03_38 ,

evil , EZE_05_16 , EZE_05_17 , EZE_06_10 , EZE_06_11 , EZE_07_05 , EZE_07_05 , EZE_14_22 ,
EZE_33_11 , EZE_34_25 , EZE_36_31 , EZE_38_10 ,

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evil , JOE_02_13 ,

evil , AMO_03_06 , AMO_05_13 , AMO_05_14 , AMO_05_15 , AMO_06_03 , AMO_09_04 , AMO_09_10 ,

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evil , HAB_01_13 , HAB_02_09 , HAB_02_09 ,

evil , ZEP_01_12 , ZEP_03_15 ,

evil , ZEC_01_04 , ZEC_01_04 , ZEC_07_10 , ZEC_08_17 ,

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LUK_08_02 , LUK_11_04 , LUK_11_13 , LUK_11_29 , LUK_11_34 , LUK_16_25 , LUK_23_22 ,

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evil , COL_03_05 ,

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evil , TIT_01_12 , TIT_02_08 , TIT_03_02 ,

evil , HEB_03_12 , HEB_05_14 , HEB_10_22,

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evils , EZE_06_09 , EZE_20_43,
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One Word English Phrase Index to the KJV Bible.

devil 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil 1Jo_03_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

devil 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

devil 1Ti_03_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

devil 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

devil 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

devil Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

devil Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

devil Eph_04_27 # Neither give place to the devil.

devil Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

devil Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

devil Jam_04_07 # Submit yourselves therefore to God. Resist the devil, and he will flee from you.

devil Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

devil Joh_06_70 # Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

devil Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

devil Joh_08_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

devil Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

devil Joh_08_49 # Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

devil Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

devil Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

devil Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

devil Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

devil Luk_04_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

devil Luk_04_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

devil Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

devil Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

devil Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

devil Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

devil Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

devil Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

devil Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

devil Luk_09_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

devil Luk_11_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

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devil Mar_05_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

devil Mar_05_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

devil Mar_05_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

devil Mar_07_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

devil Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

devil Mar_07_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

devil Mat_04_01 # Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

devil Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

devil Mat_04_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

devil Mat_04_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.

devil Mat_09_32 # As they went out, behold, they brought to him a dumb man possessed with a devil.

devil Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

devil Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

devil Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

devil Mat_13_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

devil Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

devil Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

devil Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

devil Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Devil Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

devil Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Devil Rev_20_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

devil Rev_20_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

devilish Jam_03_15 # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

devils 1Co_10_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

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devils 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

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devils 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

devils 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

devils Deu_32_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

devils Jam_02_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

devils Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

devils Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

devils Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

devils Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

devils Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

devils Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

devils Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

devils Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

devils Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

devils Luk_09_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

devils Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

devils Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

devils Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

devils Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

devils Luk_11_20 # But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

devils Luk_13_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

devils Mar_01_32 # And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

devils Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

devils Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

devils Mar_01_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

devils Mar_03_15 # And to have power to heal sicknesses, and to cast out devils:

devils Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

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prince of the devils casteth he out devils.

devils Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

devils Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

devils Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

devils Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

devils Mar_16_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

devils Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

devils Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

devils Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

devils Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

devils Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

devils Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

devils Mat_09_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

devils Mat_09_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

devils Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

devils Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

devils Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

devils Psa_106_37 # Yea, they sacrificed their sons and their daughters unto devils,

devils Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

devils Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

evil 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

evil 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

evil 1Ch_07_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

evil 1Ch_21_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

evil 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

evil 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

evil 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

evil 1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

evil 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

evil 1Jo_03_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

evil 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

evil 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

evil 1Ki_11_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

evil 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil 1Ki_15_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil 1Ki_15_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil 1Ki_16_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil 1Ki_16_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

evil 1Ki_16_30 # And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

evil 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

evil 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

evil 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

evil 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

evil 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy

no good concerning me, but evil?

evil 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

evil 1Ki_22_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil 1Pe_02_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

evil 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe_03_10 # For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

evil 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

evil 1Pe_03_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

evil 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

evil 1Pe_04_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

evil 1Pe_04_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

evil 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

evil 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil 1Sa_12_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

evil 1Sa_15_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

evil 1Sa_16_14 # But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

evil 1Sa_16_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

evil 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who]

is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

evil 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil 1Sa_18_10 # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

evil 1Sa_19_09 # And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

evil 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

evil 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

evil 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

evil 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

evil 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

evil 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

evil 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

evil 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

evil 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

evil 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

evil 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

evil 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

evil 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th_05_22 # Abstain from all appearance of evil.

evil 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

evil 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

evil 2Ch_12_14 # And he did evil, because he prepared not his heart to seek the LORD.

evil 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

evil 2Ch_18_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

evil 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

evil 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

evil 2Ch_21_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

evil 2Ch_22_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

evil 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

evil 2Ch_33_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil 2Ch_36_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

evil 2Ch_36_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

evil 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

evil 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil 2Jo_01_11 # For he that biddeth him God speed is partaker of his evil deeds.

evil 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

evil 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

evil 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil 2Ki_08_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

evil 2Ki_08_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

evil 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

evil 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

evil 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_17_02 # And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.

evil 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

evil 2Ki_17_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

evil 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

evil 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

evil 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

evil 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

evil 2Ki_21_20 # And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.

evil 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

evil 2Ki_23_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

evil 2Ki_23_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

evil 2Ki_24_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father

had done.

evil 2Ki_24_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

evil 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

evil 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

evil 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

evil 2Sa_03_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

evil 2Sa_12_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

evil 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

evil 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

evil 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

evil 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

evil 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

evil 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

evil 2Th_03_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

evil 2Ti_02_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

evil 2Ti_03_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

evil 2Ti_04_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:

evil 2Ti_04_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

evil 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

evil Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

evil Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

evil Act_14_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

evil Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

evil Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

evil Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

evil Act_19_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

evil Act_19_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

evil Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

evil Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

evil Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

evil Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

evil Amo_05_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.

evil Amo_05_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be

with you, as ye have spoken.

evil Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

evil Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

evil Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

evil Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

evil Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

evil Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

evil Dan_09_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I swear to give unto your fathers,

evil Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

evil Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

evil Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

evil Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

evil Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

evil Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

evil Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

evil Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

evil Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

evil Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

evil Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

evil Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

evil Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

evil Deu_26_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

evil Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

evil Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

evil Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a

man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

evil Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

evil Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

evil Ecc_05_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

evil Ecc_05_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

evil Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

evil Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

evil Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

evil Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

evil Ecc_08_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

evil Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil Ecc_10_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from

the ruler:

evil Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

evil Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

evil Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

evil Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

evil Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

evil Eph_05_16 # Redeeming the time, because the days are evil.

evil Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

evil Est_07_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

evil Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

evil Exo_05_19 # And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

evil Exo_05_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

evil Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

evil Exo_10_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

evil Exo_23_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

evil Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

evil Exo_32_14 # And the LORD repented of the evil which he thought to do unto his people.

evil Exo_33_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

evil Eze_05_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break

your staff of bread:

evil Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

evil Eze_06_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

evil Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

evil Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

evil Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

evil Eze_34_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

evil Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

evil Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

evil Eze_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

evil Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

evil Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

evil Gen_02_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

evil Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

evil Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

evil Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every

imagination of the thoughts of his heart [was] only evil continually.

evil Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

evil Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

evil Gen_37_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

evil Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

evil Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

evil Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

evil Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

evil Gen_44_34 # For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

evil Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

evil Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil Gen_50_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

evil Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

evil Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

evil Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

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evil Heb_03_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

evil Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

evil Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

evil Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil Isa_03_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

evil Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

evil Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

evil Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil Isa_13_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

evil Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evil Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

evil Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

evil Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

evil Isa_45_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

evil Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and

mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

evil Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

evil Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

evil Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

evil Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

evil Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

evil Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

evil Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

evil Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

evil Jam_03_16 # For where envying and strife [is], there [is] confusion and every evil work.

evil Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

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evil Jam_04_16 # But now ye rejoice in your boastings: all such rejoicing is evil.

evil Jde_01_08 # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

evil Jde_01_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

evil Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

evil Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

evil Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

evil Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

evil Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

evil Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

evil Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

evil Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

evil Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

evil Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

evil Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil Jer_09_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

evil Jer_09_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

evil Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

evil Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

evil Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

evil Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

evil Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil Jer_11_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

evil Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

evil Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

evil Jer_15_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

evil Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

evil Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

evil Jer_17_17 # Be not a terror unto me: thou [art] my hope in the day of evil.

evil Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

evil Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

evil Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

evil Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem,

saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil Jer_18_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

evil Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

evil Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

evil Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

evil Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

evil Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

evil Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

evil Jer_23_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

evil Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

evil Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs,

very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

evil Jer_25_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

evil Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

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evil Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil Jer_26_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

evil Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

evil Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

evil Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

evil Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

evil Jer_32_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil Jer_32_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

evil Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil Jer_36_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

evil Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

evil Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

evil Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

evil Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

evil Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they

shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

evil Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

evil Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

evil Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

evil Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

evil Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

evil Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

evil Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

evil Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

evil Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

evil Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

evil Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

evil Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

evil Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

evil Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

evil Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

evil Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

evil Job_08_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

evil Job_24_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

evil Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

evil Job_30_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

evil Job_31_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

evil Job_35_12 # There they cry, but none giveth answer, because of the pride of evil men.

evil Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

evil Joe_02_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

evil Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

evil Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

evil Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

evil Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

evil Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

evil Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

evil Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil Jon_03_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

evil Jon_03_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil Jon_03_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

evil Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

evil Jud_02_11 # And the children of Israel did evil in the sight of the LORD, and served Baalim:

evil Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

evil Jud_03_07 # And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

evil Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil Jud_04_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

evil Jud_06_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

evil Jud_09_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

evil Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil Jud_10_06 # And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

evil Jud_13_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

evil Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

evil Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

evil Jud_20_41 # And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

evil Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

evil Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

evil Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

evil Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

evil Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

evil Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

evil Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

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heart his mouth speaketh.

evil Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

evil Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

evil Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

evil Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

evil Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

evil Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

evil Luk_16_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

evil Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

evil Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

evil Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

evil Mar_07_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

evil Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

evil Mar_07_23 # All these evil things come from within, and defile the man.

evil Mar_09_39 # But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

evil Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

evil Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

evil Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

evil Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

evil Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

evil Mat_06_13 # And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

evil Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

evil Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

evil Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

evil Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

evil Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

evil Mat_09_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

evil Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

evil Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

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evil Mat_12_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

evil Mat_15_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

evil Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

evil Mat_24_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;

evil Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

evil Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

evil Mic_02_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

evil Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

evil Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

evil Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

evil Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

evil Neh_06_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

evil Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

evil Neh_13_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

evil Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

evil Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil Neh_13_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

evil Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

evil Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

evil Num_14_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered

together against me: in this wilderness they shall be consumed, and there they shall die.

evil Num_14_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

evil Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

evil Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

evil Php_03_02 # Beware of dogs, beware of evil workers, beware of the concision.

evil Pro_01_16 # For their feet run to evil, and make haste to shed blood.

evil Pro_01_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

evil Pro_02_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;

evil Pro_02_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

evil Pro_03_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.

evil Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

evil Pro_04_14 # Enter not into the path of the wicked, and go not in the way of evil [men].

evil Pro_04_27 # Turn not to the right hand nor to the left: remove thy foot from evil.

evil Pro_05_14 # I was almost in all evil in the midst of the congregation and assembly.

evil Pro_06_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

evil Pro_08_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil Pro_08_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

evil Pro_12_12 # The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

evil Pro_12_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

evil Pro_12_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.

evil Pro_13_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

Evil Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

evil Pro_14_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

evil Pro_14_19 # The evil bow before the good; and the wicked at the gates of the righteous.

evil Pro_14_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

evil Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

evil Pro_15_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

evil Pro_15_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

evil Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

evil Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

evil Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

evil Pro_16_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

evil Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

evil Pro_17_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

evil Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

evil Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

evil Pro_20_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

evil Pro_20_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

evil Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

evil Pro_21_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

evil Pro_22_03 # A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

evil Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

evil Pro_24_01 # Be not thou envious against evil men, neither desire to be with them.

evil Pro_24_08 # He that deviseth to do evil shall be called a mischievous person.

evil Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

evil Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

evil Pro_27_12 # A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

Evil Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

evil Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

evil Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

evil Pro_29_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

evil Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

evil Pro_31_12 # She will do him good and not evil all the days of her life.

evil Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

evil Psa_07_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

evil Psa_109_05 # And they have rewarded me evil for good, and hatred for my love.

evil Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

evil Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

evil Psa_112_07 # He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

evil Psa_119_101 # I have refrained my feet from every evil way, that I might keep thy word.

evil Psa_121_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.

evil Psa_140_01 # To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

evil Psa_140_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

evil Psa_140_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

evil Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

evil Psa_15_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

evil Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are

not able [to perform].

evil Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

evil Psa_34_13 # Keep thy tongue from evil, and thy lips from speaking guile.

evil Psa_34_14 # Depart from evil, and do good; seek peace, and pursue it.

evil Psa_34_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

Evil Psa_34_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.

evil Psa_35_12 # They rewarded me evil for good [to] the spoiling of my soul.

evil Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

evil Psa_37_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

evil Psa_37_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

evil Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

evil Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

evil Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

evil Psa_41_05 # Mine enemies speak evil of me, When shall he die, and his name perish?

evil Psa_41_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

evil Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

evil Psa_50_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.

evil Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

evil Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

evil Psa_54_05 # He shall reward evil unto mine enemies: cut them off in thy truth.

evil Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

evil Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

evil Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by

sending evil angels [among them].

evil Psa_90_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

evil Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

evil Psa_97_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

evil Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

evil Rom_01_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

evil Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

evil Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

evil Rom_07_19 # For the good that I would I do not: but the evil which I would not, that I do.

evil Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

evil Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

evil Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

evil Rom_12_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil Rom_12_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil Rom_12_21 # Be not overcome of evil, but overcome evil with good.

evil Rom_12_21 # Be not overcome of evil, but overcome evil with good.

evil Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

evil Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil Rom_14_16 # Let not then your good be evil spoken of:

evil Rom_14_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

evil Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

evil Tit_01_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] always liars, evil beasts, slow bellies.

evil Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

evil Tit_03_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

evil Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

evil Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

evil Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

evildoer 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

evildoer Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

evildoers 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

evildoers 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

evildoers 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evildoers Isa_01_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

evildoers Isa_14_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land,

[and] slain thy people: the seed of evildoers shall never be renowned.

evildoers Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evildoers Jer_20_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

evildoers Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

evildoers Psa_119_115 # Depart from me, ye evildoers: for I will keep the commandments of my God.

evildoers Psa_26_05 # I have hated the congregation of evildoers; and will not sit with the wicked.

evildoers Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

evildoers Psa_37_09 # For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

evildoers Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

evilmfavouredness Deu_17_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilmfavouredness: for that [is] an abomination unto the LORD thy God.

Evilmerodach 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Evilmerodach Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

evils Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils Deu_31_18 # And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

evils Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

evils Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be

carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

evils Eze_20_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

evils Jer_02_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

evils Luk_03_19 # But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

evils Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

revile Exo_22_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.

revile Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

reviled 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

reviled 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled Joh_09_28 # Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

reviled Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

reviled Mat_27_39 # And they that passed by reviled him, wagging their heads,

revilers 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Revilest Act_23_04 # And they that stood by said, Revilest thou God's high priest?

revilings Isa_51_07 # Harken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

revilings Zep_02_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

Three Word English Phrase Index to the KJV Bible.

devil Abraham is Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

devil and also Mar_05_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

devil and cried Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

devil and had Mar_05_15 # And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

devil and he Jam_04_07 # Submit yourselves therefore to God. Resist the devil, and he will flee from you.

devil and he Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

devil and his Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

devil And in Luk_04_02 # Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

devil and is Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

devil and it Luk_11_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Devil and Satan Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Devil and Satan Rev_20_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

devil and taketh Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

devil and the Joh_08_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

devil as a 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

devil blind and Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

devil but I Joh_08_49 # Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

devil Can a Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil for God Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

devil for the 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil gone out Mar_07_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

devil had ended Luk_04_13 # And when the devil had ended all the temptation, he departed from him for a season.

devil had thrown Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

devil having now Joh_13_02 # And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

devil he disputed Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

devil into the Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

devil is come Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

devil is gone Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

devil leaveth him Mat_04_11 # Then the devil leaveth him, and, behold, angels came and ministered unto him.

devil open the Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil out of Mar_07_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

devil prayed him Mar_05_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

devil said unto Luk_04_03 # And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

devil said unto Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

devil shall cast Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto

death, and I will give thee a crown of life.

devil sinneth from 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil taketh him Mat_04_05 # Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

devil taketh him Mat_04_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

devil taking him Luk_04_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

devil that deceived Rev_20_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

devil the harvest Mat_13_39 # The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

devil thou enemy Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

devil threw him Luk_09_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

devil was cast Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

devil was gone Luk_11_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

devil who are 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

devil who goeth Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

devil whosoever doeth 1Jo_03_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

devil 1Jo_03_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil 1Ti_03_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

devil 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

devil Eph_04_27 # Neither give place to the devil.

devil Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

devil Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

devil Joh_06_70 # Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

devil Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

devil Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

devil Mat_04_01 # Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

devil Mat_09_32 # As they went out, behold, they brought to him a dumb man possessed with a devil.

devil Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

devil Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

devilish Jam_03_15 # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

devils after whom Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

devils also believe Jam_02_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

devils also came Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

devils and anointed Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

devils and for 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

devils and he Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

devils and I Luk_13_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

devils and idols Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

devils and in Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

devils and not 1Co_10_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

devils and suffered Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many

devils; and suffered not the devils to speak, because they knew him.

devils and the Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

devils and those Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

devils and to Luk_09_01 # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

devils are subject Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

devils besought him Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

devils besought him Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

devils but by Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils by the Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

devils by whom Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

devils by whom Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

devils casteth he Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

devils coming out Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

devils freely ye Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

devils in thy Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

devils in thy Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us.

devils long time Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

devils no doubt Luk_11_20 # But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

devils not to Deu_32_17 # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

devils out of Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

devils they shall Mar_16_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

devils through Beelzebub Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils through Beelzebub Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

devils through the Mat_09_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

devils to speak Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

devils was healed Luk_08_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

devils were departed Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

devils were departed Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

devils were entered Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

devils working miracles Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils ye cannot 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

devils 1Co_10_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

devils 1Co_10_21 # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

devils 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

devils Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

devils Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils Mar_01_32 # And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

devils Mar_01_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

devils Mar_03_15 # And to have power to heal sicknesses, and to cast out devils:

devils Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

devils Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

devils Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

devils Mat_09_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

devils Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils Psa_106_37 # Yea, they sacrificed their sons and their daughters unto devils,

evil abominations of Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

evil above all 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil according to 2Sa_03_39 # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

evil affected against Act_14_02 # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

evil again before Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

evil again in Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil again in Jud_10_06 # And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

evil again in Jud_13_01 # And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

evil against his Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

evil against it Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil against me Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

evil against my Psa_109_20 # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

evil against our Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil against the Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

evil against thee 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

evil against thee 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

evil against thee Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil against thee Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

evil against thy Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil against thy Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

evil against thy Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

evil against us Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

evil against you Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil against you Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

evil against your Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil all the Pro_31_12 # She will do him good and not evil all the days of her life.

evil among all Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil among you Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

evil an hundred Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil an only Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil and adulterous Mat_12_39 # But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

evil and brought Dan_09_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil and canst Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil and choose Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

evil and choose Isa_07_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil and delight Pro_02_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

evil and destroy Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

evil and do 1Pe_03_11 # Let him eschew evil, and do good; let him seek peace, and ensue it.

evil and do Psa_34_14 # Depart from evil, and do good; seek peace, and pursue it.

evil and do Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

evil and good Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

evil and hideth Pro_22_03 # A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

evil and hideth Pro_27_12 # A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

evil and his 1Jo_03_12 # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

evil and his 1Pe_03_10 # For he that will love life, and see good days, let him refrain his tongue from evil,

and his lips that they speak no guile:

evil and if Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil and in Jer_15_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

evil and in Pro_16_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

evil And Jehoshaphat 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

evil and love Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

evil and madness Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil and make Pro_01_16 # For their feet run to evil, and make haste to shed blood.

evil and not Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

evil and not Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

evil and not Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

evil and not Jer_44_27 # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

evil and now Gen_03_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

evil and now Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

evil and of Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

evil and on Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

evil and said 1Ch_21_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

evil and said 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

evil and still Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

evil and the Isa_13_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

evil and the Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

evil and their Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

evil and they Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

evil and they Jer_09_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

evil and thou Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

evil and thy Psa_34_13 # Keep thy tongue from evil, and thy lips from speaking guile.

evil and thy Psa_50_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.

evil and to Jer_44_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

evil and will Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evil angels among Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

evil any more Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

evil appeareth out Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

evil arrows of Eze_05_16 # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

evil as the Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

evil away from Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and

redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

evil away from Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

evil away from Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

evil away from Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

evil away from Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

evil away from Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

evil be afraid Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil be recompensed Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

evil bear witness Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil beast hath Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

evil beast hath Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

evil beasts and Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

evil beasts out Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

evil beasts slow Tit_01_12 # One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.

evil beasts to Eze_34_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

evil because he 2Ch_12_14 # And he did evil, because he prepared not his heart to seek the LORD.

evil because I Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

evil befall thee Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

evil before me Jer_32_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil before mine Isa_65_12 # Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

evil before mine Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

evil behold is Eze_07_05 # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil bless the Gen_48_16 # The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil bow before Pro_14_19 # The evil bow before the good; and the wicked at the gates of the righteous.

evil but he Pro_15_15 # All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

evil but if 1Sa_06_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil but if Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil but mercy Pro_14_22 # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

evil but overcome Rom_12_21 # Be not overcome of evil, but overcome evil with good.

evil but that 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil but the Pro_14_16 # A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

evil but to Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

evil but to Pro_12_20 # Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

evil but wait Pro_20_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

evil but whosoever Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

evil came down Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down

from the LORD unto the gate of Jerusalem.

evil came unto Job_30_26 # When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

evil can come Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

evil can thy 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

evil case after Exo_05_19 # And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

evil cleave to Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

evil come upon Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

evil come upon Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

evil cometh upon 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

evil communications corrupt 1Co_15_33 # Be not deceived: evil communications corrupt good manners.

evil concerning thee 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

evil concupiscence and Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

evil congregation that Num_14_35 # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

evil congregation which Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

evil conscience and Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

evil continually Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

evil counsel against Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

evil covetousness to Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil day and Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

evil day and Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

evil days come Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

evil dealings by 1Sa_02_23 # And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

evil deeds and Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

evil deeds 2Jo_01_11 # For he that biddeth him God speed is partaker of his evil deeds.

evil determined against Est_07_07 # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

evil disease say Psa_41_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

evil disease Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

evil diseases of Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

evil doer even 2Ti_02_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

evil doers Job_08_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

evil doing in Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

evil doing 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

evil doings but Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil dwell with Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

evil entreated our Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

evil entreated this Exo_05_22 # And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

evil entreated us Deu_26_06 # And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

evil entreateth the Job_24_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

evil eye and Pro_28_22 # He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

evil eye blasphemy Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

evil eye neither Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

evil family which Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil figs which Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil for evil 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil for evil 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil for evil Rom_12_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil for good 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

evil for good Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

evil for good Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

evil for good Psa_109_05 # And they have rewarded me evil for good, and hatred for my love.

evil for good Psa_35_12 # They rewarded me evil for good [to] the spoiling of my soul.

evil for good Psa_38_20 # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

evil for of Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil for that Rom_14_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

evil for the 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil for the Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

evil For thine Mat_06_13 # And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

evil for thou Psa_23_04 # Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

evil for under Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil found him Job_31_29 # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

evil four hundred Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

evil from among Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

evil from his Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

evil from Israel Deu_17_12 # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

evil from Israel Deu_22_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

evil from Israel Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

evil from the Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

evil from thy Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

evil from which Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil fruit neither Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring

forth good fruit.

evil fruit Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

evil full of Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

evil generation see Deu_01_35 # Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

evil generation they Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

evil good and Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil happen to Pro_12_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.

evil hateth the Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

evil hath he Luk_23_22 # And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

evil hath he Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

evil hath he Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

evil hath not 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

evil hath not 3Jo_01_11 # Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil have the Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

evil he deviseth Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

evil he hath Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

evil he preserveth Psa_97_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

evil he shall Psa_121_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.

evil he that Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

evil heart and Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

evil heart of Heb_03_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

evil heart that Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

evil heart therefore Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

evil heart Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

evil heart Jer_18_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

evil his neighbour Pro_21_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

evil I the Isa_45_07 # I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

evil I will Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

evil in a Amo_03_06 # Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

evil in all Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil In all Job_02_10 # But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

evil in his 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil in his 1Sa_25_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

evil in his 2Sa_12_09 # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil in my 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil in my Jer_07_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil in my Jer_18_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil in sending 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

evil in so Gen_44_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

evil in the 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

evil in the 1Ki_11_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil in the 1Ki_14_22 # And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil in the 1Ki_15_26 # And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil in the 1Ki_15_34 # And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil in the 1Ki_16_19 # For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil in the 1Ki_16_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

evil in the 1Ki_16_30 # And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

evil in the 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

evil in the 1Ki_22_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil in the 1Sa_15_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

evil in the 2Ch_21_06 # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

evil in the 2Ch_22_04 # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

evil in the 2Ch_29_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil in the 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil in the 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

evil in the 2Ch_33_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil in the 2Ch_36_05 # Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

evil in the 2Ch_36_09 # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

evil in the 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil in the 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

evil in the 2Ki_08_18 # And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

evil in the 2Ki_08_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

evil in the 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

evil in the 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

evil in the 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the 2Ki_17_02 # And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.

evil in the 2Ki_17_17 # And they caused their sons and their daughters to pass through the fire, and used

divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

evil in the 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

evil in the 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

evil in the 2Ki_21_20 # And he did [that which was] evil in the sight of the LORD, as his father Manasseh did.

evil in the 2Ki_23_32 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

evil in the 2Ki_23_37 # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

evil in the 2Ki_24_09 # And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

evil in the 2Ki_24_19 # And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

evil in the Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

evil in the Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil in the Jer_52_02 # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

evil in the Jud_02_11 # And the children of Israel did evil in the sight of the LORD, and served Baalim:

evil in the Jud_03_07 # And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

evil in the Jud_03_12 # And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil in the Jud_04_01 # And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

evil in the Jud_06_01 # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

evil in the Num_32_13 # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

evil in the Pro_05_14 # I was almost in all evil in the midst of the congregation and assembly.

evil in thee 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

evil in this Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

evil in thy Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

evil in your Mat_09_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

evil in your Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

evil indeed but 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

evil is before Exo_10_10 # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

evil is come Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

evil is determined 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

evil is determined 1Sa_25_17 # Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

evil is good Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

evil is happened Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

evil is in 1Sa_26_18 # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

evil is of 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

evil is present Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

evil is understanding Job_28_28 # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

evil is upon Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

evil is upon Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil know how Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

evil know how Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

evil lay thine Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

evil maketh himself Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil man from Pro_02_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;

evil man out Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil man out Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil man preserve Psa_140_01 # To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

evil man seek Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

evil man seeketh Pro_17_11 # An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil man the Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

evil man there Pro_29_06 # In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

evil matter they Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

evil men and 2Ti_03_13 # But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

evil men but Pro_12_12 # The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

evil men neither Pro_24_01 # Be not thou envious against evil men, neither desire to be with them.

evil men neither Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

Evil men understand Pro_28_05 # Evil men understand not judgment: but they that seek the LORD understand all [things].

evil men Job_35_12 # There they cry, but none giveth answer, because of the pride of evil men.

evil men Pro_04_14 # Enter not into the path of the wicked, and go not in the way of evil [men].

evil more than Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

evil name upon Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil name upon Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil neighbours that Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

evil neither also Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

evil neither shalt Exo_23_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

evil neither tempteth Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

evil net and Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil nor transgression 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

evil not that 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil occurrent 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

evil of dignities 2Pe_02_10 # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

evil of dignities Jde_01_08 # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

evil of his Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil of me Mar_09_39 # But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

evil of me Psa_41_05 # Mine enemies speak evil of me, When shall he die, and his name perish?

evil of no Tit_03_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil of that Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

evil of the 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

evil of the Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

evil of the Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil of the Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil of the Jer_32_32 # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil of the Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil of the Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

evil of their Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil of their Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil of those Jde_01_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil of you 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil of you 1Pe_04_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

evil of your Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil of your Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

evil of your Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

evil of your Jer_23_02 # Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

evil of your Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil of your Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil offer it Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil on the Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

evil one of Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil or railing 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil or to Lev_05_04 # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

evil out of Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil people which Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil place it Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

evil pride and Pro_08_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil Provide things Rom_12_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil pursueth it Pro_11_19 # As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

Evil pursueth sinners Pro_13_21 # Evil pursueth sinners: but to the righteous good shall be repayed.

evil report and 2Co_06_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

evil report of Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

evil report that Neh_06_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

evil report upon Num_14_37 # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

evil report Gen_37_02 # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

evil servant shall Mat_24_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;

evil shall be Ecc_11_02 # Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

evil shall be Pro_24_08 # He that deviseth to do evil shall be called a mischievous person.

evil shall break Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

evil shall come Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

evil shall come Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

evil shall go Jer_25_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

evil shall hunt Psa_140_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

evil shall not Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

evil shall not Pro_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

Evil shall slay Psa_34_21 # Evil shall slay the wicked: and they that hate the righteous shall be desolate.

evil so do Pro_20_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the

belly.

evil speak good Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

evil speaker be Psa_140_11 # Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

evil speaking be Eph_04_31 # Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

evil speakings 1Pe_02_01 # Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

evil spirit answered Act_19_15 # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

evil spirit between Jud_09_23 # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

evil spirit departed 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil spirit from 1Sa_16_14 # But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

evil spirit from 1Sa_16_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

evil spirit from 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

evil spirit from 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil spirit from 1Sa_18_10 # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

evil spirit from 1Sa_19_09 # And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

evil spirit was Act_19_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

evil spirits and Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

evil spirits and Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

evil spirits the Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them

which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

evil spirits went Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

evil spoken of 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

evil spoken of 1Pe_04_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

evil spoken of 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

evil spoken of Rom_14_16 # Let not then your good be evil spoken of:

evil surely thus Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil surmisings 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

evil take me Gen_19_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

evil than did 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

evil that befell 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

evil that cannot Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil that Eliashib Neh_13_07 # And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

evil that good Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

evil that he 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil that he Jer_26_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

evil that he Jon_03_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil that I 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in

peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil that I Eze_14_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

evil that I Jer_18_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

evil that I Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil that I Jer_35_17 # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil that I Jer_36_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

evil that I Jer_42_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

evil that I Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

evil that I Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil that I Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil that in Ecc_05_16 # And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

evil that Ishmael Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

evil that it 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

evil that put Isa_05_20 # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil that shall Est_08_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

evil that shall Gen_44_34 # For how shall I go up to my father, and the lad [be] not with me? lest

peradventure I see the evil that shall come on my father.

evil that should Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

evil that the Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

evil that the Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

evil that they Jer_51_24 # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

evil that thou 2Ki_08_12 # And Hazeel said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil that was Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

evil that we Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

evil that ye Amo_05_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

evil the Lord 2Ti_04_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:

evil the same 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

evil then I 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

evil then thou Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

evil thereof Mat_06_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

evil they shall Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

evil thing and Ecc_08_05 # Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

evil thing and Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove

thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil thing for Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

evil thing is Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

evil thing to Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

evil thing to Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

evil things as 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

evil things as Jer_03_05 # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

evil things but Luk_16_25 # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

evil things come Mar_07_23 # All these evil things come from within, and defile the man.

evil things disobedient Rom_01_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

evil things until Jos_23_15 # Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil things Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil things Pro_15_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

evil thou shalt Gen_02_17 # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

evil thought Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

evil thoughts adulteries Mar_07_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

evil thoughts murders Mat_15_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

evil thoughts Jam_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

evil thy body Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

evil thy whole Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

evil tidings his Psa_112_07 # He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

evil tidings they Exo_33_04 # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

evil tidings they Jer_49_23 # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil time and Psa_37_19 # They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

evil time when Ecc_09_12 # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil time Amo_05_13 # Therefore the prudent shall keep silence in that time; for it [is] an evil time.

evil to ask 1Sa_12_19 # And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

evil to come Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

evil to come Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

evil to cut Psa_34_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

evil to evil Jer_09_03 # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

evil to give Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

evil to his Psa_15_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

evil to my 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

evil to pass Pro_16_30 # He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

evil to save Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

evil to save Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

evil to this Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

evil to transgress Neh_13_27 # Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

evil touch thee Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

evil toward his Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil toward the Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

evil travail and Ecc_05_14 # But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

evil treasure bringeth Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil treasure of Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil unto any 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil unto him Psa_07_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

evil unto mine Psa_54_05 # He shall reward evil unto mine enemies: cut them off in thy truth.

evil unto the Joh_05_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

evil unto them Eze_06_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

evil unto themselves Isa_03_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

evil unto you Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

evil upon Absalom 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

evil upon all Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou

goest.

evil upon his 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil upon Jerusalem 2Ki_21_12 # Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

evil upon the 1Ki_14_10 # Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

evil upon the 1Ki_17_20 # And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

evil upon the Jer_11_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

evil upon thee 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

evil upon their Mic_02_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

evil upon them 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

evil upon them Jer_11_11 # Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

evil upon them Jer_23_12 # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

evil upon them Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

evil upon this 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil upon this 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil upon this Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

evil upon this Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

evil upon this Jer_32_42 # For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

evil upon this Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

evil upon us 2Sa_15_14 # And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

evil upon us Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil very evil Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil was come Jud_20_41 # And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

evil was near Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

evil way and Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil way and Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil way and Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil way and Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil way and Jon_03_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

evil way and Jon_03_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil way and Pro_08_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil way but 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil way for Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil way he Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

evil way that Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil way that Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil way that Psa_119_101 # I have refrained my feet from every evil way, that I might keep thy word.

evil ways and 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

evil ways and Eze_36_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

evil ways and Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil ways for Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

evil we will Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil were determined 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

evil when the Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

evil which he Exo_32_14 # And the LORD repented of the evil which he thought to do unto his people.

evil which he Jer_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil which I 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

evil which I Ecc_05_13 # There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

evil which I Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

evil which I Ecc_10_05 # There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

evil which I Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil which I Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil which I Rom_07_19 # For the good that I would I do not: but the evil which I would not, that I do.

evil which we Gen_50_15 # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

evil which while 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil who pluck Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

evil will befall Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Wilt thou Rom_13_03 # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

evil with both Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

evil with good Rom_12_21 # Be not overcome of evil, but overcome evil with good.

evil with his 1Ch_07_23 # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

evil with his Pro_20_08 # A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

evil woman from Pro_06_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

evil work and 2Ti_04_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

evil work is Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil work that Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

evil work Jam_03_16 # For where envying and strife [is], there [is] confusion and every evil work.

evil workers beware Php_03_02 # Beware of dogs, beware of evil workers, beware of the concision.

evil world according Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

evil 1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

evil 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them,

and served them: therefore hath the LORD brought upon them all this evil.

evil 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

evil 1Pe_03_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

evil 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

evil 1Th_05_22 # Abstain from all appearance of evil.

evil 2Ch_18_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

evil 2Th_03_03 # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

evil Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

evil Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

evil Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

evil Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

evil Eph_05_16 # Redeeming the time, because the days are evil.

evil Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

evil Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

evil Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

evil Isa_01_16 # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil Isa_33_15 # He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

evil Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that

keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

evil Jam_04_16 # But now ye rejoice in your boastings: all such rejoicing is evil.

evil Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

evil Jer_17_17 # Be not a terror unto me: thou [art] my hope in the day of evil.

evil Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil Jer_29_17 # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

evil Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

evil Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

evil Job_01_01 # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

evil Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

evil Joe_02_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

evil Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

evil Joh_07_07 # The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

evil Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

evil Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

evil Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

evil Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

evil Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

evil Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil Pro_01_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

evil Pro_03_07 # Be not wise in thine own eyes: fear the LORD, and depart from evil.

evil Pro_04_27 # Turn not to the right hand nor to the left: remove thy foot from evil.

evil Pro_13_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

evil Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

evil Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

evil Pro_19_23 # The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

evil Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

evil Psa_37_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

evil Psa_40_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

evil Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

evil Psa_90_15 # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

evil Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil Rom_16_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

evil Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

evildoer and every Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

evildoer or as 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

evildoers and against Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evildoers and for 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of

evildoers, and for the praise of them that do well.

evildoers and will Psa_26_05 # I have hated the congregation of evildoers; and will not sit with the wicked.

evildoers children that Isa_01_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

evildoers for I Psa_119_115 # Depart from me, ye evildoers: for I will keep the commandments of my God.

evildoers neither be Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

evildoers or who Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

evildoers shall be Psa_37_09 # For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

evildoers shall never Isa_14_20 # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

evildoers that none Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

evildoers they may 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

evildoers they may 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evildoers Jer_20_13 # Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

evilmfavouredness for that Deu_17_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilmfavouredness: for that [is] an abomination unto the LORD thy God.

Evilmerodach king of 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Evilmerodach king of Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

evils and troubles Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils and troubles Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them,

that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

evils come upon Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils have compassed Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

evils that ye Eze_20_43 # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

evils they have Jer_02_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

evils which Herod Luk_03_19 # But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

evils which they Deu_31_18 # And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

evils which they Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

revile the gods Exo_22_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.

revile you and Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

reviled him and Joh_09_28 # Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

reviled him wagging Mat_27_39 # And they that passed by reviled him, wagging their heads,

reviled him Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

reviled not again 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled reviled not 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled we bless 1Co_04_12 # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

revilers nor extortioners 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Revilest thou God's Act_23_04 # And they that stood by said, Revilest thou God's high priest?

revilings of the Zep_02_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

revilings Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

Bible Phrases for Individual word studies

devil gone out Mar_07_30

devil had ended all Luk_04_13

devil had thrown him Luk_04_35

devil having now put into Joh_13_02

devil he disputed about Jde_01_09

devil into Luk_08_29

devil is come down unto you Rev_12_12

devil is gone out Mar_07_29

devil leaveth him Mat_04_11

devil open Joh_10_21

devil out Mar_07_26

devil prayed him Mar_05_18

devil said unto him Luk_04_03

devil said unto him Luk_04_06

devil shall cast Rev_02_10

devil sinneth from 1Jo_03_08

devil taketh him up into Mat_04_05

devil taketh him up into an exceeding high mountain Mat_04_08

devil threw him down Luk_09_42

devil was cast out Mat_09_33

devil was gone out Luk_11_14

devils also believe Jam_02_19

devils also came out Luk_04_41

devils are subject unto us through thy name Luk_10_17

devils besought him Mar_05_12

devils besought him Mat_08_31

devils casteth he out devils Mar_03_22

devils out Luk_08_33

devils was healed Luk_08_36

devils were departed Luk_08_35

devils were departed besought him Luk_08_38

evil abominations Eze_06_11

evil according 2Sa_03_39

evil against you falsely Mat_05_11

evil arrows Eze_05_16

evil away from among you Deu_17_07

evil away from among you Deu_19_19

evil beasts Eze_34_25

evil beasts Eze_05_17

evil beasts Tit_01_12

evil bow before Pro_14_19

evil cometh upon us 2Ch_20_09

evil communications corrupt good manners 1Co_15_33

evil concupiscence Col_03_05

evil day Amo_06_03

evil day Eph_06_13

evil days come not ECC13 -:1

evil diseases Deu_07_15

evil doers Job_08_20

evil entreated our fathers Act_07_19

evil entreated this people Exo_05_22

evil figs Jer_24_08

evil for Rom_14_20

evil four hundred years Act_07_06

evil from his youth Gen_08_21

evil from israel Deu_17_12

evil hath not been found 1Sa_25_28

evil have Gen_47_09

evil is determined by him 1Sa_20_07

evil is present with me Rom_07_21

evil man Psa_140_01

evil men Job_35_12

evil men understand not judgment Pro_28_05

evil pursueth sinners Pro_13_21

evil report upon Num_14_37

evil servant shall say Mat_24_48

evil shall come upon them Jer_02_03

evil shall go forth from nation Jer_25_32

evil shall hunt Psa_140_11

evil shall not depart from his house Pro_17_13

evil shall not overtake nor prevent us Amo_09_10

evil shall slay Psa_34_21

evil speaking Eph_04_31

evil spirit answered Act_19_15

evil spirit departed from him 1Sa_16_23

evil spirit from 1Sa_19_09

evil spirit from god came upon saul 1Sa_18_10

evil spirit from god is upon thee 1Sa_16_16

evil spirit was leaped on them Act_19_16

evil spirits Luk_07_21

evil spirits Luk_08_02

evil spirits went out Act_19_12

evil spoken 1Co_10_30

evil surmisings 1Ti_06_04

evil thereof Mat_06_34

evil thing Psa_141_04

evil things Rom_01_30

evil thoughts Jam_02_04

evil tidings Psa_112_07

evil time Psa_37_19

evil treasure Luk_06_45

evil treasure bringeth forth evil things Mat_12_35

evil upon his house 1Ki_21_29

evil upon jerusalem 2Ki_21_12

evil was come upon them Jud_20_41

evil way Pro_08_13

evil were determined by my father 1Sa_20_09

evil which 2Ki_22_20

evil which Jer_36_03

evil which Rom_07_19

evil which he had pronounced against them Jer_26_19

evil which he thought Exo_32_14

evil which we did unto him Gen_50_15

evil will befall you Deu_31_29

evil woman Pro_06_24

evil work Ecc_05_03

evil workers PHP1 -:62

evildoers shall never be renowned Isa_14_20

evils which herod had done Luk_03_19

evils which they shall have wrought Deu_31_18

reviled not again 1Pe_02_23

revilest thou god's high priest Act_23_04

devils LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices
 <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181
 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout
 their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto {devils} <07700
 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not
 , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , whom your
 fathers <1> feared <08175 +sa not . evil GEN 002 009 And out of the ground <00127 +>adamah > made the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree
 <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food
 <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden
 <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and {evil} <07451
 +ra< > . evil GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good<02896 +towb > and
 {evil} <07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest
 <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . evil GEN 003 005 For God <00430 +>elohiym
 > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes
 <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045
 +yada< > good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 003 022 . And the LORD <03068
 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120
 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896
 +towb > and {evil} <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth
 <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086
 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : evil GEN
 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man
 <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol >
 imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only
 <07535 +raq > {evil} <07451 +ra< > continually . evil GEN 008 021 And the LORD <03068 +Y@hovah >
 smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068
 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse
 <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake
 <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] {evil}
 <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any
 <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . evil GEN
 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> >
 grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617
 +cheded > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life
 <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen >
 some {evil} <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : evil GEN 037 002 These
 <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130
 +Yowceph > , [being] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding
 <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with
 the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153
 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow>
 > unto his father <1> their {evil} <07451 +ra< > report <01681 +dibbah > . evil GEN 037 020 Come <03212
 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some
 <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451 +ra< > beast
 <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah >
 will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he knew <05234
 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an {evil}
 <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is
 without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [And] when they were
 gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130
 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310
 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559
 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil} <07451 +ra< > for
 good <02896 +towb > ? evil GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord

<00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [be] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . evil GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil} <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +peshas > of thy brethren <00251 +>ach > , and their sin <02403 +chattas >ah > ; for they did <01580 +gamal > unto thee {evil} <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +peshas > of the servants <05650 + of the God <00430 +>elohiyim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiyim > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [that] they [were] in {evil} <07451 +ra< > [case] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ought] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] {evil} <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for {evil} <07451 +ra< > [is] before <06440 +paniyim > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] {evil} <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsas > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra< > against thy people <05971 + . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO 033 004 And when the people <05971 + heard <08085 +shamas > these {evil} <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shabas > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do {evil} <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yadas > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab >

down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > {evil} <07451 +ra<> beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo>> shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought <03318 +yatsa> > up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [are] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 + long <05704 + [shall I bear with] this <02063 +zo>th > {evil} <07451 +ra<> congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama<> the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra<> congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra<> report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow>> us in unto this <02088 +zeh > {evil} <07451 +ra<> place <04725 +maqowm > ? it [is] no <03808 +lo>> place <04725 +maqowm > of seed <02233 +zera<> , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa<> in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil} <07451 +ra<> generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba<> to give <05414 +nathan > unto your fathers <1> , evil DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo>> knowledge <03045 +yada<> between good <02896 +towb > and {evil} <07451 +ra<> , they shall go <00935 +bow>> in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 + a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : evil DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the {evil} <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<> , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane>> thee . evil DEU 013 005 And that prophet <05030 +nabiy>> , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the {evil} <07451 +ra<> away <01197 +ba from the midst <07130 +qereb > of thee . evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100

+b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet> > unto thee . evil DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such {evil} <07451 +ra< > among <07130 +qereb > you . evil DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : evil DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . evil DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from among <07130 +qereb > you . evil DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 026 006 And the Egyptians <04713 +Mitsriy > {evil} <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : evil DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil} <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be {evil} <07489 +ra {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka

through the work <04639 +ma of your hands <03027 +yad > . evil DEU 031 029 For I know <03045 +yada< >
that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves
>], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded
<06680 +tsavah > you ; and {evil} <07451 +ra< > will befall <07122 +qara> > you in the latter <00319
>+achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the
sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work
<04639 +ma of your hands <03027 +yad > . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076
>+zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > ,
or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol >
{evilfavouredness} : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > . evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah >
against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar >
my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab >
evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say
<00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > {evils} <07451 +ra< > come
<04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130
>+qereb > us ? evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against
them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face
<06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > {evils}
<07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559
>+amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672
>+matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ?
evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117
>+yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought
<06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > .
evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab >
{evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063
>+zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ;
for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > :
for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about
<06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into
<00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . revile EXO 022
028 Thou shalt not {revile} <07043 +qalal > the gods <00430 +>elohiym > , nor <03808 +lo> > curse <00779
>+arar > the ruler <05387 +nasiy> > of thy people <05971 + .

Bible Quick Find Phrase Concordance for fast finding of phrases

devil ^ 1Jo_03_08 / devil / ^

devil ^ 1Ti_03_06 / devil / ^

devil ^ 1Ti_03_07 / devil / ^

devil ^ Eph_04_27 / devil / ^

devil ^ Eph_06_11 / devil / ^

devil ^ Heb_02_14 / devil / ^

devil ^ Joh_06_70 / devil / ^

devil ^ Joh_08_48 / devil / ^

devil ^ Luk_07_33 / devil / ^

devil ^ Mat_04_01 / devil / ^

devil ^ Mat_09_32 / devil / ^

devil ^ Mat_11_18 / devil / ^

devil ^ Mat_15_22 / devil / ^

devil ^ Joh_08_52 / devil / ^Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

devil ^ Luk_04_33 / devil / ^and cried out with a loud voice,

devil ^ Mar_05_15 / devil / ^and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

devil ^ Mat_17_18 / devil / ^and he departed out of him: and the child was cured from that very hour.

devil ^ Jam_04_07 / devil / ^and he will flee from you.

devil ^ Mat_25_41 / devil / ^and his angels:

devil ^ Luk_04_02 / devil / ^And in those days he did eat nothing: and when they were ended, he afterward hungered.

devil ^ Joh_10_20 / devil / ^and is mad; why hear ye him?

devil ^ Luk_11_14 / devil / ^and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Devil ^ Rev_20_02 / Devil / ^and Satan, and bound him a thousand years,

Devil ^ Rev_12_09 / Devil / ^and Satan, which deceiveth the whole world: he was cast out into the earth, and

his angels were cast out with him.

devil ^ Luk_08_12 / devil / ^and taketh away the word out of their hearts, lest they should believe and be saved.

devil ^ Joh_08_44 / devil / ^and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

devil ^ Mar_05_16 / devil / ^and [also] concerning the swine.

devil ^ 1Pe_05_08 / devil / ^as a roaring lion, walketh about, seeking whom he may devour:

devil ^ Mat_12_22 / devil / ^blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

devil ^ Joh_08_49 / devil / ^but I honour my Father, and ye do dishonour me.

devil ^ Joh_10_21 / devil / ^Can a devil open the eyes of the blind?

devil ^ Act_10_38 / devil / ^for God was with him.

devil ^ 1Jo_03_08 / devil / ^for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil ^ Mar_07_30 / devil / ^gone out, and her daughter laid upon the bed.

devil ^ Luk_04_13 / devil / ^had ended all the temptation, he departed from him for a season.

devil ^ Luk_04_35 / devil / ^had thrown him in the midst, he came out of him, and hurt him not.

devil ^ Joh_13_02 / devil / ^having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

devil ^ Jde_01_09 / devil / ^he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

devil ^ Luk_08_29 / devil / ^into the wilderness.]

devil ^ Rev_12_12 / devil / ^is come down unto you, having great wrath, because he knoweth that he hath but a short time.

devil ^ Mar_07_29 / devil / ^is gone out of thy daughter.

devil ^ Mat_04_11 / devil / ^leaveth him, and, behold, angels came and ministered unto him.

devil ^ Joh_10_21 / devil / ^open the eyes of the blind?

devil ^ Mar_07_26 / devil / ^out of her daughter.

devil ^ Mar_05_18 / devil / ^prayed him that he might be with him.

devil ^ Luk_04_06 / devil / ^said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

devil ^ Luk_04_03 / devil / ^said unto him, If thou be the Son of God, command this stone that it be made

bread.

devil ^ Rev_02_10 / devil / ^shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

devil ^ 1Jo_03_08 / devil / ^sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil ^ Mat_04_08 / devil / ^taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

devil ^ Mat_04_05 / devil / ^taketh him up into the holy city, and setteth him on a pinnacle of the temple,

devil ^ Luk_04_05 / devil / ^taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

devil ^ Rev_20_10 / devil / ^that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

devil ^ Mat_13_39 / devil / ^the harvest is the end of the world; and the reapers are the angels.

devil ^ Act_13_10 / devil / ^thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

devil ^ Luk_09_42 / devil / ^threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

devil ^ Mat_09_33 / devil / ^was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

devil ^ Luk_11_14 / devil / ^was gone out, the dumb spake; and the people wondered.

devil ^ 2Ti_02_26 / devil / ^who are taken captive by him at his will.

devil ^ Joh_07_20 / devil / ^who goeth about to kill thee?

devil ^ 1Jo_03_10 / devil / ^whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

devilish ^ Jam_03_15 / devilish / ^

devils ^ 1Co_10_20 / devils / ^

devils ^ 1Co_10_21 / devils / ^

devils ^ 1Ti_04_01 / devils / ^

devils ^ Luk_08_02 / devils / ^

devils ^ Luk_11_15 / devils / ^

devils ^ Mar_01_32 / devils / ^

devils ^ Mar_01_39 / devils / ^

devils ^ Mar_03_15 / devils /^

devils ^ Mar_03_22 / devils /^

devils ^ Mar_16_09 / devils /^

devils ^ Mat_08_33 / devils /^

devils ^ Mat_09_34 / devils /^

devils ^ Mat_12_24 / devils /^

devils ^ Psa_106_37 / devils /^

devils ^ Lev_17_07 / devils /^after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

devils ^ Jam_02_19 / devils /^also believe, and tremble.

devils ^ Luk_04_41 / devils /^also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

devils ^ Mar_06_13 / devils /^and anointed with oil many that were sick, and healed [them].

devils ^ 2Ch_11_15 / devils /^and for the calves which he had made.

devils ^ Mat_08_16 / devils /^and he cast out the spirits with [his] word, and healed all that were sick:

devils ^ Luk_13_32 / devils /^and I do cures to day and to morrow, and the third [day] I shall be perfected.

devils ^ Rev_09_20 / devils /^and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

devils ^ Mat_07_22 / devils /^and in thy name done many wonderful works?

devils ^ 1Co_10_20 / devils /^and not to God: and I would not that ye should have fellowship with devils.

devils ^ Mar_01_34 / devils /^and suffered not the devils to speak, because they knew him.

devils ^ Rev_18_02 / devils /^and the hold of every foul spirit, and a cage of every unclean and hateful bird.

devils ^ Mat_04_24 / devils /^and those which were lunatic, and those that had the palsy; and he healed them.

devils ^ Luk_09_01 / devils /^and to cure diseases.

devils ^ Luk_10_17 / devils /^are subject unto us through thy name.

devils ^ Mat_08_31 / devils /^besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

devils ^ Mar_05_12 / devils /^besought him, saying, Send us into the swine, that we may enter into them.

devils ^ Mat_12_24 / devils /^but by Beelzebub the prince of the devils.

devils ^ Mat_12_28 / devils / ^by the Spirit of God, then the kingdom of God is come unto you.

devils ^ Mat_12_27 / devils / ^by whom do your children cast [them] out? therefore they shall be your judges.

devils ^ Luk_11_19 / devils / ^by whom do your sons cast [them] out? therefore shall they be your judges.

devils ^ Mar_03_22 / devils / ^casteth he out devils.

devils ^ Mat_08_28 / devils / ^coming out of the tombs, exceeding fierce, so that no man might pass by that way.

devils ^ Mat_10_08 / devils / ^freely ye have received, freely give.

devils ^ Mar_09_38 / devils / ^in thy name, and he followeth not us: and we forbad him, because he followeth not us.

devils ^ Luk_09_49 / devils / ^in thy name; and we forbad him, because he followeth not with us.

devils ^ Luk_08_27 / devils / ^long time, and ware no clothes, neither abode in [any] house, but in the tombs.

devils ^ Luk_11_20 / devils / ^no doubt the kingdom of God is come upon you.

devils ^ Deu_32_17 / devils / ^not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

devils ^ Luk_08_33 / devils / ^out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

devils ^ Mar_16_17 / devils / ^they shall speak with new tongues;

devils ^ Luk_11_15 / devils / ^through Beelzebub the chief of the devils.

devils ^ Luk_11_18 / devils / ^through Beelzebub.

devils ^ Mat_09_34 / devils / ^through the prince of the devils.

devils ^ Mar_01_34 / devils / ^to speak, because they knew him.

devils ^ Luk_08_36 / devils / ^was healed.

devils ^ Luk_08_38 / devils / ^were departed besought him that he might be with him: but Jesus sent him away, saying,

devils ^ Luk_08_35 / devils / ^were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

devils ^ Luk_08_30 / devils / ^were entered into him.

devils ^ Rev_16_14 / devils / ^working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils ^ 1Co_10_21 / devils / ^ye cannot be partakers of the Lord's table, and of the table of devils.

evil ^ 1Co_13_05 / evil /
evil ^ 1Ki_09_09 / evil /
evil ^ 1Ki_22_18 / evil /
evil ^ 1Pe_03_12 / evil /
evil ^ 1Sa_24_17 / evil /
evil ^ 1Th_05_22 / evil /
evil ^ 2Ch_18_17 / evil /
evil ^ 2Th_03_03 / evil /
evil ^ Deu_30_15 / evil /
evil ^ Ecc_02_21 / evil /
evil ^ Ecc_05_01 / evil /
evil ^ Ecc_08_11 / evil /
evil ^ Ecc_12_14 / evil /
evil ^ Eph_05_16 / evil /
evil ^ Gen_02_09 / evil /
evil ^ Gen_03_05 / evil /
evil ^ Hab_02_09 / evil /
evil ^ Heb_05_14 / evil /
evil ^ Isa_01_16 / evil /
evil ^ Isa_33_15 / evil /
evil ^ Isa_56_02 / evil /
evil ^ Jam_04_16 / evil /
evil ^ Jer_13_23 / evil /
evil ^ Jer_17_17 / evil /
evil ^ Jer_24_03 / evil /
evil ^ Jer_29_17 / evil /
evil ^ Jer_44_17 / evil /
evil ^ Jer_44_29 / evil /

evil ^ Job_01_01 / evil / ^

evil ^ Job_01_08 / evil / ^

evil ^ Joe_02_13 / evil / ^

evil ^ Joh_03_19 / evil / ^

evil ^ Joh_07_07 / evil / ^

evil ^ Joh_17_15 / evil / ^

evil ^ Jon_04_02 / evil / ^

evil ^ Luk_06_35 / evil / ^

evil ^ Luk_11_04 / evil / ^

evil ^ Mat_05_37 / evil / ^

evil ^ Mic_02_03 / evil / ^

evil ^ Pro_01_33 / evil / ^

evil ^ Pro_03_07 / evil / ^

evil ^ Pro_04_27 / evil / ^

evil ^ Pro_13_19 / evil / ^

evil ^ Pro_16_04 / evil / ^

evil ^ Pro_16_06 / evil / ^

evil ^ Pro_19_23 / evil / ^

evil ^ Psa_36_04 / evil / ^

evil ^ Psa_37_08 / evil / ^

evil ^ Psa_40_14 / evil / ^

evil ^ Psa_56_05 / evil / ^

evil ^ Psa_90_15 / evil / ^

evil ^ Rom_13_04 / evil / ^

evil ^ Rom_16_19 / evil / ^

evil ^ Zep_01_12 / evil / ^

evil ^ Eze_06_11 / evil / ^abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

evil ^ 1Ki_14_09 / evil / ^above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil ^ 2Sa_03_39 / evil / ^according to his wickedness.

evil ^ Act_14_02 / evil / ^affected against the brethren.

evil ^ Neh_09_28 / evil / ^again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

evil ^ Jud_10_06 / evil / ^again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

evil ^ Jud_03_12 / evil / ^again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil ^ Jud_13_01 / evil / ^again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

evil ^ Zec_07_10 / evil / ^against his brother in your heart.

evil ^ Jer_48_02 / evil / ^against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil ^ Gen_50_20 / evil / ^against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

evil ^ Psa_109_20 / evil / ^against my soul.

evil ^ Jer_26_19 / evil / ^against our souls.

evil ^ Nah_01_11 / evil / ^against the LORD, a wicked counsellor.

evil ^ 2Sa_12_11 / evil / ^against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

evil ^ Jer_11_17 / evil / ^against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil ^ 2Ch_18_22 / evil / ^against thee.

evil ^ Psa_21_11 / evil / ^against thee: they imagined a mischievous device, [which] they are not able [to perform].

evil ^ Pro_03_29 / evil / ^against thy neighbour, seeing he dwelleth securely by thee.

evil ^ Exo_32_12 / evil / ^against thy people.

evil ^ Deu_15_09 / evil / ^against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil ^ Jer_16_10 / evil / ^against us? or what [is] our iniquity? or what [is] our sin that we have committed

against the LORD our God?

evil ^ Mat_05_11 / evil / ^against you falsely, for my sake.

evil ^ Jer_18_11 / evil / ^against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil ^ Jer_44_07 / evil / ^against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil ^ Pro_31_12 / evil / ^all the days of her life.

evil ^ Ecc_09_03 / evil / ^among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil ^ Deu_19_20 / evil / ^among you.

evil ^ Ecc_08_12 / evil / ^an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil ^ Eze_07_05 / evil / ^an only evil, behold, is come.

evil ^ Mat_12_39 / evil / ^and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

evil ^ Dan_09_14 / evil / ^and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil ^ Hab_01_13 / evil / ^and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil ^ Isa_07_16 / evil / ^and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil ^ Isa_07_15 / evil / ^and choose the good.

evil ^ Jer_17_18 / evil / ^and destroy them with double destruction.

evil ^ Psa_37_27 / evil / ^and do good; and dwell for evermore.

evil ^ 1Pe_03_11 / evil / ^and do good; let him seek peace, and ensue it.

evil ^ Psa_34_14 / evil / ^and do good; seek peace, and pursue it.

evil ^ Lam_03_38 / evil / ^and good?

evil ^ Pro_22_03 / evil / ^and hideth himself: but the simple pass on, and are punished.

evil ^ 1Jo_03_12 / evil / ^and his brother's righteous.

evil ^ 1Pe_03_10 / evil / ^and his lips that they speak no guile:

evil ^ Mal_01_08 / evil / ^and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor;

will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil ^ Pro_16_27 / evil / ^and in his lips [there is] as a burning fire.

evil ^ Jer_15_11 / evil / ^and in the time of affliction.

evil ^ 1Ki_22_08 / evil / ^And Jehoshaphat said, Let not the king say so.

evil ^ Amo_05_15 / evil / ^and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

evil ^ Ecc_09_03 / evil / ^and madness [is] in their heart while they live, and after that [they go] to the dead.

evil ^ Pro_01_16 / evil / ^and make haste to shed blood.

evil ^ Jer_21_10 / evil / ^and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

evil ^ Amo_09_04 / evil / ^and not for good.

evil ^ Jer_44_27 / evil / ^and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

evil ^ Jer_39_16 / evil / ^and not for good; and they shall be [accomplished] in that day before thee.

evil ^ Gen_03_22 / evil / ^and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

evil ^ Gen_50_17 / evil / ^and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

evil ^ Jer_28_08 / evil / ^and of pestilence.

evil ^ Mat_05_45 / evil / ^and on the good, and sendeth rain on the just and on the unjust.

evil ^ 2Sa_24_16 / evil / ^and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

evil ^ 1Ch_21_15 / evil / ^and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

evil ^ Job_02_03 / evil / ^and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

evil ^ Pro_15_03 / evil / ^and the good.

evil ^ Isa_13_11 / evil / ^and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

evil ^ Jer_23_10 / evil / ^and their force [is] not right.

evil ^ Jer_09_03 / evil / ^and they know not me, saith the LORD.

evil ^ Isa_59_07 / evil / ^and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

evil ^ Rev_02_02 / evil / ^and thou hast tried them which say they are apostles, and are not, and hast found them liars:

evil ^ Psa_34_13 / evil / ^and thy lips from speaking guile.

evil ^ Psa_50_19 / evil / ^and thy tongue frameth deceit.

evil ^ Jer_44_11 / evil / ^and to cut off all Judah.

evil ^ Isa_31_02 / evil / ^and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evil ^ Pro_02_14 / evil / ^and] delight in the frowardness of the wicked;

evil ^ Pro_27_12 / evil / ^and] hideth himself; [but] the simple pass on, [and] are punished.

evil ^ Psa_78_49 / evil / ^angels [among them].

evil ^ Zep_03_15 / evil / ^any more.

evil ^ Jer_06_01 / evil / ^appeareth out of the north, and great destruction.

evil ^ Eze_05_16 / evil / ^arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

evil ^ Jud_02_15 / evil / ^as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

evil ^ Deu_17_07 / evil / ^away from among you.

evil ^ Deu_19_19 / evil / ^away from among you.

evil ^ Deu_22_21 / evil / ^away from among you.

evil ^ Deu_24_07 / evil / ^away from among you.

evil ^ Deu_21_21 / evil / ^away from among you; and all Israel shall hear, and fear.

evil ^ Deu_13_05 / evil / ^away from the midst of thee.

evil ^ Rom_13_04 / evil / ^be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil ^ Jer_18_20 / evil / ^be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

evil ^ Joh_18_23 / evil / ^bear witness of the evil: but if well, why smitest thou me?

evil ^ Gen_37_20 / evil / ^beast hath devoured him: and we shall see what will become of his dreams.

evil ^ Gen_37_33 / evil / ^beast hath devoured him; Joseph is without doubt rent in pieces.

evil ^ Lev_26_06 / evil / ^beasts out of the land, neither shall the sword go through your land.

evil ^ Eze_34_25 / evil / ^beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

evil ^ Eze_05_17 / evil / ^beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

evil ^ Tit_01_12 / evil / ^beasts, slow bellies.

evil ^ 2Ch_12_14 / evil / ^because he prepared not his heart to seek the LORD.

evil ^ Mat_20_15 / evil / ^because I am good?

evil ^ Psa_91_10 / evil / ^befall thee, neither shall any plague come nigh thy dwelling.

evil ^ Jer_32_30 / evil / ^before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil ^ Isa_66_04 / evil / ^before mine eyes, and chose [that] in which I delighted not.

evil ^ Isa_65_12 / evil / ^before mine eyes, and did choose [that] wherein I delighted not.

evil ^ Eze_07_05 / evil / ^behold, is come.

evil ^ Gen_48_16 / evil / ^bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil ^ Pro_14_19 / evil / ^bow before the good; and the wicked at the gates of the righteous.

evil ^ Pro_15_15 / evil / ^but he that is of a merry heart [hath] a continual feast.

evil ^ 1Sa_06_09 / evil / ^but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil ^ Joh_18_23 / evil / ^but if well, why smitest thou me?

evil ^ Pro_14_22 / evil / ^but mercy and truth [shall be] to them that devise good.

evil ^ Rom_12_21 / evil / ^but overcome evil with good.

evil ^ 3Jo_01_11 / evil / ^but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil ^ Pro_14_16 / evil / ^but the fool rageth, and is confident.

evil ^ Jer_04_22 / evil / ^but to do good they have no knowledge.

evil ^ Pro_12_20 / evil / ^but to the counsellors of peace [is] joy.

evil ^ Mat_05_39 / evil / ^but whosoever shall smite thee on thy right cheek, turn to him the other also.

evil ^ Pro_20_22 / evil / ^but] wait on the LORD, and he shall save thee.

evil ^ Mic_01_12 / evil / ^came down from the LORD unto the gate of Jerusalem.

evil ^ Job_30_26 / evil / ^came [unto me]: and when I waited for light, there came darkness.

evil ^ Mic_03_11 / evil / ^can come upon us.

evil ^ 2Sa_19_35 / evil / ^can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

evil ^ Exo_05_19 / evil / ^case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

evil ^ Rom_12_09 / evil / ^cleave to that which is good.

evil ^ Isa_47_11 / evil / ^come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

evil ^ Jer_05_12 / evil / ^come upon us; neither shall we see sword nor famine:

evil ^ 2Ch_20_09 / evil / ^cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

evil ^ 1Co_15_33 / evil / ^communications corrupt good manners.

evil ^ 1Ki_22_23 / evil / ^concerning thee.

evil ^ Col_03_05 / evil / ^concupiscence, and covetousness, which is idolatry:

evil ^ Num_14_35 / evil / ^congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

evil ^ Num_14_27 / evil / ^congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

evil ^ Heb_10_22 / evil / ^conscience, and our bodies washed with pure water.

evil ^ Gen_06_05 / evil / ^continually.

evil ^ Isa_07_05 / evil / ^counsel against thee, saying,

evil ^ Hab_02_09 / evil / ^covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil ^ Amo_06_03 / evil / ^day, and cause the seat of violence to come near;

evil ^ Eph_06_13 / evil / ^day, and having done all, to stand.

evil ^ Ecc_12_01 / evil / ^days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

evil ^ 1Sa_02_23 / evil / ^dealings by all this people.

evil ^ Ezr_09_13 / evil / ^deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

evil ^ 2Jo_01_11 / evil / ^deeds.

evil ^ Est_07_07 / evil / ^determined against him by the king.

evil ^ Psa_41_08 / evil / ^disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

evil ^ Ecc_06_02 / evil / ^disease.

evil ^ Deu_07_15 / evil / ^diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

evil ^ 2Ti_02_09 / evil / ^doer, [even] unto bonds; but the word of God is not bound.

evil ^ Job_08_20 / evil / ^doers:

evil ^ Act_24_20 / evil / ^doing in me, while I stood before the council,

evil ^ 1Pe_03_17 / evil / ^doing.

evil ^ Zec_01_04 / evil / ^doings: but they did not hear, nor hearken unto me, saith the LORD.

evil ^ Psa_05_04 / evil / ^dwell with thee.

evil ^ Act_07_19 / evil / ^entreated our fathers, so that they cast out their young children, to the end they might not live.

evil ^ Exo_05_22 / evil / ^entreated this people? why [is] it [that] thou hast sent me?

evil ^ Deu_26_06 / evil / ^entreated us, and afflicted us, and laid upon us hard bondage:

evil ^ Job_24_21 / evil / ^entreateth the barren [that] beareth not: and doeth not good to the widow.

evil ^ Pro_28_22 / evil / ^eye, and considereth not that poverty shall come upon him.

evil ^ Mar_07_22 / evil / ^eye, blasphemy, pride, foolishness:

evil ^ Pro_23_06 / evil / ^eye, neither desire thou his dainty meats:

evil ^ Jer_08_03 / evil / ^family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil ^ Jer_24_08 / evil / ^figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil ^ 1Th_05_15 / evil / ^for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil ^ 1Pe_03_09 / evil / ^for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil ^ Rom_12_17 / evil / ^for evil. Provide things honest in the sight of all men.

evil ^ Psa_38_20 / evil / ^for good are mine adversaries; because I follow [the thing that] good [is].

evil ^ Psa_35_12 / evil / ^for good [to] the spoiling of my soul.

evil ^ Psa_109_05 / evil / ^for good, and hatred for my love.

evil ^ Pro_17_13 / evil / ^for good, evil shall not depart from his house.

evil ^ 1Sa_25_21 / evil / ^for good.

evil ^ Gen_44_04 / evil / ^for good?

evil ^ Luk_06_45 / evil / ^for of the abundance of the heart his mouth speaketh.

evil ^ Rom_14_20 / evil / ^for that man who eateth with offence.

evil ^ 1Sa_25_39 / evil / ^for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil ^ Luk_06_22 / evil / ^for the Son of man's sake.

evil ^ Mat_06_13 / evil / ^For thine is the kingdom, and the power, and the glory, for ever. Amen.

evil ^ Psa_23_04 / evil / ^for thou [art] with me; thy rod and thy staff they comfort me.

evil ^ Dan_09_12 / evil / ^for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil ^ Job_31_29 / evil / ^found him:

evil ^ Act_07_06 / evil / ^four hundred years.

evil ^ Deu_22_24 / evil / ^from among you.

evil ^ Gen_08_21 / evil / ^from his youth; neither will I again smite any more every thing living, as I have done.

evil ^ Deu_17_12 / evil / ^from Israel.

evil ^ Deu_22_22 / evil / ^from Israel.

evil ^ Jud_20_13 / evil / ^from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

evil ^ Jer_04_06 / evil / ^from the north, and a great destruction.

evil ^ Ecc_11_10 / evil / ^from thy flesh: for childhood and youth [are] vanity.

evil ^ Mic_02_03 / evil / ^from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil ^ Mat_07_18 / evil / ^fruit, neither [can] a corrupt tree bring forth good fruit.

evil ^ Mat_07_17 / evil / ^fruit.

evil ^ Jam_03_08 / evil / ^full of deadly poison.

evil ^ Deu_01_35 / evil / ^generation see that good land, which I sware to give unto your fathers,

evil ^ Luk_11_29 / evil / ^generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

evil ^ Isa_05_20 / evil / ^good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil ^ Pro_12_21 / evil / ^happen to the just: but the wicked shall be filled with mischief.

evil ^ Joh_03_20 / evil / ^hateth the light, neither cometh to the light, lest his deeds should be reproved.

evil ^ Mar_15_14 / evil / ^hath he done? And they cried out the more exceedingly, Crucify him.

evil ^ Mat_27_23 / evil / ^hath he done? But they cried out the more, saying, Let him be crucified.

evil ^ Luk_23_22 / evil / ^hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

evil ^ 1Sa_25_28 / evil / ^hath not been found in thee [all] thy days.

evil ^ 3Jo_01_11 / evil / ^hath not seen God.

evil ^ Gen_47_09 / evil / ^have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

evil ^ Isa_32_07 / evil / ^he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

evil ^ Act_09_13 / evil / ^he hath done to thy saints at Jerusalem:

evil ^ Psa_97_10 / evil / ^he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

evil ^ Psa_121_07 / evil / ^he shall preserve thy soul.

evil ^ Pro_16_17 / evil / ^he that keepeth his way preserveth his soul.

evil ^ Heb_03_12 / evil / ^heart of unbelief, in departing from the living God.

evil ^ Jer_07_24 / evil / ^heart, and went backward, and not forward.

evil ^ Jer_16_12 / evil / ^heart, that they may not hearken unto me:

evil ^ Jer_03_17 / evil / ^heart.

evil ^ Jer_18_12 / evil / ^heart.

evil ^ Jer_11_08 / evil / ^heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

evil ^ Pro_21_10 / evil / ^his neighbour findeth no favour in his eyes.

evil ^ Isa_45_07 / evil / ^I the LORD do all these [things].

evil ^ Jer_18_08 / evil / ^I will repent of the evil that I thought to do unto them.

evil ^ Amo_03_06 / evil / ^in a city, and the LORD hath not done [it]?

evil ^ Jer_38_09 / evil / ^in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil ^ Job_02_10 / evil / ^In all this did not Job sin with his lips.

evil ^ 1Ki_21_29 / evil / ^in his days: [but] in his son's days will I bring the evil upon his house.

evil ^ 1Sa_25_03 / evil / ^in his doings; and he [was] of the house of Caleb.

evil ^ 2Sa_12_09 / evil / ^in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil ^ 2Ki_21_15 / evil / ^in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil ^ Jer_07_30 / evil / ^in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil ^ Jer_18_10 / evil / ^in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil ^ 2Sa_13_16 / evil / ^in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

evil ^ Gen_44_05 / evil / ^in so doing.

evil ^ 2Ch_29_06 / evil / ^in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil ^ Jer_52_02 / evil / ^in the eyes of the LORD, according to all that Jehoiakim had done.

evil ^ 1Ki_16_25 / evil / ^in the eyes of the LORD, and did worse than all that [were] before him.

evil ^ 2Ch_21_06 / evil / ^in the eyes of the LORD.

evil ^ Pro_05_14 / evil / ^in the midst of the congregation and assembly.

evil ^ 1Ki_16_30 / evil / ^in the sight of the LORD above all that [were] before him.

evil ^ 2Ch_36_12 / evil / ^in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil ^ 2Ch_36_05 / evil / ^in the sight of the LORD his God.

evil ^ 2Ch_22_04 / evil / ^in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

evil ^ Deu_04_25 / evil / ^in the sight of the LORD thy God, to provoke him to anger:

evil ^ 2Ki_24_09 / evil / ^in the sight of the LORD, according to all that his father had done.

evil ^ 2Ki_23_32 / evil / ^in the sight of the LORD, according to all that his fathers had done.

evil ^ 2Ki_23_37 / evil / ^in the sight of the LORD, according to all that his fathers had done.

evil ^ 2Ki_24_19 / evil / ^in the sight of the LORD, according to all that Jehoiakim had done.

evil ^ 2Ki_21_02 / evil / ^in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

evil ^ 2Ki_13_02 / evil / ^in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

evil ^ Jud_03_07 / evil / ^in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

evil ^ Jud_02_11 / evil / ^in the sight of the LORD, and served Baalim:

evil ^ 1Ki_14_22 / evil / ^in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil ^ 1Ki_15_26 / evil / ^in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil ^ 1Ki_22_52 / evil / ^in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil ^ 1Ki_15_34 / evil / ^in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil ^ 1Ki_11_06 / evil / ^in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil ^ 2Ch_33_22 / evil / ^in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil ^ 2Ki_21_20 / evil / ^in the sight of the LORD, as his father Manasseh did.

evil ^ 2Ki_15_09 / evil / ^in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil ^ 2Ki_08_27 / evil / ^in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

evil ^ 2Ki_17_02 / evil / ^in the sight of the LORD, but not as the kings of Israel that were before him.

evil ^ 1Ki_16_19 / evil / ^in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil ^ 2Ch_33_02 / evil / ^in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil ^ Deu_31_29 / evil / ^in the sight of the LORD, to provoke him to anger through the work of your hands.

evil ^ 2Ch_33_06 / evil / ^in the sight of the LORD, to provoke him to anger.

evil ^ 2Ki_17_17 / evil / ^in the sight of the LORD, to provoke him to anger.

evil ^ Num_32_13 / evil / ^in the sight of the LORD, was consumed.

evil ^ Jud_04_01 / evil / ^in the sight of the LORD, when Ehud was dead.

evil ^ 1Ki_21_20 / evil / ^in the sight of the LORD.

evil ^ 2Ch_36_09 / evil / ^in the sight of the LORD.

evil ^ 2Ki_08_18 / evil / ^in the sight of the LORD.

evil ^ 2Ki_21_16 / evil / ^in the sight of the LORD.

evil ^ Jud_03_12 / evil / ^in the sight of the LORD.

evil ^ Jud_06_01 / evil / ^in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

evil ^ 2Ki_15_18 / evil / ^in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil ^ 2Ki_14_24 / evil / ^in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil ^ 2Ki_15_24 / evil / ^in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil ^ 2Ki_15_28 / evil / ^in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil ^ 1Ch_02_03 / evil / ^in the sight of the LORD; and he slew him.

evil ^ 2Ki_03_02 / evil / ^in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

evil ^ 2Ki_13_11 / evil / ^in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

evil ^ 1Sa_15_19 / evil / ^in the sight of the LORD?

evil ^ 1Sa_29_06 / evil / ^in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

evil ^ Act_23_09 / evil / ^in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

evil ^ Psa_51_04 / evil / ^in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

evil ^ Zec_08_17 / evil / ^in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

evil ^ Mat_09_04 / evil / ^in your hearts?

evil ^ 1Ch_21_17 / evil / ^indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

evil ^ Dan_09_13 / evil / ^is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

evil ^ 1Sa_25_17 / evil / ^is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

evil ^ 1Sa_20_07 / evil / ^is determined by him.

evil ^ Jer_44_23 / evil / ^is happened unto you, as at this day.

evil ^ Rom_07_21 / evil / ^is present with me.

evil ^ Exo_10_10 / evil / ^is] before you.

evil ^ Mal_02_17 / evil / ^is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

evil ^ 1Sa_26_18 / evil / ^is] in mine hand?

evil ^ 2Ki_06_33 / evil / ^is] of the LORD; what should I wait for the LORD any longer?

evil ^ Job_28_28 / evil / ^is] understanding.

evil ^ Jon_01_07 / evil / ^is] upon us. So they cast lots, and the lot fell upon Jonah.

evil ^ Jon_01_08 / evil / ^is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil ^ Mat_07_11 / evil / ^know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

evil ^ Luk_11_13 / evil / ^know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

evil ^ Pro_30_32 / evil / ^lay] thine hand upon thy mouth.

evil ^ Isa_59_15 / evil / ^maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil ^ Mat_12_35 / evil / ^man out of the evil treasure bringeth forth evil things.

evil ^ Luk_06_45 / evil / ^man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil ^ Pro_29_06 / evil / ^man [there is] a snare: but the righteous doth sing and rejoice.

evil ^ Psa_140_01 / evil / ^man: preserve me from the violent man;

evil ^ Pro_17_11 / evil / ^man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil ^ Pro_02_12 / evil / ^man], from the man that speaketh froward things;

evil ^ Psa_10_15 / evil / ^man]: seek out his wickedness [till] thou find none.

evil ^ Pro_24_20 / evil / ^man]; the candle of the wicked shall be put out.

evil ^ Psa_64_05 / evil / ^matter: they commune of laying snares privily; they say, Who shall see them?

evil ^ 2Ti_03_13 / evil / ^men and seducers shall wax worse and worse, deceiving, and being deceived.

Evil ^ Pro_28_05 / Evil / ^men understand not judgment: but they that seek the LORD understand all [things].

evil ^ Pro_24_01 / evil / ^men, neither desire to be with them.

evil ^ Job_35_12 / evil / ^men.

evil ^ Pro_24_19 / evil / ^men], neither be thou envious at the wicked;

evil ^ Pro_04_14 / evil / ^men].

evil ^ Pro_12_12 / evil / ^men]: but the root of the righteous yieldeth [fruit].

evil ^ Psa_52_03 / evil / ^more than good; [and] lying rather than to speak righteousness. Selah.

evil ^ Deu_22_19 / evil / ^name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil ^ Deu_22_14 / evil / ^name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil ^ Jer_12_14 / evil / ^neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

evil ^ Jer_10_05 / evil / ^neither also [is it] in them to do good.

evil ^ Exo_23_02 / evil / ^neither shalt thou speak in a cause to decline after many to wrest [judgment]:

evil ^ Jam_01_13 / evil / ^neither tempteth he any man:

evil ^ Ecc_09_12 / evil / ^net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil ^ 1Sa_24_11 / evil / ^nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

evil ^ 2Co_13_07 / evil / ^not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil ^ 1Ki_05_04 / evil / ^occurrent.

evil ^ 2Pe_02_10 / evil / ^of dignities.

evil ^ Jde_01_08 / evil / ^of dignities.

evil ^ Psa_41_05 / evil / ^of me, When shall he die, and his name perish?

evil ^ Mar_09_39 / evil / ^of me.

evil ^ Tit_03_02 / evil / ^of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil ^ Act_19_09 / evil / ^of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

evil ^ Jer_32_32 / evil / ^of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil ^ Jer_11_17 / evil / ^of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil ^ Rom_02_09 / evil / ^of the Jew first, and also of the Gentile;

evil ^ Jam_04_11 / evil / ^of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil ^ Jud_09_57 / evil / ^of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil ^ Act_23_05 / evil / ^of the ruler of thy people.

evil ^ 2Pe_02_12 / evil / ^of the things that they understand not; and shall utterly perish in their own corruption;

evil ^ Jer_23_22 / evil / ^of their doings.

evil ^ Jer_26_03 / evil / ^of their doings.

evil ^ Jde_01_10 / evil / ^of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil ^ 1Pe_03_16 / evil / ^of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil ^ Isa_01_16 / evil / ^of your doings from before mine eyes; cease to do evil;

evil ^ Jer_25_05 / evil / ^of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil ^ Jer_23_02 / evil / ^of your doings, saith the LORD.

evil ^ Jer_44_22 / evil / ^of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil ^ Jer_04_04 / evil / ^of your doings.

evil ^ Jer_21_12 / evil / ^of your doings.

evil ^ Jam_04_11 / evil / ^of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil ^ 1Pe_04_04 / evil / ^of [you]:

evil ^ Mal_01_08 / evil / ^offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil ^ Jer_25_29 / evil / ^on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

evil ^ Jam_04_11 / evil / ^one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil ^ 1Pe_03_09 / evil / ^or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil ^ Lev_05_04 / evil / ^or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

evil ^ Deu_29_21 / evil / ^out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil ^ Jer_13_10 / evil / ^people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil ^ Num_20_05 / evil / ^place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

evil ^ Pro_08_13 / evil / ^pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil ^ Rom_12_17 / evil / ^Provide things honest in the sight of all men.

evil ^ Pro_11_19 / evil / ^pursueth it] to his own death.

Evil ^ Pro_13_21 / Evil / ^pursueth sinners: but to the righteous good shall be repayed.

evil ^ 2Co_06_08 / evil / ^report and good report: as deceivers, and [yet] true;

evil ^ Num_13_32 / evil / ^report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

evil ^ Num_14_37 / evil / ^report upon the land, died by the plague before the LORD.

evil ^ Neh_06_13 / evil / ^report, that they might reproach me.

evil ^ Gen_37_02 / evil / ^report.

evil ^ Mat_24_48 / evil / ^servant shall say in his heart, My lord delayeth his coming;

evil ^ Pro_24_08 / evil / ^shall be called a mischievous person.

evil ^ Ecc_11_02 / evil / ^shall be upon the earth.

evil ^ Jer_01_14 / evil / ^shall break forth upon all the inhabitants of the land.

evil ^ Jer_02_03 / evil / ^shall come upon them, saith the LORD.

evil ^ Jer_23_17 / evil / ^shall come upon you.

evil ^ Jer_25_32 / evil / ^shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

evil ^ Psa_140_11 / evil / ^shall hunt the violent man to overthrow [him].

evil ^ Pro_17_13 / evil / ^shall not depart from his house.

evil ^ Amo_09_10 / evil / ^shall not overtake nor prevent us.

Evil ^ Psa_34_21 / Evil / ^shall slay the wicked: and they that hate the righteous shall be desolate.

evil ^ Pro_20_30 / evil / ^so [do] stripes the inward parts of the belly.

evil ^ Mat_12_34 / evil / ^speak good things? for out of the abundance of the heart the mouth speaketh.

evil ^ Psa_140_11 / evil / ^speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

evil ^ Eph_04_31 / evil / ^speaking, be put away from you, with all malice:

evil ^ 1Pe_02_01 / evil / ^speakings,

evil ^ Act_19_15 / evil / ^spirit answered and said, Jesus I know, and Paul I know; but who are ye?

evil ^ Jud_09_23 / evil / ^spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

evil ^ 1Sa_16_23 / evil / ^spirit departed from him.

evil ^ 1Sa_18_10 / evil / ^spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

evil ^ 1Sa_16_16 / evil / ^spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

evil ^ 1Sa_16_15 / evil / ^spirit from God troubleth thee.

evil ^ 1Sa_16_23 / evil / ^spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil ^ 1Sa_16_14 / evil / ^spirit from the LORD troubled him.

evil ^ 1Sa_19_09 / evil / ^spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

evil ^ Act_19_16 / evil / ^spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

evil ^ Luk_08_02 / evil / ^spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

evil ^ Act_19_13 / evil / ^spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

evil ^ Act_19_12 / evil / ^spirits went out of them.

evil ^ Luk_07_21 / evil / ^spirits; and unto many [that were] blind he gave sight.

evil ^ 1Co_10_30 / evil / ^spoken of for that for which I give thanks?

evil ^ 1Pe_04_14 / evil / ^spoken of, but on your part he is glorified.

evil ^ 2Pe_02_02 / evil / ^spoken of.

evil ^ Rom_14_16 / evil / ^spoken of:

evil ^ Jer_24_08 / evil / ^surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil ^ 1Ti_06_04 / evil / ^surmisings,

evil ^ Gen_19_19 / evil / ^take me, and I die:

evil ^ 2Ki_21_09 / evil / ^than did the nations whom the LORD destroyed before the children of Israel.

evil ^ 2Sa_19_07 / evil / ^that befell thee from thy youth until now.

evil ^ Jer_24_03 / evil / ^that cannot be eaten, they are so evil.

evil ^ Neh_13_07 / evil / ^that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

evil ^ Rom_03_08 / evil / ^that good may come? whose damnation is just.

evil ^ 1Ki_16_07 / evil / ^that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil ^ Jon_03_10 / evil / ^that he had said that he would do unto them; and he did [it] not.

evil ^ Jer_26_13 / evil / ^that he hath pronounced against you.

evil ^ Jer_44_02 / evil / ^that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil ^ Eze_14_22 / evil / ^that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

evil ^ Jer_42_10 / evil / ^that I have done unto you.

evil ^ Jer_19_15 / evil / ^that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil ^ Jer_35_17 / evil / ^that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil ^ Jer_36_31 / evil / ^that I have pronounced against them; but they hearkened not.

evil ^ Jer_18_08 / evil / ^that I thought to do unto them.

evil ^ Jer_51_64 / evil / ^that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil ^ Jer_42_17 / evil / ^that I will bring upon them.

evil ^ 2Ch_34_28 / evil / ^that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil ^ Jer_41_11 / evil / ^that Ishmael the son of Nethaniah had done,

evil ^ 1Ch_04_10 / evil / ^that it may not grieve me! And God granted him that which he requested.

evil ^ Isa_05_20 / evil / ^that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil ^ Gen_44_34 / evil / ^that shall come on my father.

evil ^ Est_08_06 / evil / ^that shall come unto my people? or how can I endure to see the destruction of my kindred?

evil ^ Jer_51_60 / evil / ^that should come upon Babylon, [even] all these words that are written against Babylon.

evil ^ Job_42_11 / evil / ^that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

evil ^ Rom_09_11 / evil / ^that the purpose of God according to election might stand, not of works, but of him that calleth;]

evil ^ Jer_51_24 / evil / ^that they have done in Zion in your sight, saith the LORD.

evil ^ 2Ki_08_12 / evil / ^that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil ^ Job_02_11 / evil / ^that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

evil ^ Isa_41_23 / evil / ^that we may be dismayed, and behold [it] together.

evil ^ Amo_05_14 / evil / ^that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

evil ^ Ecc_05_16 / evil / ^that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

evil ^ 2Ti_04_14 / evil / ^the Lord reward him according to his works:

evil ^ 2Ch_18_07 / evil / ^the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say

so.

evil ^ 1Sa_20_13 / evil / ^then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

evil ^ Jer_11_15 / evil / ^then thou rejoicest.

evil ^ Mat_06_34 / evil / ^thereof.

evil ^ Deu_01_39 / evil / ^they shall go in thither, and unto them will I give it, and they shall possess it.

evil ^ Tit_02_08 / evil / ^thing to say of you.

evil ^ Neh_13_17 / evil / ^thing [is] this that ye do, and profane the sabbath day?

evil ^ Psa_141_04 / evil / ^thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

evil ^ Ecc_08_05 / evil / ^thing: and a wise man's heart discerneth both time and judgment.

evil ^ Ecc_08_03 / evil / ^thing; for he doeth whatsoever pleaseth him.

evil ^ Jer_03_05 / evil / ^things as thou couldest.

evil ^ Mar_07_23 / evil / ^things come from within, and defile the man.

evil ^ 1Co_10_06 / evil / ^things, as they also lusted.

evil ^ Rom_01_30 / evil / ^things, disobedient to parents,

evil ^ Jos_23_15 / evil / ^things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil ^ Mat_12_35 / evil / ^things.

evil ^ Pro_15_28 / evil / ^things.

evil ^ Luk_16_25 / evil / ^things: but now he is comforted, and thou art tormented.

evil ^ Jer_02_19 / evil / ^thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil ^ Gen_02_17 / evil / ^thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

evil ^ Eze_38_10 / evil / ^thought:

evil ^ Mar_07_21 / evil / ^thoughts, adulteries, fornications, murders,

evil ^ Mat_15_19 / evil / ^thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

evil ^ Jam_02_04 / evil / ^thoughts?

evil ^ Luk_11_34 / evil / ^thy body also [is] full of darkness.

evil ^ Mat_06_23 / evil / ^thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

evil ^ Exo_33_04 / evil / ^tidings, they mourned: and no man did put on him his ornaments.

evil ^ Psa_112_07 / evil / ^tidings: his heart is fixed, trusting in the LORD.

evil ^ Jer_49_23 / evil / ^tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil ^ Ecc_09_12 / evil / ^time, when it falleth suddenly upon them.

evil ^ Amo_05_13 / evil / ^time.

evil ^ Psa_37_19 / evil / ^time: and in the days of famine they shall be satisfied.

evil ^ 1Sa_12_19 / evil / ^to ask us a king.

evil ^ Jer_32_23 / evil / ^to come upon them:

evil ^ Isa_57_01 / evil / ^to come].

evil ^ Psa_34_16 / evil / ^to cut off the remembrance of them from the earth.

evil ^ Jer_09_03 / evil / ^to evil, and they know not me, saith the LORD.

evil ^ Jer_29_11 / evil / ^to give you an expected end.

evil ^ Psa_15_03 / evil / ^to his neighbour, nor taketh up a reproach against his neighbour.

evil ^ 1Sa_25_26 / evil / ^to my lord, be as Nabal.

evil ^ Pro_16_30 / evil / ^to pass.

evil ^ Luk_06_09 / evil / ^to save life, or to destroy [it]?

evil ^ Mar_03_04 / evil / ^to save life, or to kill? But they held their peace.

evil ^ Exo_05_23 / evil / ^to this people; neither hast thou delivered thy people at all.

evil ^ Neh_13_27 / evil / ^to transgress against our God in marrying strange wives?

evil ^ Job_05_19 / evil / ^touch thee.

evil ^ Deu_28_54 / evil / ^toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil ^ Deu_28_56 / evil / ^toward the husband of her bosom, and toward her son, and toward her daughter,

evil ^ Ecc_05_14 / evil / ^travail: and he begetteth a son, and [there is] nothing in his hand.

evil ^ Mat_12_35 / evil / ^treasure bringeth forth evil things.

evil ^ Luk_06_45 / evil / ^treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil ^ 1Th_05_15 / evil / ^unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil ^ Psa_07_04 / evil / ^unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

evil ^ Psa_54_05 / evil / ^unto mine enemies: cut them off in thy truth.

evil ^ Joh_05_29 / evil / ^unto the resurrection of damnation.

evil ^ Eze_06_10 / evil / ^unto them.

evil ^ Isa_03_09 / evil / ^unto themselves.

evil ^ Jos_24_15 / evil / ^unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

evil ^ 2Sa_17_14 / evil / ^upon Absalom.

evil ^ Jer_45_05 / evil / ^upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

evil ^ 1Ki_21_29 / evil / ^upon his house.

evil ^ 2Ki_21_12 / evil / ^upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

evil ^ 1Ki_14_10 / evil / ^upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

evil ^ Jer_11_23 / evil / ^upon the men of Anathoth, [even] the year of their visitation.

evil ^ 1Ki_17_20 / evil / ^upon the widow with whom I sojourn, by slaying her son?

evil ^ 1Ki_21_21 / evil / ^upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

evil ^ Mic_02_01 / evil / ^upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

evil ^ Jer_11_11 / evil / ^upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

evil ^ Jer_49_37 / evil / ^upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

evil ^ Jer_23_12 / evil / ^upon them, [even] the year of their visitation, saith the LORD.

evil ^ 2Ch_07_22 / evil / ^upon them.

evil ^ Jer_32_42 / evil / ^upon this people, so will I bring upon them all the good that I have promised them.

evil ^ Jer_06_19 / evil / ^upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

evil ^ 2Ch_34_24 / evil / ^upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil ^ 2Ki_22_16 / evil / ^upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil ^ Jer_19_03 / evil / ^upon this place, the which whosoever heareth, his ears shall tingle.

evil ^ Jer_40_02 / evil / ^upon this place.

evil ^ 2Sa_15_14 / evil / ^upon us, and smite the city with the edge of the sword.

evil ^ Neh_13_18 / evil / ^upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil ^ Jer_24_03 / evil / ^very evil, that cannot be eaten, they are so evil.

evil ^ Jud_20_41 / evil / ^was come upon them.

evil ^ Jud_20_34 / evil / ^was] near them.

evil ^ Jer_35_15 / evil / ^way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil ^ Jer_23_22 / evil / ^way, and from the evil of their doings.

evil ^ Jer_25_05 / evil / ^way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil ^ Jon_03_08 / evil / ^way, and from the violence that [is] in their hands.

evil ^ Jer_18_11 / evil / ^way, and make your ways and your doings good.

evil ^ Pro_08_13 / evil / ^way, and the froward mouth, do I hate.

evil ^ 1Ki_13_33 / evil / ^way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil ^ Pro_28_10 / evil / ^way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

evil ^ Jer_26_03 / evil / ^way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil ^ Psa_119_101 / evil / ^way, that I might keep thy word.

evil ^ Jer_36_07 / evil / ^way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil ^ Jon_03_10 / evil / ^way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil ^ Jer_36_03 / evil / ^way; that I may forgive their iniquity and their sin.

evil ^ 2Ki_17_13 / evil / ^ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

evil ^ Eze_36_31 / evil / ^ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

evil ^ Zec_01_04 / evil / ^ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil ^ Eze_33_11 / evil / ^ways; for why will ye die, O house of Israel?

evil ^ Jer_42_06 / evil / ^we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil ^ 1Sa_20_09 / evil / ^were determined by my father to come upon thee, then would not I tell it thee?

evil ^ Psa_49_05 / evil / ^when] the iniquity of my heels shall compass me about?

evil ^ Jer_26_19 / evil / ^which he had pronounced against them? Thus might we procure great evil against our souls.

evil ^ Exo_32_14 / evil / ^which he thought to do unto his people.

evil ^ Ecc_06_01 / evil / ^which I have seen under the sun, and it [is] common among men:

evil ^ Jer_26_03 / evil / ^which I purpose to do unto them because of the evil of their doings.

evil ^ Jer_36_03 / evil / ^which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil ^ 2Ki_22_20 / evil / ^which I will bring upon this place. And they brought the king word again.

evil ^ Rom_07_19 / evil / ^which I would not, that I do.

evil ^ Gen_50_15 / evil / ^which we did unto him.

evil ^ 1Ti_06_10 / evil / ^which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil ^ Ecc_10_05 / evil / ^which] I have seen under the sun, as an error [which] proceedeth from the ruler:

evil ^ Ecc_05_13 / evil / ^which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

evil ^ Mic_03_02 / evil / ^who pluck off their skin from off them, and their flesh from off their bones;

evil ^ Deu_31_29 / evil / ^will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil ^ Rom_13_03 / evil / ^Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

evil ^ Mic_07_03 / evil / ^with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

evil ^ Rom_12_21 / evil / ^with good.

evil ^ Pro_20_08 / evil / ^with his eyes.

evil ^ 1Ch_07_23 / evil / ^with his house.

evil ^ Pro_06_24 / evil / ^woman, from the flattery of the tongue of a strange woman.

evil ^ Ecc_08_11 / evil / ^work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil ^ Ecc_04_03 / evil / ^work that is done under the sun.

evil ^ 2Ti_04_18 / evil / ^work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

evil ^ Jam_03_16 / evil / ^work.

evil ^ Php_03_02 / evil / ^workers, beware of the concision.

evil ^ Gal_01_04 / evil / ^world, according to the will of God and our Father:

evildoer ^ Isa_09_17 / evildoer / ^and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

evildoer ^ 1Pe_04_15 / evildoer / ^or as a busybody in other men's matters.

evildoers ^ Jer_20_13 / evildoers / ^

evildoers ^ Isa_31_02 / evildoers / ^and against the help of them that work iniquity.

evildoers ^ 1Pe_02_14 / evildoers / ^and for the praise of them that do well.

evildoers ^ Psa_26_05 / evildoers / ^and will not sit with the wicked.

evildoers ^ Isa_01_04 / evildoers / ^children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

evildoers ^ Psa_119_115 / evildoers / ^for I will keep the commandments of my God.

evildoers ^ Psa_37_01 / evildoers / ^neither be thou envious against the workers of iniquity.

evildoers ^ Psa_94_16 / evildoers / ^or] who will stand up for me against the workers of iniquity?

evildoers ^ Psa_37_09 / evildoers / ^shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

evildoers ^ Isa_14_20 / evildoers / ^shall never be renowned.

evildoers ^ Jer_23_14 / evildoers / ^that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

evildoers ^ 1Pe_03_16 / evildoers / ^they may be ashamed that falsely accuse your good conversation in Christ.

evildoers ^ 1Pe_02_12 / evildoers / ^they may by [your] good works, which they shall behold, glorify God in the day of visitation.

evilfavouredness ^ Deu_17_01 / evilfavouredness / ^for that [is] an abomination unto the LORD thy God.

Evilmerodach ^ 2Ki_25_27 / Evilmerodach / ^king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Evilmerodach ^ Jer_52_31 / Evilmerodach / ^king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

evils ^ Deu_31_21 / evils / ^and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

evils ^ Deu_31_17 / evils / ^and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils ^ Deu_31_17 / evils / ^come upon us, because our God [is] not among us?

evils ^ Psa_40_12 / evils / ^have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

evils ^ Eze_20_43 / evils / ^that ye have committed.

evils ^ Jer_02_13 / evils / ^they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

evils ^ Luk_03_19 / evils / ^which Herod had done,

evils ^ Eze_06_09 / evils / ^which they have committed in all their abominations.

evils ^ Deu_31_18 / evils / ^which they shall have wrought, in that they are turned unto other gods.

revile ^ Exo_22_28 / revile / ^the gods, nor curse the ruler of thy people.

revile ^ Mat_05_11 / revile / ^you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

reviled ^ Joh_09_28 / reviled / ^him, and said, Thou art his disciple; but we are Moses' disciples.

reviled ^ Mat_27_39 / reviled / ^him, wagging their heads,

reviled ^ Mar_15_32 / reviled / ^him.

reviled ^ 1Pe_02_23 / reviled / ^not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled ^ 1Pe_02_23 / reviled / ^reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled ^ 1Co_04_12 / reviled / ^we bless; being persecuted, we suffer it:

revilers ^ 1Co_06_10 / revilers / ^nor extortioners, shall inherit the kingdom of God.

Revilest ^ Act_23_04 / Revilest / ^thou God's high priest?

revilings ^ Isa_51_07 / revilings / ^

revilings ^ Zep_02_08 / revilings / ^of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

Bible Translation Phrases for Individual word studies

devil a devil 1140 -daimonion->

devil And the devil 1228 -diabolos->

devil And when the devil 1140 -daimonion->

devil And when the devil 1228 -diabolos->

devil devil 1140 -daimonion->

devil for the devil 1228 -diabolos->

devil is of the devil 1228 -diabolos->

Devil is the Devil 1228 -diabolos->

devil not a devil 1140 -daimonion->

devil of him that hath a devil 1139 -daimonizomai->

devil of the devil 1142 -daimon->

devil of the devil 1228 -diabolos->

devil of you is a devil 1228 -diabolos->

devil out a devil 1140 -daimonion->

devil out of him . And when the devil 1140 -daimonion->

devil that is , the devil 1228 -diabolos->

devil the devil 1140 -daimonion->

devil the devil 1228 -diabolos->

Devil the Devil 1228 -diabolos->

devil them is the devil 1228 -diabolos->

devil thy way ; the devil 1140 -daimonion->

devil to pass , when the devil 1140 -daimonion->

devil to the devil 1228 -diabolos->

devil with a devil 1139 -daimonizomai->

devil with the devil 1139 -daimonizomai->

devil with the devil 1228 -diabolos->

devilish devilish 1141 -daimoniodes->
devils And devils 1140 -daimonion->
devils devils 1140 -daimonion->
devils he out devils 1140 -daimonion->
devils not the devils 1140 -daimonion->
devils of devils 1140 -daimonion->
devils of devils 1142 -daimon->
devils of the devils 1139 -daimonizomai->
devils of the devils 1140 -daimonion->
devils out devils 1140 -daimonion->
devils the devils 1140 -daimonion->
devils the devils 1142 -daimon->
devils to devils 1140 -daimonion->
devils with devils 1139 -daimonizomai->
devils with devils 1140 -daimonion->
evil am I evil 0987 -blasphemeo->
evil an evil 4190 -poneros->
evil and an evil 4190 -poneros->
evil and evil 0988 -blasphemia->
evil and evil 2556 -kakos->
evil and evil 2559 -kakoo->
evil and of evil 4190 -poneros->
evil And the evil 4190 -poneros->
evil and to the evil 4190 -poneros->
evil are evil 4190 -poneros->
evil as an evil 2557 -kakourgos->
evil as evil 4190 -poneros->

evil be evil 4190 -poneros->
evil be evil spoken 0987 -blasphemeo->
evil But evil 4190 -poneros->
evil but it is evil 2556 -kakos->
evil but to the evil 2556 -kakos->
evil by evil 1426 -dusphemia->
evil evil 0092 -adikema->
evil evil 0987 -blasphemeo->
evil evil 2551 -kakologeo->
evil evil 2554 -kakopoieo->
evil evil 2556 -kakos->
evil evil 2559 -kakoo->
evil evil 2560 -kakos->
evil evil 2635 -katalaleo->
evil evil 2636 -katalalia->
evil evil 4190 -poneros->
evil evil 5337 -phaulos->
evil evil of that way 3598 -hodos->
evil for evil 2554 -kakopoieo->
evil for evil 2556 -kakos->
evil forth evil 4190 -poneros->
evil from an evil 4190 -poneros->
evil from evil 2556 -kakos->
evil from them , and the evil 4190 -poneros->
evil in the evil 4190 -poneros->
evil is an evil 4190 -poneros->
evil is evil 4190 -poneros->
evil is the evil 2549 -kakia->

evil manner of evil 4487 -rhema->
evil not : but the evil 2556 -kakos->
evil not evil 2635 -katalaleo->
evil not evil 4190 -poneros->
evil not that which is evil 2556 -kakos->
evil of evil 2556 -kakos->
evil of evil 4190 -poneros->
evil of his evil 4190->
evil of his evil 4190->
evil of the evil 2556 -kakos->
evil of you an evil 4190 -poneros->
evil out of the evil 4190 -poneros->
evil shall be evil 0987 -blasphemeo->
evil that doeth evil 2556 -kakos->
evil that evil 2556 -kakos->
evil that which is evil 2556 -kakos->
evil that which is evil 4190 -poneros->
evil the evil 4190 -poneros->
evil their part he is evil 0987 -blasphemeo->
evil them evil 2559 -kakoo->
evil them from the evil 4190 -poneros->
evil them which are evil 2556 -kakos->
evil thine eye is evil 4190 -poneros->
evil things : and an evil 4190 -poneros->
evil unto them , An evil 4190 -poneros->
evil us from evil 4190 -poneros->
evil were evil 4190 -poneros->

evil with evil 2556 -kakos->

evil ye evil 4190 -poneros->

evil you from evil 4190 -poneros->

evildoer as an evildoer , or 2228 -e->

evildoers of evildoers 2555 -kakopios->

evildoers of you , as of evildoers 2555 -kakopios->

evildoers you as evildoers 2555 -kakopios->

evils the evils 4190 -poneros->

revile men shall revile 3679 -oneidizo->

reviled being reviled 3058 -loidoreo->

reviled by reviled 0987 -blasphemeo->

reviled reviled 0486 -antiloidoreo->

reviled they reviled 3058 -loidoreo->

reviled when he was reviled 3058 -loidoreo->

reviled with him reviled 3679 -oneidizo->

revilers revilers 3060 -loidoros->

Revilest Revilest 3058 -loidoreo->

Bible Word Index with the full text of each verse

Devil Rev_20_02 And he laid hold on the dragon, that old serpent, which is the {Devil}, and Satan, and bound him a thousand years,

Devil Rev_12_09 And the great dragon was cast out, that old serpent, called the {Devil}, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Evil Pro_13_21 {Evil} pursueth sinners: but to the righteous good shall be repayed.

Evil Pro_28_05 {Evil} men understand not judgment: but they that seek the LORD understand all [things].

Evil Psa_34_21 {Evil} shall slay the wicked: and they that hate the righteous shall be desolate.

Evilmerodach 2Ki_25_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] {Evilmerodach} king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Evilmerodach Jer_52_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] {Evilmerodach} king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

Revilest Act_23_04 And they that stood by said, {Revilest} thou God's high priest?

devil 1Jo_03_08 He that committeth sin is of the {devil}; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil 1Jo_03_08 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the {devil}.

devil 1Jo_03_08 He that committeth sin is of the devil; for the {devil} sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil 1Jo_03_10 In this the children of God are manifest, and the children of the {devil}: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

devil 1Pe_05_08 Be sober, be vigilant; because your adversary the {devil}, as a roaring lion, walketh about, seeking whom he may devour:

devil 1Ti_03_06 Not a novice, lest being lifted up with pride he fall into the condemnation of the {devil}.

devil 1Ti_03_07 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the {devil}.

devil 2Ti_02_26 And [that] they may recover themselves out of the snare of the {devil}, who are taken captive by him at his will.

devil Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the {devil}; for God was with him.

devil Act_13_10 And said, O full of all subtlety and all mischief, [thou] child of the {devil}, [thou] enemy of

all righteousness, wilt thou not cease to pervert the right ways of the Lord?

devil Eph_04_27 Neither give place to the {devil}.

devil Eph_06_11 Put on the whole armour of God, that ye may be able to stand against the wiles of the {devil}.

devil Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the {devil};

devil Jam_04_07 Submit yourselves therefore to God. Resist the {devil}, and he will flee from you.

devil Joh_06_70 Jesus answered them, Have not I chosen you twelve, and one of you is a {devil}?

devil Joh_10_21 Others said, These are not the words of him that hath a devil. Can a {devil} open the eyes of the blind?

devil Joh_10_21 Others said, These are not the words of him that hath a {devil}. Can a devil open the eyes of the blind?

devil Joh_13_02 And supper being ended, the {devil} having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

devil Joh_07_20 The people answered and said, Thou hast a {devil}: who goeth about to kill thee?

devil Joh_08_44 Ye are of [your] father the {devil}, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

devil Joh_08_48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a {devil}?

devil Joh_10_20 And many of them said, He hath a {devil}, and is mad; why hear ye him?

devil Joh_08_49 Jesus answered, I have not a {devil}; but I honour my Father, and ye do dishonour me.

devil Joh_08_52 Then said the Jews unto him, Now we know that thou hast a {devil}. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

devil Jude_01_09 Yet Michael the archangel, when contending with the {devil} he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

devil Luk_04_02 Being forty days tempted of the {devil}. And in those days he did eat nothing: and when they were ended, he afterward hungered.

devil Luk_04_03 And the {devil} said unto him, If thou be the Son of God, command this stone that it be made bread.

devil Luk_04_05 And the {devil}, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

devil Luk_04_06 And the {devil} said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

devil Luk_04_13 And when the {devil} had ended all the temptation, he departed from him for a season.

devil Luk_04_33 And in the synagogue there was a man, which had a spirit of an unclean {devil}, and cried out with a loud voice,

devil Luk_04_35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the {devil} had thrown him in the midst, he came out of him, and hurt him not.

devil Luk_07_33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a {devil}.

devil Luk_08_12 Those by the way side are they that hear; then cometh the {devil}, and taketh away the word out of their hearts, lest they should believe and be saved.

devil Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the {devil} into the wilderness.)

devil Luk_09_42 And as he was yet a coming, the {devil} threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

devil Luk_11_14 And he was casting out a devil, and it was dumb. And it came to pass, when the {devil} was gone out, the dumb spake; and the people wondered.

devil Luk_11_14 And he was casting out a {devil}, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

devil Mar_05_15 And they come to Jesus, and see him that was possessed with the {devil}, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

devil Mar_05_16 And they that saw [it] told them how it befell to him that was possessed with the {devil}, and [also] concerning the swine.

devil Mar_05_18 And when he was come into the ship, he that had been possessed with the {devil} prayed him that he might be with him.

devil Mar_07_26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the {devil} out of her daughter.

devil Mar_07_29 And he said unto her, For this saying go thy way; the {devil} is gone out of thy daughter.

devil Mar_07_30 And when she was come to her house, she found the {devil} gone out, and her daughter laid upon the bed.

devil Mat_04_01 Then was Jesus led up of the Spirit into the wilderness to be tempted of the {devil}.

devil Mat_04_05 Then the {devil} taketh him up into the holy city, and setteth him on a pinnacle of the temple,

devil Mat_04_08 Again, the {devil} taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

devil Mat_25_41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the {devil} and his angels:

devil Mat_09_32 As they went out, behold, they brought to him a dumb man possessed with a {devil}.

devil Mat_09_33 And when the {devil} was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

devil Mat_11_18 For John came neither eating nor drinking, and they say, He hath a {devil}.

devil Mat_12_22 Then was brought unto him one possessed with a {devil}, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

devil Mat_13_39 The enemy that sowed them is the {devil}; the harvest is the end of the world; and the reapers are the angels.

devil Mat_15_22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a {devil}.

devil Mat_17_18 And Jesus rebuked the {devil}; and he departed out of him: and the child was cured from that very hour.

devil Mat_04_11 Then the {devil} leaveth him, and, behold, angels came and ministered unto him.

devil Rev_02_10 Fear none of those things which thou shalt suffer: behold, the {devil} shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

devil Rev_12_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the {devil} is come down unto you, having great wrath, because he knoweth that he hath but a short time.

devil Rev_20_10 And the {devil} that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

devilish Jam_03_15 This wisdom descendeth not from above, but [is] earthly, sensual, {devilish}.

devils 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of {devils}: ye cannot be partakers of the Lord's table, and of the table of devils.

devils 1Co_10_20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with {devils}.

devils 1Co_10_20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to {devils}, and not to God: and I would not that ye should have fellowship with devils.

devils 1Co_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of {devils}.

devils 1Ti_04_01 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of {devils};

devils 2Ch_11_15 And he ordained him priests for the high places, and for the {devils}, and for the calves which he had made.

devils Deu_32_17 They sacrificed unto {devils}, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

devils Jam_02_19 Thou believest that there is one God; thou doest well: the {devils} also believe, and tremble.

devils Lev_17_07 And they shall no more offer their sacrifices unto {devils}, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

devils Luk_04_41 And {devils} also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

devils Luk_08_36 They also which saw [it] told them by what means he that was possessed of the {devils} was healed.

devils Luk_08_02 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven {devils},

devils Luk_09_01 Then he called his twelve disciples together, and gave them power and authority over all {devils}, and to cure diseases.

devils Luk_08_27 And when he went forth to land, there met him out of the city a certain man, which had {devils} long time, and ware no clothes, neither abode in [any] house, but in the tombs.

devils Luk_08_30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many {devils} were entered into him.

devils Luk_08_33 Then went the {devils} out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

devils Luk_08_35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the {devils} were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

devils Luk_09_49 And John answered and said, Master, we saw one casting out {devils} in thy name; and we forbad him, because he followeth not with us.

devils Luk_10_17 And the seventy returned again with joy, saying, Lord, even the {devils} are subject unto us through thy name.

devils Luk_11_15 But some of them said, He casteth out devils through Beelzebub the chief of the {devils}.

devils Luk_11_18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out {devils} through Beelzebub.

devils Luk_08_38 Now the man out of whom the {devils} were departed besought him that he might be with him: but Jesus sent him away, saying,

devils Luk_11_15 But some of them said, He casteth out {devils} through Beelzebub the chief of the devils.

devils Luk_11_19 And if I by Beelzebub cast out {devils}, by whom do your sons cast [them] out? therefore shall they be your judges.

devils Luk_11_20 But if I with the finger of God cast out {devils}, no doubt the kingdom of God is come upon you.

devils Luk_13_32 And he said unto them, Go ye, and tell that fox, Behold, I cast out {devils}, and I do cures to day and to morrow, and the third [day] I shall be perfected.

devils Mar_16_09 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven {devils}.

devils Mar_16_17 And these signs shall follow them that believe; In my name shall they cast out {devils}; they shall speak with new tongues;

devils Mar_09_38 And John answered him, saying, Master, we saw one casting out {devils} in thy name, and he followeth not us: and we forbad him, because he followeth not us.

devils Mar_06_13 And they cast out many {devils}, and anointed with oil many that were sick, and healed [them].

devils Mar_01_34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the {devils} to speak, because they knew him.

devils Mar_01_34 And he healed many that were sick of divers diseases, and cast out many {devils}; and suffered not the devils to speak, because they knew him.

devils Mar_01_32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with {devils}.

devils Mar_03_15 And to have power to heal sicknesses, and to cast out {devils}:

devils Mar_03_22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out {devils}.

devils Mar_03_22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the {devils} casteth he out devils.

devils Mar_05_12 And all the {devils} besought him, saying, Send us into the swine, that we may enter into them.

devils Mar_01_39 And he preached in their synagogues throughout all Galilee, and cast out {devils}.

devils Mat_04_24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with {devils}, and those which were lunatic, and those that had the palsy; and he healed them.

devils Mat_07_22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out {devils}? and in thy name done many wonderful works?

devils Mat_12_27 And if I by Beelzebub cast out {devils}, by whom do your children cast [them] out? therefore they shall be your judges.

devils Mat_12_28 But if I cast out {devils} by the Spirit of God, then the kingdom of God is come unto you.

devils Mat_08_16 When the even was come, they brought unto him many that were possessed with {devils}: and he cast out the spirits with [his] word, and healed all that were sick:

devils Mat_12_24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the {devils}.

devils Mat_12_24 But when the Pharisees heard [it], they said, This [fellow] doth not cast out {devils}, but by Beelzebub the prince of the devils.

devils Mat_08_28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with {devils}, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

devils Mat_08_31 So the {devils} besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

devils Mat_08_33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the {devils}.

devils Mat_09_34 But the Pharisees said, He casteth out devils through the prince of the {devils}.

devils Mat_09_34 But the Pharisees said, He casteth out {devils} through the prince of the devils.

devils Mat_10_08 Heal the sick, cleanse the lepers, raise the dead, cast out {devils}: freely ye have received, freely give.

devils Psa_106_37 Yea, they sacrificed their sons and their daughters unto {devils},

devils Rev_16_14 For they are the spirits of {devils}, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of {devils}, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

devils Rev_09_20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship {devils}, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

evil 1Ch_02_03 The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was {evil} in the sight of the LORD; and he slew him.

evil 1Ch_04_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from {evil}, that it may not grieve me! And God granted him that which he requested.

evil 1Ch_07_23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went {evil} with his house.

evil 1Ch_21_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the {evil}, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

evil 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done {evil} indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

evil 1Co_10_06 Now these things were our examples, to the intent we should not lust after {evil} things, as they also lusted.

evil 1Co_10_30 For if I by grace be a partaker, why am I {evil} spoken of for that for which I give thanks?

evil 1Co_13_05 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no {evil};

evil 1Co_15_33 Be not deceived: {evil} communications corrupt good manners.

evil 1Jo_03_12 Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were {evil}, and his brother's righteous.

evil 1Ki_05_04 But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor {evil} occurrent.

evil 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this {evil}.

evil 1Ki_11_06 And Solomon did {evil} in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil 1Ki_13_33 After this thing Jeroboam returned not from his {evil} way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil 1Ki_14_09 But hast done {evil} above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil 1Ki_14_10 Therefore, behold, I will bring {evil} upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

evil 1Ki_14_22 And Judah did {evil} in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil 1Ki_15_26 And he did {evil} in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil 1Ki_15_34 And he did {evil} in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil 1Ki_16_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the {evil} that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil 1Ki_16_19 For his sins which he sinned in doing {evil} in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil 1Ki_16_25 But Omri wrought {evil} in the eyes of the LORD, and did worse than all that [were] before him.

evil 1Ki_16_30 And Ahab the son of Omri did {evil} in the sight of the LORD above all that [were] before him.

evil 1Ki_17_20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought {evil} upon the widow with whom I sojourn, by slaying her son?

evil 1Ki_21_20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work {evil} in the sight of the LORD.

evil 1Ki_21_21 Behold, I will bring {evil} upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

evil 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the {evil} upon his house.

evil 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the {evil} in his days: [but] in his son's days will I bring the evil upon his house.

evil 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but {evil}. And Jehoshaphat said, Let not the king say so.

evil 1Ki_22_18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but {evil}?

evil 1Ki_22_23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken {evil} concerning thee.

evil 1Ki_22_52 And he did {evil} in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil 1Pe_02_01 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all {evil} speakings,

evil 1Pe_03_09 Not rendering evil for {evil}, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe_03_09 Not rendering {evil} for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil 1Pe_03_10 For he that will love life, and see good days, let him refrain his tongue from {evil}, and his lips that they speak no guile:

evil 1Pe_03_11 Let him eschew {evil}, and do good; let him seek peace, and ensue it.

evil 1Pe_03_12 For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do {evil}.

evil 1Pe_03_16 Having a good conscience; that, whereas they speak {evil} of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil 1Pe_03_17 For [it is] better, if the will of God be so, that ye suffer for well doing, than for {evil} doing.

evil 1Pe_04_04 Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking {evil} of [you]:

evil 1Pe_04_14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is {evil} spoken of, but on your part he is glorified.

evil 1Sa_01_16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to

do {evil};

evil 1Sa_01_16 Wash you, make you clean; put away the {evil} of your doings from before mine eyes; cease to do evil;

evil 1Sa_02_23 And he said unto them, Why do ye such things? for I hear of your {evil} dealings by all this people.

evil 1Sa_03_09 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded {evil} unto themselves.

evil 1Sa_05_20 Woe unto them that call evil good, and good {evil}; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil 1Sa_05_20 Woe unto them that call {evil} good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil 1Sa_06_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great {evil}: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil 1Sa_07_05 Because Syria, Ephraim, and the son of Remaliah, have taken {evil} counsel against thee, saying,

evil 1Sa_07_15 Butter and honey shall he eat, that he may know to refuse the {evil}, and choose the good.

evil 1Sa_07_16 For before the child shall know to refuse the {evil}, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil 1Sa_12_19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] {evil}, to ask us a king.

evil 1Sa_13_11 And I will punish the world for [their] {evil}, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

evil 1Sa_15_19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst {evil} in the sight of the LORD?

evil 1Sa_16_14 But the spirit of the LORD departed from Saul, and an {evil} spirit from the LORD troubled him.

evil 1Sa_16_15 And Saul's servants said unto him, Behold now, an {evil} spirit from God troubleth thee.

evil 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the {evil} spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

evil 1Sa_16_23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the {evil} spirit departed from him.

evil 1Sa_16_23 And it came to pass, when the [{evil}] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil 1Sa_18_10 And it came to pass on the morrow, that the {evil} spirit from God came upon Saul, and he

prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

evil 1Sa_19_09 And the {evil} spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

evil 1Sa_26_18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what {evil} [is] in mine hand?

evil 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found {evil} in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

evil 1Sa_20_07 If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that {evil} is determined by him.

evil 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that {evil} were determined by my father to come upon thee, then would not I tell it thee?

evil 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee {evil}, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

evil 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither {evil} nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

evil 1Sa_24_17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee {evil}.

evil 1Sa_25_03 Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and {evil} in his doings; and he [was] of the house of Caleb.

evil 1Sa_25_17 Now therefore know and consider what thou wilt do; for {evil} is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

evil 1Sa_25_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me {evil} for good.

evil 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek {evil} to my lord, be as Nabal.

evil 1Sa_25_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and {evil} hath not been found in thee [all] thy days.

evil 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from {evil}: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil 1Sa_31_02 Yet he also [is] wise, and will bring {evil}, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evil 1Sa_32_07 The instruments also of the churl [are] {evil}: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

evil 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing {evil};

evil 1Sa_41_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do {evil}, that we may be dismayed, and behold [it] together.

evil 1Sa_45_07 I form the light, and create darkness: I make peace, and create {evil}: I the LORD do all these [things].

evil 1Sa_47_11 Therefore shall {evil} come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

evil 1Sa_56_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any {evil}.

evil 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the {evil} [to come].

evil 1Sa_59_07 Their feet run to {evil}, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

evil 1Sa_59_15 Yea, truth faileth; and he [that] departeth from {evil} maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil 1Sa_65_12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did {evil} before mine eyes, and did choose [that] wherein I delighted not.

evil 1Sa_66_04 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did {evil} before mine eyes, and chose [that] in which I delighted not.

evil 1Th_05_15 See that none render evil for {evil} unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th_05_15 See that none render {evil} for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil 1Th_05_22 Abstain from all appearance of {evil}.

evil 1Ti_06_04 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, {evil} surmisings,

evil 1Ti_06_10 For the love of money is the root of all {evil}: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil 2Ch_07_22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this {evil} upon them.

evil 2Ch_12_14 And he did {evil}, because he prepared not his heart to seek the LORD.

evil 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always {evil}: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

evil 2Ch_18_17 And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but {evil}?

evil 2Ch_18_22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken {evil} against thee.

evil 2Ch_20_09 If, [when] {evil} cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

evil 2Ch_21_06 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] {evil} in the eyes of the LORD.

evil 2Ch_22_04 Wherefore he did {evil} in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

evil 2Ch_29_06 For our fathers have trespassed, and done [that which was] {evil} in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil 2Ch_33_02 But did [that which was] {evil} in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil 2Ch_33_06 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much {evil} in the sight of the LORD, to provoke him to anger.

evil 2Ch_33_22 But he did [that which was] {evil} in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil 2Ch_34_24 Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the {evil} that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil 2Ch_36_05 Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] {evil} in the sight of the LORD his God.

evil 2Ch_36_09 Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] {evil} in the sight of the LORD.

evil 2Ch_36_12 And he did [that which was] {evil} in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil 2Co_06_08 By honour and dishonour, by {evil} report and good report: as deceivers, and [yet] true;

evil 2Co_13_07 Now I pray to God that ye do no {evil}; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil 2Jo_01_11 For he that biddeth him God speed is partaker of his {evil} deeds.

evil 2Ki_03_02 And he wrought {evil} in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

evil 2Ki_06_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this {evil} [is] of the LORD; what should I wait for the LORD any longer?

evil 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the {evil} that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil 2Ki_08_18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did {evil} in the sight of the LORD.

evil 2Ki_08_27 And he walked in the way of the house of Ahab, and did {evil} in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

evil 2Ki_13_02 And he did [that which was] {evil} in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

evil 2Ki_13_11 And he did [that which was] {evil} in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

evil 2Ki_14_24 And he did [that which was] {evil} in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_09 And he did [that which was] {evil} in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_18 And he did [that which was] {evil} in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_24 And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_15_28 And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil 2Ki_17_02 And he did [that which was] {evil} in the sight of the LORD, but not as the kings of Israel that were before him.

evil 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your {evil} ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

evil 2Ki_17_17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do {evil} in the sight of the LORD, to provoke him to anger.

evil 2Ki_21_02 And he did [that which was] {evil} in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

evil 2Ki_21_09 But they hearkened not: and Manasseh seduced them to do more {evil} than did the nations whom the LORD destroyed before the children of Israel.

evil 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] {evil} upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

evil 2Ki_21_15 Because they have done [that which was] {evil} in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil 2Ki_21_16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] {evil} in the sight of the LORD.

evil 2Ki_21_20 And he did [that which was] {evil} in the sight of the LORD, as his father Manasseh did.

evil 2Ki_22_16 Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the {evil} which I will bring upon this place. And they brought the king word again.

evil 2Ki_23_32 And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done.

evil 2Ki_23_37 And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done.

evil 2Ki_24_09 And he did [that which was] {evil} in the sight of the LORD, according to all that his father had done.

evil 2Ki_24_19 And he did [that which was] {evil} in the sight of the LORD, according to all that Jehoiakim had done.

evil 2Pe_02_10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak {evil} of dignities.

evil 2Pe_02_12 But these, as natural brute beasts, made to be taken and destroyed, speak {evil} of the things that they understand not; and shall utterly perish in their own corruption;

evil 2Pe_02_02 And many shall follow their pernicious ways; by reason of whom the way of truth shall be {evil} spoken of.

evil 2Sa_03_39 And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of {evil} according to his wickedness.

evil 2Sa_12_09 Wherefore hast thou despised the commandment of the LORD, to do {evil} in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil 2Sa_12_11 Thus saith the LORD, Behold, I will raise up {evil} against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

evil 2Sa_13_16 And she said unto him, [There is] no cause: this {evil} in sending me away [is] greater than

the other that thou didst unto me. But he would not hearken unto her.

evil 2Sa_15_14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring {evil} upon us, and smite the city with the edge of the sword.

evil 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring {evil} upon Absalom.

evil 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the {evil} that befell thee from thy youth until now.

evil 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and {evil}? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

evil 2Sa_24_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the {evil}, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

evil 2Th_03_03 But the Lord is faithful, who shall stablish you, and keep [you] from {evil}.

evil 2Ti_02_09 Wherein I suffer trouble, as an {evil} doer, [even] unto bonds; but the word of God is not bound.

evil 2Ti_03_13 But {evil} men and seducers shall wax worse and worse, deceiving, and being deceived.

evil 2Ti_04_14 Alexander the coppersmith did me much {evil}: the Lord reward him according to his works:

evil 2Ti_04_18 And the Lord shall deliver me from every {evil} work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

evil 3Jo_01_11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth {evil} hath not seen God.

evil 3Jo_01_11 Beloved, follow not that which is {evil}, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil Act_07_06 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] {evil} four hundred years.

evil Act_07_19 The same dealt subtly with our kindred, and {evil} entreated our fathers, so that they cast out their young children, to the end they might not live.

evil Act_09_13 Then Ananias answered, Lord, I have heard by many of this man, how much {evil} he hath done to thy saints at Jerusalem:

evil Act_14_02 But the unbelieving Jews stirred up the Gentiles, and made their minds {evil} affected against the brethren.

evil Act_19_09 But when divers were hardened, and believed not, but spake {evil} of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one

Tyrannus.

evil Act_19_12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the {evil} spirits went out of them.

evil Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had {evil} spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

evil Act_19_15 And the {evil} spirit answered and said, Jesus I know, and Paul I know; but who are ye?

evil Act_19_16 And the man in whom the {evil} spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

evil Act_23_05 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak {evil} of the ruler of thy people.

evil Act_23_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no {evil} in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

evil Act_24_20 Or else let these same [here] say, if they have found any {evil} doing in me, while I stood before the council,

evil Amo_05_14 Seek good, and not {evil}, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

evil Amo_05_15 Hate the {evil}, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

evil Amo_06_03 Ye that put far away the {evil} day, and cause the seat of violence to come near;

evil Amo_09_04 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for {evil}, and not for good.

evil Amo_09_10 All the sinners of my people shall die by the sword, which say, The {evil} shall not overtake nor prevent us.

evil Amo_03_06 Shall a trumpet be blown in the city, and the people not be afraid? shall there be {evil} in a city, and the LORD hath not done [it]?

evil Amo_05_13 Therefore the prudent shall keep silence in that time; for it [is] an {evil} time.

evil Col_03_05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, {evil} concupiscence, and covetousness, which is idolatry:

evil Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great {evil}: for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil Dan_09_13 As [it is] written in the law of Moses, all this {evil} is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

evil Dan_09_14 Therefore hath the LORD watched upon the {evil}, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil Deu_01_35 Surely there shall not one of these men of this {evil} generation see that good land, which I sware to give unto your fathers,

evil Deu_01_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and {evil}, they shall go in thither, and unto them will I give it, and they shall possess it.

evil Deu_04_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do {evil} in the sight of the LORD thy God, to provoke him to anger:

evil Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the {evil} diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

evil Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the {evil} away from the midst of thee.

evil Deu_15_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be {evil} against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil Deu_17_07 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the {evil} away from among you.

evil Deu_17_12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the {evil} from Israel.

evil Deu_19_19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the {evil} away from among you.

evil Deu_19_20 And those which remain shall hear, and fear, and shall henceforth commit no more any such {evil} among you.

evil Deu_21_21 And all the men of his city shall stone him with stones, that he die: so shalt thou put {evil} away from among you; and all Israel shall hear, and fear.

evil Deu_22_14 And give occasions of speech against her, and bring up an {evil} name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an {evil} name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put {evil} away from among you.

evil Deu_22_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away {evil} from Israel.

evil Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be {evil} toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he

shall leave:

evil Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be {evil} toward the husband of her bosom, and toward her son, and toward her daughter,

evil Deu_29_21 And the LORD shall separate him unto {evil} out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away {evil} from among you.

evil Deu_24_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put {evil} away from among you.

evil Deu_26_06 And the Egyptians {evil} entreated us, and afflicted us, and laid upon us hard bondage:

evil Deu_31_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do {evil} in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Deu_31_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and {evil} will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Deu_30_15 See, I have set before thee this day life and good, and death and {evil};

evil Ecc_05_16 And this also [is] a sore {evil}, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

evil Ecc_06_01 There is an {evil} which I have seen under the sun, and it [is] common among men:

evil Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an {evil} disease.

evil Ecc_08_03 Be not hasty to go out of his sight: stand not in an {evil} thing; for he doeth whatsoever pleaseth him.

evil Ecc_08_05 Whoso keepeth the commandment shall feel no {evil} thing: and a wise man's heart discerneth both time and judgment.

evil Ecc_08_11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do {evil}.

evil Ecc_08_11 Because sentence against an {evil} work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil Ecc_08_12 Though a sinner do {evil} an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil Ecc_09_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of {evil}, and madness [is] in their heart while they live, and

after that [they go] to the dead.

evil Ecc_09_03 This [is] an {evil} among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil Ecc_09_12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an {evil} time, when it falleth suddenly upon them.

evil Ecc_09_12 For man also knoweth not his time: as the fishes that are taken in an {evil} net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil Ecc_02_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great {evil}.

evil Ecc_04_03 Yea, better [is he] than both they, which hath not yet been, who hath not seen the {evil} work that is done under the sun.

evil Ecc_05_01 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do {evil}.

evil Ecc_05_13 There is a sore {evil} [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

evil Ecc_05_14 But those riches perish by {evil} travail: and he begetteth a son, and [there is] nothing in his hand.

evil Ecc_10_05 There is an {evil} [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

evil Ecc_11_02 Give a portion to seven, and also to eight; for thou knowest not what {evil} shall be upon the earth.

evil Ecc_11_10 Therefore remove sorrow from thy heart, and put away {evil} from thy flesh: for childhood and youth [are] vanity.

evil Ecc_12_01 Remember now thy Creator in the days of thy youth, while the {evil} days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

evil Ecc_12_14 For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] {evil}.

evil Eph_04_31 Let all bitterness, and wrath, and anger, and clamour, and {evil} speaking, be put away from you, with all malice:

evil Eph_05_16 Redeeming the time, because the days are {evil}.

evil Eph_06_13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the {evil} day, and having done all, to stand.

evil Est_07_07 And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was {evil} determined against him by the king.

evil Est_08_06 For how can I endure to see the {evil} that shall come unto my people? or how can I endure to see the destruction of my kindred?

evil Exo_05_19 And the officers of the children of Israel did see [that] they [were] in {evil} [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

evil Exo_05_22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] {evil} entreated this people? why [is] it [that] thou hast sent me?

evil Exo_05_23 For since I came to Pharaoh to speak in thy name, he hath done {evil} to this people; neither hast thou delivered thy people at all.

evil Exo_10_10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for {evil} [is] before you.

evil Exo_23_02 Thou shalt not follow a multitude to [do] {evil}; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

evil Exo_32_12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this {evil} against thy people.

evil Exo_32_14 And the LORD repented of the {evil} which he thought to do unto his people.

evil Exo_33_04 And when the people heard these {evil} tidings, they mourned: and no man did put on him his ornaments.

evil Eze_05_17 So will I send upon you famine and {evil} beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

evil Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the {evil} abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

evil Eze_07_05 Thus saith the Lord GOD; An evil, an only {evil}, behold, is come.

evil Eze_07_05 Thus saith the Lord GOD; An {evil}, an only evil, behold, is come.

evil Eze_05_16 When I shall send upon them the {evil} arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

evil Eze_06_10 And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this {evil} unto them.

evil Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the {evil} that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

evil Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your {evil} ways; for why will ye die, O house of Israel?

evil Eze_34_25 And I will make with them a covenant of peace, and will cause the {evil} beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

evil Eze_36_31 Then shall ye remember your own {evil} ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

evil Eze_38_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an {evil} thought:

evil Eze_09_13 And after all that is come upon us for our {evil} deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

evil Gal_01_04 Who gave himself for our sins, that he might deliver us from this present {evil} world, according to the will of God and our Father:

evil Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and {evil}.

evil Gen_02_17 But of the tree of the knowledge of good and {evil}, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

evil Gen_03_05 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and {evil}.

evil Gen_03_22 And the LORD God said, Behold, the man is become as one of us, to know good and {evil}: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

evil Gen_06_05 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only {evil} continually.

evil Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] {evil} from his youth; neither will I again smite any more every thing living, as I have done.

evil Gen_19_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some {evil} take me, and I die:

evil Gen_37_02 These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their {evil} report.

evil Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some {evil} beast hath devoured him: and we shall see what will become of his dreams.

evil Gen_37_33 And he knew it, and said, [It is] my son's coat; an {evil} beast hath devoured him; Joseph is without doubt rent in pieces.

evil Gen_44_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded {evil} for good?

evil Gen_44_05 [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done

{evil} in so doing.

evil Gen_44_34 For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the {evil} that shall come on my father.

evil Gen_47_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and {evil} have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

evil Gen_48_16 The Angel which redeemed me from all {evil}, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil Gen_50_15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the {evil} which we did unto him.

evil Gen_50_17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee {evil}: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

evil Gen_50_20 But as for you, ye thought {evil} against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

evil Hab_01_13 [Thou art] of purer eyes than to behold {evil}, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

evil Hab_02_09 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of {evil}!

evil Hab_02_09 Woe to him that coveteth an {evil} covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil Heb_03_12 Take heed, brethren, lest there be in any of you an {evil} heart of unbelief, in departing from the living God.

evil Heb_05_14 But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and {evil}.

evil Heb_10_22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an {evil} conscience, and our bodies washed with pure water.

evil Jam_01_13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with {evil}, neither tempteth he any man:

evil Jam_02_04 Are ye not then partial in yourselves, and are become judges of {evil} thoughts?

evil Jam_03_08 But the tongue can no man tame; [it is] an unruly {evil}, full of deadly poison.

evil Jam_03_16 For where envying and strife [is], there [is] confusion and every {evil} work.

evil Jam_04_11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh {evil} of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil Jam_04_11 Speak not evil one of another, brethren. He that speaketh {evil} of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil Jam_04_11 Speak not {evil} one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil Jam_04_16 But now ye rejoice in your boastings: all such rejoicing is {evil}.

evil Jer_01_14 Then the LORD said unto me, Out of the north an {evil} shall break forth upon all the inhabitants of the land.

evil Jer_02_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; {evil} shall come upon them, saith the LORD.

evil Jer_02_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an {evil} [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil Jer_03_05 Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done {evil} things as thou couldest.

evil Jer_03_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their {evil} heart.

evil Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the {evil} of your doings.

evil Jer_04_06 Set up the standard toward Zion: retire, stay not: for I will bring {evil} from the north, and a great destruction.

evil Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do {evil}, but to do good they have no knowledge.

evil Jer_05_12 They have belied the LORD, and said, [It is] not he; neither shall {evil} come upon us; neither shall we see sword nor famine:

evil Jer_06_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for {evil} appeareth out of the north, and great destruction.

evil Jer_06_19 Hear, O earth: behold, I will bring {evil} upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

evil Jer_07_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their {evil} heart, and went backward, and not forward.

evil Jer_07_30 For the children of Judah have done {evil} in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil Jer_08_03 And death shall be chosen rather than life by all the residue of them that remain of this {evil} family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil Jer_09_03 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to {evil}, and they know not me, saith the LORD.

evil Jer_09_03 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from {evil} to evil, and they know not me, saith the LORD.

evil Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his {evil} way, and make your ways and your doings good.

evil Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame {evil} against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil Jer_18_12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his {evil} heart.

evil Jer_18_20 Shall {evil} be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

evil Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring {evil} upon this place, the which whosoever heareth, his ears shall tingle.

evil Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the {evil} that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil Jer_16_12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his {evil} heart, that they may not hearken unto me:

evil Jer_17_17 Be not a terror unto me: thou [art] my hope in the day of {evil}.

evil Jer_17_18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of {evil}, and destroy them with double destruction.

evil Jer_18_08 If that nation, against whom I have pronounced, turn from their evil, I will repent of the {evil} that I thought to do unto them.

evil Jer_18_08 If that nation, against whom I have pronounced, turn from their {evil}, I will repent of the evil that I thought to do unto them.

evil Jer_18_10 If it do {evil} in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do {evil}, neither also [is it] in them to do good.

evil Jer_11_08 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their {evil} heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

evil Jer_11_11 Therefore thus saith the LORD, Behold, I will bring {evil} upon them, which they shall not

be able to escape; and though they shall cry unto me, I will not hearken unto them.

evil Jer_11_15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest {evil}, then thou rejoicest.

evil Jer_11_17 For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the {evil} of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil Jer_11_17 For the LORD of hosts, that planted thee, hath pronounced {evil} against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil Jer_11_23 And there shall be no remnant of them: for I will bring {evil} upon the men of Anathoth, [even] the year of their visitation.

evil Jer_12_14 Thus saith the LORD against all mine {evil} neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

evil Jer_13_10 This {evil} people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil Jer_13_23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do {evil}.

evil Jer_15_11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of {evil} and in the time of affliction.

evil Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great {evil} against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

evil Jer_23_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring {evil} upon them, [even] the year of their visitation, saith the LORD.

evil Jer_23_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No {evil} shall come upon you.

evil Jer_23_22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the {evil} of their doings.

evil Jer_23_22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their {evil} way, and from the evil of their doings.

evil Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so {evil}.

evil Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very {evil}, that cannot be eaten, they are so evil.

evil Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the {evil}, very evil, that cannot be eaten, they are so evil.

evil Jer_24_08 And as the evil figs, which cannot be eaten, they are so {evil}; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil Jer_24_08 And as the {evil} figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil Jer_25_05 They said, Turn ye again now every one from his evil way, and from the {evil} of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil Jer_25_05 They said, Turn ye again now every one from his {evil} way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil Jer_25_32 Thus saith the LORD of hosts, Behold, {evil} shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

evil Jer_26_03 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the {evil} of their doings.

evil Jer_26_03 If so be they will hearken, and turn every man from his evil way, that I may repent me of the {evil}, which I purpose to do unto them because of the evil of their doings.

evil Jer_26_03 If so be they will hearken, and turn every man from his {evil} way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil Jer_26_13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the {evil} that he hath pronounced against you.

evil Jer_26_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great {evil} against our souls.

evil Jer_28_08 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of {evil}, and of pestilence.

evil Jer_29_11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of {evil}, to give you an expected end.

evil Jer_29_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so {evil}.

evil Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the {evil} of your doings.

evil Jer_23_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the {evil} of your doings, saith the LORD.

evil Jer_23_10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is {evil}, and their force [is] not right.

evil Jer_21_10 For I have set my face against this city for {evil}, and not for good, saith the LORD: it shall

be given into the hand of the king of Babylon, and he shall burn it with fire.

evil Jer_25_29 For, lo, I begin to bring {evil} on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

evil Jer_26_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the {evil} which he had pronounced against them? Thus might we procure great evil against our souls.

evil Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this {evil} to come upon them:

evil Jer_32_30 For the children of Israel and the children of Judah have only done {evil} before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil Jer_32_32 Because of all the {evil} of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil Jer_36_03 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his {evil} way; that I may forgive their iniquity and their sin.

evil Jer_32_42 For thus saith the LORD; Like as I have brought all this great {evil} upon this people, so will I bring upon them all the good that I have promised them.

evil Jer_36_03 It may be that the house of Judah will hear all the {evil} which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil Jer_36_07 It may be they will present their supplication before the LORD, and will return every one from his {evil} way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his {evil} way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil Jer_35_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the {evil} that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil Jer_36_31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the {evil} that I have pronounced against them; but they hearkened not.

evil Jer_38_09 My lord the king, these men have done {evil} in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for {evil}, and not for good; and they shall be

[accomplished] in that day before thee.

evil Jer_42_06 Whether [it be] good, or whether [it be] {evil}, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil Jer_42_10 If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the {evil} that I have done unto you.

evil Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the {evil} that I will bring upon them.

evil Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the {evil} that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great {evil} against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no {evil}.

evil Jer_44_22 So that the LORD could no longer bear, because of the {evil} of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this {evil} is happened unto you, as at this day.

evil Jer_44_11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for {evil}, and to cut off all Judah.

evil Jer_44_27 Behold, I will watch over them for {evil}, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

evil Jer_44_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for {evil}:

evil Jer_45_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring {evil} upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

evil Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised {evil} against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil Jer_40_02 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this {evil} upon this place.

evil Jer_41_11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the {evil} that Ishmael the son of Nethaniah had done,

evil Jer_49_23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard {evil} tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil Jer_49_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring {evil} upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

evil Jer_51_24 And I will render unto Babylon and to all the inhabitants of Chaldea all their {evil} that they have done in Zion in your sight, saith the LORD.

evil Jer_51_60 So Jeremiah wrote in a book all the {evil} that should come upon Babylon, [even] all these words that are written against Babylon.

evil Jer_51_64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the {evil} that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil Jer_52_02 And he did [that which was] {evil} in the eyes of the LORD, according to all that Jehoiakim had done.

evil Job_01_01 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed {evil}.

evil Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth {evil}?

evil Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth {evil}? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

evil Job_02_10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive {evil}? In all this did not Job sin with his lips.

evil Job_02_11 Now when Job's three friends heard of all this {evil} that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

evil Job_05_19 He shall deliver thee in six troubles: yea, in seven there shall no {evil} touch thee.

evil Job_08_20 Behold, God will not cast away a perfect [man], neither will he help the {evil} doers:

evil Job_24_21 He {evil} entreateth the barren [that] beareth not: and doeth not good to the widow.

evil Job_28_28 And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from {evil} [is] understanding.

evil Job_30_26 When I looked for good, then {evil} came [unto me]: and when I waited for light, there came darkness.

evil Job_31_29 If I rejoiced at the destruction of him that hated me, or lifted up myself when {evil} found him:

evil Job_35_12 There they cry, but none giveth answer, because of the pride of {evil} men.

evil Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted

him over all the {evil} that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

evil Joe_02_13 And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the {evil}.

evil Joh_03_19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were {evil}.

evil Joh_03_20 For every one that doeth {evil} hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

evil Joh_05_29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done {evil}, unto the resurrection of damnation.

evil Joh_07_07 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are {evil}.

evil Joh_17_15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the {evil}.

evil Joh_18_23 Jesus answered him, If I have spoken evil, bear witness of the {evil}: but if well, why smitest thou me?

evil Joh_18_23 Jesus answered him, If I have spoken {evil}, bear witness of the evil: but if well, why smitest thou me?

evil Jon_03_08 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his {evil} way, and from the violence that [is] in their hands.

evil Jon_03_10 And God saw their works, that they turned from their evil way; and God repented of the {evil}, that he had said that he would do unto them; and he did [it] not.

evil Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this {evil} [is] upon us. So they cast lots, and the lot fell upon Jonah.

evil Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this {evil} [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil Jon_03_10 And God saw their works, that they turned from their {evil} way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the {evil}.

evil Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all {evil} things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil Jos_24_15 And if it seem {evil} unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

evil Jud_03_12 And the children of Israel did evil again in the sight of the LORD: and the LORD

strengthened Eglon the king of Moab against Israel, because they had done {evil} in the sight of the LORD.

evil Jud_03_12 And the children of Israel did {evil} again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil Jud_04_01 And the children of Israel again did {evil} in the sight of the LORD, when Ehud was dead.

evil Jud_06_01 And the children of Israel did {evil} in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

evil Jud_09_23 Then God sent an {evil} spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

evil Jud_09_57 And all the {evil} of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil Jud_02_11 And the children of Israel did {evil} in the sight of the LORD, and served Baalim:

evil Jud_02_15 Whithersoever they went out, the hand of the LORD was against them for {evil}, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

evil Jud_03_07 And the children of Israel did {evil} in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

evil Jud_10_06 And the children of Israel did {evil} again in the sight of the LORD, and served Baalim, and Ashtaroath, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

evil Jud_13_01 And the children of Israel did {evil} again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

evil Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away {evil} from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

evil Jud_20_34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that {evil} [was] near them.

evil Jud_20_41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that {evil} was come upon them.

evil Jude_01_08 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak {evil} of dignities.

evil Jude_01_10 But these speak {evil} of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil Lam_03_38 Out of the mouth of the most High proceedeth not {evil} and good?

evil Lev_05_04 Or if a soul swear, pronouncing with [his] lips to do {evil}, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

evil Lev_26_06 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid {evil} beasts out of the land, neither shall the sword go through your land.

evil Luk_06_09 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do {evil}? to save life, or to destroy [it]?

evil Luk_06_22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as {evil}, for the Son of man's sake.

evil Luk_06_35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the {evil}.

evil Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is {evil}: for of the abundance of the heart his mouth speaketh.

evil Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the {evil} treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an {evil} man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil Luk_07_21 And in that same hour he cured many of [their] infirmities and plagues, and of {evil} spirits; and unto many [that were] blind he gave sight.

evil Luk_08_02 And certain women, which had been healed of {evil} spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

evil Luk_11_04 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from {evil}.

evil Luk_11_13 If ye then, being {evil}, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

evil Luk_11_29 And when the people were gathered thick together, he began to say, This is an {evil} generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

evil Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is {evil}, thy body also [is] full of darkness.

evil Luk_16_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus {evil} things: but now he is comforted, and thou art tormented.

evil Luk_23_22 And he said unto them the third time, Why, what {evil} hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

evil Mal_01_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not {evil}? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil Mal_01_08 And if ye offer the blind for sacrifice, [is it] not {evil}? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil Mal_02_17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth {evil} [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

evil Mar_03_04 And he saith unto them, Is it lawful to do good on the sabbath days, or to do {evil}? to save life, or to kill? But they held their peace.

evil Mar_07_21 For from within, out of the heart of men, proceed {evil} thoughts, adulteries, fornications, murders,

evil Mar_07_22 Thefts, covetousness, wickedness, deceit, lasciviousness, an {evil} eye, blasphemy, pride, foolishness:

evil Mar_07_23 All these {evil} things come from within, and defile the man.

evil Mar_09_39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak {evil} of me.

evil Mar_15_14 Then Pilate said unto them, Why, what {evil} hath he done? And they cried out the more exceedingly, Crucify him.

evil Mat_05_11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of {evil} against you falsely, for my sake.

evil Mat_05_37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of {evil}.

evil Mat_05_39 But I say unto you, That ye resist not {evil}: but whosoever shall smite thee on thy right cheek, turn to him the other also.

evil Mat_05_45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the {evil} and on the good, and sendeth rain on the just and on the unjust.

evil Mat_06_13 And lead us not into temptation, but deliver us from {evil}: For thine is the kingdom, and the power, and the glory, for ever. Amen.

evil Mat_06_23 But if thine eye be {evil}, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

evil Mat_06_34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the {evil} thereof.

evil Mat_07_11 If ye then, being {evil}, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

evil Mat_07_17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth {evil} fruit.

evil Mat_07_18 A good tree cannot bring forth {evil} fruit, neither [can] a corrupt tree bring forth good fruit.

evil Mat_09_04 And Jesus knowing their thoughts said, Wherefore think ye {evil} in your hearts?

evil Mat_12_34 O generation of vipers, how can ye, being {evil}, speak good things? for out of the abundance of the heart the mouth speaketh.

evil Mat_12_35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth {evil} things.

evil Mat_12_35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the {evil} treasure bringeth forth evil things.

evil Mat_12_35 A good man out of the good treasure of the heart bringeth forth good things: and an {evil} man out of the evil treasure bringeth forth evil things.

evil Mat_12_39 But he answered and said unto them, An {evil} and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

evil Mat_15_19 For out of the heart proceed {evil} thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

evil Mat_20_15 Is it not lawful for me to do what I will with mine own? Is thine eye {evil}, because I am good?

evil Mat_24_48 But and if that {evil} servant shall say in his heart, My lord delayeth his coming;

evil Mat_27_23 And the governor said, Why, what {evil} hath he done? But they cried out the more, saying, Let him be crucified.

evil Mic_01_12 For the inhabitant of Maroth waited carefully for good: but {evil} came down from the LORD unto the gate of Jerusalem.

evil Mic_02_01 Woe to them that devise iniquity, and work {evil} upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

evil Mic_02_03 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] {evil}.

evil Mic_02_03 Therefore thus saith the LORD; Behold, against this family do I devise an {evil}, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil Mic_03_02 Who hate the good, and love the {evil}; who pluck off their skin from off them, and their flesh from off their bones;

evil Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none {evil} can come upon us.

evil Mic_07_03 That they may do {evil} with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

evil Nah_01_11 There is [one] come out of thee, that imagineth {evil} against the LORD, a wicked counsellor.

evil Neh_06_13 Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an {evil} report, that they might reproach me.

evil Neh_09_28 But after they had rest, they did {evil} again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

evil Neh_13_07 And I came to Jerusalem, and understood of the {evil} that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

evil Neh_13_17 Then I contended with the nobles of Judah, and said unto them, What {evil} thing [is] this that ye do, and profane the sabbath day?

evil Neh_13_18 Did not your fathers thus, and did not our God bring all this {evil} upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil Neh_13_27 Shall we then hearken unto you to do all this great {evil}, to transgress against our God in marrying strange wives?

evil Num_13_32 And they brought up an {evil} report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

evil Num_14_27 How long [shall I bear with] this {evil} congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

evil Num_14_35 I the LORD have said, I will surely do it unto all this {evil} congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

evil Num_14_37 Even those men that did bring up the {evil} report upon the land, died by the plague before the LORD.

evil Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this {evil} place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

evil Num_32_13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done {evil} in the sight of the LORD, was consumed.

evil Php_03_02 Beware of dogs, beware of {evil} workers, beware of the concision.

evil Pro_01_16 For their feet run to {evil}, and make haste to shed blood.

evil Pro_01_33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of {evil}.

evil Pro_02_12 To deliver thee from the way of the {evil} [man], from the man that speaketh froward things;

evil Pro_02_14 Who rejoyce to do {evil}, [and] delight in the frowardness of the wicked;

evil Pro_03_07 Be not wise in thine own eyes: fear the LORD, and depart from {evil}.

evil Pro_03_29 Devise not {evil} against thy neighbour, seeing he dwelleth securely by thee.

evil Pro_04_14 Enter not into the path of the wicked, and go not in the way of {evil} [men].

evil Pro_04_27 Turn not to the right hand nor to the left: remove thy foot from {evil}.

evil Pro_05_14 I was almost in all {evil} in the midst of the congregation and assembly.

evil Pro_06_24 To keep thee from the {evil} woman, from the flattery of the tongue of a strange woman.

evil Pro_08_13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the {evil} way, and the froward mouth, do I hate.

evil Pro_08_13 The fear of the LORD [is] to hate {evil}: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil Pro_11_19 As righteousness [tendeth] to life: so he that pursueth {evil} [pursueth it] to his own death.

evil Pro_12_12 The wicked desireth the net of {evil} [men]: but the root of the righteous yieldeth [fruit].

evil Pro_12_20 Deceit [is] in the heart of them that imagine {evil}: but to the counsellors of peace [is] joy.

evil Pro_12_21 There shall no {evil} happen to the just: but the wicked shall be filled with mischief.

evil Pro_13_19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from {evil}.

evil Pro_14_16 A wise [man] feareth, and departeth from {evil}: but the fool rageth, and is confident.

evil Pro_14_19 The {evil} bow before the good; and the wicked at the gates of the righteous.

evil Pro_14_22 Do they not err that devise {evil}? but mercy and truth [shall be] to them that devise good.

evil Pro_15_03 The eyes of the LORD [are] in every place, beholding the {evil} and the good.

evil Pro_15_15 All the days of the afflicted [are] {evil}: but he that is of a merry heart [hath] a continual feast.

evil Pro_15_28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out {evil} things.

evil Pro_16_04 The LORD hath made all [things] for himself: yea, even the wicked for the day of {evil}.

evil Pro_16_06 By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from {evil}.

evil Pro_16_17 The highway of the upright [is] to depart from {evil}: he that keepeth his way preserveth his soul.

evil Pro_16_27 An ungodly man diggeth up {evil}: and in his lips [there is] as a burning fire.

evil Pro_16_30 He shutteth his eyes to devise froward things: moving his lips he bringeth {evil} to pass.

evil Pro_17_11 An {evil} [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil Pro_17_13 Whoso rewardeth evil for good, {evil} shall not depart from his house.

evil Pro_17_13 Whoso rewardeth {evil} for good, evil shall not depart from his house.

evil Pro_19_23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with {evil}.

evil Pro_20_08 A king that sitteth in the throne of judgment scattereth away all {evil} with his eyes.

evil Pro_20_22 Say not thou, I will recompense {evil}; [but] wait on the LORD, and he shall save thee.

evil Pro_20_30 The blueness of a wound cleanseth away {evil}: so [do] stripes the inward parts of the belly.

evil Pro_21_10 The soul of the wicked desireth {evil}: his neighbour findeth no favour in his eyes.

evil Pro_22_03 A prudent [man] foreseeth the {evil}, and hideth himself: but the simple pass on, and are punished.

evil Pro_23_06 Eat thou not the bread of [him that hath] an {evil} eye, neither desire thou his dainty meats:

evil Pro_24_01 Be not thou envious against {evil} men, neither desire to be with them.

evil Pro_24_08 He that deviseth to do {evil} shall be called a mischievous person.

evil Pro_24_19 Fret not thyself because of {evil} [men], neither be thou envious at the wicked;

evil Pro_24_20 For there shall be no reward to the {evil} [man]; the candle of the wicked shall be put out.

evil Pro_27_12 A prudent [man] foreseeth the {evil}, [and] hideth himself; [but] the simple pass on, [and] are punished.

evil Pro_28_10 Whoso causeth the righteous to go astray in an {evil} way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

evil Pro_28_22 He that hasteth to be rich [hath] an {evil} eye, and considereth not that poverty shall come upon him.

evil Pro_29_06 In the transgression of an {evil} man [there is] a snare: but the righteous doth sing and rejoice.

evil Pro_30_32 If thou hast done foolishly in lifting up thyself, or if thou hast thought {evil}, [lay] thine hand upon thy mouth.

evil Pro_31_12 She will do him good and not {evil} all the days of her life.

evil Psa_05_04 For thou [art] not a God that hath pleasure in wickedness: neither shall {evil} dwell with thee.

evil Psa_07_04 If I have rewarded {evil} unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

evil Psa_109_05 And they have rewarded me {evil} for good, and hatred for my love.

evil Psa_109_20 [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak {evil} against my soul.

evil Psa_10_15 Break thou the arm of the wicked and the {evil} [man]: seek out his wickedness [till] thou find none.

evil Psa_112_07 He shall not be afraid of {evil} tidings: his heart is fixed, trusting in the LORD.

evil Psa_119_101 I have refrained my feet from every {evil} way, that I might keep thy word.

evil Psa_121_07 The LORD shall preserve thee from all {evil}: he shall preserve thy soul.

evil Psa_140_01 To the chief Musician, A Psalm of David. Deliver me, O LORD, from the {evil} man: preserve me from the violent man;

evil Psa_140_11 Let not an evil speaker be established in the earth: {evil} shall hunt the violent man to overthrow [him].

evil Psa_140_11 Let not an {evil} speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

evil Psa_141_04 Incline not my heart to [any] {evil} thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

evil Psa_15_03 [He that] backbiteth not with his tongue, nor doeth {evil} to his neighbour, nor taketh up a reproach against his neighbour.

evil Psa_21_11 For they intended {evil} against thee: they imagined a mischievous device, [which] they are not able [to perform].

evil Psa_23_04 Yea, though I walk through the valley of the shadow of death, I will fear no {evil}: for thou [art] with me; thy rod and thy staff they comfort me.

evil Psa_34_13 Keep thy tongue from {evil}, and thy lips from speaking guile.

evil Psa_34_14 Depart from {evil}, and do good; seek peace, and pursue it.

evil Psa_34_16 The face of the LORD [is] against them that do {evil}, to cut off the remembrance of them from the earth.

evil Psa_35_12 They rewarded me {evil} for good [to] the spoiling of my soul.

evil Psa_36_04 He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not {evil}.

evil Psa_37_08 Cease from anger, and forsake wrath: fret not thyself in any wise to do {evil}.

evil Psa_37_19 They shall not be ashamed in the {evil} time: and in the days of famine they shall be satisfied.

evil Psa_37_27 Depart from {evil}, and do good; and dwell for evermore.

evil Psa_38_20 They also that render {evil} for good are mine adversaries; because I follow [the thing that] good [is].

evil Psa_40_14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me {evil}.

evil Psa_41_05 Mine enemies speak {evil} of me, When shall he die, and his name perish?

evil Psa_41_08 An {evil} disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

evil Psa_49_05 Wherefore should I fear in the days of {evil}, [when] the iniquity of my heels shall compass

me about?

evil Psa_50_19 Thou givest thy mouth to {evil}, and thy tongue frameth deceit.

evil Psa_51_04 Against thee, thee only, have I sinned, and done [this] {evil} in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

evil Psa_52_03 Thou lovest {evil} more than good; [and] lying rather than to speak righteousness. Selah.

evil Psa_54_05 He shall reward {evil} unto mine enemies: cut them off in thy truth.

evil Psa_56_05 Every day they wrest my words: all their thoughts [are] against me for {evil}.

evil Psa_64_05 They encourage themselves [in] an {evil} matter: they commune of laying snares privily; they say, Who shall see them?

evil Psa_78_49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending {evil} angels [among them].

evil Psa_90_15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen {evil}.

evil Psa_91_10 There shall no {evil} befall thee, neither shall any plague come nigh thy dwelling.

evil Psa_97_10 Ye that love the LORD, hate {evil}: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

evil Rev_02_02 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are {evil}: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

evil Rom_01_30 Backbiters, haters of God, despiteful, proud, boasters, inventors of {evil} things, disobedient to parents,

evil Rom_02_09 Tribulation and anguish, upon every soul of man that doeth {evil}, of the Jew first, and also of the Gentile;

evil Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do {evil}, that good may come? whose damnation is just.

evil Rom_07_19 For the good that I would I do not: but the {evil} which I would not, that I do.

evil Rom_07_21 I find then a law, that, when I would do good, {evil} is present with me.

evil Rom_09_11 (For [the children] being not yet born, neither having done any good or {evil}, that the purpose of God according to election might stand, not of works, but of him that calleth;)

evil Rom_12_09 [Let] love be without dissimulation. Abhor that which is {evil}; cleave to that which is good.

evil Rom_12_17 Recompense to no man evil for {evil}. Provide things honest in the sight of all men.

evil Rom_12_17 Recompense to no man {evil} for evil. Provide things honest in the sight of all men.

evil Rom_12_21 Be not overcome of evil, but overcome {evil} with good.

evil Rom_12_21 Be not overcome of {evil}, but overcome evil with good.

evil Rom_13_03 For rulers are not a terror to good works, but to the {evil}. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

evil Rom_13_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth {evil}.

evil Rom_13_04 For he is the minister of God to thee for good. But if thou do that which is {evil}, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil Rom_14_16 Let not then your good be {evil} spoken of:

evil Rom_14_20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] {evil} for that man who eateth with offence.

evil Rom_16_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning {evil}.

evil Tit_01_12 One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, {evil} beasts, slow bellies.

evil Tit_02_08 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no {evil} thing to say of you.

evil Tit_03_02 To speak {evil} of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your {evil} doings: but they did not hear, nor hearken unto me, saith the LORD.

evil Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your {evil} ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil Zec_07_10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine {evil} against his brother in your heart.

evil Zec_08_17 And let none of you imagine {evil} in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

evil Zep_01_12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do {evil}.

evil Zep_03_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see {evil} any more.

evildoer 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an {evildoer}, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

evildoer 1Pe_04_15 But let none of you suffer as a murderer, or [as] a thief, or [as] an {evildoer}, or as a busybody in other men's matters.

evildoers Psa_37_09 For {evildoers} shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

evildoers Psa_94_16 Who will rise up for me against the {evildoers}? [or] who will stand up for me against the workers of iniquity?

evildoers 1Sa_01_04 Ah sinful nation, a people laden with iniquity, a seed of {evildoers}, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

evildoers 1Pe_03_16 Having a good conscience; that, whereas they speak evil of you, as of {evildoers}, they may be ashamed that falsely accuse your good conversation in Christ.

evildoers 1Sa_14_20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of {evildoers} shall never be renowned.

evildoers Psa_26_05 I have hated the congregation of {evildoers}; and will not sit with the wicked.

evildoers 1Sa_31_02 Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the {evildoers}, and against the help of them that work iniquity.

evildoers Psa_119_115 Depart from me, ye {evildoers}: for I will keep the commandments of my God.

evildoers 1Pe_02_14 Or unto governors, as unto them that are sent by him for the punishment of {evildoers}, and for the praise of them that do well.

evildoers Psa_37_01 [A Psalm] of David. Fret not thyself because of {evildoers}, neither be thou envious against the workers of iniquity.

evildoers 1Pe_02_12 Having your conversation honest among the Gentiles: that, whereas they speak against you as {evildoers}, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

evildoers Jer_20_13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of {evildoers}.

evildoers Jer_23_14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of {evildoers}, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

evilfavouredness Deu_17_01 Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any {evilfavouredness}: for that [is] an abomination unto the LORD thy God.

evils Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these {evils} come upon us, because our God [is] not among us?

evils Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many {evils} and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils Deu_31_18 And I will surely hide my face in that day for all the {evils} which they shall have wrought, in that they are turned unto other gods.

evils Deu_31_21 And it shall come to pass, when many {evils} and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

evils Eze_20_43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your {evils} that ye have committed.

evils Eze_06_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the {evils} which they have committed in all their abominations.

evils Jer_02_13 For my people have committed two {evils}; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

evils Luk_03_19 But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the {evils} which Herod had done,

evils Psa_40_12 For innumerable {evils} have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

revile Exo_22_28 Thou shalt not {revile} the gods, nor curse the ruler of thy people.

revile Mat_05_11 Blessed are ye, when [men] shall {revile} you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

reviled 1Co_04_12 And labour, working with our own hands: being {reviled}, we bless; being persecuted, we suffer it:

reviled 1Pe_02_23 Who, when he was reviled, {reviled} not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled 1Pe_02_23 Who, when he was {reviled}, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled Joh_09_28 Then they {reviled} him, and said, Thou art his disciple; but we are Moses' disciples.

reviled Mat_27_39 And they that passed by {reviled} him, wagging their heads,

reviled Mar_15_32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him {reviled} him.

revilers 1Co_06_10 Nor thieves, nor covetous, nor drunkards, nor {revilers}, nor extortioners, shall inherit the kingdom of God.

revilings 1Sa_51_07 Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their {revilings}.

revilings Zep_02_08 I have heard the reproach of Moab, and the {revilings} of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

Bible Word Index with Strong's Number with the full text of each verse

devil ^ 1Jo_03_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the {devil} <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

devil ^ 1Jo_03_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the {devil} <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

devil ^ 1Jo_03_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the {devil} <1228>.

devil ^ 1Jo_03_10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the {devil} <1228>: whosoever <3956> doeth <4160> (5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.

devil ^ 1Pe_05_08 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the {devil} <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) whom <5101> he may devour <2666> (5632):

devil ^ 1Ti_03_06 Not <3361> a novice <3504>, lest <3363> being lifted up with pride <5187> (5685) he fall <1706> (5632) into <1519> the condemnation <2917> of the {devil} <1228>.

devil ^ 1Ti_03_07 Moreover <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <0575> them which are without <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the {devil} <1228>.

devil ^ 2Ti_02_26 And <2532> that they may recover themselves <0366> (5661) out of <1537> the snare <3803> of the {devil} <1228>, who are taken captive <2221> (5772) by <5259> him <0846> at <1519> his <1565> will <2307>.

devil ^ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the {devil} <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

devil ^ Act_13_10 And said <2036> (5627), O <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the {devil} <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?

devil ^ Eph_04_27 Neither <3383> give <1325> (5720) place <5117> to the {devil} <1228>.

devil ^ Eph_06_11 Put on <1746> (5669) the whole armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the {devil} <1228>.

devil ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the {devil} <1228>;

devil ^ Jam_04_07 Submit yourselves <5293> (5649) therefore <3767> to God <2316>. Resist <0436> (5628) the {devil} <1228>, and <2532> he will flee <5343> (5695) from <0575> you <5216>.

devil ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the {devil} <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

devil ^ Joh_06_70 Jesus <2424> answered <0611> (5662) them <0846>, Have <1586> <0> not <3756> I <1473> chosen <1586> (5668) you <5209> twelve <1427>, and <2532> one <1520> of <1537> you <5216> is <2076> (5748) a {devil} <1228>?

devil ^ Joh_07_20 The people <3793> answered <0611> (5662) and <2532> said <2036> (5627), Thou hast <2192> (5719) a {devil} <1140>: who <5101> goeth about <2212> (5719) to kill <0615> (5658) thee <4571>?

devil ^ Joh_08_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the {devil} <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the beginning <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, because <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

devil ^ Joh_08_48 Then <3767> answered <0611> (5662) the Jews <2453>, and <2532> said <2036> (5627) unto him <0846>, Say <3004> (5719) we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a {devil} <1140>?

devil ^ Joh_08_49 Jesus <2424> answered <0611> (5662), I <1473> have <2192> (5719) not <3756> a {devil} <1140>; but <0235> I honour <5091> (5719) my <3450> Father <3962>, and <2532> ye <5210> do dishonour <0818> (5719) me <3165>.

devil ^ Joh_10_20 And <1161> many <4183> of <1537> them <0846> said <3004> (5707), He hath <2192> (5719) a {devil} <1140>, and <2532> is mad <3105> (5736); why <5101> hear ye <0191> (5719) him <0846>?

devil ^ Joh_10_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a {devil} <1140> open <0455> (5721) the eyes <3788> of the blind <5185>?

devil ^ Joh_10_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a {devil} <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <0455> (5721) the eyes <3788> of the blind <5185>?

devil ^ Joh_13_02 And <2532> supper <1173> being ended <1096> (5637), the {devil} <1228> having now <2235> put <0906> (5761) into <1519> the heart <2588> of Judas <2455> Iscariot <2469>, Simon's <4613> son, to <2443> betray <3860> (5632) him <0846>;

devil ^ Joh_08_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a {devil} <1140>. Abraham <0011> is dead

<0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

devil ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the {devil} <1142> into <1519> the wilderness <2048>.)

devil ^ Luk_09_42 And <1161> as he <0846> was <4334> <0> yet <2089> a coming <4334> (5740), the {devil} <1140> threw <4486> <0> him <0846> down <4486> (5656), and <2532> tare <4952> (5656) him. And <1161> Jesus <2424> rebuked <2008> (5656) the unclean <0169> spirit <4151>, and <2532> healed <2390> (5662) the child <3816>, and <2532> delivered <0591> <0> him <0846> again <0591> (5656) to his <0846> father <3962>.

devil ^ Luk_11_14 And <2532> he was <2258> (5713) casting out <1544> (5723) a devil <1140>, and <2532> it <0846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the {devil} <1140> was gone out <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).

devil ^ Luk_04_03 And <2532> the {devil} <1228> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, command <2036> (5628) this <5129> stone <3037> that <2443> it be made <1096> (5638) bread <0740>.

devil ^ Luk_04_05 And <2532> the {devil} <1228>, taking <0321> <0> him <0846> up <0321> (5631) into <1519> an high <5308> mountain <3735>, shewed <1166> (5656) unto him <0846> all <3956> the kingdoms <0932> of the world <3625> in <1722> a moment <4743> of time <5550>.

devil ^ Luk_04_06 And <2532> the {devil} <1228> said <2036> (5627) unto him <0846>, All <0537> this <5026> power <1849> will I give <1325> (5692) thee <4671>, and <2532> the glory <1391> of them <0846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> whomsoever <1437> I will <2309> (5725) I give <1325> (5719) it <0846>.

devil ^ Luk_04_13 And <2532> when the {devil} <1228> had ended <4931> (5660) all <3956> the temptation <3986>, he departed <0868> (5627) from <0575> him <0846> for <0891> a season <2540>.

devil ^ Luk_11_14 And <2532> he was <2258> (5713) casting out <1544> (5723) a {devil} <1140>, and <2532> it <0846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the devil <1140> was gone out <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).

devil ^ Luk_04_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the {devil} <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).

devil ^ Luk_04_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which had <2192> (5723) a spirit <4151> of an unclean <0169> {devil} <1140>, and <2532> cried out <0349> (5656) with a loud <3173> voice <5456>,

devil ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the {devil} <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

devil ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And <2532> when the {devil} <1140> had thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.

devil ^ Luk_07_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a {devil} <1140>.

devil ^ Mar_05_15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the {devil} <1139> (5740), and had <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

devil ^ Mar_05_16 And <2532> they that saw <1492> (5631) it told <1334> (5662) them <0846> how <4459> it befell <1096> (5633) to him that was possessed with the {devil} <1139> (5740), and <2532> also concerning <4012> the swine <5519>.

devil ^ Mar_05_18 And <2532> when he <0846> was come <1684> (5631) into <1519> the ship <4143>, he that had been possessed with the {devil} <1139> (5679) prayed <3870> (5707) him <0846> that <2443> he might be <5600> (5753) with <3326> him <0846>.

devil ^ Mar_07_26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast forth <1544> (5725) the {devil} <1140> out of <1537> her <0846> daughter <2364>.

devil ^ Mar_07_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> this <5126> saying <3056> go thy way <5217> (5720); the {devil} <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.

devil ^ Mar_07_30 And <2532> when she was come <0565> (5631) to <1519> her <0846> house <3624>, she found <2147> (5627) the {devil} <1140> gone out <1831> (5761), and <2532> her daughter <2364> laid <0906> (5772) upon <1909> the bed <2825>.

devil ^ Mat_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the {devil} <1228> and <2532> his <0846> angels <0032>:

devil ^ Mat_17_18 And <2532> Jesus <2424> rebuked <2008> (5656) the {devil} <1140>; and <2532> he <0846> departed <1831> (5627) out of <0575> him <0846>: and <2532> the child <3816> was cured <2323> (5681) from <0575> that very <1565> hour <5610>.

devil ^ Mat_15_22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) out of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a {devil} <1139> (5736).

devil ^ Mat_13_39 <1161> The enemy <2190> that sowed <4687> (5660) them <0846> is <2076> (5748) the {devil} <1228>; <1161> the harvest <2326> is <2076> (5748) the end <4930> of the world <0165>; and <1161> the reapers <2327> are <1526> (5748) the angels <0032>.

devil ^ Mat_04_01 Then <5119> was Jesus <2424> led up <0321> (5681) of <5259> the Spirit <4151> into <1519> the wilderness <2048> to be tempted <3985> (5683) of <5259> the {devil} <1228>.

devil ^ Mat_04_08 Again <3825>, the {devil} <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> an exceeding <3029> high <5308> mountain <3735>, and <2532> sheweth <1166> (5719) him <0846> all <3956> the kingdoms <0932> of the world <2889>, and <2532> the glory <1391> of them <0846>;

devil ^ Mat_04_11 Then <5119> the {devil} <1228> leaveth <0863> (5719) him <0846>, and <2532>, behold <2400> (5628), angels <0032> came <4334> (5656) and <2532> ministered <1247> (5707) unto him <0846>.

devil ^ Mat_12_22 Then <5119> was brought <4374> (5681) unto him <0846> one possessed with a {devil} <1139> (5740), blind <5185>, and <2532> dumb <2974>: and <2532> he healed <2323> (5656) him <0846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

devil ^ Mat_09_33 And <2532> when the {devil} <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), saying <3004> (5723), <3754> It was never <3763> so <3779> seen <5316> (5648) in <1722> Israel <2474>.

devil ^ Mat_11_18 For <1063> John <2491> came <2064> (5627) neither <3383> eating <2068> (5723) nor <3383> drinking <4095> (5723), and <2532> they say <3004> (5719), He hath <2192> (5719) a {devil} <1140>.

devil ^ Mat_09_32 As <1161> they <0846> went out <1831> (5740), behold <2400> (5628), they brought <4374> (5656) to him <0846> a dumb <2974> man <0444> possessed with a {devil} <1139> (5740).

devil ^ Mat_04_05 Then <5119> the {devil} <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> the holy <0040> city <4172>, and <2532> setteth <2476> (5719) him <0846> on <1909> a pinnacle <4419> of the temple <2411>,

Devil ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the {Devil} <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

Devil ^ Rev_20_02 And <2532> he laid hold on <2902> (5656) the dragon <1404>, that old <0744> serpent <3789>, which <3739> is <2076> (5748) the {Devil} <1228>, and <2532> Satan <4567>, and <2532> bound <1210> (5656) him <0846> a thousand <5507> years <2094>,

devil ^ Rev_02_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the {devil} <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

devil ^ Rev_12_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabitants <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the {devil} <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

devil ^ Rev_20_10 And <2532> the {devil} <1228> that deceived <4105> (5723) them <0846> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442> and <2532> brimstone <2303>, where <3699> the beast <2342> and <2532> the false prophet <5578> are, and <2532> shall be tormented <0928> (5701) day <2250> and <2532> night <3571> for <1519> ever <0165> and ever <0165>.

devilish ^ Jam_03_15 This <3778> wisdom <4678> descendeth <2076> (5748) <2718> (5740) not <3756> from above <0509>, but <0235> is earthly <1919>, sensual <5591>, {devilish} <1141>.

devils ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of {devils} <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of devils <1140>.

devils ^ 1Co_10_20 But <0235> I say, that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with {devils} <1140>.

devils ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of {devils} <1140>;

devils ^ 1Co_10_20 But <0235> I say, that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to {devils} <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.

devils ^ 1Co_10_21 Ye cannot <3756> <1410> (5736) drink <4095> (5721) the cup <4221> of the Lord <2962>, and <2532> the cup <4221> of devils <1140>: ye cannot <3756> <1410> (5736) be partakers <3348> (5721) of the Lord's <2962> table <5132>, and <2532> of the table <5132> of {devils} <1140>.

devils ^ Jam_02_19 Thou <4771> believest <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the {devils} <1140> also <2532> believe <4100> (5719), and <2532> tremble <5425> (5719).

devils ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) {devils} <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

devils ^ Luk_13_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast out <1544> (5719) {devils} <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to morrow <0839>, and <2532> the third <5154> day I shall be perfected <5048> (5743).

devils ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) {devils} <1140> through <1722> Beelzebub <0954>.

devils ^ Luk_11_19 And <1161> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) {devils} <1140>, by <1722> whom <5101> do <1544> <0> your <5216> sons <5207> cast them out <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

devils ^ Luk_11_20 But <1161> if <1487> I with <1722> the finger <1147> of God <2316> cast out <1544> (5719) {devils} <1140>, no doubt <0686> the kingdom <0932> of God <2316> is come <5348> (5656) upon <1909> you <5209>.

devils ^ Luk_04_41 And <1161> {devils} <1140> also <2532> came <1831> (5711) out of <0575> many

<4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

devils ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> {devils} <1140>,

devils ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the {devils} <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

devils ^ Luk_08_36 <1161> They also <2532> which saw <1492> (5631) it told <0518> (5656) them <0846> by what means <4459> he that was possessed of the {devils} <1139> (5679) was healed <4982> (5681).

devils ^ Luk_08_38 Now <1161> the man <0435> out of <0575> whom <3739> the {devils} <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

devils ^ Luk_09_49 And <1161> John <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) {devils} <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> with <3326> us <2257>.

devils ^ Luk_09_01 Then <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> {devils} <1140>, and <2532> to cure <2323> (5721) diseases <3554>.

devils ^ Luk_10_17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, saying <3004> (5723), Lord <2962>, even <2532> the {devils} <1140> are subject <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.

devils ^ Luk_11_15 But <1161> some <5100> of <1537> them <0846> said <2036> (5627), He casteth out <1544> (5719) devils <1140> through <1722> Beelzebub <0954> the chief <0758> of the {devils} <1140>.

devils ^ Luk_11_15 But <1161> some <5100> of <1537> them <0846> said <2036> (5627), He casteth out <1544> (5719) {devils} <1140> through <1722> Beelzebub <0954> the chief <0758> of the devils <1140>.

devils ^ Luk_08_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, saying <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> many <4183> {devils} <1140> were entered <1525> (5627) into <1519> him <0846>.

devils ^ Luk_08_33 Then <1161> went <1831> (5631) the {devils} <1140> out of <0575> the man <0444>, and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <0638> (5648).

devils ^ Mar_05_12 And <2532> all <3956> the {devils} <1142> besought <3870> (5656) him <0846>, saying <3004> (5723), Send <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we may enter

<1525> (5632) into <1519> them <0846>.

devils ^ Mar_01_32 And <1161> at <1096> (5637) even <3798>, when <3753> the sun <2246> did set <1416> (5627), they brought <5342> (5707) unto <4314> him <0846> all <3956> that were <2192> (5723) diseased <2560>, and <2532> them that were possessed with {devils} <1139> (5740).

devils ^ Mar_01_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> {devils} <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.

devils ^ Mar_03_15 And <2532> to have <2192> (5721) power <1849> to heal <2323> (5721) sicknesses <3554>, and <2532> to cast out <1544> (5721) {devils} <1140>:

devils ^ Mar_03_22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the devils <1140> casteth he out <1544> (5719) {devils} <1140>.

devils ^ Mar_03_22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the {devils} <1140> casteth he out <1544> (5719) devils <1140>.

devils ^ Mat_08_16 When <1161> the even <3798> was come <1096> (5637), they brought <4374> (5656) unto him <0846> many <4183> that were possessed with {devils} <1139> (5740): and <2532> he cast out <1544> (5627) the spirits <4151> with his word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:

devils ^ Mat_08_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with {devils} <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.

devils ^ Mat_12_27 And <2532> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) {devils} <1140>, by <1722> whom <5101> do your <5216> children <5207> cast them out <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

devils ^ Mar_01_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the {devils} <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.

devils ^ Mar_01_39 And <2532> he preached <2784> (5723) <2258> (5713) in <1722> their <0846> synagogues <4864> throughout <1519> all <3650> Galilee <1056>, and <2532> cast out <1544> (5723) {devils} <1140>.

devils ^ Mar_06_13 And <2532> they cast out <1544> (5707) many <4183> {devils} <1140>, and <2532> anointed <0218> (5707) with oil <1637> many <4183> that were sick <0732>, and <2532> healed <2323> (5707) them.

devils ^ Mar_09_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) {devils} <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbid <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>.

devils ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> {devils} <1140>.

devils ^ Mar_16_17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that believe <4100> (5660); In <1722> my <3450> name <3686> shall they cast out <1544> (5692) {devils} <1140>; they shall speak <2980> (5692) with new <2537> tongues <1100>;

devils ^ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>; and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with {devils} <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.

devils ^ Mat_08_31 So <1161> the {devils} <1142> besought <3870> (5707) him <0846>, saying <3004> (5723), If <1487> thou cast <1544> <0> us <2248> out <1544> (5719), suffer <2010> (5657) us <2254> to go away <0565> (5629) into <1519> the herd <0034> of swine <5519>.

devils ^ Mat_08_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every thing <3956>, and <2532> what was befallen to the possessed of the {devils} <1139> (5740).

devils ^ Mat_09_34 But <1161> the Pharisees <5330> said <3004> (5707), He casteth out <1544> (5719) {devils} <1140> through <1722> the prince <0758> of the devils <1140>.

devils ^ Mat_10_08 Heal <2323> (5720) the sick <0770> (5723), cleanse <2511> (5720) the lepers <3015>, raise <1453> (5720) the dead <3498>, cast out <1544> (5720) {devils} <1140>: freely <1432> ye have received <2983> (5627), freely <1432> give <1325> (5628).

devils ^ Mat_07_22 Many <4183> will say <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) {devils} <1140>? and <2532> in thy <4674> name <3686> done <4160> (5656) many <4183> wonderful works <1411>?

devils ^ Mat_09_34 But <1161> the Pharisees <5330> said <3004> (5707), He casteth out <1544> (5719) devils <1140> through <1722> the prince <0758> of the {devils} <1140>.

devils ^ Mat_12_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) {devils} <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

devils ^ Mat_12_28 But <1161> if <1487> I <1473> cast out <1544> (5719) {devils} <1140> by <1722> the Spirit <4151> of God <2316>, then <0686> the kingdom <0932> of God <2316> is come <5348> (5656) unto <1909> you <5209>.

devils ^ Mat_12_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the {devils} <1140>.

devils ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of {devils} <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

devils ^ Rev_16_14 For <1063> they are <1526> (5748) the spirits <4151> of {devils} <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

devils ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) {devils} <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

evil ^ 1Co_10_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after {evil} <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

evil ^ 1Co_10_30 For <1161> if <1487> I <1473> by grace <5485> be a partaker <3348> (5719), why <5101> am I {evil} spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give thanks <2168> (5719)?

evil ^ 1Co_13_05 Doth <0807> <0> not <3756> behave itself unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> {evil} <2556>;

evil ^ 1Co_15_33 Be <4105> <0> not <3361> deceived <4105> (5744): {evil} <2556> communications <3657> corrupt <5351> (5719) good <5543> manners <2239>.

evil ^ 1Jo_03_12 Not <3756> as <2531> Cain <2535>, who was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <0846>? Because <3754> his own <0846> works <2041> were <2258> (5713) {evil} <4190>, and <1161> his <0846> brother's <0080> righteous <1342>.

evil ^ 1Pe_02_01 Wherefore <3767> laying aside <0659> (5642) all <3956> malice <2549>, and <2532> all <3956> guile <1388>, and <2532> hypocrisies <5272>, and <2532> envies <5355>, and <2532> all <3956> {evil} speakings <2636>,

evil ^ 1Pe_03_09 Not <3361> rendering <0591> (5723) evil <2556> for <0473> {evil} <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).

evil ^ 1Pe_03_09 Not <3361> rendering <0591> (5723) {evil} <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).

evil ^ 1Pe_03_10 For <1063> he that will <2309> (5723) love <0025> (5721) life <2222>, and <2532> see <1492> (5629) good <0018> days <2250>, let him refrain <3973> (5657) his <0846> tongue <1100> from <0575> {evil} <2556>, and <2532> his <0846> lips <5491> that they speak <2980> (5658) no <3361> guile <1388>:

evil ^ 1Pe_03_11 Let him eschew <1578> (5657) <0575> {evil} <2556>, and <2532> do <4160> (5657) good

<0018>; let him seek <2212> (5657) peace <1515>, and <2532> ensue <1377> (5657) it <0846>.

evil ^ 1Pe_03_12 For <3754> the eyes <3788> of the Lord <2962> are over <1909> the righteous <1342>, and <2532> his <0846> ears <3775> are open unto <1519> their <0846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> is against <1909> them that do <4160> (5723) {evil} <2556>.

evil ^ 1Pe_03_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak {evil} <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

evil ^ 1Pe_03_17 For <1063> it is better <2909>, if <1487> the will <2307> of God <2316> be so <2309> (5719), that ye suffer <3958> (5721) for well doing <0015> (5723), than <2228> for {evil} doing <2554> (5723).

evil ^ 1Pe_04_04 Wherein <1722> <3739> they think it strange <3579> (5743) that ye <5216> run <4936> (5723) not <3361> with them to <1519> the same <0846> excess <0401> of riot <0810>, speaking {evil} of <0987> (5723) you:

evil ^ 1Pe_04_14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of Christ <5547>, happy <3107> are ye; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <0373> (5731) upon <1909> you <5209>: on <2596> <3303> their part <0846> he is {evil} spoken of <0987> (5743), but <1161> on <2596> your part <5209> he is glorified <1392> (5743).

evil ^ 1Th_05_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) evil <2556> for <0473> {evil} <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

evil ^ 1Th_05_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) {evil} <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

evil ^ 1Th_05_22 Abstain <0567> (5732) from <0575> all <3956> appearance <1491> of {evil} <4190>.

evil ^ 1Ti_06_04 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, {evil} <4190> surmisings <5283>,

evil ^ 1Ti_06_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> {evil} <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

evil ^ 2Co_06_08 By <1223> honour <1391> and <2532> dishonour <0819>, by <1223> {evil} report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> yet true <0227>;

evil ^ 2Co_13_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> {evil} <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> reprobates <0096>.

evil ^ 2Jo_01_011 For <1063> he that biddeth <3004> (5723) him <0846> God speed <5463> (5721) is partaker <2841> (5719) of his <0846> {evil} <4190> deeds <2041>.

evil ^ 2Pe_02_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; by reason of <1223> whom <3739> the way <3598> of truth <0225> shall be {evil} spoken of <0987> (5701).

evil ^ 2Pe_02_10 But <1161> chiefly <3122> them that walk <4198> (5740) after <3694> the flesh <4561> in <1722> the lust <1939> of uncleanness <3394>, and <2532> despise <2706> (5723) government <2963>. Presumptuous <5113> are they, selfwilled <0829>, they are not <3756> afraid <5141> (5719) to speak {evil} <0987> (5723) of dignities <1391>.

evil ^ 2Pe_02_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak {evil} <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

evil ^ 2Th_03_03 But <1161> the Lord <2962> is <2076> (5748) faithful <4103>, who <3739> shall stablish <4741> (5692) you <5209>, and <2532> keep <5442> (5692) you from <0575> {evil} <4190>.

evil ^ 2Ti_02_09 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an {evil} doer <2557>, even unto <3360> bonds <1199>; but <0235> the word <3056> of God <2316> is <1210> <0> not <3756> bound <1210> (5769).

evil ^ 2Ti_03_13 But <1161> {evil} <4190> men <0444> and <2532> seducers <1114> shall wax <4298> (5692) worse and worse <1909> <5501>, deceiving <4105> (5723), and <2532> being deceived <4105> (5746).

evil ^ 2Ti_04_14 Alexander <0223> the coppersmith <5471> did <1731> (5668) me <3427> much <4183> {evil} <2556>: the Lord <2962> reward <0591> (5630) him <0846> according to <2596> his <0846> works <2041>:

evil ^ 2Ti_04_18 And <2532> the Lord <2962> shall deliver <4506> (5695) me <3165> from <0575> every <3956> {evil} <4190> work <2041>, and <2532> will preserve <4982> (5692) me unto <1519> his <0846> heavenly <2032> kingdom <0932>: to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

evil ^ 3Jo_01_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth {evil} <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

evil ^ 3Jo_01_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is {evil} <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

evil ^ Act_07_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat them {evil} <2559> (5692) four hundred <5071> years <2094>.

evil ^ Act_07_19 The same <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and {evil} entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).

evil ^ Act_09_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> {evil} <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

evil ^ Act_14_02 But <1161> the unbelieving <0544> (5723) Jews <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their minds <5590> {evil} affected <2559> (5656) against <2596> the brethren <0080>.

evil ^ Act_19_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake {evil} <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

evil ^ Act_19_12 So <2532> <5620> that from <0575> his <0846> body <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <0525> (5745) from <0575> them <0846>, and <5037> the {evil} <4190> spirits <4151> went <1831> (5738) out of <0575> them <0846>.

evil ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) {evil} <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

evil ^ Act_19_15 And <1161> the {evil} <4190> spirit <4151> answered <0611> (5679) and said <2036> (5627), Jesus <2424> I know <1097> (5719), and <2532> Paul <3972> I know <1987> (5736); but <1161> who <5101> are <2075> (5748) ye <5210>?

evil ^ Act_19_16 And <2532> the man <0444> in <1722> whom <3739> the {evil} <4190> spirit <4151> was <2258> (5713) leaped <2177> (5740) on <1909> them <0846>, and <2532> overcame <2634> (5660) them <0846>, and prevailed <2480> (5656) against <2596> them <0846>, so <5620> that they fled <1628> (5629) out of <1537> that <1565> house <3624> naked <1131> and <2532> wounded <5135> (5772).

evil ^ Act_23_05 Then <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the high priest <0749>: for <1063> it is written <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) {evil} <2560> of the ruler <0758> of thy <4675> people <2992>.

evil ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> {evil} <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

evil ^ Act_24_20 Or else <2228> let <2036> <0> these <0846> same <3778> here say <2036> (5628), if <1536> <0> they have found <2147> (5627) any <1536> {evil} doing <0092> in <1722> me <1698>, while I <3450> stood <2476> (5631) before <1909> the council <4892>,

evil ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, {evil} <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:

evil ^ Eph_04_31 Let <0142> <0> all <3956> bitterness <4088>, and <2532> wrath <2372>, and <2532> anger <3709>, and <2532> clamour <2906>, and <2532> {evil} speaking <0988>, be put away <0142> (5682) from <0575> you <5216>, with <4862> all <3956> malice <2549>:

evil ^ Eph_05_16 Redeeming <1805> (5734) the time <2540>, because <3754> the days <2250> are <1526>

(5748) {evil} <4190>.

evil ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the {evil} <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

evil ^ Gal_01_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) {evil} <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

evil ^ Heb_03_12 Take heed <0991> (5720), brethren <0080>, lest <3379> there be <2071> (5704) in <1722> any <5100> of you <5216> an {evil} <4190> heart <2588> of unbelief <0570>, in <1722> departing <0868> (5629) from <0575> the living <2198> (5723) God <2316>.

evil ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> {evil} <2556>.

evil ^ Heb_10_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an {evil} <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

evil ^ Jam_01_13 Let <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> cannot be tempted <0551> <2076> (5748) with {evil} <2556>, neither <1161> tempteth <3985> <0> he <0846> <3985> (5719) any man <3762>:

evil ^ Jam_02_04 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of {evil} <4190> thoughts <1261>?

evil ^ Jam_03_08 But <1161> the tongue <1100> can <1410> (5736) no <3762> man <0444> tame <1150> (5658); it is an unruly <0183> {evil} <2556>, full <3324> of deadly <2287> poison <2447>.

evil ^ Jam_03_16 For <1063> where <3699> envying <2205> and <2532> strife <2052> is, there <1563> is confusion <0181> and <2532> every <3956> {evil} <5337> work <4229>.

evil ^ Jam_04_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh {evil} <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

evil ^ Jam_04_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh {evil} <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

evil ^ Jam_04_11 Speak <2635> <0> not <3361> {evil} <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

evil ^ Jam_04_16 But <1161> now <3568> ye rejoice <2744> (5736) in <1722> your <5216> boastings <0212>: all <3956> such <5108> rejoicing <2746> is <2076> (5748) {evil} <4190>.

evil ^ Jde_01_08 Likewise <3668> <3305> also <2532> these <3778> filthy dreamers <1797> (5740) defile <3392> (5719) the flesh <3303> <4561>, <1161> despise <0114> (5719) dominion <2963>, and <1161> speak {evil} <0987> (5719) of dignities <1391>.

evil ^ Jde_01_10 But <1161> these <3778> speak {evil} of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

evil ^ Joh_03_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) {evil} <4190>.

evil ^ Joh_03_20 For <1063> every one <3956> that doeth <4238> (5723) {evil} <5337> hateth <3404> (5719) the light <5457>, neither <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> deeds <2041> should be reprov'd <1651> (5686).

evil ^ Joh_05_29 And <2532> shall come forth <1607> (5695); they that have done <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) {evil} <5337>, unto <1519> the resurrection <0386> of damnation <2920>.

evil ^ Joh_07_07 The world <2889> cannot <3756> <1410> (5736) hate <3404> (5721) you <5209>; but <1161> me <1691> it hateth <3404> (5719), because <3754> I <1473> testify <3140> (5719) of <4012> it <0846>, that <3754> the works <2041> thereof <0846> are <2076> (5748) {evil} <4190>.

evil ^ Joh_17_15 I pray <2065> (5719) not <3756> that <2443> thou shouldest take <0142> (5661) them <0846> out of <1537> the world <2889>, but <0235> that <2443> thou shouldest keep <5083> (5661) them <0846> from <1537> the {evil} <4190>.

evil ^ Joh_18_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) evil <2560>, bear witness <3140> (5657) of <4012> the {evil} <2556>: but <1161> if <1487> well <2573>, why <5101> smitest <1194> (5719) thou me <3165>?

evil ^ Joh_18_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) {evil} <2560>, bear witness <3140> (5657) of <4012> the evil <2556>: but <1161> if <1487> well <2573>, why <5101> smitest <1194> (5719) thou me <3165>?

evil ^ Luk_06_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the sabbath days <4521> to do good <0015> (5658), or <2228> to do {evil} <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

evil ^ Luk_06_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> {evil} <4190>, for the Son <5207> of man's <0444> sake <1752>.

evil ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind

<5543> unto <1909> the unthankful <0884> and <2532> to the {evil} <4190>.

evil ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is {evil} <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

evil ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the {evil} <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

evil ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an {evil} <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

evil ^ Luk_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of {evil} <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

evil ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> {evil} <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>.

evil ^ Luk_11_04 And <2532> forgive <0863> (5628) us <2254> our <2257> sins <0266>; for <1063> we <0846> also <2532> forgive <0863> (5719) every one <3956> that is indebted <3784> (5723) to us <2254>. And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>; but <0235> deliver <4506> (5663) us <2248> from <0575> {evil} <4190>.

evil ^ Luk_11_13 If <1487> ye <5210> then <3767>, being <5225> (5723) {evil} <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

evil ^ Luk_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an {evil} <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.

evil ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) {evil} <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

evil ^ Luk_16_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good things <0018>, and <2532> likewise <3668> Lazarus <2976> {evil} things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).

evil ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the third time <5154>, Why

<1063>, what <5101> {evil} <2556> hath <4160> <0> he <3778> done <4160> (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).

evil ^ Mar_03_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do good <0015> (5658) on the sabbath days <4521>, or <2228> to do {evil} <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

evil ^ Mar_07_21 For <1063> from within <2081>, out of <1537> the heart <2588> of men <0444>, proceed <1607> (5736) {evil} <2556> thoughts <1261>, adulteries <3430>, fornications <4202>, murders <5408>,

evil ^ Mar_07_22 Thefts <2829>, covetousness <4124>, wickedness <4189>, deceit <1388>, lasciviousness <0766>, an {evil} <4190> eye <3788>, blasphemy <0988>, pride <5243>, foolishness <0877>:

evil ^ Mar_07_23 All <3956> these <5023> {evil} things <4190> come <1607> (5736) from within <2081>, and <2532> defile <2840> (5719) the man <0444>.

evil ^ Mar_09_39 But <1161> Jesus <2424> said <2036> (5627), Forbid <2967> (5720) him <0846> not <3361>: for <1063> there is <2076> (5748) no man <3762> which <3739> shall do <4160> (5692) a miracle <1411> in <1909> my <3450> name <3686>, that <2532> can <1410> (5695) lightly <5035> speak {evil} <2551> (5658) of me <3165>.

evil ^ Mar_15_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, what <5101> {evil} <2556> hath he done <4160> (5656)? And <1161> they cried out <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

evil ^ Mat_05_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall say <2036> (5632) all manner <3956> of {evil} <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

evil ^ Mat_05_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> than these <5130> cometh <2076> (5748) of <1537> {evil} <4190>.

evil ^ Mat_05_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> {evil} <4190>: but <0235> whosoever <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.

evil ^ Mat_05_45 That <3704> ye may be <1096> (5638) the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <0393> <0> his <0846> sun <2246> to rise <0393> (5719) on <1909> the {evil} <4190> and <2532> on the good <0018>, and <2532> sendeth rain <1026> (5719) on <1909> the just <1342> and <2532> on the unjust <0094>.

evil ^ Mat_06_13 And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>, but <0235> deliver <4506> (5663) us <2248> from <0575> {evil} <4190>: For <3754> thine <4675> is <2076> (5748) the kingdom <0932>, and <2532> the power <1411>, and <2532> the glory <1391>, for <1519> ever <0165>. Amen <0281>.

evil ^ Mat_06_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) {evil} <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

evil ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of

itself <1438>. Sufficient <0713> unto the day <2250> is the {evil} <2549> thereof <0846>.

evil ^ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) {evil} <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

evil ^ Mat_07_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) {evil} <4190> fruit <2590>.

evil ^ Mat_07_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) {evil} <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

evil ^ Mat_09_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> {evil} <4190> in <1722> your <5216> hearts <2588>?

evil ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) {evil} <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

evil ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) {evil} things <4190>.

evil ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the {evil} <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

evil ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an {evil} <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

evil ^ Mat_12_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An {evil} <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

evil ^ Mat_15_19 For <1063> out of <1537> the heart <2588> proceed <1831> (5736) {evil} <4190> thoughts <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <0988>:

evil ^ Mat_20_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> {evil} <4190>, because <3754> I <1473> am <1510> (5748) good <0018>?

evil ^ Mat_24_48 But and <1161> if <1437> that <1565> {evil} <2556> servant <1401> shall say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5629);

evil ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> {evil} <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

evil ^ Php_03_02 Beware <0991> (5720) of dogs <2965>, beware <0991> (5720) of {evil} <2556> workers <2040>, beware <0991> (5720) of the concision <2699>.

evil ^ Rev_02_02 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou canst <1410> (5736) not <3756> bear <0941> (5658) them which are {evil} <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:

evil ^ Rom_01_30 Backbiters <2637>, haters of God <2319>, despiteful <5197>, proud <5244>, boasters <0213>, inventors <2182> of {evil} things <2556>, disobedient <0545> to parents <1118>,

evil ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) {evil} <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;

evil ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) {evil} <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

evil ^ Rom_07_19 For <1063> <3739> the good <0018> that I would <2309> (5719) I do <4160> (5719) not <3756>: but <0235> the {evil} <2556> which <3739> I would <2309> (5719) not <3756>, that <5124> I do <4238> (5719).

evil ^ Rom_07_21 I find <2147> (5719) then <0686> a law <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) good <2570>, {evil} <2556> is present <3873> (5736) with me <1698>.

evil ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> {evil} <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

evil ^ Rom_12_09 Let love <0026> (5753) be without dissimulation <0505>. Abhor <0655> (5723) that which is {evil} <4190>; cleave <2853> (5746) to that which is good <0018>.

evil ^ Rom_12_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> {evil} <2556>. Provide <4306> (5734) things honest <2570> in the sight <1799> of all <3956> men <0444>.

evil ^ Rom_12_17 Recompense <0591> (5723) to no man <3367> {evil} <2556> for <0473> evil <2556>. Provide <4306> (5734) things honest <2570> in the sight <1799> of all <3956> men <0444>.

evil ^ Rom_12_21 Be <3528> <0> not <3361> overcome <3528> (5744) of <5259> evil <2556>, but <0235> overcome <3528> (5720) {evil} <2556> with <1722> good <0018>.

evil ^ Rom_12_21 Be <3528> <0> not <3361> overcome <3528> (5744) of <5259> {evil} <2556>, but <0235> overcome <3528> (5720) evil <2556> with <1722> good <0018>.

evil ^ Rom_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to good <0018> works <2041>, but <0235> to the {evil} <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:

evil ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for

<1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) {evil} <2556>.

evil ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is {evil} <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.

evil ^ Rom_14_16 Let <0987> <0> not <3361> then <3767> your <5216> good <0018> be {evil} spoken of <0987> (5744):

evil ^ Rom_14_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> indeed <3303> are pure <2513>; but <0235> it is {evil} <2556> for that man <0444> who eateth <2068> (5723) with <1223> offence <4348>.

evil ^ Rom_16_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but yet <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> {evil} <2556>.

evil ^ Tit_01_12 One <5100> of <1537> themselves <0846>, even a prophet <4396> of their <0846> own <2398>, said <2036> (5627), The Cretians <2912> are alway <0104> liars <5583>, {evil} <2556> beasts <2342>, slow <0692> bellies <1064>.

evil ^ Tit_02_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> {evil} <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

evil ^ Tit_03_02 To speak {evil} of <0987> (5721) no man <3367>, to be <1511> (5750) no brawlers <0269>, but gentle <1933>, shewing <1731> (5734) all <3956> meekness <4236> unto <4314> all <3956> men <0444>.

evildoer ^ 1Pe_04_15 But <1063> let <3958> <0> none <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an {evildoer} <2555>, or <2228> as <5613> a busybody in other men's matters <0244>.

evildoers ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> {evildoers} <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

evildoers ^ 1Pe_02_14 Or <1535> unto governors <2232>, as <5613> unto them that are sent <3992> (5746) by <1223> him <0846> for <1519> <3303> the punishment <1557> of {evildoers} <2555>, and <1161> for the praise <1868> of them that do well <0017>.

evildoers ^ 1Pe_03_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of {evildoers} <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

evils ^ Luk_03_19 But <1161> Herod <2264> the tetrarch <5076>, being reproved <1651> (5746) by <5259>

him <0846> for <4012> Herodias <2266> his <0846> brother <0080> Philip's <5376> wife <1135>, and <2532> for <4012> all <3956> the {evils} <4190> which <3739> Herod <2264> had done <4160> (5656),

revile ^ Mat_05_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall {revile} <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall say <2036> (5632) all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.

reviled ^ 1Co_04_12 And <2532> labour <2872> (5719), working <2038> (5740) with our own <2398> hands <5495>: being {reviled} <3058> (5746), we bless <2127> (5719); being persecuted <1377> (5746), we suffer it <0430> (5736):

reviled ^ 1Pe_02_23 Who <3739>, when he was reviled <3058> (5746), {reviled} <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

reviled ^ 1Pe_02_23 Who <3739>, when he was {reviled} <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) righteously <1346>:

reviled ^ Joh_09_28 Then <3767> they {reviled} <3058> (5656) him <0846>, and <2532> said <2036> (5627), Thou <4771> art <1488> (5748) his <1565> disciple <3101>; but <1161> we <2249> are <2070> (5748) Moses <3475> disciples <3101>.

reviled ^ Mat_27_39 And <1161> they that passed by <3899> (5740) {reviled} <0987> (5707) him <0846>, wagging <2795> (5723) their <0846> heads <2776>,

reviled ^ Mar_15_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> {reviled} <3679> (5707) him <0846>.

revilers ^ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> {revilers} <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

Revilest ^ Act_23_04 And <1161> they that stood by <3936> (5761) said <2036> (5627), {Revilest} thou <3058> (5719) God's <2316> high priest <0749>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)eviliy Zec_11_15 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Take (03947 +laqach) unto thee yet (05750 +(owd) the instruments (03627 +k@liy) of a foolish (00196 {+}eviliy) shepherd (07462 +ra(ah) .

-):evil 1Co_15_33 Be not deceived (4105 -planao {-}:evil} (2556 -kakos -) communications (3657 -homilia -) corrupt (5351 -phtheiro -) good (5543 -chrestos -) manners (2239 -ethos -) .

):evil Psa_140_11 Let not an evil speaker be established (03559 +kuwn) in the earth (00776 +)erets {):evil} (07451 +ra() shall hunt (06679 +tsuwd) the violent (02555 +chamac) man (00376 +)iysh) to overthrow (04073 +m@dachpah) [him] .

)evil Jud_03_07 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah {)evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and forgat (07911 +shakach) the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) , and served (05647 +(abad) Baalim (01168 +Ba(al) and the groves (00842 +)asherah) .

Devil Rev_12_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the {Devil} (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

Devil Rev_20_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -) , that old (0744 -archaios -) serpent (3789 -ophis -) , which (3739 -hos -) is the {Devil} (1228 -diabolos -) , and Satan (4567 -Satanas -) , and bound (1210 -deo -) him a thousand (5507 -chilioi -) years (2094 -etos -) ,

Evil Pro_13_21 . {Evil} (07451 +ra() pursueth (07291 +radaph) sinners (02400 +chatta)):but to the

righteous (06662 +tsaddiyq) good (02896 +towb) shall be repayed (07999 +shalam) .

Evil Pro_28_05 . {Evil} (07451 +ra() men (00582 +)enowsh) understand (00995 +biyn) not judgment (04941 +mishpat):but they that seek (01245 +baqash) the LORD (03068 +Y@hovah) understand (00995 +biyn) all (03605 +kol) [things] .

Evil Psa_34_21 {Evil} (07451 +ra() shall slay (04191 +muwth) the wicked (07563 +rasha():and they that hate (08130 +sane)) the righteous (06662 +tsaddiyq) shall be desolate (00816 +)asham) .

Evilmerodach Jer_52_31 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of the captivity (01546 +galuwth) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the twelfth month (02320 +chodesh) , in the five (02568 +chamesh) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , [that] {Evilmerodach} (00192 +)Eviyl M@rodak) king (04428 +melek) of Babylon (00894 +Babel) in the [first] year (08141 +shaneh) of his reign (04438 +malkuwth) lifted (05375 +nasa)) up the head (07218 +ro)sh) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , and brought (03218 +yekeq) him forth (03318 +yatsa)) out of prison (03608 +kele)) ,

Revilest Act_23_04 And they that stood (3936 -paristemi -) by said (2036 -epo -) , {Revilest} (3058 -loidoreo -) thou God s (2316 -theos -) high (0749 -archiereus -) priest (0749 -archiereus -) ?

devil 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the {devil} (1228 -diabolos -) .

devil 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the {devil} (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

devil 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the {devil} (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

devil 1Jo_03_10 In this (5129 -toutoi -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -) , and the children (5043 -teknon -) of the {devil} (1228 -diabolos -):whosoever (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -) , neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -) .

devil 1Pe_05_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the {devil} (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

devil 1Ti_03_06 Not a novice (3504 -neophutos -) , lest (3361 -me -) being lifted (5188 -tupho -) up with pride (5187 -tuphoo -) he fall (1706 -empipto -) into (1519 -eis -) the condemnation (2917 -krima -) of the {devil} (1228 -diabolos -) .

devil 1Ti_03_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) report (3141 -marturia -) of them which are without (1855 -exothen -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the {devil} (1228 -diabolos -) .

devil 2Ti_02_26 And [that] they may recover (0366 -ananepho -) themselves out of the snare (3803 -pagis -) of the {devil} (1228 -diabolos -) , who are taken (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -) .

devil Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the {devil} (1228 -diabolos -) ; for God (2316 -theos -) was with him .

devil Act_13_10 And said (2036 -epo -) , O full (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [thou] child (5207 -huios -) of the {devil} (1228 -diabolos -) , [thou] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

devil Eph_04_27 Neither (3383 -mete -) give (1325 -didomi -) place (5117 -topos -) to the {devil} (1228 -diabolos -) .

devil Eph_06_11 Put (1746 -enduo -) on (1746 -enduo -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the {devil} (1228 -diabolos -) .

devil Heb_02_14 . Forasmuch (1893 -epoi -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the {devil} (1228 -diabolos -) ;

devil Jam_04_07 Submit (5293 -hupotasso -) yourselves therefore (3767 -oun -) to God (2316 -theos -) . Resist (0436 -anthistemi -) the {devil} (1228 -diabolos -) , and he will flee (5343 -pheugo -) from you .

devil Joh_06_70 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Have not I chosen (1586 -eklegomai -) you twelve (1427 -dodeka -) , and one (1520 -heis -) of you is a {devil} (1228 -diabolos -) ?

devil Joh_07_20 The people (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou hast (2192 -echo -) a {devil} (1140 -daimonion -):who (5101 -tis -) goeth (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) thee ?

devil Joh_08_44 Ye are of [your] father (3962 -pater -) the {devil} (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

devil Joh_08_48 Then (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -) , and said (2036 -epo -) unto him , Say (3004 -lego -) we not well (2573 -kalos -) that thou art (1488 -ei -) a Samaritan (4541 -Samareites -) , and hast (2192 -echo -) a {devil} (1140 -daimonion -) ?

devil Joh_08_49 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , I have (2192 -echo -) not a {devil}

(1140 -daimonion -) ; but I honour (5091 -timaos -) my Father (3962 -pater -) , and ye do dishonour (0818 -atimazo -) me .

devil Joh_08_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a {devil} (1140 -daimonion -) . Abraham (0011 -Abraam -) is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

devil Joh_10_20 And many (4183 -polus -) of them said (3004 -lego -) , He hath (2192 -echo -) a {devil} (1140 -daimonion -) , and is mad (3105 -mainomai -) ; why (5101 -tis -) hear (0191 -akouo -) ye him ?

devil Joh_10_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a devil (1139 -daimonizomai -) . Can (1410 -dunamai -) a {devil} (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

devil Joh_10_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a {devil} (1139 -daimonizomai -) . Can (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

devil Joh_13_02 And supper (1173 -deipnon -) being ended (1096 -ginomai -) , the {devil} (1228 -diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , to betray (3860 -paradidomi -) him ;

devil Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the {devil} (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimaos -) thee .

devil Luk_04_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the {devil} 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - :and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

devil Luk_04_03 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread 0740 -artos - .

devil Luk_04_05 And the {devil} 1228 -diabolos - , taking 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

devil Luk_04_06 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them:for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

devil Luk_04_13 And when the {devil} 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

devil Luk_04_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean 0169 -akathartos - {devil} 1140 -daimonion - , and cried

0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

devil Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the {devil} 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapto - him not .

devil Luk_07_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a {devil} 1140 -daimonion - .

devil Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the {devil} 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

devil Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the {devil} 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

devil Luk_09_42 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the {devil} 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - the unclean 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again 0591 -apodidomi - to his father 3962 -pater - .

devil Luk_11_14 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the {devil} 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

devil Luk_11_14 . And he was casting 1544 -ekballo - out a {devil} 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

devil Mar_05_15 And they come (2064 -erchomai -) to Jesus (2424 -Iesous -) , and see (2334 -theoreo -) him that was possessed (1139 -daimonizomai -) with the {devil} (1139 -daimonizomai -) , and had (2192 -echo -) the legion (3003 -legeon -) , sitting (2521 -kathemai -) , and clothed (2439 -himatizo -) , and in his right (4993 -sophroneo -) mind (4993 -sophroneo -):and they were afraid (5399 -phobeo -) .

devil Mar_05_16 And they that saw (1492 -eido -) [it] told (1334 -diegeomai -) them how (4459 -pos -) it befell (1096 -ginomai -) to him that was possessed (1139 -daimonizomai -) with the {devil} (1139 -daimonizomai -) , and [also] concerning (4012 -peri -) the swine (5519 -choiros -) .

devil Mar_05_18 And when he was come (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , he that had been possessed (1139 -daimonizomai -) with the {devil} (1139 -daimonizomai -) prayed (3870 -parakaleo -) him that he might be with him .

devil Mar_07_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 -Surophoinissa -) by nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the {devil} (1140 -daimonion -) out of her daughter (2364 -thugater -) .

devil Mar_07_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the {devil} (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

devil Mar_07_30 And when she was come (0565 -aperchomai -) to her house (3624 -oikos -) , she found (2147 -heurisko -) the {devil} (1140 -daimonion -) gone (1831 -exerchomai -) out , and her daughter (2364 -thugater -) laid (0906 -ballo -) upon the bed (2825 -kline -) .

devil Mat_04_01 . Then (5119 -tote -) was Jesus (2424 -Iesous -) led (0321 -anago -) up of the Spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -) to be tempted (3985 -peirazo -) of the {devil} (1228 -diabolos -) .

devil Mat_04_05 Then (5119 -tote -) the {devil} (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and setteth (2476 -histemi -) him on (1909 -epi -) a pinnacle (4419 -pterugion -) of the temple (2411 -hieron -) ,

devil Mat_04_08 Again (3825 -palin -) , the {devil} (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) an exceeding (3029 -lian -) high (5308 -hupselos -) mountain (3735 -oros -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) the kingdoms (0932 -basileia -) of the world (2889 -kosmos -) , and the glory (1391 -doxa -) of them ;

devil Mat_04_11 Then (5119 -tote -) the {devil} (1228 -diabolos -) leaveth (0863 -aphiemi -) him , and , behold (2400 -idou -) , angels (0032 -aggelos -) came (4334 -proserchomai -) and ministered (1247 -diakoneo -) unto him .

devil Mat_09_32 As they went (1831 -exerchomai -) out , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a dumb (2974 -kophos -) man (0444 -anthropos -) possessed (1139 -daimonizomai -) with a {devil} (1139 -daimonizomai -) .

devil Mat_09_33 And when the {devil} (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 -kophos -) spake (2980 -laleo -):and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , It was never (3763 -oudepote -) so (3779 -houto -) seen (5316 -phaino -) in Israel (2474 -Israel -) .

devil Mat_11_18 For John (2491 -Ioannes -) came (2064 -erchomai -) neither (3383 -mete -) eating (2068 -esthio -) nor (3383 -mete -) drinking (4095 -pino -) , and they say (3004 -lego -) , He hath (2192 -echo -) a {devil} (1140 -daimonion -) .

devil Mat_12_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 -daimonizomai -) with a {devil} (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and dumb (2974 -kophos -):and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the blind (5185 -tuphlos -) and dumb (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

devil Mat_13_39 The enemy (2190 -echthros -) that sowed (4687 -speiro -) them is the {devil} (1228 -diabolos -) ; the harvest (2326 -therismos -) is the end (4930 -sunteleia -) of the world (0165 -aion -) ; and the reapers (2327 -theristes -) are the angels (0032 -aggelos -) .

devil Mat_15_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 -kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 -kakos -) vexed (1139 -daimonizomai -) with a {devil} (1139 -daimonizomai -) .

devil Mat_17_18 And Jesus (2424 -Iesous -) rebuked (2008 -epitimaō -) the {devil} (1140 -daimonion -) ; and he departed (1831 -exerchomai -) out of him:and the child (3816 -pais -) was cured (2323 -therapeuo -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

devil Mat_25_41 Then (5119 -tote -) shall he say (2046 -ereō -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) , prepared (2090 -hetoimazo -) for the {devil} (1228 -diabolos -) and his angels (0032 -aggelos -) :

devil Rev_02_10 Fear (5399 -phobeō -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the {devil} (1228 -diabolos -) shall cast (0906 -ballo -) [some] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

devil Rev_12_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ye] heavens (3772 -ouranos -) , and ye that dwell (4637 -skenoō -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeō -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the {devil} (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

devil Rev_20_10 And the {devil} (1228 -diabolos -) that deceived (4105 -planaō -) them was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) and brimstone (2303 -theion -) , where (3699 -hopou -) the beast (2342 -therion -) and the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) [are] , and shall be tormented (0928 -basanizo -) day (2250 -hemera -) and night (3571 -nux -) for ever (0165 -aion -) and ever (0165 -aion -) .

devilish Jam_03_15 This (3778 -houtos -) wisdom (4678 -sophia -) descendeth (2718 -katerchomai -) not from above (0509 -anothen -) , but [is] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -) , {devilish} (1141 -daimoniodes -) .

devils 1Co_10_20 But I [say] , that the things which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -) , and not to God (2316 -theos -) :and I would (2309 -thelo -) not that ye should have fellowship (2844 -koinonos -) with {devils} (1140 -daimonion -) .

devils 1Co_10_20 But I [say] , that the things which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to {devils} (1140 -daimonion -) , and not to God (2316 -theos -) :and I would (2309 -thelo -) not that ye should have fellowship (2844 -koinonos -) with devils (1140 -daimonion -) .

devils 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of devils (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -meteicho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of {devils} (1140 -daimonion -) .

devils 1Co_10_21 Ye cannot (1410 -dunamai -) drink (4095 -pino -) the cup (4221 -poterion -) of the Lord (2962 -kurios -) , and the cup (4221 -poterion -) of {devils} (1140 -daimonion -):ye cannot (1410 -dunamai -) be partakers (3348 -meteicho -) of the Lord s (2962 -kurios -) table (5132 -trapeza -) , and of the table (5132 -trapeza -) of devils (1140 -daimonion -) .

devils 1Ti_04_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 -rhetos -) , that in the latter (5305 -husteron -) times (2540 -kairos -) some (5100 -tis -) shall depart (0868 -aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of {devils} (1140 -daimonion -) ;

devils 2Ch_11_15 And he ordained (05975 +(amad) him priests (03548 +kohen) for the high (01116 +bamah) places , and for the {devils} (08163 +sa(iyr) , and for the calves (05695 +(egel) which (00834 +)aher) he had made (06213 +(asah) .

devils Deu_32_17 They sacrificed (02076 +zabach) unto {devils} (07700 +shed) , not to God (00433 +)elowahh) ; to gods (00430 +)elohiyim) whom they knew (03045 +yada() not , to new (02319 +chadash) [gods that] came (00935 +bow)) newly (07138 +qarowb) up , whom your fathers (1) feared (08175 +sa(ar) not .

devils Jam_02_19 Thou believest (4100 -pisteuo -) that there is one (1520 -heis -) God (2316 -theos -) ; thou doest (4160 -poieo -) well (2573 -kalos -):the {devils} (1140 -daimonion -) also (2532 -kai -) believe (4100 -pisteuo -) , and tremble (5425 -phrisso -) .

devils Lev_17_07 And they shall no (03808 +lo) more (05750 +(owd) offer (02076 +zabach) their sacrifices (02077 +zebach) unto {devils} (08163 +sa(iyr) , after (00310 +)achar) whom they have gone a whoring (02181 +zanah) . This (02063 +zo)th) shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto them throughout their generations (01755 +dowr) .

devils Luk_04_41 And {devils} 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo -:for they knew that he was Christ 5547 -Christos - .

devils Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - {devils} 1140 -daimonion - ,

devils Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - {devils} 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

devils Luk_08_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon -:because 3754 -hoti - many 4183 -polus - {devils} 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

devils Luk_08_33 Then 1161 -de - went 1831 -exerchomai - the {devils} 1140 -daimonion - out of the man 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -:and the herd 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked 0638 -apopnigo - .

devils Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the {devils} 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed

2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 -phobeo - .

devils Luk_08_36 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the {devils} 1139 -daimonizomai - was healed 4982 -sozo - .

devils Luk_08_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the {devils} 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

devils Luk_09_01 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - {devils} 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

devils Luk_09_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out {devils} 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth 0190 -akoloutheo - not with us .

devils Luk_10_17 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the {devils} 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

devils Luk_11_15 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - the chief 0758 -archon - of the {devils} 1140 -daimonion - .

devils Luk_11_15 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out {devils} 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - the chief 0758 -archon - of the devils 1140 -daimonion - .

devils Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out {devils} 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

devils Luk_11_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out {devils} 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

devils Luk_11_20 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo - out {devils} 1140 -daimonion - , no 0686 -ara - doubt 0686 -ara - the kingdom 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you .

devils Luk_13_32 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out {devils} 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow 0839 -aurion - , and the third 5154 -tritos - [day] I shall be perfected 5048 -teleioo - .

devils Mar_01_32 And at even (1096 -ginomai -) , when (3753 -hote -) the sun (2246 -helios -) did set (1416 -duno -) , they brought (5342 -phero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) , and them

that were possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -) .

devils Mar_01_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -) devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the {devils} (1140 -daimonion -) to speak (2980 -laleo -) , because (3754 -hoti -) they knew (1492 -eido -) him .

devils Mar_01_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -) {devils} (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980 -laleo -) , because (3754 -hoti -) they knew (1492 -eido -) him .

devils Mar_01_39 And he preached (2784 -kerusso -) in their synagogues (4864 -sunagoge -) throughout (1519 -eis -) all (3650 -holos -) Galilee (1056 -Galilaia -) , and cast (1544 -ekballo -) out {devils} (1140 -daimonion -) .

devils Mar_03_15 And to have (2192 -echo -) power (1849 -exousia -) to heal (2323 -therapeuo -) sicknesses (3554 -nosos -) , and to cast (1544 -ekballo -) out {devils} (1140 -daimonion -) :

devils Mar_03_22 . And the scribes (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he out {devils} (1140 -daimonion -) .

devils Mar_03_22 . And the scribes (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the {devils} (1140 -daimonion -) casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

devils Mar_05_12 And all (3956 -pas -) the {devils} (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , Send (3992 -pempo -) us into (1519 -eis -) the swine (5519 -choiros -) , that we may enter (1525 -eiserchomai -) into (1519 -eis -) them .

devils Mar_06_13 And they cast (1544 -ekballo -) out many (4183 -polus -) {devils} (1140 -daimonion -) , and anointed (0218 -aleipho -) with oil (1637 -elaion -) many (4183 -polus -) that were sick (0732 -arrhostos -) , and healed (2323 -therapeuo -) [them] .

devils Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out {devils} (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

devils Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) {devils} (1140 -daimonion -) .

devils Mar_16_17 And these (5023 -tauta -) signs (4592 -semeion -) shall follow (3877 -parakoloutheo -) them that believe (4100 -pisteuo -) ; In my name (3686 -onoma -) shall they cast (1544 -ekballo -) out {devils} (1140 -daimonion -) ; they shall speak (2980 -laleo -) with new (2537 -kainos -) tongues (1100 -glossa -) ;

devils Mat_04_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) throughout (1519 -eis -) all (3650 -

holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

devils Mat_07_22 Many (4183 -polus -) will say (2046 -ereo -) to me in that day (2250 -hemera -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , have we not prophesied (4395 -propheteuo -) in thy name (3686 -onoma -) ? and in thy name (3686 -onoma -) have cast (1544 -ekballo -) out {devils} (1140 -daimonion -) ? and in thy name (3686 -onoma -) done (4160 -poieo -) many (4183 -polus -) wonderful (1411 -dunamis -) works ?

devils Mat_08_16 When the even (3798 -opsios -) was come (1096 -ginomai -) , they brought (4374 -prosphero -) unto him many (4183 -polus -) that were possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -):and he cast (1544 -ekballo -) out the spirits (4151 -pneuma -) with [his] word (3056 -logos -) , and healed (2323 -therapeuo -) all (3956 -pas -) that were sick (2560 -kakos -) :

devils Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with {devils} (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

devils Mat_08_31 So (1161 -de -) the {devils} (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us out , suffer (2010 -epitrepo -) us to go (0565 -aperchomai -) away (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -) .

devils Mat_08_33 And they that kept (1006 -bosko -) them fled (5343 -pheugo -) , and went (0565 -aperchomai -) their ways into (1519 -eis -) the city (4172 -polis -) , and told (0518 -apaggello -) every (3956 -pas -) thing , and what (3588 -ho -) was befallen (4876 -sunantao -) to the possessed (1139 -daimonizomai -) of the {devils} (1139 -daimonizomai -) .

devils Mat_09_34 But the Pharisees (5330 -Pharisaaios -) said (3004 -lego -) , He casteth (1544 -ekballo -) out devils (1140 -daimonion -) through (1722 -en -) the prince (0758 -archon -) of the {devils} (1140 -daimonion -) .

devils Mat_09_34 But the Pharisees (5330 -Pharisaaios -) said (3004 -lego -) , He casteth (1544 -ekballo -) out {devils} (1140 -daimonion -) through (1722 -en -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

devils Mat_10_08 Heal (2323 -therapeuo -) the sick (0770 -astheneo -) , cleanse (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the dead (3498 -nekros -) , cast (1544 -ekballo -) out {devils} (1140 -daimonion -):freely (1432 -dorean -) ye have received (2983 -lambano -) , freely (1432 -dorean -) give (1325 -didomi -) .

devils Mat_12_24 But when the Pharisees (5330 -Pharisaaios -) heard (0191 -akouo -) [it] , they said (2036 -epo -) , This (3778 -houtos -) [fellow] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the {devils} (1140 -daimonion -) .

devils Mat_12_24 But when the Pharisees (5330 -Pharisaaios -) heard (0191 -akouo -) [it] , they said (2036 -epo -) , This (3778 -houtos -) [fellow] doth not cast (1544 -ekballo -) out {devils} (1140 -daimonion -) , but

by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

devils Mat_12_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out {devils} (1140 -daimonion -) , by whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] out ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

devils Mat_12_28 But if (1487 -ei -) I cast (1544 -ekballo -) out {devils} (1140 -daimonion -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) , then (0686 -ara -) the kingdom (0932 -basileia -) of God (2316 -theos -) is come (5348 -phthano -) unto you .

devils Psa_106_37 Yea , they sacrificed (02076 +zabach) their sons (01121 +ben) and their daughters (01121 +ben) unto {devils} (07700 +shed) ,

devils Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metaneo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) {devils} (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

devils Rev_16_14 For they are the spirits (4151 -pneuma -) of {devils} (1142 -daimon -) , working (4160 -poieo -) miracles (4592 -semeion -) , [which] go (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) unto the kings (0935 -basileus -) of the earth (1093 -ge -) and of the whole (3650 -holos -) world (3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .

devils Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of {devils} (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

evil 1Ch_02_03 The sons (01121 +ben) of Judah (03063 +Y@huwdah) ; Er (06147 +(Er) , and Onan (00209 +)Owanan) , and Shelah (07956 +Shelah):[which] three (07969 +shalowsh) were born (03205 +yalad) unto him of the daughter (01323 +bath) of Shua (07770 +Shuwa() the Canaanitess (03669 +K@na(anity) . And Er (06147 +(Er) , the firstborn (01060 +b@kowr) of Judah (03063 +Y@huwdah) , was {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and he slew (04191 +muwth) him .

evil 1Ch_04_10 And Jabez (03258 +Ya(bets) called (07121 +qara) on the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Oh (00518 +)im) that thou wouldest bless (01288 +barak) me indeed , and enlarge (07235 +rabah) my coast (01366 +g@buwl) , and that thine hand (03027 +yad) might be with me , and that thou wouldest keep (06213 +(asah) [me] from {evil} (07451 +ra() , that it may not grieve (06087 +(atsab) me ! And God (00430 +)elohiym) granted (00935 +bow)) him that which (00834 +)aher) he requested (07592 +sha)al) .

evil 1Ch_07_23 And when (03588 +kiy) he went (00935 +bow)) in to his wife (00802 +)ishshah) , she conceived (02030 +hareh) , and bare (03205 +yalad) a son (01121 +ben) , and he called (07121 +qara) his name (08034 +shem) Beriah (01283 +B@riy(ah) , because (03588 +kiy) it went (01961 +hayah) {evil} (07451 +ra() with his house (01004 +bayith) .

evil 1Ch_21_15 And God (00430 +)elohiym) sent (07971 +shalach) an angel (04397 +mal)ak) unto Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it:and as he was destroying (07843 +shachath) , the LORD (03068 +Y@hovah) beheld (07200 +ra)ah) , and he repented (05162 +nacham) him of the {evil} (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) , It is enough (07227 +rab) , stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciiy) .

evil 1Ch_21_17 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , [Is it] not I [that] commanded (00559 +)amar) the people (05971 +(am) to be numbered (04487 +manah) ? even I it is that have sinned (02398 +chata) and done {evil} (07489 +ra(a() indeed ; but [as for] these (00428 +)el-leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na) thee , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , be on me , and on my father s (1) house (01004 +bayith) ; but not on thy people (05971 +(am) , that they should be plagued (04046 +maggephah) .

evil 1Co_10_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the intent we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) {evil} (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

evil 1Co_10_30 For if (1487 -ei -) I by grace (5485 -charis -) be a partaker (3348 -metecho -) , why (5101 -tis -) am I {evil} (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of for that for which (3739 -hos -) I give thanks (2168 -eucharisteo -) ?

evil 1Co_13_05 Doth not behave (0807 -aschemoneo -) itself unseemly , seeketh (2212 -zeteo -) not her own (1438 -heautou -) , is not easily provoked (3947 -paroxuno -) , thinketh (3049 -logizomai -) no (3756 -ou -) {evil} (2556 -kakos -) ;

evil 1Jo_03_12 Not as Cain (2535 -Kain -) , [who] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754 -hoti -) his own works (2041 -ergon -) were {evil} (4190 -poneros -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

evil 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) hath given me rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyb) , [so that there is] neither (00369 +)ayin) adversary (07854 +satan) nor (00369 +)ayin) {evil} (07451 +ra() occurrent (06294 +pega()

evil 1Ki_09_09 And they shall answer (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who (00834 +)aher) brought (03318 +yatsa) forth (03318 +yatsa) their fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have taken (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiym) , and have worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath the LORD (03068 +Y@hovah) brought (00935 +bow) upon them all (03605 +kol) this (02063 +zo)th) {evil} (07451 +ra() .

evil 1Ki_11_06 And Solomon (08010 +Sh@lomoh) did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and went not fully (04390 +male) after (00310 +)achar) the LORD (03068 +Y@hovah) , as [did] David (01732 +David) his father (1) .

evil 1Ki_13_33 After (00310 +)achar) this (02088 +zeh) thing (01697 +dabar) Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) not from his {evil} (07451 +ra() way (01870 +derek) , but made (06213 +(asah) again (07725 +shuwb) of the lowest (07098 +qatsah) of the people (05971 +(am) priests

(03548 +kohen) of the high (01116 +bamah) places:whosoever would (02655 +chaphets) , he consecrated him , and he became (01961 +hayah) [one] of the priests (03548 +kohen) of the high (01116 +bamah) places .

evil 1Ki_14_09 But hast done (06213 +(asah) {evil} (07489 +ra(a() above all (03605 +kol) that were before (06440 +paniym) thee:for thou hast gone (03212 +yalak) and made (06213 +(asah) thee other (00312 +)acher) gods (00430 +)elohiym) , and molten (04541 +maccekah) images , to provoke me to anger (03707 +ka(ac) , and hast cast (07993 +shalak) me behind (00310 +)achar) thy back (01458 +gav) :

evil 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow) {evil} (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

evil 1Ki_14_22 And Judah (03063 +Y@huwdah) did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and they provoked him to jealousy (07065 +qana) with their sins (02403 +chatta)ah) which (00834 +)aher) they had committed (02398 +chata) , above all (03605 +kol) that their fathers (1) had done (06213 +(asah) .

evil 1Ki_15_26 And he did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and walked (03212 +yalak) in the way (01870 +derek) of his father (1) , and in his sin (02403 +chatta)ah) wherewith (00834 +)aher) he made Israel (03478 +Yisra)el) to sin (02398 +chata) .

evil 1Ki_15_34 And he did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and walked (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and in his sin (02403 +chatta)ah) wherewith (00834 +)aher) he made Israel (03478 +Yisra)el) to sin (02398 +chata) .

evil 1Ki_16_07 And also (01571 +gam) by the hand (03027 +yad) of the prophet (05030 +nabiy) Jehu (03058 +Yehuw) the son (01121 +ben) of Hanani (02607 +Chananiy) came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (00413 +)el) Baasha (01201 +Ba(sha) , and against (00413 +)el) his house (01004 +bayith) , even for all (03605 +kol) the {evil} (07451 +ra() that he did (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in provoking him to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of his hands (03027 +yad) , in being (01961 +hayah) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; and because (00834 +)aher) he killed (05221 +nakah) him .

evil 1Ki_16_19 For his sins (02403 +chatta)ah) which (00834 +)aher) he sinned (02398 +chata) in doing (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in walking (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and in his sin (02403 +chatta)ah) which (00834 +)aher) he did (06213 +(asah) , to make Israel (03478 +Yisra)el) to sin (02398 +chata) .

evil 1Ki_16_25 But Omri (06018 +(Omriy) wrought (06213 +(asah) {evil} (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and did worse (07489 +ra(a() than all (03605 +kol) that [were] before (06440 +paniym) him .

evil 1Ki_16_30 And Ahab (00256 +)Ach)ab) the son (01121 +ben) of Omri (06018 +(Omriy) did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) above all (03605 +kol) that [were] before (06440 +paniym) him .

evil 1Ki_17_20 And he cried (07121 +qara) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , hast thou also brought {evil} (07489 +ra(a() upon the widow (00490 +)almanah) with whom (00834 +)aher) I sojourn (01481 +guwr) , by slaying (04191 +muwth) her son (01121 +ben) ?

evil 1Ki_21_20 And Ahab (00256 +)Ach)ab) said (00559 +)amar) to Elijah (00452 +)Eliyah) , Hast thou found (04672 +matsa) me , O mine enemy (00341 +)oyeb) ? And he answered (00559 +)amar) , I have found (04672 +matsa) [thee] :because (03588 +kiy) thou hast sold (04376 +makar) thyself to work (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

evil 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow) {evil} (07451 +ra() upon thee , and will take (01197 +ba(ar) away thy posterity (00310 +)achar) , and will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , and him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

evil 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana() himself before (06440 +paniym) me ? because (03588 +kiy) he humbleth (03665 +kana() himself before (06440 +paniym) me , I will not bring (00935 +bow) the evil (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the {evil} (07451 +ra() upon his house (01004 +bayith) .

evil 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana() himself before (06440 +paniym) me ? because (03588 +kiy) he humbleth (03665 +kana() himself before (06440 +paniym) me , I will not bring (00935 +bow) the {evil} (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the evil (07451 +ra() upon his house (01004 +bayith) .

evil 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 +)echad) man (00376 +)iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane) him ; for he doth not prophesy (05012 +naba) good (02896 +towb) concerning (05921 +(al) me , but {evil} (07451 +ra() . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

evil 1Ki_22_18 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , Did I not tell (00559 +)amar) thee that he would prophesy (05012 +naba) no (03808 +lo) good (02896 +towb) concerning (05921 +(al) me , but {evil} (07451 +ra() ?

evil 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) {evil} (07451 +ra() concerning (05921 +(al) thee .

evil 1Ki_22_52 And he did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and walked (03212 +yalak) in the way (01870 +derek) of his father (1) , and in the way (01870 +derek) of his mother (00517 +)em) , and in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata) :

evil 1Pe_02_01 . Wherefore (3767 -oun -) laying (0659 -apotithemi -) aside (0659 -apotithemi -) all (3956 -pas -) malice (2549 -kakia -) , and all (3956 -pas -) guile (1388 -dolos -) , and hypocrisies (5272 -hupokrisis -) , and envies (5355 -phthonos -) , and all (3956 -pas -) {evil} (2636 -katalalia -) speakings (2636 -katalalia -) ,

evil 1Pe_03_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for {evil} (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

evil 1Pe_03_09 Not rendering (0591 -apodidomi -) {evil} (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

evil 1Pe_03_10 For he that will (2309 -thelo -) love (0025 -agapao -) life (2222 -zoe -) , and see (1492 -eido -) good (0018 -agathos -) days (2250 -hemera -) , let him refrain (3973 -pauo -) his tongue (1100 -glossa -) from {evil} (2556 -kakos -) , and his lips (5491 -cheilos -) that they speak (2980 -laleo -) no (3361 -me -) guile (1388 -dolos -) :

evil 1Pe_03_11 Let him eschew (1578 -ekklino -) {evil} (2556 -kakos -) , and do (4160 -poieo -) good (0018 -agathos -) ; let him seek (2212 -zeteo -) peace (1515 -eirene -) , and ensue (1377 -dioko -) it .

evil 1Pe_03_12 For the eyes (3788 -ophthalmos -) of the Lord (2962 -kurios -) [are] over (1909 -epi -) the righteous (1342 -dikaios -) , and his ears (3775 -ous -) [are open] unto their prayers (1162 -deesis -):but the face (4383 -prosopon -) of the Lord (2962 -kurios -) [is] against (1909 -epi -) them that do (4160 -poieo -) {evil} (2556 -kakos -) .

evil 1Pe_03_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) {evil} (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

evil 1Pe_03_17 For [it is] better (2909 -kreitton -) , if (1487 -ei -) the will (2307 -thelema -) of God (2316 -theos -) be so , that ye suffer (3958 -pascho -) for well (0015 -agathopoieo -) doing (0015 -agathopoieo -) , than (2228 -e -) for {evil} (2554 -kakopoieo -) doing (2554 -kakopoieo -) .

evil 1Pe_04_04 . Wherein (3757 -hou -) they think it strange (3579 -xenizo -) that ye run (4936 -suntrecho -) not with [them] to the same (0846 -autos -) excess (0401 -anachusis -) of riot (0810 -asotia -) , speaking (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of [you] :

evil 1Pe_04_14 If (1487 -ei -) ye be reproached (3679 -oneidizo -) for the name (3686 -onoma -) of Christ (5547 -Christos -) , happy (3107 -makarios -) [are ye] ; for the spirit (4151 -pneuma -) of glory (1391 -doxa -) and of God (2316 -theos -) resteth (0373 -anapano -) upon you:on (2596 -kata -) their part he is {evil} (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of , but on (2596 -kata -) your (5209 -humas -) part he is glorified (1392 -doxazo -) .

evil 1Sa_02_23 And he said (00559 +)amar) unto them , Why (04100 +mah) do (06213 +(asah) ye such (00428 +)el - leh) things (01697 +dabar) ? for I hear (08085 +shama() of your {evil} (07451 +ra() dealings (01697 +dabar) by all (03605 +kol) this (00428 +)el - leh) people (05971 +(am) .

evil 1Sa_06_09 And see (07200 +ra)ah) , if (00518 +)im) it goeth (05927 +(alah) up by the way (01870 +derek) of his own coast (01366 +g@buwl) to Bethshemesh (01053 +Beyth Shemesh) , [then] he hath done (06213 +(asah) us this (02063 +zo)th) great (01419 +gadawl) {evil} (07451 +ra():but if (00518 +)im) not , then we shall know (03045 +yada() that [it is] not his hand (03027 +yad) [that] smote (05060 +naga() us:it [was] a chance (04745 +miqreh) [that] happened (01961 +hayah) to us .

evil 1Sa_12_19 And all (03605 +kol) the people (05971 +(am) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Pray (06419 +palal) for thy servants (05650 +(ebed) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that we die (04191 +muwth) not:for we have added (03254 +yacaph) unto all (03605 +kol) our sins (02403 +chatta)ah) [this] {evil} (07451 +ra() , to ask (07592 +sha)al) us a king (04428 +melek) .

evil 1Sa_15_19 Wherefore (04100 +mah) then didst thou not obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , but didst fly (05860 +(iyt) upon the spoil (07998 +shalal) , and didst (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

evil 1Sa_16_14 . But the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) departed (05493 +cuwr) from Saul (07586 +Sha)uwl) , and an {evil} (07451 +ra() spirit (07307 +ruwach) from the LORD (03068 +Y@hovah) troubled (01204 +ba(ath) him .

evil 1Sa_16_15 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , an {evil} (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) troubleth (01204 +ba(ath) thee .

evil 1Sa_16_16 Let our lord (00113 +)adown) now (04994 +na) command (00559 +)amar) thy servants (05650 +(ebed) , [which are] before (06440 +paniym) thee , to seek (01245 +baqash) out a man (00376 +)iysh) , [who is] a cunning (03045 +yada() player (05059 +nagan) on an harp (03658 +kinnowr):and it shall come (01961 +hayah) to pass , when the {evil} (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) is upon thee , that he shall play (05059 +nagan) with his hand (03027 +yad) , and thou shalt be well (02895 +towb) .

evil 1Sa_16_23 And it came (01961 +hayah) to pass , when the [evil (07451 +ra()] spirit (07307 +ruwach) from God (00430 +)elohiym) was upon Saul (07586 +Sha)uwl) , that David (01732 +David) took (03947 +laqach) an harp (03658 +kinnowr) , and played (05059 +nagan) with his hand (03027 +yad):so Saul (07586 +Sha)uwl) was refreshed (07304 +ravach) , and was well (02895 +towb) , and the {evil} (07451 +ra() spirit (07307 +ruwach) departed (05493 +cuwr) from him .

evil 1Sa_16_23 And it came (01961 +hayah) to pass , when the [{evil} (07451 +ra()] spirit (07307 +ruwach) from God (00430 +)elohiym) was upon Saul (07586 +Sha)uwl) , that David (01732 +David) took (03947 +laqach) an harp (03658 +kinnowr) , and played (05059 +nagan) with his hand (03027 +yad):so Saul (07586 +Sha)uwl) was refreshed (07304 +ravach) , and was well (02895 +towb) , and the evil (07451 +ra() spirit (07307 +ruwach) departed (05493 +cuwr) from him .

evil 1Sa_18_10 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the {evil} (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) came (06473 +pa(ar) upon Saul (07586 +Sha)uwl) , and he prophesied (05012 +naba) in the midst (08432 +tavek) of the house (01004 +bayith):and David (01732 +David) played (05059 +nagan) with his hand (03027 +yad) , as at other times (03117 +yowm):and [there was] a javelin (02595 +chaniyth) in Saul s (07586 +Sha)uwl) hand (03027 +yad) .

evil 1Sa_19_09 And the {evil} (07451 +ra() spirit (07307 +ruwach) from the LORD (03068 +Y@hovah) was upon Saul (07586 +Sha)uwl) , as he sat (03427 +yashab) in his house (01004 +bayith) with his javelin (02595 +chaniyth) in his hand (03027 +yad):and David (01732 +David) played (05059 +nagan) with [his] hand (03027 +yad) .

evil 1Sa_20_07 If (00518 +)im) he say (00559 +)amar) thus (03541 +koh) , [It is] well (02896 +towb) ; thy servant (05650 +(ebed) shall have peace (07965 +shalowm):but if (00518 +)im) he be very wroth (02734 +charah) , [then] be sure (03045 +yada() that {evil} (07451 +ra() is determined (03615 +kalah) by him .

evil 1Sa_20_09 . And Jonathan (03083 +Y@hownathan) said (00559 +)amar) , Far (02486 +chaliylah) be it

from thee:for if (00518 +)im) I knew (03045 +yada() certainly that {evil} (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow)) upon thee , then would not I tell (05046 +nagad) it thee ?

evil 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee {evil} (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

evil 1Sa_24_11 Moreover , my father (1) , see (07200 +ra)ah) , yea (00637 +)aph) , see (07200 +ra)ah) the skirt (03671 +kanaph) of thy robe (04598 +m@(iy1) in my hand (03027 +yad):for in that I cut (03772 +karath) off the skirt (03671 +kanaph) of thy robe (04598 +m@(iy1) , and killed (02026 +harag) thee not , know (03045 +yada() thou and see (07200 +ra)ah) that [there is] neither (00369 +)ayin) {evil} (07451 +ra() nor transgression (06588 +pesha() in mine hand (03027 +yad) , and I have not sinned (02398 +chata)) against thee ; yet thou huntest (06658 +tsadah) my soul (05315 +nephesh) to take (03947 +laqach) it .

evil 1Sa_24_17 And he said (00559 +)amar) to David (01732 +David) , Thou [art] more righteous (06662 +tsaddiyq) than I:for thou hast rewarded (01580 +gamal) me good (02896 +towb) , whereas I have rewarded (01580 +gamal) thee {evil} (07451 +ra() .

evil 1Sa_25_03 Now the name (08034 +shem) of the man (00376 +)iysh) [was] Nabal (05037 +Nabal) ; and the name (08034 +shem) of his wife (00802 +)ishshah) Abigail (26):and [she was] a woman (00802 +)ishshah) of good (02896 +towb) understanding (07922 +sekel) , and of a beautiful (03303 +yapheh) countenance (08389 +to)ar):but the man (00376 +)iysh) [was] churlish (07186 +qasheh) and {evil} (07451 +ra() in his doings (04611 +ma(alal) ; and he [was] of the house (01004 +bayith) of Caleb (03612 +Kaleb) .

evil 1Sa_25_17 Now (06258 +(attah) therefore know (03045 +yada() and consider (07200 +ra)ah) what (04100 +mah) thou wilt do (06213 +(asah) ; for {evil} (07451 +ra() is determined (03615 +kalah) against (00413 +)el) our master (00113 +)adown) , and against (05921 +(al) all (03605 +kol) his household (01004 +bayith):for he [is such] a son (01121 +ben) of Belial (01100 +b@liya(al) , that [a man] cannot speak (01696 +dabar) to him .

evil 1Sa_25_21 Now David (01732 +David) had (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in vain (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that this (02088 +zeh) [fellow] hath in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [pertained] unto him:and he hath requited (07725 +shuwb) me {evil} (07451 +ra() for good (02896 +towb) .

evil 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , seeing the LORD (03068 +Y@hovah) hath withholden (04513 +mana() thee from coming (00935 +bow)) to [shed] blood (01818 +dam) , and from avenging (03467 +yasha() thyself with thine own hand (03027 +yad) , now (06258 +(attah) let thine enemies (00341 +)oyeb) , and they that seek (01245 +baqash) {evil} (07451 +ra() to my lord (00113 +)adown) , be as Nabal (05037 +Nabal) .

evil 1Sa_25_28 I pray (04994 +na)) thee , forgive (05375 +nasa)) the trespass (08588 +ta(anuwg) of thine handmaid (00519 +)amah):for the LORD (03068 +Y@hovah) will certainly make (06213 +(asah) my lord (00113 +)adown) a sure (00539 +)aman) house (01004 +bayith) ; because (03588 +kiy) my lord (00113 +)adown) fighteth (03898 +lacham) the battles (04421 +milchamah) of the LORD (03068 +Y@hovah) , and {evil} (07451 +ra() hath not been found (04672 +matsa)) in thee [all] thy days (03117 +yowm) .

evil 1Sa_25_39 And when David (01732 +David) heard (08085 +shama() that Nabal (05037 +Nabal) was dead (04191 +muwth) , he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath pleaded (07378 +riyb) the cause (07379 +riyb) of my reproach (02781 +cherpah) from the hand (03027 +yad) of Nabal (05037 +Nabal) , and hath kept (02820 +chasak) his servant (05650 +(ebed) from {evil} (07451 +ra():for the LORD (03068 +Y@hovah) hath returned (07725 +shuwb) the wickedness (07451 +ra() of Nabal (05037 +Nabal) upon his own head (07218 +ro)sh) . And David (01732 +David) sent (07971 +shalach) and communed (01696 +dabar) with Abigail (26) , to take (03947 +laqach) her to him to wife (00802 +)ishshah) .

evil 1Sa_26_18 And he said (00559 +)amar) , Wherefore (04100 +mah) doth my lord (00113 +)adown) thus (02088 +zeh) pursue (07291 +radaph) after (00310 +)achar) his servant (05650 +(ebed) ? for what (04100 +mah) have I done (06213 +(asah) ? or what (04100 +mah) {evil} (07451 +ra() [is] in mine hand (03027 +yad) ?

evil 1Sa_29_06 . Then Achish (00397 +)Akiysh) called (07121 +qara) David (01732 +David) , and said (00559 +)amar) unto him , Surely , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , thou hast been upright (03477 +yashar) , and thy going (03318 +yatsa) out and thy coming (00935 +bow) in with me in the host (04264 +machaneh) [is] good (02896 +towb) in my sight (05869 +(ayin):for I have not found (04672 +matsa) {evil} (07451 +ra() in thee since the day (03117 +yowm) of thy coming (00935 +bow) unto me unto this (02088 +zeh) day (03117 +yowm):nevertheless the lords (05633 +ceren) favour (02896 +towb) thee not .

evil 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for {evil} (2556 -kakos -) unto any (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [men] .

evil 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) {evil} (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [men] .

evil 1Th_05_22 Abstain (0567 -apechomai -) from all (3956 -pas -) appearance (1491 -eidos -) of {evil} (4190 -poneros -) .

evil 1Ti_06_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) nothing (3367 -medeis -) , but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , {evil} (4190 -poneros -) surmisings (5283 -huponoia -) ,

evil 1Ti_06_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) {evil} (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

evil 2Ch_07_22 And it shall be answered (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) brought (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid hold (02388 +chazaq) on other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath he brought (00935 +bow) all (03605 +kol) this (02063 +zo)th) {evil} (07451 +ra() upon them .

evil 2Ch_12_14 And he did (06213 +(asah) {evil} (07451 +ra() , because (03588 +kiy) he prepared (03559 +kuwn) not his heart (03820 +leb) to seek (01875 +darash) the LORD (03068 +Y@hovah) .

evil 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba)) good (02896 +towb) unto me , but always {evil} (07451 +ra():the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

evil 2Ch_18_17 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) to Jehoshaphat (03092 +Y@howshaphat) , Did I not tell (00559 +)amar) thee [that] he would not prophesy (05012 +naba)) good (02896 +towb) unto me , but {evil} (07451 +ra() ?

evil 2Ch_18_22 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) {evil} (07451 +ra() against (05921 +(al) thee .

evil 2Ch_20_09 If (00518 +)im) , [when] {evil} (07451 +ra() cometh (00935 +bow)) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab)) , we stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniym) , (for thy name (08034 +shem) [is] in this (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq)) unto thee in our affliction (06869 +tsarah) , then thou wilt hear (08085 +shama() and help (03467 +yasha() .

evil 2Ch_21_06 And he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , like as did (06213 +(asah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he had (01961 +hayah) the daughter (01323 +bath) of Ahab (00256 +)Ach)ab) to wife (00802 +)ishshah):and he wrought (06213 +(asah) [that which was] {evil} (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) .

evil 2Ch_22_04 Wherefore he did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) like the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for they were his counsellors (03289 +ya(ats)) after (00310 +)achar) the death (04194 +maveth) of his father (25) to his destruction (04889 +mashchiyth) .

evil 2Ch_29_06 For our fathers (1) have trespassed (04603 +ma(al)) , and done (06213 +(asah) [that which was] {evil} (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and have forsaken (05800 +(azab)) him , and have turned (05437 +cabab)) away their faces (06440 +paniym) from the habitation (04908 +mishkan) of the LORD (03068 +Y@hovah) , and turned (05414 +nathan) [their] backs (06203 +(oreph)) .

evil 2Ch_33_02 But did (06213 +(asah) [that which was] {evil} (07457 +ra(eb)) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , like unto the abominations (08441 +tow(ebah)) of the heathen (01471 +gowy)) , whom the LORD (03068 +Y@hovah) had cast (03423 +yarash)) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

evil 2Ch_33_06 And he caused (05674 +(abar)) his children (01121 +ben) to pass (05674 +(abar)) through (05674 +(abar)) the fire (00784 +)esh) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom):also he observed (06049 +(anan)) times (06049 +(anan)) , and used enchantments (03772 +karath)) , and used witchcraft (03784 +kashaph)) , and dealt (06213 +(asah)) with a familiar (00178 +)owb

) spirit (00178 +)owb) , and with wizards (03049 +yidd@(only):he wrought (06213 +(asah) much (07235 +rabah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke (03707 +ka(ac) him to anger (03707 +ka(ac) .

evil 2Ch_33_22 But he (06419 +palal) did [that which was] {evil} in (06279 +(athar) the sight of the (08085 +shama() LORD , as (08467 +t@chinnah) did Manasseh (07725 +shuwb) his father (07725 +shuwb):for Amon (03389 +Y@ruwshalaim) sacrificed unto all (04438 +malkuwth) the carved (04519 +M@nashsheh) images (03045 +yada() which Manasseh his (03068 +Y@hovah) father had made (00430 +)elohiym) , and served them ;

evil 2Ch_34_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow) {evil} (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) thereof , [even] all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in the book (05612 +cepher) which (00834 +)aher) they have read (07121 +qara) before (06440 +paniym) the king (04428 +melek) of Judah (03063 +Y@huwdah) :

evil 2Ch_34_28 Behold (02005 +hen) , I will gather (00622 +)acaph) thee to thy fathers (1) , and thou shalt be gathered (00622 +)acaph) to thy grave (06913 +qeber) in peace (07965 +shalowm) , neither (03808 +lo) shall thine eyes (05869 +(ayin) see (07200 +ra)ah) all (03605 +kol) the {evil} (07451 +ra() that I will bring (00935 +bow) upon this (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) of the same . So they brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) .

evil 2Ch_36_05 Jehoiakim (03079 +Y@howyaqiym) [was] twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) eleven years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim):and he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

evil 2Ch_36_09 Jehoiachin (03078 +Y@howyakiyn) [was] eight (08083 +sh@moneh) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) three (07969 +shalowsh) months (02320 +chodesh) and ten (06235 +(eser) days (03117 +yowm) in Jerusalem (03389 +Y@ruwshalaim):and he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

evil 2Ch_36_12 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , [and] humbled (03665 +kana() not himself before (06440 +paniym) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) [speaking] from the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

evil 2Co_06_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , by {evil} (1426 -dusphemia -) report (1426 -dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [yet] true (0227 -alethes -) ;

evil 2Co_13_07 . Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) {evil} (2556 -kakos -) ; not that we should appear (5316 -phaino -) approved (1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -) , though we be as reprobates (0096 -adokimos -) .

evil 2Jo_01_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556 -kakos -) , but that which is good (0018 -agathos -) . He that doeth (0015 -agathopoieo -) good (0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) {evil} (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -) .

evil 2Jo_01_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is {evil} (2556 -kakos -) , but that which is good (0018 -agathos -) . He that doeth (0015 -agathopoieo -) good (0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -) .

evil 2Jo_01_11 For he that biddeth (3004 -lego -) him God speed (5463 -chairo -) is partaker (2841 -koinoneo -) of his {evil} (4190 -poneros -) deeds (2041 -ergon -) .

evil 2Ki_03_02 And he wrought (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; but not like his father (1) , and like his mother (00517 +)em):for he put (05493 +cuwr) away (05493 +cuwr) the image (04676 +matstsebah) of Baal (01168 +Ba(al) that his father (1) had made (06213 +(asah) .

evil 2Ki_06_33 And while he yet (05750 +(owd) talked (01696 +dabar) with them , behold (02009 +hinneh) , the messenger (04397 +mal)ak) came (03381 +yarad) down (03381 +yarad) unto him:and he said (00559 +)amar) , Behold (02009 +hinneh) , this (02063 +zo)th) {evil} (07451 +ra() [is] of the LORD (03068 +Y@hovah) ; what (04100 +mah) should I wait (03176 +yachal) for the LORD (03068 +Y@hovah) any longer (05750 +(owd) ?

evil 2Ki_08_12 And Hazael (02371 +Chaza)el) said (00559 +)amar) , Why (04069 +madduwa() weepeth (01058 +bakah) my lord (00113 +)adown) ? And he answered (00559 +)amar) , Because (03588 +kiy) I know (03045 +yada() the {evil} (07451 +ra() that thou wilt do (06213 +(asah) unto the children (01121 +ben) of Israel (03478 +Yisra)el):their strong (04013 +mibtsar) holds (04013 +mibtsar) wilt thou set (07971 +shalach) on fire (00784 +)esh) , and their young (00970 +bachuwr) men wilt thou slay (02026 +harag) with the sword (02719 +chereb) , and wilt dash (07376 +ratash) their children (06768 +Tseleq) , and rip (01234 +baqa() up their women with child (02030 +hareh) .

evil 2Ki_08_18 And he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , as did (06213 +(asah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for the daughter (01323 +bath) of Ahab (00256 +)Ach)ab) was his wife (00802 +)ishshah):and he did {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

evil 2Ki_08_27 And he walked (03212 +yalak) in the way (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as [did] the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he [was] the son (02860 +chathan) in law (02859 +chathan) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

evil 2Ki_13_02 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and followed the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , which made Israel (03478 +Yisra)el) to sin (02398 +chata) ; he departed (05493 +cuwr) not therefrom .

evil 2Ki_13_11 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; he departed (05493 +cuwr) not from all (03605 +kol) the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata):[but] he walked (01980 +halak) therein .

evil 2Ki_14_24 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not from all (03605 +kol) the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata) .

evil 2Ki_15_09 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as his fathers (1) had done (06213 +(asah):he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

evil 2Ki_15_18 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight(05869 +(ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not all (03605 +kol) his days (03117 +yowm) from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

evil 2Ki_15_24 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

evil 2Ki_15_28 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

evil 2Ki_17_02 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , but not as the kings (04428 +melek) of Israel (03478 +Yisra)el) that were before (06440 +paniyim) him .

evil 2Ki_17_13 Yet the LORD (03068 +Y@hovah) testified (05749 +(uwd) against Israel (03478 +Yisra)el) , and against Judah (03063 +Y@huwdah) , by all (03605 +kol) the prophets (05030 +nabiy) , [and by] all (03605 +kol) the seers (02374 +chozeh) , saying (00559 +)amar) , Turn (07725 +shuwb) ye from your {evil} (07451 +ra() ways (01870 +derek) , and keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) , according to all (03605 +kol) the law (08451 +towrah) which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) , and which (00834 +)aher) I sent (07971 +shalach) to you by my servants (05650 +(ebed) the prophets (05030 +nabiy)) .

evil 2Ki_17_17 And they caused their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh) , and used divination (07081 +qecem) and enchantments (05172 +nachash) , and sold (04376 +makar) themselves to do (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

evil 2Ki_21_02 And he did (06213 +(asah) [that which (00834 +)aher) was] {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out before (06440 +paniyim) the children (01121 +ben) of Israel (03478 +Yisra)el) .

evil 2Pe_02_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia -) ways (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be {evil} (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

evil 2Pe_02_10 . But chiefly (3122 -malista -) them that walk (4198 -poreuomai -) after (3694 -opiso -) the flesh (4561 -sarx -) in the lust (1939 -epithumia -) of uncleanness (3394 -miasmos -) , and despise (2706 -kataphroneo -) government (2963 -kuriotes -) . Presumptuous (5113 -tolmetes -) [are they] , selfwilled (0829 -authades -) , they are not afraid (5141 -tremo -) to speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of dignities (1391 -doxa -) .

evil 2Pe_02_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennao -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

evil 2Sa_03_39 And I [am] this day (03117 +yowm) weak (07390 +rak) , though anointed (04886 +mashach) king (04428 +melek) ; and these (00428 +)el - leh) men (00582 +)enowsh) the sons (01121 +ben) of Zeruah (06870 +Ts@ruwyah) [be] too hard (07186 +qasheh) for me:the LORD (03068 +Y@hovah) shall reward (07999 +shalam) the doer (06218 +(asowr) of {evil} (07451 +ra() according to his wickedness (07451 +ra() .

evil 2Sa_12_09 Wherefore (04069 +madduwa() hast thou despised (00959 +bazah) the commandment (01697 +dabar) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) {evil} (07451 +ra() in his sight (05869 +(ayin) ? thou hast killed (05221 +nakah) Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) with the sword (02719 +chereb) , and hast taken (03947 +laqach) his wife (00802 +)ishshah) [to be] thy wife (00802 +)ishshah) , and hast slain (02026 +harag) him with the sword (02719 +chereb) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

evil 2Sa_12_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will raise (06965 +quwm) up {evil} (07451 +ra() against (05921 +(al) thee out of thine own house (01004 +bayith) , and I will take (03947 +laqach) thy wives (00802 +)ishshah) before thine eyes (05869 +(ayin) , and give (05414 +nathan) [them] unto thy neighbour (07453 +rea() , and he shall lie (07901 +shakab) with thy wives (00802 +)ishshah) in the sight (05869 +(ayin) of this (02063 +zo)th) sun (08121 +shemesh) .

evil 2Sa_13_16 And she said (00559 +)amar) unto him , [There is] no (00408 +)al) cause:this (02063 +zo)th) {evil} (07451 +ra() in sending (07971 +shalach) me away [is] greater (01419 +gadowl) than the other (00312 +)acher) that thou didst (06213 +(asah) unto me . But he would (14) not hearken (08085 +shama() unto her .

evil 2Sa_15_14 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) his servants (05650 +(ebed) that [were] with him at Jerusalem (03389 +Y@ruwshalaim) , Arise (06965 +quwm) , and let us flee (01227 +Baqbuwq) ; for we shall not [else] escape (06413 +p@leytah) from Absalom (53):make speed (04116 +mahar) to depart (03212 +yalak) , lest (06435 +pen) he overtake (05381 +nasag) us suddenly (04116 +mahar) , and bring (05080 +nadach) {evil} (07451 +ra() upon us , and smite (05221 +nakah) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) .

evil 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow)) {evil} (07451 +ra() upon Absalom (53) .

evil 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa) forth (03318 +yatsa) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa) not forth (03318 +yatsa) , there will not tarry (03885 +luwn) one (00376 +)iysh) with thee this night (03915 +layil):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol) the {evil} (07451 +ra() that befell (00935 +bow)) thee from thy youth (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

evil 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben): [and] can I discern (03045 +yada() between (00996 +beyn) good (02896 +towb) and {evil} (07451 +ra() ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama() any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

evil 2Sa_24_16 And when the angel (04397 +mal)ak) stretched (07971 +shalach) out his hand(03027 +yad) upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it , the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the {evil} (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) the people (05971 +(am) , It is enough (07227 +rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was by the threshingplace (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwcij) .

evil 2Th_03_03 But the Lord (2962 -kurios -) is faithful (4103 -pistos -) , who (3739 -hos -) shall stablish (4741 -sterizo -) you , and keep (5442 -phulasso -) [you] from {evil} (4190 -poneros -) .

evil 2Ti_02_09 Wherein (3757 -hou -) I suffer (2553 -kakopatheo -) trouble (2553 -kakopatheo -) , as an {evil} (2557 -kakourgous -) doer (2557 -kakourgous -) , [even] unto bonds (1199 -desmon -) ; but the word (3056 -logos -) of God (2316 -theos -) is not bound (1210 -deo -) .

evil 2Ti_03_13 But {evil} (4190 -poneros -) men (0444 -anthropos -) and seducers (1114 -goes -) shall wax (4298 -prokopto -) worse (5501 -cheiron -) and worse (5501 -cheiron -) , deceiving (4105 -planao -) , and being deceived (4105 -planao -) .

evil 2Ti_04_14 Alexander (0223 -Alexandros -) the coppersmith (5471 -chalkeus -) did (1731 -endeiknumi -) me much (4183 -polus -) {evil} (2556 -kakos -):the Lord (2962 -kurios -) reward (0591 -apodidomi -) him according (2596 -kata -) to his works (2041 -ergon -) :

evil 2Ti_04_18 And the Lord (2962 -kurios -) shall deliver (4506 -rhoumai -) me from every (3956 -pas -) {evil} (4190 -poneros -) work (2041 -ergon -) , and will preserve (4982 -sozo -) [me] unto his heavenly (2032 -epouranios -) kingdom (0932 -basileia -):to whom (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

evil Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allogios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [them] {evil} (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

evil Act_07_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and {evil} (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

evil Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) {evil} (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

evil Act_14_02 But the unbelieving (0544 -apeitheo -) Jews (2453 -Ioudaios -) stirred (1892 -epegeiro -) up the Gentiles (1484 -ethnos -) , and made (2559 -kakoo -) their minds (5590 -psuche -) {evil} (2559 -kakoo -)

affected (2559 -kakoo -) against (2596 -kata -) the brethren (0080 -adephos -) .

evil Act_19_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) {evil} of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and separated (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

evil Act_19_12 So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the {evil} (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

evil Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) {evil} (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

evil Act_19_15 And the {evil} (4190 -poneros -) spirit (4151 -pneuma -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Jesus (2424 -Iesous -) I know (1097 -ginosko -) , and Paul (3972 -Paulos -) I know (1987 -epistamai -) ; but who (5101 -tis -) are ye ?

evil Act_19_16 And the man (0444 -anthropos -) in whom (3739 -hos -) the {evil} (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakuriueo -) them , and prevailed (2480 -ischuo -) against (2596 -kata -) them , so (5620 -hoste -) that they fled (1628 -ekpheugo -) out of that house (3624 -oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .

evil Act_23_05 Then (5037 -te -) said (5346 -phemi -) Paul (3972 -Paulos -) , I wist (1492 -eido -) not , brethren (0080 -adephos -) , that he was the high (0749 -archiereus -) priest (0749 -archiereus -):for it is written (1125 -grapho -) , Thou shalt not speak (2046 -ereuo -) {evil} (2560 -kakos -) of the ruler (0758 -archon -) of thy people (2992 -laos -) .

evil Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) {evil} (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

evil Act_24_20 Or (2228 -e -) else let these (3778 -houtos -) same (3778 -houtos -) [here] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) {evil} (0092 -adikema -) doing (0092 -adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

evil Amo_03_06 Shall a trumpet (07782 +showphar) be blown (08628 +taqa() in the city (05892 +(iyr) , and the people (05971 +(am) not be afraid (02729 +charad) ? shall there be {evil} (07451 +ra() in a city (05892 +(iyr) , and the LORD (03068 +Y@hovah) hath not done (06213 +(asah) [it] ?

evil Amo_05_13 Therefore (03651 +ken) the prudent (07919 +sakal) shall keep silence (01826 +damam) in that time (06256 +(eth) ; for it [is] an {evil} (07451 +ra() time (06256 +(eth) .

evil Amo_05_14 Seek (01875 +darash) good (02896 +towb) , and not {evil} (07451 +ra() , that ye may live

(02421 +chayah):and so (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , shall be with you , as ye have spoken (00559 +)amar) .

evil Amo_05_15 Hate (08130 +sane) the {evil} (07451 +ra() , and love (00157 +)ahab) the good (02896 +towb) , and establish (03322 +yatsag) judgment (04941 +mishpat) in the gate (08179 +sha(ar):it may be that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) will be gracious (02587 +channuwn) unto the remnant (07611 +sh@)eriyth) of Joseph (03130 +Yowceph) .

evil Amo_06_03 Ye that put far away (05077 +nadah) the {evil} (07451 +ra() day (03117 +yowm) , and cause the seat (07675 +shebeth) of violence (02555 +chamac) to come (05066 +nagash) near (05066 +nagash) ;

evil Amo_09_04 And though (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@biy) before (06440 +paniym) their enemies (00341 +)oyeb) , thence (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb) , and it shall slay (02026 +harag) them:and I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for {evil} (07451 +ra() , and not for good (02896 +towb) .

evil Amo_09_10 All (03605 +kol) the sinners (02400 +chatta) of my people (05971 +(am) shall die (04191 +muwth) by the sword (02719 +chereb) , which say (00559 +)amar) , The {evil} (07451 +ra() shall not overtake (05066 +nagash) nor prevent (06923 +qadam) us .

evil Col_03_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , inordinate (3806 -pathos -) affection (3806 -pathos -) , {evil} (2556 -kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatrea -) :

evil Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow) upon us a great (01419 +gadawl) {evil} (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

evil Dan_09_13 As [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , all (03605 +kol) this (02063 +zo)th) {evil} (07451 +ra() is come (00935 +bow) upon us:yet made we not our prayer (02470 +chalah) before the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that we might turn (07725 +shuwv) from our iniquities (05771 +(avon) , and understand (07919 +sakal) thy truth (00571 +)emeth) .

evil Dan_09_14 Therefore hath the LORD (03068 +Y@hovah) watched (08245 +shaqad) upon the {evil} (07451 +ra() , and brought (00935 +bow) it upon us:for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) [is] righteous (06662 +tsaddiyq) in all (03605 +kol) his works (04639 +ma(aseh) which (00834 +)aher) he doeth (06213 +(asah):for we obeyed (08085 +shama() not his voice (06963 +qowl) .

evil Deu_01_35 Surely (00518 +)im) there shall not one (00376 +)iysh) of these (00428 +)el - leh) men (00582 +)enowsh) of this (02088 +zeh) {evil} (07451 +ra() generation (01755 +dowr) see (07200 +ra)ah) that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) I swear (07650 +shaba() to give (05414 +nathan) unto your fathers (1) ,

evil Deu_01_39 Moreover your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) should be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) had no (03808 +lo) knowledge (03045 +yada() between good (02896 +towb) and {evil} (07451 +ra() , they shall go (00935 +bow) in thither (08033 +sham) , and unto them will I give (05414 +nathan) it

, and they shall possess (03423 +yarash) it .

evil Deu_04_25 When (03588 +kiy) thou shalt beget (03205 +yalad) children (01121 +ben) , and children s (01121 +ben) children (01121 +ben) , and ye shall have remained (03462 +yashen) long in the land (00776 +)erets) , and shall corrupt (07843 +shachath) [yourselves] , and make (06213 +(asah) a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of any (03605 +kol) [thing] , and shall do (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to provoke him to anger (03707 +ka(ac) :

evil Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from thee all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) none (03808 +lo) of the {evil} (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada() , upon thee ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane)) thee .

evil Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the {evil} (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

evil Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab) , saying (00559 +)amar) , The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah) , is at (07126 +qarab) hand (07126 +qarab) ; and thine eye (05869 +(ayin) be {evil} (07489 +ra(a() against thy poor (34) brother (00251 +)ach) , and thou givest (05414 +nathan) him nought (03808 +lo) ; and he cry (07121 +qara) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet) unto thee .

evil Deu_17_07 The hands (03027 +yad) of the witnesses (05707 +(ed) shall be first (07223 +ri)shown) upon him to put him to death (04191 +muwth) , and afterward (00314 +)acharown) the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) . So thou shalt put (01197 +ba(ar) the {evil} (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

evil Deu_17_12 And the man (00376 +)iysh) that will do (06213 +(asah) presumptuously (02087 +zadown) , and will not hearken (08085 +shama() unto the priest (03548 +kohen) that standeth (05975 +(amad) to minister (08334 +sharath) there (08033 +sham) before (00854 +)eth) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , or (00176 +)ow) unto the judge (08199 +shaphat) , even that man (00376 +)iysh) shall die (04191 +muwth):and thou shalt put (01197 +ba(ar) away (01197 +ba(ar) the {evil} (07451 +ra() from Israel (03478 +Yisra)el) .

evil Deu_19_19 Then shall ye do (06213 +(asah) unto him , as he had thought (02161 +zamam) to have done (06213 +(asah) unto his brother (00251 +)ach):so shalt thou put (01197 +ba(ar) the {evil} (07451 +ra()) away (01197 +ba(ar) from among (07130 +qereb) you .

evil Deu_19_20 And those which remain (07604 +sha)ar) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall henceforth (03254 +yacaph) commit (06213 +(asah) no (03808 +lo) more (05750 +(owd) any (01697 +dabar) such {evil} (07451 +ra() among (07130 +qereb) you .

evil Deu_21_21 And all (03605 +kol) the men (00582 +)enowsh) of his city (05892 +(iy) shall stone (07275

+ragam) him with stones (68) , that he die (04191 +muwth):so shalt thou put (01197 +ba(ar) {evil} (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you ; and all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() , and fear (03372 +yare)) .

evil Deu_22_14 And give (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) against her , and bring (03318 +yatsa) up an {evil} (07451 +ra() name (08034 +shem) upon her , and say (00559 +)amar) , I took (03947 +laqach) this (02063 +zo)th) woman (00802 +)ishshah) , and when I came (07126 +qarab) to her , I found (04672 +matsa) her not a maid (01331 +b@thuwliym) :

evil Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 +nathan) [them] unto the father (1) of the damsel (05291 +na(arah) , because (03588 +kiy) he hath brought (03318 +yatsa) up an {evil} (07451 +ra() name (08034 +shem) upon a virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

evil Deu_22_21 Then they shall bring (03318 +yatsa) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +)iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth):because (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou put (01197 +ba(ar) {evil} (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

evil Deu_22_22 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) lying (07901 +shakab) with a woman (00802 +)ishshah) married (01166 +ba(al) to an husband (01167 +ba(al) , then they shall both of them die (04191 +muwth) , [both] the man (00376 +)iysh) that lay (07901 +shakab) with the woman (00802 +)ishshah) , and the woman (00802 +)ishshah):so shalt thou put (01197 +ba(ar) away (01197 +ba(ar) {evil} (07451 +ra() from Israel (03478 +Yisra)el) .

evil Deu_22_24 Then ye shall bring (03318 +yatsa) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +)iyr) , and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth) ; the damsel (05291 +na(arah) , because she cried (06817 +tsa(aq) not , [being] in the city (05892 +)iyr) ; and the man (00376 +)iysh) , because he hath humbled (06031 +(anah) his neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar) {evil} (07451 +ra() from among (07130 +qereb) you .

evil Deu_24_07 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa) stealing (01589 +ganab) any (05315 +nephesh) of his brethren (00251 +)ach) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and maketh merchandise (06014 +(amar) of him , or selleth (04376 +makar) him ; then that thief (01590 +gannab) shall die (04191 +muwth) ; and thou shalt put (01197 +ba(ar) {evil} (07451 +ra() away (01197 +ba(ar) from among (07130 +qereb) you .

evil Deu_26_06 And the Egyptians (04713 +Mitsriy) {evil} (07489 +ra(a() entreated us , and afflicted (06031 +(anah) us , and laid (05414 +nathan) upon us hard (07186 +qasheh) bondage (05656 +(abodah) :

evil Deu_28_54 [So that] the man (00376 +)iysh) [that is] tender (07390 +rak) among you , and very (03966 +m@(od) delicate (06028 +(anog) , his eye (05869 +(ayin) shall be {evil} (07489 +ra(a() toward his brother (00251 +)ach) , and toward the wife (00802 +)ishshah) of his bosom (02436 +cheyq) , and toward the remnant (03499 +yether) of his children (01121 +ben) which (00834 +)aher) he shall leave (03498 +yathar) :

evil Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot

(07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be {evil} (07489 +ra(a) toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,

evil Deu_29_21 And the LORD (03068 +Y@hovah) shall separate (00914 +badal) him unto {evil} (07451 +ra() out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , according to all (03605 +kol) the curses (00423 +)alah) of the covenant (01285 +b@riyth) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) :

evil Deu_30_15 . See (07200 +ra)ah) , I have set (05414 +nathan) before (06440 +paniym) thee this day (03117 +yowm) life (02416 +chay) and good (02896 +towb) , and death (04194 +maveth) and {evil} (07451 +ra() ;

evil Deu_31_29 For I know (03045 +yada() that after (00310 +)achar) my death (04194 +maveth) ye will utterly corrupt (07843 +shachath) [yourselves] , and turn (05493 +cuwr) aside from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you ; and evil (07451 +ra() will befall (07122 +qara) you in the latter (00319 +)achariyth) days (03117 +yowm) ; because (03588 +kiy) ye will do (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad) .

evil Deu_31_29 For I know (03045 +yada() that after (00310 +)achar) my death (04194 +maveth) ye will utterly corrupt (07843 +shachath) [yourselves] , and turn (05493 +cuwr) aside from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you ; and {evil} (07451 +ra() will befall (07122 +qara) you in the latter (00319 +)achariyth) days (03117 +yowm) ; because (03588 +kiy) ye will do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad) .

evil Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) {evil} (07451 +ra() .

evil Ecc_04_03 Yea , better (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the {evil} (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

evil Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama() , than to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada() not that they do (06213 +(asah) {evil} (07451 +ra() .

evil Ecc_05_13 There is a sore (02470 +chalah) {evil} (07451 +ra() [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , [namely] , riches (06239 +(osher) kept (08104 +shamar) for the owners (01167 +ba(al) thereof to their hurt (07451 +ra() .

evil Ecc_05_14 But those (01931 +huw) riches (06239 +(osher) perish (6) by {evil} (07451 +ra() travail (06045 +(inyan):and he begetteth (03205 +yalad) a son (01121 +ben) , and [there is] nothing in his hand (03027 +yad) .

evil Ecc_05_16 And this (02090 +zoh) also (01571 +gam) [is] a sore (02470 +chalah) {evil} (07451 +ra() ,

[that] in all (03605 +kol) points (05980 +(ummah) as he came (00935 +bow)) , so (03651 +ken) shall he go (03212 +yalak):and what (04100 +mah) profit (03504 +yithrown) hath he that hath laboured (05998 +(amal) for the wind (07307 +ruwach) ?

evil Ecc_06_01 . There is an {evil} (07451 +ra() which (00834 +)aher) I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , and it [is] common (07227 +rab) among (05921 +(al) men (00120 +)adam) :

evil Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiyim) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiyim) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an {evil} (07451 +ra() disease (02483 +choliy) .

evil Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniyim):stand (05975 +(amad) not in an {evil} (07451 +ra() thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever pleaseth (02654 +chaphets) him .

evil Ecc_08_05 Whoso keepeth (08104 +shamar) the commandment (04687 +mitsvah) shall feel (03045 +yada() no (03808 +lo)) {evil} (07451 +ra() thing (01697 +dabar):and a wise (02450 +chakam) man s heart (03820 +leb) discerneth (03045 +yada() both time (06256 +(eth) and judgment (04941 +mishpat) .

evil Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra() work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) set in them to do (06213 +(asah) {evil} (07451 +ra() .

evil Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an {evil} (07451 +ra() work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is fully (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra() .

evil Ecc_08_12 Though a sinner (02398 +chata) do (06213 +(asah) {evil} (07451 +ra() an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada() that it shall be well (02896 +towb) with them that fear (03373 +yare) God (00430 +)elohiyim) , which (00834 +)aher) fear (03372 +yare) before (06440 +paniyim) him :

evil Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of {evil} (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

evil Ecc_09_03 This (02088 +zeh) [is] an {evil} (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

evil Ecc_09_12 For man (00120 +)adam) also (01571 +gam) knoweth (03045 +yada() not his time (06256

+(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an evil (07451 +ra() net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an {evil} (07451 +ra() time (06256 +(eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

evil Ecc_09_12 For man (00120 +)adam) also (01571 +gam) knoweth (03045 +yada() not his time (06256 +(eth):as the fishes (01709 +dag) that are taken (00270 +)achaz) in an {evil} (07451 +ra() net (04686 +matsuwd) , and as the birds (06833 +tsippowr) that are caught (00270 +)achaz) in the snare (06341 +pach) ; so (01992 +hem) [are] the sons (01121 +ben) of men (00120 +)adam) snared (03369 +yaqosh) in an evil (07451 +ra() time (06256 +(eth) , when it falleth (05307 +naphal) suddenly (06597 +pith)owm) upon them .

evil Ecc_10_05 There is an {evil} (07451 +ra() [which] I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , as an error (07684 +sh@gagah) [which] proceedeth (03318 +yatsa) from the ruler (07989 +shalliyt) :

evil Ecc_11_02 Give (05414 +nathan) a portion (02506 +cheleq) to seven (07651 +sheba() , and also (01571 +gam) to eight (08083 +sh@moneh) ; for thou knowest (03045 +yada() not what (04100 +mah) {evil} (07451 +ra() shall be upon the earth (00776 +)erets) .

evil Ecc_11_10 Therefore remove (05493 +cuwr) sorrow (03708 +ka(ac) from thy heart (03820 +leb) , and put (05674 +(abar) away (05493 +cuwr) {evil} (07451 +ra() from thy flesh (01320 +basar):for childhood (03208 +yalduwth) and youth (07839 +shacharuwth) [are] vanity (01892 +hebel) .

evil Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara) in the days (03117 +yowm) of thy youth (00979 +b@churawth) , while (05704 +(ad) the {evil} (07451 +ra() days (03117 +yowm) come (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga() , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) pleasure (02656 +chephets) in them ;

evil Ecc_12_14 For God (00430 +)elohiym) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] {evil} (07451 +ra() .

evil Eph_04_31 Let all (3956 -pas -) bitterness (4088 -pikria -) , and wrath (2372 -thumos -) , and anger (3709 -orge -) , and clamour (2906 -krauge -) , and {evil} (0988 -blasphemia -) speaking (0988 -blasphemia -) , be put (0142 -airo -) away from you , with all (3956 -pas -) malice (2549 -kakia -) :

evil Eph_05_16 Redeeming (1805 -exagorazo -) the time (2540 -kairos -) , because (3754 -hoti -) the days (2250 -hemera -) are {evil} (4190 -poneros -) .

evil Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the {evil} (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

evil Est_07_07 . And the king (04428 +melek) arising (06965 +quwm) from the banquet (04960 +mishteh) of wine (03196 +yayin) in his wrath (02534 +chemah) [went] into (00413 +)el) the palace (01055 +biythan) garden (01594 +ginnah):and Haman (02001 +Haman) stood (05975 +(amad) up to make request (01245 +baqash) for his life (05315 +nephesh) to Esther (00635 +)Ecter) the queen (04436 +malkah) ; for he saw (07200 +ra)ah) that there was {evil} (07451 +ra() determined (03615 +kalah) against (00413 +)el) him by the king (04428 +melek) .

evil Est_08_06 For how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the {evil} (07451 +ra() that shall come (04672 +matsa) unto my people (05971 +(am) ? or how (00346 +)ayeh) can (03201 +yakol) I endure (03201 +yakol) to see (07200 +ra)ah) the destruction (13) of my kindred (04138 +mowledeth) ?

evil Exo_05_19 And the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) did see (07200 +ra)ah) [that] they [were] in {evil} (07451 +ra() [case] , after it was said (00559 +)amar) , Ye shall not minish (01639 +gara() [ought] from your bricks (03843 +l@benah) of your daily (03117 +yowm) task (01697 +dabar) .

evil Exo_05_22 And Moses (04872 +Mosheh) returned (07725 +shuwb) unto the LORD (00136 +)Adonay) , and said (00559 +)amar) , Lord (03068 +Y@hovah) , wherefore (04100 +mah) hast thou [so] {evil} (07489 +ra(a() entreated this (02088 +zeh) people (05971 +(am) ? why (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) me ?

evil Exo_05_23 For since (04480 +min) I came (00935 +bow) to Pharaoh (06547 +Par(oh) to speak (01696 +dabar) in thy name (08034 +shem) , he hath done {evil} (07489 +ra(a() to this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo)) hast thou delivered (05337 +natsal) thy people (05971 +(am) at all .

evil Exo_10_10 And he said (00559 +)amar) unto them , Let the LORD (03068 +Y@hovah) be so (03651 +ken) with you , as I will let you go (07971 +shalach) , and your little (02945 +taph) ones:look (07200 +ra)ah) [to it] ; for {evil} (07451 +ra() [is] before (06440 +paniym) you .

evil Exo_23_02 Thou shalt not follow a multitude (07227 +rab) to [do] {evil} (07451 +ra() ; neither (03808 +lo)) shalt thou speak (06030 +(anah) in a cause (07379 +riyb) to decline (05186 +natah) after (00310 +)achar) many (07227 +rab) to wrest (05186 +natah) [judgment] :

evil Exo_32_12 Wherefore (04100 +mah) should the Egyptians (04714 +Mitsrayim) speak (00559 +)amar) , and say (00559 +)amar) , For mischief (07451 +ra() did he bring (03318 +yatsa)) them out , to slay (02026 +harag) them in the mountains (02022 +har) , and to consume (03615 +kalah) them from the face (06440 +paniym) of the earth (00127 +)adamah) ? Turn (07725 +shuwb) from thy fierce (02740 +charown) wrath (00639 +)aph) , and repent (05162 +nacham) of this {evil} (07451 +ra() against thy people (05971 +(am) .

evil Exo_32_14 And the LORD (03068 +Y@hovah) repented (05162 +nacham) of the {evil} (07451 +ra() which (00834 +)aher) he thought (01696 +dabar) to do (06213 +(asah) unto his people (05971 +(am) .

evil Exo_33_04 And when the people (05971 +(am) heard (08085 +shama() these {evil} (07451 +ra() tidings (01697 +dabar) , they mourned (56):and no (03808 +lo)) man (00376 +)iysh) did put (07896 +shiyth) on him his ornaments (05716 +(adiy) .

evil Eze_05_16 When I shall send (07971 +shalach) upon them the {evil} (07451 +ra() arrows (02671 +chets) of famine (07458 +ra(ab) , which (00834 +)aher) shall be for [their] destruction (04889 +mashchiyth) , [and] which (00834 +)aher) I will send (07971 +shalach) to destroy (07843 +shachath) you:and I will increase (03254 +yacaph) the famine (07458 +ra(ab) upon you , and will break (07665 +shabar) your staff (04294 +matteh) of bread (03899 +lechem) :

evil Eze_05_17 So will I send (07971 +shalach) upon you famine (07458 +ra(ab) and {evil} (07451 +ra() beasts (02416 +chay) , and they shall bereave (07921 +shakol) thee ; and pestilence (01698 +deber) and blood (01818 +dam) shall pass (05674 +(abar) through thee ; and I will bring (00935 +bow) the sword (02719 +chereb) upon thee . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

evil Eze_06_10 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , [and that] I have not said (01696 +dabar) in vain (02600 +chinnam) that I would do (06213 +(asah) this (02063

+zo)th) {evil} (07451 +ra() unto them .

evil Eze_06_11 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Smite (05221 +nakah) with thine hand (03709 +kaph) , and stamp (07554 +raqa() with thy foot (07272 +regel) , and say (00559 +)amar) , Alas (00253 +)ach) for all (03605 +kol) the {evil} (07451 +ra() abominations (08441 +tow(ebah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ! for they shall fall (05307 +naphal) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) .

evil Eze_07_05 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An evil (07451 +ra() , an only (00259 +)echad) {evil} (07451 +ra() , behold (02009 +hinneh) , is come (00935 +bow)) .

evil Eze_07_05 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An {evil} (07451 +ra() , an only (00259 +)echad) evil (07451 +ra() , behold (02009 +hinneh) , is come (00935 +bow)) .

evil Eze_14_22 Yet , behold (02009 +hinneh) , therein shall be left (03498 +yathar) a remnant (06413 +p@leytah) that shall be brought (03318 +yatsa) forth (04163 +mowtsa)ah) , [both] sons (01121 +ben) and daughters (01121 +ben):behold (02009 +hinneh) , they shall come (03318 +yatsa) forth (03318 +yatsa) unto you , and ye shall see (07200 +ra)ah) their way (01870 +derek) and their doings (05949 +(aliylah):and ye shall be comforted (05162 +nacham) concerning (05921 +(al) the {evil} (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim) , [even] concerning (00854 +)eth) all (03605 +kol) that I have brought (00935 +bow)) upon it .

evil Eze_33_11 Say (00559 +)amar) unto them , [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I have no (00518 +)im) pleasure (02654 +chaphets) in the death (04194 +maveth) of the wicked (07563 +rasha() ; but that the wicked (07563 +rasha() turn (07725 +shuwb) from his way (01870 +derek) and live (02421 +chayah):turn (07725 +shuwb) ye , turn (07725 +shuwb) ye from your {evil} (07451 +ra() ways (01870 +derek) ; for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

evil Eze_34_25 And I will make (03772 +karath) with them a covenant (01285 +b@riyth) of peace (07965 +shalowm) , and will cause the {evil} (07451 +ra() beasts (02416 +chay) to cease (07673 +shabath) out of the land (00776 +)erets):and they shall dwell (03427 +yashab) safely (00983 +betach) in the wilderness (04057 +midbar) , and sleep (03462 +yashen) in the woods (03264 +ya(owr) .

evil Eze_36_31 Then shall ye remember (02142 +zakar) your own {evil} (07451 +ra() ways (01870 +derek) , and your doings (04611 +ma(alal) that [were] not good (02896 +towb) , and shall lothe (06962 +quwt) yourselves in your own sight (06440 +paniym) for your iniquities (05771 +(avon) and for your abominations (08441 +tow(ebah) .

evil Eze_38_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; It shall also come (01961 +hayah) to pass , [that] at the same (01931 +huw)) time (03117 +yowm) shall things (01697 +dabar) come (05927 +(alah) into (05921 +(al) thy mind (03824 +lebab) , and thou shalt think (02803 +chashab) an {evil} (07451 +ra() thought (04284 +machashabah) :

evil Eze_09_13 And after (00310 +)achar) all (03605 +kol) that is come (00935 +bow)) upon us for our {evil} (07451 +ra() deeds (04639 +ma(aseh) , and for our great (01419 +gadawl) trespass (00819 +)ashmah) , seeing (03588 +kiy) that thou our God (00430 +)elohiym) hast punished (02820 +chasak) us less (04295 +mattah) than (04480 +min) our iniquities (05771 +(avon) [deserve] , and hast given (05414 +nathan) us [such] deliverance (06413 +p@leytah) as this (02063 +zo)th) ;

evil Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) {evil} (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

evil Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is pleasant (02530 +chamad) to the sight (04758 +mar)eh) , and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and {evil} (07451 +ra() .

evil Gen_02_17 But of the tree (06086 +(ets) of the knowledge (01847 +da(ath) of good(02896 +towb) and {evil} (07451 +ra() , thou shalt not eat (00398 +)akal) of it:for in the day (03117 +yowm) that thou eatest (00398 +)akal) thereof thou shalt surely die (04191 +muwth) .

evil Gen_03_05 For God (00430 +)elohiym) doth know (03045 +yada() that in the day (03117 +yowm) ye eat (00398 +)akal) thereof , then your eyes (05869 +(ayin) shall be opened (06491 +paqach) , and ye shall be as gods (00430 +)elohiym) , knowing (03045 +yada() good (02896 +towb) and {evil} (07451 +ra() .

evil Gen_03_22 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , Behold (02005 +hen) , the man (00120 +)adam) is become (01961 +hayah) as one (00259 +)echad) of us , to know (03045 +yada() good (02896 +towb) and {evil} (07451 +ra():and now (06258 +(attah) , lest (06435 +pen) he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and take (03947 +laqach) also (01571 +gam) of the tree (06086 +(ets) of life (02416 +chay) , and eat (00398 +)akal) , and live (02425 +chayay) for ever (05769 +(owlam) :

evil Gen_06_05 And GOD (03068 +Y@hovah) saw (07200 +ra)ah) that the wickedness (07451 +ra() of man (00120 +)adam) [was] great (07227 +rab) in the earth (00776 +)erets) , and [that] every (03605 +kol) imagination (03336 +yetser) of the thoughts (04284 +machashabah) of his heart (03820 +leb) [was] only (07535 +raq) {evil} (07451 +ra() continually .

evil Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] {evil} (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) every (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

evil Gen_19_19 Behold (02009 +hinneh) now (04994 +na) , thy servant (05650 +(ebed) hath found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , and thou hast magnified (01431 +gadal) thy mercy (02617 +cheded) , which (00834 +)aher) thou hast shewed (06213 +(asah) unto me in saving (02421 +chayah) my life (05315 +nephesh) ; and I cannot escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) some {evil} (07451 +ra() take (01692 +dabaq) me , and I die (04191 +muwth) :

evil Gen_37_02 These (00428 +)el - leh) [are] the generations (08435 +towl@dah) of Jacob (03290 +Ya(aqob) . Joseph (03130 +Yowceph) , [being] seventeen (07651 +sheba() years (08141 +shaneh) old (01121 +ben) , was feeding (07462 +ra(ah) the flock (06629 +tso)n) with his brethren (00251 +)ach) ; and the lad (05288 +na(ar) [was] with the sons (01121 +ben) of Bilhah (01090 +Bilhah) , and with the sons (01121 +ben) of Zilpah (02153 +Zilpah) , his father s (1) wives (00802 +)ishshah):and Joseph (03130 +Yowceph) brought (00935 +bow) unto his father (1) their {evil} (07451 +ra() report (01681 +dibbah) .

evil Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him ,

and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will say (00559 +)amar) , Some {evil} (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .

evil Gen_37_33 And he knew (05234 +nakar) it , and said (00559 +)amar) , [It is] my son s (01121 +ben) coat (03801 +k@thoneth) ; an {evil} (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him ; Joseph (03130 +Yowceph) is without (02963 +taraph) doubt rent (02963 +taraph) in pieces .

evil Gen_44_04 [And] when they were gone (03318 +yatsa) out of the city (05892 +(iyr) , [and] not [yet] far (07368 +rachaq) off , Joseph (03130 +Yowceph) said (00559 +)amar) unto his steward (05921 +(al) , Up , follow (07291 +radaph) after (00310 +)achar) the men (00582 +)enowsh) ; and when thou dost overtake (05381 +nasag) them , say (00559 +)amar) unto them , Wherefore (04100 +mah) have ye rewarded (07999 +shalam) {evil} (07451 +ra() for good (02896 +towb) ?

evil Gen_44_05 [Is] not this (02088 +zeh) [it] in which (00834 +)aher) my lord (00113 +)adown) drinketh (08354 +shathah) , and whereby indeed he divineth (05172 +nachash) ? ye have done {evil} (07489 +ra(a() in so (00834 +)aher) doing (06213 +(asah) .

evil Gen_44_34 For how (00349 +)eyk) shall I go (05927 +(alah) up to my father (1) , and the lad (05288 +na(ar) [be] not with me ? lest (06435 +pen) peradventure I see (07200 +ra)ah) the {evil} (07451 +ra() that shall come (04672 +matsa) on my father (1) .

evil Gen_47_09 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , The days (03117 +yowm) of the years (08141 +shaneh) of my pilgrimage (04033 +maguwr) [are] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) years (08141 +shaneh):few (04592 +m@(at) and {evil} (07451 +ra() have the days (03117 +yowm) of the years (08141 +shaneh) of my life (02416 +chay) been (01961 +hayah) , and have not attained (05381 +nasag) unto the days (03117 +yowm) of the years (08141 +shaneh) of the life (02416 +chay) of my fathers (1) in the days (03117 +yowm) of their pilgrimage (04033 +maguwr) .

evil Gen_48_16 The Angel (04397 +mal)ak) which redeemed (01350 +ga)al) me from all (03605 +kol) {evil} (07451 +ra() , bless (01288 +barak) the lads (05288 +na(ar) ; and let my name (08034 +shem) be named (07121 +qara) on them , and the name (08034 +shem) of my fathers (1) Abraham (85) and Isaac (03327 +Yitschaq) ; and let them grow (01711 +dagah) into a multitude (07230 +rob) in the midst (07130 +qereb) of the earth (00776 +)erets) .

evil Gen_50_15 . And when Joseph s (03130 +Yowceph) brethren (00251 +)ach) saw (07200 +ra)ah) that their father (1) was dead (04191 +muwth) , they said (00559 +)amar) , Joseph (03130 +Yowceph) will peradventure (03863 +luw) hate (07852 +satam) us , and will certainly requite (07725 +shuw) us all (03605 +kol) the {evil} (07451 +ra() which (00834 +)aher) we did (01580 +gamal) unto him .

evil Gen_50_17 So (03541 +koh) shall ye say (00559 +)amar) unto Joseph (03130 +Yowceph) , Forgive (05375 +nasa) , I pray (00577 +)anna) thee now (04994 +na) , the trespass (06588 +pesha() of thy brethren (00251 +)ach) , and their sin (02403 +chatta)ah) ; for they did (01580 +gamal) unto thee {evil} (07451 +ra():and now (04994 +na) , we pray (04994 +na) thee , forgive (05375 +nasa) the trespass (06588 +pesha() of the servants (05650 +(ebed) of the God (00430 +)elohiyim) of thy father (1) . And Joseph (03130 +Yowceph) wept (01058 +bakah) when they spake (01696 +dabar) unto him .

evil Gen_50_20 But as for you , ye thought (02803 +chashab) {evil} (07451 +ra() against (05921 +(al) me ; [but] God (00430 +)elohiyim) meant (02803 +chashab) it unto good (02896 +towb) , to bring (06213 +(asah) to pass (06213 +(asah) , as [it is] this (02088 +zeh) day (03117 +yowm) , to save (02421 +chayah) much (07227 +rab) people (05971 +(am) alive (02421 +chayah) .

evil Hab_01_13 [Thou art] of purer (02889 +tahowr) eyes (05869 +(ayin) than to behold (07200 +ra)ah) {evil} (07451 +ra() , and canst (03201 +yakol) not look (05027 +nabat) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 +nabat) thou upon them that deal treacherously (00898 +bagad) , [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] more righteous (06662 +tsaddiyq) than he ?

evil Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa() an evil (07451 +ra() covetousness (01215 +betsa() to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of {evil} (07451 +ra() !

evil Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa() an {evil} (07451 +ra() covetousness (01215 +betsa() to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra() !

evil Heb_03_12 Take heed (0991 -blepo -) , brethren (0080 -adephos -) , lest (3379 -mepote -) there be in any (5100 -tis -) of you an {evil} (4190 -poneros -) heart (2588 -kardia -) of unbelief (0570 -apaistia -) , in departing (0868 -aphistemi -) from the living (2198 -zao -) God (2316 -theos -) .

evil Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and {evil} (2556 -kakos -) .

evil Heb_10_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an {evil} (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

evil Isa_01_16 . Wash (07364 +rachats) you , make you clean (02135 +zakah) ; put (05493 +cuwr) away (05493 +cuwr) the evil (07455 +roa() of your doings (04611 +ma(alal) from before (05048 +neged) mine eyes (05869 +(ayin) ; cease (02308 +chadal) to do {evil} (07489 +ra(a() ;

evil Isa_01_16 . Wash (07364 +rachats) you , make you clean (02135 +zakah) ; put (05493 +cuwr) away (05493 +cuwr) the {evil} (07455 +roa() of your doings (04611 +ma(alal) from before (05048 +neged) mine eyes (05869 +(ayin) ; cease (02308 +chadal) to do evil (07489 +ra(a() ;

evil Isa_03_09 . The shew (01971 +hakkarah) of their countenance (06440 +paniym) doth witness (05707 +(ed) against them ; and they declare (05046 +nagad) their sin (02403 +chatta)ah) as Sodom (05467 +C@dom) , they hide (03582 +kachad) [it] not . Woe (00188 +)ow) unto their soul (05315 +nephesh) ! for they have rewarded (01580 +gamal) {evil} (07451 +ra() unto themselves (01992 +hem) .

evil Isa_05_20 Woe (01945 +howy) unto them that call (00559 +)amar) evil (07451 +ra() good (02896 +towb) , and good (02896 +towb) {evil} (07451 +ra() ; that put (07760 +suwm) darkness (02822 +choshek) for light (00216 +)owr) , and light (00216 +)owr) for darkness (02822 +choshek) ; that put (07760 +suwm) bitter (04751 +mar) for sweet (04966 +mathowq) , and sweet (04966 +mathowq) for bitter (04751 +mar) !

evil Isa_05_20 Woe (01945 +howy) unto them that call (00559 +)amar) {evil} (07451 +ra() good (02896 +towb) , and good (02896 +towb) evil (07451 +ra() ; that put (07760 +suwm) darkness (02822 +choshek) for light (00216 +)owr) , and light (00216 +)owr) for darkness (02822 +choshek) ; that put (07760 +suwm)

bitter (04751 +mar) for sweet (04966 +mathowq) , and sweet (04966 +mathowq) for bitter (04751 +mar) !

evil Isa_07_05 Because Syria (00758 +)Aram) , Ephraim (00669 +)Ephrayim) , and the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , have taken {evil} (07451 +ra() counsel (03289 +ya(ats) against (05921 +(al) thee , saying (00559 +)amar) ,

evil Isa_07_15 Butter (02529 +chem)ah) and honey (01706 +d@bash) shall he eat (00398 +)akal) , that he may know (03045 +yada() to refuse (03988 +ma)ac) the {evil} (07451 +ra() , and choose (00977 +bachar) the good (02896 +towb) .

evil Isa_07_16 For before (02962 +terem) the child (05288 +na(ar) shall know (03045 +yada() to refuse (03988 +ma)ac) the {evil} (07451 +ra() , and choose (00977 +bachar) the good (02896 +towb) , the land (00127 +)adamah) that thou abhorrest (06973 +quwts) shall be forsaken (05800 +(azab) of both (08147 +sh@nayim) her kings (04428 +melek) .

evil Isa_13_11 And I will punish (06485 +paqad) the world (08398 +tebel) for [their] {evil} (07451 +ra() , and the wicked (07563 +rasha() for their iniquity (05771 +(avon) ; and I will cause the arrogancy (01347 +ga)own) of the proud (02086 +zed) to cease (07673 +shabath) , and will lay low (08213 +shaphel) the haughtiness (01346 +ga(avah) of the terrible (06184 +(ariyts) .

evil Isa_31_02 Yet he also (01571 +gam) [is] wise (02450 +chakam) , and will bring (00935 +bow) {evil} (07451 +ra() , and will not call (05493 +cuwr) back (05493 +cuwr) his words (01697 +dabar):but will arise (06965 +quwm) against (05921 +(al) the house (01004 +bayith) of the evildoers (07489 +ra(a() , and against (05921 +(al) the help (05833 +(ezrah) of them that work (06213 +(asah) iniquity (00205 +)aven) .

evil Isa_32_07 The instruments (03627 +k@liy) also of the churl (03596 +kiylay) [are] {evil} (07451 +ra():he deviseth (03289 +ya(ats) wicked (02154 +zimmah) devices (02154 +zimmah) to destroy (02254 +chabal) the poor with lying (08267 +sheqer) words (00561 +)emer) , even when the needy (34) speaketh (01696 +dabar) right (04941 +mishpat) .

evil Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that despiseth (03988 +ma)ac) the gain (01214 +batsa() of oppressions (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 +shachad) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama() of blood (01818 +dam) , and shutteth (06105 +(atsam) his eyes (05869 +(ayin) from seeing (07200 +ra)ah) {evil} (07451 +ra() ;

evil Isa_41_23 Shew (05046 +nagad) the things that are to come (00857 +)athah) hereafter (00268 +)achowr) , that we may know (03045 +yada() that ye [are] gods (00430 +)elohiym):yea (00637 +)aph) , do good (01319 +basar) , or do {evil} (07489 +ra(a() , that we may be dismayed (08159 +sha(ah) , and behold (07200 +ra)ah) [it] together (03162 +yachad) .

evil Isa_45_07 I form (03335 +yatsar) the light (00216 +)owr) , and create (01254 +bara) darkness (02822 +choshek):I make (06213 +(asah) peace (07965 +shalowm) , and create (01254 +bara) {evil} (07451 +ra():I the LORD (03068 +Y@hovah) do (06213 +(asah) all these (00428 +)el - leh) [things] .

evil Isa_47_11 Therefore shall {evil} (07451 +ra() come (00935 +bow) upon thee ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show) shall come (00935 +bow) upon thee suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada() .

evil Isa_56_02 Blessed (00835 +)esher) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah) this

(02063 +zo)th) , and the son (01121 +ben) of man (00120 +)adam) [that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) any (03605 +kol) {evil} (07451 +ra() .

evil Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) away , none (00369 +)ayin) considering (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) away from the {evil} (07451 +ra() [to come] .

evil Isa_59_07 Their feet (07272 +regel) run (07323 +ruwts) to {evil} (07451 +ra() , and they make haste (04116 +mahar) to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam):their thoughts (04284 +machashabah) [are] thoughts (04284 +machashabah) of iniquity (00205 +)aven) ; wasting (07701 +shod) and destruction (07667 +sheber) [are] in their paths (04546 +m@cillah) .

evil Isa_59_15 Yea , truth (00571 +)emeth) faileth (05737 +(adar) ; and he [that] departeth(05493 +cuwr) from {evil} (07451 +ra() maketh himself a prey (07997 +shalal):and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , and it displeased him that [there was] no (00369 +)ayin) judgment (04941 +mishpat) .

evil Isa_65_12 Therefore will I number (04487 +manah) you to the sword (02719 +chereb) , and ye shall all (03605 +kol) bow (03766 +kara() down (03766 +kara() to the slaughter (02875 +Tebach):because (03282 +ya(an) when I called (07121 +qara)) , ye did not answer (06030 +(anah) ; when I spake (01696 +dabar) , ye did (06213 +(asah) not hear (08085 +shama() ; but did {evil} (07451 +ra() before mine eyes (05869 +(ayin) , and did (06213 +(asah) choose (00977 +bachar) [that] wherein (00834 +)aher) I delighted (02654 +chaphets) not .

evil Isa_66_04 I also (01571 +gam) will choose (00977 +bachar) their delusions (08586 +ta(aluwl) , and will bring (00935 +bow) their fears (04035 +m@guwrah) upon them ; because (03282 +ya(an) when I called (07121 +qara)) , none (00369 +)ayin) did answer (06030 +(anah) ; when I spake (01696 +dabar) , they did not hear (08085 +shama():but they did (06213 +(asah) {evil} (07451 +ra() before mine eyes (05869 +(ayin) , and chose (00977 +bachar) [that] in which (00834 +)aher) I delighted (02654 +chaphets) not .

evil Jam_01_13 Let no (3367 -medeis -) man (3367 -medeis -) say (3004 -lego -) when he is tempted (3985 -peirazo -) , I am tempted (3985 -peirazo -) of God (2316 -theos -):for God (2316 -theos -) cannot (0551 -apeirastos -) be tempted (0551 -apeirastos -) with {evil} (2556 -kakos -) , neither (3762 -oudeis -) tempteth (3985 -peirazo -) he any (3762 -oudeis -) man (3762 -oudeis -) :

evil Jam_02_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of {evil} (4190 -poneros -) thoughts (1261 -dialogismos -) ?

evil Jam_03_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) tame (1150 -damazo -) ; [it is] an unruly (0183 -akataschetos -) {evil} (2556 -kakos -) , full (3324 -mestos -) of deadly (2287 -thanatephoros -) poison (2447 -ios -) .

evil Jam_03_16 For where (3699 -hopou -) envying (2205 -zelos -) and strife (2052 -eritheia -) [is] , there (1563 -ekei -) [is] confusion (0181 -akatastasia -) and every (3956 -pas -) {evil} (5337 -phaulos -) work (4229 -pragma -) .

evil Jam_04_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [his] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -

katalaleo -) {evil} (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

evil Jam_04_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) {evil} (2635 -katalaleo -) of [his] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

evil Jam_04_11 Speak (2635 -katalaleo -) not {evil} (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [his] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

evil Jam_04_16 But now (3568 -nun -) ye rejoice (2744 -kauchaomai -) in your (5216 -humon -) boastings (0212 -alazoneia -):all (3956 -pas -) such (5108 -toioutos -) rejoicing (2746 -kauchesis -) is {evil} (4190 -poneros -) .

evil Jer_01_14 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Out of the north (06828 +tsaphown) an {evil} (07451 +ra() shall break (06605 +pathach) forth upon all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) .

evil Jer_02_03 Israel (03478 +Yisra)el) [was] holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) , [and] the firstfruits (07225 +re)shiyth) of his increase (08393 +t@buw)ah):all (03605 +kol) that devour (00398 +)akal) him shall offend (00816 +)asham) ; {evil} (07451 +ra() shall come (00935 +bow)) upon them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Jer_02_19 Thine own wickedness (07451 +ra() shall correct (03256 +yacar) thee , and thy backslidings (04878 +m@shuwbah) shall reprove (03198 +yakach) thee:know (03045 +yada() therefore and see (07200 +ra)ah) that [it is] an {evil} (07451 +ra() [thing] and bitter (04751 +mar) , that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , and that my fear (06345 +pachdah) [is] not in thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) .

evil Jer_03_05 Will he reserve (05201 +natar) [his anger] for ever ? will he keep (8104shamar) [it] to the end (05331 +netsach) ? Behold (02009 +hinneh) , thou hast spoken (01696 +dabar) and done (06213 +(asah) {evil} (07451 +ra() things as thou couldst (03201 +yakol) .

evil Jer_03_17 At that time (06256 +(eth) they shall call (07121 +qara)) Jerusalem (03389 +Y@ruwshalaim) the throne (03678 +kicce)) of the LORD (03068 +Y@hovah) ; and all (03605 +kol) the nations (01471 +gowy) shall be gathered (06960 +qavah) unto it , to the name (08034 +shem) of the LORD (03068 +Y@hovah) , to Jerusalem (03389 +Y@ruwshalaim):neither (03808 +lo)) shall they walk (03212 +yalak) any more (05750 +(owd) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of their {evil} (07451 +ra() heart (03820 +leb)) .

evil Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) away (05493 +cuwr) the foreskins (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) come (03318 +yatsa)) forth (03318 +yatsa)

) like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the {evil} (07451 +ra() of your doings (04611 +ma(alal) .

evil Jer_04_06 Set (05375 +nasa)) up the standard (05251 +nec) toward Zion (06726 +Tsiyown):retire (05756 +(uwz) , stay (05975 +(amad) not:for I will bring (00935 +bow) {evil} (07451 +ra() from the north (06828 +tsaphown) , and a great (01419 +gadawl) destruction (07667 +sheber) .

evil Jer_04_22 For my people (05971 +(am) [is] foolish (00191 +)eviyl) , they have not known (03045 +yada() me ; they [are] sottish (05530 +cakal) children (01121 +ben) , and they have none (03808 +lo) understanding (00995 +biyn):they [are] wise (02450 +chakam) to do {evil} (07489 +ra(a() , but to do good (03190 +yatab) they have no (03808 +lo) knowledge (03045 +yada() .

evil Jer_05_12 They have belied (03584 +kachash) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , [It is] not he ; neither (03808 +lo) shall {evil} (07451 +ra() come (00935 +bow) upon us ; neither (03808 +lo) shall we see (07200 +ra)ah) sword (02719 +chereb) nor famine (07458 +ra(ab) :

evil Jer_06_01 . O ye children (01121 +ben) of Benjamin (01144 +Binyamiyn) , gather (05756 +(uwz) yourselves to flee (05756 +(uwz) out of the midst (07130 +qereb) of Jerusalem (03389 +Y@ruwshalaim) , and blow (08628 +taqa() the trumpet (07782 +showphar) in Tekoa (08620 +T@qowa() , and set (05375 +nasa)) up a sign (04864 +mas)eth) of fire in Bethhaccerem (01021 +Beyth hak - Kerem):for {evil} (07451 +ra() appeareth (08259 +shaqaph) out of the north (06828 +tsaphown) , and great (01419 +gadawl) destruction (07667 +sheber) .

evil Jer_06_19 Hear (08085 +shama() , O earth (00776 +)erets):behold (02009 +hinneh) , I will bring (00935 +bow) {evil} (07451 +ra() upon this (02088 +zeh) people (05971 +(am) , [even] the fruit (06529 +p@riy) of their thoughts (04284 +machashabah) , because they have not hearkened (07181 +qashab) unto my words (01697 +dabar) , nor to my law (08451 +towrah) , but rejected (03988 +ma)ac) it .

evil Jer_07_24 But they hearkened (08085 +shama() not , nor (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) in the counsels (04156 +mow(etsah) [and] in the imagination (08307 +sh@riyrwth) of their {evil} (07451 +ra() heart (03820 +leb) , and went (01961 +hayah) backward (00268 +)achowr) , and not forward (06440 +paniym) .

evil Jer_07_30 For the children (01121 +ben) of Judah (03063 +Y@huwdah) have done (06213 +(asah) {evil} (07451 +ra() in my sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):they have set (07760 +suwm) their abominations (08251 +shiqquwts) in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) , to pollute (02930 +tame) it .

evil Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416 +chay) by all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) {evil} (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

evil Jer_09_03 And they bend (01869 +darak) their tongues (03956 +lashown) [like] their bow (07198 +qesheth) [for] lies (08267 +sheqer):but they are not valiant (01396 +gabar) for the truth (00530 +)emuwnah) upon the earth (00776 +)erets) ; for they proceed (03318 +yatsa) from evil (07451 +ra() to {evil} (07451 +ra() , and they know (03045 +yada() not me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Jer_09_03 And they bend (01869 +darak) their tongues (03956 +lashown) [like] their bow (07198 +qesheth) [for] lies (08267 +sheqer):but they are not valiant (01396 +gabar) for the truth (00530 +)emuwnah) upon the earth (00776 +)erets) ; for they proceed (03318 +yatsa) from {evil} (07451 +ra() to

evil (07451 +ra() , and they know (03045 +yada() not me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomer) tree , but speak (01696 +dabar) not:they must needs be borne (05375 +nasa)) , because (03588 +kiy) they cannot (03808 +lo)) go (06805 +tsa(ad) . Be not afraid (03372 +yare)) of them ; for they cannot (03808 +lo)) do {evil} (07489 +ra(a)) , neither also (01571 +gam) [is it] in them to do good (03190 +yatab) .

evil Jer_11_08 Yet they obeyed (08085 +shama() not , nor (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 +sh@riyruwth) of their {evil} (07451 +ra() heart (03820 +leb):therefore I will bring (00935 +bow)) upon them all (03605 +kol) the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , which (00834 +)aher) I commanded (06680 +tsavah) [them] to do (06213 +(asah) ; but they did (06213 +(asah) [them] not .

evil Jer_11_11 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow)) {evil} (07451 +ra() upon them , which (00834 +)aher) they shall not be able (03201 +yakol) to escape (03318 +yatsa)) ; and though they shall cry (02199 +za(aq)) unto me , I will not hearken (08085 +shama() unto them .

evil Jer_11_15 What (04100 +mah) hath my beloved (03039 +y@diy) to do in mine house (01004 +bayith) , [seeing] she hath wrought (06213 +(asah) lewdness (04209 +m@zimmah) with many (07227 +rab) , and the holy (06944 +qodesh) flesh (01320 +basar) is passed (05674 +(abar) from thee ? when (03588 +kiy) thou doest {evil} (07451 +ra() , then (00227 +)az) thou rejoicest (05937 +(alaz)) .

evil Jer_11_17 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that planted (05193 +nata() thee , hath pronounced (01696 +dabar) evil (07451 +ra() against (05921 +(al) thee , for the {evil} (07451 +ra() of the house (01004 +bayith) of Israel (03478 +Yisra)el) and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have done (06213 +(asah) against themselves (01992 +hem) to provoke me to anger (03707 +ka(ac)) in offering incense (06999 +qatar) unto Baal (01168 +Ba(al)) .

evil Jer_11_17 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that planted (05193 +nata() thee , hath pronounced (01696 +dabar) {evil} (07451 +ra() against (05921 +(al) thee , for the evil (07451 +ra() of the house (01004 +bayith) of Israel (03478 +Yisra)el) and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have done (06213 +(asah) against themselves (01992 +hem) to provoke me to anger (03707 +ka(ac)) in offering incense (06999 +qatar) unto Baal (01168 +Ba(al)) .

evil Jer_11_23 And there shall be no (03808 +lo)) remnant (07611 +sh@)eriyth) of them:for I will bring (00935 +bow)) {evil} (07451 +ra() upon the men (00582 +)enowsh) of Anathoth (06068 +(Anathowth) , [even] the year (08141 +shaneh) of their visitation (06486 +p@quddah) .

evil Jer_12_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921 +(al) all (03605 +kol) mine {evil} (07451 +ra() neighbours (07934 +shaken) , that touch (05060 +naga() the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them out of their land (00127 +)adamah) , and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them .

evil Jer_13_10 This (02088 +zeh) {evil} (07451 +ra() people (05971 +(am) , which refuse (03987 +me)en) to hear (08085 +shama() my words (01697 +dabar) , which walk (01980 +halak) in the imagination (08307 +sh@riyruwth) of their heart (03820 +leb) , and walk (01980 +halak) after (00310 +)achar) other (00312

+)+acher) gods (00430 +)elohiyim) , to serve (05647 +(abad) them , and to worship (07812 +shachah) them , shall even be as this (02088 +zeh) girdle (00232 +)ezowr) , which (00834 +)aher) is good (06743 +tsalach) for nothing .

evil Jer_13_23 Can the Ethiopian (03569 +Kuwshiy) change (02015 +haphak) his skin (05785 +(owr) , or the leopard (05246 +namer) his spots (02272 +chabarburah) ? [then] may (03201 +yakol) ye also (01571 +gam) do good (03190 +yatab) , that are accustomed (03928 +limmuwd) to do {evil} (07489 +ra(a() .

evil Jer_15_11 The LORD (03068 +Y@hovah) said (00559 +)amar) , Verily it shall be well (02896 +towb) with thy remnant (08293 +sheruwth) ; verily (00518 +)im) I will cause the enemy (00341 +)oyeb) to entreat (06293 +paga() thee [well] in the time (06256 +(eth) of {evil} (07451 +ra() and in the time (06256 +(eth) of affliction (06869 +tsarah) .

evil Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) {evil} (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata) against the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) ?

evil Jer_16_12 And ye have done (06213 +(asah) worse (07489 +ra(a() than your fathers (1) ; for , behold (02009 +hinneh) , ye walk (01980 +halak) every (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of his {evil} (07451 +ra() heart (03820 +leb) , that they may not hearken (08085 +shama() unto me :

evil Jer_17_17 Be not a terror (04288 +m@chittah) unto me:thou [art] my hope (04268 +machaceh) in the day (03117 +yowm) of {evil} (07451 +ra() .

evil Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be dismayed (02865 +chathath):bring (00935 +bow) upon them the day (03117 +yowm) of {evil} (07451 +ra() , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

evil Jer_18_08 If that nation (01471 +gowy) , against (05921 +(al) whom (00834 +)aher) I have pronounced (01696 +dabar) , turn (07725 +shuwb) from their evil (07451 +ra() , I will repent (05162 +nacham) of the {evil} (07451 +ra() that I thought (02803 +chashab) to do (06213 +(asah) unto them .

evil Jer_18_08 If that nation (01471 +gowy) , against (05921 +(al) whom (00834 +)aher) I have pronounced (01696 +dabar) , turn (07725 +shuwb) from their {evil} (07451 +ra() , I will repent (05162 +nacham) of the evil (07451 +ra() that I thought (02803 +chashab) to do (06213 +(asah) unto them .

evil Jer_18_10 If it do (06213 +(asah) {evil} (07451 +ra() in my sight (05869 +(ayin) , that it obey (08085 +shama() not my voice (06963 +qowl) , then I will repent (05162 +nacham) of the good (02896 +towb) , wherewith (00834 +)aher) I said (00559 +)amar) I would benefit (03190 +yatab) them .

evil Jer_18_11 . Now (06258 +(attah) therefore go (04994 +na) to , speak (00559 +)amar) to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , I frame (03335 +yatsar) evil (07451 +ra() against (05921 +(al) you , and devise (02803 +chashab) a device (04284 +machashabah) against (05921 +(al) you:return (07725 +shuwb) ye now (04994 +na) every (00376 +)iysh) one (00376 +)iysh) from his {evil} (07451 +ra() way (01870 +derek) , and make your ways (01870 +derek) and your doings (04611 +ma(alal) good (03190

+yatab) .

evil Jer_18_11 . Now (06258 +(attah) therefore go (04994 +na)) to , speak (00559 +)amar) to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , I frame (03335 +yatsar) {evil} (07451 +ra() against (05921 +(al) you , and devise (02803 +chashab) a device (04284 +machashabah) against (05921 +(al) you: return (07725 +shuwb) ye now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and make your ways (01870 +derek) and your doings (04611 +ma(alal) good (03190 +yatab) .

evil Jer_18_12 And they said (00559 +)amar) , There is no hope (02976 +ya)ash):but we will walk (01980 +halak) after (00310 +)achar) our own devices (04284 +machashabah) , and we will every (00376 +)iysh) one (00376 +)iysh) do (06213 +(asah) the imagination (08307 +sh@riyruwth) of his {evil} (07451 +ra() heart (03820 +leb) .

evil Jer_18_20 Shall {evil} (07451 +ra() be recompensed (07999 +shalam) for good (02896 +towb) ? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh) . Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) good (02896 +towb) for them , [and] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them .

evil Jer_19_03 And say (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O kings (04428 +melek) of Judah (03063 +Y@huwdah) , and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) {evil} (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm) , the which (00834 +)aher) whosoever (03605 +kol) heareth (08085 +shama() , his ears (00241 +)ozen) shall tingle (06750 +tsalal) .

evil Jer_19_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon this city (05892 +(iyr) and upon all (03605 +kol) her towns (05892 +(iyr) all (03605 +kol) the {evil} (07451 +ra() that I have pronounced (01696 +dabar) against (05921 +(al) it , because (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they might not hear (08085 +shama() my words (01697 +dabar) .

evil Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniym) against this (02063 +zo)th) city (05892 +(iyr) for {evil} (07451 +ra() , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it shall be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) .

evil Jer_21_12 O house (01004 +bayith) of David (01732 +David) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa) out like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the {evil} (07455 +roa() of your doings (04611 +ma(alal) .

evil Jer_23_02 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) against (05921 +(al) the pastors (07462 +ra(ah) that feed (07462 +ra(ah) my people (05971 +(am) ; Ye have scattered (06327 +puwts) my flock (06629 +tso)n) , and driven (05080 +nadach) them away , and have not visited (06485 +paqad) them: behold (02005 +hen) , I will visit (06485 +paqad) upon you the {evil} (07455 +roa() of your doings

(04611 +ma(alal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Jer_23_10 For the land (00776 +)erets) is full (04390 +male)) of adulterers (05003 +na)aph) ; for because (06440 +paniym) of swearing (00423 +)alah) the land (00776 +)erets) mourneth (56) ; the pleasant (04999 +na)ah) places of the wilderness (04057 +midbar) are dried (03001 +yabesh) up , and their course (04794 +m@ruwtsah) is {evil} (07451 +ra() , and their force (01369 +g@buwrah) [is] not right .

evil Jer_23_12 Wherefore (03651 +ken) their way (01870 +derek) shall be unto them as slippery (02519 +chalaqlaqqah) [ways] in the darkness (00653 +)aphelah):they shall be driven (01760 +dachah) on , and fall (05307 +naphal) therein:for I will bring (00935 +bow)) {evil} (07451 +ra() upon them , [even] the year (08141 +shaneh) of their visitation (06486 +p@quddah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Jer_23_17 They say (00559 +)amar) still unto them that despise (05006 +na)ats) me , The LORD (03068 +Y@hovah) hath said (01696 +dabar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; and they say (00559 +)amar) unto every (03605 +kol) one that walketh (01980 +halak) after the imagination (08307 +sh@riyrwth) of his own heart (03820 +leb) , No (03808 +lo)) {evil} (07451 +ra() shall come (00935 +bow)) upon you .

evil Jer_23_22 But if they had stood (05975 +(amad) in my counsel (05475 +cowd) , and had caused my people (05971 +(am) to hear (08085 +shama() my words (01697 +dabar) , then they should have turned (07725 +shuwb) them from their evil (07451 +ra() way (01870 +derek) , and from the {evil} (07455 +roa() of their doings (04611 +ma(alal) .

evil Jer_23_22 But if they had stood (05975 +(amad) in my counsel (05475 +cowd) , and had caused my people (05971 +(am) to hear (08085 +shama() my words (01697 +dabar) , then they should have turned (07725 +shuwb) them from their {evil} (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of their doings (04611 +ma(alal) .

evil Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo)) be eaten (00398 +)akal) , they are so {evil} (07455 +roa() .

evil Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) {evil} (07451 +ra() , that cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

evil Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the {evil} (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

evil Jer_24_08 And as the evil (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) cannot (03808 +lo)) be eaten (00398 +)akal) , they are so {evil} (07455 +roa() ; surely (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 +nathan) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in this (02063 +zo)th) land (00776 +)erets) , and them that dwell (03427 +yashab) in the land (00776

+erets) of Egypt (04714 +Mitsrayim) :

evil Jer_24_08 And as the {evil} (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa() ; surely (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 +nathan) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in this (02063 +zo)th) land (00776 +)erets) , and them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

evil Jer_25_05 They said (00559 +)amar) , Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the {evil} (07455 +roa() of your doings (04611 +ma(alal)) , and dwell (03427 +yashab) in the land (00127 +)adamah) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam)) and ever (05769 +(owlam)) :

evil Jer_25_05 They said (00559 +)amar) , Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his {evil} (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of your doings (04611 +ma(alal)) , and dwell (03427 +yashab) in the land (00127 +)adamah) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam)) and ever (05769 +(owlam)) :

evil Jer_25_29 For , lo (02009 +hinneh) , I begin (02490 +chalal) to bring {evil} (07489 +ra(a() on the city (05892 +(iyr)) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , and should ye be utterly unpunished (05352 +naqah) ? Ye shall not be unpunished (05352 +naqah) :for I will call (07121 +qara)) for a sword (02719 +chereb) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

evil Jer_25_32 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Behold (02009 +hinneh) , {evil} (07451 +ra() shall go (03318 +yatsa)) forth (03318 +yatsa)) from nation (01471 +gowy) to nation (01471 +gowy) , and a great (01419 +gadawl) whirlwind (05591 +ca(ar)) shall be raised (05782 +(uwr)) up from the coasts (03411 +y@rekah) of the earth (00776 +)erets) .

evil Jer_26_03 If (00194 +)uwlay) so be they will hearken (08085 +shama() , and turn (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , that I may repent (05162 +nacham) me of the evil (07451 +ra() , which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah)) unto them because (06440 +paniyim) of the {evil} (07455 +roa() of their doings (04611 +ma(alal)) .

evil Jer_26_03 If (00194 +)uwlay) so be they will hearken (08085 +shama() , and turn (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , that I may repent (05162 +nacham) me of the {evil} (07451 +ra() , which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah)) unto them because (06440 +paniyim) of the evil (07455 +roa() of their doings (04611 +ma(alal)) .

evil Jer_26_03 If (00194 +)uwlay) so be they will hearken (08085 +shama() , and turn (07725 +shuwb) every man (00376 +)iysh) from his {evil} (07451 +ra() way (01870 +derek) , that I may repent (05162 +nacham) me of the evil (07451 +ra() , which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah)) unto them because (06440 +paniyim) of the evil (07455 +roa() of their doings (04611 +ma(alal)) .

evil Jer_26_13 Therefore now (06258 +(attah)) amend (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal)) , and obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) ; and the LORD (03068 +Y@hovah) will repent (05162 +nacham) him of the {evil} (07451 +ra() that he hath pronounced (01696 +dabar) against (05921 +(al)) you .

evil Jer_26_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) put him at all (03605 +kol) to death (04191 +muwth) ? did he not fear (03373 +yare)) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra()) which (00834 +)aher) he had pronounced (01696 +dabar) against (05921 +(al) them ? Thus might we procure (06213 +(asah) great (01419 +gadawl) {evil} (07451 +ra()) against (05921 +(al) our souls (05315 +nephesh) .

evil Jer_26_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) put him at all (03605 +kol) to death (04191 +muwth) ? did he not fear (03373 +yare)) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the {evil} (07451 +ra()) which (00834 +)aher) he had pronounced (01696 +dabar) against (05921 +(al) them ? Thus might we procure (06213 +(asah) great (01419 +gadawl) evil (07451 +ra()) against (05921 +(al) our souls (05315 +nephesh) .

evil Jer_28_08 The prophets (05030 +nabiy)) that have been (01961 +hayah) before (06440 +paniyim) me and before (06440 +paniyim) thee of old (05769 +(owlam) prophesied (05012 +naba)) both against (00413 +)el) many (07227 +rab) countries (00776 +)erets) , and against (05921 +(al) great (01419 +gadawl) kingdoms (04467 +mamlakah) , of war (04421 +milchamah) , and of {evil} (07451 +ra()) , and of pestilence (01698 +deber) .

evil Jer_29_11 For I know (03045 +yada()) the thoughts (04284 +machashabah) that I think (02803 +chashab) toward (05921 +(al) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thoughts (04284 +machashabah) of peace (07965 +shalowm) , and not of {evil} (07451 +ra()) , to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth) .

evil Jer_29_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Behold (02005 +hen) , I will send (07971 +shalach) upon them the sword (02719 +chereb) , the famine (07458 +ra(ab) , and the pestilence (01698 +deber) , and will make (05414 +nathan) them like vile (08182 +sho(ar) figs (08384 +t@)en) , that cannot (03808 +lo)) be eaten (00398 +)akal) , they are so {evil} (07455 +roa()) .

evil Jer_32_23 And they came (00935 +bow)) in , and possessed (03423 +yarash) it ; but they obeyed (08085 +shama()) not thy voice (06963 +qowl) , neither (03808 +lo)) walked (01980 +halak) in thy law (08451 +towrah) ; they have done (06213 +(asah) nothing (03808 +lo)) of all (03605 +kol) that thou commandedst (06680 +tsavah) them to do (06213 +(asah) :therefore thou hast caused all (03605 +kol) this (02063 +zo)th) {evil} (07451 +ra()) to come (07122 +qara)) upon them :

evil Jer_32_30 For the children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Judah (03063 +Y@huwdah) have only (00389 +)ak) done (06213 +(asah) {evil} (07451 +ra()) before (05869 +(ayin) me from their youth (05271 +na(uwr) :for the children (01121 +ben) of Israel (03478 +Yisra)el) have only (00389 +)ak) provoked me to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of their hands (03027 +yad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Jer_32_32 Because (05921 +(al) of all (03605 +kol) the {evil} (07451 +ra()) of the children (01121 +ben) of Israel (03478 +Yisra)el) and of the children (01121 +ben) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have done (06213 +(asah) to provoke me to anger (03707 +ka(ac) , they , their kings (04428 +melek) , their princes (08269 +sar) , their priests (03548 +kohen) , and their prophets (05030 +nabiy)) , and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

evil Jer_32_42 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Like as I have brought (00935 +bow) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) {evil} (07451 +ra() upon this (02088 +zeh) people (05971 +(am) , so (03651 +ken) will I bring (00935 +bow)) upon them all (03605 +kol) the good (02896 +towb) that I have promised (01696 +dabar) them .

evil Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na) every man (00376 +)iysh) from his {evil} (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo) hearkened (08085 +shama() unto me .

evil Jer_35_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon Judah (03063 +Y@huwdah) and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) all (03605 +kol) the {evil} (07451 +ra() that I have pronounced (01696 +dabar) against (05921 +(al) them:because (03282 +ya(an) I have spoken (01696 +dabar) unto them , but they have not heard (08085 +shama() ; and I have called (07121 +qara) unto them , but they have not answered (06030 +(anah) .

evil Jer_36_03 It may be that the house (01004 +bayith) of Judah (03063 +Y@huwdah) will hear (08085 +shama() all (03605 +kol) the evil (07451 +ra() which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them ; that they may return (07725 +shuwb) every man (00376 +)iysh) from his {evil} (07451 +ra() way (01870 +derek) ; that I may forgive (05545 +calach) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) .

evil Jer_36_03 It may be that the house (01004 +bayith) of Judah (03063 +Y@huwdah) will hear (08085 +shama() all (03605 +kol) the {evil} (07451 +ra() which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them ; that they may return (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) ; that I may forgive (05545 +calach) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) .

evil Jer_36_07 It may be they will present (05307 +naphal) their supplication (08467 +t@chinnah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and will return (07725 +shuwb) every (00376 +)iysh) one from his {evil} (07451 +ra() way (01870 +derek):for great (01419 +gadawl) [is] the anger (00639 +)aph) and the fury (02534 +chemah) that the LORD (03068 +Y@hovah) hath pronounced (01696 +dabar) against (00413 +)el) this (02088 +zeh) people (05971 +(am) .

evil Jer_36_31 And I will punish (06485 +paqad) him and his seed (02233 +zera() and his servants (05650 +(ebed) for their iniquity (05771 +(avon) ; and I will bring (00935 +bow)) upon them , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and upon the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , all (03605 +kol) the {evil} (07451 +ra() that I have pronounced (01691 +Diblayim) against (00413 +)el) them ; but they hearkened (08085 +shama() not .

evil Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done {evil} (07489 +ra(a() in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , whom they have cast (07933 +sheken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the place (08478 +tachath) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr) .

evil Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow) my words (01697 +dabar) upon this (02063 +zo)th) city (05892 +(iyr) for {evil} (07451 +ra() , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniyim) thee .

evil Jer_40_02 And the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) Jeremiah (03414 +Yirm@yah) , and said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath pronounced (01691 +Diblayim) this (02063 +zo)th) {evil} (07451 +ra() upon this (02088 +zeh) place (04725 +maqowm) .

evil Jer_41_11 . But when Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , heard (08085 +shama() of all (03605 +kol) the {evil} (07451 +ra() that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) had done (06213 +(asah) ,

evil Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] {evil} (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) , to whom we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

evil Jer_42_10 If (00518 +)im) ye will still abide (03427 +yashab) in this (02063 +zo)th) land (00776 +)erets) , then will I build (01129 +banah) you , and not pull (02040 +harac) [you] down , and I will plant (05193 +nata() you , and not pluck (05428 +nathash) [you] up:for I repent (05162 +nacham) me of the {evil} (07451 +ra() that I have done (06213 +(asah) unto you .

evil Jer_42_17 So shall it be with all (03605 +kol) the men (00582 +)enowsh) that set (07760 +suwm) their faces (06440 +paniyim) to go (00935 +bow) into (00935 +bow) Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; they shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):and none (03808 +lo) of them shall remain (08300 +sariyd) or escape (06412 +paliyt) from the {evil} (07451 +ra() that I will bring (00935 +bow) upon them .

evil Jer_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Ye have seen (07200 +ra)ah) all (03605 +kol) the {evil} (07451 +ra() that I have brought (00935 +bow) upon Jerusalem (03389 +Y@ruwshalaim) , and upon all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ; and , behold (02009 +hinneh) , this (02088 +zeh) day (03117 +yowm) they [are] a desolation (02723 +chorbah) , and no (00369 +)ayin) man dwelleth (03427 +yashab) therein ,

evil Jer_44_07 Therefore now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiyim) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Wherefore (04100 +mah) commit (06213 +(asah) ye [this] great (01419 +gadowl) {evil} (07451 +ra() against (00413 +)el) your souls (05315 +nephesh) , to cut (03772 +karath) off from you man (00376 +)iysh) and woman (00802 +)ishshah) , child (05768 +(owlel) and suckling (03243 +yanaq) , out of Judah (03063 +Y@huwdah) , to leave (03498 +yathar) you none (01115 +biltiy) to remain (07611 +sh@)eriyth) ;

evil Jer_44_11 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Behold

(02005 +hen) , I will set (07760 +suwm) my face (06440 +paniym) against you for {evil} (07451 +ra()) , and to cut (03772 +karath) off all (03605 +kol) Judah (03063 +Y@huwdah) .

evil Jer_44_17 But we will certainly do (06213 +(asah) whatsoever thing (01697 +dabar) goeth (03318 +yatsa)) forth (03318 +yatsa)) out of our own mouth (06310 +peh) , to burn (06999 +qatar) incense (06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyer) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim):for [then] had (01961 +hayah) we plenty (07646 +saba() of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo) {evil} (07451 +ra()) .

evil Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo) longer (05750 +(owd) bear (05375 +nasa)) , because (06440 +paniym) of the {evil} (07455 +roa() of your doings (04611 +ma(alal) , [and] because (06440 +paniym) of the abominations (08441 +tow(ebah) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , without (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

evil Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) {evil} (07451 +ra() is happened (07122 +qara) unto you , as at this (02088 +zeh) day (03117 +yowm) .

evil Jer_44_27 Behold (02005 +hen) , I will watch (08245 +shaqad) over (05921 +(al) them for {evil} (07451 +ra()) , and not for good (02896 +towb):and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be consumed (08552 +tamam) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) , until (05704 +(ad) there be an end (03615 +kalah) of them .

evil Jer_44_29 And this (02063 +zo)th) [shall be] a sign (00226 +)owth) unto you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will punish (06485 +paqad) you in this (02088 +zeh) place (04725 +maqowm) , that ye may know (03045 +yada() that my words (01697 +dabar) shall surely stand (06965 +quwm) against (05921 +(al) you for {evil} (07451 +ra()) :

evil Jer_45_05 And seekest (01245 +baqash) thou great (01419 +gadawl) things for thyself ? seek (01245 +baqash) [them] not:for , behold (02005 +hen) , I will bring (00935 +bow) {evil} (07451 +ra() upon all (03605 +kol) flesh (01320 +basar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but thy life (05315 +nephesh) will I give (05414 +nathan) unto thee for a prey (07998 +shalal) in all (03605 +kol) places (04725 +maqowm) whither thou goest (03212 +yalak) .

evil Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) {evil} (07451 +ra()) against (05921 +(al) it ; come (03212 +yalak) , and let us cut (03772 +karath) it off from [being] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be cut (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

evil Jer_49_23 . Concerning Damascus (01834 +Dammeseq) . Hamath (02574 +Chamath) is confounded (00954 +buwsh) , and Arpad (00774 +)Arpad):for they have heard (08085 +shama() {evil} (07451 +ra() tidings (08052 +sh@muw(ah):they are fainthearted (04127 +muwg) ; [there is] sorrow (01974 +hilluwl) on the sea (03220 +yam) ; it cannot be quiet (08252 +shaqat) .

evil Jer_49_37 For I will cause Elam (05867 +(Eylam) to be dismayed (02865 +chathath) before (06440 +paniyim) their enemies (00341 +)oyeb) , and before (06440 +paniyim) them that seek (01245 +baqash) their life (05315 +nephesh):and I will bring (00935 +bow) {evil} (07451 +ra() upon them , [even (00853 +)eth)] my fierce (02740 +charown) anger (00639 +)aph) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will send (07971 +shalach) the sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them :

evil Jer_51_24 And I will render (07999 +shalam) unto Babylon (00894 +Babel) and to all (03605 +kol) the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) all (03605 +kol) their {evil} (07451 +ra() that they have done (06213 +(asah) in Zion (06726 +Tsiyown) in your sight (05869 +(ayin) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Jer_51_60 So Jeremiah (03414 +Yirm@yah) wrote (03789 +kathab) in a book (05612 +cepher) all (03605 +kol) the {evil} (07451 +ra() that should come (00935 +bow)) upon Babylon (00894 +Babel) , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) that are written (03789 +kathab) against (00413 +)el) Babylon (00894 +Babel) .

evil Jer_51_64 And thou shalt say (00559 +)amar) , Thus (03602 +kakah) shall Babylon (00894 +Babel) sink (08257 +shaqa() , and shall not rise (06965 +quwm) from the {evil} (07451 +ra() that I will bring (00935 +bow)) upon her:and they shall be weary (03286 +ya(aph) . Thus (02008 +hennah) far (02008 +hennah) [are] the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) .

evil Jer_52_02 And he did (06213 +(asah) [that which was] {evil} (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , according to all (03605 +kol) that Jehoiakim (03079 +Y@howyaqiym) had done (06213 +(asah) .

evil Job_01_01 . There was a man (00376 +)iysh) in the land (00776 +)erets) of Uz (05780 +(Uwts) , whose name (08034 +shem) [was] Job (00347 +)Iyowb) ; and that man (00376 +)iysh) was perfect (08535 +tam) and upright (03477 +yashar) , and one that feared (03373 +yare)) God (00430 +)elohiym) , and eschewed (05493 +cuwr) {evil} (07451 +ra() .

evil Job_01_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) {evil} (07451 +ra() ?

evil Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) {evil} (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwrth) me against him , to destroy (01104 +bala() him without (02600 +chinnam) cause (02600 +chinnam) .

evil Job_02_10 But he said (00559 +)amar) unto her , Thou speakest (01696 +dabar) as one (00259 +)echad) of the foolish (05039 +n@)balah) women speaketh (01696 +dabar) . What (01571 +gam) ? shall we receive (06901 +qabal) good (02896 +towb) at the hand (00854 +)eth) of God (00430 +)elohiym) , and shall we not receive (06901 +qabal) {evil} (07451 +ra() ? In all (03605 +kol) this (02063 +zo)th) did not Job (00347 +)Iyowb) sin (02398 +chata)) with his lips (08193 +saphah) .

evil Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) friends (07453 +rea() heard

(08085 +shama() of all (03605 +kol) this (02063 +zo)th) {evil} (07451 +ra() that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own place (04725 +maqowm) ; Eliphaz (00464 +)Eliiphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

evil Job_05_19 He shall deliver (05337 +natsal) thee in six (08337 +shesh) troubles (06869 +tsarah):yea , in seven (07651 +sheba() there shall no (03808 +lo)) {evil} (07451 +ra() touch (05060 +naga() thee .

evil Job_08_20 . Behold (02005 +hen) , God (00410 +)el) will not cast (03988 +ma)ac) away a perfect (08535 +tam) [man] , neither (03808 +lo)) will he help (02388 +chazaq) the {evil} (07489 +ra(a() doers :

evil Job_24_21 He {evil} (07462 +ra(ah) entreateth the barren (06135 +(aqar) [that] beareth (03205 +yalad) not:and doeth not good (03190 +yatab) to the widow (00490 +)almanah) .

evil Job_28_28 And unto man (00120 +)adam) he said (00559 +)amar) , Behold (02005 +hen) , the fear (03374 +yir)ah) of the Lord (00136 +)Adonay) , that [is] wisdom (02451 +chokmah) ; and to depart (05493 +cuwr) from {evil} (07451 +ra() [is] understanding (00998 +biynah) .

evil Job_30_26 When (03588 +kiy) I looked (06960 +qavah) for good (02896 +towb) , then {evil} (07451 +ra() came (00935 +bow)) [unto me] :and when I waited (03176 +yachal) for light (00216 +)owr) , there came (00935 +bow)) darkness (00652 +)ophel) .

evil Job_31_29 If (00518 +)im) I rejoiced (08055 +samach) at the destruction (06365 +piyd) of him that hated (08130 +sane) me , or lifted (05782 +(uwr) up myself when (03588 +kiy) {evil} (07451 +ra() found (04672 +matsa) him :

evil Job_35_12 There (08033 +sham) they cry (06817 +tsa(aq) , but none (03808 +lo)) giveth answer (06030 +(anah) , because (06440 +paniym) of the pride (01347 +ga)own) of {evil} (07451 +ra() men .

evil Job_42_11 Then came (00935 +bow)) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance (03045 +yada() before (06440 +paniym) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the {evil} (07451 +ra() that the LORD (03068 +Y@hovah) had brought (00935 +bow)) upon him:every man (00376 +)iysh) also gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexem) of gold (02091 +zahab) .

evil Joe_02_13 And rend (07167 +qara() your heart (03824 +lebab) , and not your garments (00899 +begeg) , and turn (07725 +shuwb) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he [is] gracious (02587 +channuwn) and merciful (07349 +rachuw) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +cheded) , and repenteth (05162 +nacham) him of the {evil} (07451 +ra() .

evil Joh_03_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were {evil} (4190 -poneros -) .

evil Joh_03_20 For every (3956 -pas -) one that doeth (4160 -poieo -) {evil} (5337 -phaulos -) hateth (3404 -miseo -) the light (5457 -phos -) , neither (3756 -ou -) cometh (2064 -erchomai -) to the light (5457 -phos -) ,

lest (3361 -me -) his deeds (2041 -ergon -) should be reprov'd (1651 -elegcho -) .

evil Joh_05_29 And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) ; they that have done (4160 -poieo -) good (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have done (4238 -prasso -) {evil} (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -) .

evil Joh_07_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , because (3754 -hoti -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are {evil} (4190 -poneros -) .

evil Joh_17_15 I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them out of the world (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the {evil} (4190 -poneros -) .

evil Joh_18_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) evil (2560 -kakos -) , bear (3140 -martureo -) witness (3140 -martureo -) of the {evil} (2556 -kakos -):but if (1487 -ei -) well (2573 -kalos -) , why (5101 -tis -) smitest (1194 -dero -) thou me ?

evil Joh_18_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) {evil} (2560 -kakos -) , bear (3140 -martureo -) witness (3140 -martureo -) of the evil (2556 -kakos -):but if (1487 -ei -) well (2573 -kalos -) , why (5101 -tis -) smitest (1194 -dero -) thou me ?

evil Jon_01_07 And they said (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his fellow (07453 +rea() , Come (03212 +yalak) , and let us cast (05307 +naphal) lots (01486 +gowral) , that we may know (03045 +yada() for whose (04310 +miy) cause (07945 +shel) this (02063 +zo)th) {evil} (07451 +ra() [is] upon us . So they cast (05307 +naphal) lots (01486 +gowral) , and the lot (01486 +gowral) fell (05307 +naphal) upon Jonah (03124 +Yonah) .

evil Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for whose cause (00834 +)aher) this (02063 +zo)th) {evil} (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

evil Jon_03_08 But let man (00120 +)adam) and beast (00929 +b@hemah) be covered (03680 +kacah) with sackcloth (08242 +saq) , and cry (07121 +qara) mightily (02393 +chezqah) unto God (00430 +)elohiym):yea , let them turn (07725 +shuwb) every (00376 +)iysh) one (00376 +)iysh) from his {evil} (07451 +ra() way (01870 +derek) , and from the violence (02555 +chamac) that [is] in their hands (03709 +kaph) .

evil Jon_03_10 And God (00430 +)elohiym) saw (07200 +ra)ah) their works (04639 +ma(aseh) , that they turned (07725 +shuwb) from their evil (07451 +ra() way (01870 +derek) ; and God (00430 +)elohiym) repented (05162 +nacham) of the {evil} (07451 +ra() , that he had said (01696 +dabar) that he would do (06213 +(asah) unto them ; and he did (06213 +(asah) [it] not .

evil Jon_03_10 And God (00430 +)elohiym) saw (07200 +ra)ah) their works (04639 +ma(aseh) , that they turned (07725 +shuwb) from their {evil} (07451 +ra() way (01870 +derek) ; and God (00430 +)elohiym) repented (05162 +nacham) of the evil (07451 +ra() , that he had said (01696 +dabar) that he would do (06213 +(asah) unto them ; and he did (06213 +(asah) [it] not .

evil Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I pray (00577 +)anna) thee , O LORD (03068 +Y@hovah) , [was] not this (02088 +zeh) my saying (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my country (00127 +)adamah) ?

Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuw) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +cheded) , and repentest (05162 +nacham) thee of the {evil} (07451 +ra() .

evil Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiy) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow) upon you all (03605 +kol) {evil} (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiy) hath given (05414 +nathan) you .

evil Jos_24_15 . And if (00518 +)im) it seem {evil} (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiy) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiy) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

evil Jud_02_11 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and served (05647 +(abad) Baalim (01168 +Ba(al) :

evil Jud_02_15 Whithersoever they went (03318 +yatsa) out , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them for {evil} (07451 +ra() , as the LORD (03068 +Y@hovah) had said (01696 +dabar) , and as the LORD (03068 +Y@hovah) had sworn (07650 +shaba() unto them:and they were greatly (03966 +m@(od) distressed (03334 +yatsar) .

evil Jud_03_12 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) strengthened (02388 +chazaq) Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) against (05921 +(al) Israel (03478 +Yisra)el) , because they had done (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

evil Jud_03_12 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) {evil} (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) strengthened (02388 +chazaq) Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) against (05921 +(al) Israel (03478 +Yisra)el) , because they had done (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

evil Jud_04_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) again (03254 +yacaph) did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , when Ehud (00261 +)Echuw) was dead (04191 +muwth) .

evil Jud_06_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into the hand (03027 +yad) of Midian (04080 +Midyan) seven (07651 +sheba() years (08141 +shaneh) .

evil Jud_09_23 Then God (00430 +)elohiy) sent (07971 +shalach) an {evil} (07451 +ra() spirit (07307 +ruwach) between (00996 +beyn) Abimelech (40) and the men (01167 +ba(al) of Shechem (07927

+Sh@kem) ; and the men (01167 +ba(al) of Shechem (07927 +Sh@kem) dealt treacherously (00898 +bagad) with Abimelech (40) :

evil Jud_09_57 And all (03605 +kol) the {evil} (07451 +ra() of the men (00582 +)enowsh) of Shechem (07927 +Sh@kem) did God (00430 +)elohiym) render (07725 +shuwb) upon their heads (07218 +ro)sh):and upon them came (00935 +bow)) the curse (07045 +q@lalah) of Jotham (03147 +Yowtham) the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) .

evil Jud_10_06 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) {evil} (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and served (05647 +(abad) Baalim (01168 +Ba(al) , and Ashtaroth (06252 +(Ashtarowth) , and the gods (00430 +)elohiym) of Syria (00758 +)Aram) , and the gods (00430 +)elohiym) of Zidon (06721 +Tsiydown) , and the gods (00430 +)elohiym) of Moab (04124 +Mow)ab) , and the gods (00430 +)elohiym) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and the gods (00430 +)elohiym) of the Philistines (06430 +P@lishtiy) , and forsook (05800 +(azab) the LORD (03068 +Y@hovah) , and served (05647 +(abad) not him .

evil Jud_13_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) {evil} (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) forty (00705 +)arba(iym) years (08141 +shaneh) .

evil Jud_20_13 Now (06258 +(attah) therefore deliver (05414 +nathan) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we may put them to death (04191 +muwth) , and put (01197 +ba(ar) away (01197 +ba(ar) {evil} (07451 +ra() from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama() to the voice (06963 +qowl) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

evil Jud_20_34 And there came (00935 +bow)) against (05048 +neged) Gibeah (01390 +Gib(ah) ten (06235 +(eser) thousand (00505 +)elep) chosen (00970 +bachuwr) men (00376 +)iysh) out of all (03605 +kol) Israel (03478 +Yisra)el) , and the battle (04421 +milchamah) was sore (03513 +kabad):but they knew (03045 +yada() not that {evil} (07451 +ra() [was] near (05060 +naga() them .

evil Jud_20_41 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) turned (02015 +haphak) again , the men (00376 +)iysh) of Benjamin (01144 +Binyamiyn) were amazed (00926 +bahal):for they saw (07200 +ra)ah) that {evil} (07451 +ra() was come (05060 +naga() upon them .

evil Jude_01_08 . Likewise (3668 -homoios -) also (2532 -kai -) these (3778 -houtos -) [filthy] dreamers (1797 -enupniazomai -) defile (3392 -miaino -) the flesh (4561 -sarx -) , despise (0114 -atheteo -) dominion (2963 -kuriotes -) , and speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of dignities (1391 -doxa -) .

evil Jude_01_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

evil Lam_03_38 Out of the mouth (06310 +peh) of the most (05945 +)elyown) High (05945 +)elyown) proceedeth (03318 +yatsa) not {evil} (07451 +ra() and good (02896 +towb) ?

evil Lev_05_04 Or (00176 +)ow) if (03588 +kiy) a soul (05315 +nephesh) swear (07650 +shaba() , pronouncing (00981 +bata) with [his] lips (08193 +saphah) to do {evil} (07489 +ra(a() , or (00176 +)ow) to do good (03190 +yatab) , whatsoever [it be] that a man (00120 +)adam) shall pronounce (00981 +bata)

) with an oath (07621 +sh@buw(ah)), and it be hid (05956 +(alam)) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) in one (00259 +)echad) of these (00428 +)el - leh)

evil Lev_26_06 And I will give (05414 +nathan)) peace (07965 +shalowm)) in the land (00776 +)erets)) , and ye shall lie (07901 +shakab)) down , and none (00369 +)ayin)) shall make [you] afraid (02729 +charad)) : and I will rid (07673 +shabath)) {evil} (07451 +ra()) beasts (02416 +chay)) out of the land (00776 +)erets)) , neither (03808 +lo)) shall the sword (02719 +chereb)) go (05674 +(abar)) through your land (00776 +)erets))

evil Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - {evil} 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

evil Luk_06_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as {evil} 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

evil Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - :for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [to] the {evil} 4190 -poneros - .

evil Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is {evil} 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

evil Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the {evil} 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

evil Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an {evil} 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

evil Luk_07_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of {evil} 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

evil Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -

iaomai - of {evil} 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 - Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

evil Luk_11_04 And forgive 0863 -aphiemi - us our sins 0266 -hamartia - ; for we also 2532 -kai - forgive 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from {evil} 4190 -poneros - .

evil Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - {evil} 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - :how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

evil Luk_11_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an {evil} 4190 -poneros - generation 1074 -genea - :they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Jonas - the prophet 4396 -prophetes - .

evil Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is {evil} 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

evil Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - {evil} 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

evil Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - {evil} 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

evil Mal_01_08 And if (03588 +kiy) ye offer (05066 +nagash) the blind (05787 +(ivver) forsacrifice (02076 +zabach) , [is it] not evil (07451 +ra()) ? and if (03588 +kiy) ye offer (05066 +nagash) the lame (06455 +picceach) and sick (02470 +chalah) , [is it] not {evil} (07451 +ra()) ? offer (07126 +qarab) it now (04994 +na) unto thy governor (06346 +pechah) ; will he be pleased (07521 +ratsah) with thee , or (00176 +)ow) accept (05375 +nasa) thy person (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

evil Mal_01_08 And if (03588 +kiy) ye offer (05066 +nagash) the blind (05787 +(ivver) forsacrifice (02076 +zabach) , [is it] not {evil} (07451 +ra()) ? and if (03588 +kiy) ye offer (05066 +nagash) the lame (06455 +picceach) and sick (02470 +chalah) , [is it] not evil (07451 +ra()) ? offer (07126 +qarab) it now (04994 +na) unto thy governor (06346 +pechah) ; will he be pleased (07521 +ratsah) with thee , or (00176 +)ow) accept (05375 +nasa) thy person (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

evil Mal_02_17 Ye have wearied (03021 +yaga()) the LORD (03068 +Y@hovah) with your words (01697 +dabar) . Yet ye say (00559 +)amar) , Wherein (04100 +mah) have we wearied (03021 +yaga()) [him] ? When ye say (00559 +)amar) , Every (03605 +kol) one that doeth (06213 +(asah) {evil} (07451 +ra()) [is]

good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and he delighteth (02654 +chaphets) in them ; or (00176 +)ow) , Where (00346 +)ayeh) [is] the God (00430 +)elohiym) of judgment (04941 +mishpat) ?

evil Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 -agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) {evil} (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

evil Mar_07_21 For from within (2081 -esothern -) , out of the heart (2588 -kardia -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) {evil} (2556 -kakos -) thoughts (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

evil Mar_07_22 Thefts (2829 -klope -) , covetousness (4124 -pleonexia -) , wickedness (4189 -poneria -) , deceit (1388 -dolos -) , lasciviousness (0766 -aselgeia -) , an {evil} (4190 -poneros -) eye (3788 -ophthalmos -) , blasphemy (0988 -blasphemia -) , pride (5243 -huperephania -) , foolishness (0877 -aphrosune -) :

evil Mar_07_23 All (3956 -pas -) these (5023 -tauta -) {evil} (4190 -poneros -) things come (1607 -ekporeuomai -) from within (2081 -esothern -) , and defile (2840 -koinoo -) the man (0444 -anthropos -) .

evil Mar_09_39 But Jesus (2424 -Iesus -) said (2036 -epo -) , Forbid (2967 -koluo -) him not:for there is no (3762 -oudeis -) man (3762 -oudeis -) which (3739 -hos -) shall do (4160 -poieo -) a miracle (1411 -dunamis -) in my name (3686 -onoma -) , that can (1410 -dunamai -) lightly (5035 -tachu -) speak (2551 -kakologeio -) {evil} (2551 -kakologeio -) of me .

evil Mar_15_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) {evil} (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) out the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

evil Mat_05_11 Blessed (3107 -makarios -) are ye , when (3752 -hotan -) [men] shall revile (3679 -oneidizo -) you , and persecute (1377 -dioko -) [you] , and shall say (2036 -epo -) all (3956 -pas -) manner of {evil} (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

evil Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than these (5130 -touton -) cometh (1511 -einai -) of {evil} (4190 -poneros -) .

evil Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not {evil} (4190 -poneros -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .

evil Mat_05_45 That ye may be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -helios -) to rise (0393 -anatello -) on (1909 -epi -) the {evil} (4190 -poneros -) and on the good (0018 -agathos -) , and sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

evil Mat_06_13 And lead (1533 -eisphero -) us not into (1519 -eis -) temptation (3986 -peirasmos -) , but deliver (4506 -rhoumai -) us from {evil} (4190 -poneros -):For thine (4675 -sou -) is the kingdom (0932 -basileia -) , and the power (1411 -dunamis -) , and the glory (1391 -doxa -) , for ever (0165 -aion -) . Amen (0281 -amen -) .

evil Mat_06_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be {evil} (4190 -poneros -) ,

thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [is] that darkness (4655 -skotos -) !

evil Mat_06_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [is] the {evil} (2549 -kakia -) thereof (0846 -autos -) .

evil Mat_07_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) {evil} (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

evil Mat_07_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -saprois -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) {evil} (4190 -poneros -) fruit (2590 -karpos -) .

evil Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) {evil} (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [can] a corrupt (4550 -saprois -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

evil Mat_09_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye {evil} (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

evil Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) {evil} (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

evil Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth {evil} (4190 -poneros -) things .

evil Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the {evil} (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

evil Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an {evil} (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

evil Mat_12_39 But he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , An {evil} (4190 -poneros -) and adulterous (3428 -moichalis -) generation (1074 -genea -) seeketh (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756 -ou -) sign (4592 -semeion -) be given (1325 -didomi -) to it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas (2495 -Ionas -)

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evil Mat_15_19 For out of the heart (2588 -kardia -) proceed (1831 -exerchomai -) {evil} (4190 -poneros -) thoughts (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) , blasphemies (0988 -blasphemia -) :

evil Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) {evil} (4190 -poneros -) , because (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

evil Mat_24_48 But and if (1437 -ean -) that {evil} (2556 -kakos -) servant (1401 -doulos -) shall say (2036 -epo -) in his heart (2588 -kardia -) , My lord (2962 -kurios -) delayeth (5549 -chronizo -) his coming (2064 -erchomai -) ;

evil Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , what (5101 -tis -) {evil} (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

evil Mic_01_12 For the inhabitant (03427 +yashab) of Maroth (04796 +Marowth) waited (02342 +chuwI) carefully (02470 +chalah) for good (02896 +towb):but {evil} (07451 +ra() came (03381 +yarad) down (03381 +yarad) from the LORD (03068 +Y@hovah) unto the gate (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

evil Mic_02_01 . Woe (01945 +howy) to them that devise (02803 +chashab) iniquity (00205 +)aven) , and work (06466 +pa(al) {evil} (07451 +ra() upon their beds (04904 +mishkab) ! when the morning (01242 +boqer) is light (00216 +)owr) , they practise (06213 +(asah) it , because (03588 +kiy) it is in the power (00410 +)el) of their hand (03027 +yad) .

evil Mic_02_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , against (05921 +(al) this (02063 +zo)th) family (04940 +mishpachah) do I devise (02803 +chashab) an evil (07451 +ra() , from which (00834 +)aher) ye shall not remove (04185 +muwsh) your necks (06677 +tsavva)r) ; neither (03808 +lo) shall ye go (03212 +yalak) haughtily (07317 +rowmah):for this (01931 +huw) time (06256 +(eth) [is] {evil} (07451 +ra() .

evil Mic_02_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , against (05921 +(al) this (02063 +zo)th) family (04940 +mishpachah) do I devise (02803 +chashab) an {evil} (07451 +ra() , from which (00834 +)aher) ye shall not remove (04185 +muwsh) your necks (06677 +tsavva)r) ; neither (03808 +lo) shall ye go (03212 +yalak) haughtily (07317 +rowmah):for this (01931 +huw) time (06256 +(eth) [is] evil (07451 +ra() .

evil Mic_03_02 Who (04310 +miy) hate (08130 +sane) the good (02896 +towb) , and love (00157 +)ahab) the {evil} (07451 +ra() ; who (04310 +miy) pluck (01497 +gazal) off their skin (05785 +(owr) from off them , and their flesh (07607 +sh@)er) from off (05921 +(al) their bones (06106 +(etsem) ;

evil Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? none (03808 +lo) {evil} (07451 +ra() can come (00935 +bow) upon us .

evil Mic_07_03 That they may do {evil} (07451 +ra() with both hands (03709 +kaph) earnestly (03190

+yatab) , the prince (08269 +sar) asketh (07592 +sha)al) , and the judge (08199 +shaphat) [asketh (07592 +sha)al)] for a reward (07966 +shilluwm) ; and the great (01419 +gadowl) [man] , he uttereth (01696 +dabar) his mischievous (01942 +havvah) desire (05315 +nephesh):so they wrap (05686 +(abath) it up .

evil Nah_01_11 There is [one] come (03318 +yatsa) out of thee , that imagineth (02803 +chashab) {evil} (07451 +ra() against (05921 +(al) the LORD (03068 +Y@hovah) , a wicked (01100 +b@liya(al) counsellor (03289 +ya(ats) .

evil Neh_06_13 Therefore [was] he hired (07936 +sakar) , that I should be afraid (03372 +yare) , and do (06213 +(asah) so (03651 +ken) , and sin (02398 +chata) , and [that] they might have [matter] for an {evil} (07451 +ra() report (08034 +shem) , that they might reproach (02778 +charaph .) me .

evil Neh_09_28 But after they had rest (05117 +nuwach) , they did (06213 +(asah) {evil} (07451 +ra() again (07725 +shuwb) before (06440 +paniym) thee:therefore leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they had the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and many (07227 +rab) times (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

evil Neh_13_07 And I came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , and understood (00995 +biyn) of the {evil} (07451 +ra() that Eliashib (00475 +)Elyashiyb) did (06213 +(asah) for Tobiah (02900 +Towbiyah) , in preparing (06213 +(asah) him a chamber (05393 +nishkah) in the courts (02691 +chatser) of the house (01004 +bayith) of God (00430 +)elohiym) .

evil Neh_13_17 Then I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , What (04100 +mah) {evil} (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the sabbath (07676 +shabbath) day (03117 +yowm) ?

evil Neh_13_18 Did (06213 +(asah) not your fathers (1) thus (03541 +koh) , and did (06213 +(asah) not our God (00430 +)elohiym) bring (00935 +bow) all (03605 +kol) this (02088 +zeh) {evil} (07451 +ra() upon us , and upon this (02063 +zo)th) city (05892 +(iyr) ? yet ye bring (00935 +bow) more (03254 +yacaph) wrath (02740 +charown) upon Israel (03478 +Yisra)el) by profaning (02490 +chalal) the sabbath (07676 +shabbath) .

evil Neh_13_27 Shall we then hearken (08085 +shama() unto you to do (06213 +(asah) all (03605 +kol) this (02063 +zo)th) great (01419 +gadowl) {evil} (07451 +ra() , to transgress (04603 +ma(al) against our God (00430 +)elohiym) in marrying (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) ?

evil Num_13_32 And they brought (03318 +yatsa) up an {evil} (01681 +dibbah) report (01681 +dibbah) of the land (00776 +)erets) which (00834 +)aher) they had searched (08446 +tuwr) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The land (00776 +)erets) , through which (00834 +)aher) we have gone (05674 +(abar) to search (08446 +tuwr) it , [is] a land (00776 +)erets) that eateth (00398 +)akal) up the inhabitants (03427 +yashab) thereof ; and all (03605 +kol) the people (05971 +(am) that we saw (07200 +ra)ah) in it [are] men (00582 +)enowsh) of a great stature (04060 +middah) .

evil Num_14_27 How (05704 +(ad) long (05704 +(ad) [shall I bear with] this (02063 +zo)th) {evil} (07451 +ra() congregation (05712 +(edah) , which (00834 +)aher) murmur (03885 +luwn) against (05921 +(al) me ? I have heard (08085 +shama() the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they murmur (03885 +luwn) against (05921 +(al) me .

evil Num_14_35 I the LORD (03068 +Y@hovah) have said (01696 +dabar) , I will surely (00518 +)im) do

(06213 +(asah) it unto all (03605 +kol) this (02063 +zo)th) {evil} (07451 +ra() congregation (05712 +(edah) , that are gathered (03259 +ya(ad) together against (05921 +(al) me:in this (02088 +zeh) wilderness (04057 +midbar) they shall be consumed (08552 +tamam) , and there (08033 +sham) they shall die (04191 +muwth) .

evil Num_14_37 Even those (00582 +)enowsh) men (00582 +)enowsh) that did bring (03318 +yatsa) up the {evil} (07451 +ra() report (01681 +dibbah) upon the land (00776 +)erets) , died (04191 +muwth) by the plague (04046 +maggephah) before (06440 +paniym) the LORD (03068 +Y@hovah) .

evil Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow) us in unto this (02088 +zeh) {evil} (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo) place (04725 +maqowm) of seed (02233 +zera() , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah) .

evil Num_32_13 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled against Israel (03478 +Yisra)el) , and he made them wander (05128 +nuwa() in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) , that had done (06213 +(asah) {evil} (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , was consumed (08552 +tamam) .

evil Php_03_02 Beware (0991 -blepo -) of dogs (2965 -kuon -) , beware (0991 -blepo -) of {evil} (2556 -kakos -) workers (2040 -ergates -) , beware (0991 -blepo -) of the concision (2699 -katatome -) .

evil Pro_01_16 For their feet (07272 +regel) run (07323 +ruwts) to {evil} (07451 +ra() , and make haste (04116 +mahar) to shed (08210 +shaphak) blood (01818 +dam) .

evil Pro_01_33 But whoso hearkeneth (08085 +shama() unto me shall dwell (07931 +shakan) safely (00983 +betach) , and shall be quiet (07599 +sha)an) from fear (06343 +pachad) of {evil} (07451 +ra() .

evil Pro_02_12 To deliver (05337 +natsal) thee from the way (01870 +derek) of the {evil} (07451 +ra() [man] , from the man (00376 +)iysh) that speaketh (01696 +dabar) froward (08419 +tahpukah) things ;

evil Pro_02_14 Who rejoice (08056 +sameach) to do (06213 +(asah) {evil} (07451 +ra() , [and] delight (01523 +giyl) in the frowardness (08419 +tahpukah) of the wicked (07451 +ra() ;

evil Pro_03_07 . Be not wise (02450 +chakam) in thine own eyes (05869 +(ayin):fear (03372 +yare) the LORD (03068 +Y@hovah) , and depart (05493 +cuwr) from {evil} (07451 +ra() .

evil Pro_03_29 Devise (02790 +charash) not {evil} (07451 +ra() against (05921 +(al) thy neighbour (07453 +rea() , seeing (07200 +ra)ah) he dwelleth (03427 +yashab) securely (00983 +betach) by thee .

evil Pro_04_14 . Enter (00935 +bow) not into the path (00734 +)orach) of the wicked (07563 +rasha() , and go (00833 +)ashar) not in the way (01870 +derek) of {evil} (07451 +ra() [men] .

evil Pro_04_27 Turn (05186 +natah) not to the right (03225 +yamiyn) hand (03227 +y@miyniy) nor to the left (08040 +s@)mo)wl):remove (05493 +cuwr) thy foot (07272 +regel) from {evil} (07451 +ra() .

evil Pro_05_14 I was almost (04592 +m@(at) in all (03605 +kol) {evil} (07451 +ra() in the midst (08432 +tavek) of the congregation (06951 +qahal) and assembly (05712 +(edah) .

evil Pro_06_24 To keep (08104 +shamar) thee from the {evil} (07451 +ra() woman (0802)ishshah) , from the flattery (02513 +chelqah) of the tongue (03956 +lashown) of a strange (05237 +nokriy) woman .

evil Pro_08_13 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] to hate (08130 +sane) evil (07451 +ra():pride (01344 +ge)ah) , and arrogance (01347 +ga)own) , and the {evil} (07451 +ra() way (01870 +derek) , and the froward (08419 +tahpukah) mouth (06310 +peh) , do I hate (08130 +sane) .

evil Pro_08_13 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] to hate (08130 +sane) {evil} (07451 +ra():pride (01344 +ge)ah) , and arrogance (01347 +ga)own) , and the evil (07451 +ra() way (01870 +derek) , and the froward (08419 +tahpukah) mouth (06310 +peh) , do I hate (08130 +sane) .

evil Pro_11_19 . As righteousness (06666 +ts@daqah) [tendeth] to life (02416 +chay):so he that pursueth (07291 +radaph) {evil} (07451 +ra() [pursueth it] to his own death (04194 +maveth) .

evil Pro_12_12 . The wicked (07563 +rasha() desireth (02530 +chamad) the net (04686 +matsuwd) of {evil} (07451 +ra() [men] :but the root (08328 +shersh) of the righteous (06662 +tsaddiyq) yieldeth (05414 +nathan) [fruit] .

evil Pro_12_20 . Deceit (04820 +mirmah) [is] in the heart (03820 +leb) of them that imagine (02790 +charash) {evil} (07451 +ra():but to the counsellors (03289 +ya(ats) of peace (07965 +shalowm) [is] joy (08057 +simchah) .

evil Pro_12_21 . There shall no (03808 +lo) {evil} (00205 +)aven) happen (00579 +)anah) to the just (06662 +tsaddiyq):but the wicked (07563 +rasha() shall be filled (04390 +male)) with mischief (07451 +ra() .

evil Pro_13_19 . The desire (08378 +ta)avah) accomplished (01961 +hayah) is sweet (06148 +(arab) to the soul (05315 +nephesh):but [it is] abomination (08441 +tow(ebah) to fools (03684 +k@ciyl) to depart (05493 +cuwr) from {evil} (07451 +ra() .

evil Pro_14_16 . A wise (02450 +chakam) [man] feareth (03373 +yare)) , and departeth (05493 +cuwr) from {evil} (07451 +ra():but the fool (03684 +k@ciyl) rageth (05674 +(abar) , and is confident (00982 +batach) .

evil Pro_14_19 . The {evil} (07451 +ra() bow (07817 +shachach) before (06440 +paniym) the good (02896 +towb) ; and the wicked (07563 +rasha() at the gates (08179 +sha(ar) of the righteous (06662 +tsaddiyq) .

evil Pro_14_22 . Do they not err (08582 +ta(ah) that devise (02790 +charash) {evil} (07451 +ra() ? but mercy (02617 +cheded) and truth (00571 +)emeth) [shall be] to them that devise (02790 +charash) good (02896 +towb) .

evil Pro_15_03 . The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] in every (03605 +kol) place (04725 +maqowm) , beholding (06822 +tsaphah) the {evil} (07451 +ra() and the good (02896 +towb) .

evil Pro_15_15 . All (03605 +kol) the days (03117 +yowm) of the afflicted (06041 +(aniy) [are] {evil} (07451 +ra():but he that is of a merry (02896 +towb) heart (03820 +leb) [hath] a continual (08548 +tamiyd) feast (04960 +mishteh) .

evil Pro_15_28 . The heart (03820 +leb) of the righteous (06662 +tsaddiyq) studieth (01897 +hagah) to answer (06030 +(anah):but the mouth (06310 +peh) of the wicked (07563 +rasha() poureth (05042 +naba() out {evil} (07451 +ra() things .

evil Pro_16_04 . The LORD (03068 +Y@hovah) hath made (06466 +pa(al) all (03605 +kol) [things] for himself (04617 +ma(aneh):yea (01571 +gam) , even (01571 +gam) the wicked (07563 +rasha() for the day

(03117 +yowm) of {evil} (07451 +ra()) .

evil Pro_16_06 . By mercy (02617 +cheded) and truth (00571 +)emeth) iniquity (05771 +(avon) is purged (03722 +kaphar):and by the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [men] depart (05493 +cuwr) from {evil} (07451 +ra()) .

evil Pro_16_17 . The highway (04546 +m@cillah) of the upright (03477 +yashar) [is] to depart (05493 +cuwr) from {evil} (07451 +ra()):he that keepeth (05341 +natsar) his way (01870 +derek) preserveth (08104 +shamar) his soul (05315 +nephesh) .

evil Pro_16_27 . An ungodly (01100 +b@liya(al) man (00376 +)iysh) diggeth (03738 +karah) up {evil} (07451 +ra()):and in his lips (08193 +saphah) [there is] as a burning (06867 +tsarebeth) fire (00784 +)esh) .

evil Pro_16_30 He shutteth (06095 +(atsah) his eyes (05869 +(ayin) to devise (02803 +chashab) froward (08419 +tahpukah) things:moving (07169 +qarats) his lips (08193 +saphah) he bringeth (03615 +kalah) {evil} (07451 +ra() to pass (03615 +kalah) .

evil Pro_17_11 . An {evil} (07451 +ra() [man] seeketh (01245 +baqash) only (00389 +)ak) rebellion (04805 +m@riy):therefore a cruel (00394 +)akzariy) messenger (04397 +mal)ak) shall be sent (07971 +shalach) against him .

evil Pro_17_13 . Whoso rewardeth (07725 +shuwb) evil (07451 +ra() for good (02896 +towb) , {evil} (07451 +ra() shall not depart (04185 +muwsh) from his house (01004 +bayith) .

evil Pro_17_13 . Whoso rewardeth (07725 +shuwb) {evil} (07451 +ra() for good (02896 +towb) , evil (07451 +ra() shall not depart (04185 +muwsh) from his house (01004 +bayith) .

evil Pro_19_23 . The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [tendeth] to life (02416 +chay):and [he that hath it] shall abide (03885 +luwn) satisfied (07649 +sabea()) ; he shall not be visited (06485 +paqad) with {evil} (07451 +ra()) .

evil Pro_20_08 . A king (04428 +melek) that sitteth (03427 +yashab) in the throne (03678 +kicce)) of judgment (01779 +diyn) scattereth (02219 +zarah) away all (03605 +kol) {evil} (07451 +ra() with his eyes (05869 +(ayin) .

evil Pro_20_22 . Say (00559 +)amar) not thou , I will recompense (07999 +shalam) {evil} (07451 +ra() ; [but] wait (06960 +qavah) on the LORD (03068 +Y@hovah) , and he shall save (03467 +yasha()) thee .

evil Pro_20_30 . The blueness (02250 +chabbuwrah) of a wound (06482 +petsa()) cleanseth (08562 +tamruwq) away {evil} (07451 +ra() :so [do] stripes (04347 +makkah) the inward (02315 +cheder) parts of the belly (00990 +beten) .

evil Pro_21_10 . The soul (05315 +nephesh) of the wicked (07563 +rasha()) desireth (00183 +)avah) {evil} (07451 +ra() :his neighbour (07453 +rea()) findeth no (03808 +lo) favour (02603 +chanan) in his eyes (05869 +(ayin) .

evil Pro_22_03 . A prudent (06175 +(aruwm) [man] foreseeeth (07200 +ra)ah) the {evil} (07451 +ra() , and hideth (05641 +cathar) himself:but the simple (06612 +p@thiy) pass (05674 +(abar) on , and are punished (06064 +(anash) .

evil Pro_23_06 . Eat (03898 +lacham) thou not the bread (03899 +lechem) of [him that hath] an {evil} (07451 +ra() eye (05869 +(ayin) , neither (00408 +)al) desire (00183 +)avah) thou his dainty (04303

+mat(am) meats :

evil Pro_24_01 . Be not thou envious (07065 +qana)) against {evil} (07451 +ra() men (00582 +)enowsh) , neither (00408 +)al) desire (00183 +)avah) to be with them .

evil Pro_24_08 He that deviseth (02803 +chashab) to do {evil} (07489 +ra(a() shall be called (07121 +qara)) a mischievous (04209 +m@zimmah) person (01167 +ba(al) .

evil Pro_24_19 . Fret (02734 +charah) not thyself because of {evil} (07489 +ra(a() [men] , neither (00408 +)al) be thou envious (07065 +qana)) at the wicked (07563 +rasha() ;

evil Pro_24_20 For there shall be no (03808 +lo)) reward (00319 +)achariyth) to the {evil} (07451 +ra() [man] ; the candle (05216 +niyr) of the wicked (07563 +rasha() shall be put (01846 +da(ak) out .

evil Pro_27_12 . A prudent (06175 +(aruwm) [man] foreseeeth (07200 +ra)ah) the {evil} (07451 +ra() , [and] hideth (05641 +cathar) himself ; [but] the simple (06612 +p@thiy) pass (05674 +(abar) on , [and] are punished (06064 +(anash) .

evil Pro_28_10 . Whoso causeth the righteous (03477 +yashar) to go (07686 +shagah) astray (07686 +shagah) in an {evil} (07451 +ra() way (01870 +derek) , he shall fall (05307 +naphal) himself (01931 +huw)) into his own pit (07816 +sh@chuwth):but the upright (08549 +tamiym) shall have good (02896 +towb) [things] in possession (05157 +nachal) .

evil Pro_28_22 . He that hasteth (00926 +bahal) to be rich (01952 +hown) [hath] an {evil} (07451 +ra() eye (05869 +(ayin) , and considereth (03045 +yada() not that poverty (02639 +checer) shall come (00935 +bow)) upon him .

evil Pro_29_06 . In the transgression (06588 +pesha() of an {evil} (07451 +ra() man (00376 +)iysh) [there is] a snare (04170 +mowqesh):but the righteous (06662 +tsaddiyq) doth sing (07442 +ranan) and rejoice (08055 +samach) .

evil Pro_30_32 If (00518 +)im) thou hast done foolishly (05034 +nabel) in lifting (05375 +nasa)) up thyself , or if (00518 +)im) thou hast thought (02161 +zamam) {evil} , [lay] thine hand (03027 +yad) upon thy mouth (06310 +peh) .

evil Pro_31_12 She will do (01580 +gamal) him good (02896 +towb) and not {evil} (07451 +ra() all (03605 +kol) the days (03117 +yowm) of her life (02416 +chay) .

evil Psa_05_04 For thou [art] not a God (00410 +)el) that hath pleasure (02655 +chaphets) in wickedness (07562 +resha():neither (03808 +lo)) shall {evil} (07451 +ra() dwell (01481 +guwr) with thee .

evil Psa_07_04 If (00518 +)im) I have rewarded (01580 +gamal) {evil} (07451 +ra() unto him that was at peace (07999 +shalam) with me ; (yea , I have delivered (02502 +chalats) him that without (07387 +reyqam) cause (07387 +reyqam) is mine enemy (06887 +tsarar):

evil Psa_109_05 And they have rewarded (07760 +suwm) me {evil} (07451 +ra() for good (02896 +towb) , and hatred (08135 +sin)ah) for my love (00160 +)ahabah) .

evil Psa_109_20 [Let] this (02063 +zo)th) [be] the reward (06468 +p@(ullah) of mine adversaries (07853 +satan) from the LORD (03068 +Y@hovah) , and of them that speak (01696 +dabar) {evil} (07451 +ra() against (05921 +(al) my soul (05315 +nephesh) .

evil Psa_10_15 Break (07665 +shabar) thou the arm (02220 +z@rowa() of the wicked (07563 +rasha() and

the {evil} (07451 +ra() [man] :seek (01875 +darash) out his wickedness (07562 +resha() [till] thou find (04672 +matsa)) none (01077 +bal) .

evil Psa_112_07 He shall not be afraid (03372 +yare)) of {evil} (07451 +ra() tidings (08052 +sh@muw(ah)):his heart (03820 +leb) is fixed (03559 +kuwn) , trusting (00982 +batach) in the LORD (03068 +Y@hovah) .

evil Psa_119_101 +. I have refrained (03601 +kiyshowr) my feet (07272 +regel) from every (03605 +kol) {evil} (07451 +ra() way (00734 +)orach) , that I might keep (08104 +shamar) thy word (01697 +dabar) .

evil Psa_121_07 The LORD (03068 +Y@hovah) shall preserve (08104 +shamar) thee from all (03605 +kol) {evil} (07451 +ra():he shall preserve (08104 +shamar) thy soul (05315 +nephesh) .

evil Psa_140_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . Deliver (02502 +chalats) me , O LORD (03068 +Y@hovah) , from the {evil} (07451 +ra() man (00120 +)adam):preserve (05341 +natsar) me from the violent (02555 +chamac) man (00376 +)iysh) ;

evil Psa_140_11 Let not an {evil} speaker be established (03559 +kuwn) in the earth (00776 +)erets):evil (07451 +ra() shall hunt (06679 +tsuwd) the violent (02555 +chamac) man (00376 +)iysh) to overthrow (04073 +m@dachphah) [him] .

evil Psa_141_04 Incline (05186 +natah) not my heart (03820 +leb) to [any] {evil} (07451 +ra() thing (01697 +dabar) , to practise (05953 +(alal) wicked (07562 +resha() works (05949 +(aliylah) with men (00376 +)iysh) that work (05950 +(aliylyyah) iniquity (00205 +)aven):and let me not eat (03898 +lacham) of their dainties (04516 +man(am) .

evil Psa_15_03 [He that] backbiteth (07270 +ragal) not with his tongue (03956 +lashown) , nor (03808 +lo)) doeth (06213 +(asah) {evil} (07451 +ra() to his neighbour (07453 +rea() , nor (03808 +lo)) taketh (05375 +nasa)) up a reproach (02781 +cherpah) against (05921 +(al) his neighbour (07138 +qarowb) .

evil Psa_21_11 For they intended (05186 +natah) {evil} (07451 +ra() against (05921 +(al) thee:they imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [to perform] .

evil Psa_23_04 Yea (01571 +gam) , though (03588 +kiy) I walk (03212 +yalak) through the valley (01516 +gay)) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , I will fear (03372 +yare)) no (03808 +lo)) {evil} (07451 +ra():for thou [art] with me ; thy rod (07626 +shebet) and thy staff (04938 +mish(enah) they comfort (05162 +nacham) me .

evil Psa_26_05 I have hated (08130 +sane)) the congregation (06951 +qahal) of {evil} (07489 +ra(a() doers (07489 +ra(a() ; and will not (03808 +lo)) sit (03427 +yashab) with the wicked (07563 +rasha() .

evil Psa_34_13 Keep (05341 +natsar) thy tongue (03956 +lashown) from {evil} (07451 +ra() , and thy lips (08193 +saphah) from speaking (01696 +dabar) guile (04820 +mirmah) .

evil Psa_34_14 Depart (05493 +cuwr) from {evil} (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; seek (01245 +baqash) peace (07965 +shalowm) , and pursue (07291 +radaph) it .

evil Psa_34_16 The face (06440 +paniym) of the LORD (03068 +Y@hovah) [is] against them that do (06213 +(asah) {evil} (07451 +ra() , to cut (03772 +karath) off the remembrance (02143 +zeker) of them from the earth (00776 +)erets) .

evil Psa_35_12 They rewarded (07999 +shalam) me {evil} (07451 +ra() for good (02896 +towb) [to] the

spoiling (07908 +sh@kowl) of my soul (05315 +nephesh) .

evil Psa_36_04 He deviseth (02803 +chashab) mischief (00205 +)aven) upon his bed (04904 +mishkab) ; he setteth (03320 +yatsab) himself in a way (01870 +derek) [that is] not good (02896 +towb) ; he abhorreth (03988 +ma)ac) not {evil} (07451 +ra() .

evil Psa_37_08 Cease (07503 +raphah) from anger (00639 +)aph) , and forsake (05800 +(azab) wrath (02534 +chemah):fret (02734 +charah) not thyself in any wise to do {evil} (07489 +ra(a() .

evil Psa_37_19 They shall not be ashamed (00954 +buwsh) in the {evil} (07451 +ra() time (06256 +(eth):and in the days (03117 +yowm) of famine (07459 +r@abown) they shall be satisfied (07646 +saba() .

evil Psa_37_27 Depart (05493 +cuwr) from {evil} (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; and dwell (07931 +shakan) for evermore (05769 +(owlam) .

evil Psa_38_20 They also that render (07999 +shalam) {evil} (07451 +ra() for good (02896 +towb) are mine adversaries (07853 +satan) ; because (08478 +tachath) I follow (07291 +radaph) [the thing that] good (02896 +towb) [is] .

evil Psa_40_14 Let them be ashamed (00954 +buwsh) and confounded (02659 +chapher) together (03162 +yachad) that seek (01245 +baqash) after my soul (05315 +nephesh) to destroy (05595 +caphah) it ; let them be driven (05472 +cuwg) backward (00268 +)achowr) and put to shame (03637 +kalam) that wish (02655 +chaphets) me {evil} (07451 +ra() .

evil Psa_41_05 . Mine enemies (00341 +)oyeb) speak (00559 +)amar) {evil} (07451 +ra() of me , When (04970 +mathay) shall he die (04191 +muwth) , and his name (08034 +shem) perish (6) ?

evil Psa_41_08 An {evil} (01100 +b@liya(al) disease (01697 +dabar) , [say they] , cleaveth (03332 +yatsaq) fast unto him:and [now] that he lieth (07901 +shakab) he shall rise (06965 +quwm) up no (03808 +lo)) more (03254 +yacaph) .

evil Psa_49_05 Wherefore (04100 +mah) should I fear (03372 +yare)) in the days (03117 +yowm) of {evil} (07451 +ra() , [when] the iniquity (05771 +(avon) of my heels (06120 +(aqeb) shall compass (05437 +cabab) me about ?

evil Psa_50_19 Thou givest (07971 +shalach) thy mouth (06310 +peh) to {evil} (07451 +ra() , and thy tongue (03956 +lashown) frameth (06775 +tsamad) deceit (04820 +mirmah) .

evil Psa_51_04 Against thee , thee only (00905 +bad) , have I sinned (02398 +chata)) , and done (06213 +(asah) [this] {evil} (07451 +ra() in thy sight (05869 +(ayin):that thou mightest be justified (06663 +tsadaq) when thou speakest (01696 +dabar) , [and] be clear (02135 +zakah) when thou judgest (08199 +shaphat) .

evil Psa_52_03 Thou lovest (00157 +)ahab) {evil} (07451 +ra() more than good (02896 +towb) ; [and] lying (08267 +sheqer) rather than to speak (01696 +dabar) righteousness (06664 +tsedeq) . Selah (05542 +celah) .

evil Psa_54_05 He shall reward (07725 +shuwb) {evil} (07451 +ra() unto mine enemies (08324 +sharar):cut (06789 +tsamath) them off in thy truth (00571 +)emeth) .

evil Psa_56_05 Every (03605 +kol) day (03117 +yowm) they wrest (06087 +(atsab) my words (01697 +dabar):all (03605 +kol) their thoughts (04284 +machashabah) [are] against (05921 +(al) me for {evil} (07451 +ra() .

evil Psa_64_05 They encourage (02388 +chazaq) themselves [in] an {evil} (07451 +ra() matter (01697 +dabar):they commune (05608 +caphar) of laying (02934 +taman) snares (04170 +mowqesh) privily (02934 +taman) ; they say (00559 +)amar) , Who (04310 +miy) shall see (07200 +ra)ah) them ?

evil Psa_78_49 He cast (07971 +shalach) upon them the fierceness (02740 +charown) of his anger (00639 +)aph) , wrath (05678 +(ebrah) , and indignation (02195 +za(am) , and trouble (06869 +tsarah) , by sending (04917 +mishlachath) {evil} (07451 +ra() angels (04397 +mal)ak) [among them] .

evil Psa_90_15 Make us glad (08056 +sameach) according to the days (03117 +yowm) [wherein] thou hast afflicted (06031 +(anah) us , [and] the years (08141 +shaneh) [wherein] we have seen (07200 +ra)ah) {evil} (07451 +ra() .

evil Psa_91_10 There shall no (03808 +lo)) {evil} (07451 +ra() befall (00579 +)anah) thee , neither (03808 +lo)) shall any plague (05061 +nega() come (07126 +qarab) nigh (07126 +qarab) thy dwelling (00168 +)ohel) .

evil Psa_97_10 Ye that love (00157 +)ahab) the LORD (03068 +Y@hovah) , hate (08130 +sane)) {evil} (07451 +ra():he preserveth (08104 +shamar) the souls (05315 +nephesh) of his saints (02623 +chaciyd) ; he delivereth (05337 +natsal) them out of the hand (03027 +yad) of the wicked (07563 +rasha() .

evil Rev_02_02 I know (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy patience (5281 -hupomone -) , and how (3754 -hoti -) thou canst (1410 -dunamai -) not bear (0941 -bastazo -) them which are {evil} (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which say (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

evil Rom_01_30 Backbiters (2637 -katalalos -) , haters (2319 -theostuges -) of God (2319 -theostuges -) , spiteful (5197 -hubristes -) , proud (5244 -huperephanos -) , boasters (0213 -alazon -) , inventors (2182 -epheuretes -) of {evil} (2556 -kakos -) things , disobedient (0545 -apeithes -) to parents (1118 -goneus -) ,

evil Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth {evil} (2556 -kakos -) , of the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

evil Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) {evil} (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

evil Rom_07_19 For the good (0018 -agathos -) that I would (2309 -thelo -) I do (4160 -poieo -) not:but the {evil} (2556 -kakos -) which (3739 -hos -) I would (2309 -thelo -) not , that I do (4238 -prasso -) .

evil Rom_07_21 I find (2147 -heurisko -) then (0686 -ara -) a law (3551 -nomos -) , that , when I would (2309 -thelo -) do (4160 -poieo -) good (2570 -kalos -) , {evil} (2556 -kakos -) is present (3873) with me .

evil Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) {evil} (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ;)

evil Rom_12_09 [Let] love (0026 -agape -) be without (0505 -anupokritos -) dissimulation (0505 -

anupokritos -) . Abhor (0655 -apostugeo -) that which is {evil} (4190 -poneros -) ; cleave (2853 -kollao -) to that which is good (0018 -agathos -) .

evil Rom_12_17 Recompense (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) evil (2556 -kakos -) for {evil} (2556 -kakos -) . Provide (4306 -pronoeo -) things honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

evil Rom_12_17 Recompense (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) {evil} (2556 -kakos -) for evil (2556 -kakos -) . Provide (4306 -pronoeo -) things honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

evil Rom_12_21 Be not overcome (3528 -nikao -) of evil (2556 -kakos -) , but overcome (3528 -nikao -) {evil} (2556 -kakos -) with good (0018 -agathos -) .

evil Rom_12_21 Be not overcome (3528 -nikao -) of {evil} (2556 -kakos -) , but overcome (3528 -nikao -) evil (2556 -kakos -) with good (0018 -agathos -) .

evil Rom_13_03 For rulers (0758 -archon -) are not a terror (5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -) , but to the {evil} (2556 -kakos -) . Wilt (2309 -thelo -) thou then (1161 -de -) not be afraid (5399 -phobeo -) of the power (1849 -exousia -) ? do (4160 -poieo -) that which is good (0018 -agathos -) , and thou shalt have (2192 -echo -) praise (1868 -epainos -) of the same (0846 -autos -) :

evil Rom_13_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [execute] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) {evil} (2556 -kakos -) .

evil Rom_13_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is {evil} (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [execute] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

evil Rom_14_16 Let not then (3767 -oun -) your (5216 -humon -) good (0018 -agathos -) be {evil} spoken (0987 -blasphemeo -) of :

evil Rom_14_20 For meat (1033 -broma -) destroy (2647 -kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956 -pas -) things indeed (3303 -men -) [are] pure (2513 -katharos -) ; but [it is] {evil} (2556 -kakos -) for that man (0444 -anthropos -) who (3588 -ho -) eateth (2068 -esthio -) with offence (4348 -proskomma -) .

evil Rom_16_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [men] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but yet (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 -akeraios -) concerning (1519 -eis -) {evil} (2556 -kakos -) .

evil Tit_01_12 One (5100 -tis -) of themselves (0846 -autos -) , [even] a prophet (4396 -prophetes -) of their own (2398 -idios -) , said (2036 -epo -) , The Cretians (2912 -Kres -) [are] alway (0104 -aei -) liars (5583 -pseustes -) , {evil} (2556 -kakos -) beasts (2342 -therion -) , slow (0692 -argos -) bellies (1064 -gaster -) .

evil Tit_02_08 Sound (5199 -hugies -) speech (3056 -logos -) , that cannot (0176 -akatagnostos -) be

condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part may be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) {evil} (5337 -phaulos -) thing to say (3004 -lego -) of you .

evil Tit_03_02 To speak (0987 -blasphemeo -) {evil} (0987 -blasphemeo -) of no (3367 -medeis -) man (3367 -medeis -) , to be no (0269 -amachos -) brawlers (0269 -amachos -) , [but] gentle (1933 -epieikes -) , shewing (1731 -endeiknumi -) all (3956 -pas -) meekness (4236 -praiotes -) unto all (3956 -pas -) men (0444 -anthropos -) .

evil Zec_01_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown) prophets (05030 +nabiy) have cried (07121 +qara) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Turn (07725 +shuwb) ye now (04994 +na) from your evil (07451 +ra() ways (01870 +derek) , and [from] your {evil} (07451 +ra() doings (04611 +ma(alal):but they did not hear (08085 +shama() , nor (03808 +lo)) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Zec_01_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown) prophets (05030 +nabiy) have cried (07121 +qara) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Turn (07725 +shuwb) ye now (04994 +na) from your {evil} (07451 +ra() ways (01870 +derek) , and [from] your evil (07451 +ra() doings (04611 +ma(alal):but they did not hear (08085 +shama() , nor (03808 +lo)) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Zec_07_10 And oppress (06231 +(ashaq) not the widow (00490 +)almanah) , nor the fatherless (03490 +yathowm) , the stranger (01616 +ger) , nor the poor (06041 +(aniy) ; and let none (00408 +)al) of you imagine (02803 +chashab) {evil} (07451 +ra() against his brother (00251 +)ach) in your heart (03824 +lebab) .

evil Zec_08_17 And let none (00408 +)al) of you imagine {evil} (07451 +ra() in your hearts (03820 +leb) against his neighbour (07453 +rea() ; and love (00157 +)ahab) no (03808 +lo)) false (08267 +sheqer) oath (07621 +sh@buw(ah):for all (03605 +kol) these (00428 +)el - leh) [are things] that I hate (08130 +sane)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

evil Zep_01_12 And it shall come (01961 +hayah) to pass at that time (06256 +(eth) , [that] I will search (02664 +chaphas) Jerusalem (03389 +Y@ruwshalaim) with candles (05216 +niyr) , and punish (06485 +paqad) the men (00582 +)enowsh) that are settled (07087 +qapha) on (05921 +(al) their lees (08105 +shemer):that say (00559 +)amar) in their heart (03824 +lebab) , The LORD (03068 +Y@hovah) will not do good (03190 +yatab) , neither (03808 +lo)) will he do {evil} (07489 +ra(a() .

evil Zep_03_15 The LORD (03068 +Y@hovah) hath taken (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) out thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisrael) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) {evil} (07451 +ra() any more (05750 +(owd) .

evildoer 1Pe_04_15 But let none (3387 -metis -) of you suffer (3958 -pascho -) as a murderer (5406 -phoneus -) , or (2228 -e -) [as] a thief (2812 -kleptes -) , or (2228 -e -) [as] an {evildoer} , or (2228 -e -) as a busybody (0244 -allotriepiskopos -) in other (0244 -allotriepiskopos -) men s matters .

evildoer Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah):for every (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an {evildoer} (07489 +ra(a() , and every (03605 +kol) mouth (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@)balah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph)

is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

evildoers 1Pe_02_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the Gentiles (1484 -ethnos -):that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as {evildoers} (2555 -kakopios -) , they may by [your (3588 -ho -)] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .

evildoers 1Pe_02_14 Or (1535 -eite -) unto governors (2232 -hegemon -) , as unto them that are sent (3992 -pempo -) by him for the punishment (1557 -ekdikesis -) of {evildoers} (2555 -kakopios -) , and for the praise (1868 -epainos -) of them that do (0017 -agathopios -) well (0017 -agathopios -) .

evildoers 1Pe_03_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of {evildoers} (2555 -kakopios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

evildoers Isa_01_04 Ah (01945 +howy) sinful (02398 +chata) nation (01471 +gowy) , a people (05971 +(am) laden (03515 +kabed) with iniquity (05771 +(avon) , a seed (02233 +zera() of {evildoers} (07489 +ra(a() , children (01121 +ben) that are corrupters (07843 +shachath):they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , they have provoked (05006 +na)ats) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) unto anger (05006 +na)ats) , they are gone (02114 +zuwr) away backward (00268 +)achowr) .

evildoers Isa_14_20 Thou shalt not be joined (03161 +yachad) with them in burial (06900 +q@buwrah) , because (03588 +kiy) thou hast destroyed (07843 +shachath) thy land (00776 +)erets) , [and] slain (02026 +harag) thy people (05971 +(am):the seed (02233 +zera() of {evildoers} (07489 +ra(a() shall never be renowned (07121 +qara) .

evildoers Isa_31_02 Yet he also (01571 +gam) [is] wise (02450 +chakam) , and will bring (00935 +bow) evil (07451 +ra() , and will not call (05493 +cuwr) back (05493 +cuwr) his words (01697 +dabar):but will arise (06965 +quwm) against (05921 +(al) the house (01004 +bayith) of the {evildoers} (07489 +ra(a() , and against (05921 +(al) the help (05833 +(ezrah) of them that work (06213 +(asah) iniquity (00205 +)aven) .

evildoers Jer_20_13 Sing (07891 +shiy) unto the LORD (03068 +Y@hovah) , praise (01984 +halal) ye the LORD (03068 +Y@hovah):for he hath delivered (05337 +natsal) the soul (05315 +nepshesh) of the poor (34) from the hand (03027 +yad) of {evildoers} (07489 +ra(a() .

evildoers Jer_23_14 I have seen (07200 +ra)ah) also in the prophets (05030 +nabiy) of Jerusalem (03389 +Y@ruwshalaim) an horrible (08186 +sha(aruwrah) thing:they commit (05003 +na)aph) adultery (05003 +na)aph) , and walk (01980 +halak) in lies (08267 +sheqer):they strengthen (02388 +chazaq) also the hands (03027 +yad) of {evildoers} (07489 +ra(a() , that none (01115 +biltiy) doth return (07725 +shuwb) from his wickedness (07451 +ra():they are all (03605 +kol) of them unto me as Sodom (05467 +C@dom) , and the inhabitants (03427 +yashab) thereof as Gomorrah (06017 +(Amorah) .

evildoers Psa_119_115 +. Depart (05493 +cuwr) from me , ye {evildoers} (07489 +ra(a():for I will keep (05341 +natsar) the commandments (04687 +mitsvah) of my God (00430 +(elohiym) .

evildoers Psa_37_01 . [A Psalm] of David (01732 +David) . Fret (02734 +charah) not thyself because of {evildoers} (07489 +ra(a() , neither (00408 +)al) be thou envious (07065 +qana) against the workers (06213 +(asah) of iniquity (05766 +(evel) .

evildoers Psa_37_09 For {evildoers} (07489 +ra(a() shall be cut (03772 +karath) off:but those that wait (06960 +qavah) upon the LORD (03068 +Y@hovah) , they shall inherit (03423 +yarash) the earth (00776 +)erets) .

evildoers Psa_94_16 Who (04310 +miy) will rise (06965 +quwm) up for me against (05973 +(im) the {evildoers} (07489 +ra(a() ? [or] who (04310 +miy) will stand (03320 +yatsab) up for me against (05973 +(im) the workers (06466 +pa(al) of iniquity (00205 +)aven) ?

evilfavouredness:for Deu_17_01 . Thou shalt not sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) [any] bullock (07794 +showr) , or sheep (07716 +seh) , wherein (00834 +)aher) is blemish (03971 +m)uwm) , [or] any (03605 +kol) {evilfavouredness:for} that [is] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) .

evils Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 +charah) against them in that day (03117 +yowm) , and I will forsake (05800 +(azab) them , and I will hide (05641 +cathar) my face (06440 +paniyim) from them , and they shall be devoured (00398 +)akal) , and many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) shall befall (04672 +matsa) them ; so that they will say (00559 +)amar) in that day (03117 +yowm) , Are not these (00428 +)el - leh) {evils} (07451 +ra() come (04672 +matsa) upon us , because (03588 +kiy) our God (00430 +)elohiyim) [is] not among (07130 +qereb) us ?

evils Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 +charah) against them in that day (03117 +yowm) , and I will forsake (05800 +(azab) them , and I will hide (05641 +cathar) my face (06440 +paniyim) from them , and they shall be devoured (00398 +)akal) , and many (07227 +rab) {evils} (07451 +ra() and troubles (06869 +tsarah) shall befall (04672 +matsa) them ; so that they will say (00559 +)amar) in that day (03117 +yowm) , Are not these (00428 +)el - leh) evils (07451 +ra() come (04672 +matsa) upon us , because (03588 +kiy) our God (00430 +)elohiyim) [is] not among (07130 +qereb) us ?

evils Deu_31_18 And I will surely hide (05641 +cathar) my face (06440 +paniyim) in that day (03117 +yowm) for all (03605 +kol) the {evils} (07451 +ra() which (00834 +)aher) they shall have wrought (06213 +(asah) , in that they are turned (06437 +panah) unto other (00312 +)acher) gods (00430 +)elohiyim) .

evils Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) {evils} (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa) them , that this (02063 +zo)th) song (07892 +shiyir) shall testify (06030 +(anah) against (06440 +paniyim) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera():for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() .

evils Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me among the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath departed (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniyim) for the {evils} (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

evils Eze_20_43 And there (08033 +sham) shall ye remember (02142 +zakar) your ways (01870 +derek) , and all (03605 +kol) your doings (05949 +(aliylah) , wherein (00834 +)aher) ye have been defiled (02930 +tame)) ; and ye shall lothe (06962 +quwt) yourselves in your own sight (06440 +paniyim) for all (03605 +kol) your {evils} (07451 +ra() that ye have committed (06213 +(asah) .

evils Jer_02_13 For my people (05971 +(am)) have committed (06213 +(asah)) two (08147 +sh@nayim) {evils} (07451 +ra()) ; they have forsaken (05800 +(azab)) me the fountain (04726 +maqowr)) of living (02416 +chay)) waters (04325 +mayim)) , [and] hewed (02672 +chatsab)) them out cisterns (00877 +bo)r) , broken (07665 +shabar)) cisterns (00877 +bo)r) , that can hold (03557 +kuwl)) no (03808 +lo)) water (04325 +mayim)) .

evils Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the {evils} 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - ,

evils Psa_40_12 For innumerable {evils} (07451 +ra()) have compassed (00661 +)aphaph) me about:mine iniquities (05771 +(avon)) have taken (05381 +nasag)) hold (05381 +nasag)) upon me , so that I am not able (03201 +yakol)) to look (07200 +ra)ah)) up ; they are more (06105 +(atsam)) than the hairs (08185 +sa(arah)) of mine head (07218 +ro)sh):therefore my heart (03820 +leb)) faileth (05800 +(azab)) me .

revile Exo_22_28 Thou shalt not {revile} (07043 +qalal)) the gods (00430 +)elohiym)) , nor (03808 +lo)) curse (00779 +)arar)) the ruler (05387 +nasiy)) of thy people (05971 +(am)) .

revile Mat_05_11 Blessed (3107 -makarios -) are ye , when (3752 -hotan -) [men] shall {revile} (3679 -oneidizo -) you , and persecute (1377 -dioko -) [you] , and shall say (2036 -epo -) all (3956 -pas -) manner of evil (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

reviled 1Co_04_12 And labour (2872 -kopiao -) , working (2038 -ergazomai -) with our own (2398 -idios -) hands (5495 -cheir -):being {reviled} (3058 -loidoreo -) , we bless (2127 -eulogeo -) ; being persecuted (1377 -dioko -) , we suffer (0430 -anechomai -) it :

reviled 1Pe_02_23 Who (3739 -hos -) , when he was reviled (3058 -loidoreo -) , {reviled} (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he threatened (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [himself] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

reviled 1Pe_02_23 Who (3739 -hos -) , when he was {reviled} (3058 -loidoreo -) , reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he threatened (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [himself] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

reviled Joh_09_28 Then (3767 -oun -) they {reviled} (3058 -loidoreo -) him , and said (2036 -epo -) , Thou art (1488 -ei -) his disciple (3101 -mathetes -) ; but we are Moses (3475 -Moseus -) disciples (3101 -mathetes -) .

reviled Mar_15_32 Let Christ (5547 -Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597 -katabaino -) now (3568 -nun -) from the cross (4716 -stauros -) , that we may see (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him {reviled} (3679 -oneidizo -) him .

reviled Mat_27_39 And they that passed (3899 -parapoeruomai -) by {reviled} (0987 -blasphemeo -) him , wagging (2795 -kineo -) their heads (2776 -kephale -) ,

revilers 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) {revilers} (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

revilings Isa_51_07 Hearken (08085 +shama() unto me , ye that know (03045 +yada() righteousness (06664 +tsedeg) , the people (05971 +(am) in whose heart (03820 +leb) [is] my law (08451 +towrah) ; fear (03372 +yare)) ye not the reproach (02781 +cherpah) of men (00582 +)enowsh) , neither (00408 +)al) be ye afraid (02865 +chathath) of their {revilings} (01421 +gidduwph) .

revilings Zep_02_08 . I have heard (08085 +shama() the reproach (02781 +cherpah) of Moab (04124 +Mow)ab) , and the {revilings} (01421 +gidduwph) of the children (01121 +ben) of Ammon (05983 +(Ammown) , whereby (00834 +)aher) they have reproached (02778 +charaph .) my people (05971 +(am) , and magnified (01431 +gadal) [themselves] against (05921 +(al) their border (01366 +g@buwl) .

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from 2556; to injure; figuratively, to exasperate: -- make evil {affected}, entreat evil, harm, hurt, vex.[ql against 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak {against} (evil of).[ql backbiting 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- {backbiting}, evil speaking.[ql bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql blasphemy 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- {blasphemy}, evil speaking, railing.[ql blasphemy 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- {blasphemy}, evil speaking, railing.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[ql devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.[ql devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.[ql devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.[ql devil 1139 # daimonizomai {dahee-mon-id'-zom-ah}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).[ql doing 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil {doing}, iniquity, matter of wrong.[ql evil 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, {evil} speaking.[ql evil 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- {evil} doing, iniquity, matter of wrong.[ql evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of

2556 and 3056; to revile: -- curse, speak {evil} of.[ql evil 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against ({evil} of).[ql evil 5337 # phaulos {fow'-los}; apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked: -- {evil} .[ql evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report.[ql ***. duo. See 1416.[ql evil 2560 # kakos {kak-oc'e'}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore.[ql evil 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, {evil} speaking, railing.[ql evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make {evil} affected, entreat evil, harm, hurt, vex.[ql evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex.[ql evil 2554 # kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad- doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) {evil} .[ql evil 0987 # blasphemio {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil} .[ql evil 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness.[ql evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.[ql evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.[ql evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql harm 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, {harm}, hurt, vex.[ql harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql hurt 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, {hurt}, vex.[ql iniquity 0092 # adikema {ad-ee'-ay-mah}; from 91; a wrong done: -- evil doing, {iniquity}, matter of wrong.[ql lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). 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See also 4191.[ql matter 0092 # adikema {ad-ee'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, {matter} of wrong.[ql ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql of 0092 # adikema {ad-ee'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter {of} wrong.[ql of 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to

revile: -- curse, speak evil {of}.[ql of 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against (evil {of}).[ql railing 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, evil speaking, {railing}.[ql report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[ql ***. duo. See 1416.[ql sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.[ql speaking 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, evil {speaking}.[ql speak 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.[ql speak 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- {speak} against (evil of).[ql speaking 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, evil {speaking}, railing.[ql vex 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, hurt, {vex}.[ql wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[ql worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.[ql wrong 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter of {wrong}.[ql devil Interlinear Index Study devil MAT004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the {devil} <1228 -diabolos -> . devil MAT004 005 Then <5119 -tote -> the {devil} <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> , devil MAT004 008 Again <3825 -palin -> , the {devil} <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ; devil MAT004 011 Then <5119 -tote -> the {devil} <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him . devil MAT009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> . devil MAT009 033 And when the {devil} <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . devil MAT011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <2192 -echo -> a {devil} <1140 -daimonion -> . devil MAT012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . devil MAT013 039 The enemy <2190 -echthros -> that sowed <4687 -speiro -> them is the {devil} <1228 -diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . devil MAT015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> . devil MAT017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimao -> the {devil} <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> . devil MAT025 041 Then <5119 -tote -> shall he say <2046 -ereoo -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraomai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the {devil} <1228 -diabolos -> and his angels <0032 -aggelos -> : devil MAR 005 015 And they come <2064 -

erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> . devil MAR 005 016 And they that saw <1492 -eido -> [it] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> , and [also] concerning <4012 -peri -> the swine <5519 -choiros -> . devil MAR 005 018 And when he was come <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had been possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> prayed <3870 -parakaleo -> him that he might be with him . devil MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophoenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the {devil} <1140 -daimonion -> out of her daughter <2364 -thugater -> . devil MAR 007 029 And he said <2036 -epo -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way ; the {devil} <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . devil MAR 007 030 And when she was come <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the {devil} <1140 -daimonion -> gone <1831 -exerchomai -> out , and her daughter <2364 -thugater -> laid <0906 -ballo -> upon the bed <2825 -kline -> . devil LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the {devil} 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - . devil LUK 004 003 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - . devil LUK 004 005 And the {devil} 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - . devil LUK 004 006 And the {devil} 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it . devil LUK 004 013 And when the {devil} 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - . devil LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos - {devil} 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - , devil LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the {devil} 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt LUK 0984 -blapto - him not . devil LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a {devil} 1140 -daimonion - . devil LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the {devil} 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . devil LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the {devil} 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .) devil LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the {devil} 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - . devil LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the {devil} 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil LUK 011 014 . And he was casting 1544 -ekballo - out a {devil} 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the

devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil JOH 006 070 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Have not I chosen <1586 -eklegomai -> you twelve <1427 -dodeka -> , and one <1520 -heis -> of you is a {devil} <1228 -diabolos -> ? devil JOH 007 020 The people <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a {devil} <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ? devil JOH 008 044 Ye are of [your] father <3962 -pater -> the {devil} <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it . devil JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 -echo -> a {devil} <1140 -daimonion -> ? devil JOH 008 049 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have <2192 -echo -> not a {devil} <1140 -daimonion -> ; but I honour <5091 -timao -> my Father <3962 -pater -> , and ye do dishonour <0818 -atimazo -> me . devil JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a {devil} <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . devil JOH 010 020 And many <4183 -polus -> of them said <3004 -lego -> , He hath <2192 -echo -> a {devil} <1140 -daimonion -> , and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 -akouo -> ye him ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a {devil} <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a {devil} <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the {devil} <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray <3860 -paradidomi -> him ; devil ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the {devil} <1228 -diabolos -> ; for God <2316 -theos -> was with him . devil ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -pas -> mischief <4468 -rhaidiourgia -> , [thou] child <5207 -huios -> of the {devil} <1228 -diabolos -> , [thou] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 -hodos -> of the Lord <2962 -kurios -> ? devil EPH 004 027 Neither <3383 -mete -> give <1325 -didomi -> place <5117 -topos -> to the {devil} <1228 -diabolos -> . devil EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the {devil} <1228 -diabolos -> . devil 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> being lifted <5188 -tupho -> up with pride <5187 -tuphoo -> he fall <1706 -empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the {devil} <1228 -diabolos -> . devil 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothen -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the {devil} <1228 -diabolos -> . devil 2TI 002 026 And [that] they may recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the {devil} <1228 -diabolos -> , who are taken <2221 -zogreo -> captive <2221 -zogreo -> by him at <1519 -eis -> his will <2307 -thelema -> . devil HEB 002 014 . Forasmuch <1893 -epeis -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -

autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the {devil} <1228 -diabolos -> ; devil JAS 004 007 Submit <5293 -hupotasso -> yourselves therefore <3767 -oun -> to God <2316 -theos -> . Resist <0436 - anthistemi -> the {devil} <1228 -diabolos -> , and he will flee <5343 -pheugo -> from you . devil 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 - humon -> adversary <0476 -antidikos -> the {devil} <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 - zeteo -> whom <5101 - tis -> he may devour <2666 -katapino -> : devil 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 - theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the {devil} <1228 -diabolos -> . devil 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the {devil} <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . devil 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the {devil} <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . devil 1JO 003 010 In this <5129 -toutoi -> the children <5043 - teknon -> of God <2316 - theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the {devil} <1228 - diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 - theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 - adephos -> . devil JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the {devil} <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . devil REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the {devil} <1228 - diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . Devil REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> out , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the {Devil} <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 - oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . devil REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ye] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the {devil} <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 - echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . Devil REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the {Devil} <1228 - diabolos -> , and Satan <4567 -Satanas -> , and bound <1210 -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> , devil REV 020 010 And the {devil} <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> [are] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . devilish JAS 003 015 This <3778 -houtos -> wisdom <4678 -sophia -> descendeth <2718 -katerchomai -> not from above <0509 - anothen -> , but [is] earthly <1919 -epigeios -> , sensual <5591 - psuchikos -> , {devilish} <1141 -daimoniodes -> . devils LEV 017 007 And they shall no <03808 +lo> more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout

their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto { devils } <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada > not , to new <02319 +chadash > [gods that] came <00935 +bow > > newly <07138 +qarowb > up , whom your fathers <1 > feared <08175 +sa not . devils 2CH 011 015 And he ordained <05975 + him priests <03548 +kohen > for the high <01116 +bamah > places , and for the { devils } <08163 +sa , and for the calves <05695 + which <00834 +>aher > he had made <06213 + . devils PSA 106 037 Yea , they sacrificed <02076 +zabach > their sons <01121 +ben > and their daughters <01121 +ben > unto { devils } <07700 +shed > , devils MAT 004 024 And his fame <0189 -akoe -> went <0565 - aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 - Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 - nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with { devils } <1139 - daimonizomai -> , and those which were lunatick <4583 - seleniazomai -> , and those that had the palsy <3885 - paralutikos -> ; and he healed <2323 -therapeuo -> them . devils MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out { devils } <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? devils MAT 008 016 When the even <3798 -opsios -> was come <1096 - ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 - daimonizomai -> with { devils } <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 - pneuma -> with [his] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> : devils MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with { devils } <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . devils MAT 008 031 So <1161 -de -> the { devils } <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 - ekballo -> us out , suffer <2010 - epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 - choiros -> . devils MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 - daimonizomai -> of the { devils } <1139 -daimonizomai -> . devils MAT 009 034 But the Pharisees <5330 -Pharisaaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 - daimonion -> through <1722 -en -> the prince <0758 -archon -> of the { devils } <1140 - daimonion -> . devils MAT 009 034 But the Pharisees <5330 -Pharisaaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out { devils } <1140 -daimonion -> through <1722 -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . devils MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 - astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 - lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out { devils } <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> . devils MAT 012 024 But when the Pharisees <5330 - Pharisaaios -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the { devils } <1140 -daimonion -> . devils MAT 012 024 But when the Pharisees <5330 - Pharisaaios -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> out { devils } <1140 -daimonion -> , but by Beelzebub <0954 - Beelzeboul -> the prince <0758 -archon -> of the devils <1140 - daimonion -> . devils MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 -ekballo -> out { devils } <1140 - daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> . devils MAT 012 028 But if <1487 -ei -> I cast <1544 - ekballo -> out { devils } <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you . devils MAR 001 032 And at even <1096 -ginomai -> , when <3753 - hote -> the sun <2246 -helios -> did set <1416 - duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 - daimonizomai -> with { devils } <1139 -daimonizomai -> . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 - polus -> that were sick <2560 -kakos -> of divers <4164 - poikilos -

> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the {devils} <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> {devils} <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . devils MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <4864 -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaia -> , and cast <1544 -ekballo -> out {devils} <1140 -daimonion -> . devils MAR 003 015 And to have <2192 -echo -> power <1849 -exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -ekballo -> out {devils} <1140 -daimonion -> : devils MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out {devils} <1140 -daimonion -> . devils MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the {devils} <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . devils MAR 005 012 And all <3956 -pas -> the {devils} <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <1519 -eis -> them . devils MAR 006 013 And they cast <1544 -ekballo -> out many <4183 -polus -> {devils} <1140 -daimonion -> , and anointed <0218 -aleipho -> with oil <1637 -elaion -> many <4183 -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [them] . devils MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting <1544 -ekballo -> out {devils} <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbid <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us . devils MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> {devils} <1140 -daimonion -> . devils MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out {devils} <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ; devils LUK 004 041 And {devils} <1140 -daimonion -> also <2532 -kai -> came <1831 -exerchomai -> out of many <4183 -polus -> , crying <2896 -krazo -> out , and saying <3004 -lego -> , Thou art <1488 -ei -> Christ <5547 -Christos -> the Son <5207 -huios -> of God <2316 -theos -> . And he rebuking <2008 -epitimaō -> [them] suffered <1439 -eao -> them not to speak <2980 -laleo -> : for they knew that he was Christ <5547 -Christos -> . devils LUK 008 002 And certain <5100 -tis -> women <1135 -gune -> , which <3739 -hos -> had been healed <2390 -iaomai -> of evil <4190 -poneros -> spirits <4151 -pneuma -> and infirmities LUK 0769 -astheneia - , Mary <3137 -Maria -> called <2564 -kaleo -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> went <1831 -exerchomai -> seven <2033 -hepta -> {devils} <1140 -daimonion -> , devils LUK 008 027 And when he went <1831 -exerchomai -> forth <1831 -exerchomai -> to land <1093 -ge -> , there met <5221 -hupantao -> him out of the city <4172 -polis -> a certain <5100 -tis -> man LUK 0435 -aner - , which <3739 -hos -> had <2192 -echo -> {devils} <1140 -daimonion -> long <2425 -hikanos -> time <5550 -chronos -> , and wore <1737 -endidusko -> no <3756 -ou -> clothes <2440 -himation -> , neither <3756 -ou -> abode <3306 -meno -> in [any] house <3614 -oikia -> , but in the tombs <3418 -mnema -> . devils LUK 008 030 And Jesus <2424 -Iesous -> asked <1905 -eperotao -> him , saying <3004 -lego -> , What <5101 -tis -> is thy name <3686 -onoma -> ? And he said <2036 -epo -> , Legion <3003 -legeon -> : because <3754 -hoti -> many <4183 -polus -> {devils} <1140 -daimonion -> were entered <1525 -eiserchomai -> into <1519 -eis -> him . devils LUK 008 033 Then <1161 -de -> went <1831 -exerchomai -> the {devils} <1140 -daimonion -> out of the man LUK 0444 -anthropos - , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd LUK 0034 -agele - ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the lake <3041 -limne -> , and were choked LUK 0638 -apopnigo - . devils LUK 008 035 Then <1161 -de -> they went <1831 -exerchomai -> out to see <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> ; and came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and found <2147 -heurisko -> the man LUK 0444 -anthropos - , out of whom <3739 -hos -> the {devils} <1140 -daimonion -> were departed <1831 -exerchomai -> , sitting <2521 -kathemai -> at <3844 -para -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were

afraid 5399 -phobeo - . devils LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -
apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the
{ devils } 1139 -daimonizomai - was healed 4982 -sozo - . devils LUK 008 038 Now 1161 -de - the man LUK 0435
-aner - out of whom 3739 -hos - the { devils } 1140 -daimonion - were departed 1831 -exerchomai - besought 1189
-deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630
-apoluo - , saying 3004 -lego - , devils LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427
-dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -
dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - { devils } 1140 -daimonion - , and to cure
2323 -therapeuo - diseases 3554 -nosos - . devils LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -
ekballo - out { devils } 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because
3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us . devils LUK 010 017 . And the seventy 1440 -
hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -
lego - , Lord 2962 -kurios - , even 2532 -kai - the { devils } 1140 -daimonion - are subject 5293 -hupotasso - unto
us through 1722 -en - thy name 3686 -onoma - . devils LUK 011 015 But some 5100 -tis - of them said 2036 -epo -
- , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul -
the chief LUK 0758 -archon - of the { devils } 1140 -daimonion - . devils LUK 011 015 But some 5100 -tis - of
them said 2036 -epo - , He casteth 1544 -ekballo - out { devils } 1140 -daimonion - through 1722 -en - Beelzebub
LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the devils 1140 -daimonion - . devils LUK 011 018 If
1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438
-heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti -
ye say 3004 -lego - that I cast 1544 -ekballo - out { devils } 1140 -daimonion - through 1722 -en - Beelzebub LUK
0954 -Beelzeboul - . devils LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544 -
ekballo - out { devils } 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast
1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .
devils LUK 011 020 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo -
out { devils } 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia - of God
2316 -theos - is come 5348 -phthano - upon you . devils LUK 013 032 And he said 2036 -epo - unto them , Go
4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -
ekballo - out { devils } 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow
LUK 0839 -aurion - , and the third 5154 -tritos - [day] I shall be perfected 5048 -teleioo - . devils 1CO 010 020
But I [say] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they
sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -
thelo -> not that ye should have fellowship <2844 -koinonos -> with { devils } <1140 -daimonion -> . devils 1CO
010 020 But I [say] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo ->
, they sacrifice <2380 -thuo -> to { devils } <1140 -daimonion -> , and not to God <2316 -theos -> : and I would
<2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> . devils
1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -
kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be
partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -
trapeza -> of { devils } <1140 -daimonion -> . devils 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -
pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of { devils }
<1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios ->
> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> . devils 1TI 004 001
. Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the
latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the
faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> ,
and doctrines <1319 -didaskalia -> of { devils } <1140 -daimonion -> ; devils JAS 002 019 Thou believest <4100 -
pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos ->
> : the { devils } <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso ->
> . devils REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were
not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo
> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -
proskuneo -> { devils } <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver
<0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -

> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute ->
 hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : devils REV 016 014 For they are the spirits
 <4151 -pneuma -> of {devils} <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [which
] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -
 ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the
 battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty
 <3841 -pantokrator -> . devils REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a
 strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
 <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the
 habitation <2732 -katoiketerion -> of {devils} <1142 -daimon -> , and the hold <5438 -phulake -> of every
 <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956
 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> . evil GEN 002 009 And
 out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow
 <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758
 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay >
 also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847
 +da of good <02896 +towb > and {evil} <07451 +ra<> . evil GEN 002 017 But of the tree <06086 + of the
 knowledge <01847 +da of good<02896 +towb > and {evil} <07451 +ra<> , thou shalt not eat <00398 +>akal >
 of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191
 +muwth > . evil GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada<> that in the day <03117
 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye
 shall be as gods <00430 +>elohiym > , knowing <03045 +yada<> good <02896 +towb > and {evil} <07451 +ra<
 > . evil GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > ,
 Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us ,
 to know <03045 +yada<> good <02896 +towb > and {evil} <07451 +ra<> : and now <06258 + , lest <06435
 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach >
 also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425
 +chayay > for ever <05769 + : evil GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the
 wickedness <07451 +ra<> of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > ,
 and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his
 heart <03820 +leb > [was] only <07535 +raq > {evil} <07451 +ra<> continually . evil GEN 008 021 And the
 LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach
 > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again
 <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man
 s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart
 <03820 +leb > [is] {evil} <07451 +ra<> from his youth <05271 +na ; neither will I again <03254 +yacaph >
 smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I
 have done <06213 + . evil GEN 019 019 Behold <02009 +hinneh > now <04994 +na> , thy servant <05650 +
 hath found <04672 +matsa > > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431
 +gadal > thy mercy <02617 +checed > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving
 <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022
 +har > , lest <06435 +pen > some {evil} <07451 +ra<> take <01692 +dabaq > me , and I die <04191 +muwth > :
 evil GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya .
 Joseph <03130 +Yowceph > , [being] seventeen <07651 +sheba<> years <08141 +shaneh > old <01121 +ben >
 , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [
 was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah
 <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought
 <00935 +bow> > unto his father <1> their {evil} <07451 +ra<> report <01681 +dibbah > . evil GEN 037 020
 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026>harag > him , and cast <07993 +shalak >
 him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451
 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what
 <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he
 knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth
 > ; an {evil} <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130
 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [And] when

they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > ? evil GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [be] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . evil GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil} <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschag > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee {evil} <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiyim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiyim > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [that] they [were] in {evil} <07451 +ra< > [case] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ought] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] {evil} <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for {evil} <07451 +ra< > [is] before <06440 +paniyim > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] {evil} <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra< > against thy people <05971 + . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO 033 004 And when the people <05971 + heard <08085 +shama< > these {evil} <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896

+shiyth > on him his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do {evil} <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > {evil} <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought <03318 +yatsa> > up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [are] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 + long <05704 + [shall I bear with] this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > {evil} <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil} <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> , evil DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and {evil} <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 + a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to provoke him to anger <03707 +ka : evil DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the {evil} <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . evil DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714

+Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet> > unto thee . evil DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such {evil} <07451 +ra< > among <07130 +qereb > you . evil DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > . evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : evil DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . evil DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba {evil} <07451 +ra< > from among <07130 +qereb > you . evil DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 026 006 And the Egyptians <04713 +Mitsriy > {evil} <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : evil DEU 028 054 [So that] the man <00376 +>iysh > [that is]

tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil} <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be {evil} <07489 +ra {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evil DEU 031 029 For I know <03045 +yada<> that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and {evil} <07451 +ra<> will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evil JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > {evil} <07451 +ra<> things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . evil JOS 024 015 . And if <00518 +>im > it seem {evil} <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . evil JUDG 002 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba : evil JUDG 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for {evil} <07451 +ra<> , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba<> unto them : and they were greatly <03966 +m@ distressed <03334 +yatsar > . evil JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra<> again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they had done <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > . evil JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra<> again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they had done <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > . evil JUDG 004 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , when Ehud <00261 +>Echuw d > was dead <04191 +muwth > . evil JUDG 006 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Midian <04080 +Midyan > seven <07651 +sheba<> years <08141 +shaneh > . evil JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an {evil} <07451 +ra<> spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> : evil JUDG 009 057 And all <03605 +kol > the {evil} <07451 +ra<> of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba . evil JUDG 010 006 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra<> again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba , and Ashtaroth <06252 + , and the gods <00430 +>elohiym > of Syria <00758 +>Aram > , and the gods <00430 +>elohiym > of Zidon <06721 +Tsiydown > , and the gods <00430 +>elohiym > of Moab <04124 +Mow>ab > ,

and the gods <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 + , and the gods <00430 +>elohiym > of the Philistines <06430 +P@lishtiy > , and forsook <05800 + the LORD <03068 +Y@hovah > , and served <05647 + not him . evil JUDG 013 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra<> again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba years <08141 +shaneh > . evil JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba {evil} <07451 +ra<> from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : evil JUDG 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib ten <06235 + thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that {evil} <07451 +ra<> [was] near <05060 +naga< > them . evil JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <02015 +haphak > again , the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed <00926 +bahal > : for they saw <07200 +ra>ah > that {evil} <07451 +ra<> was come <05060 +naga< > upon them . evil 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your {evil} <07451 +ra<> dealings <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 + . evil 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 + us this <02063 +zo>th > great <01419 +gadowl > {evil} <07451 +ra<> : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us . evil 1SA 012 019 And all <03605 +kol > the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Pray <06419 +palal > for thy servants <05650 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that we die <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol > our sins <02403 +chatta>ah > [this] {evil} <07451 +ra<> , to ask <07592 +sha>al > us a king <04428 +melek > . evil 1SA 015 019 Wherefore <04100 +mah > then didst thou not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 + upon the spoil <07998 +shalal > , and didst <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > ? evil 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > departed <05493 +cuwr > from Saul <07586 +Sha>uwl > , and an {evil} <07451 +ra<> spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > troubled <01204 +ba him . evil 1SA 016 015 And Saul s <07586 +Sha>uwl > servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , an {evil} <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba thee . evil 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the {evil} <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . evil 1SA 016 023 And it came <01961 +hayah > to pass , when the [evil <07451 +ra<>] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the {evil} <07451 +ra<> spirit <07307 +ruwach > departed <05493 +cuwr > from him . evil 1SA 016 023 And it came <01961 +hayah > to pass , when the [{evil} <07451 +ra<>] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra<> spirit <07307 +ruwach > departed <05493 +cuwr > from him . evil 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {evil} <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his

hand <03027 +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul
s <07586 +Sha>uwl > hand <03027 +yad > . evil ISA 019 009 And the {evil} <07451 +ra< > spirit <07307
+ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab
> in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David
<01732 +David > played <05059 +nagan > with [his] hand <03027 +yad > . evil ISA 020 007 If <00518 +>im >
he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 + shall have
peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045
+yada< > that {evil} <07451 +ra< > is determined <03615 +kalah > by him . evil ISA 020 009 . And Jonathan
<03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im
> I knew <03045 +yada< > certainly that {evil} <07451 +ra< > were determined <03615 +kalah > by my father
<1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? evil ISA 020 013 The
LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph
> to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do]
thee {evil} <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away ,
that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be
with thee , as he hath been <01961 +hayah > with my father <1> . evil ISA 024 011 Moreover , my father <1> ,
see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe
<04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of
thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200
+ra>ah > that [there is] neither <00369 +>ayin > {evil} <07451 +ra< > nor transgression <06588 +pesha< > in
mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658
+tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . evil ISA 024 017 And he said <00559
+>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast
rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee {evil}
<07451 +ra< > . evil ISA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal
<05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was]
a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful
<03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh
> and {evil} <07451 +ra< > in his doings <04611 +ma ; and he [was] of the house <01004 +bayith > of Caleb
<03612 +Kaleb > . evil ISA 025 017 Now <06258 + therefore know <03045 +yada< > and consider <07200
+ra>ah > what <04100 +mah > thou wilt do <06213 + ; for {evil} <07451 +ra< > is determined <03615 +kalah >
against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household
<01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak
<01696 +dabar > to him . evil ISA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559
+>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol >
that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485
+paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me {evil}
<07451 +ra< > for good <02896 +towb > . evil ISA 025 026 Now <06258 + therefore , my lord <00113 +>adown
> , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth
<02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming
<00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own
hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash >
{evil} <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . evil ISA 025 028 I pray
<04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for
the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539
+>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898
+lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and {evil} <07451 +ra< > hath
not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . evil ISA 025 039 And when David
<01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said
<00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378
+riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal
<05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from {evil} <07451 +ra< > : for the
LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037
+Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and
communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah

> . evil 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown
 > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100
 +mah > have I done <06213 + ? or what <04100 +mah > {evil} <07451 +ra< > [is] in mine hand <03027 +yad >
 ? evil 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said
 <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast
 been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with
 me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found
 <04672 +matsa> > {evil} <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> >
 unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896
 +towb > thee not . evil 2SA 003 039 And I [am] this day <03117 +yowm > weak <07390 +rak > , though
 anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh >
 the sons <01121 +ben > of Zeruah <06870 +Ts@ruwyah > [be] too hard <07186 +qasheh > for me : the LORD
 <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 + of {evil} <07451 +ra< > according to
 his wickedness <07451 +ra< > . evil 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959
 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + {evil}
 <07451 +ra< > in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite
 <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802
 +>ishshah > [to be] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719
 +chereb > of the children <01121 +ben > of Ammon <05983 + . evil 2SA 012 011 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up
 {evil} <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947
 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto
 thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the
 sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . evil 2SA 013 016 And she said <00559
 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > {evil} <07451 +ra< > in sending
 <07971 +shalach > me away [is] greater <01419 +gadawl > than the other <00312 +>acher > that thou didst
 <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . evil 2SA 015 014 And David
 <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [were] with him at
 Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we
 shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart
 <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring
 <05080 +nadach > {evil} <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 + with the edge
 <06310 +peh > of the sword <02719 +chereb > . evil 2SA 017 014 And Absalom <53> and all <03605 +kol > the
 men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai
 <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of
 Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to
 defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to
 the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > {evil} <07451 +ra< >
 upon Absalom <53> . evil 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> >
 forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear
 <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth
 <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil
 > : and that will be worse <07489 +ra until <05704 + now <06258 + . evil 2SA 019 035 I [am] this day <03117
 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern
 <03045 +yada< > between <00996 +beyn > good <02896 +towb > and {evil} <07451 +ra< > ? can thy servant
 <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can
 I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiy > men <00582
 +>enowsh > and singing <07891 +shiy > women ? wherefore <04100 +mah > then should thy servant <05650 +
 be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? evil
 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad >
 upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah >
 repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397
 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503
 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983

+Yebuwciy > . evil 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym
 > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [so that there is]
 neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > {evil} <07451 +ra< > occurrent
 <06294 +pega< > . evil 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 +
 the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa>
 > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and
 have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > ,
 and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068
 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< >
 . evil 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + {evil} <07451 +ra< > in the sight <05869
 + of the LORD <03068 +Y@hovah > , and went not fully <04390 +male> > after <00310 +>achar > the LORD
 <03068 +Y@hovah > , as [did] David <01732 +David > his father <1> . evil 1KI 013 033 After <00310 +>achar
 > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his
 {evil} <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098
 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever
 would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548
 +kohen > of the high <01116 +bamah > places . evil 1KI 014 009 But hast done <06213 + {evil} <07489 +ra three
 other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to
 anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : evil
 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon the
 house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379
 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up
 and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar >
 of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557
 +galal > , till <05704 + it be all <08552 +tamam > gone . evil 1KI 014 022 And Judah <03063 +Y@huwdah > did
 <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and they provoked
 him to jealousy <07065 +qana> > with their sins <02403 +chatta>ah > which <00834 +>aher > they had
 committed <02398 +chata> > , above all <03605 +kol > that their fathers <1> had done <06213 + . evil 1KI 015
 026 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and
 walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah >
 wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 015 034 And
 he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked
 <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah >
 wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 016 007 And
 also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the
 son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house
 <01004 +bayith > , even for all <03605 +kol > the {evil} <07451 +ra< > that he did <06213 + in the sight <05869
 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his
 hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ;
 and because <00834 +>aher > he killed <05221 +nakah > him . evil 1KI 016 019 For his sins <02403 +chatta>ah
 > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 + {evil} <07451 +ra< > in the sight
 <05869 + of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <01870 +derek > of
 Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 + , to
 make Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 016 025 But Omri <06018 + wrought <06213
 + {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and did worse <07489 +ra did
 <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > above all <03605 +kol
 > that [were] before <06440 +paniym > him . evil 1KI 017 020 And he cried <07121 +qara> > unto the LORD
 <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym
 > , hast thou also brought {evil} <07489 +ra {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068
 +Y@hovah > . evil 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< >
 upon thee , and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 +karath > off
 from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him
 that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , evil 1KI 021 029 Seest <07200 +ra>ah
 > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth <03665 +kana< > himself before <06440

+paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the {evil} <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the {evil} <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > ? evil 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {evil} <07451 +ra< > concerning <05921 + thee . evil 1KI 022 052 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : evil 2KI 003 002 And he wrought <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . evil 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > {evil} <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? evil 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the {evil} <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . evil 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . evil 2KI 013 002 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <05493 +cuwr > not therefrom . evil 2KI 013 011 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he walked <01980 +halak > therein . evil 2KI 014 024 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from all <03605 +kol

> the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 009 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 018 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 024 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 028 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 017 002 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , but not as the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniyim > him . evil 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . evil 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . evil 2KI 021 002 And he did <06213 + [that which <00834 +>aher > was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , after the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [which] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . evil 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldest keep <06213 + [me] from {evil} <07451 +ra< > , that it may not grieve <06087 + me ! And God <00430 +>elohiyim > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > . evil 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy , because <03588 +kiy > it went <01961 +hayah > {evil} <07451 +ra< > with his house <01004 +bayith > . evil 1CH 021 015 And God <00430 +>elohiyim > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcisy > . evil 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiyim > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done {evil}

<07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . evil 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiyim > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > upon them . evil 2CH 012 014 And he did <06213 + {evil} <07451 +ra< > , because <03588 +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > . evil 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always {evil} <07451 +ra< > : the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 2CH 018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [that] he would not prophesy <05012 +naba> > good <02896 +towb > unto me , but {evil} <07451 +ra< > ? evil 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {evil} <07451 +ra< > against <05921 + thee . evil 2CH 020 009 If <00518 +>im > , [when] {evil} <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniyim > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniyim > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . evil 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [that which was] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 022 004 Wherefore he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . evil 2CH 029 006 For our fathers <1> have trespassed <04603 +ma , and done <06213 + [that which was] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , and have forsaken <05800 + him , and have turned <05437 +cabab > away their faces <06440 +paniyim > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 + . evil 2CH 033 002 But did <06213 + [that which was] {evil} <07457 +ra in the sight <05869 + of the LORD <03068 +Y@hovah > , like unto the abominations <08441 +tow of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . evil 2CH 033 022 But he <06419 +palal > did [that which was] {evil} in <06279 + the sight of the <08085 +shama< > LORD , as <08467 +t@chinnah > did Manasseh <07725 +shuwb > his father <07725 +shuwb > : for Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +malkuwth > the carved <04519 +M@nashsheh > images <03045 +yada< > which Manasseh his <03068 +Y@hovah > father had made <00430 +>elohiyim > , and served them ; evil 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427

+yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : evil 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . evil 2CH 036 005 Jehoiakim <03079 +Y@howyaqiym > [was] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . evil 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [was] eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and ten <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 036 012 And he did <06213 + [that which was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , [and] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > [speaking] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . evil EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our {evil} <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; evil NEH 006 013 Therefore [was] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [that] they might have [matter] for an {evil} <07451 +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me . evil NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + {evil} <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; evil NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and understood <00995 +biyn > of the {evil} <07451 +ra< > that Eliashib <00475 +>Elyashiyb > did <06213 + for Tobiah <02900 +Towbiyah > , in preparing <06213 + him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > . evil NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > {evil} <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? evil NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > {evil} <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . evil NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 + all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > {evil} <07451 +ra< > , to transgress <04603 +ma against our God <00430 +>elohiym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > ? evil EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 + up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was {evil} <07451 +ra< > determind <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > . evil EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? evil JOB 001 001 . There was a

man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , whose name <08034 +shem > [was] Job <00347 +>Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <05493 +cuwr > {evil} <07451 +ra< > . evil JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > {evil} <07451 +ra< > ? evil JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > {evil} <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . evil JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > {evil} <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . evil JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . evil JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba< > there shall no <03808 +lo> > {evil} <07451 +ra< > touch <05060 +naga< > thee . evil JOB 008 020 . Behold <02005 +hen > , God <00410 +>el > will not cast <03988 +ma>ac > away a perfect <08535 +tam > [man] , neither <03808 +lo> > will he help <02388 +chazaq > the {evil} <07489 +ra entreateth the barren <06135 + [that] beareth <03205 +yalad > not : and doeth not good <03190 +yatab > to the widow <00490 +>almanah > . evil JOB 028 028 And unto man <00120 +>adam > he said <00559 +>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of the Lord <00136 +>Adonay > , that [is] wisdom <02451 +chokmah > ; and to depart <05493 +cuwr > from {evil} <07451 +ra< > [is] understanding <00998 +biynah > . evil JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <02896 +towb > , then {evil} <07451 +ra< > came <00935 +bow> > [unto me] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > . evil JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruction <06365 +piyd > of him that hated <08130 +sane> > me , or lifted <05782 + up myself when <03588 +kiy > {evil} <07451 +ra< > found <04672 +matsa> > him : evil JOB 035 012 There <08033 +sham > they cry <06817 +tsa , but none <03808 +lo> > giveth answer <06030 + , because <06440 +paniym > of the pride <01347 +ga>own > of {evil} <07451 +ra< > men . evil JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the {evil} <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siyah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . evil PSA 005 004 For thou [art] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall {evil} <07451 +ra< > dwell <01481 +guwr > with thee . evil PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal > {evil} <07451 +ra< > unto him that was at peace <07999 +shalam > with me ; (yea , I have delivered <02502 +chalats > him that without <07387 +reyqam > cause <07387 +reyqam > is mine enemy <06887 +tsarah > :) evil PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the {evil} <07451 +ra< > [man] : seek <01875 +darash > out his wickedness <07562 +resha< > [till] thou find <04672 +matsa> > none <01077 +bal > . evil PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> >

doeth <06213 + {evil} <07451 +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . evil PSA 021 011 For they intended <05186 +natah > {evil} <07451 +ra< > against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] . evil PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo>> {evil} <07451 +ra< > : for thou [art] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish they comfort <05162 +nacham > me . evil PSA 026 005 I have hated <08130 +sane> > the congregation <06951 +qahal > of {evil} <07489 +ra good <02896 +towb > ; seek <01245 +baqash > peace <07965 +shalowm > , and pursue <07291 +radaph > it . evil PSA 034 016 The face <06440 +paniym > of the LORD <03068 +Y@hovah > [is] against them that do <06213 + {evil} <07451 +ra< > , to cut <03772 +karath > off the remembrance <02143 +zeker > of them from the earth <00776 +>erets > . Evil PSA 034 021 {Evil} <07451 +ra< > shall slay <04191 +muwth > the wicked <07563 +rasha< > : and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > . evil PSA 035 012 They rewarded <07999 +shalam > me {evil} <07451 +ra< > for good <02896 +towb > [to] the spoiling <07908 +sh@kowl > of my soul <05315 +nephesh > . evil PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not {evil} <07451 +ra< > . evil PSA 037 008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <05800 + wrath <02534 +chemah > : fret <02734 +charah > not thyself in any wise to do {evil} <07489 +ra : and in the days <03117 +yowm > of famine <07459 +r@abown > they shall be satisfied <07646 +saba< > . evil PSA 037 027 Depart <05493 +cuwr > from {evil} <07451 +ra< > , and do <06213 + good <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 + . evil PSA 038 020 They also that render <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] . evil PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me {evil} <07451 +ra< > . evil PSA 041 005 . Mine enemies <00341 +>oyeb > speak <00559 +>amar > {evil} <07451 +ra< > of me , When <04970 +mathay > shall he die <04191 +muwth > , and his name <08034 +shem > perish <6> ? evil PSA 041 008 An {evil} <01100 +b@liya disease <01697 +dabar > , [say they] , cleaveth <03332 +yatsaq > fast unto him : and [now] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo>> more <03254 +yacaph > . evil PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of {evil} <07451 +ra< > , [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me about ? evil PSA 050 019 Thou givest <07971 +shalach > thy mouth <06310 +peh > to {evil} <07451 +ra< > , and thy tongue <03956 +lashown > frameth <06775 +tsamad > deceit <04820 +mirmah > . evil PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [this] {evil} <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . evil PSA 052 003 Thou lovest <00157 +>ahab > {evil} <07451 +ra< > more than good <02896 +towb > ; [and] lying <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . evil PSA 054 005 He shall reward <07725 +shuwb > {evil} <07451 +ra< > unto mine enemies <08324 +sharar > : cut <06789 +tsamath > them off in thy truth <00571 +>emeth > . evil PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my words <01697 +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [are] against <05921 + me for {evil} <07451 +ra< > . evil PSA 064 005 They encourage <02388 +chazaq > themselves [in] an {evil} <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ? evil PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za , and trouble <06869 +tsarah > , by sending <04917 +mishlachath > {evil} <07451 +ra< > angels <04397 +mal>ak > [among them] . evil PSA 090 015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [wherein] thou hast afflicted <06031 + us , [and] the years <08141 +shaneh > [wherein] we have seen <07200 +ra>ah > {evil} <07451 +ra< > . evil PSA 091 010 There shall no <03808 +lo>> {evil} <07451 +ra< > befall <00579 +>anah > thee , neither <03808 +lo>> shall any plague <05061 +nega< > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > . evil PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate

<08130 +sane> > {evil} <07451 +ra<> : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha<> . evil PSA 109 005 And they have rewarded <07760 +suwm > me {evil} <07451 +ra<> for good <02896 +towb > , and hatred <08135 +sin>ah > for my love <00160 +>ahabah > . evil PSA 109 020 [Let] this <02063 +zo>th > [be] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > {evil} <07451 +ra<> against <05921 + my soul <05315 +nephesh > . evil PSA 112 007 He shall not be afraid <03372 +yare> > of {evil} <07451 +ra<> tidings <08052 +sh@muw : his heart <03820 +leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in the LORD <03068 +Y@hovah > . evil PSA 119 101 +. I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > {evil} <07451 +ra<> way <00734 +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > . evil PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > {evil} <07451 +ra<> : he shall preserve <08104 +shamar > thy soul <05315 +nephesh > . evil PSA 140 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Deliver <02502 +chalats > me , O LORD <03068 +Y@hovah > , from the {evil} <07451 +ra<> man <00120 +>adam > : preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; evil PSA 140 011 Let not an evil speaker be established <03559 +kuwn > in the earth <00776 +>erets > : {evil} <07451 +ra<> shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [him] . evil PSA 140 011 Let not an {evil} speaker be established <03559 +kuwn > in the earth <00776 +>erets > : evil <07451 +ra<> shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [him] . evil PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] {evil} <07451 +ra<> thing <01697 +dabar > , to practise <05953 + wicked <07562 +resha<> works <05949 + with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . evil PRO 001 016 For their feet <07272 +regel > run <07323 +ruwts > to {evil} <07451 +ra<> , and make haste <04116 +mahar > to shed <08210 +shaphak > blood <01818 +dam > . evil PRO 001 033 But whoso hearkeneth <08085 +shama<> unto me shall dwell <07931 +shakan > safely <00983 +betach > , and shall be quiet <07599 +sha>an > from fear <06343 +pachad > of {evil} <07451 +ra<> . evil PRO 002 012 To deliver <05337 +natsal > thee from the way <01870 +derek > of the {evil} <07451 +ra<> [man] , from the man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ; evil PRO 002 014 Who rejoice <08056 +sameach > to do <06213 + {evil} <07451 +ra<> , [and] delight <01523 +giyl > in the frowardness <08419 +tahpukah > of the wicked <07451 +ra<> ; evil PRO 003 007 . Be not wise <02450 +chakam > in thine own eyes <05869 + : fear <03372 +yare> > the LORD <03068 +Y@hovah > , and depart <05493 +cuwr > from {evil} <07451 +ra<> . evil PRO 003 029 Devise <02790 +charash > not {evil} <07451 +ra<> against <05921 + thy neighbour <07453 +rea<> , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by thee . evil PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563 +rasha<> , and go <00833 +>ashar > not in the way <01870 +derek > of {evil} <07451 +ra<> [men] . evil PRO 004 027 Turn <05186 +natah > not to the right <03225 +yamiyn > hand <03227 +y@miyniy > nor to the left <08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from {evil} <07451 +ra<> . evil PRO 005 014 I was almost <04592 +m@ in all <03605 +kol > {evil} <07451 +ra<> in the midst <08432 +tavek > of the congregation <06951 +qahal > and assembly <05712 + . evil PRO 006 024 To keep <08104 +shamar > thee from the {evil} <07451 +ra<> woman <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of a strange <05237 +nokriy > woman . evil PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra<> : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the {evil} <07451 +ra<> way <01870 +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] to hate <08130 +sane> > {evil} <07451 +ra<> : pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the evil <07451 +ra<> way <01870 +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 011 019 . As righteousness <06666 +ts@daqah > [tendeth] to life <02416 +chay > : so he that pursueth <07291 +radaph > {evil} <07451 +ra<> [pursueth it] to his own death <04194 +maveth > . evil PRO 012 012 . The wicked <07563 +rasha<> desireth <02530 +chamad > the net <04686 +matsuwd > of {evil} <07451 +ra<> [men] : but the root <08328 +shersh > of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [fruit] . evil PRO 012 020 . Deceit <04820 +mirmah > [is] in the heart <03820 +leb > of them that imagine <02790 +charash > {evil} <07451 +ra<> : but to the counsellors <03289 +ya of peace <07965 +shalowm > [is] joy <08057 +simchah > . evil PRO 012 021 . There shall no <03808 +lo> > {evil} <00205 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > :

but the wicked <07563 +rasha< > shall be filled <04390 +male> > with mischief <07451 +ra< > . evil PRO 013 019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <06148 + to the soul <05315 +nephesh > : but [it is] abomination <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from {evil} <07451 +ra< > . Evil PRO 013 021 . {Evil} <07451 +ra< > pursueth <07291 +radaph > sinners <02400 +chatta> > : but to the righteous <06662 +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > . evil PRO 014 016 . A wise <02450 +chakam > [man] feareth <03373 +yare> > , and departeth <05493 +cuwr > from {evil} <07451 +ra< > : but the fool <03684 +k@ciyl > rageth <05674 + , and is confident <00982 +batach > . evil PRO 014 019 . The {evil} <07451 +ra< > bow <07817 +shachach > before <06440 +paniyim > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha of the righteous <06662 +tsaddiyq > . evil PRO 014 022 . Do they not err <08582 +ta that devise <02790 +charash > {evil} <07451 +ra< > ? but mercy <02617 +cheded > and truth <00571 +>emeth > [shall be] to them that devise <02790 +charash > good <02896 +towb > . evil PRO 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [are] in every <03605 +kol > place <04725 +maqowm > , beholding <06822 +tsaphah > the {evil} <07451 +ra< > and the good <02896 +towb > . evil PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 + [are] {evil} <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [hath] a continual <08548 +tamiyd > feast <04960 +mishteh > . evil PRO 015 028 . The heart <03820 +leb > of the righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba< > out {evil} <07451 +ra< > things . evil PRO 016 004 . The LORD <03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [things] for himself <04617 +ma : yea <01571 +gam > , even <01571 +gam > the wicked <07563 +rasha< > for the day <03117 +yowm > of {evil} <07451 +ra< > . evil PRO 016 006 . By mercy <02617 +cheded > and truth <00571 +>emeth > iniquity <05771 + is purged <03722 +kaphar > : and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [men] depart <05493 +cuwr > from {evil} <07451 +ra< > . evil PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [is] to depart <05493 +cuwr > from {evil} <07451 +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . evil PRO 016 027 . An ungodly <01100 +b@liya man <00376 +>iysh > diggeth <03738 +karah > up {evil} <07451 +ra< > : and in his lips <08193 +saphah > [there is] as a burning <06867 +tsarebeth > fire <00784 +>esh > . evil PRO 016 030 He shutteth <06095 + his eyes <05869 + to devise <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > {evil} <07451 +ra< > to pass <03615 +kalah > . evil PRO 017 011 . An {evil} <07451 +ra< > [man] seeketh <01245 +baqash > only <00389 +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent <07971 +shalach > against him . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <07451 +ra< > for good <02896 +towb > , {evil} <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > {evil} <07451 +ra< > for good <02896 +towb > , evil <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > . evil PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [tendeth] to life <02416 +chay > : and [he that hath it] shall abide <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with {evil} <07451 +ra< > . evil PRO 020 008 . A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > away all <03605 +kol > {evil} <07451 +ra< > with his eyes <05869 + . evil PRO 020 022 . Say <00559 +>amar > not thou , I will recompense <07999 +shalam > {evil} <07451 +ra< > ; [but] wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and he shall save <03467 +yasha< > thee . evil PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away {evil} <07451 +ra< > : so [do] stripes <04347 +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten > . evil PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183 +>avah > {evil} <07451 +ra< > : his neighbour <07453 +rea< > findeth no <03808 +lo> > favour <02603 +chanan > in his eyes <05869 + . evil PRO 022 003 . A prudent <06175 + [man] foreseeth <07200 +ra>ah > the {evil} <07451 +ra< > , and hideth <05641 +cathar > himself : but the simple <06612 +p@thiy > pass <05674 + on , and are punished <06064 + . evil PRO 023 006 . Eat <03898 +lacham > thou not the bread <03899 +lechem > of [him that hath] an {evil} <07451 +ra< > eye <05869 + , neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat meats : evil PRO 024 001 . Be not thou envious <07065 +qana> > against {evil} <07451 +ra< > men <00582 +>enowsh > , neither <00408 +>al > desire <00183 +>avah > to be with them . evil PRO 024 008 He that deviseth <02803 +chashab > to do {evil} <07489 +ra . evil PRO 024 019 . Fret <02734 +charah > not thyself because of {evil} <07489 +ra out . evil PRO 027 012 . A prudent <06175 + [man] foreseeth <07200 +ra>ah > the {evil} <07451 +ra< > , [and] hideth <05641 +cathar > himself ; [but] the simple <06612 +p@thiy > pass <05674 + on , [and] are punished <06064

+ . Evil PRO 028 005 . {Evil} <07451 +ra< > men <00582 +>enowsh > understand <00995 +biyn > not judgment <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995 +biyn > all <03605 +kol > [things] . evil PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an {evil} <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > . evil PRO 028 022 . He that hasteth <00926 +bahal > to be rich <01952 +hown > [hath] an {evil} <07451 +ra< > eye <05869 + , and considereth <03045 +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him . evil PRO 029 006 . In the transgression <06588 +pesha< > of an {evil} <07451 +ra< > man <00376 +>iysh > [there is] a snare <04170 +mowqesh > : but the righteous <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 +samach > . evil PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself , or if <00518 +>im > thou hast thought <02161 +zamam > {evil} , [lay] thine hand <03027 +yad > upon thy mouth <06310 +peh > . evil PRO 031 012 She will do <01580 +gamal > him good <02896 +towb > and not {evil} <07451 +ra< > all <03605 +kol > the days <03117 +yowm > of her life <02416 +chay > . evil ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > {evil} <07451 +ra< > . evil ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the {evil} <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . evil ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 + {evil} <07451 +ra< > . evil ECC 005 013 There is a sore <02470 +chalah > {evil} <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 + kept <08104 +shamar > for the owners <01167 +ba thereof to their hurt <07451 +ra< > . evil ECC 005 014 But those <01931 +huw> > riches <06239 + perish <6> by {evil} <07451 +ra< > travail <06045 + : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <03027 +yad > . evil ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > {evil} <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? evil ECC 006 001 . There is an {evil} <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , and it [is] common <07227 +rab > among <05921 + men <00120 +>adam > : evil ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an {evil} <07451 +ra< > disease <02483 +choliy > . evil ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 + not in an {evil} <07451 +ra< > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . evil ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > {evil} <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + {evil} <07451 +ra< > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an {evil} <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + evil <07451 +ra< > . evil ECC 008 012 Though a sinner <02398 +chata> > do <06213 + {evil} <07451 +ra< > an hundred <03967 +me>ah > times , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear

<03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440
 +paniym > him : evil ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [
 things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one
 <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam >
 the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of {evil}
 <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416
 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . evil ECC 009 003 This
 <02088 +zeh > [is] an {evil} <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under
 <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh >
 unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121
 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947
 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar >
 that [they go] to the dead <04191 +muwth > . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam
 > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz
 > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270
 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120
 +>adam > snared <03369 +yaqosh > in an {evil} <07451 +ra< > time <06256 + , when it falleth <05307 +naphal
 > suddenly <06597 +pith>owm > upon them . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam >
 knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz >
 in an {evil} <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270
 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120
 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal >
 suddenly <06597 +pith>owm > upon them . evil ECC 010 005 There is an {evil} <07451 +ra< > [which] I have
 seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [
 which] proceedeth <03318 +yatsa> > from the ruler <07989 +shaliyt > : evil ECC 011 002 Give <05414 +nathan
 > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083
 +sh@moneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > {evil} <07451 +ra< > shall be upon
 the earth <00776 +>erets > . evil ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy
 heart <03820 +leb > , and put <05674 + away <05493 +cuwr > {evil} <07451 +ra< > from thy flesh <01320
 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > .
 evil ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm >
 of thy youth <00979 +b@churrowth > , while <05704 + the {evil} <07451 +ra< > days <03117 +yowm > come
 <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher >
 thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; evil ECC
 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into
 judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [it be]
 good <02896 +towb > , or whether <00518 +>im > [it be] {evil} <07451 +ra< > . evil ISA 001 016 . Wash
 <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil
 <07455 +roa< > of your doings <04611 +ma from before <05048 +neged > mine eyes <05869 + ; cease <02308
 +chadal > to do {evil} <07489 +ra from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal >
 to do evil <07489 +ra against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom
 <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <00188 +>owy > unto their soul <05315
 +nephesh > ! for they have rewarded <01580 +gamal > {evil} <07451 +ra< > unto themselves <01992 +hem > .
 evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896
 +towb > , and good <02896 +towb > {evil} <07451 +ra< > ; that put <07760 +suwm > darkness <02822
 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put
 <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter
 <04751 +mar > ! evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > {evil} <07451
 +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm >
 darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822
 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966
 +mathowq > for bitter <04751 +mar > ! evil ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669
 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken {evil} <07451
 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , evil ISA 007 015 Butter <02529
 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to

refuse <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > .
 evil ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse
 <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land
 <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both <08147
 +sh@nayim > her kings <04428 +melek > . evil ISA 013 011 And I will punish <06485 +paqad > the world
 <08398 +tebel > for [their] {evil} <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771
 + ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > ,
 and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . evil ISA 031 002 Yet
 he also <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > {evil} <07451 +ra< > ,
 and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965
 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them
 that work <06213 + iniquity <00205 +>aven > . evil ISA 032 007 The instruments <03627 +k@liy > also of the
 churl <03596 +kiylay > [are] {evil} <07451 +ra< > : he deviseth <03289 +ya wicked <02154 +zimmah >
 devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561
 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . evil ISA 033 015 He
 that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly
 <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma
 , that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad
 > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818
 +dam > , and shutteth <06105 + his eyes <05869 + from seeing <07200 +ra>ah > {evil} <07451 +ra< > ; evil ISA
 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > ,
 that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiyim > : yea <00637 +>aph > , do good
 <01319 +basar > , or do {evil} <07489 +ra , and behold <07200 +ra>ah > [it] together <03162 +yachad > . evil
 ISA 045 007 I form <03335 +yatsar > the light <00216 +>owr > , and create <01254 +bara> > darkness <02822
 +choshek > : I make <06213 + peace <07965 +shalowm > , and create <01254 +bara> > {evil} <07451 +ra< > : I
 the LORD <03068 +Y@hovah > do <06213 + all these <00428 +>el - leh > [things] . evil ISA 047 011
 Therefore shall {evil} <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< >
 from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307
 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation
 <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt
 not know <03045 +yada< > . evil ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [
 that] doeth <06213 + this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth
 hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting
 <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 + any <03605
 +kol > {evil} <07451 +ra< > . evil ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no
 <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful
 <02617 +checed > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin >
 considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the
 {evil} <07451 +ra< > [to come] . evil ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to {evil}
 <07451 +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy >
 blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of
 iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths
 <04546 +m@cillah > . evil ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 + ; and he [that]
 departeth <05493 +cuwr > from {evil} <07451 +ra< > maketh himself a prey <07997 +shalal > : and the LORD
 <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it displeased him that [there was] no <00369 +>ayin >
 judgment <04941 +mishpat > . evil ISA 065 012 Therefore will I number <04487 +manah > you to the sword
 <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter
 <02875 +Tebach > : because <03282 +ya when I called <07121 +qara> > , ye did not answer <06030 + ; when I
 spake <01696 +dabar > , ye did <06213 + not hear <08085 +shama< > ; but did {evil} <07451 +ra< > before
 mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted
 <02654 +chaphets > not . evil ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions
 <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya
 when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > ,
 they did not hear <08085 +shama< > : but they did <06213 + {evil} <07451 +ra< > before mine eyes <05869 + ,
 and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not . evil JER 001

014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an {evil} <07451 +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > . evil JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; {evil} <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an {evil} <07451 +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . evil JER 003 005 Will he reserve <05201 +natar > [his anger] for ever ? will he keep <8104shamar > [it] to the end <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + {evil} <07451 +ra< > things as thou couldst <03201 +yakol > . evil JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their {evil} <07451 +ra< > heart <03820 +leb > . evil JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniyim > of the {evil} <07451 +ra< > of your doings <04611 +ma . evil JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow> > {evil} <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadawl > destruction <07667 +sheber > . evil JER 004 022 For my people <05971 + [is] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do {evil} <07489 +ra : evil JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for {evil} <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadawl > destruction <07667 +sheber > . evil JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . evil JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 +sh@riyruwth > of their {evil} <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniyim > . evil JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + {evil} <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . evil JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > {evil} <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to {evil} <07451 +ra< > , and they know <03045 +yada< >

not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from {evil} <07451 +ra<> > to evil <07451 +ra<> > , and they know <03045 +yada<> > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do {evil} <07489 +ra ; but they did <06213 + [them] > not . evil JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra<> > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me , I will not hearken <08085 +shama<> > unto them . evil JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyid > to do in mine house <01004 +bayith > , [seeing] she hath wrought <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest {evil} <07451 +ra<> > , then <00227 +>az > thou rejoicest <05937 + . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata<> > thee , hath pronounced <01696 +dabar > evil <07451 +ra<> > against <05921 + thee , for the {evil} <07451 +ra<> > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata<> > thee , hath pronounced <01696 +dabar > {evil} <07451 +ra<> > against <05921 + thee , for the evil <07451 +ra<> > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . evil JER 011 023 And there shall be no <03808 +lo> > remnant <07611 +sh@>eriyth > of them : for I will bring <00935 +bow> > {evil} <07451 +ra<> > upon the men <00582 +>enowsh > of Anathoth <06068 + , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > . evil JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine {evil} <07451 +ra<> > neighbours <07934 +shaken > , that touch <05060 +naga<> > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them . evil JER 013 010 This <02088 +zeh > {evil} <07451 +ra<> > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama<> > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . evil JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do {evil} <07489 +ra of {evil} <07451 +ra<> > and in the time <06256 + of affliction <06869 +tsarah > . evil JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra<> > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? evil JER 016 012 And ye have done <06213 + worse <07489 +ra whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra<> > , I will repent <05162 +nacham > of the {evil} <07451 +ra<> > that I thought <02803 +chashab > to do <06213 + unto them . evil JER 018 008 If that nation <01471 +gowy > , against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their {evil} <07451 +ra<> > , I will repent <05162 +nacham > of the evil <07451 +ra<> > that I thought <02803 +chashab > to do <06213 + unto them . evil JER 018 010 If it do <06213 + {evil} <07451 +ra<> > in my sight <05869 + , that it obey <08085 +shama<> > not my voice <06963 +qowl > , then I will repent <05162

+nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > {evil} <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . evil JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyruwth > of his {evil} <07451 +ra< > heart <03820 +leb > . evil JER 018 020 Shall {evil} <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them . evil JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . evil JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the {evil} <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . evil JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for {evil} <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . evil JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the {evil} <07455 +roa< > of your doings <04611 +ma . evil JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the {evil} <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is {evil} <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . evil JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah >

on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyrwth > of his own heart <03820 +leb > , No <03808 +lo> > {evil} <07451 +ra< > shall come <00935 +bow> > upon you . evil JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ {evil} <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ {evil} <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . evil JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 024 008 And as the {evil} <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the {evil} <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring {evil} <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , {evil} <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471

+gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the {evil} <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . evil JER 026 013 Therefore now <06258 + amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the {evil} <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 + you . evil JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadowl > {evil} <07451 +ra< > against <05921 + our souls <05315 +nephesh > . evil JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the {evil} <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadowl > evil <07451 +ra< > against <05921 + our souls <05315 +nephesh > . evil JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 + great <01419 +gadowl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of {evil} <07451 +ra< > , and of pestilence <01698 +deber > . evil JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of {evil} <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . evil JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > . evil JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > to come <07122 +qara> > upon them : evil JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + {evil} <07451 +ra< > before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 032 032 Because <05921 + of all <03605 +kol > the {evil} <07451 +ra< > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + to provoke me to anger <03707 +ka , they , their kings <04428 +melek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389

+Y@ruwshalaim > . evil JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > {evil} <07451 +ra< > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . evil JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me . evil JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the {evil} <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + them : because <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and I have called <07121 +qara> > unto them , but they have not answered <06030 + . evil JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . evil JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . evil JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his {evil} <07451 +ra< > way <01870 +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . evil JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 + for their iniquity <05771 + ; and I will bring <00935 +bow> > upon them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the {evil} <07451 +ra< > that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not . evil JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done {evil} <07489 +ra to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the place <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . evil JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for {evil} <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . evil JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063 +zo>th > {evil} <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > . evil JER 041 011 . But when Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , heard <08085 +shama< > of all <03605 +kol > the {evil} <07451 +ra< > that Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 + , evil JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] {evil}

<07451 +ra<> , we will obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb >
 with us , when <03588 +kiy > we obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > . evil JER 042 010 If <00518 +>im > ye will still abide <03427
 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull
 <02040 +harac > [you] down , and I will plant <05193 +nata<> you , and not pluck <05428 +nathash > [you]
 up : for I repent <05162 +nacham > me of the {evil} <07451 +ra<> that I have done <06213 + unto you . evil
 JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their
 faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn
 <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by
 the famine <07458 +ra , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain
 <08300 +sariyd > or escape <06412 +paliyt > from the {evil} <07451 +ra<> that I will bring <00935 +bow> >
 upon them . evil JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200
 +ra>ah > all <03605 +kol > the {evil} <07451 +ra<> that I have brought <00935 +bow> > upon Jerusalem
 <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ;
 and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723
 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , evil JER 044 007 Therefore now
 <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430
 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore
 <04100 +mah > commit <06213 + ye [this] great <01419 +gadowl > {evil} <07451 +ra<> against <00413 +>el
 > your souls <05315 +nepshesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman
 <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to
 leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; evil JER 044 011
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will
 set <07760 +suwm > my face <06440 +paniym > against you for {evil} <07451 +ra<> , and to cut <03772
 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . evil JER 044 017 But we will certainly do
 <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own
 mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh >
 of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as
 we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > ,
 in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem
 <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba<> of victuals <03899
 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > {evil} <07451 +ra<> .
 evil JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer
 <05750 + bear <05375 +nasa> > , because <06440 +paniym > of the {evil} <07455 +roa<> of your doings
 <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye
 have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an
 astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant
 <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044 023 Because ye have burned
 <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> >
 against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama<> the voice <06963 +qowl > of
 the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor
 in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > {evil} <07451
 +ra<> > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044
 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for {evil} <07451 +ra<> , and
 not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah >
 that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by
 the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of
 them . evil JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh >
 place <04725 +maqowm > , that ye may know <03045 +yada<> that my words <01697 +dabar > shall surely
 stand <06965 +quwm > against <05921 + you for {evil} <07451 +ra<> : evil JER 045 005 And seekest <01245
 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [them] not : for , behold

<02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . evil JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > {evil} <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . evil JER 049 023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama< > {evil} <07451 +ra< > tidings <08052 +sh@muw : they are fainthearted <04127 +muwg > ; [there is] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet <08252 +shaqat > . evil JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniyim > their enemies <00341 +>oyeb > , and before <06440 +paniyim > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : evil JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their {evil} <07451 +ra< > that they have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the {evil} <07451 +ra< > that should come <00935 +bow> > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . evil JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . evil JER 052 002 And he did <06213 + [that which was] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 + . evil LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not {evil} <07451 +ra< > and good <02896 +towb > ? evil EZE 005 016 When I shall send <07971 +shalach > upon them the {evil} <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : evil EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and {evil} <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . evil EZE 006 010 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 + this <02063 +zo>th > {evil} <07451 +ra< > unto them . evil EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the {evil} <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > {evil} <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An {evil} <07451 +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see

<07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the {evil} <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . evil EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? evil EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will cause the {evil} <07451 +ra< > beasts <02416 +chay > to cease <07673 +shabath > out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya . evil EZE 036 031 Then shall ye remember <02142 +zakar > your own {evil} <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . evil EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an {evil} <07451 +ra< > thought <04284 +machashabah > : evil DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > {evil} <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . evil DAN 009 013 As [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . evil DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the {evil} <07451 +ra< > , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 +shama< > not his voice <06963 +qowl > . evil JOE 002 013 And rend <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [is] gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repenteth <05162 +nacham > him of the {evil} <07451 +ra< > . evil AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taqa< > in the city <05892 + , and the people <05971 + not be afraid <02729 +charad > ? shall there be {evil} <07451 +ra< > in a city <05892 + , and the LORD <03068 +Y@hovah > hath not done <06213 + [it] ? evil AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that time <06256 + ; for it [is] an {evil} <07451 +ra< > time <06256 + . evil AMO 005 014 Seek <01875 +darash > good <02896 +towb > , and not {evil} <07451 +ra< > , that ye may live <02421 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > . evil AMO 005 015 Hate <08130 +sane> > the {evil} <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > . evil AMO 006 003 Ye that put far away <05077 +nadah > the {evil} <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; evil AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for {evil} <07451 +ra< > , and not for good <02896 +towb > . evil AMO 009 010 All <03605 +kol > the sinners <02400 +chatta> > of my people <05971 + shall die <04191 +muwth > by the sword <02719 +chereb > ,

which say <00559 +>amar > , The {evil} <07451 +ra< > shall not overtake <05066 +nagash > nor prevent
 <06923 +qadam > us . evil JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376
 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486
 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063
 +zo>th > {evil} <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot
 <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . evil JONAH 001 008 Then said <00559
 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834
 +>aher > this <02063 +zo>th > {evil} <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation
 <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is
] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? evil JONAH 003 008 But let man
 <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > ,
 and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn
 <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870
 +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709 +kaph > . evil JONAH 003
 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725
 +shuwb > from their evil <07451 +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <05162
 +nacham > of the {evil} <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 + unto them
 ; and he did <06213 + [it] not . evil JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their
 works <04639 +ma , that they turned <07725 +shuwb > from their {evil} <07451 +ra< > way <01870 +derek > ;
 and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696
 +dabar > that he would do <06213 + unto them ; and he did <06213 + [it] not . evil JONAH 004 002 And he
 prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577
 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > ,
 when <05704 + I was yet <05704 + in my country <00127 +>adamah > ? Therefore I fled <01272 +barach >
 before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a
 gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuw m > , slow <00750 +>arek >
 to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162
 +nacham > thee of the {evil} <07451 +ra< > . evil MIC 001 012 For the inhabitant <03427 +yashab > of Maroth
 <04796 +Marowth > waited <02342 +chuwl > carefully <02470 +chalah > for good <02896 +towb > : but {evil}
 <07451 +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the
 gate <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . evil MIC 002 001 . Woe <01945 +howy > to them
 that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa {evil} <07451 +ra< > upon
 their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise
 <06213 + it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . evil MIC 002
 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ;
 Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise
 <02803 +chashab > an evil <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh >
 your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah
 > : for this <01931 +huw> > time <06256 + [is] {evil} <07451 +ra< > . evil MIC 002 003 Therefore <03651
 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > ,
 against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an {evil}
 <07451 +ra< > , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677
 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931
 +huw> > time <06256 + [is] evil <07451 +ra< > . evil MIC 003 002 Who <04310 +miy > hate <08130 +sane> >
 the good <02896 +towb > , and love <00157 +>ahab > the {evil} <07451 +ra< > ; who <04310 +miy > pluck
 <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh@>er > from off <05921 +
 their bones <06106 + ; evil MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for
 reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242
 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph >
 : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the
 LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > {evil} <07451 +ra< > can come
 <00935 +bow> > upon us . evil MIC 007 003 That they may do {evil} <07451 +ra< > with both hands <03709
 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199
 +shaphat > [asketh <07592 +sha>al >] for a reward <07966 +shilluw m > ; and the great <01419 +gadawl > [
 man] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap

<05686 + it up . evil NAH 001 011 There is [one] come <03318 +yatsa> > out of thee , that imagineth <02803 +chashab > {evil} <07451 +ra< > against <05921 + the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya counsellor <03289 +ya . evil HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > {evil} <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] more righteous <06662 +tsaddiyq > than he ? evil HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of {evil} <07451 +ra< > ! evil HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an {evil} <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! evil ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 + , [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <03808 +lo> > will he do {evil} <07489 +ra . evil ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your {evil} <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your {evil} <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let none <00408 +>al > of you imagine <02803 +chashab > {evil} <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . evil ZEC 008 017 And let none <00408 +>al > of you imagine {evil} <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [is it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not {evil} <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [is it] not {evil} <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 + {evil} <07451 +ra< > [is] good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? evil MAT005 011 Blessed <3107 -makarios -> are ye , when <3752 - hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> manner of {evil} <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 - heneka -> . evil MAT005 037 But let your <5216 -humon ->

communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of {evil} <4190 -poneros -> . evil MAT005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not {evil} <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> . evil MAT005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the {evil} <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> . evil MAT006 013 And lead <1533 -eisphero -> us not into <1519 -eis -> temptation <3986 -peirasmos -> , but deliver <4506 -rhoumai -> us from {evil} <4190 -poneros -> : For thine <4675 -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -aion -> . Amen <0281 -amen -> . evil MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be {evil} <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! evil MAT006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [is] the {evil} <2549 -kakia -> thereof <0846 -autos -> . evil MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> {evil} <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? evil MAT007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> . evil MAT007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . evil MAT009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye {evil} <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? evil MAT012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> {evil} <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth {evil} <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the {evil} <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an {evil} <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An {evil} <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : evil MAT015 019 For out of the heart <2588 -kardia -> proceed <1831 -exerchomai -> {evil} <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> ,

blasphemies <0988 -blasphemia -> : evil MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 - ophthalmos -> {evil} <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? evil MAT 024 048 But and if <1437 -ean -> that {evil} <2556 -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kurios -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ; evil MAT 027 023 And the governor <2232 -hegemon -> said <5346 - phemi -> , Why <1063 -gar -> , what <5101 -tis -> {evil} <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . evil MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 - agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . evil MAR 007 021 For from within <2081 -esothern -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> {evil} <2556 -kakos -> thoughts <1261 - dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> , evil MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an {evil} <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> : evil MAR 007 023 All <3956 -pas -> these <5023 -tauta -> {evil} <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothern -> , and defile <2840 -koinoo -> the man <0444 - anthropos -> . evil MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakologeio -> {evil} <2551 -kakologeio -> of me . evil MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> {evil} <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . evil LUK 006 009 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 - Iesous -> unto them , I will ask <1905 -eperotao -> you one <5100 -tis -> thing ; Is it lawful <1832 -exesti -> on the sabbath <4521 -sabbaton -> days to do <0015 -agathopoieo -> good <0015 - agathopoieo -> , or <2228 -e -> to do <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to destroy <0622 -apollumi -> [it] ? evil LUK 006 022 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> men <0444 -anthropos -> shall hate <3404 -miseo -> you , and when <3752 -hotan -> they shall separate <0873 -aphorizo -> you [from their company] , and shall reproach <3679 -oneidizo -> [you] , and cast <1544 -ekballo -> out your <5216 -humon -> name <3686 -onoma -> as {evil} <4190 -poneros -> , for the Son <5207 -huios -> of man s <0444 -anthropos -> sake <1752 -heneka -> . evil LUK 006 035 But love <0025 -agapao -> ye your <5216 -humon -> enemies <2190 -echthros -> , and do <0015 -agathopoieo -> good <0015 - agathopoieo -> , and lend <1155 -daneizo -> , hoping <0560 -apelpizo -> for nothing <3367 -medeis -> again <0560 - apelpizo -> ; and your <5216 -humon -> reward <3408 -misthos -> shall be great <4183 -polus -> , and ye shall be the children <5207 -huios -> of the Highest <5310 -hupsistos -> : for he is kind <5543 -chrestos -> unto the unthankful <0884 -acharistos -> and [to] the {evil} <4190 -poneros -> . evil LUK 006 045 A good <0018 -agathos -> man <0444 - anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is good <0018 -agathos -> ; and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is {evil} <4190 -poneros -> : for of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> his mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil LUK 006 045 A good <0018 -agathos -> man <0444 - anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is good <0018 -agathos -> ; and an evil <4190 -poneros -> man <0444 -anthropos -> out of the {evil} <4190 -poneros -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is evil <4190 -poneros -> : for of the abundance <4051 - perisseuma -> of the heart <2588 -kardia -> his mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil LUK 006 045 A good <0018 -agathos -> man <0444 - anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is good <0018 -agathos -> ; and an {evil} <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> of his heart <2588 -kardia -> bringeth <4393 -prophero -> forth <4393 -prophero -> that which is evil <4190 -poneros -> : for of the abundance <4051 - perisseuma -> of the heart <2588 -kardia -> his mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil LUK 007 021 And in that same <0846 -autos -> hour

5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues
3148 -mastix - , and of {evil} 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were]
blind 5185 -tuphlos - he gave 5483 - charizomai - sight LUK 0991 -blepo - . evil LUK 008 002 And certain 5100 -
tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of {evil} 4190 - poneros - spirits
4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene
3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -
daimonion - , evil LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also
2532 -kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead
1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from {evil}
4190 -poneros - . evil LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - {evil} 4190 -
poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216
-humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 -
ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151
-pneuma - to them that ask LUK 0154 -aiteo - him ? evil LUK 011 029 . And when the people 3793 -ochlos - were
gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - ,
This 3778 -houtos - is an {evil} 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592
-semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -
semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - . evil LUK 011 034 The light 3088 -luchnos - of
the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou -
eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -
kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [thine eye] is {evil} 4190 -
poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . evil LUK 016 025 But
Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in
thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise
3668 -homoios - Lazarus 2976 -Lazaros - {evil} 2556 -kakos - things : but now 3568 -nun - he is comforted 3870
-parakaleo - , and thou art tormented 3600 -odunao - . evil LUK 023 022 And he said 2036 -epo - unto them the
third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - {evil} 2556 -kakos - hath he done 4160 -poieo - ? I
have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will
therefore 3767 -oun - chastise 3811 - paideuo - him , and let [him] go 0630 -apoluo - . evil JOH 003 019 And this
<3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 - erchomai ->
into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness
<4655 - skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 - phos -> , because <1063 -gar -> their
deeds <2041 -ergon -> were {evil} <4190 -poneros -> . evil JOH 003 020 For every <3956 -pas -> one that doeth
<4160 - poieo -> {evil} <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou ->
cometh <2064 - erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be
reproved <1651 -elegcho -> . evil JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -
ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -
anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> {evil} <5337 -phaulos -> , unto the
resurrection <0386 - anastasis -> of damnation <2920 -krisis -> . evil JOH 007 007 The world <2889 -kosmos ->
cannot <1410 - dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 - miseo -> , because <3754 -hoti ->
I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are {evil} <4190 -
poneros -> . evil JOH 017 015 I pray <2065 -erotao -> not that thou shouldest take <0142 -airo -> them out of the
world <2889 -kosmos -> , but that thou shouldest keep <5083 -tereo -> them from the {evil} <4190 -poneros -> .
evil JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken
<2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 - martureo -> of the {evil} <2556
-kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil
JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980
-laleo -> {evil} <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -
> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil ACT 007
006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed
<4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that
they should bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them]
{evil} <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . evil ACT 007 019 The same
<3778 -houtos -> dealt <2686 - katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -
genos -> , and {evil} <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast

<1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they might not live <2225 -zoogoneo -> . evil ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> {evil} <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> : evil ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> {evil} <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> . evil ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but spake <2551 -kakologeo -> {evil} of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> . evil ACT 019 012 So <5620 -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the {evil} <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them . evil ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> {evil} <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . evil ACT 019 015 And the {evil} <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ? evil ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the {evil} <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakurieuo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> . evil ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> {evil} <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . evil ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> {evil} <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . evil ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> {evil} <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> , evil ROM 001 030 Backbiters <2637 -katalalos -> , haters <2319 -theostuges -> of God <2319 -theostuges -> , spiteful <5197 -hubristes -> , proud <5244 -huperephanos -> , boasters <0213 -alazon -> , inventors <2182 -epheuretes -> of {evil} <2556 -kakos -> things , disobedient <0545 -apeithes -> to parents <1118 -goneus -> , evil ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth {evil} <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; evil ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> {evil} <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . evil ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the {evil} <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> . evil ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , {evil} <2556 -kakos -> is present <3873 -> with me . evil ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> > good <0018 -agathos -> or <2228 -e -> {evil} <2556 -kakos -> , that the purpose <4286 -prothesis -> of God

<2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) evil ROM 012 009 [Let] love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is {evil} <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for {evil} <2556 -kakos -> . Provide <4306 -pronoio -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> {evil} <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoio -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> {evil} <2556 -kakos -> with good <0018 -agathos -> . evil ROM 012 021 Be not overcome <3528 -nikao -> of {evil} <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with good <0018 -agathos -> . evil ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the {evil} <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> {evil} <2556 -kakos -> . evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is {evil} <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . evil ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be {evil} spoken <0987 -blasphemo -> of : evil ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 -katharos -> ; but [it is] {evil} <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> . evil ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> {evil} <2556 -kakos -> . evil 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> {evil} <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . evil 1CO 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I {evil} <0987 -blasphemo -> spoken <0987 -blasphemo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharistemo -> ? evil 1CO 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <3049 -logizomai -> no <3756 -ou -> {evil} <2556 -kakos -> ; evil 1CO 015 033 Be not deceived <4105 -planao -> : {evil} <2556 -kakos -> communications <3657 -homilia -> corrupt <5351 -phtheiro -> good <5543 -chrestos -> manners <2239 -ethos -> . evil 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by {evil} <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <0227 -alethes -> ; evil 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> {evil} <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . evil GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> {evil} <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : evil EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and {evil} <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -

kakia -> : evil EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 - kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are {evil} <4190 -poneros -> . evil EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the {evil} <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . evil PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of {evil} <2556 -kakos -> workers <2040 - ergates -> , beware <0991 -blepo -> of the concision <2699 - katatome -> . evil COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , {evil} <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 - pleonexia -> , which <3748 -hostis -> is idolatry <1495 - eidololatraia -> : evil 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . evil 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 - apodidomi -> {evil} <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . evil 1TH 005 022 Abstain <0567 - apechomai -> from all <3956 -pas -> appearance <1491 -eidos -> of {evil} <4190 -poneros -> . evil 2TH 003 003 But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and keep <5442 -phulasso -> [you] from {evil} <4190 -poneros -> . evil 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 - epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , {evil} <4190 -poneros -> surmisings <5283 -huponoia -> , evil 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> {evil} <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . evil 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an {evil} <2557 -kakourgos -> doer <2557 -kakourgos -> , [even] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <1210 -deo -> . evil 2TI 003 013 But {evil} <4190 -poneros -> men <0444 - anthropos -> and seducers <1114 -goes -> shall wax <4298 -prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> , deceiving <4105 -planao -> , and being deceived <4105 -planao -> . evil 2TI 004 014 Alexander <0223 - Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> {evil} <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> : evil 2TI 004 018 And the Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> {evil} <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [me] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . evil TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [even] a prophet <4396 -prophetes -> of their own <2398 - idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [are] alway <0104 -aei -> liars <5583 -pseustes -> , {evil} <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> . evil TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 -enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> {evil} <5337 -phaulos -> thing to say <3004 -lego -> of you . evil TIT 003 002 To speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [but] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 - anthropos -> . evil HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an {evil} <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> . evil HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -

diakrisis -> both <5037 -te -> good <2570 -kalos -> and {evil} <2556 -kakos -> . evil HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an {evil} <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . evil JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with {evil} <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> : evil JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of {evil} <4190 -poneros -> thoughts <1261 -dialogismos -> ? evil JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> {evil} <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> . evil JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052 -eritheia -> [is] , there <1563 -ekei -> [is] confusion <0181 -akatastasia -> and every <3956 -pas -> {evil} <5337 -phaulos -> work <4229 -pragma -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> {evil} <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> {evil} <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . evil JAS 004 011 Speak <2635 -katalaleo -> not {evil} <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . evil JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -kauchesis -> is {evil} <4190 -poneros -> . evil 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apotithemi -> aside <0659 -apotithemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> {evil} <2636 -katalalia -> speakings <2636 -katalalia -> , evil 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> . evil 1PE 003 009 Not rendering <0591 -apodidomi -> {evil} <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> . evil 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from {evil} <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> : evil 1PE 003 011 Let him eschew <1578 -ekklino -> {evil} <2556 -kakos -> , and do <4160 -poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it . evil 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> {evil} <2556 -kakos -> . evil 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo ->

{evil} <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . evil 1PE 003 017 For [it is] better <2909 -kraitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoieo -> doing <0015 -agathopoieo -> , than <2228 -e -> for {evil} <2554 -kakopoieo -> doing <2554 -kakopoieo -> . evil 1PE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the same <0846 -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of [you] : evil 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> . evil 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . evil 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [are they] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of dignities <1391 -doxa -> . evil 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ; evil 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were {evil} <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . evil 001 011 For he that biddeth <3004 -lego -> him God speed <5463 -chairo -> is partaker <2841 -koinoneo -> of his {evil} <4190 -poneros -> deeds <2041 -ergon -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 -agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -mimeomai -> not that which is {evil} <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 -agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil JUDE 001 008 . Likewise <3668 -homoios -> also <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of dignities <1391 -doxa -> . evil JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves . evil REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are {evil} <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> : evildoer ISA 009 017 Therefore the Lord <00136 +> Adonay > shall have no <03808 +lo> joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +> almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an {evildoer} <07489 +ra . evildoer 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [as] a thief <2812 -kleptes -> , or <2228 -e -> [as] an {evildoer} , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . evildoers PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734 +charah > not thyself because of {evildoers} <07489 +ra of iniquity <05766 + . evildoers PSA 037 009 For {evildoers} <07489 +ra the {evildoers} <07489 +ra the workers <06466 +pa of iniquity <00205

+>aven > ? evildoers PSA 119 115 +. Depart <05493 +cuwr > from me , ye {evildoers} <07489 +ra laden <03515 +kabed > with iniquity <05771 + , a seed <02233 +zera< > of {evildoers} <07489 +ra the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268 +>achowr > . evildoers ISA 014 020 Thou shalt not be joined <03161 +yachad > with them in burial <06900 +q@buwrah > , because <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [and] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of {evildoers} <07489 +ra the house <01004 +bayith > of the {evildoers} <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . evildoers JER 020 013 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <05315 +nepesh > of the poor <34> from the hand <03027 +yad > of {evildoers} <07489 +ra thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of {evildoers} <07489 +ra . evildoers 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as {evildoers} <2555 -kakopios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . evildoers 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of {evildoers} <2555 -kakopios -> , and for the praise <1868 -epainos -> of them that do <0017 -agathopios -> well <0017 -agathopios -> . evildoers 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of {evildoers} <2555 -kakopios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol > {evilfavouredness} : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Evilmerodach JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [day] of the month <02320 +chodesh > , [that] {Evilmerodach} <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [first] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kele> > , evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > {evils} <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought <06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336

+yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . evils PSA 040 012 For innumerable {evils} <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . evils JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@nayim > {evils} <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . evils EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the {evils} <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . evils EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol > your doings <05949 + , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your {evils} <07451 +ra< > that ye have committed <06213 + . evils LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the {evils} 4190 -poneros - which 3739 -hos - Herod 2264 - Herodes - had done 4160 -poieo - , revile EXO 022 028 Thou shalt not {revile} <07043 +qalal > the gods <00430 +>elohiym > , nor <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . revile MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall {revile} <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> . reviled MAT 027 039 And they that passed <3899 -parapoeruomai -> by {reviled} <0987 -blasphemeo -> him , wagging <2795 -kineo -> their heads <2776 -kephale -> , reviled MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him {reviled} <3679 -oneidizo -> him . reviled JOH 009 028 Then <3767 -oun -> they {reviled} <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple <3101 -mathetes -> ; but we are Moses <3475 -Moseus -> disciples <3101 -mathetes -> . reviled ICO 004 012 And labour <2872 -kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being {reviled} <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it : reviled IPE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -> , {reviled} <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [himself] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : reviled IPE 002 023 Who <3739 -hos -> , when he was {reviled} <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [himself] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : revilers ICO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> {revilers} <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . Revilest ACT 023 004 And they that stood <3936 -paristemi -> by said <2036 -epo -> , {Revilest} <3058 -loidoreo -> thou God s <2316 -theos -> high <0749 -archiereus -> priest <0749 - archiereus -> ? revilings ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 + in whose heart <03820 +leb > [is] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their {revilings} <01421 +gidduwph > . revilings ZEP 002 008 . I have heard <08085 +shama< > the reproach <02781 +cherpah > of Moab <04124 +Mow>ab > , and the {revilings} <01421 +gidduwph > of the children <01121 +ben > of Ammon <05983 + , whereby <00834 +>aher > they have reproached <02778 +charaph . > my people <05971 + , and

magnified <01431 +gadal > [themselves] against <05921 + their border <01366 +g@buwl > . after this thing jeroboam returned not from his evil way <1KI13 -:33 > all evil speakings <1PE2 -:1 > all these evil things come from within all this evil is come upon us an evil among all an evil beast hath devoured him an evil disease an evil eye an evil eye an evil eye an evil man an evil man out an evil man out an evil matter an evil net an evil spirit from <1SA16 -:14 > an evil spirit from god troubleth thee <1SA16 -:15 > an evil thing an evil time an evil time an evil way as an evil doer <2TI2 -:9 > be not thou envious against evil men because he hath brought up an evil name upon because his own works were evil <1JO3 -:12 > because it went evil with his house <1CH7 -:23 > because sentence against an evil work is not executed speedily because their deeds were evil because they had done evil because ye will do evil behold evil being evil being evil bring evil on bring evil upon us <2SA15 -:14 > bring up an evil name upon her but always evil <2CH18 -:7 > but deliver us from evil but deliver us from evil but did evil before mine eyes but evil <1KI22 -:18 > but evil <1KI22 -:8 > but evil <2CH18 -:17 > but evil came down from but evil men <2TI3 -:13 > but hast done evil above all <1KI14 -:9 > but if thine eye be evil but omri wrought evil <1KI16 -:25 > but overcome evil with good but spake evil but these speak evil but they did evil before mine eyes but those riches perish by evil travail by evil report <2CO6 -:8 > by sending evil angels call evil good call over them which had evil spirits corrupt tree bringeth forth evil fruit coveteth an evil covetousness departeth from evil maketh himself devil gone out devil had ended all devil had thrown him devil having now put into devil he disputed about devil into devil is come down unto you devil is gone out devil leaveth him devil open devil out devil prayed him devil said unto him devil said unto him devil shall cast devil sinneth from <1JO3 -:8 > devil taketh him up into devil taketh him up into an exceeding high mountain devil threw him down devil was cast out devil was gone out devise not evil against thy neighbour did not our god bring all this evil upon us do evil shall be called do more evil than did <2KI21 -:9 > doeth evil hateth doeth evil hath not seen god <3JO1 -:11 > done evil indeed <1CH21 -:17 > done evil things as thou couldest egyptians evil entreated us every evil work evil abominations evil according <2SA3 -:39 > evil against you falsely evil arrows evil away from among you evil away from among you evil beasts evil beasts evil beasts evil bow before evil cometh upon us <2CH20 -:9 > evil communications corrupt good manners <1CO15 -:33 > evil concupiscence evil day evil day evil days come not evil diseases evil doers evil entreated our fathers evil entreated this people evil figs evil for evil four hundred years evil from his youth evil from israel evil hath not been found <1SA25 -:28 > evil have evil is determined by him <1SA20 -:7 > evil is present with me evil man evil men evil men understand not judgment evil pursueth sinners evil report upon evil servant shall say evil shall come upon them evil shall go forth from nation evil shall hunt evil shall not depart from his house evil shall not overtake nor prevent us evil shall slay evil speaking evil spirit answered evil spirit departed from him <1SA16 -:23 > evil spirit from <1SA19 -:9 > evil spirit from god came upon saul <1SA18 -:10 > evil spirit from god is upon thee <1SA16 -:16 > evil spirit was leaped on them evil spirits evil spirits evil spirits went out evil spoken <1CO10 -:30 > evil surmisings <1TI6 -:4 > evil thereof evil thing evil things evil thoughts evil tidings evil time evil treasure evil treasure bringeth forth evil things evil upon his house <1KI21 -:29 > evil upon jerusalem <2KI21 -:12 > evil was come upon them evil way evil were determined by my father <1SA20 -:9 > evil which <2KI22 -:20 > evil which evil which evil which he had pronounced against them evil which he thought evil which we did unto him evil will befall you evil woman evil work evil workers for an evil report for evil appeareth out for evil is determined against our master <1SA25 -:17 > for they have heard evil tidings for they have rewarded evil unto themselves for they intended evil against thee for thou knowest not what evil shall be upon frame evil against you good tree cannot bring forth evil fruit great evil against your souls hast thou also brought evil upon <1KI17 -:20 > hath pronounced evil against thee have brought all this great evil upon this people have refrained my feet from every evil way have rewarded evil unto him have set my face against this city for evil have taken evil counsel against thee having no evil thing having our hearts sprinkled from an evil conscience he evil entreateth he hath requited me evil for good <1SA25 -:21 > he might deliver us from this present evil world he shall reward evil unto mine enemies heart proceed evil thoughts her eye shall be evil toward heshbon they have devised evil against it his evil deeds <2JO1 -:11 > his evil heart his evil heart his eye shall be evil toward his brother how much evil he hath done how thou canst not bear them which are evil if it seem evil unto you if they have found any evil doing imagineth evil against intent we should not lust after evil things <1CO10 -:6 > is come upon us for our evil deeds israel did evil again israel did evil again israel did evil again judah have only done evil before me from their youth judgment scattereth away all evil with his eyes lest some evil take me let not an evil speaker be established let not then your good be evil spoken let them turn every one from his evil way likewise lazarus evil things lord against all mine evil neighbours lord bring upon you all evil things lord hath spoken evil against thee <2CH18 -:22 > lord hath spoken evil concerning thee <1KI22 -:23 > lord might bring evil upon abs <2SA17 -:14 > lord pronounced all this great evil against us lord shall deliver me from every evil work <2TI4 -:18 > lord shall separate him unto evil out lord thy god hath pronounced this evil

upon this place made their minds evil affected against my words shall surely stand against you for evil neither adversary nor evil occurrent <1KI5 -:4 > neither evil nor transgression <1SA24 -:11 > neither shall evil come upon us neither shall evil dwell with thee no evil shall come upon you no man evil for evil none evil can come upon us none render evil for evil unto any <1TH5 -:15 > north an evil shall break forth upon all not evil all not rendering evil for evil <1PE3 -:9 > on their part he is evil spoken <1PE4 -:14 > only evil continually or lifted up myself when evil found him people heard these evil tidings proceed evil thoughts put away evil from israel put away evil from thy flesh render evil for good are mine adversaries return ye now every man from his evil way return ye now every one from his evil way seven there shall no evil touch thee shall evil be recompensed for good shall henceforth commit no more any such evil among you shutteth his eyes from seeing evil simple concerning evil sinner do evil an hundred times so shalt thou put away evil from israel so shalt thou put evil away from among you so shalt thou put evil deu solomon did evil <1KI11 -:6 > some evil beast hath devoured him sore evil sore evil speak evil <2PE2 -:10 > speak evil <2PE2 -:12 > speak evil speak evil speak evil against my soul speak not evil one speaketh evil speaketh evil speaking evil <1PE4 -:4 > than for evil doing <1PE3 -:17 > thee evil <1SA20 -:13 > their course is evil their evil heart their evil heart their evil heart then evil came then god sent an evil spirit between abimelech then shall ye remember your own evil ways then they should have turned them from their evil way there is an evil there is an evil which there shall no evil befall thee there shall no evil happen there was evil determined against him by therefore hath he brought all this evil upon them <2CH7 -:22 > therefore shall evil come upon thee therefore this evil is happened unto you therefore thou hast caused all this evil these men have done evil they are so evil they are so evil they are so evil they brought up an evil report they did evil again before thee they do evil they have rewarded me evil for good they may do evil with both hands earnestly they may return every man from his evil way they rewarded me evil for good they turned from their evil way thine eye be evil against thy poor brother thinketh no evil <1CO13 -:5 > this evil <2KI6 -:33 > this evil <2SA13 -:16 > this evil against thy people this evil congregation this evil family this evil generation see this evil people this is an evil generation thou lovest evil more than good thou shalt not see evil any more thou shalt not speak evil thou shalt put evil away from among you thou shalt think an evil thought thus might we procure great evil against our souls truth shall be evil spoken <2PE2 -:2 > turn every man from his evil way turn from their evil turn ye again now every one from his evil way turn ye from your evil ways <2KI17 -:13 > turn ye from your evil ways turn ye now from your evil ways unto this evil place was evil <1CH2 -:3 > we find no evil we have seen evil we may know for whose cause this evil what evil hath he done what evil hath he done what evil hath he done what evil thing when thou doest evil whereas they speak evil <1PE3 -:16 > wherefore have ye rewarded evil for good wherefore he did evil <2CH22 -:4 > wherefore think ye evil which is evil <3JO1 -:11 > which is evil which is evil which is evil whoso rewardeth evil for good wicked desireth evil wicked poureth out evil things will bring evil will bring evil from will bring evil upon <1KI14 -:10 > will bring evil upon will bring evil upon all flesh will bring evil upon thee <1KI21 -:21 > will bring evil upon them will bring evil upon them will bring evil upon them will bring evil upon this people will bring evil upon this place <2KI22 -:16 > will bring evil upon this place <2CH34 -:24 > will bring evil upon this place will bring my words upon this city for evil will fear no evil will raise up evil against thee out <2SA12 -:11 > will recompense evil will return every one from his evil way will rid evil beasts out will set mine eyes upon them for evil will set my face against you for evil will surely do it unto all this evil congregation will watch over them for evil wish me evil work evil <1KI21 -:20 > work evil upon their beds works thereof are evil would do this evil unto them wound cleanseth away evil ye thought evil against me you an evil heart you imagine evil against his brother your evil dealings by all this people <1SA2 -:23 > your evil doings * devil , 1139 , 1140 , 1228 , * evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 , 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 , - evil , 0205 , 1100 , 1681 , 7451 , 7455 , 7462 , 7489 , devils LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto {devils} <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . evil GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good<02896 +towb > and {evil}

<07451 +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > . evil GEN 003 005 For God <00430 +>elohiyim > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiyim > , knowing <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : evil GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > {evil} <07451 +ra< > continually . evil GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] {evil} <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . evil GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some {evil} <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : evil GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya. Joseph <03130 +Yowceph > , [being] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their {evil} <07451 +ra< > report <01681 +dibbah > . evil GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <02026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > ? evil GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [be] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . evil GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil} <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1>

Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +peshah> > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee {evil} <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +peshah> > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [that] they [were] in {evil} <07451 +ra< > [case] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ought] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] {evil} <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for {evil} <07451 +ra< > [is] before <06440 +paniym > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] {evil} <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra< > against thy people <05971 + . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO 033 004 And when the people <05971 + heard <08085 +shama< > these {evil} <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do {evil} <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > {evil} <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought <03318 +yatsa> > up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [are] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 + long <05704 + [shall I bear with] this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885

+luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > {evil} <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil} <07451 +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> , evil DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and {evil} <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 + a graven <06459 +pecel > image , [or] the likeness <08544 +t@>muwnah > of any <03605 +kol > [thing] , and shall do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : evil DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the {evil} <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . evil DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@>liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@>biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@>mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet> > unto thee . evil DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach

> : so shalt thou put <01197 +ba the {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you .
 evil DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372
 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any
 <01697 +dabar > such {evil} <07451 +ra< > among <07130 +qereb > you . evil DEU 021 021 And all <03605
 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> ,
 that he die <04191 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among
 <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear
 <03372 +yare> > . evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar >
 against her , and bring <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon her , and say
 <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I
 came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : evil DEU 022
 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph >
 , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he
 hath brought <03318 +yatsa> > up an {evil} <07451 +ra< > name <08034 +shem > upon a virgin <01330
 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201
 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . evil DEU 022 021
 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s
 <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal >
 her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly
 <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house
 <01004 +bayith > : so shalt thou put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130
 +qereb > you . evil DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying
 <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they
 shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the
 woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197
 +ba {evil} <07451 +ra< > from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318
 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall
 stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because
 she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath
 humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba
 away <01197 +ba {evil} <07451 +ra< > from among <07130 +qereb > you . evil DEU 024 007 If <03588 +kiy >
 a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his
 brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise
 <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth
 > ; and thou shalt put <01197 +ba {evil} <07451 +ra< > away <01197 +ba from among <07130 +qereb > you .
 evil DEU 026 006 And the Egyptians <04713 +Mitsriy > {evil} <07489 +ra us , and laid <05414 +nathan > upon
 us hard <07186 +qasheh > bondage <05656 + : evil DEU 028 054 [So that] the man <00376 +>iysh > [that is]
 tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil}
 <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322
 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for
 delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be {evil} <07489 +ra {evil}
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka
 through the work <04639 +ma of your hands <03027 +yad > . evil DEU 031 029 For I know <03045 +yada< >
 that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves
] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded
 <06680 +tsavah > you ; and {evil} <07451 +ra< > will befall <07122 +qara> > you in the latter <00319
 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the
 sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work
 <04639 +ma of your hands <03027 +yad > . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076
 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > ,
 or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol >
 {evilfavouredness} : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > . evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah >
 against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar >
 my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab >

evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > {evils} <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought <06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . revile EXO 022 028 Thou shalt not {revile} <07043 +qalal > the gods <00430 +>elohiym > , nor <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . * devil , 1139 daimonizomai , 1140 daimonion , 1228 diabolos , * evil , 0092 adikema , 0987 blasphemio , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeo , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos , devil -1139 {devil} , devils , possessed , vexed , devil -1140 {devil} , devils , gods , devil -1228 accusers , {devil} , false , slanderers , devilish -1141 {devilish} , devils -1139 devil , {devils} , possessed , vexed , devils -1140 devil , {devils} , gods , devils -1142 {devils} , evil -0092 doing , {evil} , iniquities , wrong , evil -0987 blaspheme , blasphemed , blasphemers , blasphemest , blasphemeth , blaspheming , blasphemy , defamed , {evil} , railed , reported , reviled , slanderously , speak , speaking , spoken , evil -0988 blasphemies , blasphemy , {evil} , railing , railings , speaking , evil -1426 {evil} , report , evil -2549 {evil} , malice , maliciousness , naughtiness , wickedness , evil -2551 curseth , {evil} , spake , speak , evil -2554 do , doeth , doing , {evil} , evil -2556 bad , {evil} , harm , noisome , uttermost , wicked , evil -2557 doer , {evil} , evil -2559 affected , entreat , entreated , {evil} , harm , hurt , made , vex , evil -2560 amiss , {evil} , grievously , miserably , sick , sore , evil -2635 {evil} , speak , speaketh , evil -2636 backbitings , {evil} , speakings , evil -4190 bad , {evil} , grievous , harm , lewd , malicious , wicked , wickedness , evil -4487 {evil} , saying , things , word , words , evil -5337 {evil} , evildoers -2555 {evildoers} , malefactor , revile -3679 cast , reproach , reproached , {revile} , reviled , teeth , upbraid , upbraided , upbraideth , reviled -0486 again , {reviled} , reviled -0987 blaspheme , blasphemed , blasphemers , blasphemest , blasphemeth , blaspheming , blasphemy , defamed , evil , railed , reported , {reviled} , slanderously , speak , speaking , spoken , reviled -3058 {reviled} , revilest , reviled -3679 cast , reproach , reproached , revile , {reviled} , teeth , upbraid , upbraided , upbraideth , revilers -3060 railer , {revilers} , revilest -3058 reviled , {revilest} , devils -7700 {devils} , devils -8163 {devils} , goat , goats , hairy , kid , kids , rough , satyr , satyrs , evil -0205 affliction , {evil} , false , idol , iniquity , mischief , mourners , mourning , nought , sorrow , unjust , unrighteous , vain , vanity , wicked , wickedness , evil -1100 belial , {evil} , naughty , ungodly , wicked , evil -1681 defaming , {evil} , infamy , report , slander , evil -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , {evil} , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , evil -7455 badness , {evil} , naughtiness , sadness , sorrow , wickedness , evil -7462 broken , companion , company , devour , eat , eaten , {evil} , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , evil -7489 afflict , afflicted , associate , behaved , break , broken , {evil} , evildoer , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evildoer -7489 afflict , afflicted , associate , behaved , break , broken , evil , {evildoer} , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evildoers -7489 afflict , afflicted , associate , behaved , break , broken , evil , evildoer , {evildoers} , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evilmerodach -0192 {evilmerodach} , evils -

7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , {evils} , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , revile -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed , light , lighten , lighter , lightly , moved , {revile} , slightly , swift , swifter , vile , whet , revilings -1421 reproaches , {revilings} , devil 7700 shed -- -- {devil}. devil 8163 -- sa'yir -- {devil}, goat, hairy, kid, rough, satyr. devil 1139 ** daimionizomai ** have a (be vexed with, be possessed with) {devil}(-s). devil 1140 ** daimonion ** {devil}, god. devil 1142 ** daimon ** {devil}. devil 1228 ** diabolos ** false accuser, {devil}, slanderer. devilish 1141 ** daimoniodes ** {devilish}. evil 0205 -- /aven -- affliction, {evil}, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness). evil 1100 -- b@liya\al -- Belial, {evil}, naughty, ungodly (men), wicked. evil 1681 -- dibbah -- defaming, {evil} report, infamy, slander. evil 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [{evil}favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. evil 2161 -- zamam -- consider, devise, imagine, plot, purpose, think ({evil}). evil 3956 -- lashown -- + babblers,bay, + {evil} speaker, language, talker, tongue,wedge. evil 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeasure(-ure),distress, {evil}([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. evil 7455 roa\ -- -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness,sorrow, wickedness. evil 7462 ra\ah -- -- X break, companion, keep company with, devour, eat up, {evil}entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste. evil 7489 ra\ a\ -- -- afflict, associate selves , break (down, in pieces), +displeasure, (be, bring, do) {evil} (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. evil 7725 shuw b -- -- ([break, build, circumcise, dig, do anything, do {evil}, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide evil 0092 ** adikema ** {evil} doing, iniquity, matter of wrong. evil 0987 ** blasphemeo ** (speak) blaspheme(-er, -mously, -my), defame, rail on, revile,speak {evil}. evil 0988 ** blasphemia ** blasphemy, {evil} speaking, railing. evil 1426 ** dusphemia ** {evil} report. evil 2549 ** kakia ** {evil}, malice(-iousness), naughtiness, wickedness. evil 2551 ** kakologeo ** curse, speak {evil} of. evil 2554 ** kakopoieo ** do(ing) {evil}. evil 2556 ** kakos ** bad, {evil}, harm, ill, noisome, wicked. evil 2559 ** kakoo ** make evil affected, entreat {evil}, harm, hurt, vex. evil 2559 ** kakoo ** make {evil} affected, entreat evil, harm, hurt, vex. evil 2560 ** kakos ** amiss, diseased, {evil}, grievously, miserably, sick, sore. evil 2635 ** katalaleo ** speak against ({evil} of). evil 2636 ** katalalia ** backbiting, {evil} speaking. evil 4190 ** poneros ** bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). evil 4487 ** rhema ** + {evil}, + nothing, saying, word. evil 5337 ** phaulos ** {evil}. evil 6466 -- pa\al -- commit, [{evil-}] do(-er), make(-r), ordain, work(-er). evil 2555 ** kakopios ** {evil-doer}, malefactor. evil 2557 ** kakourgos ** {evil-doer}, malefactor. Evilmerodach 0192 -- /Eviyl M@rodak -- {Evil-merodach}. revile 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, {re-}vile}, whet. revile 0486 ** antiloidoreo ** {revile} again. revile 0987 ** blasphemeo ** (speak) blaspheme(-er, -mously, - my), defame, rail on,{revile}, speak evil. revile 3058 ** loidoreo ** {revile}. revile 3679 ** oneidizo ** cast in teeth, (suffer) reproach, {revile}, upbraid. reviler 3060 ** loidoros ** railer, {reviler}. reviling 1421 -- gidduwph -- reproach, {reviling}. devil a devil 1140 -daimonion-> devil And the devil 1228 -diabolos-> devil And when the devil 1140 -daimonion-> devil And when the devil 1228 -diabolos-> devil devil 1140 -daimonion-> devil for the devil 1228 -diabolos-> devil is of the devil 1228 -diabolos-> Devil is

the Devil 1228 -diabolos-> devil not a devil 1140 -daimonion-> devil of him that hath a devil 1139 -daimonizomai-> devil of the devil 1142 -daimon-> devil of the devil 1228 -diabolos-> devil of you is a devil 1228 -diabolos-> devil out a devil 1140 -daimonion-> devil out of him . And when the devil 1140 -daimonion-> devil that is , the devil 1228 -diabolos-> devil the devil 1140 -daimonion-> devil the devil 1228 -diabolos-> Devil the Devil 1228 -diabolos-> devil them is the devil 1228 -diabolos-> devil thy way ; the devil 1140 -daimonion-> devil to pass , when the devil 1140 -daimonion-> devil to the devil 1228 -diabolos-> devil with a devil 1139 -daimonizomai-> devil with the devil 1139 -daimonizomai-> devil with the devil 1228 -diabolos-> devilish devilish 1141 -daimoniodes-> devils And devils 1140 -daimonion-> devils devils 1140 -daimonion-> devils he out devils 1140 -daimonion-> devils not the devils 1140 -daimonion-> devils of devils 1140 -daimonion-> devils of devils 1142 -daimon-> devils of the devils 1139 -daimonizomai-> devils of the devils 1140 -daimonion-> devils out devils 1140 -daimonion-> devils the devils 1140 -daimonion-> devils the devils 1142 -daimon-> devils to devils 1140 -daimonion-> devils with devils 1139 -daimonizomai-> devils with devils 1140 -daimonion-> evil am I evil 0987 -blasphemeo-> evil an evil 4190 -poneros-> evil and an evil 4190 -poneros-> evil and evil 0988 -blasphemia-> evil and evil 2556 -kakos-> evil and evil 2559 -kakoo-> evil and of evil 4190 -poneros-> evil And the evil 4190 -poneros-> evil and to the evil 4190 -poneros-> evil are evil 4190 -poneros-> evil as an evil 2557 -kakourgios-> evil as evil 4190 -poneros-> evil be evil 4190 -poneros-> evil be evil spoken 0987 -blasphemeo-> evil But evil 4190 -poneros-> evil but it is evil 2556 -kakos-> evil but to the evil 2556 -kakos-> evil by evil 1426 -dusphemia-> evil evil 0092 -adikema-> evil evil 0987 -blasphemeo-> evil evil 2551 -kakologeo-> evil evil 2554 -kakopoieo-> evil evil 2556 -kakos-> evil evil 2559 -kakoo-> evil evil 2560 -kakos-> evil evil 2635 -katalaleo-> evil evil 2636 -katalalia-> evil evil 4190 -poneros-> evil evil 5337 -phaulos-> evil evil of that way 3598 -hodos-> evil for evil 2554 -kakopoieo-> evil for evil 2556 -kakos-> evil forth evil 4190 -poneros-> evil from an evil 4190 -poneros-> evil from evil 2556 -kakos-> evil from them , and the evil 4190 -poneros-> evil in the evil 4190 -poneros-> evil is an evil 4190 -poneros-> evil is evil 4190 -poneros-> evil is the evil 2549 -kakia-> evil manner of evil 4487 -rhema-> evil not : but the evil 2556 -kakos-> evil not evil 2635 -katalaleo-> evil not evil 4190 -poneros-> evil not that which is evil 2556 -kakos-> evil of evil 2556 -kakos-> evil of evil 4190 -poneros-> evil of his evil 4190-> evil of his evil 4190-> evil of the evil 2556 -kakos-> evil of you an evil 4190 -poneros-> evil out of the evil 4190 -poneros-> evil shall be evil 0987 -blasphemeo-> evil that doeth evil 2556 -kakos-> evil that evil 2556 -kakos-> evil that which is evil 2556 -kakos-> evil that which is evil 4190 -poneros-> evil the evil 4190 -poneros-> evil their part he is evil 0987 -blasphemeo-> evil them evil 2559 -kakoo-> evil them from the evil 4190 -poneros-> evil them which are evil 2556 -kakos-> evil thine eye is evil 4190 -poneros-> evil things : and an evil 4190 -poneros-> evil unto them , An evil 4190 -poneros-> evil us from evil 4190 -poneros-> evil were evil 4190 -poneros-> evil with evil 2556 -kakos-> evil ye evil 4190 -poneros-> evil you from evil 4190 -poneros-> evildoer as an evildoer , or 2228 -e-> evildoers of evildoers 2555 -kakopios-> evildoers of you , as of evildoers 2555 -kakopios-> evildoers you as evildoers 2555 -kakopios-> evils the evils 4190 -poneros-> revile men shall revile 3679 -oneidizo-> reviled being reviled 3058 -loidoreo-> reviled by reviled 0987 -blasphemeo-> reviled reviled 0486 -antiloidoreo-> reviled they reviled 3058 -loidoreo-> reviled when he was reviled 3058 -loidoreo-> reviled with him reviled 3679 -oneidizo-> revilers revilers 3060 -loidoros-> Revilest Revilest 3058 -loidoreo-> devil 7700 ## shed {shade}; from 7736; a doemon (as malignant): -- {devil}.[ql devil 8163 ## saaven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369. [ql evil 1100 ## b@liyaEviyl M@rodak {ev-eel' mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; Evil- Merodak, a Babylonian king: -- {Evil-merodach}. [ql revile 0486 # antiloidoreo {an-tee-loy-dor-eh'-o}; from 473 and 3058; to rail in reply: -- {revile} again.[ql revile 0987 # blasphemeo {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, {revile}, speak evil.[ql revile 3058 # loidoreo {loy-dor-eh'-o}; from 3060; to reproach, i.e. vilify: -- {revile}.[ql revile 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, {revile}, upbraid.[ql reviler 3060 # loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}.[ql reviling 1421 ##

gidduwph {ghid-doo'f'}; or (shortened) gidduph {ghid-doo'f'}; and (feminine) gidduphah {ghid-doo-faw'}; or gidduphah {ghid-doo-faw'}; from 1422; vilification: -- reproach, {reviling}. [ql devil 008 052 Joh /\$ {devil /Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . devil 005 016 Mar /\$ {devil /and also concerning the swine . devil 004 033 Luk /\$ {devil /and cried out with a loud voice , devil 005 015 Mar /\$ {devil /and had the legion , sitting , and clothed , and in his right mind : and they were afraid . devil 017 018 Mat /\$ {devil /and he departed out of him : and the child was cured from that very hour . devil 004 007 Jam /\$ {devil /and he will flee from you . devil 025 041 Mat /\$ {devil /and his angels : devil 004 002 Luk /\$ {devil /And in those days he did eat nothing : and when they were ended , he afterward hungered . devil 010 020 Joh /\$ {devil /and is mad ; why hear ye him ? devil 011 014 Luk /\$ {devil /and it was dumb . And it came to pass , when the devil was gone out , the dumb spake ; and the people wondered . Devil 020 002 Rev /\$ {Devil /and Satan , and bound him a thousand years , Devil 012 009 Rev /\$ {Devil /and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him . devil 008 012 Luk /\$ {devil /and taketh away the word out of their hearts , lest they should believe and be saved . devil 008 044 Joh /\$ {devil /and the lusts of your father ye will do . He was a murderer from the beginning , and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . devil 005 008 IPe /\$ {devil /as a roaring lion , walketh about , seeking whom he may devour : devil 012 022 Mat /\$ {devil /blind , and dumb : and he healed him , insomuch that the blind and dumb both spake and saw . devil 008 049 Joh /\$ {devil /but I honour my Father , and ye do dishonour me . devil 010 021 Joh /\$ {devil /Can a devil open the eyes of the blind ? devil 010 038 Act /\$ {devil /for God was with him . devil 003 008 IJo /\$ {devil /for the devil sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil 007 030 Mar /\$ {devil /gone out , and her daughter laid upon the bed . devil 004 013 Luk /\$ {devil /had ended all the temptation , he departed from him for a season . devil 004 035 Luk /\$ {devil /had thrown him in the midst , he came out of him , and hurt him not . devil 013 002 Joh /\$ {devil /having now put into the heart of Judas Iscariot , Simon's son , to betray him ; devil 001 009 Jud /\$ {devil /he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . devil 008 029 Luk /\$ {devil /into the wilderness . devil 012 012 Rev /\$ {devil /is come down unto you , having great wrath , because he knoweth that he hath but a short time . devil 007 029 Mar /\$ {devil /is gone out of thy daughter . devil 004 011 Mat /\$ {devil /leaveth him , and , behold , angels came and ministered unto him . devil 010 021 Joh /\$ {devil /open the eyes of the blind ? devil 007 026 Mar /\$ {devil /out of her daughter . devil 005 018 Mar /\$ {devil /prayed him that he might be with him . devil 004 006 Luk /\$ {devil /said unto him , All this power will I give thee , and the glory of them : for that is delivered unto me ; and to whomsoever I will I give it . devil 004 003 Luk /\$ {devil /said unto him , If thou be the Son of God , command this stone that it be made bread . devil 002 010 Rev /\$ {devil /shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . devil 003 008 IJo /\$ {devil /sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil 004 008 Mat /\$ {devil /taketh him up into an exceeding high mountain , and sheweth him all the kingdoms of the world , and the glory of them ; devil 004 005 Mat /\$ {devil /taketh him up into the holy city , and setteth him on a pinnacle of the temple , devil 004 005 Luk /\$ {devil /taking him up into an high mountain , shewed unto him all the kingdoms of the world in a moment of time . devil 020 010 Rev /\$ {devil /that deceived them was cast into the lake of fire and brimstone , where the beast and the false prophet are , and shall be tormented day and night for ever and ever . devil 013 039 Mat /\$ {devil /the harvest is the end of the world ; and the reapers are the angels . devil 013 010 Act /\$ {devil /thou enemy of all righteousness , wilt thou not cease to pervert the right ways of the Lord ? devil 009 042 Luk /\$ {devil /threw him down , and tare him. And Jesus rebuked the unclean spirit , and healed the child , and delivered him again to his father . devil 009 033 Mat /\$ {devil /was cast out , the dumb spake : and the multitudes marvelled , saying , It was never so seen in Israel . devil 011 014 Luk /\$ {devil /was gone out , the dumb spake ; and the people wondered . devil 002 026 IITi /\$ {devil /who are taken captive by him at his will . devil 007 020 Joh /\$ {devil /who goeth about to kill thee ? devil 003 010 IJo /\$ {devil /whosoever doeth not righteousness is not of God , neither he that loveth not his brother . devils 017 007 Lev /^{devils /after whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . devils 002 019 Jam /\$ {devils /also believe , and tremble . devils 004 041 Luk /\$ {devils /also came out of many , crying out , and saying , Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . devils 006 013 Mar /\$ {devils /and anointed with oil many that were sick , and healed them. devils 011 015 ICh /^{devils /and for the calves which he had made . devils 008 016 Mat /\$ {devils /and he cast out the spirits with his word , and healed all that were sick : devils 013 032 Luk /\$ {devils /and I do cures to day and to morrow , and the third day I shall be perfected . devils 009 020 Rev /\$ {devils /and idols of gold , and silver , and brass , and stone , and of wood :

which neither can see , nor hear , nor walk : devils 007 022 Mat /\$ {devils /and in thy name done many wonderful works ? devils 010 020 ICo /\$ {devils /and not to God : and I would not that ye should have fellowship with devils . devils 001 034 Mar /\$ {devils /and suffered not the devils to speak , because they knew him . devils 018 002 Rev /\$ {devils /and the hold of every foul spirit , and a cage of every unclean and hateful bird . devils 004 024 Mat /\$ {devils /and those which were lunatick , and those that had the palsy ; and he healed them . devils 009 001 Luk /\$ {devils /and to cure diseases . devils 010 017 Luk /\$ {devils /are subject unto us through thy name . devils 008 031 Mat /\$ {devils /besought him , saying , If thou cast us out , suffer us to go away into the herd of swine . devils 005 012 Mar /\$ {devils /besought him , saying , Send us into the swine , that we may enter into them . devils 012 024 Mat /\$ {devils /but by Beelzebub the prince of the devils . devils 012 028 Mat /\$ {devils /by the Spirit of God , then the kingdom of God is come unto you . devils 012 027 Mat /\$ {devils /by whom do your children cast them out ? therefore they shall be your judges . devils 011 019 Luk /\$ {devils /by whom do your sons cast them out ? therefore shall they be your judges . devils 003 022 Mar /\$ {devils /casteth he out devils . devils 008 028 Mat /\$ {devils /coming out of the tombs , exceeding fierce , so that no man might pass by that way . devils 010 008 Mat /\$ {devils /freely ye have received , freely give . devils 009 038 Mar /\$ {devils /in thy name , and he followeth not us : and we forbad him , because he followeth not us . devils 009 049 Luk /\$ {devils /in thy name ; and we forbad him , because he followeth not with us . devils 008 027 Luk /\$ {devils /long time , and ware no clothes , neither abode in any house , but in the tombs . devils 011 020 Luk /\$ {devils /no doubt the kingdom of God is come upon you . devils 032 017 Deu /^{devils /not to God ; to gods whom they knew not, to new gods that came newly up , whom your fathers feared not. devils 008 033 Luk /\$ {devils /out of the man , and entered into the swine : and the herd ran violently down a steep place into the lake , and were choked . devils 016 017 Mar /\$ {devils /they shall speak with new tongues ; devils 011 018 Luk /\$ {devils /through Beelzebub . devils 011 015 Luk /\$ {devils /through Beelzebub the chief of the devils . devils 009 034 Mat /\$ {devils /through the prince of the devils . devils 001 034 Mar /\$ {devils /to speak , because they knew him . devils 008 036 Luk /\$ {devils /was healed . devils 008 035 Luk /\$ {devils /were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . devils 008 038 Luk /\$ {devils /were departed besought him that he might be with him : but Jesus sent him away , saying , devils 008 030 Luk /\$ {devils /were entered into him . devils 016 014 Rev /\$ {devils /working miracles , which go forth unto the kings of the earth and of the whole world , to gather them to the battle of that great day of God Almighty . devils 010 021 ICo /\$ {devils /ye cannot be partakers of the Lord's table , and of the table of devils . evil 006 011 Eze /^{evil /abominations of the house of Israel ! for they shall fall by the sword , by the famine , and by the pestilence . evil 014 009 IKi /^{evil /above all that were before thee: for thou hast gone and made thee other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : evil 003 039 IISa /^{evil /according to his wickedness . evil 014 002 Act /\$ {evil /affected against the brethren . evil 009 028 Neh /^{evil /again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; evil 010 006 Jug /^{evil /again in the sight of the LORD , and served Baalim , and Ashtaroth , and the gods of Syria , and the gods of Zidon , and the gods of Moab , and the gods of the children of Ammon , and the gods of the Philistines , and forsook the LORD , and served not him. evil 003 012 Jug /^{evil /again in the sight of the LORD : and the LORD strengthened Eglon the king of Moab against Israel , because they had done evil in the sight of the LORD . evil 013 001 Jug /^{evil /again in the sight of the LORD ; and the LORD delivered them into the hand of the Philistines forty years . evil 007 010 Zec /^{evil /against his brother in your heart . evil 048 002 Jer /^{evil /against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . evil 050 020 Gen /^{evil /against me; but God meant it unto good , to bring to pass , as it is this day , to save much people alive . evil 109 020 Psa /^{evil /against my soul . evil 026 019 Jer /^{evil /against our souls . evil 001 011 Nah /^{evil /against the LORD , a wicked counsellor . evil 012 011 IISa /^{evil /against thee out of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . evil 011 017 Jer /^{evil /against thee, for the evil of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil 018 022 IICH /^{evil /against thee. evil 021 011 Psa /^{evil /against thee: they imagined a mischievous device , which they are not able to perform. evil 003 029 Pro /^{evil /against thy neighbour , seeing he dwelleth securely by thee. evil 032 012 Exo /^{evil /against thy people . evil 015 009 Deu /^{evil /against thy poor brother , and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. evil 016 010 Jer /^{evil /against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? evil 005 011 Mat /\$ {evil /against you falsely , for my sake . evil 018 011 Jer /^{evil /against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . evil 044 007 Jer /^{evil /against

your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; evil 031 012 Pro /^{evil /all the days of her life . evil 009 003 Ecc /^{evil /among all things that are done under the sun , that there is one event unto all: yea, also the heart of the sons of men is full of evil , and madness is in their heart while they live , and after that they go to the dead . evil 019 020 Deu /^{evil /among you. evil 008 012 Ecc /^{evil /an hundred times , and his days be prolonged , yet surely I know that it shall be well with them that fear God , which fear before him: evil 007 005 Eze /^{evil /an only evil , behold, is come . evil 012 039 Mat /\$^{evil /and adulterous generation seeketh after a sign ; and there shall no sign be given to it , but the sign of the prophet Jonas : evil 009 014 Dan /^{evil /and brought it upon us: for the LORD our God is righteous in all his works which he doeth : for we obeyed not his voice . evil 001 013 Hab /^{evil /and canst not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? evil 007 016 Isa /^{evil /and choose the good , the land that thou abhorrest shall be forsaken of both her kings . evil 007 015 Isa /^{evil /and choose the good . evil 002 014 Pro /^{evil /and delight in the frowardness of the wicked ; evil 017 018 Jer /^{evil /and destroy them with double destruction . evil 037 027 Psa /^{evil /and do good ; and dwell for evermore . evil 003 011 IPe /\$^{evil /and do good ; let him seek peace , and ensue it . evil 034 014 Psa /^{evil /and do good ; seek peace , and pursue it. evil 003 038 Lam /^{evil /and good ? evil 022 003 Pro /^{evil /and hideth himself: but the simple pass on , and are punished . evil 027 012 Pro /^{evil /and hideth himself; but the simple pass on , and are punished . evil 003 012 IJo /\$^{evil /and his brother's righteous . evil 003 010 IPe /\$^{evil /and his lips that they speak no guile : evil 001 008 Mal /^{evil /and if ye offer the lame and sick , is it not evil ? offer it now unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . evil 016 027 Pro /^{evil /and in his lips there is as a burning fire . evil 015 011 Jer /^{evil /and in the time of affliction . evil 022 008 IKi /^{evil /And Jehoshaphat said , Let not the king say so. evil 005 015 Amo /^{evil /and love the good , and establish judgment in the gate : it may be that the LORD God of hosts will be gracious unto the remnant of Joseph . evil 009 003 Ecc /^{evil /and madness is in their heart while they live , and after that they go to the dead . evil 001 016 Pro /^{evil /and make haste to shed blood . evil 021 010 Jer /^{evil /and not for good , saith the LORD : it shall be given into the hand of the king of Babylon , and he shall burn it with fire . evil 009 004 Amo /^{evil /and not for good . evil 044 027 Jer /^{evil /and not for good : and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine , until there be an end of them. evil 039 016 Jer /^{evil /and not for good ; and they shall be accomplished in that day before thee. evil 003 022 Gen /^{evil /and now, lest he put forth his hand , and take also of the tree of life , and eat , and live for ever : evil 050 017 Gen /^{evil /and now, we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. evil 028 008 Jer /^{evil /and of pestilence . evil 005 045 Mat /\$^{evil /and on the good , and sendeth rain on the just and on the unjust . evil 021 015 ICh /^{evil /and said to the angel that destroyed , It is enough , stay now thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . evil 024 016 IISa /^{evil /and said to the angel that destroyed the people , It is enough : stay now thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . evil 002 003 Job /^{evil /and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . evil 015 003 Pro /^{evil /and the good . evil 013 011 Isa /^{evil /and the wicked for their iniquity ; and I will cause the arrogancy of the proud to cease , and will lay low the haughtiness of the terrible . evil 023 010 Jer /^{evil /and their force is not right. evil 009 003 Jer /^{evil /and they know not me, saith the LORD . evil 059 007 Isa /^{evil /and they make haste to shed innocent blood : their thoughts are thoughts of iniquity ; wasting and destruction are in their paths . evil 002 002 Rev /\$^{evil /and thou hast tried them which say they are apostles , and are not , and hast found them liars : evil 034 013 Psa /^{evil /and thy lips from speaking guile . evil 050 019 Psa /^{evil /and thy tongue frameth deceit . evil 044 011 Jer /^{evil /and to cut off all Judah . evil 031 002 Isa /^{evil /and will not call back his words : but will arise against the house of the evildoers , and against the help of them that work iniquity . evil 078 049 Psa /^{evil /angels among them. evil 003 015 Zep /^{evil /any more. evil 006 001 Jer /^{evil /appeareth out of the north , and great destruction . evil 005 016 Eze /^{evil /arrows of famine , which shall be for their destruction , and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : evil 002 015 Jug /^{evil /as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . evil 022 021 Deu /^{evil /away from among you. evil 017 007 Deu /^{evil /away from among you. evil 019 019 Deu /^{evil /away from among you. evil 024 007 Deu /^{evil /away from among you. evil 021 021 Deu /^{evil /away from among you; and all Israel shall hear , and fear . evil 013 005 Deu /^{evil /away from the midst of thee. evil 013 004 Rom /\$^{evil /be afraid ; for he beareth not the sword in vain : for he is the minister of God , a revenger to execute wrath upon him that doeth evil . evil 018 020 Jer /^{evil /be recompensed for good ? for they have digged a pit for my soul . Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. evil 018 023

Joh /\$ {evil /bear witness of the evil : but if well , why smitest thou me ? evil 037 020 Gen /^{evil /beast hath devoured him: and we shall see what will become of his dreams . evil 037 033 Gen /^{evil /beast hath devoured him; Joseph is without doubt rent in pieces . evil 005 017 Eze /^{evil /beasts , and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. evil 001 012 Tit /\$ {evil /beasts , slow bellies . evil 026 006 Lev /^{evil /beasts out of the land , neither shall the sword go through your land . evil 034 025 Eze /^{evil /beasts to cease out of the land : and they shall dwell safely in the wilderness , and sleep in the woods . evil 012 014 ICh /^{evil /because he prepared not his heart to seek the LORD . evil 020 015 Mat /\$ {evil /because I am good ? evil 091 010 Psa /^{evil /befall thee, neither shall any plague come nigh thy dwelling . evil 032 030 Jer /^{evil /before me from their youth : for the children of Israel have only provoked me to anger with the work of their hands , saith the LORD . evil 066 004 Isa /^{evil /before mine eyes , and chose that in which I delighted not. evil 065 012 Isa /^{evil /before mine eyes , and did choose that wherein I delighted not. evil 007 005 Eze /^{evil /behold, is come . evil 048 016 Gen /^{evil /bless the lads ; and let my name be named on them, and the name of my fathers Abraham and Isaac ; and let them grow into a multitude in the midst of the earth . evil 014 019 Pro /^{evil /bow before the good ; and the wicked at the gates of the righteous . evil 015 015 Pro /^{evil /but he that is of a merry heart hath a continual feast . evil 006 009 Isa /^{evil /but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . evil 018 023 Joh /\$ {evil /but if well , why smitest thou me ? evil 014 022 Pro /^{evil /but mercy and truth shall be to them that devise good . evil 012 021 Rom /\$ {evil /but overcome evil with good . evil 001 113 Jo /\$ {evil /but that which is good . He that doeth good is of God : but he that doeth evil hath not seen God . evil 014 016 Pro /^{evil /but the fool rageth , and is confident . evil 004 022 Jer /^{evil /but to do good they have no knowledge . evil 012 020 Pro /^{evil /but to the counsellors of peace is joy . evil 020 022 Pro /^{evil /but wait on the LORD , and he shall save thee. evil 005 039 Mat /\$ {evil /but whosoever shall smite thee on thy right cheek , turn to him the other also . evil 001 012 Mic /^{evil /came down from the LORD unto the gate of Jerusalem . evil 030 026 Job /^{evil /came unto me: and when I waited for light , there came darkness . evil 003 011 Mic /^{evil /can come upon us. evil 019 035 IISa /^{evil /can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? evil 005 019 Exo /^{evil /case, after it was said , Ye shall not minish ought from your bricks of your daily task . evil 012 009 Rom /\$ {evil /cleave to that which is good . evil 047 011 Isa /^{evil /come upon thee; thou shalt not know from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . evil 005 012 Jer /^{evil /come upon us; neither shall we see sword nor famine : evil 020 009 ICh /^{evil /cometh upon us, as the sword , judgment , or pestilence , or famine , we stand before this house , and in thy presence , and cry unto thee in our affliction , then thou wilt hear and help . evil 015 033 ICo /\$ {evil /communications corrupt good manners . evil 022 023 IKi /^{evil /concerning thee. evil 003 005 Col /\$ {evil /concupiscence , and covetousness , which is idolatry : evil 014 035 Num /^{evil /congregation , that are gathered together against me: in this wilderness they shall be consumed , and there they shall die . evil 014 027 Num /^{evil /congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. evil 010 022 Heb /\$ {evil /conscience , and our bodies washed with pure water . evil 006 005 Gen /^{evil /continually . evil 007 005 Isa /^{evil /counsel against thee, saying , evil 002 009 Hab /^{evil /covetousness to his house , that he may set his nest on high , that he may be delivered from the power of evil ! evil 006 003 Amo /^{evil /day , and cause the seat of violence to come near ; evil 006 013 Eph /\$ {evil /day , and having done all , to stand . evil 012 001 Ecc /^{evil /days come not, nor the years draw nigh , when thou shalt say , I have no pleasure in them; evil 002 023 ISA /^{evil /dealings by all this people . evil 009 013 Eze /^{evil /deeds , and for our great trespass , seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; evil 001 001 IJo /\$ {evil /deeds . evil 007 007 Est /^{evil /determined against him by the king . evil 041 008 Psa /^{evil /disease , say they, cleaveth fast unto him: and now that he lieth he shall rise up no more . evil 006 002 Ecc /^{evil /disease . evil 007 015 Deu /^{evil /diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. evil 002 009 ITi /\$ {evil /doer , even unto bonds ; but the word of God is not bound . evil 008 020 Job /^{evil /doers : evil 026 005 Psa /^{evil /doers ; and will not sit with the wicked . evil 003 017 IPe /\$ {evil /doing . evil 024 020 Act /\$ {evil /doing in me , while I stood before the council , evil 001 004 Zec /^{evil /doings : but they did not hear , nor hearken unto me, saith the LORD . evil 005 004 Psa /^{evil /dwell with thee. evil 007 019 Act /\$ {evil /entreated our fathers , so that they cast out their young children , to the end they might not live . evil 005 022 Exo /^{evil /entreated this people ? why is it that thou hast sent me? evil 026 006 Deu /^{evil /entreated us, and afflicted us, and laid upon us hard bondage : evil 024 021 Job /^{evil /entreateth the barren that beareth not: and doeth not good to the widow . evil 028 022 Pro /^{evil /eye , and considereth not that poverty shall come upon

him. evil 007 022 Mar /\$ {evil /eye , blasphemy , pride , foolishness : evil 023 006 Pro /^{evil /eye , neither desire thou his dainty meats : evil 008 003 Jer /^{evil /family , which remain in all the places whither I have driven them, saith the LORD of hosts . evil 024 008 Jer /^{evil /figs , which cannot be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 003 009 IPe /\$ {evil /for evil , or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil 012 017 Rom /\$ {evil /for evil . Provide things honest in the sight of all men . evil 005 015 ITh /\$ {evil /for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. evil 109 005 Psa /^{evil /for good , and hatred for my love . evil 017 013 Pro /^{evil /for good , evil shall not depart from his house . evil 025 021 ISa /^{evil /for good . evil 044 004 Gen /^{evil /for good ? evil 038 020 Psa /^{evil /for good are mine adversaries ; because I follow the thing that good is. evil 035 012 Psa /^{evil /for good to the spoiling of my soul . evil 006 045 Luk /\$ {evil /for of the abundance of the heart his mouth speaketh . evil 014 020 Rom /\$ {evil /for that man who eateth with offence . evil 025 039 ISa /^{evil /for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . evil 006 022 Luk /\$ {evil /for the Son of man's sake . evil 006 013 Mat /\$ {evil /For thine is the kingdom , and the power , and the glory , for ever . Amen . evil 023 004 Psa /^{evil /for thou art with me; thy rod and thy staff they comfort me. evil 009 012 Dan /^{evil /for under the whole heaven hath not been done as hath been done upon Jerusalem . evil 031 029 Job /^{evil /found him: evil 007 006 Act /\$ {evil /four hundred years . evil 022 024 Deu /^{evil /from among you. evil 008 021 Gen /^{evil /from his youth ; neither will I again smite any more every thing living , as I have done . evil 017 012 Deu /^{evil /from Israel . evil 022 022 Deu /^{evil /from Israel . evil 020 013 Jug /^{evil /from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : evil 004 006 Jer /^{evil /from the north , and a great destruction . evil 011 010 Ecc /^{evil /from thy flesh : for childhood and youth are vanity . evil 002 003 Mic /^{evil /from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . evil 007 018 Mat /\$ {evil /fruit , neither can a corrupt tree bring forth good fruit . evil 007 017 Mat /\$ {evil /fruit . evil 003 008 Jam /\$ {evil /full of deadly poison . evil 011 029 Luk /\$ {evil /generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . evil 001 035 Deu /^{evil /generation see that good land , which I swear to give unto your fathers , evil 005 020 Isa /^{evil /good , and good evil ; that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil 012 021 Pro /^{evil /happen to the just : but the wicked shall be filled with mischief . evil 003 020 Joh /\$ {evil /hateth the light , neither cometh to the light , lest his deeds should be reprov'd . evil 015 014 Mar /\$ {evil /hath he done ? And they cried out the more exceedingly , Crucify him . evil 027 023 Mat /\$ {evil /hath he done ? But they cried out the more , saying , Let him be crucified . evil 023 022 Luk /\$ {evil /hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . evil 025 028 ISa /^{evil /hath not been found in thee all thy days . evil 001 113 Jo /\$ {evil /hath not seen God . evil 047 009 Gen /^{evil /have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . evil 032 007 Isa /^{evil /he deviseth wicked devices to destroy the poor with lying words , even when the needy speaketh right . evil 009 013 Act /\$ {evil /he hath done to thy saints at Jerusalem : evil 097 010 Psa /^{evil /he preserveth the souls of his saints ; he delivereth them out of the hand of the wicked . evil 121 007 Psa /^{evil /he shall preserve thy soul . evil 016 017 Pro /^{evil /he that keepeth his way preserveth his soul . evil 007 024 Jer /^{evil /heart , and went backward , and not forward . evil 016 012 Jer /^{evil /heart , that they may not hearken unto me: evil 018 012 Jer /^{evil /heart . evil 003 017 Jer /^{evil /heart . evil 011 008 Jer /^{evil /heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. evil 003 012 Heb /\$ {evil /heart of unbelief , in departing from the living God . evil 021 010 Pro /^{evil /his neighbour findeth no favour in his eyes . evil 045 007 Isa /^{evil /I the LORD do all these things. evil 018 008 Jer /^{evil /I will repent of the evil that I thought to do unto them. evil 003 006 Amo /^{evil /in a city , and the LORD hath not done it? evil 038 009 Jer /^{evil /in all that they have done to Jeremiah the prophet , whom they have cast into the dungeon ; and he is like to die for hunger in the place where he is: for there is no more bread in the city . evil 002 010 Job /^{evil /In all this did not Job sin with his lips . evil 021 029 IKi /^{evil /in his days : but in his son's days will I bring the evil upon his house . evil 025 003 ISa /^{evil /in his doings ; and he was of the house of Caleb . evil 012 009 IISa /^{evil /in his sight ? thou hast killed Uriah the Hittite with the sword , and hast taken his wife to be thy wife , and hast slain him with the sword of the children of Ammon . evil 021 015 IIKi /^{evil /in my sight , and have provoked me to anger , since the day their fathers came forth out of Egypt , even unto this day . evil 007 030 Jer /^{evil /in my sight , saith the LORD : they have set their abominations in the house which is called by my name , to pollute it. evil 018 010 Jer /^{evil /in my sight , that it obey not my voice , then I will repent of the good , wherewith I said I would benefit them. evil 013 016 IISa

evil 044 005 Gen evil 052 002 Jer evil 016 025 IKi evil 021 006 ICh evil 029 006 ICh evil 005 014 Pro evil 024 009 IIKi evil 023 032 IIKi evil 023 037 IIKi evil 024 019 IIKi evil 021 002 IIKi evil 013 002 IIKi evil 003 007 Jug evil 002 011 Jug evil 014 022 IKi evil 015 026 IKi evil 022 052 IKi evil 015 034 IKi evil 011 006 IKi evil 033 022 ICh evil 008 027 IIKi evil 021 020 IIKi evil 015 009 IIKi evil 017 002 IIKi evil 016 019 IKi evil 033 002 ICh evil 033 006 ICh evil 017 017 IIKi evil 031 029 Deu evil 032 013 Num evil 004 001 Jug evil 021 020 IKi evil 008 018 IIKi evil 003 012 Jug evil 036 009 ICh evil 021 016 IIKi evil 006 001 Jug evil 015 018 IIKi evil 014 024 IIKi evil 015 024 IIKi evil 015 028 IIKi evil 002 003 ICh evil 003 002 IIKi evil 013 011 IIKi evil 015 019 ISa evil 016 030 IKi evil 036 012 ICh evil 036 005 ICh evil 022 004 ICh evil 004 025 Deu evil 029 006 ISa evil 023 009 Act evil 051 004 Psa evil 009 004 Mat evil 008 017 Zec evil 021 017 ICh

? let thine hand , I pray thee, O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . evil 010 010 Exo /^{evil /is before you. evil 009 013 Dan /^{evil /is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . evil 025 017 Isa /^{evil /is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot speak to him. evil 020 007 Isa /^{evil /is determined by him. evil 002 017 Mal /^{evil /is good in the sight of the LORD , and he delighteth in them; or, Where is the God of judgment ? evil 044 023 Jer /^{evil /is happened unto you, as at this day . evil 026 018 Isa /^{evil /is in mine hand ? evil 006 033 IIKi /^{evil /is of the LORD ; what should I wait for the LORD any longer? evil 007 021 Rom /\$ {evil /is present with me . evil 028 028 Job /^{evil /is understanding . evil 001 007 Jon /^{evil /is upon us. So they cast lots , and the lot fell upon Jonah . evil 001 008 Jon /^{evil /is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? evil 007 011 Mat /\$ {evil /know how to give good gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? evil 011 013 Luk /\$ {evil /know how to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? evil 030 032 Pro /^{evil /lay thine hand upon thy mouth . evil 059 015 Isa /^{evil /maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment . evil 140 001 Psa /^{evil /man : preserve me from the violent man ; evil 012 035 Mat /\$ {evil /man out of the evil treasure bringeth forth evil things . evil 006 045 Luk /\$ {evil /man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . evil 017 011 Pro /^{evil /man seeketh only rebellion : therefore a cruel messenger shall be sent against him. evil 029 006 Pro /^{evil /man there is a snare : but the righteous doth sing and rejoice . evil 002 012 Pro /^{evil /man, from the man that speaketh froward things ; evil 010 015 Psa /^{evil /man: seek out his wickedness till thou find none . evil 024 020 Pro /^{evil /man; the candle of the wicked shall be put out . evil 064 005 Psa /^{evil /matter : they commune of laying snares privily ; they say , Who shall see them? evil 024 001 Pro /^{evil /men , neither desire to be with them. evil 035 012 Job /^{evil /men . evil 003 013 IITi /\$ {evil /men and seducers shall wax worse and worse , deceiving , and being deceived . Evil 028 005 Pro /^{Evil /men understand not judgment : but they that seek the LORD understand all things. evil 024 019 Pro /^{evil /men, neither be thou envious at the wicked ; evil 004 014 Pro /^{evil /men. evil 012 012 Pro /^{evil /men: but the root of the righteous yieldeth fruit. evil 052 003 Psa /^{evil /more than good ; and lying rather than to speak righteousness . Selah . evil 022 019 Deu /^{evil /name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . evil 022 014 Deu /^{evil /name upon her, and say , I took this woman , and when I came to her, I found her not a maid : evil 012 014 Jer /^{evil /neighbours , that touch the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land , and pluck out the house of Judah from among them. evil 010 005 Jer /^{evil /neither also is it in them to do good . evil 023 002 Exo /^{evil /neither shalt thou speak in a cause to decline after many to wrest judgment: evil 001 013 Jam /\$ {evil /neither tempteth he any man : evil 009 012 Ecc /^{evil /net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. evil 024 011 Isa /^{evil /nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. evil 013 007 IICo /\$ {evil /not that we should appear approved , but that ye should do that which is honest , though we be as reprobates . evil 005 004 IKi /^{evil /occurrent . evil 001 008 Jud /\$ {evil /of dignities . evil 002 010 IIPe /\$ {evil /of dignities . evil 004 001 Jam /\$ {evil /of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 009 039 Mar /\$ {evil /of me . evil 041 005 Psa /^{evil /of me, When shall he die , and his name perish ? evil 003 002 Tit /\$ {evil /of no man , to be no brawlers , but gentle , shewing all meekness unto all men . evil 019 009 Act /\$ {evil /of that way before the multitude , he departed from them , and separated the disciples , disputing daily in the school of one Tyrannus . evil 032 032 Jer /^{evil /of the children of Israel and of the children of Judah , which they have done to provoke me to anger , they, their kings , their princes , their priests , and their prophets , and the men of Judah , and the inhabitants of Jerusalem . evil 011 017 Jer /^{evil /of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil 002 009 Rom /\$ {evil /of the Jew first , and also of the Gentile ; evil 004 001 Jam /\$ {evil /of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 009 057 Jug /^{evil /of the men of Shechem did God render upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . evil 023 005 Act /\$ {evil /of the ruler of thy people . evil 002 012 IIPe /\$ {evil /of the things that they understand not ; and shall utterly perish in their own corruption ; evil 026 003 Jer /^{evil /of their doings . evil 023 022 Jer /^{evil /of their doings . evil 001 010 Jud /\$ {evil /of those things which they know not : but what they know naturally , as brute beasts , in those things they corrupt themselves . evil 003 016 IPe /\$ {evil /of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . evil 004 004 IPe /\$ {evil /of

you: evil 044 022 Jer /^{evil /of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . evil 025 005 Jer /^{evil /of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil 023 002 Jer /^{evil /of your doings , saith the LORD . evil 021 012 Jer /^{evil /of your doings . evil 004 004 Jer /^{evil /of your doings . evil 001 016 Isa /^{evil /of your doings from before mine eyes ; cease to do evil ; evil 001 008 Mal /^{evil /offer it now unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . evil 025 029 Jer /^{evil /on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . evil 004 001 Jam /\$ {evil /one of another , brethren . He that speaketh evil of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 003 009 IPe /\$ {evil /or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil 005 004 Lev /^{evil /or to do good , whatsoever it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. evil 029 021 Deu /^{evil /out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : evil 013 010 Jer /^{evil /people , which refuse to hear my words , which walk in the imagination of their heart , and walk after other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. evil 020 005 Num /^{evil /place ? it is no place of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . evil 008 013 Pro /^{evil /pride , and arrogancy , and the evil way , and the froward mouth , do I hate . evil 012 017 Rom /\$ {evil /Provide things honest in the sight of all men . evil 011 019 Pro /^{evil /pursueth it to his own death . Evil 013 021 Pro /^{evil /pursueth sinners : but to the righteous good shall be repayed . evil 006 013 Neh /^{evil /report , that they might reproach me. evil 037 002 Gen /^{evil /report . evil 006 008 ICo /\$ {evil /report and good report : as deceivers , and yet true ; evil 013 032 Num /^{evil /report of the land which they had searched unto the children of Israel , saying , The land , through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . evil 014 037 Num /^{evil /report upon the land , died by the plague before the LORD . evil 024 048 Mat /\$ {evil /servant shall say in his heart , My lord delayeth his coming ; evil 024 008 Pro /^{evil /shall be called a mischievous person . evil 011 002 Ecc /^{evil /shall be upon the earth . evil 001 014 Jer /^{evil /shall break forth upon all the inhabitants of the land . evil 002 003 Jer /^{evil /shall come upon them, saith the LORD . evil 023 017 Jer /^{evil /shall come upon you. evil 025 032 Jer /^{evil /shall go forth from nation to nation , and a great whirlwind shall be raised up from the coasts of the earth . evil 140 011 Psa /^{evil /shall hunt the violent man to overthrow him. evil 017 013 Pro /^{evil /shall not depart from his house . evil 009 010 Amo /^{evil /shall not overtake nor prevent us. Evil 034 021 Psa /^{evil /shall slay the wicked : and they that hate the righteous shall be desolate . evil 020 030 Pro /^{evil /so do stripes the inward parts of the belly . evil 012 034 Mat /\$ {evil /speak good things ? for out of the abundance of the heart the mouth speaketh . evil 140 011 Psa /^{evil /speaker be established in the earth : evil shall hunt the violent man to overthrow him. evil 004 031 Eph /\$ {evil /speaking , be put away from you , with all malice : evil 002 001 IPe /\$ {evil /speakings , evil 019 015 Act /\$ {evil /spirit answered and said , Jesus I know , and Paul I know ; but who are ye ? evil 009 023 Jug /^{evil /spirit between Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : evil 016 023 Isa /^{evil /spirit departed from him. evil 018 010 Isa /^{evil /spirit from God came upon Saul , and he prophesied in the midst of the house : and David played with his hand , as at other times : and there was a javelin in Saul's hand . evil 016 016 Isa /^{evil /spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . evil 016 015 Isa /^{evil /spirit from God troubleth thee. evil 016 023 Isa /^{evil /spirit from God was upon Saul , that David took an harp , and played with his hand : so Saul was refreshed , and was well , and the evil spirit departed from him. evil 016 014 Isa /^{evil /spirit from the LORD troubled him. evil 019 009 Isa /^{evil /spirit from the LORD was upon Saul , as he sat in his house with his javelin in his hand : and David played with his hand . evil 019 016 Act /\$ {evil /spirit was leaped on them , and overcame them , and prevailed against them , so that they fled out of that house naked and wounded . evil 007 021 Luk /\$ {evil /spirits ; and unto many that were blind he gave sight . evil 008 002 Luk /\$ {evil /spirits and infirmities , Mary called Magdalene , out of whom went seven devils , evil 019 013 Act /\$ {evil /spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . evil 019 012 Act /\$ {evil /spirits went out of them . evil 004 014 IPe /\$ {evil /spoken of , but on your part he is glorified . evil 002 002 IPe /\$ {evil /spoken of . evil 014 016 Rom /\$ {evil /spoken of : evil 010 030 ICo /\$ {evil /spoken of for that for which I give thanks ? evil 024 008 Jer /^{evil /surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 006 004 ITi /\$ {evil /surmisings , evil 019 019 Gen /^{evil /take me, and I die : evil 021 009 IIKi /^{evil /than did the nations whom

the LORD destroyed before the children of Israel . evil 019 007 IISa /^{evil /that befell thee from thy youth until now. evil 024 003 Jer /^{evil /that cannot be eaten , they are so evil . evil 013 007 Neh /^{evil /that Eliashib did for Tobiah , in preparing him a chamber in the courts of the house of God . evil 003 008 Rom /\$^{evil /that good may come ? whose damnation is just . evil 016 007 IKi /^{evil /that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. evil 003 010 Jon /^{evil /that he had said that he would do unto them; and he did it not. evil 026 013 Jer /^{evil /that he hath pronounced against you. evil 044 002 Jer /^{evil /that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation , and no man dwelleth therein, evil 014 022 Eze /^{evil /that I have brought upon Jerusalem , even concerning all that I have brought upon it. evil 042 010 Jer /^{evil /that I have done unto you. evil 019 015 Jer /^{evil /that I have pronounced against it, because they have hardened their necks , that they might not hear my words . evil 035 017 Jer /^{evil /that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . evil 036 031 Jer /^{evil /that I have pronounced against them; but they hearkened not. evil 018 008 Jer /^{evil /that I thought to do unto them. evil 051 064 Jer /^{evil /that I will bring upon her: and they shall be weary . Thus far are the words of Jeremiah . evil 042 017 Jer /^{evil /that I will bring upon them. evil 034 028 ICh /^{evil /that I will bring upon this place , and upon the inhabitants of the same. So they brought the king word again . evil 005 016 Ecc /^{evil /that in all points as he came , so shall he go : and what profit hath he that hath laboured for the wind ? evil 041 011 Jer /^{evil /that Ishmael the son of Nethaniah had done , evil 004 010 ICh /^{evil /that it may not grieve me! And God granted him that which he requested . evil 005 020 Isa /^{evil /that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil 044 034 Gen /^{evil /that shall come on my father . evil 008 006 Est /^{evil /that shall come unto my people ? or how can I endure to see the destruction of my kindred ? evil 051 060 Jer /^{evil /that should come upon Babylon , even all these words that are written against Babylon . evil 042 011 Job /^{evil /that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . evil 009 011 Rom /\$^{evil /that the purpose of God according to election might stand , not of works , but of him that calleth ; evil 051 024 Jer /^{evil /that they have done in Zion in your sight , saith the LORD . evil 008 012 IIKi /^{evil /that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . evil 002 011 Job /^{evil /that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. evil 041 023 Isa /^{evil /that we may be dismayed , and behold it together . evil 005 014 Amo /^{evil /that ye may live : and so the LORD , the God of hosts , shall be with you, as ye have spoken . evil 004 014 IITi /\$^{evil /the Lord reward him according to his works : evil 018 007 ICh /^{evil /the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. evil 020 013 ISa /^{evil /then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . evil 011 015 Jer /^{evil /then thou rejoicest . evil 006 034 Mat /\$^{evil /thereof . evil 001 039 Deu /^{evil /they shall go in thither, and unto them will I give it, and they shall possess it. evil 141 004 Psa /^{evil /thing , to practise wicked works with men that work iniquity : and let me not eat of their dainties . evil 008 005 Ecc /^{evil /thing : and a wise man's heart discerneth both time and judgment . evil 008 003 Ecc /^{evil /thing ; for he doeth whatsoever pleaseth him. evil 002 019 Jer /^{evil /thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . evil 013 017 Neh /^{evil /thing is this that ye do , and profane the sabbath day ? evil 002 008 Tit /\$^{evil /thing to say of you . evil 010 006 ICo /\$^{evil /things , as they also lusted . evil 001 030 Rom /\$^{evil /things , disobedient to parents , evil 023 015 Jos /^{evil /things , until he have destroyed you from off this good land which the LORD your God hath given you. evil 015 028 Pro /^{evil /things . evil 012 035 Mat /\$^{evil /things . evil 016 025 Luk /\$^{evil /things : but now he is comforted , and thou art tormented . evil 003 005 Jer /^{evil /things as thou couldest . evil 007 023 Mar /\$^{evil /things come from within , and defile the man . evil 002 017 Gen /^{evil /thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . evil 038 010 Eze /^{evil /thought : evil 007 021 Mar /\$^{evil /thoughts , adulteries , fornications , murders , evil 015 019 Mat /\$^{evil /thoughts , murders , adulteries , fornications , thefts , false witness , blasphemies : evil 002 004 Jam /\$^{evil /thoughts ? evil 011 034 Luk /\$^{evil /thy body also is full of darkness . evil 006 023 Mat /\$^{evil /thy whole body shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! evil 033 004 Exo /^{evil /tidings , they mourned : and no man did put on him his ornaments . evil 112 007 Psa /^{evil /tidings : his heart is fixed , trusting in the LORD . evil 049 023 Jer /^{evil /tidings : they are fainthearted ; there is sorrow on the sea ; it cannot be quiet . evil 009 012 Ecc /^{evil /time , when it falleth suddenly upon them. evil 005 013 Amo /^{evil /time . evil 037 019 Psa /^{evil /time : and in the days of famine they shall be satisfied . evil 012 019 ISa /^{evil

/to ask us a king . evil 032 023 Jer /^{evil /to come upon them: evil 057 001 Isa /^{evil /to come. evil 034 016 Psa /^{evil /to cut off the remembrance of them from the earth . evil 009 003 Jer /^{evil /to evil , and they know not me, saith the LORD . evil 029 011 Jer /^{evil /to give you an expected end . evil 015 003 Psa /^{evil /to his neighbour , nor taketh up a reproach against his neighbour . evil 025 026 ISa /^{evil /to my lord , be as Nabal . evil 016 030 Pro /^{evil /to pass . evil 006 009 Luk /\$^{evil /to save life , or to destroy it? evil 003 004 Mar /\$^{evil /to save life , or to kill ? But they held their peace . evil 005 023 Exo /^{evil /to this people ; neither hast thou delivered thy people at all . evil 013 027 Neh /^{evil /to transgress against our God in marrying strange wives ? evil 005 019 Job /^{evil /touch thee. evil 028 054 Deu /^{evil /toward his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : evil 028 056 Deu /^{evil /toward the husband of her bosom , and toward her son , and toward her daughter , evil 005 014 Ecc /^{evil /travail : and he begetteth a son , and there is nothing in his hand . evil 012 035 Mat /\$^{evil /treasure bringeth forth evil things . evil 006 045 Luk /\$^{evil /treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . evil 005 015 ITh /\$^{evil /unto any man; but ever follow that which is good , both among yourselves , and to all men. evil 007 004 Psa /^{evil /unto him that was at peace with me; him that without cause is mine enemy : evil 054 005 Psa /^{evil /unto mine enemies : cut them off in thy truth . evil 005 029 Joh /\$^{evil /unto the resurrection of damnation . evil 006 010 Eze /^{evil /unto them. evil 003 009 Isa /^{evil /unto themselves. evil 027 015 Jos /^{evil /unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . evil 017 014 IISa /^{evil /upon Absalom . evil 045 005 Jer /^{evil /upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . evil 021 029 IKi /^{evil /upon his house . evil 021 012 IIKi /^{evil /upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . evil 014 010 IKi /^{evil /upon the house of Jeroboam , and will cut off from Jeroboam him that pisseth against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . evil 011 023 Jer /^{evil /upon the men of Anathoth , even the year of their visitation . evil 017 020 IKi /^{evil /upon the widow with whom I sojourn , by slaying her son ? evil 021 021 IKi /^{evil /upon thee, and will take away thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , evil 002 001 Mic /^{evil /upon their beds ! when the morning is light , they practise it, because it is in the power of their hand . evil 049 037 Jer /^{evil /upon them, even my fierce anger , saith the LORD ; and I will send the sword after them, till I have consumed them: evil 023 012 Jer /^{evil /upon them, even the year of their visitation , saith the LORD . evil 011 011 Jer /^{evil /upon them, which they shall not be able to escape ; and though they shall cry unto me, I will not hearken unto them. evil 007 022 IICH /^{evil /upon them. evil 006 019 Jer /^{evil /upon this people , even the fruit of their thoughts , because they have not hearkened unto my words , nor to my law , but rejected it. evil 032 042 Jer /^{evil /upon this people , so will I bring upon them all the good that I have promised them. evil 034 024 IICH /^{evil /upon this place , and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : evil 022 016 IIKi /^{evil /upon this place , and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : evil 019 003 Jer /^{evil /upon this place , the which whosoever heareth , his ears shall tingle . evil 040 002 Jer /^{evil /upon this place . evil 015 014 IISa /^{evil /upon us, and smite the city with the edge of the sword . evil 013 018 Neh /^{evil /upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . evil 024 003 Jer /^{evil /very evil , that cannot be eaten , they are so evil . evil 020 041 Jug /^{evil /was come upon them. evil 020 034 Jug /^{evil /was near them. evil 035 015 Jer /^{evil /way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. evil 023 022 Jer /^{evil /way , and from the evil of their doings . evil 025 005 Jer /^{evil /way , and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil 003 008 Jon /^{evil /way , and from the violence that is in their hands . evil 018 011 Jer /^{evil /way , and make your ways and your doings good . evil 008 013 Pro /^{evil /way , and the froward mouth , do I hate . evil 013 033 IKi /^{evil /way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . evil 028 010 Pro /^{evil /way , he shall fall himself into his own pit : but the upright shall have good things in possession . evil 026 003 Jer /^{evil /way , that I may repent me of the evil , which I purpose to do unto them because of the evil of their doings . evil 119 010 Psa /^{evil /way , that I might keep thy word . evil 036 007 Jer /^{evil /way : for great is the anger and the fury that the LORD hath pronounced against this people . evil 003 010 Jon /^{evil /way ; and God repented of the evil , that he had said that he would do unto them; and he did it not. evil 036 003 Jer /^{evil /way ; that I may forgive their iniquity and their sin . evil 001 004

Zec /^{evil /ways , and from your evil doings : but they did not hear , nor hearken unto me , saith the LORD . evil 017 013 IIKi /^{evil /ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . evil 036 031 Eze /^{evil /ways , and your doings that were not good , and shall lothe yourselves in your own sight for your iniquities and for your abominations . evil 033 011 Eze /^{evil /ways ; for why will ye die , O house of Israel ? evil 042 006 Jer /^{evil /we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . evil 020 009 ISa /^{evil /were determined by my father to come upon thee, then would not I tell it thee? evil 049 005 Psa /^{evil /when the iniquity of my heels shall compass me about? evil 026 019 Jer /^{evil /which he had pronounced against them? Thus might we procure great evil against our souls . evil 032 014 Exo /^{evil /which he thought to do unto his people . evil 006 001 Ecc /^{evil /which I have seen under the sun , and it is common among men : evil 010 005 Ecc /^{evil /which I have seen under the sun , as an error which proceedeth from the ruler : evil 005 013 Ecc /^{evil /which I have seen under the sun , namely, riches kept for the owners thereof to their hurt . evil 026 003 Jer /^{evil /which I purpose to do unto them because of the evil of their doings . evil 036 003 Jer /^{evil /which I purpose to do unto them; that they may return every man from his evil way ; that I may forgive their iniquity and their sin . evil 022 020 IIKi /^{evil /which I will bring upon this place . And they brought the king word again . evil 007 019 Rom /\$^{evil /which I would not , that I do . evil 050 015 Gen /^{evil /which we did unto him. evil 006 010 ITi /\$^{evil /which while some coveted after , they have erred from the faith , and pierced themselves through with many sorrows . evil 003 002 Mic /^{evil /who pluck off their skin from off them, and their flesh from off their bones ; evil 031 029 Deu /^{evil /will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . evil 013 003 Rom /\$^{evil /Wilt thou then not be afraid of the power ? do that which is good , and thou shalt have praise of the same : evil 007 003 Mic /^{evil /with both hands earnestly , the prince asketh , and the judge asketh for a reward ; and the great man, he uttereth his mischievous desire : so they wrap it up . evil 012 021 Rom /\$^{evil /with good . evil 020 008 Pro /^{evil /with his eyes . evil 007 023 ICh /^{evil /with his house . evil 006 024 Pro /^{evil /woman , from the flattery of the tongue of a strange woman . evil 004 018 IITi /\$^{evil /work , and will preserve me unto his heavenly kingdom : to whom be glory for ever and ever . Amen . evil 003 016 Jam /\$^{evil /work . evil 008 011 Ecc /^{evil /work is not executed speedily , therefore the heart of the sons of men is fully set in them to do evil . evil 004 003 Ecc /^{evil /work that is done under the sun . evil 003 002 Php /\$^{evil /workers , beware of the concision . evil 001 004 Gal /\$^{evil /world , according to the will of God and our Father : evildoer 009 017 Isa /^{evildoer /and every mouth speaketh folly . For all this his anger is not turned away , but his hand is stretched out still . evildoer 004 015 IPe /\$^{evildoer /or as a busybody in other men's matters . evildoers 031 002 Isa /^{evildoers /and against the help of them that work iniquity . evildoers 002 014 IPe /\$^{evildoers /and for the praise of them that do well . evildoers 001 004 Isa /^{evildoers /children that are corrupters : they have forsaken the LORD , they have provoked the Holy One of Israel unto anger , they are gone away backward . evildoers 119 011 Psa /^{evildoers /for I will keep the commandments of my God . evildoers 037 001 Psa /^{evildoers /neither be thou envious against the workers of iniquity . evildoers 094 016 Psa /^{evildoers /or who will stand up for me against the workers of iniquity ? evildoers 037 009 Psa /^{evildoers /shall be cut off : but those that wait upon the LORD , they shall inherit the earth . evildoers 014 020 Isa /^{evildoers /shall never be renowned . evildoers 023 014 Jer /^{evildoers /that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . evildoers 003 016 IPe /\$^{evildoers /they may be ashamed that falsely accuse your good conversation in Christ . evildoers 002 012 IPe /\$^{evildoers /they may by your good works , which they shall behold , glorify God in the day of visitation . evilfavouredness 017 001 Deu /^{evilfavouredness/for that is an abomination unto the LORD thy God . Evilmerodach 052 031 Jer /^{Evilmerodach /king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah , and brought him forth out of prison , Evilmerodach 025 027 IIKi /^{Evilmerodach /king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison ; evils 031 021 Deu /^{evils /and troubles are befallen them, that this song shall testify against them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I swear . evils 031 017 Deu /^{evils /and troubles shall befall them; so that they will say in that day , Are not these evils come upon us, because our God is not among us? evils 031 017 Deu /^{evils /come upon us, because our God is not among us? evils 040 012 Psa /^{evils /have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up ; they are more than the hairs of mine head : therefore my heart faileth me. evils 020 043 Eze /^{evils /that ye have committed . evils 002 013 Jer /^{evils /they have forsaken me the fountain of living waters , and hewed them out cisterns , broken cisterns , that can hold no water . evils 003 019 Luk /\$^{evils /which Herod had done , evils 006 009 Eze /^{evils /which they have committed in all their abominations . evils 031 018

Deu /^{evils /which they shall have wrought , in that they are turned unto other gods . revile 022 028 Exo /^{revile /the gods , nor curse the ruler of thy people . revile 005 011 Mat /\$ {revile /you , and persecute you, and shall say all manner of evil against you falsely , for my sake . reviled 009 028 Joh /\$ {reviled /him , and said , Thou art his disciple ; but we are Moses disciples . reviled 027 039 Mat /\$ {reviled /him , wagging their heads , reviled 015 032 Mar /\$ {reviled /him . reviled 002 023 IPe /\$ {reviled /not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : reviled 002 023 IPe /\$ {reviled /reviled not again ; when he suffered , he threatened not ; but committed himself to him that judgeth righteously : reviled 004 012 ICo /\$ {reviled /we bless ; being persecuted , we suffer it : revilers 006 010 ICo /\$ {revilers /nor extortioners , shall inherit the kingdom of God . Revilest 023 004 Act /\$ {Revilest /thou God's high priest ? revilings 002 008 Zep /^{revilings /of the children of Ammon , whereby they have reproached my people , and magnified themselves against their border . devil 61 * devilish 1 - devils 55 - evil 612 * evildoer 2 - evildoers 13 - evilfavouredness 1 - evils 9 - revile 2 * reviled 6 - revilers 1 - revilest 1 - evil And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and {evil}. evil But of the tree of the knowledge of good and {evil}, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. evil For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and {evil}. evil And the LORD God said, Behold, the man is become as one of us, to know good and {evil}: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: evil And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only {evil} continually. evil And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] {evil} from his youth; neither will I again smite any more every thing living, as I have done. evil Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some {evil} take me, and I die: evil These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his fat her their {evil} report. evil Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some {evil} beast hath devoured him: and we shall see what will become of his dreams. evil And he knew it, and said, [It is] my son's coat; an {evil} beast hath devoured him; Joseph is without doubt rent in pieces. evil And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded {evil} for good? evil Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done {evil} in so doing. evil For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the {evil} that shall come on my father. evil And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and {evil} have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. evil The Angel which redeemed me from all {evil}, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. evil And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the {evil} which we did unto him. evil So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee {evil}: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. evil But as for you, ye thought {evil} against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive. evil And the officers of the children of Israel did see [that] they [were] in {evil} [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task. evil And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] {evil} entreated this people? why [is] it [that] thou hast sent me? evil For since I came to Pharaoh to speak in thy name, he hath done {evil} to this people; neither hast thou delivered thy people at all. evil And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for {evil} [is] before you. evil Thou shalt not follow a multitude to [do] {evil}; neither shalt thou speak in a cause to decline after many to wrest [judgment]: evil Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this {evil} against thy people. evil And the LORD repented of the {evil} which he thought to do unto his people. evil And when the people heard these {evil} tidings, they mourned: and no man did put on him his ornaments. evil Or if a soul swear, pronouncing with [his] lips to do {evil}, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these. evil And I will give peace in the land, and ye shall lie down, and none shall

make [you] afraid: and I will rid {evil} beasts out of the land, neither shall the sword go through your land. evil And they brought up an {evil} report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature. evil How long [shall I bear with] this {evil} congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. evil I the LORD have said, I will surely do it unto all this {evil} congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. evil Even those men that did bring up the {evil} report upon the land, died by the plague before the LORD. evil And wherefore have ye made us to come up out of Egypt, to bring us in unto this {evil} place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. evil And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done {evil} in the sight of the LORD, was consumed. evil Surely there shall not one of these men of this {evil} generation see that good land, which I swore to give unto your fathers, evil Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and {evil}, they shall go in thither, and unto them will I give it, and they shall possess it. evil When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do {evil} in the sight of the LORD thy God, to provoke him to anger: evil And the LORD will take away from thee all sickness, and will put none of the {evil} diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. evil And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the {evil} away from the midst of thee. evil Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be {evil} against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. evil The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the {evil} away from among you. evil And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the {evil} from Israel. evil Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the {evil} away from among you. evil And those which remain shall hear, and fear, and shall henceforth commit no more any such {evil} among you. evil And all the men of his city shall stone him with stones, that he die: so shalt thou put {evil} away from among you; and all Israel shall hear, and fear. evil And give occasions of speech against her, and bring up an {evil} name upon her, and say, I took this woman, and when I came to her, I found her not a maid: evil And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an {evil} name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days . evil Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put {evil} away from among you. evil If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away {evil} from Israel. evil Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away {evil} from among you. evil If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put {evil} away from among you. evil And the Egyptians {evil} entreated us, and afflicted us, and laid upon us hard bondage: evil So that] the man [that is] tender among you, and very delicate, his eye shall be {evil} toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: evil The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be {evil} toward the husband of her bosom, and toward her son, and toward her daughter, evil And the LORD shall separate him unto {evil} out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: evil See, I have set before thee this day life and good, and death and {evil}; evil For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do {evil} in the sight of the LORD, to provoke him to anger through the work of your hands. evil For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and {evil} will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all {evil} things, until he have destroyed you from off this good land which the LORD your God hath given you. evil And if it seem {evil} unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. evil And the children of Israel did {evil} in the sight of the LORD, and served Baalim: evil Whithersoever they went out, the hand of the LORD was against them for {evil}, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed. evil And the children of Israel did {evil} in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves. evil And the children of Israel did {evil} again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD. evil And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done {evil} in the sight of the LORD. evil And the children of Israel again did {evil} in the sight of the LORD, when Ehud was dead. evil And the children of Israel did {evil} in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. evil Then God sent an {evil} spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: evil And all the {evil} of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal. evil And the children of Israel did {evil} again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him. evil And the children of Israel did {evil} again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years. evil Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away {evil} from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: evil And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that {evil} [was] near them. evil And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that {evil} was come upon them. evil <1SA2 -23> And he said unto them, Why do ye such things? for I hear of your {evil} dealings by all this people. evil <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great {evil}: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. evil <1SA12 -19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] {evil}, to ask us a king. evil <1SA15 -19> Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst {evil} in the sight of the LORD? evil <1SA16 -14> But the spirit of the LORD departed from Saul, and an {evil} spirit from the LORD troubled him. evil <1SA16 -15> And Saul's servants said unto him, Behold now, an {evil} spirit from God troubleth thee. evil <1SA16 -16> Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the {evil} spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. evil <1SA16 -23> And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him. evil <1SA16 -23> And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the {evil} spirit departed from him. evil <1SA18 -10> And it came to pass on the morrow, that the {evil} spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand. evil <1SA19 -9> And the {evil} spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand. evil <1SA20 -7> If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that {evil} is determined by him. evil <1SA20 -9> And Jonathan said, Far be it from thee: for if I knew certainly that {evil} were determined by my father to come upon thee, then would not I tell it thee? evil <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee {evil}, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. evil <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither {evil} nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. evil <1SA24 -17> And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee {evil}. evil <1SA25 -3> Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and {evil} in his doings; and he [was] of the house of Caleb. evil <1SA25 -17> Now therefore know and consider what thou wilt

do; for {evil} is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. evil <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me {evil} for good. evil <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek {evil} to my lord, be as Nabal. evil <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and {evil} hath not been found in thee [all] thy days. evil <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from {evil}: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. evil <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what {evil} [is] in mine hand? evil <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found {evil} in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. evil <2SA3 -39> And I [am] this day weak, though anointed king; and these men the sons of Zeruah [be] too hard for me: the LORD shall reward the doer of {evil} according to his wickedness. evil <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do {evil} in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon. evil <2SA12 -11> Thus saith the LORD, Behold, I will raise up {evil} against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun. evil <2SA13 -16> And she said unto him, [There is] no cause: this {evil} in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her. evil <2SA15 -14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring {evil} upon us, and smite the city with the edge of the sword. evil <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring {evil} upon Absalom. evil <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the {evil} that befell thee from thy youth until now. evil <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and {evil}? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? evil <2SA24 -16> And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the {evil}, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshing place of Araunah the Jebusite. evil <1KI5 -4> But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor {evil} occurrent. evil <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this {evil}. evil <1KI11 -6> And Solomon did {evil} in the sight of the LORD, and went not fully after the LORD, as [did] David his father. evil <1KI13 -33> After this thing Jeroboam returned not from his {evil} way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. evil <1KI14 -9> But hast done {evil} above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: evil <1KI14 -10> Therefore, behold, I will bring {evil} upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. evil <1KI14 -22> And Judah did {evil} in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. evil <1KI15 -26> And he did {evil} in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin. evil <1KI15 -34> And he did {evil} in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. evil <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the {evil} that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. evil <1KI16 -19> For his sins which he sinned in doing {evil} in the sight of the LORD, in

walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. evil <1KI16 -25> But Omri wrought {evil} in the eyes of the LORD, and did worse than all that [were] before him. evil <1KI16 -30> And Ahab the son of Omri did {evil} in the sight of the LORD above all that [were] before him. evil <1KI17 -20> And he cried unto the LORD, and said, O LORD my God, hast thou also brought {evil} upon the widow with whom I sojourn, by slaying her son? evil <1KI21 -20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work {evil} in the sight of the LORD. evil <1KI21 -21> Behold, I will bring {evil} upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, evil <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the {evil} upon his house. evil <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the {evil} in his days: [but] in his son's days will I bring the evil upon his house. evil <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but {evil}. And Jehoshaphat said, Let not the king say so. evil <1KI22 -18> And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but {evil}? evil <1KI22 -23> Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken {evil} concerning thee. evil <1KI22 -52> And he did {evil} in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: evil <2KI3 -2> And he wrought {evil} in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made. evil <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this {evil} [is] of the LORD; what should I wait for the LORD any longer? evil <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the {evil} that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. evil <2KI8 -18> And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did {evil} in the sight of the LORD. evil <2KI8 -27> And he walked in the way of the house of Ahab, and did {evil} in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab. evil <2KI13 -2> And he did [that which was] {evil} in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. evil <2KI13 -11> And he did [that which was] {evil} in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein. evil <2KI14 -24> And he did [that which was] {evil} in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -9> And he did [that which was] {evil} in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -18> And he did [that which was] {evil} in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -24> And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -28> And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI17 -2> And he did [that which was] {evil} in the sight of the LORD, but not as the kings of Israel that were before him. evil <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your {evil} ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. evil <2KI17 -17> And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do {evil} in the sight of the LORD, to provoke him to anger. evil <2KI21 -2> And he did [that which was] {evil} in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel. evil <2KI21 -9> But they hearkened not: and Manasseh seduced them to do more {evil} than did the nations whom the LORD destroyed before the children of Israel. evil <2KI21 -12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] {evil} upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. evil <2KI21 -15> Because they have done [that which was] {evil} in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. evil <2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] {evil} in the sight of the LORD. evil <2KI21 -20> And he did [that which was] {evil} in the sight of the LORD, as his father Manasseh did. evil <2KI22 -16> Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the words of the book which the

king of Judah hath read: evil <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the {evil} which I will bring upon this place. And they brought the king word again. evil <2KI23 -32> And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done. evil <2KI23 -37> And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done. evil <2KI24 -9> And he did [that which was] {evil} in the sight of the LORD, according to all that his father had done. evil <2KI24 -19> And he did [that which was] {evil} in the sight of the LORD, according to all that Jehoiakim had done. evil <1CH2 -3> The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was {evil} in the sight of the LORD; and he slew him. evil <1CH4 -10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from {evil}, that it may not grieve me! And God granted him that which he requested. evil <1CH7 -23> And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went {evil} with his house. evil <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the {evil}, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. evil <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done {evil} indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. evil <2CH7 -22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this {evil} upon them. evil <2CH12 -14> And he did {evil}, because he prepared not his heart to seek the LORD. evil <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always {evil}: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. evil <2CH18 -17> And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but {evil}? evil <2CH18 -22> Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken {evil} against thee. evil <2CH20 -9> If, [when] {evil} cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. evil <2CH21 -6> And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] {evil} in the eyes of the LORD. evil <2CH22 -4> Wherefore he did {evil} in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction. evil <2CH29 -6> For our fathers have trespassed, and done [that which was] {evil} in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs. evil <2CH33 -2> But did [that which was] {evil} in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel. evil <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much {evil} in the sight of the LORD, to provoke him to anger. evil <2CH33 -22> But he did [that which was] {evil} in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them; evil <2CH34 -24> Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: evil <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the {evil} that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. evil <2CH36 -5> Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] {evil} in the sight of the LORD his God. evil <2CH36 -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] {evil} in the sight of the LORD. evil <2CH36 -12> And he did [that which was] {evil} in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD. evil And after all that is come upon us for our {evil} deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this; evil Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an {evil} report, that they might reproach me. evil But after they had rest, they did {evil} again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou

heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; evil And I came to Jerusalem, and understood of the {evil} that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. evil Then I contended with the nobles of Judah, and said unto them, What {evil} thing [is] this that ye do, and profane the sabbath day? evil Did not your fathers thus, and did not our God bring all this {evil} upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. evil Shall we then hearken unto you to do all this great {evil}, to transgress against our God in marrying strange wives? evil And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was {evil} determined against him by the king. evil For how can I endure to see the {evil} that shall come unto my people? or how can I endure to see the destruction of my kindred? evil There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed {evil}. evil And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth {evil}? evil And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth {evil}? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. evil But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive {evil}? In all this did not Job sin with his lips. evil Now when Job's three friends heard of all this {evil} that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. evil He shall deliver thee in six troubles: yea, in seven there shall no {evil} touch thee. evil Behold, God will not cast away a perfect [man], neither will he help the {evil} doers: evil He {evil} entreateth the barren [that] beareth not: and doeth not good to the widow. evil And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from {evil} [is] understanding. evil When I looked for good, then {evil} came [unto me]: and when I waited for light, there came darkness. evil If I rejoiced at the destruction of him that hated me, or lifted up myself when {evil} found him: evil There they cry, but none giveth answer, because of the pride of {evil} men. evil Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the {evil} that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. evil For thou [art] not a God that hath pleasure in wickedness: neither shall {evil} dwell with thee. evil If I have rewarded {evil} unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) evil Break thou the arm of the wicked and the {evil} [man]: seek out his wickedness [till] thou find none. evil He that] backbiteth not with his tongue, nor doeth {evil} to his neighbour, nor taketh up a reproach against his neighbour. evil For they intended {evil} against thee: they imagined a mischievous device, [which] they are not able [to perform]. evil Yea, though I walk through the valley of the shadow of death, I will fear no {evil}: for thou [art] with me; thy rod and thy staff they comfort me. evil Keep thy tongue from {evil}, and thy lips from speaking guile. evil Depart from {evil}, and do good; seek peace, and pursue it. evil The face of the LORD [is] against them that do {evil}, to cut off the remembrance of them from the earth. evil {Evil} shall slay the wicked: and they that hate the righteous shall be desolate. evil They rewarded me {evil} for good [to] the spoiling of my soul. evil He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not {evil}. evil Cease from anger, and forsake wrath: fret not thyself in any wise to do {evil}. evil They shall not be ashamed in the {evil} time: and in the days of famine they shall be satisfied. evil Depart from {evil}, and do good; and dwell for evermore. evil They also that render {evil} for good are mine adversaries; because I follow [the thing that] good [is]. evil Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me {evil}. evil Mine enemies speak {evil} of me, When shall he die, and his name perish? evil An {evil} disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more. evil Wherefore should I fear in the days of {evil}, [when] the iniquity of my heels shall compass me about? evil Thou givest thy mouth to {evil}, and thy tongue frameth deceit. evil Against thee, thee only, have I sinned, and done [this] {evil} in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. evil Thou lovest {evil} more than good; [and] lying rather than to speak righteousness. Selah. evil He shall reward {evil} unto mine enemies: cut them off in thy truth. evil Every day they wrest my words: all their thoughts [are] against me for {evil}. evil They encourage themselves [in] an {evil} matter: they commune of laying snares privily; they say, Who shall see them? evil He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending {evil} angels [among them]. evil Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen {evil}. evil There shall no {evil} befall thee, neither shall any plague come nigh thy dwelling. evil

Ye that love the LORD, hate {evil}: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked. evil And they have rewarded me {evil} for good, and hatred for my love. evil Let] this [be] the reward of mine adversaries from the LORD, and of them that speak {evil} against my soul. evil He shall not be afraid of {evil} tidings: his heart is fixed, trusting in the LORD. evil I have refrained my feet from every {evil} way, that I might keep thy word. evil The LORD shall preserve thee from all {evil}: he shall preserve thy soul. evil To the chief Musician, A Psalm of David. Deliver me, O LORD, from the {evil} man: preserve me from the violent man; evil Let not an {evil} speaker be established in the earth: evil shall hunt the violent man to overthrow [him]. evil Let not an evil speaker be established in the earth: {evil} shall hunt the violent man to overthrow [him]. evil Incline not my heart to [any] {evil} thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties. evil For their feet run to {evil}, and make haste to shed blood. evil But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of {evil}. evil To deliver thee from the way of the {evil} [man], from the man that speaketh froward things; evil Who rejoice to do {evil}, [and] delight in the frowardness of the wicked; evil Be not wise in thine own eyes: fear the LORD, and depart from {evil}. evil Devise not {evil} against thy neighbour, seeing he dwelleth securely by thee. evil Enter not into the path of the wicked, and go not in the way of {evil} [men]. evil Turn not to the right hand nor to the left: remove thy foot from {evil}. evil I was almost in all {evil} in the midst of the congregation and assembly. evil To keep thee from the {evil} woman, from the flattery of the tongue of a strange woman. evil The fear of the LORD [is] to hate evil: pride, and arrogancy, and the {evil} way, and the froward mouth, do I hate. evil The fear of the LORD [is] to hate {evil}: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. evil As righteousness [tendeth] to life: so he that pursueth {evil} [pursueth it] to his own death. evil The wicked desireth the net of {evil} [men]: but the root of the righteous yieldeth [fruit]. evil Deceit [is] in the heart of them that imagine {evil}: but to the counsellors of peace [is] joy. evil There shall no {evil} happen to the just: but the wicked shall be filled with mischief. evil The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from {evil}. evil {Evil} pursueth sinners: but to the righteous good shall be repayed. evil A wise [man] feareth, and departeth from {evil}: but the fool rageth, and is confident. evil The {evil} bow before the good; and the wicked at the gates of the righteous. evil Do they not err that devise {evil}? but mercy and truth [shall be] to them that devise good. evil The eyes of the LORD [are] in every place, beholding the {evil} and the good. evil All the days of the afflicted [are] {evil}: but he that is of a merry heart [hath] a continual feast. evil The heart of the righteous studieth to answer: but the mouth of the wicked poureth out {evil} things. evil The LORD hath made all [things] for himself: yea, even the wicked for the day of {evil}. evil By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from {evil}. evil The highway of the upright [is] to depart from {evil}: he that keepeth his way preserveth his soul. evil An ungodly man diggeth up {evil}: and in his lips [there is] as a burning fire. evil He shutteth his eyes to devise froward things: moving his lips he bringeth {evil} to pass. evil An {evil} [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him. evil Whoso rewardeth {evil} for good, evil shall not depart from his house. evil Whoso rewardeth evil for good, {evil} shall not depart from his house. evil The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with {evil}. evil A king that sitteth in the throne of judgment scattereth away all {evil} with his eyes. evil Say not thou, I will recompense {evil}; [but] wait on the LORD, and he shall save thee. evil The blueness of a wound cleanseth away {evil}: so [do] stripes the inward parts of the belly. evil The soul of the wicked desireth {evil}: his neighbour findeth no favour in his eyes. evil A prudent [man] foreseeth the {evil}, and hideth himself: but the simple pass on, and are punished. evil Eat thou not the bread of [him that hath] an {evil} eye, neither desire thou his dainty meats: evil Be not thou envious against {evil} men, neither desire to be with them. evil He that deviseth to do {evil} shall be called a mischievous person. evil Fret not thyself because of {evil} [men], neither be thou envious at the wicked; evil For there shall be no reward to the {evil} [man]; the candle of the wicked shall be put out. evil A prudent [man] foreseeth the {evil}, [and] hideth himself; [but] the simple pass on, [and] are punished. evil {Evil} men understand not judgment: but they that seek the LORD understand all [things]. evil Whoso causeth the righteous to go astray in an {evil} way, he shall fall himself into his own pit: but the upright shall have good [things] in possession. evil He that hasteth to be rich [hath] an {evil} eye, and considereth not that poverty shall come upon him. evil In the transgression of an {evil} man [there is] a snare: but the righteous doth sing and rejoice. evil If thou hast done foolishly in lifting up thyself, or if thou hast thought {evil}, [lay] thine hand upon thy mouth. evil She will do him good and not {evil} all the days of her life. evil For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great {evil}. evil Yea, better [is he] than both they, which hath not yet been, who hath not seen the {evil} work that is done under the sun. evil Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do {evil}. evil

There is a sore {evil} [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt. evil But those riches perish by {evil} travail: and he begetteth a son, and [there is] nothing in his hand. evil And this also [is] a sore {evil}, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? evil There is an {evil} which I have seen under the sun, and it [is] common among men: evil A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an {evil} disease . evil Be not hasty to go out of his sight: stand not in an {evil} thing; for he doeth whatsoever pleaseth him. evil Whoso keepeth the commandment shall feel no {evil} thing: and a wise man's heart discerneth both time and judgment. evil Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do {evil}. evil Because sentence against an {evil} work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. evil Though a sinner do {evil} an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: evil This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of {evil}, and madness [is] in their heart while they live, and after that [they go] to the dead. evil This [is] an {evil} among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. evil For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an {evil} time, when it falleth suddenly upon them. evil For man also knoweth not his time: as the fishes that are taken in an {evil} net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. evil There is an {evil} [which] I have seen under the sun, as an error [which] proceedeth from the ruler: evil Give a portion to seven, and also to eight; for thou knowest not what {evil} shall be upon the earth. evil Therefore remove sorrow from thy heart, and put away {evil} from thy flesh: for childhood and youth [are] vanity. evil Remember now thy Creator in the days of thy youth, while the {evil} days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; evil For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] {evil}. evil Wash you, make you clean; put away the {evil} of your doings from before mine eyes; cease to do evil; evil Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do {evil}; evil The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded {evil} unto themselves. evil Woe unto them that call evil good, and good {evil}; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! evil Woe unto them that call {evil} good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! evil Because Syria, Ephraim, and the son of Remaliah, have taken {evil} counsel against thee, saying, evil Butter and honey shall he eat, that he may know to refuse the {evil}, and choose the good. evil For before the child shall know to refuse the {evil}, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. evil And I will punish the world for [their] {evil}, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. evil Yet he also [is] wise, and will bring {evil}, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. evil The instruments also of the churl [are] {evil}: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. evil He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing {evil}; evil Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do {evil}, that we may be dismayed, and behold [it] together. evil I form the light, and create darkness: I make peace, and create {evil}: I the LORD do all these [things]. evil Therefore shall {evil} come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. evil Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any {evil}. evil The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the {evil} [to come]. evil Their feet run to {evil}, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. evil Yea, truth faileth; and he [that] departeth from {evil} maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment. evil Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did {evil} before mine eyes, and did choose [that] wherein I delighted not. evil I also will choose their delusions, and will bring their fears upon them; because when I called,

none did answer; when I spake, they did not hear: but they did {evil} before mine eyes, and chose [that] in which I delighted not. evil Then the LORD said unto me, Out of the north an {evil} shall break forth upon all the inhabitants of the land. evil Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; {evil} shall come upon them, saith the LORD. evil Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an {evil} [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts. evil Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done {evil} things as thou couldest. evil At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their {evil} heart. evil Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the {evil} of your doings. evil Set up the standard toward Zion: retire, stay not: for I will bring {evil} from the north, and a great destruction. evil For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do {evil}, but to do good they have no knowledge. evil They have belied the LORD, and said, [It is] not he; neither shall {evil} come upon us; neither shall we see sword nor famine: evil O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for {evil} appeareth out of the north, and great destruction. evil Hear, O earth: behold, I will bring {evil} upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. evil But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their {evil} heart, and went backward, and not forward. evil For the children of Judah have done {evil} in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. evil And death shall be chosen rather than life by all the residue of them that remain of this {evil} family, which remain in all the places whither I have driven them, saith the LORD of hosts. evil And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to {evil}, and they know not me, saith the LORD. evil And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from {evil} to evil, and they know not me, saith the LORD. evil They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do {evil}, neither also [is it] in them to do good. evil Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their {evil} heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. evil Therefore thus saith the LORD, Behold, I will bring {evil} upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. evil What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest {evil}, then thou rejoicest. evil For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the {evil} of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. evil For the LORD of hosts, that planted thee, hath pronounced {evil} against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. evil And there shall be no remnant of them: for I will bring {evil} upon the men of Anathoth, [even] the year of their visitation. evil Thus saith the LORD against all mine {evil} neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. evil This {evil} people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. evil Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do {evil}. evil The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of {evil} and in the time of affliction. evil And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great {evil} against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? evil And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his {evil} heart, that they may not hearken unto me: evil Be not a terror unto me: thou [art] my hope in the day of {evil}. evil Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of {evil}, and destroy them with double destruction. evil If that nation, against whom I have pronounced, turn from their {evil}, I will repent of the evil that I thought to do unto them. evil If that nation, against whom I have pronounced, turn from their evil, I will repent of the {evil} that I thought to do unto them. evil If it do {evil} in my sight, that it obey not my voice, then I

will repent of the good, wherewith I said I would benefit them. evil Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his {evil} way, and make you r ways and your doings good. evil Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame {evil} against you, and devise a device against you: return ye now every one from his evil way, and make you r ways and your doings good. evil And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his {evil} heart. evil Shall {evil} be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them. evil And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring {evil} upon this place, the which whosoever heareth, his ears shall tingle. evil Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the {evil} that I have pronounced against it, because they have hardened their necks, that they might not hear my words. evil For I have set my face against this city for {evil}, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. evil O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the {evil} of your d oings. evil Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the {evil} of your doings, saith the LORD. evil For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is {evil}, and their force [is] not right. evil Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring {evil} upon them, [even] the year of their visitation, saith the LORD. evil They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No {evil} shall come upon you. evil But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their {evil} way, and from the evil of their doings. evil But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the {evil} of their doings. evil Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the {evil}, very evil, that cannot be eaten, they are so evil. evil Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very {evil}, that cannot be eaten, they are so evil. evil Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so {evil}. evil And as the evil figs, which cannot be eaten, they are so {evil}; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the lan d of Egypt: evil And as the {evil} figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the lan d of Egypt: evil They said, Turn ye again now every one from his evil way, and from the {evil} of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: evil They said, Turn ye again now every one from his {evil} way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: evil For, lo, I begin to bring {evil} on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. evil Thus saith the LORD of hosts, Behold, {evil} shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. evil If so be they will hearken, and turn every man from his evil way, that I may repent me of the {evil}, which I purpose to do unto them because of the evil of their doings. evil If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the {evil} of their doings. evil If so be they will hearken, and turn every man from his {evil} way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. evil Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the {evil} that he hath pronounced against you. evil Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the {evil} which he had pronounced against them? Thus might we procure great evil against our souls. evil Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great {evil} against our souls. evil The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of {evil}, and of

pestilence. evil For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of {evil}, to give you an expected end. evil Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so {evil}. evil And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this {evil} to come upon them: evil For the children of Israel and the children of Judah have only done {evil} before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. evil Because of all the {evil} of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. evil For thus saith the LORD; Like as I have brought all this great {evil} upon this people, so will I bring upon them all the good that I have promised them. evil I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his {evil} way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. evil Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the {evil} that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. evil It may be that the house of Judah will hear all the {evil} which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. evil It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his {evil} way; that I may forgive their iniquity and their sin. evil It may be they will present their supplication before the LORD, and will return every one from his {evil} way: for great [is] the anger and the fury that the LORD hath pronounced against this people. evil And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the {evil} that I have pronounced against them; but they hearkened not. evil My lord the king, these men have done {evil} in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city. evil Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for {evil}, and not for good; and they shall be [accomplished] in that day before thee. evil And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this {evil} upon this place. evil But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the {evil} that Ishmael the son of Nethaniah had done, evil Whether [it be] good, or whether [it be] {evil}, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. evil If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the {evil} that I have done unto you. evil So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the {evil} that I will bring upon them. evil Thus saith the LORD of hosts, the God of Israel; Ye have seen all the {evil} that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, evil Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great {evil} against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; evil Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for {evil}, and to cut off all Judah. evil But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no {evil}. evil So that the LORD could no longer bear, because of the {evil} of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. evil Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this {evil} is happened unto you, as at this day. evil Behold, I will watch over them for {evil}, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. evil And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for {evil}: evil And seekest thou great things for thyself? seek [them] not: for, behold, I will bring {evil} upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. evil There shall be] no more praise of Moab: in Heshbon they have devised {evil} against it;

come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. evil Concerning Damascus. Hamath is confounded, and Arpad: for they have heard {evil} tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet. evil For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring {evil} upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: evil And I will render unto Babylon and to all the inhabitants of Chaldea all their {evil} that they have done in Zion in your sight, saith the LORD. evil So Jeremiah wrote in a book all the {evil} that should come upon Babylon, [even] all these words that are written against Babylon. evil And thou shalt say, Thus shall Babylon sink, and shall not rise from the {evil} that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah. evil And he did [that which was] {evil} in the eyes of the LORD, according to all that Jehoiakim had done. evil Out of the mouth of the most High proceedeth not {evil} and good? evil When I shall send upon them the {evil} arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: evil So will I send upon you famine and {evil} beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it]. evil And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this {evil} unto them. evil Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the {evil} abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. evil Thus saith the Lord GOD; An evil, an only {evil}, behold, is come. evil Thus saith the Lord GOD; An {evil}, an only evil, behold, is come. evil Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the {evil} that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. evil Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your {evil} ways; for why will ye die, O house of Israel? evil And I will make with them a covenant of peace, and will cause the {evil} beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. evil Then shall ye remember your own {evil} ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. evil Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an {evil} thought: evil And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great {evil}: for under the whole heaven hath not been done as hath been done upon Jerusalem. evil As [it is] written in the law of Moses, all this {evil} is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. evil Therefore hath the LORD watched upon the {evil}, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. evil And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the {evil}. evil Shall a trumpet be blown in the city, and the people not be afraid? shall there be {evil} in a city, and the LORD hath not done [it]? evil Therefore the prudent shall keep silence in that time; for it [is] an {evil} time. evil Seek good, and not {evil}, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. evil Hate the {evil}, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. evil Ye that put far away the {evil} day, and cause the seat of violence to come near; evil And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for {evil}, and not for good. evil All the sinners of my people shall die by the sword, which say, The {evil} shall not overtake nor prevent us. evil And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this {evil} [is] upon us. So they cast lots, and the lot fell upon Jonah. evil Then said they unto him, Tell us, we pray thee, for whose cause this {evil} [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? evil But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his {evil} way, and from the violence that [is] in their hands. evil And God saw their works, that they turned from their {evil} way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not. evil And God saw their works, that they turned from their evil way; and God repented of the {evil}, that he had said that he would do unto them; and he did [it] not. evil And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the {evil}. evil For the inhabitant of Maroth waited carefully for good: but {evil} came down from the LORD unto the gate of Jerusalem. evil Woe to them that devise iniquity, and work {evil} upon their beds! when the morning is light, they practice it,

because it is in the power of their hand. evil Therefore thus saith the LORD; Behold, against this family do I devise an {evil}, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil. evil Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] {evil}. evil Who hate the good, and love the {evil}; who pluck off their skin from off them, and their flesh from off their bones; evil The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none {evil} can come upon us. evil That they may do {evil} with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up. evil There is [one] come out of thee, that imagineth {evil} against the LORD, a wicked counsellor. evil Thou art] of purer eyes than to behold {evil}, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? evil Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of {evil}! evil Woe to him that coveteth an {evil} covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! evil And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do {evil}. evil The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see {evil} any more. evil Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your {evil} ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. evil Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your {evil} doings: but they did not hear, nor hearken unto me, saith the LORD. evil And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine {evil} against his brother in your heart. evil And let none of you imagine {evil} in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD. evil And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not {evil}? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. evil And if ye offer the blind for sacrifice, [is it] not {evil}? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. evil Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth {evil} [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? evil Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of {evil} against you falsely, for my sake. evil But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of {evil}. evil But I say unto you, That ye resist not {evil}: but whosoever shall smite thee on thy right cheek, turn to him the other also. evil That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the {evil} and on the good, and sendeth rain on the just and on the unjust. evil And lead us not into temptation, but deliver us from {evil}: For thine is the kingdom, and the power, and the glory, for ever. Amen. evil But if thine eye be {evil}, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! evil Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the {evil} thereof. evil If ye then, being {evil}, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? evil Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth {evil} fruit. evil A good tree cannot bring forth {evil} fruit, neither [can] a corrupt tree bring forth good fruit. evil And Jesus knowing their thoughts said, Wherefore think ye {evil} in your hearts? evil O generation of vipers, how can ye, being {evil}, speak good things? for out of the abundance of the heart the mouth speaketh. evil A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth {evil} things. evil A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the {evil} treasure bringeth forth evil things. evil A good man out of the good treasure of the heart bringeth forth good things: and an {evil} man out of the evil treasure bringeth forth evil things. evil But he answered and said unto them, An {evil} and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: evil For out of the heart proceed {evil} thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: evil Is it not lawful for me to do what I will with mine own? Is thine eye {evil}, because I am good? evil But and if that {evil} servant shall say in his heart, My lord delayeth his coming; evil And the governor said, Why, what {evil} hath he done? But they cried out the more, saying, Let him be crucified. evil And he saith unto them, Is it lawful to do good on the sabbath days, or to do {evil}? to save life, or to kill? But they held their peace.

evil For from within, out of the heart of men, proceed {evil} thoughts, adulteries, fornications, murders, evil Thefts, covetousness, wickedness, deceit, lasciviousness, an {evil} eye, blasphemy, pride, foolishness: evil All these {evil} things come from within, and defile the man. evil But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak {evil} of me. evil Then Pilate said unto them, Why, what {evil} hath he done? And they cried out the more exceedingly, Crucify him. evil Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do {evil}? to save life, or to destroy it]? evil Blessed are ye, when men shall hate you, and when they shall separate you from their company], and shall reproach you], and cast out your name as {evil}, for the Son of man's sake. evil But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to] the {evil}. evil A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is {evil}: for of the abundance of the heart his mouth speaketh. evil A good man out of the good treasure of his heart bringeth forth that which is good; and an {evil} man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. evil A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the {evil} treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. evil And in that same hour he cured many of their] infirmities and plagues, and of {evil} spirits; and unto many that were] blind he gave sight. evil And certain women, which had been healed of {evil} spirits and infirmities, Mary called Magdalene, out of whom went seven devils, evil And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from {evil}. evil If ye then, being {evil}, know how to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? evil And when the people were gathered thick together, he began to say, This is an {evil} generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. evil The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is {evil}, thy body also is] full of darkness. evil But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus {evil} things: but now he is comforted, and thou art tormented. evil And he said unto them the third time, Why, what {evil} hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. evil And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were {evil}. evil For every one that doeth {evil} hateth the light, neither cometh to the light, lest his deeds should be reprov'd. evil And shall come forth; they that have done good, unto the resurrection of life; and they that have done {evil}, unto the resurrection of damnation. evil The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are {evil}. evil I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the {evil}. evil Jesus answered him, If I have spoken {evil}, bear witness of the evil: but if well, why smitest thou me? evil Jesus answered him, If I have spoken evil, bear witness of the {evil}: but if well, why smitest thou me? evil And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them] {evil} four hundred years. evil The same dealt subtly with our kindred, and {evil} entreated our fathers, so that they cast out their young children, to the end they might not live. evil Then Ananias answered, Lord, I have heard by many of this man, how much {evil} he hath done to thy saints at Jerusalem: evil But the unbelieving Jews stirred up the Gentiles, and made their minds {evil} affected against the brethren. evil But when divers were hardened, and believed not, but spake {evil} of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. evil So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the {evil} spirits went out of them. evil Then certain of the vagabond Jews, exorcists, took upon them to call over them which had {evil} spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. evil And the {evil} spirit answered and said, Jesus I know, and Paul I know; but who are ye? evil And the man in whom the {evil} spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. evil Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak {evil} of the ruler of thy people. evil And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no {evil} in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. evil Or else let these same here] say, if they have found any {evil} doing in me, while I stood before the council, evil Backbiters, haters of God, despiteful, proud, boasters, inventors of {evil} things, disobedient to parents, evil Tribulation and anguish, upon every soul of man that doeth {evil}, of the Jew first, and also of the Gentile; evil And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do {evil}, that good may come? whose damnation is just. evil For the good that I would I do not: but the {evil} which I would not, that I do.

evil I find then a law, that, when I would do good, {evil} is present with me. evil For the children] being not yet born, neither having done any good or {evil}, that the purpose of God according to election might stand, not of works, but of him that calleth;) evil Let] love be without dissimulation. Abhor that which is {evil}; cleave to that which is good. evil Recompense to no man {evil} for evil. Provide things honest in the sight of all men. evil Recompense to no man evil for {evil}. Provide things honest in the sight of all men. evil Be not overcome of evil, but overcome {evil} with good. evil Be not overcome of {evil}, but overcome evil with good. evil For rulers are not a terror to good works, but to the {evil}. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: evil For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath upon him that doeth {evil}. evil For he is the minister of God to thee for good. But if thou do that which is {evil}, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath upon him that doeth evil. evil Let not then your good be {evil} spoken of: evil For meat destroy not the work of God. All things indeed are] pure; but it is] {evil} for that man who eateth with offence. evil For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning {evil}. evil <1CO10 -6> Now these things were our examples, to the intent we should not lust after {evil} things, as they also lusted. evil <1CO10 -30> For if I by grace be a partaker, why am I {evil} spoken of for that for which I give thanks? evil <1CO13 -5> Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no {evil}; evil <1CO15 -33> Be not deceived: {evil} communications corrupt good manners. evil <2CO6 -8> By honour and dishonour, by {evil} report and good report: as deceivers, and yet] true; evil <2CO13 -7> Now I pray to God that ye do no {evil}; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. evil Who gave himself for our sins, that he might deliver us from this present {evil} world, according to the will of God and our Father: evil Let all bitterness, and wrath, and anger, and clamour, and {evil} speaking, be put away from you, with all malice: evil Redeeming the time, because the days are {evil}. evil Wherefore take unto you the whole armour of God, that ye may be able to withstand in the {evil} day, and having done all, to stand. evil Beware of dogs, beware of {evil} workers, beware of the concision. evil Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, {evil} concupiscence, and covetousness, which is idolatry: evil <1TH5 -15> See that none render {evil} for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men]. evil <1TH5 -15> See that none render evil for {evil} unto any man]; but ever follow that which is good, both among yourselves, and to all men]. evil <1TH5 -22> Abstain from all appearance of {evil}. evil <2TH3 -3> But the Lord is faithful, who shall stablish you, and keep you] from {evil}. evil <1TI6 -4> He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, {evil} surmisings, evil <1TI6 -10> For the love of money is the root of all {evil}: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. evil <2TI2 -9> Wherein I suffer trouble, as an {evil} doer, even] unto bonds; but the word of God is not bound. evil <2TI3 -13> But {evil} men and seducers shall wax worse and worse, deceiving, and being deceived. evil <2TI4 -14> Alexander the coppersmith did me much {evil}: the Lord reward him according to his works: evil <2TI4 -18> And the Lord shall deliver me from every {evil} work, and will preserve me] unto his heavenly kingdom: to whom be] glory for ever and ever. Amen. evil One of themselves, even] a prophet of their own, said, The Cretians are] alway liars, {evil} beasts, slow bellies. evil Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no {evil} thing to say of you. evil To speak {evil} of no man, to be no brawlers, but] gentle, showing all meekness unto all men. evil Take heed, brethren, lest there be in any of you an {evil} heart of unbelief, in departing from the living God. evil But strong meat belongeth to them that are of full age, even] those who by reason of use have their senses exercised to discern both good and {evil}. evil Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an {evil} conscience, and our bodies washed with pure water. evil Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with {evil}, neither tempteth he any man: evil Are ye not then partial in yourselves, and are become judges of {evil} thoughts? evil But the tongue can no man tame; it is] an unruly {evil}, full of deadly poison. evil For where envying and strife is], there is] confusion and every {evil} work. evil Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh {evil} of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. evil Speak not evil one of another, brethren. He that speaketh {evil} of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. evil Speak not {evil} one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. evil But now ye rejoice in your boastings: all such rejoicing is {evil}. evil

<1PE2 -1> Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all {evil} speakings, evil <1PE3 -9> Not rendering evil for {evil}, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. evil <1PE3 -9> Not rendering {evil} for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. evil <1PE3 -10> For he that will love life, and see good days, let him refrain his tongue from {evil}, and his lips that they speak no guile: evil <1PE3 -11> Let him eschew {evil}, and do good; let him seek peace, and ensue it. evil <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears are open] unto their prayers: but the face of the Lord is] against them that do {evil}. evil <1PE3 -16> Having a good conscience; that, whereas they speak {evil} of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. evil <1PE3 -17> For it is] better, if the will of God be so, that ye suffer for well doing, than for {evil} doing. evil <1PE4 -4> Wherein they think it strange that ye run not with them] to the same excess of riot, speaking {evil} of you]: evil <1PE4 -14> If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God resteth upon you: on their part he is {evil} spoken of, but on your part he is glorified. evil <2PE2 -2> And many shall follow their pernicious ways; by reason of whom the way of truth shall be {evil} spoken of. evil <2PE2 -10> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they], selfwilled, they are not afraid to speak {evil} of dignities. evil <2PE2 -12> But these, as natural brute beasts, made to be taken and destroyed, speak {evil} of the things that they understand not; and shall utterly perish in their own corruption; evil <1JO3 -12> Not as Cain, who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were {evil}, and his brother's righteous. evil <2JO1 -11> For he that biddeth him God speed is partaker of his {evil} deeds. evil <3JO1 -11> Beloved, follow not that which is {evil}, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. evil <3JO1 -11> Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth {evil} hath not seen God. evil Likewise also these filthy] dreamers defile the flesh, despise dominion, and speak {evil} of dignities. evil But these speak {evil} of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. evil I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are {evil}: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

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affected 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil {affected}, entreat evil, harm, hurt, vex.[q] against 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak {against} (evil of).[q] backbiting 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- {backbiting}, evil speaking.[q] bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q] blasphemy 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- {blasphemy}, evil speaking, railing.[q] blasphemy 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- {blasphemy}, evil speaking, railing.[q] curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[q] devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- {devil}, god.[q] devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer, specially, Satan [compare 7854]: -- false accuser, {devil}, slanderer.[q] devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.[q] devil 1139 # daimonizomai {dahee-mon-id'-zom-ah-ee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).[q] doing 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil {doing}, iniquity, matter of wrong.[q] evil 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, {evil} speaking.[q] evil 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- {evil} doing, iniquity, matter of wrong.[q] evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.[q] evil 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against {evil} of).[q] evil 5337 # phaulos {fow'-los}; apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked: -- {evil}.[q] evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report.[q] ***. duo. See 1416.[q] evil 2560 # kakos {kak-oc'e}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore.[q] evil 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, {evil} speaking, railing.[q] evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex.[q] evil 2554 # kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) {evil}.[q] evil 0987 # blasphemio {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- {speak} blasphem(-er, -mously, -my), defame, rail on, revile, speak {evil}.[q] evil 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness.[q] evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) deprived, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.[q] evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.[q] evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q] grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q] matter 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, {matter} of wrong.[q] ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q] make 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- {make} evil affected, entreat evil, harm, hurt, vex.[q] malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q] matter 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, {matter} of wrong.[q] ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[q] of 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter {of} wrong.[q] of 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}].[q] of 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against {evil} {of}].[q] railing 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, evil speaking, railing.[q] report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[q] ***. duo. See 1416.[q] sorer 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- {sorer}, worse.[q] speaking 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, evil {speaking}].[q] speak 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.[q] speak 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- {speak} against {evil} of).[q] speaking 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, evil {speaking}, railing.[q] vex 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat evil, harm, hurt, vex.[q] wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[q] worse 5501 # cheiron {khi'-rone}; irregular comparative of 2556; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): -- sorer, {worse}.[q] wrong 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter of {wrong}.[q]

* devil , 1139 daimonizomai , 1140 daimonion , 1228 diabolos , * evil , 0092 adikema , 0987 blasphemeo , 0988 blasphemia , 1426 dusphemia , 2549 kakia , 2551 kakologeio , 2554 kakopoieo , 2556 kakos , 2557 kakourgos , 2559 kakoo , 2560 kakos , 2635 katalaleo , 2636 katalalia , 4190 poneros , 4487 rhema , 5337 phaulos ,

devil -1139 {devil}, devils, possessed, vexed, devil -1140 {devil}, devils, gods, devil -1228 accusers, {devil}, false, slanderers, devilish -1141 {devilish}, devils -1139 devil, {devils}, possessed, vexed, devils -1140 devil, {devils}, gods, devils -1142 {devils}, evil -0092 doing, {evil}, iniquities, wrong, evil -0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, {evil}, railed, reported, reviled, slanderously, speak, speaking, spoken, evil -0988 blasphemies, blasphemy, {evil}, railing, railings, speaking, evil -1426 {evil}, report, evil -2549 {evil}, malice, maliciousness, naughtiness, wickedness, evil -2551 curseth, {evil}, spake, speak, evil -2554 do, doeth, doing, {evil}, evil -2556 bad, {evil}, harm, noisome, uttermost, wicked, evil -2557 doer, {evil}, evil -2559 affected, entreat, entreated, {evil}, harm, hurt, made, vex, evil -2560 amiss, {evil}, grievously, miserably, sick, sore, evil -2635 {evil}, speak, speaketh, evil -2636 backbitings, {evil}, speakings, evil -4190 bad, {evil}, grievous, harm, lewd, malicious, wicked, wickedness, evil -4487 {evil}, saying, things, word, words, evil -5337 {evil}, evildoers -2555 {evildoers}, malefactor, revile -3679 cast, reproach, reproached, {revile}, reviled, teeth, upbraid, upbraided, upbraideth, reviled -0486 again, {reviled}, reviled -0987 blaspheme, blasphemed, blasphemers, blasphemest, blasphemeth, blaspheming, blasphemy, defamed, evil, railed, reported, {reviled}, slanderously, speak, speaking, spoken, reviled -3058 {reviled}, revilest, reviled -3679 cast, reproach, reproached, revile, {reviled}, teeth, upbraid, upbraided, upbraideth, revilers -3060 railer, {revilers}, revilest -3058 reviled, {revilest},

devils -7700 {devils} , devils -8163 {devils} , goat , goats , hairy , kid , kids , rough , satyr , satyrs , evil -0205 affliction , {evil} , false , idol , iniquity , mischief , mourners , mourning , nought , sorrow , unjust , unrighteous , vain , vanity , wicked , wickedness , evil -1100 belial , {evil} , naughty , ungodly , wicked , evil -1681 defaming , {evil} , infamy , report , slander , evil -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , {evil} , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , evil -7455 badness , {evil} , naughtiness , sadness , sorrow , wickedness , evil -7462 broken , companion , company , devour , eat , eaten , {evil} , fed , feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , evil -7489 afflict , afflicted , associate , behaved , break , broken , {evil} , evildoer , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evildoer -7489 afflict , afflicted , associate , behaved , break , broken , evil , {evildoer} , evildoers , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evildoers -7489 afflict , afflicted , associate , behaved , break , broken , evil , evildoer , {evildoers} , friendly , grieved , grievous , harm , hurt , hurting , ill , mischief , punish , sad , vexed , waste , wicked , wickedly , worse , evilmerodach -0192 {evilmerodach} , evils -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , {evils} , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , revile -7043 abated , accursed , afflicted , bright , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy , esteemed , light , lighten , lighter , lightly , moved , {revile} , slightly , swift , swifter , vile , whet , revilings -1421 reproaches , {revilings} ,

devil 7700 shed -- -- {devil}. devil 8163 -- sa\iyf -- {devil}, goat, hairy, kid, rough, satyr. devil 1139 **
 daimonizomai ** have a (be vexed with, be possessed with) {devil}(-s). devil 1140 ** daimonion ** {devil}, god.
 devil 1142 ** daimon ** {devil}. devil 1228 ** diabolos ** false accuser, {devil}, slanderer. devilish 1141 **
 daimoniodes ** {devilish}. evil 0205 -- /aven -- affliction, {evil}, false, idol, iniquity, mischief,mourners(-ing),
 naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness). evil 1100 -- b@liya\al -- Belial, {evil}, naughty,
 ungodly (men), wicked. evil 1681 -- dibbah -- defaming, {evil} report, infamy, slander. evil 1697 -- dabar -- act,
 advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles,
 commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due,
 duty, effect, + eloquent, errand, [{evil}favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language,
 +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power,
 promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign,
 + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing
 (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. evil 2161 -- zamam --
 consider, devise, imagine, plot, purpose, think ({evil}). evil 3956 -- lashown -- + babblers,bay, + {evil} speaker,
 language, talker, tongue,wedge. evil 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeasure(-ure),distress,
 {evil}([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), +
 mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -
 ness, one), worse(-st),wretchedness, wrong. evil 7455 roa\ -- -- X be so bad, badness, (X be so) {evil},
 naughtiness, sadness,sorrow, wickedness. evil 7462 ra\ah -- -- X break, companion, keep company with, devour,
 eat up, {evil}entreat, feed, use as a friend, make friendship with, herdsman, keep[sheep](-er), pastor, + shearing
 house, shepherd, wander, waste. evil 7489 ra\al -- -- afflict, associate selves , break (down, in pieces), +displeasure,
 (be, bring, do) {evil} (doer, entreat, man), show self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed,
 do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. evil 7725 shuwf -- -- ([break, build,
 circumcise, dig, do anything, do {evil}, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,
 (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind],
 carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), +
 deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go]
 out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense,
 recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward,
 + say nay, send back, set again, slide evil 0092 ** adikema ** {evil} doing, iniquity, matter of wrong. evil 0987
 ** blasphemo ** (speak) blaspheme(-er, -mously, -my), defame, rail on, revile,speak {evil}. evil 0988 **
 blasphemia ** blasphemy, {evil} speaking, railing. evil 1426 ** dusphemia ** {evil} report. evil 2549 ** kakia
 ** {evil}, malice(-iousness), naughtiness, wickedness. evil 2551 ** kakologeo ** curse, speak {evil} of. evil
 2554 ** kakopoieo ** do(ing) {evil}. evil 2556 ** kakos ** bad, {evil}, harm, ill, noisome, wicked. evil 2559 **
 kakoo ** make evil affected, entreat {evil}, harm, hurt, vex. evil 2559 ** kakoo ** make {evil} affected, entreat
 evil, harm, hurt, vex. evil 2560 ** kakos ** amiss, diseased, {evil}, grievously, miserably, sick, sore. evil 2635 **
 katalaleo ** speak against ({evil} of). evil 2636 ** katalalia ** backbiting, {evil} speaking. evil 4190 ** poneros
 ** bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). evil 4487 ** rhema ** + {evil}, + nothing, saying,
 word. evil 5337 ** phaulos ** {evil}. evil 6466 -- pa\al -- commit, [{evil-}] do(-er), make(-r), ordain, work(-er).
 evildoer 2555 ** kakopoios ** {evil-doer}, malefactor. evildoer 2557 ** kakourgos ** {evil-doer}, malefactor.
 Evilmerodach 0192 -- /Eviyl M@rodak -- {Evil-merodach}. revile 7043 qalal -- -- abate, make bright, bring into
 contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly,
 -ly afflict, - ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, {re-)vile}, whet. revile 0486 **
 antiloidoreo ** {revile} again. revile 0987 ** blasphemo ** (speak) blaspheme(-er, -mously, - my), defame, rail
 on,{revile}, speak evil. revile 3058 ** loidoreo ** {revile}. revile 3679 ** oneidizo ** cast in teeth, (suffer)
 reproach, {revile}, upbraid. reviler 3060 ** loidoros ** railer, {reviler}. reviling 1421 -- gidduwph -- reproach,
 {reviling}.

devil a devil 1140 -daimonion-> devil And the devil 1228 -diabolos-> devil And when the devil 1140 -daimonion-> devil And when the devil 1228 -diabolos-> devil devil 1140 -daimonion-> devil for the devil 1228 -diabolos-> devil is of the devil 1228 -diabolos-> Devil is the Devil 1228 -diabolos-> devil not a devil 1140 -daimonion-> devil of him that hath a devil 1139 -daimonizomai-> devil of the devil 1142 -daimon-> devil of the devil 1228 -diabolos-> devil of you is a devil 1228 -diabolos-> devil out a devil 1140 -daimonion-> devil out of him . And when the devil 1140 -daimonion-> devil that is , the devil 1228 -diabolos-> devil the devil 1140 -daimonion-> devil the devil 1228 -diabolos-> Devil the Devil 1228 -diabolos-> devil them is the devil 1228 -diabolos-> devil thy way ; the devil 1140 -daimonion-> devil to pass , when the devil 1140 -daimonion-> devil to the devil 1228 -diabolos-> devil with a devil 1139 -daimonizomai-> devil with the devil 1139 -daimonizomai-> devil with the devil 1228 -diabolos-> devilish devilish 1141 -daimoniodes-> devils And devils 1140 -daimonion-> devils devils 1140 -daimonion-> devils he out devils 1140 -daimonion-> devils not the devils 1140 -daimonion-> devils of devils 1140 -daimonion-> devils of devils 1142 -daimon-> devils of the devils 1139 -daimonizomai-> devils of the devils 1140 -daimonion-> devils out devils 1140 -daimonion-> devils the devils 1140 -daimonion-> devils the devils 1142 -daimon-> devils to devils 1140 -daimonion-> devils with devils 1139 -daimonizomai-> devils with devils 1140 -daimonion-> evil am I evil 0987 -blasphemeo-> evil an evil 4190 -poneros-> evil and an evil 4190 -poneros-> evil and evil 0988 -blasphemia-> evil and evil 2556 -kakos-> evil and evil 2559 -kakoo-> evil and of evil 4190 -poneros-> evil And the evil 4190 -poneros-> evil and to the evil 4190 -poneros-> evil are evil 4190 -poneros-> evil as an evil 2557 -kakourgos-> evil as evil 4190 -poneros-> evil be evil 4190 -poneros-> evil be evil spoken 0987 -blasphemeo-> evil But evil 4190 -poneros-> evil but it is evil 2556 -kakos-> evil but to the evil 2556 -kakos-> evil by evil 1426 -dusphemia-> evil evil 0092 -adikema-> evil evil 0987 -blasphemeo-> evil evil 2551 -kakologeio-> evil evil 2554 -kakopoieo-> evil evil 2556 -kakos-> evil evil 2559 -kakoo-> evil evil 2560 -kakos-> evil evil 2635 -katalaleo-> evil evil 2636 -katalalia-> evil evil 4190 -poneros-> evil evil 5337 -phaulos-> evil evil of that way 3598 -hodos-> evil for evil 2554 -kakopoieo-> evil for evil 2556 -kakos-> evil forth evil 4190 -poneros-> evil from an evil 4190 -poneros-> evil from evil 2556 -kakos-> evil from them , and the evil 4190 -poneros-> evil in the evil 4190 -poneros-> evil is an evil 4190 -poneros-> evil is evil 4190 -poneros-> evil is the evil 2549 -kakia-> evil manner of evil 4487 -rhema-> evil not : but the evil 2556 -kakos-> evil not evil 2635 -katalaleo-> evil not evil 4190 -poneros-> evil not that which is evil 2556 -kakos-> evil of evil 2556 -kakos-> evil of evil 4190 -poneros-> evil of his evil 4190-> evil of his evil 4190-> evil of the evil 2556 -kakos-> evil of you an evil 4190 -poneros-> evil out of the evil 4190 -poneros-> evil shall be evil 0987 -blasphemeo-> evil that doeth evil 2556 -kakos-> evil that evil 2556 -kakos-> evil that which is evil 2556 -kakos-> evil that which is evil 4190 -poneros-> evil the evil 4190 -poneros-> evil their part he is evil 0987 -blasphemeo-> evil them evil 2559 -kakoo-> evil them from the evil 4190 -poneros-> evil them which are evil 2556 -kakos-> evil thine eye is evil 4190 -poneros-> evil things : and an evil 4190 -poneros-> evil unto them , An evil 4190 -poneros-> evil us from evil 4190 -poneros-> evil were evil 4190 -poneros-> evil with evil 2556 -kakos-> evil ye evil 4190 -poneros-> evil you from evil 4190 -poneros-> evildoer as an evildoer , or 2228 -e-> evildoers of evildoers 2555 -kakopoiios-> evildoers of you , as of evildoers 2555 -kakopoiios-> evildoers you as evildoers 2555 -kakopoiios-> evils the evils 4190 -poneros-> revile men shall revile 3679 -oneidizo-> reviled being reviled 3058 -loidoreo-> reviled by reviled 0987 -blasphemeo-> reviled reviled 0486 -antiloidoreo-> reviled they reviled 3058 -loidoreo-> reviled when he was reviled 3058 -loidoreo-> reviled with him reviled 3679 -oneidizo-> revilers revilers 3060 -loidoros-> Revilest Revilest 3058 -loidoreo->

devil 7700 ## shed {shade}; from 7736; a doemon (as malignant): - - {devil}. [ql devil 8163 ## saaven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369. [ql evil 1100 ## b@liyaEviyl M@rodak {ev-eel' mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; Evil- Merodak, a Babylonian king: -- {Evil-merodach}. [ql revile 0486 # antiloidoreo {an-tee-loy-dor-eh'-o}; from 473 and 3058; to rail in reply: -- {revile} again. [ql revile 0987 # blasphemeeo {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, {revile}, speak evil. [ql revile 3058 # loidoreo {loy-dor-eh'-o}; from 3060; to reproach, i.e. vilify: -- {revile}. [ql revile 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- cast in teeth, (suffer) reproach, {revile}, upbraid. [ql reviler 3060 # loidoros {loy'-dor-os}; from loidos (mischief); abusive, i.e. a blackguard: -- railer, {reviler}. [ql reviling 1421 ## gidduwph {ghid-doo-faw'}; or (shortened) gidduph {ghid-doo-faw'}; and (feminine) gidduphah {ghid-doo-faw'}; or gidduphah {ghid-doo-faw'}; from 1422; vilification: -- reproach, {reviling}. [ql



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devil Interlinear Index Study devil MAT004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the {devil} <1228 -diabolos -> . devil MAT004 005 Then <5119 -tote -> the {devil} <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> , devil MAT004 008 Again <3825 -palin -> , the {devil} <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ; devil MAT004 011 Then <5119 -tote -> the {devil} <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him . devil MAT009 032 As they went <1831 -exerchomai -> out , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> . devil MAT009 033 And when the {devil} <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . devil MAT011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <2192 -echo -> a {devil} <1140 -daimonion -> . devil MAT012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . devil MAT013 039 The enemy <2190 -echthros -> that sowed <4687 -speiro -> them is the {devil} <1228 -diabolos -> ; the harvest <2326 -therismos -> is the end <4930 -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> . devil MAT015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a {devil} <1139 -daimonizomai -> . devil MAT017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimaō -> the {devil} <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> . devil MAT025 041 Then <5119 -tote -> shall he say <2046 -ereō -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataraoimai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the {devil} <1228 -diabolos -> and his angels <0032 -aggelos -> : devil MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreō -> him that was possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeō -> . devil MAR 005 016 And they that saw <1492 -eido -> [it] told <1334 -diegeomai -> them how <4459 -pos -> it befell <1096 -ginomai -> to him that was possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> , and [also] concerning <4012 -peri -> the swine <5519 -choiros -> . devil MAR 005 018 And when he was come <1684 -embainō -> into <1519 -eis -> the ship <4143 -ploion -> , he that had been possessed <1139 -daimonizomai -> with the {devil} <1139 -daimonizomai -> prayed <3870 -parakaleō -> him that he might be with him . devil MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the {devil} <1140 -daimonion -> out of her daughter <2364 -thugater -> . devil MAR 007 029 And he said <2036 -epō -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way ; the {devil} <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> . devil MAR 007 030 And when she was come <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the {devil} <1140 -daimonion -> gone <1831 -exerchomai -> out , and her daughter <2364 -thugater -> laid <0906 -ballo -> upon the bed <2825 -kline -> . devil LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the {devil} 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleō - , he afterward 5305 -husteron -

hungered 3983 - peinao - . devil LUK 004 003 And the {devil} 1228 -diabolos - said 2036 - epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 -lithos - that it be made 1096 -ginomai - bread LUK 0740 -artos - . devil LUK 004 005 And the {devil} 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 - oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - . devil LUK 004 006 And the {devil} 1228 - diabolos - said 2036 - epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 - doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it . devil LUK 004 013 And when the {devil} 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - . devil LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean LUK 0169 - akathartos - {devil} 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 - phone - , devil LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the {devil} 1140 -daimonion - had thrown 4496 -rhupto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt LUK 0984 -blapto - him not . devil LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a {devil} 1140 - daimonion - . devil LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the {devil} 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . devil LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the {devil} 1142 -daimon - into 1519 - eis - the wilderness 2048 -eremos - .) devil LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the {devil} 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [him] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaō - the unclean LUK 0169 -akathartos - spirit 4151 - pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - . devil LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the {devil} 1140 - daimonion - was gone 1831 -exerchomai - out , the dumb 2974 - kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil LUK 011 014 . And he was casting 1544 -ekballo - out a {devil} 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - . devil JOH 006 070 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , Have not I chosen <1586 -eklegomai -> you twelve <1427 -dodeka -> , and one <1520 - heis -> of you is a {devil} <1228 -diabolos -> ? devil JOH 007 020 The people <3793 -ochlos -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a {devil} <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ? devil JOH 008 044 Ye are of [your] father <3962 -pater -> the {devil} <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 - anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 - aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it . devil JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 - lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <2192 - echo -> a {devil} <1140 -daimonion -> ? devil JOH 008 049 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , I have <2192 -echo -> not a {devil} <1140 - daimonion -> ; but I honour <5091 -timaō -> my Father <3962 - pater -> , and ye do dishonour <0818 -atimazo -> me . devil JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a {devil} <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko

-> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> . devil JOH 010 020 And many <4183 -polus -> of them said <3004 - lego -> , He hath <2192 -echo -> a {devil} <1140 -daimonion -> , and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 - akouo -> ye him ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a {devil} <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 - rhema -> of him that hath a {devil} <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? devil JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the {devil} <1228 -diabolos -> having now <2236 - hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 - Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray <3860 -paradidomi -> him ; devil ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrrio -> Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 - euergeteo -> good <2109 - euergeteo -> , and healing <2390 - iaomai -> all <3956 -pas -> that were oppressed <2616 - katadunasteuo -> of the {devil} <1228 -diabolos -> ; for God <2316 -theos -> was with him . devil ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 - pas -> mischief <4468 - rhaidiourgia -> , [thou] child <5207 - huios -> of the {devil} <1228 -diabolos -> , [thou] enemy <2190 - echthros -> of all <3956 -pas -> righteousness <1343 - dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 - hodos -> of the Lord <2962 -kurios -> ? devil EPH 004 027 Neither <3383 -mete -> give <1325 -didomi -> place <5117 -topos -> to the {devil} <1228 - diabolos -> . devil EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the {devil} <1228 -diabolos -> . devil 1TI 003 006 Not a novice <3504 - neophutos -> , lest <3361 - me -> being lifted <5188 -tupho -> up with pride <5187 -tuphoo -> he fall <1706 - empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the {devil} <1228 -diabolos -> . devil 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 - marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the {devil} <1228 -diabolos -> . devil 2TI 002 026 And [that] they may recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the {devil} <1228 -diabolos -> , who are taken <2221 -zogreo -> captive <2221 -zogreo -> by him at <1519 -eis -> his will <2307 -thelema -> . devil HEB 002 014 . Forasmuch <1893 -epeoi -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 - autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 - autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the {devil} <1228 -diabolos -> ; devil JAS 004 007 Submit <5293 -hupotasso -> yourselves therefore <3767 -oun -> to God <2316 -theos -> . Resist <0436 - anthistemi -> the {devil} <1228 -diabolos -> , and he will flee <5343 -pheugo -> from you . devil 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 - humon -> adversary <0476 -antidikos -> the {devil} <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 - zeteo -> whom <5101 - tis -> he may devour <2666 -katapino -> : devil 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 - theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the {devil} <1228 -diabolos -> . devil 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the {devil} <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . devil 1JO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the {devil} <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 - phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil

<1228 -diabolos -> . devil 1JO 003 010 In this <5129 -toutoi -> the children <5043 - teknon -> of God <2316 - theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the {devil} <1228 - diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 - theos -> , neither he that loveth <0025 -agapao -> not his brother <0080 - adelphos -> . devil JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the {devil} <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 - epitimao -> thee . devil REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the {devil} <1228 - diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . Devil REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> out , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the {Devil} <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 - oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . devil REV 012 012 . Therefore <5124 -touto -> rejoice <2165 - euphraino -> , [ye] heavens <3772 -ouranos -> , and ye that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the {devil} <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 - echo -> great <3173 -megas -> wrath <2372 -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> . Devil REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the {Devil} <1228 - diabolos -> , and Satan <4567 -Satanas -> , and bound <1210 -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> , devil REV 020 010 And the {devil} <1228 -diabolos -> that deceived <4105 - planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> [are] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . devilish JAS 003 015 This <3778 -houtos -> wisdom <4678 -sophia -> descendeth <2718 -katerchomai -> not from above <0509 - anothen -> , but [is] earthly <1919 -epigeios -> , sensual <5591 - psuchikos -> , {devilish} <1141 -daimoniodes -> . devils LEV 017 007 And they shall no <03808 +lo> more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto {devils} <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them throughout their generations <01755 +dowr > . devils DEU 032 017 They sacrificed <02076 +zabach > unto {devils} <07700 +shed > , not to God <00433 +>elowahh > ; to gods <00430 +>elohiym > whom they knew <03045 +yada< > not , to new <02319 +chadash > [gods that] came <00935 +bow> > newly <07138 +qarowb > up , whom your fathers <1> feared <08175 +sa not . devils 2CH 011 015 And he ordained <05975 + him priests <03548 +kohen > for the high <01116 +bamah > places , and for the {devils} <08163 +sa , and for the calves <05695 + which <00834 +>aher > he had made <06213 + . devils PSA 106 037 Yea , they sacrificed <02076 +zabach > their sons <01121 +ben > and their daughters <01121 +ben > unto {devils} <07700 +shed > , devils MAT 004 024 And his fame <0189 -akoe -> went <0565 - aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 - Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 - nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with {devils} <1139 - daimonizomai -> , and those which were lunatick <4583 - seleniazomai -> , and those that had the palsy <3885 - paralutikos -> ; and he healed <2323 -therapeuo -> them . devils MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out {devils} <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? devils MAT 008 016 When the even <3798 -opsios -> was come <1096 - ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 - daimonizomai -> with {devils} <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -

pneuma -> with [his] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> : devils MAT008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with { devils } <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . devils MAT008 031 So <1161 -de -> the { devils } <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 - epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 - choiros -> . devils MAT008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 - daimonizomai -> of the { devils } <1139 -daimonizomai -> . devils MAT009 034 But the Pharisees <5330 -Pharisaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 - daimonion -> through <1722 -en -> the prince <0758 -archon -> of the { devils } <1140 -daimonion -> . devils MAT009 034 But the Pharisees <5330 -Pharisaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out { devils } <1140 -daimonion -> through <1722 -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . devils MAT010 008 Heal <2323 -therapeuo -> the sick <0770 - astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 - lepros -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> out { devils } <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> . devils MAT012 024 But when the Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> out devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the { devils } <1140 -daimonion -> . devils MAT012 024 But when the Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> out { devils } <1140 -daimonion -> , but by Beelzebub <0954 - Beelzeboul -> the prince <0758 -archon -> of the devils <1140 - daimonion -> . devils MAT012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 -ekballo -> out { devils } <1140 - daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> . devils MAT012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out { devils } <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you . devils MAR 001 032 And at even <1096 -ginomai -> , when <3753 - hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 - daimonizomai -> with { devils } <1139 -daimonizomai -> . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 - polus -> that were sick <2560 -kakos -> of divers <4164 - poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the { devils } <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . devils MAR 001 034 And he healed <2323 -therapeuo -> many <4183 - polus -> that were sick <2560 -kakos -> of divers <4164 - poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> out many <4183 -polus -> { devils } <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 - eido -> him . devils MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <4864 -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaia -> , and cast <1544 -ekballo -> out { devils } <1140 -daimonion -> . devils MAR 003 015 And to have <2192 -echo -> power <1849 - exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -ekballo -> out { devils } <1140 -daimonion -> : devils MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out { devils } <1140 -daimonion -> . devils MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 - Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the { devils } <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . devils MAR 005 012 And all <3956 -pas -> the { devils } <1142 - daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 - choiros -> , that we

may enter <1525 -eiserchomai -> into <1519 -eis -> them . devils MAR 006 013 And they cast <1544 -ekballo -> out many <4183 -polus -> { devils } <1140 -daimonion -> , and anointed <0218 -aleipho -> with oil <1637 -elaion -> many <4183 -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [them] . devils MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting <1544 -ekballo -> out { devils } <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbad <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us . devils MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> { devils } <1140 -daimonion -> . devils MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out { devils } <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ; devils LUK 004 041 And { devils } 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimaio - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - . devils LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - { devils } 1140 -daimonion - , devils LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - { devils } 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - . devils LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - : because 3754 -hoti - many 4183 -polus - { devils } 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him . devils LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the { devils } 1140 -daimonion - out of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopnigo - . devils LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the { devils } 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . devils LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [it] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the { devils } 1139 -daimonizomai - was healed 4982 -sozo - . devils LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the { devils } 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , devils LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - { devils } 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - . devils LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out { devils } 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us . devils LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the { devils } 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - . devils LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the { devils } 1140 -daimonion - . devils LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - out { devils } 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the chief LUK 0758 -archon - of the devils 1140 -daimonion - . devils LUK 011 018 If

1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out {devils} 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . devils LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 - Beelzeboul - cast 1544 -ekballo - out {devils} 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - . devils LUK 011 020 But if 1487 -ei - I with the finger 1147 - daktulos - of God 2316 -theos - cast 1544 -ekballo - out {devils} 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you . devils LUK 013 032 And he said 2036 -epo - unto them , Go 4198 - poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out {devils} 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 - semeron - and to morrow LUK 0839 -aurion - , and the third 5154 - tritos - [day] I shall be perfected 5048 -teleioo - . devils 1CO 010 020 But I [say] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with {devils} <1140 -daimonion -> . devils 1CO 010 020 But I [say] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to {devils} <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> . devils 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of {devils} <1140 -daimonion -> . devils 1CO 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of {devils} <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <3348 -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> . devils 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of {devils} <1140 -daimonion -> ; devils JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the {devils} <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> . devils REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> {devils} <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : devils REV 016 014 For they are the spirits <4151 -pneuma -> of {devils} <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . devils REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of {devils} <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> . evil GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiyim > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and {evil} <07451 +ra<> . evil GEN 002 017 But of the tree <06086 + of the knowledge <01847 +da of good<02896 +towb > and {evil} <07451 +ra<> , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191

+muwth > . evil GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > . evil GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and {evil} <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : evil GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > {evil} <07451 +ra< > continually . evil GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] {evil} <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . evil GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheched > , which <00834 +>aher > thou hast shewed <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some {evil} <07451 +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > : evil GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya . Joseph <03130 +Yowceph > , [being] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their {evil} <07451 +ra< > report <01681 +dibbah > . evil GEN 037 020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026>harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . evil GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an {evil} <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces . evil GEN 044 004 [And] when they were gone <03318 +yatsa> > out of the city <05892 + , [and] not [yet] far <07368 +rashaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > ? evil GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <05172 +nachash > ? ye have done {evil} <07489 +ra . evil GEN 044 034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [be] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . evil GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par , The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and {evil} <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . evil GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > {evil} <07451 +ra< > , bless <01288 +barak > the lads <05288 +na ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth

<00776 +>erets > . evil GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > we did <01580 +gamal > unto him . evil GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee {evil} <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . evil GEN 050 020 But as for you , ye thought <02803 +chashab > {evil} <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . evil EXO 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [that] they [were] in {evil} <07451 +ra< > [case] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ought] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > . evil EXO 005 022 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <00136 +>Adonay > , and said <00559 +>amar > , Lord <03068 +Y@hovah > , wherefore <04100 +mah > hast thou [so] {evil} <07489 +ra ? why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > me ? evil EXO 005 023 For since <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem > , he hath done {evil} <07489 +ra ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all . evil EXO 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for {evil} <07451 +ra< > [is] before <06440 +paniym > you . evil EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] {evil} <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : evil EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this {evil} <07451 +ra< > against thy people <05971 + . evil EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the {evil} <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . evil EXO 033 004 And when the people <05971 + heard <08085 +shama< > these {evil} <07451 +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 + . evil LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do {evil} <07489 +ra , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > . evil LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > {evil} <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . evil NUM 013 032 And they brought <03318 +yatsa> > up an {evil} <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it , [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [are] men <00582 +>enowsh > of a great stature <04060 +middah > . evil NUM 014 027 How <05704 + long <05704 + [shall I bear with] this <02063 +zo>th > {evil} <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . evil NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol >

this <02063 +zo>th > {evil} <07451 +ra<> congregation <05712 + , that are gathered <03259 +ya together against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . evil NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the {evil} <07451 +ra<> report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniyim > the LORD <03068 +Y@hovah > . evil NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > {evil} <07451 +ra<> place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera<> , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . evil NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa<> in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , until <05704 + all <03605 +kol > the generation <01755 +dowr > , that had done <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > . evil DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > {evil} <07451 +ra<> generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba<> to give <05414 +nathan > unto your fathers <1> , evil DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada<> between good <02896 +towb > and {evil} <07451 +ra<> , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . evil DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 + a graven <06459 +pecel > image , [or] the likeness <08544 +t@>muwnah > of any <03605 +kol > [thing] , and shall do <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to provoke him to anger <03707 +ka : evil DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the {evil} <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<> , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . evil DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the {evil} <07451 +ra<> away <01197 +ba from the midst <07130 +qereb > of thee . evil DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@>liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@>biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@>mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be {evil} <07489 +ra thee , and it be sin <02399 +chet> > unto thee . evil DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . evil DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama<> unto the priest <03548 +kohen > that standeth <05975 + to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the {evil} <07451 +ra<> from Israel <03478 +Yisra>el > . evil DEU 019 019 Then shall ye do <06213 + unto him , as he had thought <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . evil DEU 019 020

And those which remain <07604 +sha>ar > shall hear <08085 +shama<> , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo>> more <05750 + any <01697 +dabar > such {evil} <07451 +ra<> among <07130 +qereb > you . evil DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama<> , and fear <03372 +yare> > . evil DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an {evil} <07451 +ra<> name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : evil DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an {evil} <07451 +ra<> name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . evil DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . evil DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba {evil} <07451 +ra<> from Israel <03478 +Yisra>el > . evil DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea<> wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba {evil} <07451 +ra<> from among <07130 +qereb > you . evil DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba {evil} <07451 +ra<> away <01197 +ba from among <07130 +qereb > you . evil DEU 026 006 And the Egyptians <04713 +Mitsriy > {evil} <07489 +ra us , and laid <05414 +nathan > upon us hard <07186 +qasheh > bondage <05656 + : evil DEU 028 054 [So that] the man <00376 +>iysh > [that is] tender <07390 +rak > among you , and very <03966 +m@ delicate <06028 + , his eye <05869 + shall be {evil} <07489 +ra woman among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be {evil} <07489 +ra {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evil DEU 031 029 For I know <03045 +yada<> that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and {evil} <07451 +ra<> will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . evil JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > {evil} <07451 +ra<> things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . evil JOS 024 015 . And if <00518 +>im > it seem {evil} <07489 +ra the LORD <03068 +Y@hovah > ,

choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether
 <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [
 were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of
 the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab
 > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . evil
 JUDG 002 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra<>
 in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba : evil JUDG
 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068
 +Y@hovah > was against them for {evil} <07451 +ra<> , as the LORD <03068 +Y@hovah > had said <01696
 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba<> > unto them : and they were
 greatly <03966 +m@ distressed <03334 +yatsar > . evil JUDG 003 012 . And the children <01121 +ben > of
 Israel <03478 +Yisra>el > did <06213 + evil <07451 +ra<> > again <03254 +yacaph > in the sight <05869 + of the
 LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon
 <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > ,
 because they had done <06213 + {evil} <07451 +ra<> > in the sight <05869 + of the LORD <03068 +Y@hovah >
 . evil JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451
 +ra<> > again <03254 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD
 <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 + the king <04428 +melek > of Moab
 <04124 +Mow>ab > against <05921 + Israel <03478 +Yisra>el > , because they had done <06213 + evil <07451
 +ra<> > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil JUDG 004 001 . And the children <01121
 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 + {evil} <07451 +ra<> > in the sight
 <05869 + of the LORD <03068 +Y@hovah > , when Ehud <00261 +>Echuwd > was dead <04191 +muwth > .
 evil JUDG 006 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451
 +ra<> > in the sight <05869 + of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered
 <05414 +nathan > them into the hand <03027 +yad > of Midian <04080 +Midyan > seven <07651 +sheba<> >
 years <08141 +shaneh > . evil JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an {evil}
 <07451 +ra<> > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba of
 Shechem <07927 +Sh@kem > ; and the men <01167 +ba of Shechem <07927 +Sh@kem > dealt treacherously
 <00898 +bagad > with Abimelech <40> : evil JUDG 009 057 And all <03605 +kol > the {evil} <07451 +ra<> > of
 the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725
 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah
 > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba . evil JUDG 010 006 .
 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + {evil} <07451 +ra<> > again <03254
 +yacaph > in the sight <05869 + of the LORD <03068 +Y@hovah > , and served <05647 + Baalim <01168 +Ba ,
 and Ashtaroth <06252 + , and the gods <00430 +>elohiym > of Syria <00758 +>Aram > , and the gods <00430
 +>elohiym > of Zidon <06721 +Tsiydown > , and the gods <00430 +>elohiym > of Moab <04124 +Mow>ab > ,
 and the gods <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 + , and the gods <00430
 +>elohiym > of the Philistines <06430 +P@lishtiy > , and forsook <05800 + the LORD <03068 +Y@hovah > ,
 and served <05647 + not him . evil JUDG 013 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el
 > did <06213 + {evil} <07451 +ra<> > again <03254 +yacaph > in the sight <05869 + of the LORD <03068
 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027
 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba years <08141 +shaneh > . evil JUDG 020
 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121
 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we may put them
 to death <04191 +muwth > , and put <01197 +ba away <01197 +ba {evil} <07451 +ra<> > from Israel <03478
 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken
 <08085 +shama<> > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of
 Israel <03478 +Yisra>el > : evil JUDG 020 034 And there came <00935 +bow> > against <05048 +neged >
 Gibeah <01390 +Gib ten <06235 + thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh
 > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513
 +kabad > : but they knew <03045 +yada<> > not that {evil} <07451 +ra<> > [was] near <05060 +naga<> > them .
 evil JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <02015 +haphak >
 again , the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed <00926 +bahal > : for they
 saw <07200 +ra>ah > that {evil} <07451 +ra<> > was come <05060 +naga<> > upon them . evil ISA 002 023 And
 he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 + ye such <00428 +>el - leh > things

<01697 +dabar > ? for I hear <08085 +shama< > of your {evil} <07451 +ra< > dealings <01697 +dabar > by all
 <03605 +kol > this <00428 +>el - leh > people <05971 + . evil 1SA 006 009 And see <07200 +ra>ah > , if
 <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 +g@buwl > to
 Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 + us this <02063 +zo>th > great <01419
 +gadowl > {evil} <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is]
 not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that]
 happened <01961 +hayah > to us . evil 1SA 012 019 And all <03605 +kol > the people <05971 + said <00559
 +>amar > unto Samuel <08050 +Sh@muw>el > , Pray <06419 +palal > for thy servants <05650 + unto the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that we die <04191 +muwth > not : for we have
 added <03254 +yacaph > unto all <03605 +kol > our sins <02403 +chatta>ah > [this] {evil} <07451 +ra< > , to
 ask <07592 +sha>al > us a king <04428 +melek > . evil 1SA 015 019 Wherefore <04100 +mah > then didst thou
 not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860
 + upon the spoil <07998 +shalal > , and didst <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD
 <03068 +Y@hovah > ? evil 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah >
 departed <05493 +cuwr > from Saul <07586 +Sha>uwl > , and an {evil} <07451 +ra< > spirit <07307 +ruwach >
 from the LORD <03068 +Y@hovah > troubled <01204 +ba him . evil 1SA 016 015 And Saul s <07586
 +Sha>uwl > servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> >
 , an {evil} <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba thee .
 evil 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants
 <05650 + , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > ,
 [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come
 <01961 +hayah > to pass , when the {evil} <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym
 > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895
 +towb > . evil 1SA 016 023 And it came <01961 +hayah > to pass , when the [evil <07451 +ra< >] spirit <07307
 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David >
 took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > :
 so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the {evil}
 <07451 +ra< > spirit <07307 +ruwach > departed <05493 +cuwr > from him . evil 1SA 016 023 And it came
 <01961 +hayah > to pass , when the [{evil} <07451 +ra< >] spirit <07307 +ruwach > from God <00430
 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp
 <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl >
 was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307
 +ruwach > departed <05493 +cuwr > from him . evil 1SA 018 010 And it came <01961 +hayah > to pass on the
 morrow <04283 +mochorath > , that the {evil} <07451 +ra< > spirit <07307 +ruwach > from God <00430
 +>elohiym > came <06473 +pa upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst
 <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his
 hand <03027 +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul
 s <07586 +Sha>uwl > hand <03027 +yad > . evil 1SA 019 009 And the {evil} <07451 +ra< > spirit <07307
 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab
 > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David
 <01732 +David > played <05059 +nagan > with [his] hand <03027 +yad > . evil 1SA 020 007 If <00518 +>im >
 he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 + shall have
 peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045
 +yada< > that {evil} <07451 +ra< > is determined <03615 +kalah > by him . evil 1SA 020 009 . And Jonathan
 <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im
 > I knew <03045 +yada< > certainly that {evil} <07451 +ra< > were determined <03615 +kalah > by my father
 <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? evil 1SA 020 013 The
 LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph
 > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do]
 thee {evil} <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away ,
 that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be
 with thee , as he hath been <01961 +hayah > with my father <1> . evil 1SA 024 011 Moreover , my father <1> ,
 see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe
 <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of
 thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200

+ra>ah > that [there is] neither <00369 +>ayin > {evil} <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . evil 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee {evil} <07451 +ra< > . evil 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and {evil} <07451 +ra< > in his doings <04611 +ma ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . evil 1SA 025 017 Now <06258 + therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 + ; for {evil} <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 + all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya , that [a man] cannot speak <01696 +dabar > to him . evil 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me {evil} <07451 +ra< > for good <02896 +towb > . evil 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > {evil} <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . evil 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and {evil} <07451 +ra< > hath not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . evil 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from {evil} <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . evil 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 + ? for what <04100 +mah > have I done <06213 + ? or what <04100 +mah > {evil} <07451 +ra< > [is] in mine hand <03027 +yad > ? evil 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > {evil} <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . evil 2SA 003 039 And I [am] this day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh > the sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > [be] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 + of {evil} <07451 +ra< > according to his wickedness <07451 +ra< > . evil 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + {evil} <07451 +ra< > in his sight <05869 + ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [to be] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 + . evil 2SA 012 011 Thus <03541 +koh > saith

<00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up
 {evil} <07451 +ra< > against <05921 + thee out of thine own house <01004 +bayith > , and I will take <03947
 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto
 thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the
 sight <05869 + of this <02063 +zo>th > sun <08121 +shemesh > . evil 2SA 013 016 And she said <00559
 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > {evil} <07451 +ra< > in sending
 <07971 +shalach > me away [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst
 <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . evil 2SA 015 014 And David
 <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 + that [were] with him at
 Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we
 shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart
 <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring
 <05080 +nadach > {evil} <07451 +ra< > upon us , and smite <05221 +nakah > the city <05892 + with the edge
 <06310 +peh > of the sword <02719 +chereb > . evil 2SA 017 014 And Absalom <53> and all <03605 +kol > the
 men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai
 <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 + of
 Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to
 defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to
 the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > {evil} <07451 +ra< >
 upon Absalom <53> . evil 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> >
 forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear
 <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth
 <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil
 > : and that will be worse <07489 +ra until <05704 + now <06258 + . evil 2SA 019 035 I [am] this day <03117
 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern
 <03045 +yada< > between <00996 +beyn > good <02896 +towb > and {evil} <07451 +ra< > ? can thy servant
 <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can
 I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582
 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +
 be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? evil
 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad >
 upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah >
 repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397
 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503
 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983
 +Yebuwciy > . evil 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym
 > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > , [so that there is]
 neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > {evil} <07451 +ra< > occurrent
 <06294 +pega< > . evil 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 +
 the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa>
 > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and
 have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > ,
 and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068
 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< >
 . evil 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 + {evil} <07451 +ra< > in the sight <05869
 + of the LORD <03068 +Y@hovah > , and went not fully <04390 +male> > after <00310 +>achar > the LORD
 <03068 +Y@hovah > , as [did] David <01732 +David > his father <1> . evil 1KI 013 033 After <00310 +>achar
 > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his
 {evil} <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098
 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever
 would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548
 +kohen > of the high <01116 +bamah > places . evil 1KI 014 009 But hast done <06213 + {evil} <07489 +ra thee
 other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccakah > images , to provoke me to
 anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : evil

1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , as a man taketh <01197 +ba away dung <01557 +galal > , till <05704 + it be all <08552 +tamam > gone . evil 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and they provoked him to jealousy <07065 +qana> > with their sins <02403 +chatta>ah > which <00834 +>aher > they had committed <02398 +chata> > , above all <03605 +kol > that their fathers <1> had done <06213 + . evil 1KI 015 026 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 015 034 And he did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the {evil} <07451 +ra< > that he did <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka with the work <04639 +ma of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob ; and because <00834 +>aher > he killed <05221 +nakah > him . evil 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 + , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 1KI 016 025 But Omri <06018 + wrought <06213 + {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and did worse <07489 +ra did <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > above all <03605 +kol > that [were] before <06440 +paniyim > him . evil 1KI 017 020 And he cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , hast thou also brought {evil} <07489 +ra {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon thee , and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , evil 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the {evil} <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the {evil} <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . evil 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb > concerning <05921 + me , but {evil} <07451 +ra< > ? evil 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428

+>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {evil} <07451 +ra<> concerning <05921 + thee . evil 1KI 022 052 And he did <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > : evil 2KI 003 002 And he wrought <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . evil 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > {evil} <07451 +ra<> [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? evil 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa<> weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada<> the {evil} <07451 +ra<> that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa<> up their women with child <02030 +hareh > . evil 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>ishshah > : and he did {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . evil 2KI 013 002 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <05493 +cuwr > not therefrom . evil 2KI 013 011 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he walked <01980 +halak > therein . evil 2KI 014 024 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 009 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 + : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 018 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 024 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 015 028 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . evil 2KI 017 002 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , but not as the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniyim > him . evil 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478

+Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . evil 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . evil 2KI 021 002 And he did <06213 + [that which <00834 +>aher > was] {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , after the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [which] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was {evil} <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . evil 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldest keep <06213 + [me] from {evil} <07451 +ra< > , that it may not grieve <06087 + me ! And God <00430 +>elohiyim > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > . evil 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy , because <03588 +kiy > it went <01961 +hayah > {evil} <07451 +ra< > with his house <01004 +bayith > . evil 1CH 021 015 And God <00430 +>elohiyim > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the {evil} <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcuy > . evil 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiyim > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done {evil} <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +magephah > . evil 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiyim > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra< > upon them . evil 2CH 012 014 And he did <06213 + {evil} <07451 +ra< > , because <03588 +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > . evil 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always {evil} <07451 +ra< > : the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . evil 2CH 018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [that] he would not prophesy <05012 +naba> > good <02896 +towb > unto me , but {evil}

<07451 +ra<> ? evil 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > {evil} <07451 +ra<> against <05921 + thee . evil 2CH 020 009 If <00518 +>im > , [when] {evil} <07451 +ra<> cometh <00935 +bow>> upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama<> and help <03467 +yasha<> . evil 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 + the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 + [that which was] {evil} <07451 +ra<> in the eyes <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 022 004 Wherefore he did <06213 + {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > . evil 2CH 029 006 For our fathers <1> have trespassed <04603 +ma , and done <06213 + [that which was] {evil} <07451 +ra<> in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken <05800 + him , and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 + . evil 2CH 033 002 But did <06213 + [that which was] {evil} <07457 +ra in the sight <05869 + of the LORD <03068 +Y@hovah > , like unto the abominations <08441 +tow of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . evil 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay>> of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . evil 2CH 033 022 But he <06419 +palal > did [that which was] {evil} in <06279 + the sight of the <08085 +shama<> LORD , as <08467 +t@chinnah > did Manasseh <07725 +shuwb > his father <07725 +shuwb > : for Amon <03389 +Y@ruwshalaim > sacrificed unto all <04438 +malkuwth > the carved <04519 +M@nashsheh > images <03045 +yada<> which Manasseh his <03068 +Y@hovah > father had made <00430 +>elohiym > , and served them ; evil 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow>> {evil} <07451 +ra<> upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara>> before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : evil 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the {evil} <07451 +ra<> that I will bring <00935 +bow>> upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . evil 2CH 036 005 Jehoiakim <03079 +Y@howyaqiym > [was] twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . evil 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [was] eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and ten <06235 + days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > . evil 2CH 036 012 And he did <06213 + [that which was] {evil} <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , [and] humbled <03665 +kana<> not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> [

speaking] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . evil EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our {evil} <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; evil NEH 006 013 Therefore [was] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [that] they might have [matter] for an {evil} <07451 +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me . evil NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + {evil} <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; evil NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and understood <00995 +biyn > of the {evil} <07451 +ra< > that Eliashib <00475 +>Elyashiyb > did <06213 + for Tobiah <02900 +Towbiyah > , in preparing <06213 + him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > . evil NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > {evil} <07451 +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 + , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ? evil NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > {evil} <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . evil NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 + all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra< > , to transgress <04603 +ma against our God <00430 +>elohiym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > ? evil EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 + up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was {evil} <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > . evil EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the {evil} <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? evil JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , whose name <08034 +shem > [was] Job <00347 +>Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <05493 +cuwr > {evil} <07451 +ra< > . evil JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > {evil} <07451 +ra< > ? evil JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > {evil} <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . evil JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we not receive <06901 +qabal > {evil} <07451 +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>Iyowb > sin <02398 +chata> > with his lips <08193 +saphah > . evil JOB 002 011 . Now when Job s <00347

+>Iyowb > three <07969 +shalowsh > friends <07453 +rea<> heard <08085 +shama<> of all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra<> that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . evil JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba<> there shall no <03808 +lo> > {evil} <07451 +ra<> touch <05060 +naga<> thee . evil JOB 008 020 . Behold <02005 +hen > , God <00410 +>el > will not cast <03988 +ma>ac > away a perfect <08535 +tam > [man] , neither <03808 +lo> > will he help <02388 +chazaq > the {evil} <07489 +ra entreateth the barren <06135 + [that] beareth <03205 +yalad > not : and doeth not good <03190 +yatab > to the widow <00490 +>almanah > . evil JOB 028 028 And unto man <00120 +>adam > he said <00559 +>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of the Lord <00136 +>Adonay > , that [is] wisdom <02451 +chokmah > ; and to depart <05493 +cuwr > from {evil} <07451 +ra<> [is] understanding <00998 +biynah > . evil JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <02896 +towb > , then {evil} <07451 +ra<> came <00935 +bow> > [unto me] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > . evil JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruction <06365 +piyd > of him that hated <08130 +sane> > me , or lifted <05782 + up myself when <03588 +kiy > {evil} <07451 +ra<> found <04672 +matsa> > him : evil JOB 035 012 There <08033 +sham > they cry <06817 +tsa , but none <03808 +lo> > giveth answer <06030 + , because <06440 +paniym > of the pride <01347 +ga>own > of {evil} <07451 +ra<> men . evil JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada<> before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol > the {evil} <07451 +ra<> that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . evil PSA 005 004 For thou [art] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha<> > : neither <03808 +lo> > shall {evil} <07451 +ra<> dwell <01481 +guwr > with thee . evil PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal > {evil} <07451 +ra<> unto him that was at peace <07999 +shalam > with me ; (yea , I have delivered <02502 +chalats > him that without <07387 +reyqam > cause <07387 +reyqam > is mine enemy <06887 +tsarar > :) evil PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa<> of the wicked <07563 +rasha<> and the {evil} <07451 +ra<> [man] : seek <01875 +darash > out his wickedness <07562 +resha<> [till] thou find <04672 +matsa> > none <01077 +bal > . evil PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 + {evil} <07451 +ra<> to his neighbour <07453 +rea<> , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . evil PSA 021 011 For they intended <05186 +natah > {evil} <07451 +ra<> against <05921 + thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] . evil PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > {evil} <07451 +ra<> : for thou [art] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish they comfort <05162 +nacham > me . evil PSA 026 005 I have hated <08130 +sane> > the congregation <06951 +qahal > of {evil} <07489 +ra good <02896 +towb > ; seek <01245 +baqash > peace <07965 +shalowm > , and pursue <07291 +radaph > it . evil PSA 034 016 The face <06440 +paniym > of the LORD <03068 +Y@hovah > [is] against them that do <06213 + {evil} <07451 +ra<> , to cut <03772 +karath > off the remembrance <02143 +zeker > of them from the earth <00776 +>erets > . Evil PSA 034 021 {Evil} <07451 +ra<> shall slay <04191 +muwth > the wicked <07563 +rasha<> : and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > . evil PSA 035 012 They rewarded <07999 +shalam > me {evil} <07451 +ra<> for good <02896 +towb > [to] the spoiling <07908 +sh@kowl > of my soul <05315 +nephesh > . evil PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not {evil} <07451 +ra<> . evil PSA 037 008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <05800 + wrath <02534 +chemah > : fret <02734 +charah > not thyself

in any wise to do {evil} <07489 +ra : and in the days <03117 +yowm > of famine <07459 +r@abown > they shall be satisfied <07646 +saba< > . evil PSA 037 027 Depart <05493 +cuwr > from {evil} <07451 +ra< > , and do <06213 + good <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 + . evil PSA 038 020 They also that render <07999 +shalam > {evil} <07451 +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] . evil PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me {evil} <07451 +ra< > . evil PSA 041 005 . Mine enemies <00341 +>oyeb > speak <00559 +>amar > {evil} <07451 +ra< > of me , When <04970 +mathay > shall he die <04191 +muwth > , and his name <08034 +shem > perish <6> ? evil PSA 041 008 An {evil} <01100 +b@liya disease <01697 +dabar > , [say they] , cleaveth <03332 +yatsaq > fast unto him : and [now] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo>> more <03254 +yacaph > . evil PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare>> in the days <03117 +yowm > of {evil} <07451 +ra< > , [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me about ? evil PSA 050 019 Thou givest <07971 +shalach > thy mouth <06310 +peh > to {evil} <07451 +ra< > , and thy tongue <03956 +lashown > frameth <06775 +tsamad > deceit <04820 +mirmah > . evil PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata>> , and done <06213 + [this] {evil} <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . evil PSA 052 003 Thou lovest <00157 +>ahab > {evil} <07451 +ra< > more than good <02896 +towb > ; [and] lying <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . evil PSA 054 005 He shall reward <07725 +shuwb > {evil} <07451 +ra< > unto mine enemies <08324 +sharar > : cut <06789 +tsamath > them off in thy truth <00571 +>emeth > . evil PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my words <01697 +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [are] against <05921 + me for {evil} <07451 +ra< > . evil PSA 064 005 They encourage <02388 +chazaq > themselves [in] an {evil} <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ? evil PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 + , and indignation <02195 +za , and trouble <06869 +tsarah > , by sending <04917 +mishlachath > {evil} <07451 +ra< > angels <04397 +mal>ak > [among them] . evil PSA 090 015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [wherein] thou hast afflicted <06031 + us , [and] the years <08141 +shaneh > [wherein] we have seen <07200 +ra>ah > {evil} <07451 +ra< > . evil PSA 091 010 There shall no <03808 +lo>> {evil} <07451 +ra< > befall <00579 +>anah > thee , neither <03808 +lo>> shall any plague <05061 +nega< > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > . evil PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane>> {evil} <07451 +ra< > : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha< > . evil PSA 109 005 And they have rewarded <07760 +suwm > me {evil} <07451 +ra< > for good <02896 +towb > , and hatred <08135 +sin>ah > for my love <00160 +>ahabah > . evil PSA 109 020 [Let] this <02063 +zo>th > [be] the reward <06468 +p@ of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > {evil} <07451 +ra< > against <05921 + my soul <05315 +nephesh > . evil PSA 112 007 He shall not be afraid <03372 +yare>> of {evil} <07451 +ra< > tidings <08052 +sh@muw : his heart <03820 +leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in the LORD <03068 +Y@hovah > . evil PSA 119 101 + . I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > {evil} <07451 +ra< > way <00734 +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > . evil PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > {evil} <07451 +ra< > : he shall preserve <08104 +shamar > thy soul <05315 +nephesh > . evil PSA 140 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Deliver <02502 +chalats > me , O LORD <03068 +Y@hovah > , from the {evil} <07451 +ra< > man <00120 +>adam > : preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ; evil PSA 140 011 Let not an evil speaker be established <03559 +kuwn > in the earth <00776 +>erets > : {evil} <07451 +ra< > shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [him] . evil PSA 140 011 Let not an {evil} speaker be established <03559 +kuwn > in the earth <00776 +>erets > : evil <07451 +ra< > shall hunt <06679 +tsuwd > the violent

<02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [him] . evil PSA 141 004
Incline <05186 +natah > not my heart <03820 +leb > to [any] {evil} <07451 +ra< > thing <01697 +dabar > , to
practise <05953 + wicked <07562 +resha< > works <05949 + with men <00376 +>iysh > that work <05950 +
iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . evil PRO 001
016 For their feet <07272 +regel > run <07323 +ruwts > to {evil} <07451 +ra< > , and make haste <04116
+mahar > to shed <08210 +shaphak > blood <01818 +dam > . evil PRO 001 033 But whoso hearkeneth <08085
+shama< > unto me shall dwell <07931 +shakan > safely <00983 +betach > , and shall be quiet <07599 +sha>an
> from fear <06343 +pachad > of {evil} <07451 +ra< > . evil PRO 002 012 To deliver <05337 +natsal > thee
from the way <01870 +derek > of the {evil} <07451 +ra< > [man] , from the man <00376 +>iysh > that
speaketh <01696 +dabar > froward <08419 +tahpukah > things ; evil PRO 002 014 Who rejoice <08056
+sameach > to do <06213 + {evil} <07451 +ra< > , [and] delight <01523 +giyl > in the frowardness <08419
+tahpukah > of the wicked <07451 +ra< > ; evil PRO 003 007 . Be not wise <02450 +chakam > in thine own eyes
<05869 + : fear <03372 +yare> > the LORD <03068 +Y@hovah > , and depart <05493 +cuwr > from {evil}
<07451 +ra< > . evil PRO 003 029 Devise <02790 +charash > not {evil} <07451 +ra< > against <05921 + thy
neighbour <07453 +rea< > , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach >
by thee . evil PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563
+rasha< > , and go <00833 +>ashar > not in the way <01870 +derek > of {evil} <07451 +ra< > [men] . evil PRO
004 027 Turn <05186 +natah > not to the right <03225 +yamiyn > hand <03227 +y@miyniy > nor to the left
<08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from {evil} <07451 +ra< > . evil PRO
005 014 I was almost <04592 +m@ in all <03605 +kol > {evil} <07451 +ra< > in the midst <08432 +tavek > of
the congregation <06951 +qahal > and assembly <05712 + . evil PRO 006 024 To keep <08104 +shamar > thee
from the {evil} <07451 +ra< > woman <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue
<03956 +lashown > of a strange <05237 +nokriy > woman . evil PRO 008 013 The fear <03374 +yir>ah > of the
LORD <03068 +Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > : pride <01344 +ge>ah > , and
arrogancy <01347 +ga>own > , and the {evil} <07451 +ra< > way <01870 +derek > , and the froward <08419
+tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 008 013 The fear <03374 +yir>ah >
of the LORD <03068 +Y@hovah > [is] to hate <08130 +sane> > {evil} <07451 +ra< > : pride <01344 +ge>ah >
> , and arrogancy <01347 +ga>own > , and the evil <07451 +ra< > way <01870 +derek > , and the froward <08419
+tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > . evil PRO 011 019 . As righteousness <06666
+ts@daqah > [tendeth] to life <02416 +chay > : so he that pursueth <07291 +radaph > {evil} <07451 +ra< > [
pursueth it] to his own death <04194 +maveth > . evil PRO 012 012 . The wicked <07563 +rasha< > desireth
<02530 +chamad > the net <04686 +matsuwd > of {evil} <07451 +ra< > [men] : but the root <08328 +shersh >
of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [fruit] . evil PRO 012 020 . Deceit <04820
+mirmah > [is] in the heart <03820 +leb > of them that imagine <02790 +charash > {evil} <07451 +ra< > : but
to the counsellors <03289 +ya of peace <07965 +shalowm > [is] joy <08057 +simchah > . evil PRO 012 021 .
There shall no <03808 +lo> > {evil} <00205 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > :
but the wicked <07563 +rasha< > shall be filled <04390 +male> > with mischief <07451 +ra< > . evil PRO 013
019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <06148 + to the soul <05315
+nephesh > : but [it is] abomination <08441 +tow to fools <03684 +k@ciyl > to depart <05493 +cuwr > from
{evil} <07451 +ra< > . evil PRO 013 021 . {Evil} <07451 +ra< > pursueth <07291 +radaph > sinners <02400
+chatta> > : but to the righteous <06662 +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > .
evil PRO 014 016 . A wise <02450 +chakam > [man] feareth <03373 +yare> > , and departeth <05493 +cuwr >
from {evil} <07451 +ra< > : but the fool <03684 +k@ciyl > rageth <05674 + , and is confident <00982 +batach >
> . evil PRO 014 019 . The {evil} <07451 +ra< > bow <07817 +shachach > before <06440 +paniym > the good
<02896 +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha of the righteous <06662 +tsaddiyq
> . evil PRO 014 022 . Do they not err <08582 +ta that devise <02790 +charash > {evil} <07451 +ra< > ? but
mercy <02617 +cheded > and truth <00571 +>emeth > [shall be] to them that devise <02790 +charash > good
<02896 +towb > . evil PRO 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [are] in every
<03605 +kol > place <04725 +maqowm > , beholding <06822 +tsaphah > the {evil} <07451 +ra< > and the good
<02896 +towb > . evil PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 + [
are] {evil} <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [hath] a continual
<08548 +tamiyd > feast <04960 +mishteh > . evil PRO 015 028 . The heart <03820 +leb > of the righteous
<06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 +peh > of the wicked
<07563 +rasha< > poureth <05042 +naba< > out {evil} <07451 +ra< > things . evil PRO 016 004 . The LORD
<03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [things] for himself <04617 +ma : yea <01571

+gam > , even <01571 +gam > the wicked <07563 +rasha< > for the day <03117 +yowm > of {evil} <07451 +ra< > . evil PRO 016 006 . By mercy <02617 +cheded > and truth <00571 +>emeth > iniquity <05771 + is purged <03722 +kaphar > : and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [men] depart <05493 +cuwr > from {evil} <07451 +ra< > . evil PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [is] to depart <05493 +cuwr > from {evil} <07451 +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . evil PRO 016 027 . An ungodly <01100 +b@liya man <00376 +>iysh > diggeth <03738 +karah > up {evil} <07451 +ra< > : and in his lips <08193 +saphah > [there is] as a burning <06867 +tsarebeth > fire <00784 +>esh > . evil PRO 016 030 He shutteth <06095 + his eyes <05869 + to devise <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > {evil} <07451 +ra< > to pass <03615 +kalah > . evil PRO 017 011 . An {evil} <07451 +ra< > [man] seeketh <01245 +baqash > only <00389 +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent <07971 +shalach > against him . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <07451 +ra< > for good <02896 +towb > , {evil} <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > . evil PRO 017 013 . Whoso rewardeth <07725 +shuwb > {evil} <07451 +ra< > for good <02896 +towb > , evil <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > . evil PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [tendeth] to life <02416 +chay > : and [he that hath it] shall abide <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with {evil} <07451 +ra< > . evil PRO 020 008 . A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > away all <03605 +kol > {evil} <07451 +ra< > with his eyes <05869 + . evil PRO 020 022 . Say <00559 +>amar > not thou , I will recompense <07999 +shalam > {evil} <07451 +ra< > ; [but] wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and he shall save <03467 +yasha< > thee . evil PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away {evil} <07451 +ra< > : so [do] stripes <04347 +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten > . evil PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183 +>avah > {evil} <07451 +ra< > : his neighbour <07453 +rea< > findeth no <03808 +lo> > favour <02603 +chanan > in his eyes <05869 + . evil PRO 022 003 . A prudent <06175 + [man] foreseeth <07200 +ra>ah > the {evil} <07451 +ra< > , and hideth <05641 +cathar > himself : but the simple <06612 +p@thiy > pass <05674 + on , and are punished <06064 + . evil PRO 023 006 . Eat <03898 +lacham > thou not the bread <03899 +lechem > of [him that hath] an {evil} <07451 +ra< > eye <05869 + , neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat meats : evil PRO 024 001 . Be not thou envious <07065 +qana> > against {evil} <07451 +ra< > men <00582 +>enowsh > , neither <00408 +>al > desire <00183 +>avah > to be with them . evil PRO 024 008 He that deviseth <02803 +chashab > to do {evil} <07489 +ra . evil PRO 024 019 . Fret <02734 +charah > not thyself because of {evil} <07489 +ra out . evil PRO 027 012 . A prudent <06175 + [man] foreseeth <07200 +ra>ah > the {evil} <07451 +ra< > , [and] hideth <05641 +cathar > himself ; [but] the simple <06612 +p@thiy > pass <05674 + on , [and] are punished <06064 + . Evil PRO 028 005 . {Evil} <07451 +ra< > men <00582 +>enowsh > understand <00995 +biyn > not judgment <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995 +biyn > all <03605 +kol > [things] . evil PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an {evil} <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > . evil PRO 028 022 . He that hasteth <00926 +bahal > to be rich <01952 +hown > [hath] an {evil} <07451 +ra< > eye <05869 + , and considereth <03045 +yada< > not that poverty <02639 +checer > shall come <00935 +bow> > upon him . evil PRO 029 006 . In the transgression <06588 +pesha< > of an {evil} <07451 +ra< > man <00376 +>iysh > [there is] a snare <04170 +mowqesh > : but the righteous <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 +samach > . evil PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself , or if <00518 +>im > thou hast thought <02161 +zamam > {evil} , [lay] thine hand <03027 +yad > upon thy mouth <06310 +peh > . evil PRO 031 012 She will do <01580 +gamal > him good <02896 +towb > and not {evil} <07451 +ra< > all <03605 +kol > the days <03117 +yowm > of her life <02416 +chay > . evil ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > {evil} <07451 +ra< > . evil ECC 004 003 Yea , better <02896 +towb > [is he] than both <08147 +sh@nayim > they ,

which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the {evil} <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . evil ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 + {evil} <07451 +ra< > . evil ECC 005 013 There is a sore <02470 +chalah > {evil} <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 + kept <08104 +shamar > for the owners <01167 +ba thereof to their hurt <07451 +ra< > . evil ECC 005 014 But those <01931 +huw> > riches <06239 + perish <6> by {evil} <07451 +ra< > travail <06045 + : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <03027 +yad > . evil ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > {evil} <07451 +ra< > , [that] in all <03605 +kol > points <05980 + as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? evil ECC 006 001 . There is an {evil} <07451 +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , and it [is] common <07227 +rab > among <05921 + men <00120 +>adam > : evil ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an {evil} <07451 +ra< > disease <02483 +choliy > . evil ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 + not in an {evil} <07451 +ra< > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . evil ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > {evil} <07451 +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 + and judgment <04941 +mishpat > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + {evil} <07451 +ra< > . evil ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an {evil} <07451 +ra< > work <04639 +ma is not executed <06213 + speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 + evil <07451 +ra< > . evil ECC 008 012 Though a sinner <02398 +chata> > do <06213 + {evil} <07451 +ra< > an hundred <03967 +me>ah > times , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him : evil ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of {evil} <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . evil ECC 009 003 This <02088 +zeh > [is] an {evil} <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an {evil} <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . evil ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +>achaz >

in an {evil} <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 + , when it falleth <05307 +naphal > suddenly <06597 +pith>owm > upon them . evil ECC 010 005 There is an {evil} <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [which] proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > : evil ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@moneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > {evil} <07451 +ra< > shall be upon the earth <00776 +>erets > . evil ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy heart <03820 +leb > , and put <05674 + away <05493 +cuwr > {evil} <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > . evil ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <05704 + the {evil} <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; evil ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 + thing , whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] {evil} <07451 +ra< > . evil ISA 001 016 . Wash <07364 +rachats > you , make you clean <02135 +zakah > ; put <05493 +cuwr > away <05493 +cuwr > the evil <07455 +roa< > of your doings <04611 +ma from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do {evil} <07489 +ra from before <05048 +neged > mine eyes <05869 + ; cease <02308 +chadal > to do evil <07489 +ra against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <00188 +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > {evil} <07451 +ra< > unto themselves <01992 +hem > . evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <02896 +towb > {evil} <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! evil ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > {evil} <07451 +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > ! evil ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken {evil} <07451 +ra< > counsel <03289 +ya against <05921 + thee , saying <00559 +>amar > , evil ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > . evil ISA 007 016 For before <02962 +terem > the child <05288 +na shall know <03045 +yada< > to refuse <03988 +ma>ac > the {evil} <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 + of both <08147 +sh@nayim > her kings <04428 +melek > . evil ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [their] {evil} <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 + ; and I will cause the arrogance <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga of the terrible <06184 + . evil ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > {evil} <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . evil ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [are] {evil} <07451 +ra< > : he deviseth <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > . evil ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma , that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818

+dam > , and shutteth <06105 + his eyes <05869 + from seeing <07200 +ra>ah > {evil} <07451 +ra<> ; evil ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada<> that ye [are] gods <00430 +>elohiyim > : yea <00637 +>aph > , do good <01319 +basar > , or do {evil} <07489 +ra , and behold <07200 +ra>ah > [it] together <03162 +yachad > . evil ISA 045 007 I form <03335 +yatsar > the light <00216 +>owr > , and create <01254 +bara> > darkness <02822 +choshek > : I make <06213 + peace <07965 +shalowm > , and create <01254 +bara> > {evil} <07451 +ra<> : I the LORD <03068 +Y@hovah > do <06213 + all these <00428 +>el - leh > [things] . evil ISA 047 011 Therefore shall {evil} <07451 +ra<> > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada<> > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada<> . evil ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 + this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 + any <03605 +kol > {evil} <07451 +ra<> . evil ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the {evil} <07451 +ra<> [to come] . evil ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to {evil} <07451 +ra<> , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths <04546 +m@cillah > . evil ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 + ; and he [that] departeth <05493 +cuwr > from {evil} <07451 +ra<> maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it displeased him that [there was] no <00369 +>ayin > judgment <04941 +mishpat > . evil ISA 065 012 Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara<> > down <03766 +kara<> > to the slaughter <02875 +Tebach > : because <03282 +ya when I called <07121 +qara> > , ye did not answer <06030 + ; when I spake <01696 +dabar > , ye did <06213 + not hear <08085 +shama<> > ; but did {evil} <07451 +ra<> > before mine eyes <05869 + , and did <06213 + choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted <02654 +chaphets > not . evil ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama<> : but they did <06213 + {evil} <07451 +ra<> > before mine eyes <05869 + , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not . evil JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an {evil} <07451 +ra<> shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > . evil JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; {evil} <07451 +ra<> shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 002 019 Thine own wickedness <07451 +ra<> shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada<> > therefore and see <07200 +ra>ah > that [it is] an {evil} <07451 +ra<> [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . evil JER 003 005 Will he reserve <05201 +natar > [his anger] for ever ? will he keep <08104shamar > [it] to the end <05331 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696 +dabar > and done <06213 + {evil} <07451 +ra<> > things as thou couldest <03201 +yakol > . evil JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > any more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their {evil} <07451 +ra<> heart <03820

+leb > . evil JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the {evil} <07451 +ra< > of your doings <04611 +ma . evil JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow> > {evil} <07451 +ra< > from the north <06828 +tsaphown > , and a great <01419 +gadowl > destruction <07667 +sheber > . evil JER 004 022 For my people <05971 + [is] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do {evil} <07489 +ra : evil JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for {evil} <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadowl > destruction <07667 +sheber > . evil JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . evil JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 +sh@riyrwth > of their {evil} <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniym > . evil JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 + {evil} <07451 +ra< > in my sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it . evil JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > {evil} <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to {evil} <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from {evil} <07451 +ra< > to evil <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <03588 +kiy > they cannot <03808 +lo> > go <06805 +tsa . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do {evil} <07489 +ra ; but they did <06213 + [them] not . evil JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za unto me , I will not hearken <08085 +shama< > unto them . evil JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she hath wrought <06213 +lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 + from thee ? when <03588 +kiy > thou doest {evil} <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 + thee , for the {evil} <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + against

themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . evil JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > {evil} <07451 +ra< > against <05921 + thee , for the evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@hurdah > , which <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . evil JER 011 023 And there shall be no <03808 +lo> > remnant <07611 +sh@>eriyth > of them : for I will bring <00935 +bow> > {evil} <07451 +ra< > upon the men <00582 +>enowsh > of Anathoth <06068 + , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > . evil JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine {evil} <07451 +ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@hurdah > from among <08432 +tavek > them . evil JER 013 010 This <02088 +zeh > {evil} <07451 +ra< > people <05971 + , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 + them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . evil JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do {evil} <07489 +ra of {evil} <07451 +ra< > and in the time <06256 + of affliction <06869 +tsarah > . evil JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? evil JER 016 012 And ye have done <06213 + worse <07489 +ra whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra< > , I will repent <05162 +nacham > of the {evil} <07451 +ra< > that I thought <02803 +chashab > to do <06213 + unto them . evil JER 018 008 If that nation <01471 +gowy > , against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their {evil} <07451 +ra< > , I will repent <05162 +nacham > of the evil <07451 +ra< > that I thought <02803 +chashab > to do <06213 + unto them . evil JER 018 010 If it do <06213 + {evil} <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@hurdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . evil JER 018 011 . Now <06258 + therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@hurdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > {evil} <07451 +ra< > against <05921 + you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma good <03190 +yatab > . evil JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 + the imagination <08307 +sh@riyruwth > of his {evil} <07451 +ra< > heart <03820 +leb > . evil JER 018 020 Shall {evil} <07451 +ra< > be recompensed <07999

+shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them . evil JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . evil JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the {evil} <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . evil JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for {evil} <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > . evil JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the {evil} <07455 +roa< > of your doings <04611 +ma . evil JER 023 002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > against <05921 + the pastors <07462 +ra that feed <07462 +ra my people <05971 + ; Ye have scattered <06327 +puwts > my flock <06629 +tso>n > , and driven <05080 +nadach > them away , and have not visited <06485 +paqad > them : behold <02005 +hen > , I will visit <06485 +paqad > upon you the {evil} <07455 +roa< > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is {evil} <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . evil JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > {evil} <07451 +ra< > upon them , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart <03820 +leb > , No <03808 +lo> > {evil} <07451 +ra< > shall come <00935 +bow> > upon you . evil JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > ,

Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@ {evil} <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . evil JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@ good <02896 +towb > ; and the {evil} <07451 +ra< > , very <03966 +m@ evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > . evil JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 024 008 And as the {evil} <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and from the {evil} <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 + and ever <05769 + : evil JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring {evil} <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , {evil} <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadawl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the {evil} <07455 +roa< > of their doings <04611 +ma . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the {evil} <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . evil JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . evil JER 026 013 Therefore now <06258 + amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the {evil} <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 + you . evil JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear

<03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra<> > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadawl > {evil} <07451 +ra<> > against <05921 + our souls <05315 +nephesh > . evil JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the {evil} <07451 +ra<> > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + great <01419 +gadawl > evil <07451 +ra<> > against <05921 + our souls <05315 +nephesh > . evil JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 + great <01419 +gadawl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of {evil} <07451 +ra<> > , and of pestilence <01698 +deber > . evil JER 029 011 For I know <03045 +yada<> > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of {evil} <07451 +ra<> > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . evil JER 029 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will send <07971 +shalach > upon them the sword <02719 +chereb > , the famine <07458 +ra > , and the pestilence <01698 +deber > , and will make <05414 +nathan > them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so {evil} <07455 +roa<> > . evil JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama<> > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra<> > to come <07122 +qara> > upon them : evil JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 + {evil} <07451 +ra<> > before <05869 + me from their youth <05271 +na : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka with the work <04639 +ma of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 032 032 Because <05921 + of all <03605 +kol > the {evil} <07451 +ra<> > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 + to provoke me to anger <03707 +ka > , they , their kings <04428 +melek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . evil JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > {evil} <07451 +ra<> > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . evil JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his {evil} <07451 +ra<> > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama<> > unto me . evil JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the {evil} <07451 +ra<> > that I have pronounced <01696 +dabar > against <05921 + them : because <03282 +ya I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama<> > ; and I have called <07121 +qara> > unto them , but they have not answered <06030 + . evil JER 036 003 It may be that

the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the
 evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they
 may return <07725 +shuwb > every man <00376 +>iysh > from his {evil} <07451 +ra< > way <01870 +derek > ;
 that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . evil JER 036
 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all
 <03605 +kol > the {evil} <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +
 unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way
 <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah
 > . evil JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah >
 before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376
 +>iysh > one from his {evil} <07451 +ra< > way <01870 +derek > : for great <01419 +gadawl > [is] the anger
 <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696
 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . evil JER 036 031 And I will punish
 <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 + for their iniquity <05771 + ; and I
 will bring <00935 +bow> > upon them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389
 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the
 {evil} <07451 +ra< > that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they
 hearkened <08085 +shama< > not . evil JER 038 009 My lord <00113 +>adown > the king <04428 +melek > ,
 these <00428 +>el - leh > men <00582 +>enowsh > have done {evil} <07489 +ra to Jeremiah <03414
 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the
 dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the place <08478
 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899
 +lechem > in the city <05892 + . evil JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to
 Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar >
 upon this <02063 +zo>th > city <05892 + for {evil} <07451 +ra< > , and not for good <02896 +towb > ; and they
 shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . evil JER 040 002 And the
 captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > ,
 and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 pronounced <01691 +Diblayim > this <02063 +zo>th > {evil} <07451 +ra< > upon this <02088 +zeh > place
 <04725 +maqowm > . evil JER 041 011 . But when Johanan <03110 +Yowchanan > the son <01121 +ben > of
 Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil >
 that [were] with him , heard <08085 +shama< > of all <03605 +kol > the {evil} <07451 +ra< > that Ishmael
 <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 + , evil JER
 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] {evil}
 <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb >
 with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > . evil JER 042 010 If <00518 +>im > ye will still abide <03427
 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull
 <02040 +harac > [you] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you]
 up : for I repent <05162 +nacham > me of the {evil} <07451 +ra< > that I have done <06213 + unto you . evil
 JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their
 faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn
 <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by
 the famine <07458 +ra > , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain
 <08300 +sariyd > or escape <06412 +paliyt > from the {evil} <07451 +ra< > that I will bring <00935 +bow> >
 upon them . evil JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
 hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200
 +ra>ah > all <03605 +kol > the {evil} <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem
 <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ;
 and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723
 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein , evil JER 044 007 Therefore now
 <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430

+>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadowl > {evil} <07451 +ra<> > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; evil JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniyim > against you for {evil} <07451 +ra<> > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > . evil JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba<> > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > {evil} <07451 +ra<> > . evil JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + bear <05375 +nasa> > , because <06440 +paniyim > of the {evil} <07455 +roa<> > of your doings <04611 +ma , [and] because <06440 +paniyim > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama<> > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > {evil} <07451 +ra<> > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . evil JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 + them for {evil} <07451 +ra<> > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra , until <05704 + there be an end <03615 +kalah > of them . evil JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada<> > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for {evil} <07451 +ra<> > : evil JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > {evil} <07451 +ra<> > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . evil JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > {evil} <07451 +ra<> > against <05921 + it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee . evil JER 049 023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama<> > {evil} <07451 +ra<> > tidings <08052 +sh@muw : they are fainthearted <04127 +muwg > ; [there is] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet <08252 +shaqat > . evil JER 049 037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniyim > their enemies <00341 +>oyeb > , and before <06440 +paniyim > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > {evil} <07451 +ra<> > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : evil JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their {evil} <07451 +ra<> > that

they have done <06213 + in Zion <06726 +Tsiyown > in your sight <05869 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the {evil} <07451 +ra< > that should come <00935 +bow> > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . evil JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the {evil} <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . evil JER 052 002 And he did <06213 + [that which was] {evil} <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 + . evil LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not {evil} <07451 +ra< > and good <02896 +towb > ? evil EZE 005 016 When I shall send <07971 +shalach > upon them the {evil} <07451 +ra< > arrows <02671 +chets > of famine <07458 +ra , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : evil EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and {evil} <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . evil EZE 006 010 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 + this <02063 +zo>th > {evil} <07451 +ra< > unto them . evil EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the {evil} <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > {evil} <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An {evil} <07451 +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > . evil EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the {evil} <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . evil EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your {evil} <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? evil EZE 034 025 And I will make <03772 +karath > with them a covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will cause the {evil} <07451 +ra< > beasts <02416 +chay > to cease <07673 +shabath > out of the land <00776 +>erets > : and they shall dwell <03427 +yashab > safely <00983 +betach > in the wilderness <04057 +midbar > , and sleep <03462 +yashen > in the woods <03264 +ya . evil EZE 036 031 Then shall ye remember <02142 +zakar > your own {evil} <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . evil EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803

+chashab > an {evil} <07451 +ra<> thought <04284 +machashabah > : evil DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > {evil} <07451 +ra<> : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . evil DAN 009 013 As [it is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > {evil} <07451 +ra<> is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . evil DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the {evil} <07451 +ra<> , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 +shama<> > not his voice <06963 +qowl > . evil JOE 002 013 And rend <07167 +qara<> > your heart <03824 +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [is] gracious <02587 +channwn > and merciful <07349 +rachuw > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repenteth <05162 +nacham > him of the {evil} <07451 +ra<> . evil AMO 003 006 Shall a trumpet <07782 +showphar > be blown <08628 +taqa<> > in the city <05892 + , and the people <05971 + not be afraid <02729 +charad > ? shall there be {evil} <07451 +ra<> in a city <05892 + , and the LORD <03068 +Y@hovah > hath not done <06213 + [it] ? evil AMO 005 013 Therefore <03651 +ken > the prudent <07919 +sakal > shall keep silence <01826 +damam > in that time <06256 + ; for it [is] an {evil} <07451 +ra<> time <06256 + . evil AMO 005 014 Seek <01875 +darash > good <02896 +towb > , and not {evil} <07451 +ra<> , that ye may live <02421 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > . evil AMO 005 015 Hate <08130 +sane> > the {evil} <07451 +ra<> , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha : it may be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > . evil AMO 006 003 Ye that put far away <05077 +nadah > the {evil} <07451 +ra<> day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > near <05066 +nagash > ; evil AMO 009 004 And though <00518 +>im > they go <03212 +yalak > into captivity <07628 +sh@>biy > before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set <07760 +suwm > mine eyes <05869 + upon them for {evil} <07451 +ra<> , and not for good <02896 +towb > . evil AMO 009 010 All <03605 +kol > the sinners <02400 +chatta> > of my people <05971 + shall die <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The {evil} <07451 +ra<> shall not overtake <05066 +nagash > nor prevent <06923 +qadam > us . evil JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea<> , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada<> > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > {evil} <07451 +ra<> [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . evil JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > {evil} <07451 +ra<> [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@>la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? evil JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@>hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his {evil} <07451 +ra<> way <01870 +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709 +kaph > . evil JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their evil <07451 +ra<> way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the {evil} <07451 +ra<> , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [it] not . evil JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma , that they turned <07725 +shuwb > from their {evil} <07451 +ra<> way <01870 +derek > ;

and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra<> , that he had said <01696 +dabar > that he would do <06213 + unto them ; and he did <06213 + [it] not . evil JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704 + in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada<> that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuw m > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the {evil} <07451 +ra<> . evil MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuw l > carefully <02470 +chalah > for good <02896 +towb > : but {evil} <07451 +ra<> came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . evil MIC 002 001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa {evil} <07451 +ra<> upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . evil MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an evil <07451 +ra<> , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [is] {evil} <07451 +ra<> . evil MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family <04940 +mishpachah > do I devise <02803 +chashab > an {evil} <07451 +ra<> , from which <00834 +>aher > ye shall not remove <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > : for this <01931 +huw> > time <06256 + [is] evil <07451 +ra<> . evil MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the {evil} <07451 +ra<> ; who <04310 +miy > pluck <01497 +gazal > off their skin <05785 + from off them , and their flesh <07607 +sh>@er > from off <05921 + their bones <06106 + ; evil MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > {evil} <07451 +ra<> can come <00935 +bow> > upon us . evil MIC 007 003 That they may do {evil} <07451 +ra<> with both hands <03709 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199 +shaphat > [asketh <07592 +sha>al >] for a reward <07966 +shilluw m > ; and the great <01419 +gadawl > [man] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 + it up . evil NAH 001 011 There is [one] come <03318 +yatsa> > out of thee , that imagineth <02803 +chashab > {evil} <07451 +ra<> against <05921 + the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya counsellor <03289 +ya . evil HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > {evil} <07451 +ra<> , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha<> devoureth <01104 +bala<> [the man that is] more righteous <06662 +tsaddiyq > than he ? evil HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa<> an evil <07451 +ra<> covetousness <01215 +betsa<> to his house <01004 +bayith > , that he may set <07760 +suw m > his nest <07064 +qen > on high <04791 +marow m > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of {evil} <07451 +ra<> ! evil HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa<> an {evil} <07451 +ra<> covetousness <01215 +betsa<> to his house <01004 +bayith > , that he may set <07760 +suw m > his nest <07064 +qen > on high <04791 +marow m > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra<> ! evil ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 + , [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921 + their lees <08105 +shemer > : that say <00559 +>amar > in their heart <03824 +lebab > , The LORD <03068 +Y@hovah > will not do good <03190 +yatab > , neither <03808 +lo> > will he do {evil} <07489 +ra . evil ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets

<05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your {evil} <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your {evil} <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let none <00408 +>al > of you imagine <02803 +chashab > {evil} <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . evil ZEC 008 017 And let none <00408 +>al > of you imagine {evil} <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . evil MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [is it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not {evil} <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [is it] not {evil} <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . evil MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 + {evil} <07451 +ra< > [is] good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? evil MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 - hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> manner of {evil} <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 - heneka -> . evil MAT 005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of {evil} <4190 -poneros -> . evil MAT 005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not {evil} <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> . evil MAT 005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the {evil} <4190 -poneros -> and on the good <0018 - agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> . evil MAT 006 013 And lead <1533 -eisphero -> us not into <1519 - eis -> temptation <3986 -peirasmos -> , but deliver <4506 - rhoumai -> us from {evil} <4190 -poneros -> : For thine <4675 - sou -> is the kingdom <0932 -basileia -> , and the power <1411 - dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -aion -> . Amen <0281 -amen -> . evil MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be {evil} <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 - skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! evil MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 - arketos -> unto the day <2250 -hemera -> [is] the {evil}

<2549 -kakia -> thereof <0846 -autos -> . evil MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> {evil} <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? evil MAT007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> . evil MAT007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> {evil} <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . evil MAT009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye {evil} <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? evil MAT012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> {evil} <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth {evil} <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the {evil} <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an {evil} <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . evil MAT012 039 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , An {evil} <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> to it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> : evil MAT015 019 For out of the heart <2588 -kardia -> proceed <1831 -exerchomai -> {evil} <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <0988 -blasphemia -> : evil MAT020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> {evil} <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ? evil MAT024 048 But and if <1437 -ean -> that {evil} <2556 -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kurios -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ; evil MAT027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> {evil} <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . evil MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> . evil MAR 007 021 For from within <2081 -esothern -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> {evil} <2556 -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> , evil MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an {evil} <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <0988 -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> : evil MAR 007 023 All <3956 -pas -> these <5023 -tauta -> {evil} <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothern -> ,

and defile <2840 -koinoo -> the man <0444 - anthropos -> . evil MAR 009 039 But Jesus <2424 -Iesous -> said <2036 -epo -> , Forbid <2967 -koluo -> him not : for there is no <3762 -oudeis -> man <3762 -oudeis -> which <3739 -hos -> shall do <4160 -poieo -> a miracle <1411 -dunamis -> in my name <3686 -onoma -> , that can <1410 -dunamai -> lightly <5035 -tachu -> speak <2551 -kakologeo -> {evil} <2551 -kakologeo -> of me . evil MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> {evil} <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him . evil LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 - Iesous - unto them , I will ask 1905 -eperotao - you one 5100 - tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 - sabbaton - days to do 0015 -agathopoieo - good LUK 0015 - agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - {evil} 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [it] ? evil LUK 006 022 Blessed 3107 - makarios - are ye , when 3752 - hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 - hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as {evil} 4190 -poneros - , for the Son 5207 - huiois - of man s LUK 0444 -anthropos - sake 1752 -heneka - . evil LUK 006 035 But love LUK 0025 - agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoieo - good LUK 0015 - agathopoieo - , and lend 1155 -daneizo - , hoping LUK 0560 -apelpizo - for nothing 3367 -medeis - again LUK 0560 - apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 - huiois - of the Highest 5310 -hupsistos - : for he is kind 5543 - chrestos - unto the unthankful LUK 0884 -acharistos - and [to] the {evil} 4190 -poneros - . evil LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is {evil} 4190 -poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . evil LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the {evil} 4190 -poneros - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . evil LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an {evil} 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . evil LUK 007 021 And in that same LUK 0846 -autos - hour 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of {evil} 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 - charizomai - sight LUK 0991 -blepo - . evil LUK 008 002 And certain 5100 - tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of {evil} 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 - daimonion - , evil LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK 0863 - aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from {evil} 4190 -poneros - . evil LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - {evil} 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [your 3588 - ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? evil LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an {evil} 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - . evil LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou -

eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 - kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [thine eye] is {evil} 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . evil LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - {evil} 2556 -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - . evil LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - {evil} 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 - paideuo - him , and let [him] go 0630 -apoluo - . evil JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 - skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 - phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were {evil} <4190 -poneros -> . evil JOH 003 020 For every <3956 -pas -> one that doeth <4160 - poieo -> {evil} <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 - erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be reproved <1651 -elegcho -> . evil JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 - ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 - anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> {evil} <5337 -phaulos -> , unto the resurrection <0386 - anastasis -> of damnation <2920 -krisis -> . evil JOH 007 007 The world <2889 -kosmos -> cannot <1410 - dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 - miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are {evil} <4190 -poneros -> . evil JOH 017 015 I pray <2065 -erotao -> not that thou shouldest take <0142 -airo -> them out of the world <2889 -kosmos -> , but that thou shouldest keep <5083 -tereo -> them from the {evil} <4190 -poneros -> . evil JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 - martureo -> of the {evil} <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> {evil} <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? evil ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] {evil} <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . evil ACT 007 019 The same <3778 -houtos -> dealt <2686 - katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and {evil} <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they might not live <2225 -zoogoneo -> . evil ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 - toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 - hosos -> {evil} <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : evil ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 - psuche -> {evil} <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> . evil ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but spake <2551 -kakologeo -> {evil} of that way <3598 - hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 - schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> . evil ACT 019 012 So <5620 -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphero -> unto the sick <0770 - astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthon -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the {evil} <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them . evil ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> {evil} <4190 -poneros -> spirits <4151 -pneuma -> the name

<3686 -onoma -> of the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . evil ACT 019 015 And the {evil} <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epō -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <5101 -tis -> are ye ? evil ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the {evil} <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakurieuo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> . evil ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <0080 -adelphos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> {evil} <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> . evil ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaioi -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> {evil} <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> . evil ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epō -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> {evil} <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> , evil ROM 001 030 Backbiters <2637 -katalalos -> , haters <2319 -theostuges -> of God <2319 -theostuges -> , spiteful <5197 -hubristes -> , proud <5244 -huperephanos -> , boasters <0213 -alazon -> , inventors <2182 -epheuretes -> of {evil} <2556 -kakos -> things , disobedient <0545 -apeithes -> to parents <1118 -goneus -> , evil ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth {evil} <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; evil ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> {evil} <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . evil ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the {evil} <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> . evil ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , {evil} <2556 -kakos -> is present <3873 -> with me . evil ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennaō -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> {evil} <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) evil ROM 012 009 [Let] love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is {evil} <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for {evil} <2556 -kakos -> . Provide <4306 -pronoō -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> {evil} <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoō -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> . evil ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> {evil} <2556 -kakos -> with good <0018 -agathos -> . evil ROM 012 021 Be not overcome <3528 -nikao -> of {evil} <2556 -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with good <0018 -agathos -> . evil ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the {evil} <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> : evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the

minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> {evil} <2556 -kakos -> . evil ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is {evil} <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . evil ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -> good <0018 -agathos -> be {evil} spoken <0987 -blasphemeo -> of : evil ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 -katharos -> ; but [it is] {evil} <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> . evil ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> {evil} <2556 -kakos -> . evil 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> {evil} <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . evil 1CO 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <3348 -metecho -> , why <5101 -tis -> am I {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for that for which <3739 -hos -> I give thanks <2168 -eucharisteo -> ? evil 1CO 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <3049 -logizomai -> no <3756 -ou -> {evil} <2556 -kakos -> ; evil 1CO 015 033 Be not deceived <4105 -planao -> : {evil} <2556 -kakos -> communications <3657 -homilia -> corrupt <5351 -phtheiro -> good <5543 -chrestos -> manners <2239 -ethos -> . evil 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by {evil} <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <0227 -alethes -> ; evil 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> {evil} <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . evil GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> {evil} <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : evil EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and {evil} <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> : evil EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , because <3754 -hoti -> the days <2250 -hemera -> are {evil} <4190 -poneros -> . evil EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the {evil} <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all <0537 -hapas -> , to stand <2476 -histemi -> . evil PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of {evil} <2556 -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> . evil COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , {evil} <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> : evil 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . evil 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> {evil} <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . evil 1TH 005 022 Abstain <0567 -apechomai -> from all <3956 -pas -> appearance <1491 -eidos -> of {evil} <4190 -poneros -> . evil 2TH 003 003

But the Lord <2962 -kurios -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and keep <5442 -phulasso -> [you] from {evil} <4190 -poneros -> . evil 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 - epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , {evil} <4190 -poneros -> surmisings <5283 -huponoia -> , evil 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> {evil} <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . evil 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an {evil} <2557 -kakourgos -> doer <2557 -kakourgos -> , [even] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <1210 -deo -> . evil 2TI 003 013 But {evil} <4190 -poneros -> men <0444 - anthropos -> and seducers <1114 -goes -> shall wax <4298 - prokopto -> worse <5501 -cheiron -> and worse <5501 -cheiron -> , deceiving <4105 -planao -> , and being deceived <4105 -planao -> . evil 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> {evil} <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> : evil 2TI 004 018 And the Lord <2962 -kurios -> shall deliver <4506 -rhoumai -> me from every <3956 -pas -> {evil} <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [me] unto his heavenly <2032 -epouranios -> kingdom <0932 - basileia -> : to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 - amen -> . evil TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [even] a prophet <4396 -prophetes -> of their own <2398 - idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [are] alway <0104 -aei -> liars <5583 -pseustes -> , {evil} <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> . evil TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 -akatagnostos -> ; that he that is of the contrary <1727 - enantios -> part may be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> {evil} <5337 -phaulos -> thing to say <3004 -lego -> of you . evil TIT 003 002 To speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [but] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 - anthropos -> . evil HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 - adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an {evil} <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> . evil HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 - echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and {evil} <2556 -kakos -> . evil HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an {evil} <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . evil JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with {evil} <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> : evil JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -diakrino -> in yourselves <1438 -heautou -> , and are become <1096 -ginomai -> judges <2923 -krites -> of {evil} <4190 -poneros -> thoughts <1261 -dialogismos -> ? evil JAS 003 008 But the tongue <1100 - glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> {evil} <2556 -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> . evil JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052 -eritheia -> [is] , there <1563 -ekei -> [is] confusion <0181 -akatastasia -> and every <3956 -pas -> {evil} <5337 -phaulos -> work <4229 -pragma -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> {evil} <2635 -katalaleo -> of the law <3551 -nomos

-> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . evil JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> {evil} <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . evil JAS 004 011 Speak <2635 -katalaleo -> not {evil} <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . evil JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -kauchesis -> is {evil} <4190 -poneros -> . evil IPE 002 001 . Wherefore <3767 -oun -> laying <0659 -apotithemi -> aside <0659 -apotithemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> {evil} <2636 -katalalia -> speakings <2636 -katalalia -> , evil IPE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for {evil} <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> . evil IPE 003 009 Not rendering <0591 -apodidomi -> {evil} <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> . evil IPE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from {evil} <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> : evil IPE 003 011 Let him eschew <1578 -ekklino -> {evil} <2556 -kakos -> , and do <4160 -poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it . evil IPE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> {evil} <2556 -kakos -> . evil IPE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> {evil} <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoiros -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . evil IPE 003 017 For [it is] better <2909 -kraitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoieo -> doing <0015 -agathopoieo -> , than <2228 -e -> for {evil} <2554 -kakopoieo -> doing <2554 -kakopoieo -> . evil IPE 004 004 . Wherein <3757 -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the same <0846 -autos -> excess <0401 -anachusis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of [you] : evil IPE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> . evil 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be {evil} <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . evil 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [are they] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> {evil} <0987

-blasphemeo -> of dignities <1391 -doxa -> . evil 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ; evil 1JO 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were {evil} <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> . evil 001 011 For he that biddeth <3004 -lego -> him God speed <5463 -chairo -> is partaker <2841 -koinoneo -> of his {evil} <4190 -poneros -> deeds <2041 -ergon -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -mimeomai -> not that which is evil <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 -agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> {evil} <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -mimeomai -> not that which is {evil} <2556 -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 -agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> . evil JUDE 001 008 . Likewise <3668 -homoios -> also <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of dignities <1391 -doxa -> . evil JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> {evil} <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves . evil REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are {evil} <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> : evildoer ISA 009 017 Therefore the Lord <00136 +> Adonay > shall have no <03808 +lo> joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an {evildoer} <07489 +ra . evildoer 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [as] a thief <2812 -kleptes -> , or <2228 -e -> [as] an {evildoer} , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . evildoers PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734 +charah > not thyself because of {evildoers} <07489 +ra of iniquity <05766 + . evildoers PSA 037 009 For {evildoers} <07489 +ra the {evildoers} <07489 +ra the workers <06466 +pa of iniquity <00205 +>aven > ? evildoers PSA 119 115 +. Depart <05493 +cuwr > from me , ye {evildoers} <07489 +ra laden <03515 +kabed > with iniquity <05771 + , a seed <02233 +zera< > of {evildoers} <07489 +ra the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268 +>achowr > . evildoers ISA 014 020 Thou shalt not be joined <03161 +yachad > with them in burial <06900 +q@buwrah > , because <03588 +kiy > thou hast destroyed <07843 +shachath > thy land <00776 +>erets > , [and] slain <02026 +harag > thy people <05971 + : the seed <02233 +zera< > of {evildoers} <07489 +ra the house <01004 +bayith > of the {evildoers} <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . evildoers JER 020 013 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <05315 +nephesh > of the poor <34> from the hand <03027 +yad > of {evildoers} <07489 +ra thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of {evildoers} <07489 +ra . evildoers 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as {evildoers} <2555 -kakopoiios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> . evildoers 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of {evildoers} <2555

- kakopoios -> , and for the praise <1868 -epainos -> of them that do <0017 -agathopoios -> well <0017 -agathopoios -> . evildoers 1PE 003 016 . Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you , as of {evildoers} <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> . evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol > {evilfavouredness} : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Evilmerodach JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [day] of the month <02320 +chodesh > , [that] {Evilmerodach} <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [first] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kele> > , evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > {evils} <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? evils DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? evils DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the {evils} <07451 +ra< > which <00834 +>aher > they shall have wrought <06213 + , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > . evils DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > {evils} <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyv > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . evils PSA 040 012 For innumerable {evils} <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . evils JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@nayim > {evils} <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . evils EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the {evils} <07451 +ra< > which <00834 +>aher > they have committed <06213 + in all <03605 +kol > their abominations <08441 +tow . evils EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol > your doings <05949 + , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962

+quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your {evils} <07451 +ra< > that
 ye have committed <06213 + . evils LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 - tetrarches - ,
 being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s
 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the {evils} 4190 -poneros - which 3739 -hos - Herod
 2264 - Herodes - had done 4160 -poieo - , revile EXO 022 028 Thou shalt not {revile} <07043 +qalal > the gods
 <00430 +>elohiym > , nor <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people
 <05971 + . revile MAT005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall {revile}
 <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas ->
 manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -
 heneka -> . reviled MAT027 039 And they that passed <3899 -parapoeruomai -> by {reviled} <0987 -blasphemeo
 -> him , wagging <2795 -kineo -> their heads <2776 -kephale -> , reviled MAR 015 032 Let Christ <5547 -
 Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -
 > from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that
 were crucified <4957 -sustauroo -> with him {reviled} <3679 -oneidizo -> him . reviled JOH 009 028 Then
 <3767 -oun -> they {reviled} <3058 -loidoreo -> him , and said <2036 -epo -> , Thou art <1488 -ei -> his disciple
 <3101 -mathetes -> ; but we are Moses <3475 -Moseus -> disciples <3101 -mathetes -> . reviled ICO 004 012
 And labour <2872 -kopiao -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -
 > : being {reviled} <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we
 suffer <0430 -anechomai -> it : reviled IPE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -
 > , {reviled} <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he
 threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [himself] to him that judgeth <2919 -
 krino -> righteously <1346 -dikaios -> : reviled IPE 002 023 Who <3739 -hos -> , when he was {reviled} <3058 -
 loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho ->
 , he threatened <0546 -apeileo -> not ; but committed <3860 - paradidomi -> [himself] to him that judgeth <2919
 -krino -> righteously <1346 -dikaios -> : revilers ICO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> ,
 nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -
 ou -> {revilers} <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -
 kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . Revilest ACT 023 004 And they that
 stood <3936 -paristemi -> by said <2036 -epo -> , {Revilest} <3058 -loidoreo -> thou God s <2316 -theos -> high
 <0749 -archieus -> priest <0749 -archieus -> ? revilings ISA 051 007 Hearken <08085 +shama< > unto me ,
 ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 + in whose heart <03820
 +leb > [is] my law <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men
 <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their {revilings} <01421
 +gidduwph > . revilings ZEP 002 008 . I have heard <08085 +shama< > the reproach <02781 +cherpah > of Moab
 <04124 +Mow>ab > , and the {revilings} <01421 +gidduwph > of the children <01121 +ben > of Ammon
 <05983 + , whereby <00834 +>aher > they have reproached <02778 +charaph . > my people <05971 + , and
 magnified <01431 +gadal > [themselves] against <05921 + their border <01366 +g@buwl > .

after this thing jeroboam returned not from his evil way <1KI13 :-33 > all evil speakings <1PE2 :-1 > all these evil things come from within all this evil is come upon us an evil among all an evil beast hath devoured him an evil disease an evil disease an evil eye an evil eye an evil eye an evil man an evil man out an evil matter an evil net an evil spirit from <1SA16 :-14 > an evil spirit from god troubleth thee <1SA16 :-15 > an evil thing an evil time an evil time an evil way as an evil doer <2TI2 :-9 > be not thou envious against evil men because he hath brought up an evil name upon because his own works were evil <1JO3 :-12 > because it went evil with his house <1CH7 :-23 > because sentence against an evil work is not executed speedily because their deeds were evil because they had done evil because ye will do evil behold evil being evil being evil bring evil on bring evil upon us <2SA15 :-14 > bring up an evil name upon her but always evil <2CH18 :-7 > but deliver us from evil but deliver us from evil but did evil before mine eyes but evil <1KI22 :-18 > but evil <1KI22 :-8 > but evil <2CH18 :-17 > but evil came down from but evil men <2TI3 :-13 > but hast done evil above all <1KI14 :-9 > but if thine eye be evil but omri wrought evil <1KI16 :-25 > but overcome evil with good but spake evil but these speak evil but they did evil before mine eyes but those riches perish by evil travail by evil report <2CO6 :-8 > by sending evil angels call evil good call over them which had evil spirits corrupt tree bringeth forth evil fruit coveteth an evil covetousness departeth from evil maketh himself devil gone out devil had ended all devil had thrown him devil having now put into devil he disputed about devil into devil is come down unto you devil is gone out devil leaveth him devil open devil out devil prayed him devil said unto him devil said unto him devil shall cast devil sinneth from <1JO3 :-8 > devil taketh him up into devil taketh him up into an exceeding high mountain devil threw him down devil was cast out devil was gone out devise not evil against thy neighbour did not our god bring all this evil upon us do evil shall be called do more evil than did <2KI21 :-9 > doeth evil hateth doeth evil hath not seen god <3JO1 :-11 > done evil indeed <1CH21 :-17 > done evil things as thou couldest egyptians evil entreated us every evil work evil abominations evil according <2SA3 :-39 > evil against you falsely evil arrows evil away from among you evil away from among you evil beasts evil beasts evil beasts evil bow before evil cometh upon us <2CH20 :-9 > evil communications corrupt good manners <1CO15 :-33 > evil concupiscence evil day evil day evil days come not evil diseases evil doers evil entreated our fathers evil entreated this people evil figs evil for evil four hundred years evil from his youth evil from israel evil hath not been found <1SA25 :-28 > evil have evil is determined by him <1SA20 :-7 > evil is present with me evil man evil men evil men understand not judgment evil pursueth sinners evil report upon evil servant shall say evil shall come upon them evil shall go forth from nation evil shall hunt evil shall not depart from his house evil shall not overtake nor prevent us evil shall slay evil speaking evil spirit answered evil spirit departed from him <1SA16 :-23 > evil spirit from god came upon saul <1SA18 :-10 > evil spirit from god is upon thee <1SA16 :-16 > evil spirit was leaped on them evil spirits evil spirits evil spirits went out evil spoken <1CO10 :-30 > evil surmisings <1TI6 :-4 > evil thereof evil thing evil things evil thoughts evil tidings evil time evil treasure evil treasure bringeth forth evil things evil upon his house <1KI21 :-29 > evil upon jerusalem <2KI21 :-12 > evil was come upon them evil way evil were determined by my father <1SA20 :-9 > evil which <2KI22 :-20 > evil which evil which evil which he had pronounced against them evil which he thought evil which we did unto him evil will befall you evil woman evil work evil workers for an evil report for evil appeareth out for evil is determined against our master <1SA25 :-17 > for they have heard evil tidings for they have rewarded evil unto themselves for they intended evil against thee for thou knowest not what evil shall be upon frame evil against you good tree cannot bring forth evil fruit great evil against your souls hast thou also brought evil upon <1KI17 :-20 > hath pronounced evil against thee have brought all this great evil upon this people have refrained my feet from every evil way have rewarded evil unto him have set my face against this city for evil have taken evil counsel against thee having no evil thing having our hearts sprinkled from an evil conscience he evil entreateth he hath required me evil for good <1SA25 :-21 > he might deliver us from this present evil world he shall reward evil unto mine enemies heart proceed evil thoughts her eye shall be evil toward heshbon they have devised evil against it his evil deeds <2JO1 :-11 > his evil heart his evil heart his eye shall be evil toward his brother how much evil he hath done how thou canst not bear them which are evil if it seem evil unto you if they have found any evil doing imagineth evil against intent we should not lust after evil things <1CO10 :-6 > is come upon us for our evil deeds israel did evil again israel did evil again israel did evil again judah have only done evil before me from their youth judgment scattereth away all evil with his eyes lest some evil take me let not an evil speaker be established let not then your good be evil spoken let them turn every one from his evil way likewise lazarus evil things lord against all mine evil neighbours lord bring upon you all evil things lord hath spoken evil against thee <2CH18 :-22 > lord hath spoken evil concerning thee <1KI22 :-23 > lord might bring evil upon abs <2SA17 :-14 > lord pronounced all this great evil against us lord shall deliver me from every evil work <2TI4 :-18 > lord shall separate him unto evil out lord thy god hath pronounced this evil upon this place made their minds evil affected against my words shall surely stand against you for evil neither adversary nor evil occurrent <1KI5 :-4 > neither evil nor transgression <1SA24 :-11 > neither shall evil come upon us neither shall evil dwell with thee no evil shall come upon you no man evil for evil none evil can come upon us none render evil for evil unto any <1TH5 :-15 > north an evil shall break forth upon all not evil all not rendering evil for evil <1PE3 :-9 > on their part he is evil spoken <1PE4 :-14 > only evil continually or lifted up myself when evil found him people heard these evil tidings proceed evil thoughts put away evil from israel put away evil from thy flesh render evil for good are mine adversaries return ye now every man from his evil way return ye now every one from his evil way seven there shall no evil touch thee shall evil be recompensed for good shall henceforth commit no more any such evil among you shuteeth his eyes from seeing evil simple concerning evil sinner do evil an hundred times so shalt thou put away evil from israel so shalt thou put away evil from among you so shalt thou put evil deu solomon did evil <1KI11 :-6 > some evil beast hath devoured him sore evil sore evil speak evil <2PE2 :-10 > speak evil <2PE2 :-12 > speak evil speak evil speak evil against my soul speak not evil one speaketh evil speaketh evil speaking evil <1PE4 :-4 > than for evil doing <1PE3 :-17 > thee evil <1SA20 :-13 > their course is evil their evil heart their evil heart their evil heart then evil came then god sent an evil spirit between abimelech then shall ye remember your own evil ways then they should have turned them from their evil way there is an evil there is an evil which there shall no evil befall thee there shall no evil happen there was evil determined against him by therefore hath he brought all this evil upon them <2CH7 :-22 > therefore shall evil come upon thee therefore this evil is happened unto you therefore thou hast caused all this evil these men have done evil they are so evil they are so evil they are so evil they brought up an evil report they did evil again before thee they do evil they have rewarded me evil for good they may do evil with both hands earnestly they may return every man from his evil way they rewarded me evil for good they turned from their evil way thine eye be evil against thy poor brother thinketh no evil <1CO13 :-5 > this evil <2KI6 :-33 > this evil <2SA13 :-16 > this evil against thy people this evil congregation this evil family this evil generation see this evil people this is an evil generation thou lovest evil more than good thou shalt not see evil any more thou shalt not speak evil thou shalt put evil away from among you thou shalt think an evil thought thus might we procure great evil against our souls truth shall be evil spoken <2PE2 :-2 > turn every man from his evil way turn from their evil turn ye again now every one from his evil way turn ye from your evil ways <2KI17 :-13 > turn ye from your evil ways turn ye now from your evil ways unto this evil place was evil <1CH2 :-3 > we find no evil we have seen evil we may know for whose cause this evil what evil hath he done what evil hath he done what evil hath he done what evil thing when thou doest evil whereas they speak evil <1PE3 :-16 > wherefore have ye rewarded evil for good wherefore he did evil <2CH22 :-4 > wherefore think ye evil which is evil <3JO1 :-11 > which is evil which is evil which is evil who rewardeth evil for good wicked desireth evil wicked poureth out evil things will bring evil will bring evil from will bring evil upon <1KI14 :-10 > will bring evil upon will bring evil upon all flesh will bring evil upon thee <1KI21 :-21 > will bring evil upon them will bring evil upon them will bring evil upon them will bring evil upon this people will bring evil upon this place <2KI22 :-16 > will bring evil upon this place <2CH34 :-24 > will bring evil upon this place will bring my words upon this city for evil will fear no evil will raise up evil against thee out <2SA12 :-11 > will recompense evil will return every one from his evil way will rid evil beasts out will set mine eyes upon them for evil will set my face against you for evil will surely do it unto all this evil congregation will watch over them for evil wish me evil work evil <1KI21 :-20 > work evil upon their beds works thereof are evil would do this evil unto them wound cleanseth away evil ye thought evil against me you an evil heart you imagine evil against his brother your evil dealings by all this people <1SA2 :-23 > your evil doings

devil Joh_08_52 /\${devil /Abraham is dead , and the prophets ; and thou sayest , If a man keep my saying , he shall never taste of death . devil Mar_05_16 /\${devil /and also concerning the swine . devil Luk_04_33 /\${devil /and cried out with a loud voice , devil Mar_05_15 /\${devil /and had the legion , sitting , and clothed , and in his right mind : and they were afraid . devil Mat_17_18 /\${devil /and he departed out of him : and the child was cured from that very hour . devil Jam_04_07 /\${devil /and he will flee from you . devil Mat_25_41 /\${devil /and his angels : devil Luk_04_02 /\${devil /And in those days he did eat nothing : and when they were ended , he afterward hungered . devil Joh_10_20 /\${devil /and is mad ; why hear ye him ? devil Luk_11_14 /\${devil /and it was dumb . And it came to pass , when the devil was gone out , the dumb spake ; and the people wondered . Devil Rev_20_02 /\${Devil /and Satan , and bound him a thousand years , Devil Rev_12_09 /\${Devil /and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him . devil Luk_08_12 /\${devil /and taketh away the word out of their hearts , lest they should believe and be saved . devil Joh_08_44 /\${devil /and the lusts of your father ye will do . He was a murderer from the beginning , and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . devil 1Pe_05_08 /\${devil /as a roaring lion , walketh about , seeking whom he may devour : devil Mat_12_22 /\${devil /blind , and dumb : and he healed him , insomuch that the blind and dumb both spake and saw . devil Joh_08_49 /\${devil /but I honour my Father , and ye do dishonour me . devil Joh_10_21 /\${devil /Can a devil open the eyes of the blind ? devil Act_10_38 /\${devil /for God was with him . devil 1Jo_03_08 /\${devil /for the devil sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil Mar_07_30 /\${devil /gone out , and her daughter laid upon the bed . devil Luk_04_13 /\${devil /had ended all the temptation , he departed from him for a season . devil Luk_04_35 /\${devil /had thrown him in the midst , he came out of him , and hurt him not . devil Joh_13_02 /\${devil /having now put into the heart of Judas Iscariot , Simon's son, to betray him ; devil 001_009_Jud /\${devil /he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . devil Luk_08_29 /\${devil /into the wilderness . devil Rev_12_12 /\${devil /is come down unto you , having great wrath , because he knoweth that he hath but a short time . devil Mar_07_29 /\${devil /is gone out of thy daughter . devil Mat_04_11 /\${devil /leaveth him , and , behold , angels came and ministered unto him . devil Joh_10_21 /\${devil /open the eyes of the blind ? devil Mar_07_26 /\${devil /out of her daughter . devil Mar_05_18 /\${devil /prayed him that he might be with him . devil Luk_04_06 /\${devil /said unto him , All this power will I give thee , and the glory of them : for that is delivered unto me ; and to whomsoever I will I give it . devil Luk_04_03 /\${devil /said unto him , If thou be the Son of God , command this stone that it be made bread . devil Rev_02_10 /\${devil /shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . devil 1Jo_03_08 /\${devil /sinneth from the beginning . For this purpose the Son of God was manifested , that he might destroy the works of the devil . devil Mat_04_08 /\${devil /taketh him up into an exceeding high mountain , and sheweth him all the kingdoms of the world , and the glory of them ; devil Mat_04_05 /\${devil /taketh him up into the holy city , and setteth him on a pinnacle of the temple , devil Luk_04_05 /\${devil /taking him up into an high mountain , shewed unto him all the kingdoms of the world in a moment of time . devil Rev_20_10 /\${devil /that deceived them was cast into the lake of fire and brimstone , where the beast and the false prophet are, and shall be tormented day and night for ever and ever . devil Mat_13_39 /\${devil /the harvest is the end of the world ; and the reapers are the angels . devil Act_13_10 /\${devil /thou enemy of all righteousness , wilt thou not cease to pervert the right ways of the Lord ? devil Luk_09_42 /\${devil /threw him down , and tare him. And Jesus rebuked the unclean spirit , and healed the child , and delivered him again to his father . devil Mat_09_33 /\${devil /was cast out , the dumb spake : and the multitudes marvelled , saying , It was never so seen in Israel . devil Luk_11_14 /\${devil /was gone out , the dumb spake ; and the people wondered . devil 2Ti_02_26 /\${devil /who are taken captive by him at his will . devil Joh_07_20 /\${devil /who goeth about to kill thee ? devil 1Jo_03_10 /\${devil /whosoever doeth not righteousness is not of God , neither he that loveth not his brother . devils Lev_17_07 /^{devils /after whom they have gone a whoring . This shall be a statute for ever unto them throughout their generations . devils Jam_02_19 /\${devils /also believe , and tremble . devils Luk_04_41 /\${devils /also came out of many , crying out , and saying , Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . devils Mar_06_13 /\${devils /and anointed with oil many that were sick , and healed them. devils 2Ch_11_15 /^{devils /and for the calves which he had made . devils Mat_08_16 /\${devils /and he cast out the spirits with his word , and healed all that were sick : devils Luk_13_32 /\${devils /and I do cures to day and to morrow , and the third day I shall be perfected . devils Rev_09_20 /\${devils /and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : devils Mat_07_22 /\${devils /and in thy name done many wonderful works ? devils 1Co_10_20 /\${devils /and not to God : and I would not that ye should have fellowship with devils .

devils Mar_01_34 /\$ {devils /and suffered not the devils to speak , because they knew him . devils Rev_18_02 /\$ {devils /and the hold of every foul spirit , and a cage of every unclean and hateful bird . devils Mat_04_24 /\$ {devils /and those which were lunatick , and those that had the palsy ; and he healed them . devils Luk_09_01 /\$ {devils /and to cure diseases . devils Luk_10_17 /\$ {devils /are subject unto us through thy name . devils Mat_08_31 /\$ {devils /besought him , saying , If thou cast us out , suffer us to go away into the herd of swine . devils Mar_05_12 /\$ {devils /besought him , saying , Send us into the swine , that we may enter into them . devils Mat_12_24 /\$ {devils /but by Beelzebub the prince of the devils . devils Mat_12_28 /\$ {devils /by the Spirit of God , then the kingdom of God is come unto you . devils Mat_12_27 /\$ {devils /by whom do your children cast them out ? therefore they shall be your judges . devils Luk_11_19 /\$ {devils /by whom do your sons cast them out ? therefore shall they be your judges . devils Mar_03_22 /\$ {devils /casteth he out devils . devils Mat_08_28 /\$ {devils /coming out of the tombs , exceeding fierce , so that no man might pass by that way . devils Mat_10_08 /\$ {devils /freely ye have received , freely give . devils Mar_09_38 /\$ {devils /in thy name , and he followeth not us : and we forbad him , because he followeth not us . devils Luk_09_49 /\$ {devils /in thy name ; and we forbad him , because he followeth not with us . devils Luk_08_27 /\$ {devils /long time , and ware no clothes , neither abode in any house , but in the tombs . devils Luk_11_20 /\$ {devils /no doubt the kingdom of God is come upon you . devils Deu_32_17 /^ {devils /not to God ; to gods whom they knew not, to new gods that came newly up , whom your fathers feared not. devils Luk_08_33 /\$ {devils /out of the man , and entered into the swine : and the herd ran violently down a steep place into the lake , and were choked . devils Mar_16_17 /\$ {devils /they shall speak with new tongues ; devils Luk_11_18 /\$ {devils /through Beelzebub . devils Luk_11_15 /\$ {devils /through Beelzebub the chief of the devils . devils Mat_09_34 /\$ {devils /through the prince of the devils . devils Mar_01_34 /\$ {devils /to speak , because they knew him . devils Luk_08_36 /\$ {devils /was healed . devils Luk_08_35 /\$ {devils /were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . devils Luk_08_38 /\$ {devils /were departed besought him that he might be with him : but Jesus sent him away , saying , devils Luk_08_30 /\$ {devils /were entered into him . devils Rev_16_14 /\$ {devils /working miracles , which go forth unto the kings of the earth and of the whole world , to gather them to the battle of that great day of God Almighty . devils 1Co_10_21 /\$ {devils /ye cannot be partakers of the Lord's table , and of the table of devils . evil Eze_06_11 /^ {evil /abominations of the house of Israel ! for they shall fall by the sword , by the famine , and by the pestilence . evil 1Ki_14_09 /^ {evil /above all that were before thee: for thou hast gone and made thee other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : evil 2Sa_03_39 /^ {evil /according to his wickedness . evil Act_14_02 /\$ {evil /affected against the brethren . evil Neh_09_28 /^ {evil /again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; evil Jud_10_06 /^ {evil /again in the sight of the LORD , and served Baalim , and Ashtaroth , and the gods of Syria , and the gods of Zidon , and the gods of Moab , and the gods of the children of Ammon , and the gods of the Philistines , and forsook the LORD , and served not him. evil Jud_03_12 /^ {evil /again in the sight of the LORD : and the LORD strengthened Eglon the king of Moab against Israel , because they had done evil in the sight of the LORD . evil Jud_13_01 /^ {evil /again in the sight of the LORD ; and the LORD delivered them into the hand of the Philistines forty years . evil Zec_07_10 /^ {evil /against his brother in your heart . evil Jer_48_02 /^ {evil /against it; come , and let us cut it off from being a nation . Also thou shalt be cut down , O Madmen ; the sword shall pursue thee . evil Gen_50_20 /^ {evil /against me; but God meant it unto good , to bring to pass , as it is this day , to save much people alive . evil Psa_109_20 /^ {evil /against my soul . evil Jer_26_19 /^ {evil /against our souls . evil Nah_01_11 /^ {evil /against the LORD , a wicked counsellor . evil 2Sa_12_11 /^ {evil /against thee out of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . evil Jer_11_17 /^ {evil /against thee, for the evil of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil 2Ch_18_22 /^ {evil /against thee. evil Psa_21_11 /^ {evil /against thee: they imagined a mischievous device , which they are not able to perform. evil Pro_03_29 /^ {evil /against thy neighbour , seeing he dwelleth securely by thee. evil Exo_32_12 /^ {evil /against thy people . evil Deu_15_09 /^ {evil /against thy poor brother , and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. evil Jer_16_10 /^ {evil /against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? evil Mat_05_11 /\$ {evil /against you falsely , for my sake . evil Jer_18_11 /^ {evil /against you, and devise a device against you: return ye now every one from his evil way , and make your ways and your doings good . evil Jer_44_07 /^ {evil /against your souls , to cut off from you man and woman , child and suckling , out of Judah , to leave you none to remain ; evil Pro_31_12 /^ {evil /all the days of her life . evil Ecc_09_03 /^ {evil /among all things that are done under the sun , that there is one event unto all: yea, also the heart of the sons of

men is full of evil , and madness is in their heart while they live , and after that they go to the dead . evil
Deu_19_20 /^{evil /among you. evil Ecc_08_12 /^{evil /an hundred times , and his days be prolonged , yet surely
I know that it shall be well with them that fear God , which fear before him: evil Eze_07_05 /^{evil /an only evil ,
behold, is come . evil Mat_12_39 /\$ {evil /and adulterous generation seeketh after a sign ; and there shall no sign
be given to it , but the sign of the prophet Jonas : evil Dan_09_14 /^{evil /and brought it upon us: for the LORD
our God is righteous in all his works which he doeth : for we obeyed not his voice . evil Hab_01_13 /^{evil /and
canst not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue
when the wicked devoureth the man that is more righteous than he? evil Isa_07_16 /^{evil /and choose the good ,
the land that thou abhorrest shall be forsaken of both her kings . evil Isa_07_15 /^{evil /and choose the good . evil
Pro_02_14 /^{evil /and delight in the frowardness of the wicked ; evil Jer_17_18 /^{evil /and destroy them with
double destruction . evil Psa_37_27 /^{evil /and do good ; and dwell for evermore . evil 1Pe_03_11 /\$ {evil /and
do good ; let him seek peace , and ensue it . evil Psa_34_14 /^{evil /and do good ; seek peace , and pursue it. evil
Lam_03_38 /^{evil /and good ? evil Pro_22_03 /^{evil /and hideth himself: but the simple pass on , and are
punished . evil Pro_27_12 /^{evil /and hideth himself; but the simple pass on , and are punished . evil 1Jo_03_12
/\$ {evil /and his brother's righteous . evil 1Pe_03_10 /\$ {evil /and his lips that they speak no guile : evil Mal_01_08
/^{evil /and if ye offer the lame and sick , is it not evil ? offer it now unto thy governor ; will he be pleased with
thee, or accept thy person ? saith the LORD of hosts . evil Pro_16_27 /^{evil /and in his lips there is as a burning
fire . evil Jer_15_11 /^{evil /and in the time of affliction . evil 1Ki_22_08 /^{evil /And Jehoshaphat said , Let not
the king say so. evil Amo_05_15 /^{evil /and love the good , and establish judgment in the gate : it may be that
the LORD God of hosts will be gracious unto the remnant of Joseph . evil Ecc_09_03 /^{evil /and madness is in
their heart while they live , and after that they go to the dead . evil Pro_01_16 /^{evil /and make haste to shed
blood . evil Jer_21_10 /^{evil /and not for good , saith the LORD : it shall be given into the hand of the king of
Babylon , and he shall burn it with fire . evil Amo_09_04 /^{evil /and not for good . evil Jer_44_27 /^{evil /and
not for good : and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the
famine , until there be an end of them. evil Jer_39_16 /^{evil /and not for good ; and they shall be accomplished in
that day before thee. evil Gen_03_22 /^{evil /and now, lest he put forth his hand , and take also of the tree of life ,
and eat , and live for ever : evil Gen_50_17 /^{evil /and now, we pray thee, forgive the trespass of the servants of
the God of thy father . And Joseph wept when they spake unto him. evil Jer_28_08 /^{evil /and of pestilence . evil
Mat_05_45 /\$ {evil /and on the good , and sendeth rain on the just and on the unjust . evil 1Ch_21_15 /^{evil /and
said to the angel that destroyed , It is enough , stay now thine hand . And the angel of the LORD stood by the
threshingfloor of Ornan the Jebusite . evil 2Sa_24_16 /^{evil /and said to the angel that destroyed the people , It is
enough : stay now thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite .
evil Job_02_03 /^{evil /and still he holdeth fast his integrity , although thou movedst me against him, to destroy
him without cause . evil Pro_15_03 /^{evil /and the good . evil Isa_13_11 /^{evil /and the wicked for their iniquity
; and I will cause the arrogancy of the proud to cease , and will lay low the haughtiness of the terrible . evil
Jer_23_10 /^{evil /and their force is not right. evil Jer_09_03 /^{evil /and they know not me, saith the LORD .
evil Isa_59_07 /^{evil /and they make haste to shed innocent blood : their thoughts are thoughts of iniquity ;
wasting and destruction are in their paths . evil Rev_02_02 /\$ {evil /and thou hast tried them which say they are
apostles , and are not , and hast found them liars : evil Psa_34_13 /^{evil /and thy lips from speaking guile . evil
Psa_50_19 /^{evil /and thy tongue frameth deceit . evil Jer_44_11 /^{evil /and to cut off all Judah . evil Isa_31_02
/^{evil /and will not call back his words : but will arise against the house of the evildoers , and against the help of
them that work iniquity . evil Psa_78_49 /^{evil /angels among them. evil Zep_03_15 /^{evil /any more. evil
Jer_06_01 /^{evil /appeareth out of the north , and great destruction . evil Eze_05_16 /^{evil /arrows of famine ,
which shall be for their destruction , and which I will send to destroy you: and I will increase the famine upon you,
and will break your staff of bread : evil Jud_02_15 /^{evil /as the LORD had said , and as the LORD had sworn
unto them: and they were greatly distressed . evil Deu_22_21 /^{evil /away from among you. evil Deu_17_07
/^{evil /away from among you. evil Deu_19_19 /^{evil /away from among you. evil Deu_24_07 /^{evil /away
from among you. evil Deu_21_21 /^{evil /away from among you; and all Israel shall hear , and fear . evil
Deu_13_05 /^{evil /away from the midst of thee. evil Rom_13_04 /\$ {evil /be afraid ; for he beareth not the sword
in vain : for he is the minister of God , a revenger to execute wrath upon him that doeth evil . evil Jer_18_20
/^{evil /be recompensed for good ? for they have digged a pit for my soul . Remember that I stood before thee to
speak good for them, and to turn away thy wrath from them. evil Joh_18_23 /\$ {evil /bear witness of the evil : but
if well , why smitest thou me ? evil Gen_37_20 /^{evil /beast hath devoured him: and we shall see what will
become of his dreams . evil Gen_37_33 /^{evil /beast hath devoured him; Joseph is without doubt rent in pieces .
evil Eze_05_17 /^{evil /beasts , and they shall bereave thee; and pestilence and blood shall pass through thee; and

I will bring the sword upon thee. I the LORD have spoken it. evil Tit_01_12 /\$ {evil /beasts , slow bellies . evil Lev_26_06 /^{evil /beasts out of the land , neither shall the sword go through your land . evil Eze_34_25 /^{evil /beasts to cease out of the land : and they shall dwell safely in the wilderness , and sleep in the woods . evil 2Ch_12_14 /^{evil /because he prepared not his heart to seek the LORD . evil Mat_20_15 /\$ {evil /because I am good ? evil Psa_91_10 /^{evil /befall thee, neither shall any plague come nigh thy dwelling . evil Jer_32_30 /^{evil /before me from their youth : for the children of Israel have only provoked me to anger with the work of their hands , saith the LORD . evil Isa_66_04 /^{evil /before mine eyes , and chose that in which I delighted not. evil Isa_65_12 /^{evil /before mine eyes , and did choose that wherein I delighted not. evil Eze_07_05 /^{evil /behold, is come . evil Gen_48_16 /^{evil /bless the lads ; and let my name be named on them, and the name of my fathers Abraham and Isaac ; and let them grow into a multitude in the midst of the earth . evil Pro_14_19 /^{evil /bow before the good ; and the wicked at the gates of the righteous . evil Pro_15_15 /^{evil /but he that is of a merry heart hath a continual feast . evil 1Sa_06_09 /^{evil /but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . evil Joh_18_23 /\$ {evil /but if well , why smitest thou me ? evil Pro_14_22 /^{evil /but mercy and truth shall be to them that devise good . evil Rom_12_21 /\$ {evil /but overcome evil with good . evil 001_113_Jo /\$ {evil /but that which is good . He that doeth good is of God : but he that doeth evil hath not seen God . evil Pro_14_16 /^{evil /but the fool rageth , and is confident . evil Jer_04_22 /^{evil /but to do good they have no knowledge . evil Pro_12_20 /^{evil /but to the counsellors of peace is joy . evil Pro_20_22 /^{evil /but wait on the LORD , and he shall save thee. evil Mat_05_39 /\$ {evil /but whosoever shall smite thee on thy right cheek , turn to him the other also . evil Mic_01_12 /^{evil /came down from the LORD unto the gate of Jerusalem . evil Job_30_26 /^{evil /came unto me: and when I waited for light , there came darkness . evil Mic_03_11 /^{evil /can come upon us. evil 2Sa_19_35 /^{evil /can thy servant taste what I eat or what I drink ? can I hear any more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? evil Exo_05_19 /^{evil /case, after it was said , Ye shall not minish ought from your bricks of your daily task . evil Rom_12_09 /\$ {evil /cleave to that which is good . evil Isa_47_11 /^{evil /come upon thee; thou shalt not know from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . evil Jer_05_12 /^{evil /come upon us; neither shall we see sword nor famine : evil 2Ch_20_09 /^{evil /cometh upon us, as the sword , judgment , or pestilence , or famine , we stand before this house , and in thy presence , and cry unto thee in our affliction , then thou wilt hear and help . evil 1Co_15_33 /\$ {evil /communications corrupt good manners . evil 1Ki_22_23 /^{evil /concerning thee. evil Col_03_05 /\$ {evil /concupiscence , and covetousness , which is idolatry : evil Num_14_35 /^{evil /congregation , that are gathered together against me: in this wilderness they shall be consumed , and there they shall die . evil Num_14_27 /^{evil /congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. evil Heb_10_22 /\$ {evil /conscience , and our bodies washed with pure water . evil Gen_06_05 /^{evil /continually . evil Isa_07_05 /^{evil /counsel against thee, saying , evil Hab_02_09 /^{evil /covetousness to his house , that he may set his nest on high , that he may be delivered from the power of evil ! evil Amo_06_03 /^{evil /day , and cause the seat of violence to come near ; evil Eph_06_13 /\$ {evil /day , and having done all , to stand . evil Ecc_12_01 /^{evil /days come not, nor the years draw nigh , when thou shalt say , I have no pleasure in them; evil 1Sa_02_23 /^{evil /dealings by all this people . evil Eze_09_13 /^{evil /deeds , and for our great trespass , seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; evil 2Jo_01_01 /\$ {evil /deeds . evil Est_07_07 /^{evil /determined against him by the king . evil Psa_41_08 /^{evil /disease , say they, cleaveth fast unto him: and now that he lieth he shall rise up no more . evil Ecc_06_02 /^{evil /disease . evil Deu_07_15 /^{evil /diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. evil 2Ti_02_09 /\$ {evil /doer , even unto bonds ; but the word of God is not bound . evil Job_08_20 /^{evil /doers : evil Psa_26_05 /^{evil /doers ; and will not sit with the wicked . evil 1Pe_03_17 /\$ {evil /doing . evil Act_24_20 /\$ {evil /doing in me , while I stood before the council , evil Zec_01_04 /^{evil /doings : but they did not hear , nor hearken unto me, saith the LORD . evil Psa_05_04 /^{evil /dwell with thee. evil Act_07_19 /\$ {evil /entreated our fathers , so that they cast out their young children , to the end they might not live . evil Exo_05_22 /^{evil /entreated this people ? why is it that thou hast sent me? evil Deu_26_06 /^{evil /entreated us, and afflicted us, and laid upon us hard bondage : evil Job_24_21 /^{evil /entreateth the barren that beareth not: and doeth not good to the widow . evil Pro_28_22 /^{evil /eye , and considereth not that poverty shall come upon him. evil Mar_07_22 /\$ {evil /eye , blasphemy , pride , foolishness : evil Pro_23_06 /^{evil /eye , neither desire thou his dainty meats : evil Jer_08_03 /^{evil /family , which remain in all the places whither I have driven them, saith the LORD of hosts . evil Jer_24_08 /^{evil /figs , which cannot be eaten , they are so evil ; surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of

Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 1Pe_03_09 /\$ {evil /for evil , or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil Rom_12_17 /\$ {evil /for evil . Provide things honest in the sight of all men . evil 1Th_05_15 /\$ {evil /for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. evil Psa_109_05 /^ {evil /for good , and hatred for my love . evil Pro_17_13 /^ {evil /for good , evil shall not depart from his house . evil 1Sa_25_21 /^ {evil /for good . evil Gen_44_04 /^ {evil /for good ? evil Psa_38_20 /^ {evil /for good are mine adversaries ; because I follow the thing that good is. evil Psa_35_12 /^ {evil /for good to the spoiling of my soul . evil Luk_06_45 /\$ {evil /for of the abundance of the heart his mouth speaketh . evil Rom_14_20 /\$ {evil /for that man who eateth with offence . evil 1Sa_25_39 /^ {evil /for the LORD hath returned the wickedness of Nabal upon his own head . And David sent and communed with Abigail , to take her to him to wife . evil Luk_06_22 /\$ {evil /for the Son of man's sake . evil Mat_06_13 /\$ {evil /For thine is the kingdom , and the power , and the glory , for ever . Amen . evil Psa_23_04 /^ {evil /for thou art with me; thy rod and thy staff they comfort me. evil Dan_09_12 /^ {evil /for under the whole heaven hath not been done as hath been done upon Jerusalem . evil Job_31_29 /^ {evil /found him: evil Act_07_06 /\$ {evil /four hundred years . evil Deu_22_24 /^ {evil /from among you. evil Gen_08_21 /^ {evil /from his youth ; neither will I again smite any more every thing living , as I have done . evil Deu_17_12 /^ {evil /from Israel . evil Deu_22_22 /^ {evil /from Israel . evil Jud_20_13 /^ {evil /from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : evil Jer_04_06 /^ {evil /from the north , and a great destruction . evil Ecc_11_10 /^ {evil /from thy flesh : for childhood and youth are vanity . evil Mic_02_03 /^ {evil /from which ye shall not remove your necks ; neither shall ye go haughtily : for this time is evil . evil Mat_07_18 /\$ {evil /fruit , neither can a corrupt tree bring forth good fruit . evil Mat_07_17 /\$ {evil /fruit . evil Jam_03_08 /\$ {evil /full of deadly poison . evil Luk_11_29 /\$ {evil /generation : they seek a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . evil Deu_01_35 /^ {evil /generation see that good land , which I swear to give unto your fathers , evil Isa_05_20 /^ {evil /good , and good evil ; that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil Pro_12_21 /^ {evil /happen to the just : but the wicked shall be filled with mischief . evil Joh_03_20 /\$ {evil /hateth the light , neither cometh to the light , lest his deeds should be reprov'd . evil Mar_15_14 /\$ {evil /hath he done ? And they cried out the more exceedingly , Crucify him . evil Mat_27_23 /\$ {evil /hath he done ? But they cried out the more , saying , Let him be crucified . evil Luk_23_22 /\$ {evil /hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . evil 1Sa_25_28 /^ {evil /hath not been found in thee all thy days . evil 001_113_Jo /\$ {evil /hath not seen God . evil Gen_47_09 /^ {evil /have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . evil Isa_32_07 /^ {evil /he deviseth wicked devices to destroy the poor with lying words , even when the needy speaketh right . evil Act_09_13 /\$ {evil /he hath done to thy saints at Jerusalem : evil Psa_97_10 /^ {evil /he preserveth the souls of his saints ; he delivereth them out of the hand of the wicked . evil Psa_121_07 /^ {evil /he shall preserve thy soul . evil Pro_16_17 /^ {evil /he that keepeth his way preserveth his soul . evil Jer_07_24 /^ {evil /heart , and went backward , and not forward . evil Jer_16_12 /^ {evil /heart , that they may not hearken unto me: evil Jer_18_12 /^ {evil /heart . evil Jer_03_17 /^ {evil /heart . evil Jer_11_08 /^ {evil /heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. evil Heb_03_12 /\$ {evil /heart of unbelief , in departing from the living God . evil Pro_21_10 /^ {evil /his neighbour findeth no favour in his eyes . evil Isa_45_07 /^ {evil /I the LORD do all these things. evil Jer_18_08 /^ {evil /I will repent of the evil that I thought to do unto them. evil Amo_03_06 /^ {evil /in a city , and the LORD hath not done it? evil Jer_38_09 /^ {evil /in all that they have done to Jeremiah the prophet , whom they have cast into the dungeon ; and he is like to die for hunger in the place where he is: for there is no more bread in the city . evil Job_02_10 /^ {evil /In all this did not Job sin with his lips . evil 1Ki_21_29 /^ {evil /in his days : but in his son's days will I bring the evil upon his house . evil 1Sa_25_03 /^ {evil /in his doings ; and he was of the house of Caleb . evil 2Sa_12_09 /^ {evil /in his sight ? thou hast killed Uriah the Hittite with the sword , and hast taken his wife to be thy wife , and hast slain him with the sword of the children of Ammon . evil 2Ki_21_15 /^ {evil /in my sight , and have provoked me to anger , since the day their fathers came forth out of Egypt , even unto this day . evil Jer_07_30 /^ {evil /in my sight , saith the LORD : they have set their abominations in the house which is called by my name , to pollute it. evil Jer_18_10 /^ {evil /in my sight , that it obey not my voice , then I will repent of the good , wherewith I said I would benefit them. evil 2Sa_13_16 /^ {evil /in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her. evil Gen_44_05 /^ {evil /in so doing . evil Jer_52_02 /^ {evil /in the eyes of the LORD , according to all that Jehoiakim had done . evil 1Ki_16_25 /^ {evil /in the eyes of the LORD , and did worse than all that were before him. evil 2Ch_21_06 /^ {evil /in the eyes of the LORD . evil 2Ch_29_06 /^ {evil /in the eyes of the LORD our God , and

have forsaken him, and have turned away their faces from the habitation of the LORD , and turned their backs . evil Pro_05_14 /^{evil /in the midst of the congregation and assembly . evil 2Ki_24_09 /^{evil /in the sight of the LORD , according to all that his father had done . evil 2Ki_23_32 /^{evil /in the sight of the LORD , according to all that his fathers had done . evil 2Ki_23_37 /^{evil /in the sight of the LORD , according to all that his fathers had done . evil 2Ki_24_19 /^{evil /in the sight of the LORD , according to all that Jehoiakim had done . evil 2Ki_21_02 /^{evil /in the sight of the LORD , after the abominations of the heathen , whom the LORD cast out before the children of Israel . evil 2Ki_13_02 /^{evil /in the sight of the LORD , and followed the sins of Jeroboam the son of Nebat , which made Israel to sin ; he departed not therefrom. evil Jud_03_07 /^{evil /in the sight of the LORD , and forgot the LORD their God , and served Baalim and the groves . evil Jud_02_11 /^{evil /in the sight of the LORD , and served Baalim : evil 1Ki_14_22 /^{evil /in the sight of the LORD , and they provoked him to jealousy with their sins which they had committed , above all that their fathers had done . evil 1Ki_15_26 /^{evil /in the sight of the LORD , and walked in the way of his father , and in his sin wherewith he made Israel to sin . evil 1Ki_22_52 /^{evil /in the sight of the LORD , and walked in the way of his father , and in the way of his mother , and in the way of Jeroboam the son of Nebat , who made Israel to sin : evil 1Ki_15_34 /^{evil /in the sight of the LORD , and walked in the way of Jeroboam , and in his sin wherewith he made Israel to sin . evil 1Ki_11_06 /^{evil /in the sight of the LORD , and went not fully after the LORD , as did David his father . evil 2Ch_33_22 /^{evil /in the sight of the LORD , as did Manasseh his father : for Amon sacrificed unto all the carved images which Manasseh his father had made , and served them; evil 2Ki_08_27 /^{evil /in the sight of the LORD , as did the house of Ahab : for he was the son in law of the house of Ahab . evil 2Ki_21_20 /^{evil /in the sight of the LORD , as his father Manasseh did . evil 2Ki_15_09 /^{evil /in the sight of the LORD , as his fathers had done : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 2Ki_17_02 /^{evil /in the sight of the LORD , but not as the kings of Israel that were before him. evil 1Ki_16_19 /^{evil /in the sight of the LORD , in walking in the way of Jeroboam , and in his sin which he did , to make Israel to sin . evil 2Ch_33_02 /^{evil /in the sight of the LORD , like unto the abominations of the heathen , whom the LORD had cast out before the children of Israel . evil 2Ch_33_06 /^{evil /in the sight of the LORD , to provoke him to anger . evil 2Ki_17_17 /^{evil /in the sight of the LORD , to provoke him to anger . evil Deu_31_29 /^{evil /in the sight of the LORD , to provoke him to anger through the work of your hands . evil Num_32_13 /^{evil /in the sight of the LORD , was consumed . evil Jud_04_01 /^{evil /in the sight of the LORD , when Ehud was dead . evil 1Ki_21_20 /^{evil /in the sight of the LORD . evil 2Ki_08_18 /^{evil /in the sight of the LORD . evil Jud_03_12 /^{evil /in the sight of the LORD . evil 2Ch_36_09 /^{evil /in the sight of the LORD . evil 2Ki_21_16 /^{evil /in the sight of the LORD . evil Jud_06_01 /^{evil /in the sight of the LORD : and the LORD delivered them into the hand of Midian seven years . evil 2Ki_15_18 /^{evil /in the sight of the LORD : he departed not all his days from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 2Ki_14_24 /^{evil /in the sight of the LORD : he departed not from all the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 2Ki_15_24 /^{evil /in the sight of the LORD : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 2Ki_15_28 /^{evil /in the sight of the LORD : he departed not from the sins of Jeroboam the son of Nebat , who made Israel to sin . evil 1Ch_02_03 /^{evil /in the sight of the LORD ; and he slew him. evil 2Ki_03_02 /^{evil /in the sight of the LORD ; but not like his father , and like his mother : for he put away the image of Baal that his father had made . evil 2Ki_13_11 /^{evil /in the sight of the LORD ; he departed not from all the sins of Jeroboam the son of Nebat , who made Israel sin : but he walked therein. evil 1Sa_15_19 /^{evil /in the sight of the LORD ? evil 1Ki_16_30 /^{evil /in the sight of the LORD above all that were before him. evil 2Ch_36_12 /^{evil /in the sight of the LORD his God , and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD . evil 2Ch_36_05 /^{evil /in the sight of the LORD his God . evil 2Ch_22_04 /^{evil /in the sight of the LORD like the house of Ahab : for they were his counsellors after the death of his father to his destruction . evil Deu_04_25 /^{evil /in the sight of the LORD thy God , to provoke him to anger : evil 1Sa_29_06 /^{evil /in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . evil Act_23_09 /\$^{evil /in this man : but if a spirit or an angel hath spoken to him , let us not fight against God. evil Psal_51_04 /^{evil /in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . evil Mat_09_04 /\$^{evil /in your hearts ? evil Zec_08_17 /^{evil /in your hearts against his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD . evil 1Ch_21_17 /^{evil /indeed ; but as for these sheep , what have they done ? let thine hand , I pray thee, O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . evil Exo_10_10 /^{evil /is before you. evil Dan_09_13 /^{evil /is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . evil 1Sa_25_17 /^{evil /is determined against our master , and against all his household : for he is such a son of Belial , that a man cannot

speak to him. evil 1Sa_20_07 /^{evil /is determined by him. evil Mal_02_17 /^{evil /is good in the sight of the LORD , and he delighteth in them; or, Where is the God of judgment ? evil Jer_44_23 /^{evil /is happened unto you, as at this day . evil 1Sa_26_18 /^{evil /is in mine hand ? evil 2Ki_06_33 /^{evil /is of the LORD ; what should I wait for the LORD any longer? evil Rom_07_21 /\$ {evil /is present with me . evil Job_28_28 /^{evil /is understanding . evil Jon_01_07 /^{evil /is upon us. So they cast lots , and the lot fell upon Jonah . evil Jon_01_08 /^{evil /is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? evil Mat_07_11 /\$ {evil /know how to give good gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? evil Luk_11_13 /\$ {evil /know how to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? evil Pro_30_32 /^{evil /lay thine hand upon thy mouth . evil Isa_59_15 /^{evil /maketh himself a prey : and the LORD saw it, and it displeased him that there was no judgment . evil Psa_140_01 /^{evil /man : preserve me from the violent man ; evil Mat_12_35 /\$ {evil /man out of the evil treasure bringeth forth evil things . evil Luk_06_45 /\$ {evil /man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . evil Pro_17_11 /^{evil /man seeketh only rebellion : therefore a cruel messenger shall be sent against him. evil Pro_29_06 /^{evil /man there is a snare : but the righteous doth sing and rejoice . evil Pro_02_12 /^{evil /man, from the man that speaketh froward things ; evil Psa_10_15 /^{evil /man: seek out his wickedness till thou find none . evil Pro_24_20 /^{evil /man; the candle of the wicked shall be put out . evil Psa_64_05 /^{evil /matter : they commune of laying snares privily ; they say , Who shall see them? evil Pro_24_01 /^{evil /men , neither desire to be with them. evil Job_35_12 /^{evil /men . evil 2Ti_03_13 /\$ {evil /men and seducers shall wax worse and worse , deceiving , and being deceived . Evil Pro_28_05 /^{Evil /men understand not judgment : but they that seek the LORD understand all things. evil Pro_24_19 /^{evil /men, neither be thou envious at the wicked ; evil Pro_04_14 /^{evil /men. evil Pro_12_12 /^{evil /men: but the root of the righteous yieldeth fruit. evil Psa_52_03 /^{evil /more than good ; and lying rather than to speak righteousness . Selah . evil Deu_22_19 /^{evil /name upon a virgin of Israel : and she shall be his wife ; he may not put her away all his days . evil Deu_22_14 /^{evil /name upon her, and say , I took this woman , and when I came to her, I found her not a maid : evil Jer_12_14 /^{evil /neighbours , that touch the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land , and pluck out the house of Judah from among them. evil Jer_10_05 /^{evil /neither also is it in them to do good . evil Exo_23_02 /^{evil /neither shalt thou speak in a cause to decline after many to wrest judgment: evil Jam_01_13 /\$ {evil /neither tempteth he any man : evil Ecc_09_12 /^{evil /net , and as the birds that are caught in the snare ; so are the sons of men snared in an evil time , when it falleth suddenly upon them. evil 1Sa_24_11 /^{evil /nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. evil 2Co_13_07 /\$ {evil /not that we should appear approved , but that ye should do that which is honest , though we be as reprobates . evil 1Ki_05_04 /^{evil /occurrent . evil 001_008_Jud /\$ {evil /of dignities . evil 2Pe_02_10 /\$ {evil /of dignities . evil Jam_04_01 /\$ {evil /of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil Mar_09_39 /\$ {evil /of me . evil Psa_41_05 /^{evil /of me, When shall he die , and his name perish ? evil Tit_03_02 /\$ {evil /of no man , to be no brawlers , but gentle , shewing all meekness unto all men . evil Act_19_09 /\$ {evil /of that way before the multitude , he departed from them , and separated the disciples , disputing daily in the school of one Tyrannus . evil Jer_32_32 /^{evil /of the children of Israel and of the children of Judah , which they have done to provoke me to anger , they, their kings , their princes , their priests , and their prophets , and the men of Judah , and the inhabitants of Jerusalem . evil Jer_11_17 /^{evil /of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . evil Rom_02_09 /\$ {evil /of the Jew first , and also of the Gentile ; evil Jam_04_01 /\$ {evil /of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil Jud_09_57 /^{evil /of the men of Shechem did God render upon their heads : and upon them came the curse of Jotham the son of Jerubbaal . evil Act_23_05 /\$ {evil /of the ruler of thy people . evil 2Pe_02_12 /\$ {evil /of the things that they understand not ; and shall utterly perish in their own corruption ; evil Jer_26_03 /^{evil /of their doings . evil Jer_23_22 /^{evil /of their doings . evil 001_010_Jud /\$ {evil /of those things which they know not : but what they know naturally , as brute beasts , in those things they corrupt themselves . evil 1Pe_03_16 /\$ {evil /of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . evil 1Pe_04_04 /\$ {evil /of you: evil Jer_44_22 /^{evil /of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . evil Jer_25_05 /^{evil /of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil Jer_23_02 /^{evil /of your doings , saith the LORD . evil Jer_21_12 /^{evil /of your doings . evil Jer_04_04 /^{evil /of your doings . evil Isa_01_16 /^{evil /of your doings from before mine eyes ; cease to

do evil ; evil Mal_01_08 /^{evil /offer it now unto thy governor ; will he be pleased with thee, or accept thy person ? saith the LORD of hosts . evil Jer_25_29 /^{evil /on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . evil Jam_04_01 /\$^{evil /one of another , brethren . He that speaketh evil of his brother , and judgeth his brother , speaketh evil of the law , and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . evil 1Pe_03_09 /\$^{evil /or railing for railing : but contrariwise blessing ; knowing that ye are thereunto called , that ye should inherit a blessing . evil Lev_05_04 /^{evil /or to do good , whatsoever it be that a man shall pronounce with an oath , and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. evil Deu_29_21 /^{evil /out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : evil Jer_13_10 /^{evil /people , which refuse to hear my words , which walk in the imagination of their heart , and walk after other gods , to serve them, and to worship them, shall even be as this girdle , which is good for nothing. evil Num_20_05 /^{evil /place ? it is no place of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . evil Pro_08_13 /^{evil /pride , and arrogancy , and the evil way , and the froward mouth , do I hate . evil Rom_12_17 /\$^{evil /Provide things honest in the sight of all men . evil Pro_11_19 /^{evil /pursueth it to his own death . Evil Pro_13_21 /^{Evil /pursueth sinners : but to the righteous good shall be repayed . evil Neh_06_13 /^{evil /report , that they might reproach me. evil Gen_37_02 /^{evil /report . evil 2Co_06_08 /\$^{evil /report and good report : as deceivers , and yet true ; evil Num_13_32 /^{evil /report of the land which they had searched unto the children of Israel , saying , The land , through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . evil Num_14_37 /^{evil /report upon the land , died by the plague before the LORD . evil Mat_24_48 /\$^{evil /servant shall say in his heart , My lord delayeth his coming ; evil Pro_24_08 /^{evil /shall be called a mischievous person . evil Ecc_11_02 /^{evil /shall be upon the earth . evil Jer_01_14 /^{evil /shall break forth upon all the inhabitants of the land . evil Jer_02_03 /^{evil /shall come upon them, saith the LORD . evil Jer_23_17 /^{evil /shall come upon you. evil Jer_25_32 /^{evil /shall go forth from nation to nation , and a great whirlwind shall be raised up from the coasts of the earth . evil Psa_140_11 /^{evil /shall hunt the violent man to overthrow him. evil Pro_17_13 /^{evil /shall not depart from his house . evil Amo_09_10 /^{evil /shall not overtake nor prevent us. Evil Psa_34_21 /^{Evil /shall slay the wicked : and they that hate the righteous shall be desolate . evil Pro_20_30 /^{evil /so do stripes the inward parts of the belly . evil Mat_12_34 /\$^{evil /speak good things ? for out of the abundance of the heart the mouth speaketh . evil Psa_140_11 /^{evil /speaker be established in the earth : evil shall hunt the violent man to overthrow him. evil Eph_04_31 /\$^{evil /speaking , be put away from you , with all malice : evil 1Pe_02_01 /\$^{evil /speakings , evil Act_19_15 /\$^{evil /spirit answered and said , Jesus I know , and Paul I know ; but who are ye ? evil Jud_09_23 /^{evil /spirit between Abimelech and the men of Shechem ; and the men of Shechem dealt treacherously with Abimelech : evil 1Sa_16_23 /^{evil /spirit departed from him. evil 1Sa_18_10 /^{evil /spirit from God came upon Saul , and he prophesied in the midst of the house : and David played with his hand , as at other times : and there was a javelin in Saul's hand . evil 1Sa_16_16 /^{evil /spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . evil 1Sa_16_15 /^{evil /spirit from God troubleth thee. evil 1Sa_16_23 /^{evil /spirit from God was upon Saul , that David took an harp , and played with his hand : so Saul was refreshed , and was well , and the evil spirit departed from him. evil 1Sa_16_14 /^{evil /spirit from the LORD troubled him. evil 1Sa_19_09 /^{evil /spirit from the LORD was upon Saul , as he sat in his house with his javelin in his hand : and David played with his hand . evil Act_19_16 /\$^{evil /spirit was leaped on them , and overcame them , and prevailed against them , so that they fled out of that house naked and wounded . evil Luk_07_21 /\$^{evil /spirits ; and unto many that were blind he gave sight . evil Luk_08_02 /\$^{evil /spirits and infirmities , Mary called Magdalene , out of whom went seven devils , evil Act_19_13 /\$^{evil /spirits the name of the Lord Jesus , saying , We adjure you by Jesus whom Paul preacheth . evil Act_19_12 /\$^{evil /spirits went out of them . evil 1Pe_04_14 /\$^{evil /spoken of , but on your part he is glorified . evil 2Pe_02_02 /\$^{evil /spoken of . evil Rom_14_16 /\$^{evil /spoken of : evil 1Co_10_30 /\$^{evil /spoken of for that for which I give thanks ? evil Jer_24_08 /^{evil /surely thus saith the LORD , So will I give Zedekiah the king of Judah , and his princes , and the residue of Jerusalem , that remain in this land , and them that dwell in the land of Egypt : evil 1Ti_06_04 /\$^{evil /surmisings , evil Gen_19_19 /^{evil /take me, and I die : evil 2Ki_21_09 /^{evil /than did the nations whom the LORD destroyed before the children of Israel . evil 2Sa_19_07 /^{evil /that befell thee from thy youth until now. evil Jer_24_03 /^{evil /that cannot be eaten , they are so evil . evil Neh_13_07 /^{evil /that Eliashib did for Tobiah , in preparing him a chamber in the courts of the house of God . evil Rom_03_08 /\$^{evil /that good may come ? whose damnation is just . evil 1Ki_16_07 /^{evil /that he did in the sight of the LORD , in provoking him to anger with the work of his hands , in being like the house of Jeroboam ; and because he killed him. evil Jon_03_10 /^{evil /that he had said that he would do unto

them; and he did it not. evil Jer_26_13 /^{evil /that he hath pronounced against you. evil Jer_44_02 /^{evil /that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation , and no man dwelleth therein, evil Eze_14_22 /^{evil /that I have brought upon Jerusalem , even concerning all that I have brought upon it. evil Jer_42_10 /^{evil /that I have done unto you. evil Jer_19_15 /^{evil /that I have pronounced against it, because they have hardened their necks , that they might not hear my words . evil Jer_35_17 /^{evil /that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . evil Jer_36_31 /^{evil /that I have pronounced against them; but they hearkened not. evil Jer_18_08 /^{evil /that I thought to do unto them. evil Jer_51_64 /^{evil /that I will bring upon her: and they shall be weary . Thus far are the words of Jeremiah . evil Jer_42_17 /^{evil /that I will bring upon them. evil 2Ch_34_28 /^{evil /that I will bring upon this place , and upon the inhabitants of the same. So they brought the king word again . evil Ecc_05_16 /^{evil /that in all points as he came , so shall he go : and what profit hath he that hath laboured for the wind ? evil Jer_41_11 /^{evil /that Ishmael the son of Nethaniah had done , evil 1Ch_04_10 /^{evil /that it may not grieve me! And God granted him that which he requested . evil Isa_05_20 /^{evil /that put darkness for light , and light for darkness ; that put bitter for sweet , and sweet for bitter ! evil Gen_44_34 /^{evil /that shall come on my father . evil Est_08_06 /^{evil /that shall come unto my people ? or how can I endure to see the destruction of my kindred ? evil Jer_51_60 /^{evil /that should come upon Babylon , even all these words that are written against Babylon . evil Job_42_11 /^{evil /that the LORD had brought upon him: every man also gave him a piece of money , and every one an earring of gold . evil Rom_09_11 /\$^{evil /that the purpose of God according to election might stand , not of works , but of him that calleth ; evil Jer_51_24 /^{evil /that they have done in Zion in your sight , saith the LORD . evil 2Ki_08_12 /^{evil /that thou wilt do unto the children of Israel : their strong holds wilt thou set on fire , and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . evil Job_02_11 /^{evil /that was come upon him, they came every one from his own place ; Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. evil Isa_41_23 /^{evil /that we may be dismayed , and behold it together . evil Amo_05_14 /^{evil /that ye may live : and so the LORD , the God of hosts , shall be with you, as ye have spoken . evil 2Ti_04_14 /\$^{evil /the Lord reward him according to his works : evil 2Ch_18_07 /^{evil /the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. evil 1Sa_20_13 /^{evil /then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . evil Jer_11_15 /^{evil /then thou rejoicest . evil Mat_06_34 /\$^{evil /thereof . evil Deu_01_39 /^{evil /they shall go in thither, and unto them will I give it, and they shall possess it. evil Psa_141_04 /^{evil /thing , to practise wicked works with men that work iniquity : and let me not eat of their dainties . evil Ecc_08_05 /^{evil /thing : and a wise man's heart discerneth both time and judgment . evil Ecc_08_03 /^{evil /thing ; for he doeth whatsoever pleaseth him. evil Jer_02_19 /^{evil /thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . evil Neh_13_17 /^{evil /thing is this that ye do , and profane the sabbath day ? evil Tit_02_08 /\$^{evil /thing to say of you . evil 1Co_10_06 /\$^{evil /things , as they also lusted . evil Rom_01_30 /\$^{evil /things , disobedient to parents , evil Jos_23_15 /^{evil /things , until he have destroyed you from off this good land which the LORD your God hath given you. evil Pro_15_28 /^{evil /things . evil Mat_12_35 /\$^{evil /things . evil Luk_16_25 /\$^{evil /things : but now he is comforted , and thou art tormented . evil Jer_03_05 /^{evil /things as thou couldest . evil Mar_07_23 /\$^{evil /things come from within , and defile the man . evil Gen_02_17 /^{evil /thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . evil Eze_38_10 /^{evil /thought : evil Mar_07_21 /\$^{evil /thoughts , adulteries , fornications , murders , evil Mat_15_19 /\$^{evil /thoughts , murders , adulteries , fornications , thefts , false witness , blasphemies : evil Jam_02_04 /\$^{evil /thoughts ? evil Luk_11_34 /\$^{evil /thy body also is full of darkness . evil Mat_06_23 /\$^{evil /thy whole body shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! evil Exo_33_04 /^{evil /tidings , they mourned : and no man did put on him his ornaments . evil Psa_112_07 /^{evil /tidings : his heart is fixed , trusting in the LORD . evil Jer_49_23 /^{evil /tidings : they are fainthearted ; there is sorrow on the sea ; it cannot be quiet . evil Ecc_09_12 /^{evil /time , when it falleth suddenly upon them. evil Amo_05_13 /^{evil /time . evil Psa_37_19 /^{evil /time : and in the days of famine they shall be satisfied . evil 1Sa_12_19 /^{evil /to ask us a king . evil Jer_32_23 /^{evil /to come upon them: evil Isa_57_01 /^{evil /to come. evil Psa_34_16 /^{evil /to cut off the remembrance of them from the earth . evil Jer_09_03 /^{evil /to evil , and they know not me, saith the LORD . evil Jer_29_11 /^{evil /to give you an expected end . evil Psa_15_03 /^{evil /to his neighbour , nor taketh up a reproach against his neighbour . evil 1Sa_25_26 /^{evil /to my lord , be as Nabal . evil Pro_16_30 /^{evil /to pass . evil Luk_06_09 /\$^{evil /to save life , or to destroy it? evil Mar_03_04 /\$^{evil /to save life , or to kill ? But they held their peace . evil Exo_05_23

^/to this people ; neither hast thou delivered thy people at all . evil Neh_13_27 ^/to transgress against our God in marrying strange wives ? evil Job_05_19 ^/touch thee. evil Deu_28_54 ^/toward his brother , and toward the wife of his bosom , and toward the remnant of his children which he shall leave : evil Deu_28_56 ^/toward the husband of her bosom , and toward her son , and toward her daughter , evil Ecc_05_14 ^/travail : and he begetteth a son , and there is nothing in his hand . evil Mat_12_35 /\$ {evil /treasure bringeth forth evil things . evil Luk_06_45 /\$ {evil /treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . evil 1Th_05_15 /\$ {evil /unto any man; but ever follow that which is good , both among yourselves , and to all men. evil Psa_07_04 ^/unto him that was at peace with me; him that without cause is mine enemy : evil Psa_54_05 ^/unto mine enemies : cut them off in thy truth . evil Joh_05_29 /\$ {evil /unto the resurrection of damnation . evil Eze_06_10 ^/unto them. evil Isa_03_09 ^/unto themselves. evil 027_015 Jos ^/unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . evil 2Sa_17_14 ^/upon Absalom . evil Jer_45_05 ^/upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . evil 1Ki_21_29 ^/upon his house . evil 2Ki_21_12 ^/upon Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . evil 1Ki_14_10 ^/upon the house of Jeroboam , and will cut off from Jeroboam him that pisseth against the wall , and him that is shut up and left in Israel , and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . evil Jer_11_23 ^/upon the men of Anathoth , even the year of their visitation . evil 1Ki_17_20 ^/upon the widow with whom I sojourn , by slaying her son ? evil 1Ki_21_21 ^/upon thee, and will take away thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , evil Mic_02_01 ^/upon their beds ! when the morning is light , they practise it, because it is in the power of their hand . evil Jer_49_37 ^/upon them, even my fierce anger , saith the LORD ; and I will send the sword after them, till I have consumed them: evil Jer_23_12 ^/upon them, even the year of their visitation , saith the LORD . evil Jer_11_11 ^/upon them, which they shall not be able to escape ; and though they shall cry unto me, I will not hearken unto them. evil 2Ch_07_22 ^/upon them. evil Jer_06_19 ^/upon this people , even the fruit of their thoughts , because they have not hearkened unto my words , nor to my law , but rejected it. evil Jer_32_42 ^/upon this people , so will I bring upon them all the good that I have promised them. evil 2Ch_34_24 ^/upon this place , and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : evil 2Ki_22_16 ^/upon this place , and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : evil Jer_19_03 ^/upon this place , the which whosoever heareth , his ears shall tingle . evil Jer_40_02 ^/upon this place . evil 2Sa_15_14 ^/upon us, and smite the city with the edge of the sword . evil Neh_13_18 ^/upon us, and upon this city ? yet ye bring more wrath upon Israel by profaning the sabbath . evil Jer_24_03 ^/very evil , that cannot be eaten , they are so evil . evil Jud_20_41 ^/was come upon them. evil Jud_20_34 ^/was near them. evil Jer_35_15 ^/way , and amend your doings , and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. evil Jer_23_22 ^/way , and from the evil of their doings . evil Jer_25_05 ^/way , and from the evil of your doings , and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever : evil Jon_03_08 ^/way , and from the violence that is in their hands . evil Jer_18_11 ^/way , and make your ways and your doings good . evil Pro_08_13 ^/way , and the froward mouth , do I hate . evil 1Ki_13_33 ^/way , but made again of the lowest of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places . evil Pro_28_10 ^/way , he shall fall himself into his own pit : but the upright shall have good things in possession . evil Jer_26_03 ^/way , that I may repent me of the evil , which I purpose to do unto them because of the evil of their doings . evil Psa_119_010 ^/way , that I might keep thy word . evil Jer_36_07 ^/way : for great is the anger and the fury that the LORD hath pronounced against this people . evil Jon_03_10 ^/way ; and God repented of the evil , that he had said that he would do unto them; and he did it not. evil Jer_36_03 ^/way ; that I may forgive their iniquity and their sin . evil Zec_01_04 ^/ways , and from your evil doings : but they did not hear , nor hearken unto me, saith the LORD . evil 2Ki_17_13 ^/ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . evil Eze_36_31 ^/ways , and your doings that were not good , and shall lothe yourselves in your own sight for your iniquities and for your abominations . evil Eze_33_11 ^/ways ; for why will ye die , O house of Israel ? evil Jer_42_06 ^/we will obey the voice of the LORD our God , to whom we send thee; that it may be well with us, when we obey the voice of the LORD

our God . evil 1Sa_20_09 /^{evil /were determined by my father to come upon thee, then would not I tell it thee?
evil Psa_49_05 /^{evil /when the iniquity of my heels shall compass me about? evil Jer_26_19 /^{evil /which he
had pronounced against them? Thus might we procure great evil against our souls . evil Exo_32_14 /^{evil /which
he thought to do unto his people . evil Ecc_06_01 /^{evil /which I have seen under the sun , and it is common
among men : evil Ecc_10_05 /^{evil /which I have seen under the sun , as an error which proceedeth from the
ruler : evil Ecc_05_13 /^{evil /which I have seen under the sun , namely, riches kept for the owners thereof to
their hurt . evil Jer_26_03 /^{evil /which I purpose to do unto them because of the evil of their doings . evil
Jer_36_03 /^{evil /which I purpose to do unto them; that they may return every man from his evil way ; that I may
forgive their iniquity and their sin . evil 2Ki_22_20 /^{evil /which I will bring upon this place . And they brought
the king word again . evil Rom_07_19 /\$ {evil /which I would not , that I do . evil Gen_50_15 /^{evil /which we
did unto him. evil 1Ti_06_10 /\$ {evil /which while some coveted after , they have erred from the faith , and
pierced themselves through with many sorrows . evil Mic_03_02 /^{evil /who pluck off their skin from off them,
and their flesh from off their bones ; evil Deu_31_29 /^{evil /will befall you in the latter days ; because ye will do
evil in the sight of the LORD , to provoke him to anger through the work of your hands . evil Rom_13_03 /\$ {evil
/Wilt thou then not be afraid of the power ? do that which is good , and thou shalt have praise of the same : evil
Mic_07_03 /^{evil /with both hands earnestly , the prince asketh , and the judge asketh for a reward ; and the great
man, he uttereth his mischievous desire : so they wrap it up . evil Rom_12_21 /\$ {evil /with good . evil Pro_20_08
/^{evil /with his eyes . evil 1Ch_07_23 /^{evil /with his house . evil Pro_06_24 /^{evil /woman , from the flattery
of the tongue of a strange woman . evil 2Ti_04_18 /\$ {evil /work , and will preserve me unto his heavenly
kingdom : to whom be glory for ever and ever . Amen . evil Jam_03_16 /\$ {evil /work . evil Ecc_08_11 /^{evil
/work is not executed speedily , therefore the heart of the sons of men is fully set in them to do evil . evil
Ecc_04_03 /^{evil /work that is done under the sun . evil Php_03_02 /\$ {evil /workers , beware of the concision .
evil Gal_01_04 /\$ {evil /world , according to the will of God and our Father : evil doer Isa_09_17 /^{evil doer /and
every mouth speaketh folly . For all this his anger is not turned away , but his hand is stretched out still . evil doer
1Pe_04_15 /\$ {evil doer /or as a busybody in other men's matters . evil doers Isa_31_02 /^{evil doers /and against
the help of them that work iniquity . evil doers 1Pe_02_14 /\$ {evil doers /and for the praise of them that do well .
evil doers Isa_01_04 /^{evil doers /children that are corrupters : they have forsaken the LORD , they have
provoked the Holy One of Israel unto anger , they are gone away backward . evil doers Psa_119_011 /^{evil doers
/for I will keep the commandments of my God . evil doers Psa_37_01 /^{evil doers /neither be thou envious against
the workers of iniquity . evil doers Psa_94_16 /^{evil doers /or who will stand up for me against the workers of
iniquity ? evil doers Psa_37_09 /^{evil doers /shall be cut off : but those that wait upon the LORD , they shall
inherit the earth . evil doers Isa_14_20 /^{evil doers /shall never be renowned . evil doers Jer_23_14 /^{evil doers
/that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as
Gomorrah . evil doers 1Pe_03_16 /\$ {evil doers /they may be ashamed that falsely accuse your good conversation in
Christ . evil doers 1Pe_02_12 /\$ {evil doers /they may by your good works , which they shall behold , glorify God
in the day of visitation . evil favouredness Deu_17_01 /^{evil favouredness /for that is an abomination unto the
LORD thy God . Evilmerodach Jer_52_31 /^{Evilmerodach /king of Babylon in the first year of his reign lifted up
the head of Jehoiachin king of Judah , and brought him forth out of prison , Evilmerodach 2Ki_25_27
/^{Evilmerodach /king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of
Judah out of prison ; evils Deu_31_21 /^{evils /and troubles are befallen them, that this song shall testify against
them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which
they go about , even now , before I have brought them into the land which I swear . evils Deu_31_17 /^{evils /and
troubles shall befall them; so that they will say in that day , Are not these evils come upon us, because our God is
not among us? evils Deu_31_17 /^{evils /come upon us, because our God is not among us? evils Psa_40_12
/^{evils /have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up ;
they are more than the hairs of mine head : therefore my heart faileth me. evils Eze_20_43 /^{evils /that ye have
committed . evils Jer_02_13 /^{evils /they have forsaken me the fountain of living waters , and hewed them out
cisterns , broken cisterns , that can hold no water . evils Luk_03_19 /\$ {evils /which Herod had done , evils
Eze_06_09 /^{evils /which they have committed in all their abominations . evils Deu_31_18 /^{evils /which they
shall have wrought , in that they are turned unto other gods . revile Exo_22_28 /^{revile /the gods , nor curse the
ruler of thy people . revile Mat_05_11 /\$ {revile /you , and persecute you, and shall say all manner of evil against
you falsely , for my sake . reviled Joh_09_28 /\$ {reviled /him , and said , Thou art his disciple ; but we are Moses
disciples . reviled Mat_27_39 /\$ {reviled /him , wagging their heads , reviled Mar_15_32 /\$ {reviled /him . reviled
1Pe_02_23 /\$ {reviled /not again ; when he suffered , he threatened not ; but committed himself to him that
judgeth righteously : reviled 1Pe_02_23 /\$ {reviled /reviled not again ; when he suffered , he threatened not ; but

committed himself to him that judgeth righteously : reviled 1Co_04_12 /\${reviled /we bless ; being persecuted ,
we suffer it : revilers 1Co_06_10 /\${revilers /nor extortioners , shall inherit the kingdom of God . Revilest
Act_23_04 /\${Revilest /thou God's high priest ? revilings Zep_02_08 /^{revilings /of the children of Ammon ,
whereby they have reproached my people , and magnified themselves against their border .

devil 61 * devilish 1 - devils 55 - evil 612 * evildoer 2 - evildoers 13 - evilfavouredness 1 - evils 9 - revile 2 *
reviled 6 - revilers 1 - revilest 1 -

* devil , 1139 , 1140 , 1228 , * evil , 0092 , 0987 , 0988 , 1426 , 2549 , 2551 , 2554 , 2556 , 2557 , 2559 , 2560 , 2635 , 2636 , 4190 , 4487 , 5337 , - evil , 0205 , 1100 , 1681 , 7451 , 7455 , 7462 , 7489 ,

evil And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and {evil}. evil But of the tree of the knowledge of good and {evil}, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. evil For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and {evil}. evil And the LORD God said, Behold, the man is become as one of us, to know good and {evil}: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: evil And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only {evil} continually. evil And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] {evil} from his youth; neither will I again smite any more every thing living, as I have done. evil Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some {evil} take me, and I die: evil These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their {evil} report. evil Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some {evil} beast hath devoured him: and we shall see what will become of his dreams. evil And he knew it, and said, [It is] my son's coat; an {evil} beast hath devoured him; Joseph is without doubt rent in pieces. evil And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded {evil} for good? evil Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done {evil} in so doing. evil For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the {evil} that shall come on my father. evil And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and {evil} have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. evil The Angel which redeemed me from all {evil}, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. evil And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the {evil} which we did unto him. evil So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee {evil}: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. evil But as for you, ye thought {evil} against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive. evil And the officers of the children of Israel did see [that] they [were] in {evil} [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task. evil And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] {evil} entreated this people? why [is] it [that] thou hast sent me? evil For since I came to Pharaoh to speak in thy name, he hath done {evil} to this people; neither hast thou delivered thy people at all. evil And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for {evil} [is] before you. evil Thou shalt not follow a multitude to [do] {evil}; neither shalt thou speak in a cause to decline after many to wrest [judgment]: evil Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this {evil} against thy people. evil And the LORD repented of the {evil} which he thought to do unto his people. evil And when the people heard these {evil} tidings, they mourned: and no man did put on him his ornaments. evil Or if a soul swear, pronouncing with [his] lips to do {evil}, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these. evil And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid {evil} beasts out of the land, neither shall the sword go through your land. evil And they brought up an {evil} report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature. evil How long [shall I bear with] this {evil} congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. evil I the LORD have said, I will surely do it unto all this {evil} congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. evil Even those men that did bring up the {evil} report upon the land, died by the plague before the LORD. evil And wherefore have ye made us to come up out of Egypt, to bring us in unto this {evil} place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. evil And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done {evil} in the sight of the LORD, was consumed. evil Surely there shall not one of these men of this {evil}

generation see that good land, which I swore to give unto your fathers, evil Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and {evil}, they shall go in thither, and unto them will I give it, and they shall possess it. evil When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do {evil} in the sight of the LORD thy God, to provoke him to anger: evil And the LORD will take away from thee all sickness, and will put none of the {evil} diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. evil And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the {evil} away from the midst of thee. evil Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be {evil} against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. evil The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the {evil} away from among you. evil And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the {evil} from Israel. evil Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the {evil} away from among you. evil And those which remain shall hear, and fear, and shall henceforth commit no more any such {evil} among you. evil And all the men of his city shall stone him with stones, that he die: so shalt thou put {evil} away from among you; and all Israel shall hear, and fear. evil And give occasions of speech against her, and bring up an {evil} name upon her, and say, I took this woman, and when I came to her, I found her not a maid: evil And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an {evil} name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days . evil Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put {evil} away from among you. evil If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away {evil} from Israel. evil Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away {evil} from among you. evil If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put {evil} away from among you. evil And the Egyptians {evil} entreated us, and afflicted us, and laid upon us hard bondage: evil So that] the man [that is] tender among you, and very delicate, his eye shall be {evil} toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: evil The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be {evil} toward the husband of her bosom, and toward her son, and toward her daughter, evil And the LORD shall separate him unto {evil} out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: evil See, I have set before thee this day life and good, and death and {evil}; evil For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do {evil} in the sight of the LORD, to provoke him to anger through the work of your hands. evil For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and {evil} will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. evil Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all {evil} things, until he have destroyed you from off this good land which the LORD your God hath given you. evil And if it seem {evil} unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. evil And the children of Israel did {evil} in the sight of the LORD, and served Baalim: evil Whithersoever they went out, the hand of the LORD was against them for {evil}, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed. evil And the children of Israel did {evil} in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves. evil And the children of Israel did {evil} again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD. evil And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against

Israel, because they had done {evil} in the sight of the LORD. evil And the children of Israel again did {evil} in the sight of the LORD, when Ehud was dead. evil And the children of Israel did {evil} in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. evil Then God sent an {evil} spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: evil And all the {evil} of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal. evil And the children of Israel did {evil} again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him. evil And the children of Israel did {evil} again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years. evil Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away {evil} from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: evil And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that {evil} [was] near them. evil And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that {evil} was come upon them. evil <1SA2 -23> And he said unto them, Why do ye such things? for I hear of your {evil} dealings by all this people. evil <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great {evil}: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. evil <1SA12 -19> And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] {evil}, to ask us a king. evil <1SA15 -19> Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst {evil} in the sight of the LORD? evil <1SA16 -14> But the spirit of the LORD departed from Saul, and an {evil} spirit from the LORD troubled him. evil <1SA16 -15> And Saul's servants said unto him, Behold now, an {evil} spirit from God troubleth thee. evil <1SA16 -16> Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the {evil} spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. evil <1SA16 -23> And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him. evil <1SA16 -23> And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the {evil} spirit departed from him. evil <1SA18 -10> And it came to pass on the morrow, that the {evil} spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand. evil <1SA19 -9> And the {evil} spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand. evil <1SA20 -7> If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that {evil} is determined by him. evil <1SA20 -9> And Jonathan said, Far be it from thee: for if I knew certainly that {evil} were determined by my father to come upon thee, then would not I tell it thee? evil <1SA20 -13> The LORD do so and much more to Jonathan: but if it please my father [to do] thee {evil}, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. evil <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither {evil} nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. evil <1SA24 -17> And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee {evil}. evil <1SA25 -3> Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and {evil} in his doings; and he [was] of the house of Caleb. evil <1SA25 -17> Now therefore know and consider what thou wilt do; for {evil} is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. evil <1SA25 -21> Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me {evil} for good. evil <1SA25 -26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek {evil} to my lord, be as Nabal. evil <1SA25 -28> I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and {evil} hath not been found in thee [all] thy days. evil <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from {evil}: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. evil <1SA26 -18> And he said, Wherefore doth my lord thus pursue after his servant?

for what have I done? or what {evil} [is] in mine hand? evil <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found {evil} in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. evil <2SA3 -39> And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of {evil} according to his wickedness. evil <2SA12 -9> Wherefore hast thou despised the commandment of the LORD, to do {evil} in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon. evil <2SA12 -11> Thus saith the LORD, Behold, I will raise up {evil} against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun. evil <2SA13 -16> And she said unto him, [There is] no cause: this {evil} in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her. evil <2SA15 -14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring {evil} upon us, and smite the city with the edge of the sword. evil <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring {evil} upon Absalom. evil <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the {evil} that befell thee from thy youth until now. evil <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and {evil}? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? evil <2SA24 -16> And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the {evil}, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshing place of Araunah the Jebusite. evil <1KI5 -4> But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor {evil} occurrent. evil <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this {evil}. evil <1KI11 -6> And Solomon did {evil} in the sight of the LORD, and went not fully after the LORD, as [did] David his father. evil <1KI13 -33> After this thing Jeroboam returned not from his {evil} way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. evil <1KI14 -9> But hast done {evil} above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back: evil <1KI14 -10> Therefore, behold, I will bring {evil} upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. evil <1KI14 -22> And Judah did {evil} in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. evil <1KI15 -26> And he did {evil} in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin. evil <1KI15 -34> And he did {evil} in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin. evil <1KI16 -7> And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the {evil} that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. evil <1KI16 -19> For his sins which he sinned in doing {evil} in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin. evil <1KI16 -25> But Omri wrought {evil} in the eyes of the LORD, and did worse than all that [were] before him. evil <1KI16 -30> And Ahab the son of Omri did {evil} in the sight of the LORD above all that [were] before him. evil <1KI17 -20> And he cried unto the LORD, and said, O LORD my God, hast thou also brought {evil} upon the widow with whom I sojourn, by slaying her son? evil <1KI21 -20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work {evil} in the sight of the LORD. evil <1KI21 -21> Behold, I will bring {evil} upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, evil <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the {evil} upon his house. evil <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the {evil} in his days: [but] in his son's days will I bring the evil upon his house. evil <1KI22 -8> And the king of Israel said unto

Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but {evil}. And Jehoshaphat said, Let not the king say so. evil <1KI22 -18> And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but {evil}? evil <1KI22 -23> Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken {evil} concerning thee. evil <1KI22 -52> And he did {evil} in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: evil <2KI3 -2> And he wrought {evil} in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made. evil <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this {evil} [is] of the LORD; what should I wait for the LORD any longer? evil <2KI8 -12> And Hazael said, Why weepeth my lord? And he answered, Because I know the {evil} that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. evil <2KI8 -18> And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did {evil} in the sight of the LORD. evil <2KI8 -27> And he walked in the way of the house of Ahab, and did {evil} in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab. evil <2KI13 -2> And he did [that which was] {evil} in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. evil <2KI13 -11> And he did [that which was] {evil} in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein. evil <2KI14 -24> And he did [that which was] {evil} in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -9> And he did [that which was] {evil} in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -18> And he did [that which was] {evil} in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -24> And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI15 -28> And he did [that which was] {evil} in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. evil <2KI17 -2> And he did [that which was] {evil} in the sight of the LORD, but not as the kings of Israel that were before him. evil <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your {evil} ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. evil <2KI17 -17> And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do {evil} in the sight of the LORD, to provoke him to anger. evil <2KI21 -2> And he did [that which was] {evil} in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel. evil <2KI21 -9> But they hearkened not: and Manasseh seduced them to do more {evil} than did the nations whom the LORD destroyed before the children of Israel. evil <2KI21 -12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] {evil} upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. evil <2KI21 -15> Because they have done [that which was] {evil} in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. evil <2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] {evil} in the sight of the LORD. evil <2KI21 -20> And he did [that which was] {evil} in the sight of the LORD, as his father Manasseh did. evil <2KI22 -16> Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: evil <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the {evil} which I will bring upon this place. And they brought the king word again. evil <2KI23 -32> And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done. evil <2KI23 -37> And he did [that which was] {evil} in the sight of the LORD, according to all that his fathers had done. evil <2KI24 -9> And he did [that which was] {evil} in the sight of the LORD, according to all that his father had done. evil <2KI24 -19> And he did [that which was] {evil} in the sight of the LORD, according to all that Jehoiakim had done. evil <1CH2 -3> The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was {evil} in the sight of the LORD; and he slew him. evil <1CH4 -10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from {evil}, that it may not grieve me! And God granted him that which he requested. evil <1CH7 -23> And when he went in to his

wife, she conceived, and bare a son, and he called his name Beriah, because it went {evil} with his house. evil <1CH21 -15> And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the {evil}, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. evil <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done {evil} indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. evil <2CH7 -22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this {evil} upon them. evil <2CH12 -14> And he did {evil}, because he prepared not his heart to seek the LORD. evil <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always {evil}: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. evil <2CH18 -17> And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but {evil}? evil <2CH18 -22> Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken {evil} against thee. evil <2CH20 -9> If, [when] {evil} cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. evil <2CH21 -6> And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] {evil} in the eyes of the LORD. evil <2CH22 -4> Wherefore he did {evil} in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction. evil <2CH29 -6> For our fathers have trespassed, and done [that which was] {evil} in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs. evil <2CH33 -2> But did [that which was] {evil} in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel. evil <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much {evil} in the sight of the LORD, to provoke him to anger. evil <2CH33 -22> But he did [that which was] {evil} in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them; evil <2CH34 -24> Thus saith the LORD, Behold, I will bring {evil} upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: evil <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the {evil} that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. evil <2CH36 -5> Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] {evil} in the sight of the LORD his God. evil <2CH36 -9> Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] {evil} in the sight of the LORD. evil <2CH36 -12> And he did [that which was] {evil} in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD. evil And after all that is come upon us for our {evil} deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this; evil Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an {evil} report, that they might reproach me. evil But after they had rest, they did {evil} again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; evil And I came to Jerusalem, and understood of the {evil} that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. evil Then I contended with the nobles of Judah, and said unto them, What {evil} thing [is] this that ye do, and profane the sabbath day? evil Did not your fathers thus, and did not our God bring all this {evil} upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. evil Shall we then hearken unto you to do all this great {evil}, to transgress against our God in marrying strange wives? evil And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was {evil} determined against him by the king. evil For how can I endure to see the {evil} that shall come unto my people? or how can I endure to see the destruction of my kindred? evil There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed {evil}. evil And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect

and an upright man, one that feareth God, and escheweth {evil}? evil And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth {evil}? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. evil But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive {evil}? In all this did not Job sin with his lips. evil Now when Job's three friends heard of all this {evil} that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. evil He shall deliver thee in six troubles: yea, in seven there shall no {evil} touch thee. evil Behold, God will not cast away a perfect [man], neither will he help the {evil} doers: evil He {evil} entreateth the barren [that] beareth not: and doeth not good to the widow. evil And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from {evil} [is] understanding. evil When I looked for good, then {evil} came [unto me]: and when I waited for light, there came darkness. evil If I rejoiced at the destruction of him that hated me, or lifted up myself when {evil} found him: evil There they cry, but none giveth answer, because of the pride of {evil} men. evil Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the {evil} that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. evil For thou [art] not a God that hath pleasure in wickedness: neither shall {evil} dwell with thee. evil If I have rewarded {evil} unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) evil Break thou the arm of the wicked and the {evil} [man]: seek out his wickedness [till] thou find none. evil He that] backbiteth not with his tongue, nor doeth {evil} to his neighbour, nor taketh up a reproach against his neighbour. evil For they intended {evil} against thee: they imagined a mischievous device, [which] they are not able [to perform]. evil Yea, though I walk through the valley of the shadow of death, I will fear no {evil}: for thou [art] with me; thy rod and thy staff they comfort me. evil Keep thy tongue from {evil}, and thy lips from speaking guile. evil Depart from {evil}, and do good; seek peace, and pursue it. evil The face of the LORD [is] against them that do {evil}, to cut off the remembrance of them from the earth. evil {Evil} shall slay the wicked: and they that hate the righteous shall be desolate. evil They rewarded me {evil} for good [to] the spoiling of my soul. evil He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not {evil}. evil Cease from anger, and forsake wrath: fret not thyself in any wise to do {evil}. evil They shall not be ashamed in the {evil} time: and in the days of famine they shall be satisfied. evil Depart from {evil}, and do good; and dwell for evermore. evil They also that render {evil} for good are mine adversaries; because I follow [the thing that] good [is]. evil Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me {evil}. evil Mine enemies speak {evil} of me, When shall he die, and his name perish? evil An {evil} disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more. evil Wherefore should I fear in the days of {evil}, [when] the iniquity of my heels shall compass me about? evil Thou givest thy mouth to {evil}, and thy tongue frameth deceit. evil Against thee, thee only, have I sinned, and done [this] {evil} in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. evil Thou lovest {evil} more than good; [and] lying rather than to speak righteousness. Selah. evil He shall reward {evil} unto mine enemies: cut them off in thy truth. evil Every day they wrest my words: all their thoughts [are] against me for {evil}. evil They encourage themselves [in] an {evil} matter: they commune of laying snares privily; they say, Who shall see them? evil He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending {evil} angels [among them]. evil Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen {evil}. evil There shall no {evil} befall thee, neither shall any plague come nigh thy dwelling. evil Ye that love the LORD, hate {evil}: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked. evil And they have rewarded me {evil} for good, and hatred for my love. evil Let] this [be] the reward of mine adversaries from the LORD, and of them that speak {evil} against my soul. evil He shall not be afraid of {evil} tidings: his heart is fixed, trusting in the LORD. evil I have refrained my feet from every {evil} way, that I might keep thy word. evil The LORD shall preserve thee from all {evil}: he shall preserve thy soul. evil To the chief Musician, A Psalm of David. Deliver me, O LORD, from the {evil} man: preserve me from the violent man; evil Let not an {evil} speaker be established in the earth: evil shall hunt the violent man to overthrow [him]. evil Let not an evil speaker be established in the earth: {evil} shall hunt the violent man to overthrow [him]. evil Incline not my heart to [any] {evil} thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties. evil For their feet run to {evil}, and make haste to shed blood. evil But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of {evil}. evil To deliver thee from the way of the {evil} [man], from the man that speaketh froward things; evil Who rejoice to do {evil}, [and] delight in the frowardness

of the wicked; evil Be not wise in thine own eyes: fear the LORD, and depart from {evil}. evil Devise not {evil} against thy neighbour, seeing he dwelleth securely by thee. evil Enter not into the path of the wicked, and go not in the way of {evil} [men]. evil Turn not to the right hand nor to the left: remove thy foot from {evil}. evil I was almost in all {evil} in the midst of the congregation and assembly. evil To keep thee from the {evil} woman, from the flattery of the tongue of a strange woman. evil The fear of the LORD [is] to hate evil: pride, and arrogancy, and the {evil} way, and the froward mouth, do I hate. evil The fear of the LORD [is] to hate {evil}: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. evil As righteousness [tendeth] to life: so he that pursueth {evil} [pursueth it] to his own death. evil The wicked desireth the net of {evil} [men]: but the root of the righteous yieldeth [fruit]. evil Deceit [is] in the heart of them that imagine {evil}: but to the counsellors of peace [is] joy. evil There shall no {evil} happen to the just: but the wicked shall be filled with mischief. evil The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from {evil}. evil {Evil} pursueth sinners: but to the righteous good shall be repayed. evil A wise [man] feareth, and departeth from {evil}: but the fool rageth, and is confident. evil The {evil} bow before the good; and the wicked at the gates of the righteous. evil Do they not err that devise {evil}? but mercy and truth [shall be] to them that devise good. evil The eyes of the LORD [are] in every place, beholding the {evil} and the good. evil All the days of the afflicted [are] {evil}: but he that is of a merry heart [hath] a continual feast. evil The heart of the righteous studieth to answer: but the mouth of the wicked poureth out {evil} things. evil The LORD hath made all [things] for himself: yea, even the wicked for the day of {evil}. evil By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from {evil}. evil The highway of the upright [is] to depart from {evil}: he that keepeth his way preserveth his soul. evil An ungodly man diggeth up {evil}: and in his lips [there is] as a burning fire. evil He shutteth his eyes to devise froward things: moving his lips he bringeth {evil} to pass. evil An {evil} [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him. evil Whoso rewardeth {evil} for good, evil shall not depart from his house. evil Whoso rewardeth evil for good, {evil} shall not depart from his house. evil The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with {evil}. evil A king that sitteth in the throne of judgment scattereth away all {evil} with his eyes. evil Say not thou, I will recompense {evil}; [but] wait on the LORD, and he shall save thee. evil The blueness of a wound cleanseth away {evil}: so [do] stripes the inward parts of the belly. evil The soul of the wicked desireth {evil}: his neighbour findeth no favour in his eyes. evil A prudent [man] foreseeeth the {evil}, and hideth himself: but the simple pass on, and are punished. evil Eat thou not the bread of [him that hath] an {evil} eye, neither desire thou his dainty meats: evil Be not thou envious against {evil} men, neither desire to be with them. evil He that deviseth to do {evil} shall be called a mischievous person. evil Fret not thyself because of {evil} [men], neither be thou envious at the wicked; evil For there shall be no reward to the {evil} [man]; the candle of the wicked shall be put out. evil A prudent [man] foreseeeth the {evil}, [and] hideth himself; [but] the simple pass on, [and] are punished. evil {Evil} men understand not judgment: but they that seek the LORD understand all [things]. evil Whoso causeth the righteous to go astray in an {evil} way, he shall fall himself into his own pit: but the upright shall have good [things] in possession. evil He that hasteth to be rich [hath] an {evil} eye, and considereth not that poverty shall come upon him. evil In the transgression of an {evil} man [there is] a snare: but the righteous doth sing and rejoice. evil If thou hast done foolishly in lifting up thyself, or if thou hast thought {evil}, [lay] thine hand upon thy mouth. evil She will do him good and not {evil} all the days of her life. evil For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great {evil}. evil Yea, better [is he] than both they, which hath not yet been, who hath not seen the {evil} work that is done under the sun. evil Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do {evil}. evil There is a sore {evil} [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt. evil But those riches perish by {evil} travail: and he begetteth a son, and [there is] nothing in his hand. evil And this also [is] a sore {evil}, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? evil There is an {evil} which I have seen under the sun, and it [is] common among men: evil A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an {evil} disease . evil Be not hasty to go out of his sight: stand not in an {evil} thing; for he doeth whatsoever pleaseth him. evil Whoso keepeth the commandment shall feel no {evil} thing: and a wise man's heart discerneth both time and judgment. evil Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do {evil}. evil Because sentence against an {evil} work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. evil Though a sinner do {evil} an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear

before him: evil This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of {evil}, and madness [is] in their heart while they live, and after that [they go] to the dead. evil This [is] an {evil} among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. evil For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an {evil} time, when it falleth suddenly upon them. evil For man also knoweth not his time: as the fishes that are taken in an {evil} net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. evil There is an {evil} [which] I have seen under the sun, as an error [which] proceedeth from the ruler: evil Give a portion to seven, and also to eight; for thou knowest not what {evil} shall be upon the earth. evil Therefore remove sorrow from thy heart, and put away {evil} from thy flesh: for childhood and youth [are] vanity. evil Remember now thy Creator in the days of thy youth, while the {evil} days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; evil For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] {evil}. evil Wash you, make you clean; put away the {evil} of your doings from before mine eyes; cease to do evil; evil Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do {evil}; evil The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded {evil} unto themselves. evil Woe unto them that call evil good, and good {evil}; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! evil Woe unto them that call {evil} good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! evil Because Syria, Ephraim, and the son of Remaliah, have taken {evil} counsel against thee, saying, evil Butter and honey shall he eat, that he may know to refuse the {evil}, and choose the good. evil For before the child shall know to refuse the {evil}, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. evil And I will punish the world for [their] {evil}, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. evil Yet he also [is] wise, and will bring {evil}, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. evil The instruments also of the churl [are] {evil}: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. evil He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing {evil}; evil Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do {evil}, that we may be dismayed, and behold [it] together. evil I form the light, and create darkness: I make peace, and create {evil}: I the LORD do all these [things]. evil Therefore shall {evil} come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. evil Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any {evil}. evil The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the {evil} [to come]. evil Their feet run to {evil}, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. evil Yea, truth faileth; and he [that] departeth from {evil} maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment. evil Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did {evil} before mine eyes, and did choose [that] wherein I delighted not. evil I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did {evil} before mine eyes, and chose [that] in which I delighted not. evil Then the LORD said unto me, Out of the north an {evil} shall break forth upon all the inhabitants of the land. evil Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; {evil} shall come upon them, saith the LORD. evil Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an {evil} [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts. evil Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done {evil} things as thou couldest. evil At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their {evil} heart. evil Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the {evil} of your doings. evil Set up the standard toward Zion: retire, stay not: for I will bring {evil} from the north,

and a great destruction. evil For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do {evil}, but to do good they have no knowledge. evil They have belied the LORD, and said, [It is] not he; neither shall {evil} come upon us; neither shall we see sword nor famine: evil O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for {evil} appeareth out of the north, and great destruction. evil Hear, O earth: behold, I will bring {evil} upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. evil But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their {evil} heart, and went backward, and not forward. evil For the children of Judah have done {evil} in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. evil And death shall be chosen rather than life by all the residue of them that remain of this {evil} family, which remain in all the places whither I have driven them, saith the LORD of hosts. evil And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to {evil}, and they know not me, saith the LORD. evil And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from {evil} to evil, and they know not me, saith the LORD. evil They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do {evil}, neither also [is it] in them to do good. evil Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their {evil} heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. evil Therefore thus saith the LORD, Behold, I will bring {evil} upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. evil What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest {evil}, then thou rejoicest. evil For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the {evil} of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. evil For the LORD of hosts, that planted thee, hath pronounced {evil} against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. evil And there shall be no remnant of them: for I will bring {evil} upon the men of Anathoth, [even] the year of their visitation. evil Thus saith the LORD against all mine {evil} neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. evil This {evil} people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. evil Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do {evil}. evil The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of {evil} and in the time of affliction. evil And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great {evil} against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? evil And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his {evil} heart, that they may not hearken unto me: evil Be not a terror unto me: thou [art] my hope in the day of {evil}. evil Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of {evil}, and destroy them with double destruction. evil If that nation, against whom I have pronounced, turn from their {evil}, I will repent of the evil that I thought to do unto them. evil If that nation, against whom I have pronounced, turn from their evil, I will repent of the {evil} that I thought to do unto them. evil If it do {evil} in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. evil Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his {evil} way, and make you r ways and your doings good. evil Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame {evil} against you, and devise a device against you: return ye now every one from his evil way, and make you r ways and your doings good. evil And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his {evil} heart. evil Shall {evil} be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them. evil And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring {evil} upon this place, the which whosoever heareth, his ears shall tingle. evil Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the {evil} that I have pronounced against it, because they have

hardened their necks, that they might not hear my words. evil For I have set my face against this city for {evil}, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. evil O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the {evil} of your doings. evil Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the {evil} of your doings, saith the LORD. evil For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is {evil}, and their force [is] not right. evil Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring {evil} upon them, [even] the year of their visitation, saith the LORD. evil They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No {evil} shall come upon you. evil But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their {evil} way, and from the evil of their doings. evil But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the {evil} of their doings. evil Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the {evil}, very evil, that cannot be eaten, they are so evil. evil Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very {evil}, that cannot be eaten, they are so evil. evil Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so {evil}. evil And as the evil figs, which cannot be eaten, they are so {evil}; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: evil And as the {evil} figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: evil They said, Turn ye again now every one from his evil way, and from the {evil} of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: evil They said, Turn ye again now every one from his {evil} way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: evil For, lo, I begin to bring {evil} on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. evil Thus saith the LORD of hosts, Behold, {evil} shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. evil If so be they will hearken, and turn every man from his evil way, that I may repent me of the {evil}, which I purpose to do unto them because of the evil of their doings. evil If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the {evil} of their doings. evil If so be they will hearken, and turn every man from his {evil} way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. evil Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the {evil} that he hath pronounced against you. evil Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the {evil} which he had pronounced against them? Thus might we procure great evil against our souls. evil Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great {evil} against our souls. evil The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of {evil}, and of pestilence. evil For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of {evil}, to give you an expected end. evil Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so {evil}. evil And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this {evil} to come upon them: evil For the children of Israel and the children of Judah have only done {evil} before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. evil Because of all the {evil} of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. evil For thus saith the LORD; Like as I have brought all this great {evil} upon this people, so will I bring upon them all the good that I have promised them. evil I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his {evil} way, and amend your doings, and go not

after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. evil Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the {evil} that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. evil It may be that the house of Judah will hear all the {evil} which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. evil It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his {evil} way; that I may forgive their iniquity and their sin. evil It may be they will present their supplication before the LORD, and will return every one from his {evil} way: for great [is] the anger and the fury that the LORD hath pronounced against this people. evil And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the {evil} that I have pronounced against them; but they hearkened not. evil My lord the king, these men have done {evil} in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city. evil Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for {evil}, and not for good; and they shall be [accomplished] in that day before thee. evil And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this {evil} upon this place. evil But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the {evil} that Ishmael the son of Nethaniah had done, evil Whether [it be] good, or whether [it be] {evil}, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. evil If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the {evil} that I have done unto you. evil So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the {evil} that I will bring upon them. evil Thus saith the LORD of hosts, the God of Israel; Ye have seen all the {evil} that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, evil Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great {evil} against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; evil Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for {evil}, and to cut off all Judah. evil But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no {evil}. evil So that the LORD could no longer bear, because of the {evil} of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. evil Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this {evil} is happened unto you, as at this day. evil Behold, I will watch over them for {evil}, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. evil And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for {evil}: evil And seekest thou great things for thyself? seek [them] not: for, behold, I will bring {evil} upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. evil There shall be] no more praise of Moab: in Heshbon they have devised {evil} against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. evil Concerning Damascus. Hamath is confounded, and Arpad: for they have heard {evil} tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet. evil For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring {evil} upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: evil And I will render unto Babylon and to all the inhabitants of Chaldea all their {evil} that they have done in Zion in your sight, saith the LORD. evil So Jeremiah wrote in a book all the {evil} that should come upon Babylon, [even] all these words that are written against Babylon. evil And thou shalt say, Thus shall Babylon sink, and shall not rise from the {evil} that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah. evil And he did [that which was] {evil} in the eyes of the LORD, according to all that Jehoiakim had done. evil Out of the mouth of the most High proceedeth not {evil} and good? evil When I shall send upon them the {evil} arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break

your staff of bread: evil So will I send upon you famine and {evil} beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it]. evil And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this {evil} unto them. evil Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the {evil} abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. evil Thus saith the Lord GOD; An evil, an only {evil}, behold, is come. evil Thus saith the Lord GOD; An {evil}, an only evil, behold, is come. evil Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the {evil} that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. evil Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your {evil} ways; for why will ye die, O house of Israel? evil And I will make with them a covenant of peace, and will cause the {evil} beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. evil Then shall ye remember your own {evil} ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. evil Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an {evil} thought: evil And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great {evil}: for under the whole heaven hath not been done as hath been done upon Jerusalem. evil As [it is] written in the law of Moses, all this {evil} is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. evil Therefore hath the LORD watched upon the {evil}, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. evil And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the {evil}. evil Shall a trumpet be blown in the city, and the people not be afraid? shall there be {evil} in a city, and the LORD hath not done [it]? evil Therefore the prudent shall keep silence in that time; for it [is] an {evil} time. evil Seek good, and not {evil}, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. evil Hate the {evil}, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. evil Ye that put far away the {evil} day, and cause the seat of violence to come near; evil And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for {evil}, and not for good. evil All the sinners of my people shall die by the sword, which say, The {evil} shall not overtake nor prevent us. evil And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this {evil} [is] upon us. So they cast lots, and the lot fell upon Jonah. evil Then said they unto him, Tell us, we pray thee, for whose cause this {evil} [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? evil But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his {evil} way, and from the violence that [is] in their hands. evil And God saw their works, that they turned from their {evil} way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not. evil And God saw their works, that they turned from their evil way; and God repented of the {evil}, that he had said that he would do unto them; and he did [it] not. evil And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the {evil}. evil For the inhabitant of Maroth waited carefully for good: but {evil} came down from the LORD unto the gate of Jerusalem. evil Woe to them that devise iniquity, and work {evil} upon their beds! when the morning is light, they practice it, because it is in the power of their hand. evil Therefore thus saith the LORD; Behold, against this family do I devise an {evil}, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil. evil Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] {evil}. evil Who hate the good, and love the {evil}; who pluck off their skin from off them, and their flesh from off their bones; evil The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none {evil} can come upon us. evil That they may do {evil} with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up. evil There is [one] come out of thee, that imagineth {evil} against the LORD, a wicked counsellor. evil Thou art] of purer eyes than to behold {evil}, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? evil Woe to him that coveteth an evil covetousness to his

house, that he may set his nest on high, that he may be delivered from the power of {evil}! evil Woe to him that coveteth an {evil} covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! evil And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do {evil}. evil The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see {evil} any more. evil Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your {evil} ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. evil Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your {evil} doings: but they did not hear, nor hearken unto me, saith the LORD. evil And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine {evil} against his brother in your heart. evil And let none of you imagine {evil} in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD. evil And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not {evil}? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. evil And if ye offer the blind for sacrifice, [is it] not {evil}? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. evil Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth {evil} [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? evil Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of {evil} against you falsely, for my sake. evil But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of {evil}. evil But I say unto you, That ye resist not {evil}: but whosoever shall smite thee on thy right cheek, turn to him the other also. evil That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the {evil} and on the good, and sendeth rain on the just and on the unjust. evil And lead us not into temptation, but deliver us from {evil}: For thine is the kingdom, and the power, and the glory, for ever. Amen. evil But if thine eye be {evil}, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! evil Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the {evil} thereof. evil If ye then, being {evil}, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? evil Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth {evil} fruit. evil A good tree cannot bring forth {evil} fruit, neither [can] a corrupt tree bring forth good fruit. evil And Jesus knowing their thoughts said, Wherefore think ye {evil} in your hearts? evil O generation of vipers, how can ye, being {evil}, speak good things? for out of the abundance of the heart the mouth speaketh. evil A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth {evil} things. evil A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the {evil} treasure bringeth forth evil things. evil A good man out of the good treasure of the heart bringeth forth good things: and an {evil} man out of the evil treasure bringeth forth evil things. evil But he answered and said unto them, An {evil} and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: evil For out of the heart proceed {evil} thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: evil Is it not lawful for me to do what I will with mine own? Is thine eye {evil}, because I am good? evil But and if that {evil} servant shall say in his heart, My lord delayeth his coming; evil And the governor said, Why, what {evil} hath he done? But they cried out the more, saying, Let him be crucified. evil And he saith unto them, Is it lawful to do good on the sabbath days, or to do {evil}? to save life, or to kill? But they held their peace. evil For from within, out of the heart of men, proceed {evil} thoughts, adulteries, fornications, murders, evil Thefts, covetousness, wickedness, deceit, lasciviousness, an {evil} eye, blasphemy, pride, foolishness: evil All these {evil} things come from within, and defile the man. evil But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak {evil} of me. evil Then Pilate said unto them, Why, what {evil} hath he done? And they cried out the more exceedingly, Crucify him. evil Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do {evil}? to save life, or to destroy it? evil Blessed are ye, when men shall hate you, and when they shall separate you from their company], and shall reproach you], and cast out your name as {evil}, for the Son of man's sake. evil But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to] the {evil}. evil A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is {evil}: for of the abundance of the heart his mouth speaketh. evil A good man out of the good treasure of

his heart bringeth forth that which is good; and an {evil} man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. evil A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the {evil} treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. evil And in that same hour he cured many of their] infirmities and plagues, and of {evil} spirits; and unto many that were] blind he gave sight. evil And certain women, which had been healed of {evil} spirits and infirmities, Mary called Magdalene, out of whom went seven devils, evil And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from {evil}. evil If ye then, being {evil}, know how to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? evil And when the people were gathered thick together, he began to say, This is an {evil} generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. evil The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is {evil}, thy body also is] full of darkness. evil But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus {evil} things: but now he is comforted, and thou art tormented. evil And he said unto them the third time, Why, what {evil} hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. evil And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were {evil}. evil For every one that doeth {evil} hateth the light, neither cometh to the light, lest his deeds should be reprov'd. evil And shall come forth; they that have done good, unto the resurrection of life; and they that have done {evil}, unto the resurrection of damnation. evil The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are {evil}. evil I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the {evil}. evil Jesus answered him, If I have spoken {evil}, bear witness of the evil: but if well, why smitest thou me? evil Jesus answered him, If I have spoken evil, bear witness of the {evil}: but if well, why smitest thou me? evil And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them] {evil} four hundred years. evil The same dealt subtly with our kindred, and {evil} entreated our fathers, so that they cast out their young children, to the end they might not live. evil Then Ananias answered, Lord, I have heard by many of this man, how much {evil} he hath done to thy saints at Jerusalem: evil But the unbelieving Jews stirred up the Gentiles, and made their minds {evil} affected against the brethren. evil But when divers were hardened, and believed not, but spake {evil} of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. evil So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the {evil} spirits went out of them. evil Then certain of the vagabond Jews, exorcists, took upon them to call over them which had {evil} spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. evil And the {evil} spirit answered and said, Jesus I know, and Paul I know; but who are ye? evil And the man in whom the {evil} spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. evil Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak {evil} of the ruler of thy people. evil And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no {evil} in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. evil Or else let these same here] say, if they have found any {evil} doing in me, while I stood before the council, evil Backbiters, haters of God, spiteful, proud, boasters, inventors of {evil} things, disobedient to parents, evil Tribulation and anguish, upon every soul of man that doeth {evil}, of the Jew first, and also of the Gentile; evil And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do {evil}, that good may come? whose damnation is just. evil For the good that I would I do not: but the {evil} which I would not, that I do. evil I find then a law, that, when I would do good, {evil} is present with me. evil For the children] being not yet born, neither having done any good or {evil}, that the purpose of God according to election might stand, not of works, but of him that calleth;) evil Let] love be without dissimulation. Abhor that which is {evil}; cleave to that which is good. evil Recompense to no man {evil} for evil. Provide things honest in the sight of all men. evil Recompense to no man evil for {evil}. Provide things honest in the sight of all men. evil Be not overcome of evil, but overcome {evil} with good. evil Be not overcome of {evil}, but overcome evil with good. evil For rulers are not a terror to good works, but to the {evil}. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: evil For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath upon him that doeth {evil}. evil For he is the minister of God to thee for good. But if thou do that which is {evil}, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath upon him that doeth evil. evil Let not then your good be {evil} spoken of: evil For meat destroy not the work of God.

All things indeed are] pure; but it is] {evil} for that man who eateth with offence. evil For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning {evil}. evil <1CO10 -6> Now these things were our examples, to the intent we should not lust after {evil} things, as they also lusted. evil <1CO10 -30> For if I by grace be a partaker, why am I {evil} spoken of for that for which I give thanks? evil <1CO13 -5> Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no {evil}; evil <1CO15 -33> Be not deceived: {evil} communications corrupt good manners. evil <2CO6 -8> By honour and dishonour, by {evil} report and good report: as deceivers, and yet] true; evil <2CO13 -7> Now I pray to God that ye do no {evil}; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. evil Who gave himself for our sins, that he might deliver us from this present {evil} world, according to the will of God and our Father: evil Let all bitterness, and wrath, and anger, and clamour, and {evil} speaking, be put away from you, with all malice: evil Redeeming the time, because the days are {evil}. evil Wherefore take unto you the whole armour of God, that ye may be able to withstand in the {evil} day, and having done all, to stand. evil Beware of dogs, beware of {evil} workers, beware of the concision. evil Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, {evil} concupiscence, and covetousness, which is idolatry: evil <1TH5 -15> See that none render {evil} for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men]. evil <1TH5 -15> See that none render evil for {evil} unto any man]; but ever follow that which is good, both among yourselves, and to all men]. evil <1TH5 -22> Abstain from all appearance of {evil}. evil <2TH3 -3> But the Lord is faithful, who shall stablish you, and keep you] from {evil}. evil <1TI6 -4> He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, {evil} surmisings, evil <1TI6 -10> For the love of money is the root of all {evil}: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. evil <2TI2 -9> Wherein I suffer trouble, as an {evil} doer, even] unto bonds; but the word of God is not bound. evil <2TI3 -13> But {evil} men and seducers shall wax worse and worse, deceiving, and being deceived. evil <2TI4 -14> Alexander the coppersmith did me much {evil}: the Lord reward him according to his works: evil <2TI4 -18> And the Lord shall deliver me from every {evil} work, and will preserve me] unto his heavenly kingdom: to whom be] glory for ever and ever. Amen. evil One of themselves, even] a prophet of their own, said, The Cretians are] always liars, {evil} beasts, slow bellies. evil Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no {evil} thing to say of you. evil To speak {evil} of no man, to be no brawlers, but] gentle, showing all meekness unto all men. evil Take heed, brethren, lest there be in any of you an {evil} heart of unbelief, in departing from the living God. evil But strong meat belongeth to them that are of full age, even] those who by reason of use have their senses exercised to discern both good and {evil}. evil Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an {evil} conscience, and our bodies washed with pure water. evil Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with {evil}, neither tempteth he any man: evil Are ye not then partial in yourselves, and are become judges of {evil} thoughts? evil But the tongue can no man tame; it is] an unruly {evil}, full of deadly poison. evil For where envying and strife is], there is] confusion and every {evil} work. evil Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh {evil} of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. evil Speak not evil one of another, brethren. He that speaketh {evil} of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. evil Speak not {evil} one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. evil But now ye rejoice in your boastings: all such rejoicing is {evil}. evil <1PE2 -1> Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all {evil} speakings, evil <1PE3 -9> Not rendering evil for {evil}, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. evil <1PE3 -9> Not rendering {evil} for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. evil <1PE3 -10> For he that will love life, and see good days, let him refrain his tongue from {evil}, and his lips that they speak no guile: evil <1PE3 -11> Let him eschew {evil}, and do good; let him seek peace, and ensue it. evil <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears are open] unto their prayers: but the face of the Lord is] against them that do {evil}. evil <1PE3 -16> Having a good conscience; that, whereas they speak {evil} of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. evil <1PE3 -17> For it is] better, if the will of God be so, that ye suffer for well doing, than for {evil} doing. evil <1PE4 -4> Wherein they think it strange that ye run not with them] to the same excess of riot, speaking {evil} of you]: evil <1PE4 -14> If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God

resteth upon you: on their part he is {evil} spoken of, but on your part he is glorified. evil <2PE2 -2> And many shall follow their pernicious ways; by reason of whom the way of truth shall be {evil} spoken of. evil <2PE2 -10> But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they], selfwilled, they are not afraid to speak {evil} of dignities. evil <2PE2 -12> But these, as natural brute beasts, made to be taken and destroyed, speak {evil} of the things that they understand not; and shall utterly perish in their own corruption; evil <1JO3 -12> Not as Cain, who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were {evil}, and his brother's righteous. evil <2JO1 -11> For he that biddeth him God speed is partaker of his {evil} deeds. evil <3JO1 -11> Beloved, follow not that which is {evil}, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. evil <3JO1 -11> Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth {evil} hath not seen God. evil Likewise also these filthy] dreamers defile the flesh, despise dominion, and speak {evil} of dignities. evil But these speak {evil} of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. evil I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are {evil}: and thou hast tried them which say they are apostles, and are not, and hast found them liars: