

## KJV Bible Word Studies for EWE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

ewe 3535 \#\# kibsah \{kib-saw'\}; or kabsah \{kab-saw'\}; feminine of 3532; a ewe: -- (\{ewe\}) lamb.
ewe 5763 \#\# `uwl \{ool\}; a primitive root; to suckle, i.e. give milk: -- milch, (\{ewe\} great) with young.
ewe 7353 \#\# rachel \{raw-kale'\}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- \{ewe\}, sheep.
ewe 7716 \#\# seh \{seh\}; or sey \{say\}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, \{ewe\}, goat, lamb, sheep. Compare 2089.
sheep 7353 \#\# rachel \{raw-kale'\}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- ewe, \{sheep\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

chewed 03772 \#\# karath \{kaw-rath'\} ; a primitive root ; to cut (off, down or asunder) ; by implication, to destroy or consume ; specifically, to covenant (i e e make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be \{chewed\}, be con-[feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make aleague ([covenant ]) , X lose , perish, X utterly, X want
ewe 03535 \#\# kibsah \{kib-saw'\} ; or kabsah \{kab-saw'\} ; feminine of 03532 ; a ewe : -- (\{ewe\}) lamb .
ewe 03535 \#\# kibsah \{kib-saw'\} ; or kabsah \{kab-saw'\} ; feminine of 03532 ; a \{ewe\} : -- (ewe) lamb .
ewe 03776 \#\# kisbah \{kis-baw'\} ; feminine of 03775 ; a young \{ewe\} : -- lamb .
ewe 05763 \#\#` uwl \{ool\} ; a primitive root ; to suckle , i . e . give milk : -- milch , (\{ewe\} great) with young .
ewe 07353 \#\# rachel \{raw-kale'\} ; from an unused root meaning to journey ; a ewe [the females being the predominant element of a flock] (as a good traveller) : -- \{ewe\} , sheep .
ewe 07353 \#\# rachel \{raw-kale'\} ; from an unused root meaning to journey ; a \{ewe\} [the females being the predominant element of a flock ] (as a good traveller) : -- ewe , sheep .
ewe 07716 \#\# seh $\{$ seh\} ; or sey \{say\} ; probably from 07582 through the idea of pushing out to graze ; a member of a flock, i.e a sheep or goat :--(lesser , small) cattle , \{ewe , goat , lamb , sheep . Compare 02089 . ewer 3537 - nipter \{nip-tare'\}; from 3538; a \{ewer\}: -- bason.
farewell 0657 - apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid \{farewell\}, forsake, take leave, send away.
farewell 4517 - rhonnumi \{hrone'-noo-mee\}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- \{farewell\}.
farewell 5463 - chairo \{khah'-ee-ro\}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- \{farewell\}, be glad, God speed, greeting, hall, joy(-fully), rejoice.
Hebrewess 01586 \#\# Gomer \{go'- mer\} ; from 01584 ; completion ; Gomer, the name of a son of Japheth and of his descendants ; also of a \{Hebrewess\} : -- Gomer .

Hebrewesses 01683 \#\# D@bowrah \{deb-o-raw'\} ; or (shortened) D@borah \{deb-o-raw'\} ; the same as 01682 ; Deborah , the name of two \{Hebrewesses\} : -- Deborah .
hewed 01496 \#\# gaziyth \{gaw-zeeth'\} ; from 01491 ; something cut, i. e . dressed stone : -- \{hewed\}, hewn stone, wrought .
hewed 04274 \#\# machtseb \{makh-tsabe'\} ; from 02672 ; properly , a hewing ; concretely , a quarry : -- \{hewed\} (- n) .
jewel 02481 \#\# chaliy \{khal-ee'\} ; from 02470 ; a trinket (as polished) :-- \{jewel\}, ornament .
jewel 02484 \#\# chelyah \{khel-yaw'\} ; feminine of 02481 ; a trinket : -- \{jewel\} .
jewel 03558 \#\# kuwmaz \{koo-mawz'\} ; from an unused root meaning to store away ; a \{jewel\} (probably gold beads) : -- tablet .
jewel 03627 \#\# k @liy \{kel-ee'\} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer ]) , artillery , bag , carriage , + furnish , furniture , instrument,$\{$ jewel $\}$, that is made of, X one from another , that which pertaineth , pot,+ psaltery , sack , stuff , thing , tool , vessel , ware , weapon,+ whatsoever
jewel 05141 \#\# nexem \{neh'- zem\} ; from an unused root of uncertain meaning; a nose-ring : -- earring, \{jewel\} .
jewel 05459 \#\# c@gullah \{seg-ool-law'\} ; feminine passive participle of an unused root meaning to shut up ; wealth (as closely shut up) :-- \{jewel\} , peculiar (treasure), proper good, special .
jewelry 5554 - chrusodaktulios \{khroo-sod-ak-too'-lee-os\}; from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar \{jewelry\}: -- with a gold ring.
jewels 02737 \#\# charuwz \{khaw-rooz'\} ; from an unused root meaning to perforate ; properly , pierced , i e e a bead of pearl, gems or \{jewels\} (as strung) : -- chain .
Jewess 01940 \#\# Howdiyah \{ho-dee-yaw'\} ; a form for the feminine of 03064 ; a \{Jewess\} : -- Hodiah .
Jewess 03057 \#\# Y@hudiyah \{yeh-hoo-dee-yaw'\} ; feminine of 03064 ; Jehudijah , a \{Jewess\} : -- Jehudijah .
Jewess 03067 \#\# Y@huwdiyth \{yeh-ho-deeth'\} ; the same as 03066 ; \{Jewess\} ; Jehudith, a Canaanitess : -- Judith .
Jewess 2131 - Eunike \{yoo-nee'-kay\}; from 2095 and 3529; victorious; Eunice, a \{Jewess\}: -- Eunice.
sewed 04225 \#\# machbereth \{makh-beh'- reth\} ; from 02266 ; a junction , i . e . seam or \{sewed\} piece : -- coupling .
sewer 04163 \#\# mowtsa'ah \{mo-tsaw-aw'\} ; feminine of 04161 ; a family descent ; also a \{sewer\} [marg . ; compare 06675 ] : -- draught house; going forth .
stone-strewed 3038 - lithostrotos \{lith-os'-tro-tos\}; from 3037 and a derivative of 4766; \{stone-strewed\}, i.e. a tessellated mosaic on which the Roman tribunal was placed: -- Pavement.
unsewed 0729 - arrhaphos \{ar'-hhraf-os\}; from 0001 (as a negative particle) and a presumed derivative of the same as 4476; \{unsewed\}, i.e. of a single piece: -- without seam.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

chewed 3772 -- karath -- be \{chewed\}, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, $X$ utterly, $X$ want.
ewe 3535 -- kibsah -- (\{ewe\}) lamb.
ewe 5763 -- \uwl -- milch, (\{ewe\} great) with young.
ewe 7353 rachel -- -- \{ewe\}, sheep.
ewe 7716 seh -- -- (lesser, small) cattle, \{ewe\}, goat, lamb, sheep.
farewell 0657 ** apotassomai ** bid \{farewell\}, forsake, take leave, send away.
farewell 4517 ** rhonnumi ** \{farewell\}.
farewell 5463 ** chairo ** \{farewell\}, be glad, God speed, greeting, hall,joy(-fully), rejoice.
hewed 1496 -- gaziyth -- \{hewed\}, hewn stone, wrought.
hewed 4274 -- machtseb -- $\{$ hewed $\}(-n)$.
jewel 2481 -- chaliy -- \{jewel\}, ornament.
jewel 2484 -- chelyah -- $\{j e w e l\}$.
jewel $3627-$ - @liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, \{jewel\}, that is made of, $X$ one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever
jewel 5141 -- nexem -- earring, $\{j e w e l\}$.
jewel 5459 -- c@gullah -- \{jewel\}, peculiar (treasure), proper good, special.

Greek Cross References that shows all the ways the Greek is translated from the English word.
farewell 0657 apotassomai * \{farewell $\},\{0657$ apotassomai $\}, 4517$ rhonnumi , 5463 chairo ,
farewell 4517 rhonnumi * \{farewell\}, 0657 apotassomai , \{4517 rhonnumi \}, 5463 chairo ,
farewell 5463 chairo * \{farewell $\}, 0657$ apotassomai , 4517 rhonnumi , $\{5463$ chairo $\}$,
jewess 2453 Ioudaios * \{jewess\}, \{2453 Ioudaios \},
knewest 1492 eido * \{knewest $\},\{1492$ eido \},
renewed 0341 anakainoo * \{renewed $\},\{0341$ anakainoo $\}, 0365$ ananeoo,
renewed 0365 ananeoo * \{renewed $\}, 0341$ anakainoo, $\{0365$ ananeoo $\}$,
seweth 1976 epirrhapto * \{seweth \}, \{1976 epirrhapto \},
shewed 0312 anaggello $*\{$ shewed $\},\{0312$ anaggello $\}, 0518$ apaggello , 1096 ginomai, 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
shewed 0518 apaggello $*$ \{shewed $\}, 0312$ anaggello , $\mathbf{0 5 1 8}$ apaggello $\}, 1096$ ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
shewed 1096 ginomai * \{shewed \}, 0312 anaggello , 0518 apaggello , $\{1096$ ginomai $\}, 1166$ deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
shewed 1166 deiknuo * \{shewed \}, $\mathbf{0 3 1 2}$ anaggello , $\mathbf{0 5 1 8}$ apaggello , 1096 ginomai , $\{1166$ deiknuo $\}, 1213$ deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
 , 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo ,
 poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
shewed 1731 endeiknumi * \{shewed $\}, 0312$ anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , $\{1731$ endeiknumi $\}, 3377$ menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo, 4293 prokataggello , 5263 hupodeiknumi, 5319 phaneroo,
shewed 3377 menuo * \{shewed $\}, 0312$ anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo, $\mathbf{1 2 1 3}$ deloo , 1718 emphanizo , 1731 endeiknumi , $\{3377$ menuo $\}, 3700$ optanomai , 3930 parecho , 3936 paristemi, 4160 poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
 poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
shewed 3930 parecho * \{shewed $\}, 0312$ anaggello, $\mathbf{0 5 1 8}$ apaggello, 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo, 3700 optanomai , $\{3930$ parecho $\}, 3936$ paristemi , 4160 poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
shewed 3936 paristemi * \{shewed\}, $\mathbf{0 3 1 2}$ anaggello, $\mathbf{0 5 1 8}$ apaggello , 1096 ginomai, 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , $\{3936$ paristemi $\}, 4160$ poieo, 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
 , 4293 prokataggello, 5263 hupodeiknumi, 5319 phaneroo,
 poieo , $\{4293$ prokataggello $\}, 5263$ hupodeiknumi , 5319 phaneroo,
shewed 5263 hupodeiknumi * \{shewed \}, 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo, 4293 prokataggello , $\{5263$ hupodeiknumi $\}, 5319$ phaneroo,
shewed 5319 phaneroo * \{shewed \}, 0312 anaggello , 0518 apaggello , 1096 ginomai , 1166 deiknuo , 1213 deloo , 1718 emphanizo , 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo, 4293 prokataggello, 5263 hupodeiknumi , $\{5319$ phaneroo $\}$,
shewest $\mathbf{1 1 6 6}$ deiknuo $*$ \{shewest $\},\{1166$ deiknuo $\}, 4160$ poieo ,
shewest $\mathbf{4 1 6 0}$ poieo * \{shewest $\}, 1166$ deiknuo , $\{4160$ poieo $\}$,
sheweth 1166 deiknuo * \{sheweth $\},\{1166$ deiknuo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ewe, 3535, 7716,


## English Synonyms with Greek Strong's Number.

farewell - 0657 away, bade, \{farewell\}, leave, sent, took,
farewell-4517 fare, \{farewell\},
farewell - 5463 \{farewell\}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed,
jewess - 2453 jew, \{jewess\}, jews, judaea,
knewest - 1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest\}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
renewed-0341 \{renewed\},
renewed - 0365 \{renewed\},
seweth - 1976 \{seweth\},
shewed
shewed
shewed - 0312 declare, declared, rehearsed, reported, shew, \{shewed\}, tell, told,
shewed - 0518 again, bring, declare, report, reported, shew, \{shewed\}, tell, told, word,
shewed - 1166 shew, \{shewed\}, shewest, sheweth,
shewed - $\mathbf{1 2 1 3}$ declare, declared, \{shewed\}, signifieth, signify, signifying,
shewed - 1718 appear, appeared, declare, informed, manifest, plainly, \{shewed\}, signify,
shewed - 1731 did, forth, shew, $\{$ shewed\}, shewing,
shewed-3377 shew, \{shewed\}, told,
shewed - $\mathbf{3 7 0 0}$ appear, appeared, look, see, seen, \{shewed\},
shewed - 3930 brought, give, given, giveth, kept, minister, \{shewed $\}$, shewing, trouble,
shewed - 3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, \{shewed\}, stand, standing, stood,
shewed - 4293 before, foretold, notice, \{shewed\},
shewed - 5263 shew, \{shewed\}, warned,
shewed - 5319 appear, appeared, declared, forth, made, make, maketh, manifest, manifested, manifestly, shew, \{shewed\},
shewest
shewest - 1166 shew, shewed, $\{$ shewest \}, sheweth,
sheweth - $\mathbf{1 1 6 6}$ shew, shewed, shewest, \{sheweth\},
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## English Concordance to the KJV Bible.

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farewell, 2CO_13_11,
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jewels, NUM_31_50,NUM_31_51,
jewels, 1SA_06_08,1SA_06_15,
jewels, 2CH_20_25, 2CH_32_27,
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jewels, SON_01_10,SON_07_01,
jewels ,ISA_03_21,ISA_61_10,
jewels, EZE_16_17, EZE_16_39,EZE_23_26,
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jewels ,MAL_03_17,
jewess, ACT_16_01, ACT_24_24,
knewest ,DEU_08_03,
knewest , RUT_02_11,
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knewest ,MAT_25_26,
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renewed, JOB_29_20,
renewed, PSA_103_05,
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renewed , EPH_04_23,
renewed, COL_03_10,
renewest, JOB_10_17,
renewest , PSA_104_30,
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sewed , JOB_16_15,
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seweth , MAR_02_21,
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## One Word English Phrase Index to the KJV Bible.

chewed Num_11_33 \# And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.
cheweth Deu_14_06 \# And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.
cheweth Deu_14_08 \# And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.
cheweth Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.
cheweth Lev_11_04 \# Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth Lev_11_05 \# And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth Lev_11_06 \# And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth Lev_11_07 \# And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.
cheweth Lev_11_26 \# [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
drewest Lam_03_57 \# Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.
eschewed Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
escheweth Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
escheweth Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
ewe 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
ewe Gen_21_28 \# And Abraham set seven ewe lambs of the flock by themselves.
ewe Gen_21_29 \# And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?
ewe Gen_21_30 \# And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that $I$ have digged this well.
ewe Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
ewe Lev_22_28 \# And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.
ewe Num_06_14 \# And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,
ewes Gen_31_38 \# This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.
ewes Gen_32_14 \# Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
ewes Psa_78_71 \# From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
farewell 2Co_13_11 \# Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
farewell Act_18_21 \# But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

Farewell Act_23_30 \# And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
farewell Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
fewer Num_33_54 \# And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.
fewest Deu_07_07 \# The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

Hebrewess Jer_34_09 \# That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

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hewed 1Ki_06_36 \# And he built the inner court with three rows of hewed stone, and a row of cedar beams.
hewed 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
hewed 1Ki_07_11 \# And above [were] costly stones, after the measures of hewed stones, and cedars.
hewed 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
hewed 1Sa_11_07 \# And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
hewed 1Sa_15_33 \# And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.
hewed 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
hewed Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
hewed Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
hewed Hos_06_05 \# Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
hewed Isa_22_16 \# What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?
hewed Jer_02_13 \# For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
hewer Deu_29_11 \# Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:
hewers 1Ch_22_15 \# Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.
hewers 1Ki_05_15 \# And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;
hewers 2Ch_02_10 \# And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
hewers 2Ch_02_18 \# And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.
hewers 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
hewers Jer_46_22 \# The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
hewers Jos_09_21 \# And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.
hewers Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
hewers Jos_09_27 \# And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.
heweth Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
heweth Isa_22_16 \# What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?
heweth Isa_44_14 \# He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
jewel Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
jewel Pro_11_22 \# [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.
jewel Pro_20_15 \# There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.
jewels 1Sa_06_08 \# And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
jewels 1Sa_06_15 \# And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
jewels 2Ch_20_25 \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
jewels 2Ch_32_27 \# And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;
jewels Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels Exo_11_02 \# Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
jewels Exo_11_02 \# Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
jewels Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
jewels Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
jewels Exo_35_22 \# And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.
jewels Eze_16_17 \# Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
jewels Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
jewels Eze_23_26 \# They shall also strip thee out of thy clothes, and take away thy fair jewels.
jewels Gen_24_53 \# And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
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jewels Hos_02_13 \# And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
jewels Isa_03_21 \# The rings, and nose jewels,
jewels Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
jewels Job_28_17 \# The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.
jewels Mal_03_17 \# And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
jewels Num_31_50 \# We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.
jewels Num_31_51 \# And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.
jewels Son_01_10 \# Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].
jewels Son_07_01 \# How beautiful are thy feet with shoes, $O$ prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

Jewess Act_16_01 \# Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Jewess Act_24_24 \# And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.
knewest Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
knewest Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knewest Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
knewest Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
knewest Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
knewest Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
renewed 2Ch_15_08 \# And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.
renewed 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
renewed Col_03_10 \# And have put on the new [man], which is renewed in knowledge after the image of him that created him:
renewed Eph_04_23 \# And be renewed in the spirit of your mind;
renewed Job_29_20 \# My glory [was] fresh in me, and my bow was renewed in my hand.
renewed Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
renewest Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewest Psa_104_30 \# Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
sewed Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
sewed Job_16_15 \# I have sewed sackcloth upon my skin, and defiled my horn in the dust.
sewest Job_14_17 \# My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.
seweth Mar_02_21 \# No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
slewest 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
threwest Neh_09_11 \# And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
viewed Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
viewed Jos_07_02 \# And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.
viewed Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
viewed Neh_02_15 \# Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

## Three Word English Phrase Index to the KJV Bible.

chewed the wrath Num_11_33 \# And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.
cheweth not the Deu_14_08 \# And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.
cheweth not the Lev_11_07 \# And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.
cheweth the cud Deu_14_06 \# And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.
cheweth the cud Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.
cheweth the cud Lev_11_04 \# Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth the cud Lev_11_05 \# And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth the cud Lev_11_06 \# And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth the cud Lev_11_26 \# [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
drewest near in Lam_03_57 \# Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.
eschewed evil Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
escheweth evil and Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
escheweth evil Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
ewe lamb of Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one $\log$ of oil.
ewe lamb of Num_06_14 \# And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,
ewe lamb which 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
ewe lambs of Gen_21_28 \# And Abraham set seven ewe lambs of the flock by themselves.
ewe lambs shalt Gen_21_30 \# And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that $I$ have digged this well.
ewe lambs which Gen_21_29 \# And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?
ewe ye shall Lev_22_28 \# And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.
ewes and thy Gen_31_38 \# This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.
ewes and twenty Gen_32_14 \# Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
ewes great with Psa_78_71 \# From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
farewell Be perfect 2Co_13_11 \# Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
farewell saying I Act_18_21 \# But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
farewell which are Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Farewell Act_23_30 \# And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
fewer ye shall Num_33_54 \# And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.
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hewed Agag in 1Sa_15_33 \# And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.
hewed stone and 1Ki_06_36 \# And he built the inner court with three rows of hewed stone, and a row of cedar beams.
hewed stone to 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
hewed stones and 1Ki_07_11 \# And above [were] costly stones, after the measures of hewed stones, and cedars.
hewed stones and 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
hewed stones sawed 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
hewed stones to 1Ki_05_17 \# And the king commanded, and they brought great stones, costly stones, [and] hewed stones, to lay the foundation of the house.
hewed thee out Isa_22_16 \# What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?
hewed them by Hos_06_05 \# Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
hewed them in 1Sa_11_07 \# And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
hewed them out Jer_02_13 \# For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
hewed two tables Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
hewed two tables Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
hewer of thy Deu_29_11 \# Your little ones, your wives, and thy stranger that [is] in thy camp, from the hewer of thy wood unto the drawer of thy water:
hewers and workers 1Ch_22_15 \# Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.
hewers in the 1Ki_05_15 \# And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;
hewers in the 2Ch_02_18 \# And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.
hewers of stone 2Ki_12_12 \# And to masons, and hewers of stone, and to buy timber and hewed stone to
repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
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hewers of wood Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
hewers of wood Jos_09_27 \# And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.
hewers that cut 2Ch_02_10 \# And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
heweth him down Isa_44_14 \# He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
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heweth therewith or Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
jewel of gold Pro_11_22 \# [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.
jewel on thy Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
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jewels and she Hos_02_13 \# And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
jewels of fine Job_28_17 \# The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.
jewels of gold 1Sa_06_08 \# And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
jewels of gold 1Sa_06_15 \# And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
jewels of gold Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels of gold Exo_11_02 \# Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
jewels of gold Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
jewels of gold Exo_35_22 \# And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.
jewels of gold Gen_24_53 \# And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
jewels of gold Num_31_50 \# We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.
jewels of my Eze_16_17 \# Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
jewels of silver Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels of silver Exo_11_02 \# Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.
jewels of silver Exo_12_35 \# And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
jewels of silver Gen_24_53 \# And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
jewels the work Son_07_01 \# How beautiful are thy feet with shoes, $\mathbf{O}$ prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.
jewels thy neck Son_01_10 \# Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].
jewels which they 2Ch_20_25 \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
jewels 2Ch_32_27 \# And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;
jewels Eze_23_26 \# They shall also strip thee out of thy clothes, and take away thy fair jewels.
jewels Isa_03_21 \# The rings, and nose jewels,
jewels Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
jewels Num_31_51 \# And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.
Jewess and believed Act_16_01 \# Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Jewess he sent Act_24_24 \# And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.
knewest all this Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
knewest my path Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
knewest not heretofore Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
knewest not neither Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest not the Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
knewest not yea Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest that I Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest that I Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
knewest that they Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest the gift Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
renewed day by 2 Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
renewed in knowledge Col_03_10 \# And have put on the new [man], which is renewed in knowledge after the image of him that created him:
renewed in my Job_29_20 \# My glory [was] fresh in me, and my bow was renewed in my hand.
renewed in the Eph_04_23 \# And be renewed in the spirit of your mind;
renewed like the Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
renewed the altar 2Ch_15_08 \# And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.
renewest the face Psa_104_30 \# Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
renewest thy witnesses Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
sewed fig leaves Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
sewed sackcloth upon Job_16_15 \# I have sewed sackcloth upon my skin, and defiled my horn in the dust.
sewest up mine Job_14_17 \# My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.
seweth a piece Mar_02_21 \# No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
slewest in the 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
threwest into the Neh_09_11 \# And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
viewed Ai Jos_07_02 \# And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.
viewed the people Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
viewed the wall Neh_02_15 \# Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.
viewed the walls Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

## Bible Phrases for Individual word studies

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eschewed evil Job_01_01
escheweth evil Job_01_08
escheweth evil Job_02_03
ewes great with young he brought him Psa_78_71
fewer ye shall give Num_33_54
hewed stone 1Ki_06_36
hewed stone 2Ki_12_12
hewed stones 1Ki_05_17
hewed stones 1Ki_07_11
hewed stones 1Ki_07_12
hewed stones 1Ki_07_09
hewed them 1Sa_11_07
hewed them out cisterns Jer_02_13
hewed two tables Deu_10_03
heweth him out Isa_22_16
heweth therewith Isa_10_15
jewel on thy forehead Eze_16_12
viewed ai Jos_07_02
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chewed NUM 011033 And while the flesh < 01320 +basar > [ was ] yet <05750 + between < 00996 +beyn > their teeth <08127 +shen >, ere <02962 +terem > it was \{chewed\} <03772 + karath > , the wrath <00639 +>aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD $<03068+$ Y @ hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 + makkah > . cheweth LEV 011003 Whatsoever < $03605+$ kol > parteth <06536 +parac > the hoof $<06541+$ parcah > , and is clovenfooted, [ and ] \{cheweth\} <05927 + the cud $<01625+$ gerah $>$, among the beasts <00929 +b@hemah > , that shall ye eat <00398 +> akal > . cheweth LEV 011004 Nevertheless <00389 $+>$ ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 + the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [ as ] the camel <01581 +gamal > , because <03588 + kiy > he $\{$ cheweth $\}<05927+$ the cud <01625 + gerah > , but divideth <06536 +parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame\gg unto you . cheweth LEV 011005 And the coney $<08227+$ shaphan > , because <03588 + kiy > he $\{$ cheweth $\}<05927+$ the cud $<01625+$ gerah $>$, but divideth $<06536+$ parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame>> unto you . cheweth LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he \{cheweth\} <05927 + the cud <01625 +gerah > , but divideth <06536 + parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame\gg unto you . cheweth LEV 011007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted, yet he \{cheweth\} <01647 +Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame>> to you . cheweth LEV 011026 [ The carcases <06297 + peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted, nor <00369 +>ayin > \{cheweth \} <05927 + the cud <01625 +gerah > , [ are ] unclean <02931 +tame\gg unto you : every <03605 +kol> one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame>> . cheweth DEU 014006 And every <03605 +kol > beast <00929 +b @hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 + shaca<> into two <08147 + sh @ nayim > claws <06541 +parcah > , [ and ] \{cheweth\} <05927 + the cud <01625 + gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . cheweth DEU 014008 And the swine <02386 +chaziyr > , because <03588 + kiy > it divideth <06536 + parac > the hoof <06541 + parcah > , yet $\{$ cheweth $\}$ not the cud $<01625+$ gerah > , it [ is ] unclean <02931 +tame>> unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo>> touch <05060 +naga< > their dead <05038 $+\mathrm{n} @$ belah > carcase <05038 +n@ belah > . ewe GEN 021028 And Abraham <85> set <05324 +natsab > seven $<07651+$ sheba < > \{ewe \} <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n> by themselves . ewe GEN 021029 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 + mah > [ mean ] these seven <07651 +sheba<> \{ewe\} <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves? ewe GEN 021030 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba<> \{ewe \} <03535 + kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 + @ >er > . ewe LEV 014010 . And on the eighth <08066 + sh@miyniy > day $<03117$ +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > \{ewe\} <03535 +kibsah > lamb $<03535+$ kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish $<08549$ +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering, mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 $+\log >$ of oil <08081 +shemen > . ewe LEV 022028 And [ whether <00518 +>im > it be ] cow <07794 +showr > or $\langle 00176+>$ ow $>\{$ ewe $\}<07716+$ seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . ewe NUM 006014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 + Y @hovah > , one <00259 +> echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering, and one <00259 +>echad > \{ewe\} <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering, and one <00259 +>echad > ram <00352 +> ayil > without $<08549$ +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings, ewes GEN 031038 This $<02088+$ zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee; thy \{ewes\} <07353 + rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young, and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 + > akal > . ewes GEN 032014 Two hundred <03967 + me>ah > she goats <05795 + , and twenty <06242 + he goats <08495 +tayish >, two hundred <03967 +me>ah > \{ewes\} <07353 +rachel > , and twenty <06242 + rams <00352 +>ayil >, fewer NUM 033054 And ye shall
divide < 05157 +nachal > the land < 00776 +>erets > by lot < 01486 +gowral > for an inheritance < 05157 +nachal $>$ among your families <04940 + mishpachah > : [ and ] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the \{fewer\} <04592 +m@ ye shall give the less <04591 +ma inheritance < 05159 +nachalah > : every man s [ inheritance ] shall be in the place where his lot <01486 + gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . fewest DEU 007007 The LORD <03068 +Y @hovah > did <06213 + not set his love <02836 +chashaq > upon you, nor <03808 +lo>> choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol> people <05971 + ; for ye [ were ] the \{fewest \} <04592 +m@ of all <03605 +kol > people <05971 + : hewed EXO 034004 And he \{hewed\} <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri> shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad> the two <08147 + sh @nayim > tables <03871 +luwach > of stone <68> . hewed DEU 010003 And I made <06213 + an ark <00727 +> arown > [ of ] shittim <07848 +shittah > wood <06086 + , and \{hewed\} <06458 +pacal > two <08147 +sh@ nayim > tables $<03871$ +luwach > of stone <68> like unto the first <07223 +ri>shown >, and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@ nayim > tables <03871 +luwach > in mine hand <03027 +yad > . hewer DEU 029011 Your little <02945 +taph > ones, your wives <00802 +> ishshah > , and thy stranger <01616 +ger > that [ is ] in thy camp <04264 +machaneh > , from the \{hewer\} <02404 +chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy water <04325 +mayim > : jewels GEN 024053 And the servant <05650 + brought <03318 +yatsa>> forth <03318 +yatsa>> jewels <03627+k@liy > of silver <03701 +keceph > , and \{jewels\} <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan $>$ [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels GEN 024053 And the servant <05650 + brought <03318 +yatsa>> forth <03318 +yatsa>> \{jewels\} <03627+k@liy > of silver <03701 +keceph > , and jewels <03627 $+\mathrm{k} @$ liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +> ach $>$ and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 + sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 + guwr > in her house <01004 +bayith > , jewels < $03627+\mathrm{k} @$ liy > of silver <03701 +keceph > , and \{jewels \} <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put $<07760+$ suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 003022 But every woman <00802 $+>$ ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth $<01481+$ guwr > in her house <01004 +bayith > , \{jewels \} <03627 +k @liy > of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil $<05337$ +natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 011002 Speak <01696 +dabar > now $<04994+$ na\gg in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +> iysh > borrow $<07592+$ sha>al > of his neighbour <07453 +rea<>, and every woman <00802 +>ishshah > of her neighbour $<07468+\mathrm{r} @$, jewels <03627+k@liy > of silver <03701 +keceph > , and \{jewels \} <03627 +k@liy >of gold <02091 +zahab >. jewels EXO 011002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +>ozen $>$ of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 + sha>al > of his neighbour $<07453+\mathrm{rea}<>$, and every woman <00802 +>ishshah > of her neighbour <07468 +r@, \{jewels \} <03627 $+\mathrm{k} @$ liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . jewels EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el> did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al> of the Egyptians <04714 + Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and \{jewels\} <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > \{jewels $\}<03627+\mathrm{k} @$ liy >of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 035022 And they came <00935 +bow>>, both men <00582 +> enowsh > and women <00802 +>ishshah > , as many as were willing <05081 + nadiyb > hearted <03820 +leb > , [ and ] brought <00935 +bow> $>$ bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba, and tablets <03558
+kuwmaz > , all <03605 +kol > \{jewels \} <03627 +k @liy > of gold <02091 +zahab > : and every <03605 +kol> man <00376 +>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y @ hovah > . jewels NUM 031050 We have therefore brought <07126 +qarab > an oblation $<07133$ +qorban > forthe LORD <03068 + Y @hovah > , what <00834 +> aher > every man <00376 +>iysh > hath gotten <04672 +matsa>>, of \{jewels\} <03627 +k@liy > of gold <02091 +zahab >, chains <00685 +>ets, and bracelets $\langle 06781+$ tsamiyd > , rings $<02885+$ tabba, earrings $<05694+$, and tablets $\langle 03558+$ kuwmaz $\rangle$, to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y @hovah > . jewels NUM 031051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest $<03548+$ kohen > took <03947 +laqach > the gold <02091 +zahab > of them, [ even ] all <03605 +kol > wrought $<04639+$ ma $\{$ jewels $\}<03627+\mathrm{k} @$ liy > . knewest DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher> thou $\{$ knewest $\}<03045+$ yada < > not, neither <03808 +lo>> did thy fathers <1> know <03045 +yada < > ; that he might make thee know <03045 +yada<> that man <00120 +> adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad >, but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> $>$ out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man <00120 +> adam > live <02421 +chayah > . sewed GEN 003007 And the eyes <05869 + of them both <08147 +sh@ nayim > were opened $<06491+$ paqach > , and they knew <03045 +yada<> that they [ were ] naked <05903 + ; and they \{sewed\} $<08609$ +taphar > fig <08384 + t @>en > leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . shewed GEN 019019 Behold <02009 +hinneh > now <04994 +na> $>$, thy servant <05650 + hath found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 + gadal > thy mercy <02617 +checed > , which <00834 +>aher > thou hast \{shewed\} $<06213$ + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat $>$ to the mountain <02022 +har >, lest <06435 +pen > some evil <07451 +ra<> take <01692 +dabaq > me , and I die <04191 +muwth > : shewed GEN 024014 And let it come <00935 +bow>> to pass, that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +> amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na>> thee, that I may drink <08354 +shathah > ; and she shall say $<00559$ +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 + gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw>> be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada < > that thou hast $\{$ shewed $\}<06213+$ kindness $<02617+$ checed $>$ unto my master <00113 +>adown > . shewed GEN 032 010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 + checed > , and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +> aher > thou hast \{shewed \} $<06213+$ unto thy servant $<05650+$; for with my staff <04731 +maqqel > I passed <05674 + over <05674 + this $<02088$ +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > two <08147 + sh @ nayim > bands <04264 +machaneh > . shewed GEN 039021 But the LORD <03068 +Y @hovah > was with Joseph <03130 + Yowceph >, and \{shewed\} <05186 + natah > him mercy <02617 +checed >, and gave <05414 +nathan > him favour <02580 +chen > in the sight <05869 + of the keeper <08269 +sar > of the prison . shewed GEN 041025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [ is ] one <00259 +>echad > : God <00430 +>elohiym > hath \{shewed\} <05046 +nagad > Pharaoh <06547 +Par what he [ is ] about to do <06213 + . shewed GEN 041039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, Forasmuch <00310 +>achar $>$ as God <00430 +> elohiym > hath $\{$ shewed $\}<03045+$ yada < > thee all <03605 + kol > this <02063 +zo>th > , [ there is ] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [ art ] : shewed GEN 048011 And Israel < $03478+$ Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 + palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and, lo <02009 +hinneh > , God $<00430+>$ elohiym > hath $\{$ shewed $\}<07200+$ ra>ah > me also <01571 +gam > thy seed <02233 +zera<> . shewed EXO 015025 And he cried <06817 +tsa unto the LORD <03068 +Y @hovah > ; and the LORD <03068 $+\mathrm{Y} @$ hovah > \{shewed $\}<03384+$ yarah > him a tree <06086 + , [ which ] when he had cast <07993 + shalak > into <00413 +>el > the waters <04325 +mayim >, the waters <04325 +mayim > were made sweet <04985 +mathaq > : there $<08033+$ sham > he made $<07760+$ suwm > for them a statute $<02706+$ choq > and an ordinance <04941 + mishpat > , and there <08033 +sham > he proved <05254 +nacah > them , shewed EXO 025 040 And look <07200 $+\mathrm{ra}>$ ah > that thou make <06213 + [ them ] after their pattern <08403 +tabniyth > , which $<00834+>$ aher > was $\{$ shewed $\}<07200+\mathrm{ra}>$ ah $>$ thee in the mount <02022 +har > . shewed EXO 026030 And thou shalt rear <06965 +quwm > up the tabernacle <04908 + mishkan > according to the fashion <04941 +mishpat $>$ thereof which $<00834+>$ aher > was $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > thee in the mount <02022 +har > . shewed

EXO 027008 Hollow <05014 + nabab > with boards <03871 +luwach > shalt thou make <06213 + it : as it was \{shewed \} <07200 $+\mathrm{ra}>$ ah $>$ thee in the mount $<02022+$ har > , so $<03651+$ ken $>$ shall they make $<06213+$ [ it ] . shewed LEV 013019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s @>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban >, and somewhat reddish <00125 +>adamdam > , and it be $\{$ shewed $\}<07200$ $+\mathrm{ra}>\mathrm{ah}>$ to the priest <03548 +kohen > ; shewed LEV 013049 And if the plague <05061 +nega < > be greenish $<03422+$ y @raqraq > or <00176 +>ow > reddish <00125 +> adamdam > in the garment <00899 +beged > , or $<00176+>$ ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@ thiy > , or <00176 +>ow $>$ in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [ is ] a plague $<05061+$ nega $<>$ of leprosy $<06883+$ tsara , and shall be $\{$ shewed $\}<07200+$ ra $>$ ah $>$ unto the priest $<03548$ +kohen > : shewed LEV 024012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 + peh > of the LORD <03068 + Y @hovah > might be \{shewed \} <06567 + parash > them . shewed NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@ nowrah > [ was of ] beaten <04749 + miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the flowers <06525 +perach > thereof, [ was ] beaten <04749 + miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 +Y @hovah > had \{shewed \} <07200 +ra>ah > Moses $<04872+$ Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@ nowrah > . shewed NUM 013026 . And they went <03212 +yalak > and came <00935 +bow>> to Moses <04872 +Mosheh> , and to Aaron <00175 +>Aharown >, and to all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > , to Kadesh $<06946+$ Qadesh > ; and brought <07725 +shuwb > back <07725 +shuwb > word <01697 +dabar > unto them , and unto all $<03605+\mathrm{kol}>$ the congregation $<05712+$, and $\{$ shewed \} $<07200+\mathrm{ra}>$ ah $>$ them the fruit $<06529$ $+\mathrm{p} @$ riy > of the land <00776 +>erets > . shewed NUM 014011 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people $<05971+$ provoke $<05006+$ na>ats $>$ me ? and how $\langle 05704+$ long $<05704+$ will it be ere $\langle 03808+$ lo\gg they believe <00539 +> aman > me, for all <03605 + kol > the signs <00226 +>owth > which <00834 +> aher > I have $\{$ shewed \} <06213 + among <07130 +qereb > them ? shewed DEU 004035 Unto thee it was \{shewed\} $<07200+\mathrm{ra}>$ ah > , that thou mightest know <03045 +yada<> that the LORD <03068 +Y @hovah > he [ is ] God $<00430$ +>elohiym > ; [ there is ] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . shewed DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256+yacar > thee : and upon earth <00776 +>erets > he \{shewed \} <07200 +ra>ah > thee his great <01419 + gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama < > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . shewed DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 + Y @hovah > our God <00430 +>elohiym > hath \{shewed \} <07200 + ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama < > his voice <06963 +qowl > out of the midst < $08432+$ tavek > of the fire < $00784+>$ esh > : we have seen $<07200+$ ra> ah > this <02088 +zeh > day $<03117+$ yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . shewed DEU 006022 And the LORD <03068 + Y @ hovah > \{shewed \} <05414 +nathan > signs <00226 +>owth > and wonders <04159 + mowpheth > , great <01419 + gadowl > and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 +Par, and upon all <03605 +kol> his household <01004 +bayith > , before our eyes <05869 + : shewed DEU 034001 . And Moses <04872 +Mosheh > went <05927 + up from the plains < $06160+$ of Moab <04124 +Mow>ab> unto the mountain <02022 +har> of Nebo <05015 +N@bow > , to the top <07218 +ro>sh > of Pisgah <06449 + Picgah > , that [ is ] over against <06440 + paniym > Jericho <03405+Y@riychow > . And the LORD <03068 + Y @hovah > \{shewed \} <07200 +ra>ah > him all <03605 +kol> the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan > , shewed DEU 034012 And in all <03605 +kol > that mighty $<02389+$ chazaq > hand <03027 +yad > , and in all <03605 +kol > the great <01419 +gadowl > terror <04172 +mowra>> which <00834 +>aher > Moses <04872 +Mosheh > \{shewed\} <06213 + in the sight <05869 + of all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > . sheweth GEN 041028 This [ is ] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par: What <00834 +> aher > God $<00430+>$ elohiym > [ is ] about to do <06213 + he $\{$ sheweth $\}<07200+\mathrm{ra}>$ ah > unto Pharaoh <06547 +Par . sheweth NUM 023003 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq > , Stand $<03320$ +yatsab > by thy burnt <05930 + offering, and I will go <03212 + yalak > : peradventure <00194 +> uwlay > the LORD <03068 +Y @hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he $\{$ sheweth $\}<07200+\mathrm{ra}>$ ah > me I will tell < $05046+$ nagad > thee. And he went <03212 +yalak >

## Bible Quick Find Phrase Concordance for fast finding of phrases

chewed ^ Num_11_33 / chewed /^the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.
cheweth ^ Deu_14_08 / cheweth /^not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.
cheweth ^ Lev_11_07 / cheweth /^not the cud; he [is] unclean to you.
cheweth ^ Deu_14_06 / cheweth /^the cud among the beasts, that ye shall eat.
cheweth ^ Lev_11_03 / cheweth /^the cud, among the beasts, that shall ye eat.
cheweth ^ Lev_11_04 / cheweth /^the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth ^ Lev_11_05/cheweth /^the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth ${ }^{\wedge}$ Lev_11_06/cheweth /^the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth ^ Lev_11_26 / cheweth /^the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
drewest ^ Lam_03_57 / drewest /^near in the day [that] I called upon thee: thou saidst, Fear not.
eschewed ^ Job_01_01 / eschewed /^evil.
escheweth ^ Job_01_08 / escheweth /^evil?
escheweth ^ Job_02_03 / escheweth /^evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
ewe ^ Num_06_14 / ewe /^lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,
ewe ^ Lev_14_10/ewe /^lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
ewe ^ 2Sa_12_03 / ewe /^lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
ewe ^ Gen_21_28 / ewe /^lambs of the flock by themselves.
ewe ^ Gen_21_30 / ewe /^lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
ewe ^ Gen_21_29 / ewe /^lambs which thou hast set by themselves?
ewe ^ Lev_22_28 / ewe /^ ye shall not kill it and her young both in one day.
ewes ^ Gen_31_38 / ewes /^and thy she goats have not cast their young, and the rams of thy flock have I not eaten.
ewes ^ Gen_32_14 / ewes /^and twenty rams,
ewes ^ Psa_78_71 / ewes /^great with young he brought him to feed Jacob his people, and Israel his inheritance.

Farewell ^ Act_23_30 / Farewell /^
farewell ^ 2Co_13_11 / farewell /^Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
farewell ^ Act_18_21 / farewell /^saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
farewell ^ Luk_09_61 / farewell /^ which are at home at my house.
fewer ^ Num_33_54 / fewer /^ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.
fewest ^ Deu_07_07 / fewest /^of all people:
Hebrewess ^ Jer_34_09 / Hebrewess /^go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrewess ^ Jer_34_09 / Hebrewess /^go free; that none should serve himself of them, [to wit], of a Jew his brother.
hewed ^ 1Sa_15_33 / hewed /^Agag in pieces before the LORD in Gilgal.
hewed ${ }^{\wedge}$ 2Ki_12_12 / hewed /^ stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
hewed ^ 1Ki_06_36 / hewed /^stone, and a row of cedar beams.
hewed ^ 1Ki_07_12 / hewed /^stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
hewed ^ 1Ki_07_11 / hewed /^stones, and cedars.
hewed ^ 1Ki_07_09 / hewed /^stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
hewed ${ }^{\wedge} 1 \mathrm{Ki}_{-} 05 \_17 /$ hewed /^ stones, to lay the foundation of the house.
hewed ^ Isa_22_16 / hewed /^thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?
hewed ${ }^{\wedge}$ 1Sa_11_07/hewed /^them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
hewed ^ Jer_02_13 / hewed /^them out cisterns, broken cisterns, that can hold no water.
hewed ^ Hos_06_05 / hewed /^them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
hewed ^ Deu_10_03 / hewed /^two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
hewed ^ Exo_34_04 / hewed /^two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
hewer ^ Deu_29_11 /hewer /^of thy wood unto the drawer of thy water:
hewers ^ 1Ch_22_15 / hewers /^and workers of stone and timber, and all manner of cunning men for every manner of work.
hewers ^ 2Ch_02_18 / hewers /^in the mountain, and three thousand and six hundred overseers to set the people a work.
hewers ${ }^{\wedge} 1 \mathrm{Ki}$ _05_15 / hewers /^in the mountains;
hewers ^ 2Ki_12_12 / hewers /^of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
hewers ^ Jos_09_27 / hewers /^of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.
hewers ^ Jos_09_23 / hewers /^of wood and drawers of water for the house of my God.
hewers ^ Jos_09_21 / hewers /^of wood and drawers of water unto all the congregation; as the princes had promised them.
hewers ^ Jer_46_22 / hewers /^of wood.
hewers ^ 2Ch_02_10 / hewers /^that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
heweth ^ Isa_44_14 / heweth /^him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
heweth ^ Isa_22_16 / heweth /^him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?
heweth ^ Isa_10_15 / heweth /^therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
jewel ^ Pro_20_15 / jewel /^
jewel ^ Pro_11_22 / jewel /^of gold in a swine's snout, [so is] a fair woman which is without discretion.
jewel ^ Eze_16_12 / jewel/^on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
jewels ^ 2Ch_32_27 / jewels /^
jewels ^ Eze_23_26 / jewels /^
jewels ^ Isa_03_21 / jewels /^
jewels ^ Isa_61_10 / jewels /^
jewels ^ Num_31_51 / jewels /^
jewels ^ Mal_03_17 / jewels /^and I will spare them, as a man spareth his own son that serveth him.
jewels ^ Eze_16_39 / jewels /^and leave thee naked and bare.
jewels ^ Hos_02_13 / jewels /^and she went after her lovers, and forgat me, saith the LORD.
jewels ^ Job_28_17 / jewels /^of fine gold.
jewels ^ 1Sa_06_15 / jewels /^of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
jewels ^ Gen_24_53 / jewels /^of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
jewels ^ Exo_12_35 / jewels /^of gold, and raiment:
jewels ^ Exo_03_22 / jewels /^of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels ^ Num_31_50 / jewels /^of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.
jewels ^ 1Sa_06_08 / jewels /^of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
jewels ^ Exo_11_02 / jewels /^of gold.
jewels ^ Exo_35_22 / jewels /^of gold: and every man that offered [offered] an offering of gold unto the LORD.
jewels ^ Eze_16_17 / jewels /^of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
jewels ^ Gen_24_53 / jewels /^of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
jewels ^ Exo_12_35 / jewels /^of silver, and jewels of gold, and raiment:
jewels ^ Exo_03_22 / jewels /^of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels ^ Exo_11_02 / jewels /^of silver, and jewels of gold.
jewels ^ Son_07_01 / jewels /^the work of the hands of a cunning workman.
jewels ^ Son_01_10 / jewels /^thy neck with chains [of gold].
jewels ^ 2Ch_20_25 / jewels /^which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

Jewess ^ Act_16_01 / Jewess /^and believed; but his father [was] a Greek:
Jewess ^ Act_24_24 / Jewess /^he sent for Paul, and heard him concerning the faith in Christ.
knewest ^ Dan_05_22 / knewest /^all this;
knewest ^ Psa_142_03 / knewest /^my path. In the way wherein I walked have they privily laid a snare for me.
knewest ^ Rut_02_11 / knewest /^not heretofore.
knewest ^ Luk_19_44 / knewest /^not the time of thy visitation.
knewest ^ Deu_08_03 / knewest /^not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest ^ Isa_48_08 / knewest /^not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest ^ Mat_25_26 / knewest /^that I reap where I sowed not, and gather where I have not strowed:
knewest ^ Luk_19_22 / knewest /^that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest ^ Neh_09_10 / knewest /^that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest ^ Joh_04_10 / knewest /^the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
renewed ^ 2Co_04_16 / renewed /^day by day.
renewed ${ }^{\wedge}$ Col_03_10/renewed /^in knowledge after the image of him that created him:
renewed ^ Job_29_20 / renewed /^in my hand.
renewed ${ }^{\wedge}$ Eph_04_23 / renewed /^in the spirit of your mind;
renewed ^ Psa_103_05 / renewed /^like the eagle's.
renewed ^ $2 \mathrm{Ch} \_15 \_08 /$ renewed /^the altar of the LORD, that [was] before the porch of the LORD.
renewest ^ Psa_104_30 / renewest /^ the face of the earth.
renewest ^ Job_10_17 / renewest /^thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
sewed ^ Gen_03_07 / sewed /^fig leaves together, and made themselves aprons.
sewed ^ Job_16_15 / sewed /^sackcloth upon my skin, and defiled my horn in the dust.
sewest ^ Job_14_17/sewest /^up mine iniquity.
seweth ${ }^{\wedge}$ Mar_02_21 / seweth /^a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
slewest ${ }^{\wedge} 1 S a \_21 \_09 /$ slewest /^in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
threwest ${ }^{\wedge}$ Neh_09_11/threwest /^into the deeps, as a stone into the mighty waters.
viewed ^ Jos_07_02 / viewed /^Ai.
viewed ${ }^{\wedge}$ Ezr_08_15 / viewed /^the people, and the priests, and found there none of the sons of Levi.
viewed ${ }^{\wedge}$ Neh_02_15 / viewed /^ the wall, and turned back, and entered by the gate of the valley, and [so] returned.
viewed ${ }^{\wedge}$ Neh_02_13 / viewed /^the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

Bible Translation Phrases for Individual word studies
farewell ......... farewell 5463 -chairo->
Farewell ......... him . Farewell 4517 -rhonnumi->
farewell ......... them farewell 0657 -apotassomai->
Jewess .......... which was a Jewess 2453 -Ioudaios->
knewest ......... thou knewest 1097 -ginosko->
knewest ......... Thou knewest 1492 -eido->
knewest ......... thou knewest 1492 -eido->
renewed ......... And be renewed 0365 -ananeoo->
renewed ......... is renewed 0341 -anakainoo->
renewed ......... man is renewed 0341 -anakainoo->
seweth ......... seweth 1976 -epirrhapto->
shewed ......... And he shewed 0518 -apaggello->
shewed ......... And he shewed 1166 -deiknuo->
shewed ......... and shewed 0312 -anaggello->
shewed ......... and shewed 0518 -apaggello->
shewed ......... and shewed 1096 -ginomai->
shewed ......... and shewed 1166 -deiknuo->
shewed ......... But shewed 0518 -apaggello->
shewed ......... had shewed 3170 -megaluno->
shewed ......... had shewed 4293 -prokataggello->
shewed ......... hath shewed 1166 -deiknuo->
shewed ......... hath shewed 1213 -deloo->
shewed ......... hath shewed 5319 -phaneroo->
shewed ......... have I shewed 1166 -deiknuo->
shewed ......... He hath shewed 4160 -poieo->
shewed ......... he shewed 1166 -deiknuo->
shewed ......... he shewed 1925 -epideiknumi->
shewed ......... he shewed 3700 -optanomai->
shewed ......... he shewed 3936 -paristemi->
shewed ......... He that shewed 4160 -poieo->
shewed ......... I have shewed 5263 -hupodeiknumi->
shewed ......... not for his sake that shewed 3377 -menuo->
shewed ......... people shewed 3930 -parecho->
shewed ......... shewed 0518 -apaggello->
shewed ......... shewed 1166 -deiknuo->
shewed ......... shewed 3377 -menuo->
shewed ......... shewed 4293 -prokataggello->
shewed ......... shewed 5319 -phaneroo->
shewed ......... that hath shewed 4160 -poieo->
shewed ......... that thou hast shewed 1718 -emphanizo->
shewed ......... them out , after that he had shewed 4160 -poieo->
shewed ......... unto you , but have shewed 0312 -anaggello->
shewed ......... was shewed 1096 -ginomai->
shewed ......... ye have shewed 1731 -endeiknumi->
shewest ......... shewest 1166 -deiknuo->
shewest ......... shewest 4160 -poieo->
sheweth ......... and sheweth 1166 -deiknuo->
sheweth ......... he that sheweth 1653 -eleeo->
sheweth ......... that sheweth 1653 -eleeo->

## Bible Word Index with the full text of each verse

Farewell Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. \{Farewell\}.

Hebrewess Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an \{Hebrewess\}, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Jewess Act_16_01 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a \{Jewess\}, and believed; but his father [was] a Greek:

Jewess Act_24_24 And after certain days, when Felix came with his wife Drusilla, which was a \{Jewess\}, he sent for Paul, and heard him concerning the faith in Christ.
chewed Num_11_33 And while the flesh [was] yet between their teeth, ere it was \{chewed\}, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.
cheweth Deu_14_08 And the swine, because it divideth the hoof, yet \{cheweth\} not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.
cheweth Deu_14_06 And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] \{cheweth\} the cud among the beasts, that ye shall eat.
cheweth Lev_11_07 And the swine, though he divide the hoof, and be clovenfooted, yet he \{cheweth\} not the cud; he [is] unclean to you.
cheweth Lev_11_26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor \{cheweth\} the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
cheweth Lev_11_03 Whatsoever parteth the hoof, and is clovenfooted, [and] \{cheweth\} the cud, among the beasts, that shall ye eat.
cheweth Lev_11_04 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he \{cheweth\} the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth Lev_11_05 And the coney, because he \{cheweth\} the cud, but divideth not the hoof; he [is] unclean unto you.
cheweth Lev_11_06 And the hare, because he \{cheweth\} the cud, but divideth not the hoof; he [is] unclean unto you.
drewest Lam_03_57 Thou \{drewest\} near in the day [that] I called upon thee: thou saidst, Fear not.
eschewed Job_01_01 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and \{eschewed\} evil.
escheweth Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and \{escheweth\} evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
escheweth Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is]
none like him in the earth, a perfect and an upright man, one that feareth God, and \{escheweth\} evil?
ewe 2Sa_12_03 But the poor [man] had nothing, save one little \{ewe\} lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
ewe Gen_21_28 And Abraham set seven \{ewe\} lambs of the flock by themselves.
ewe Gen_21_29 And Abimelech said unto Abraham, What [mean] these seven \{ewe\} lambs which thou hast set by themselves?
ewe Gen_21_30 And he said, For [these] seven \{ewe\} lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.
ewe Lev_14_10 And on the eighth day he shall take two he lambs without blemish, and one \{ewe\} lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
ewe Lev_22_28 And [whether it be] cow or \{ewe\}, ye shall not kill it and her young both in one day.
ewe Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one \{ewe\} lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,
ewes Gen_31_38 This twenty years [have] I [been] with thee; thy \{ewes\} and thy she goats have not cast their young, and the rams of thy flock have I not eaten.
ewes Gen_32_14 Two hundred she goats, and twenty he goats, two hundred \{ewes\}, and twenty rams, ewes Psa_78_71 From following the \{ewes\} great with young he brought him to feed Jacob his people, and Israel his inheritance.
farewell 2Co_13_11 Finally, brethren, \{farewell\}. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
farewell Act_18_21 But bade them \{farewell\}, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
farewell Luk_09_61 And another also said, Lord, I will follow thee; but let me first go bid them \{farewell\}, which are at home at my house.
fewer Num_33_54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the \{fewer\} ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.
fewest Deu_07_07 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the \{fewest $\}$ of all people:
hewed 1Ki_07_12 And the great court round about [was] with three rows of $\{$ hewed $\}$ stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
hewed 1Ki_07_09 All these [were of] costly stones, according to the measures of \{hewed\} stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
hewed 1Ki_07_11 And above [were] costly stones, after the measures of $\{$ hewed $\}$ stones, and cedars.
hewed 1Ki_06_36 And he built the inner court with three rows of $\{$ hewed\} stone, and a row of cedar beams.
hewed 1Ki_05_17 And the king commanded, and they brought great stones, costly stones, [and] \{hewed\} stones, to lay the foundation of the house.
hewed 1Sa_15_33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel \{hewed\} Agag in pieces before the LORD in Gilgal.
hewed 1Sa_11_07 And he took a yoke of oxen, and \{hewed\} them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
hewed 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast \{hewed\} thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?
hewed 2Ki_12_12 And to masons, and hewers of stone, and to buy timber and \{hewed\} stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
hewed Deu_10_03 And I made an ark [of] shittim wood, and \{hewed\} two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
hewed Exo_34_04 And he \{hewed\} two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
hewed Hos_06_05 Therefore have I \{hewed\} [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.
hewed Jer_02_13 For my people have committed two evils; they have forsaken me the fountain of living waters, [and] \{hewed\} them out cisterns, broken cisterns, that can hold no water.
hewer Deu_29_11 Your little ones, your wives, and thy stranger that [is] in thy camp, from the $\{$ hewer $\}$ of thy wood unto the drawer of thy water:
hewers 1Ch_22_15 Moreover [there are] workmen with thee in abundance, \{hewers\} and workers of stone and timber, and all manner of cunning men for every manner of work.
hewers 1Ki_05_15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand \{hewers\} in the mountains;
hewers 2Ch_02_10 And, behold, I will give to thy servants, the \{hewers\} that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.
hewers 2Ch_02_18 And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] \{hewers\} in the mountain, and three thousand and six hundred overseers to set the people a work.
hewers 2Ki_12_12 And to masons, and \{hewers\} of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].
hewers Jer_46_22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as \{hewers\} of wood.
hewers Jos_09_23 Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and \{hewers\} of wood and drawers of water for the house of my God.
hewers Jos_09_27 And Joshua made them that day \{hewers\} of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.
hewers Jos_09_21 And the princes said unto them, Let them live; but let them be \{hewers\} of wood and drawers of water unto all the congregation; as the princes had promised them.
heweth 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that \{heweth\} him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?
heweth 1Sa_44_14 He \{heweth\} him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
heweth 1Sa_10_15 Shall the ax boast itself against him that \{heweth\} therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
jewel Eze_16_12 And I put a \{jewel\} on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
jewel Pro_11_22 [As] a \{jewel\} of gold in a swine's snout, [so is] a fair woman which is without discretion. jewel Pro_20_15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious \{jewel\}.
jewels 1Sa_06_08 And take the ark of the LORD, and lay it upon the cart; and put the \{jewels\} of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
jewels 1Sa_06_15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the \{jewels\} of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
jewels 1Sa_03_21 The rings, and nose \{jewels\},
jewels 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her \{jewels\}.
jewels 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious \{jewels\}, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
jewels 2Ch_32_27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant \{jewels\};
jewels Exo_11_02 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and \{jewels\} of gold.
jewels Exo_03_22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and \{jewels\} of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels Exo_03_22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, \{jewels\} of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
jewels Exo_11_02 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, \{jewels\} of silver, and jewels of gold.
jewels Exo_12_35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and \{jewels\} of gold, and raiment:
jewels Exo_12_35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians \{jewels\} of silver, and jewels of gold, and raiment:
jewels Exo_35_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all \{jewels\} of gold: and every man that offered [offered] an offering of gold unto the LORD.
jewels Eze_16_17 Thou hast also taken thy fair \{jewels\} of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
jewels Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair \{jewels\}, and leave thee naked and bare.
jewels Eze_23_26 They shall also strip thee out of thy clothes, and take away thy fair \{jewels\}.
jewels Gen_24_53 And the servant brought forth jewels of silver, and \{jewels\} of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
jewels Gen_24_53 And the servant brought forth \{jewels\} of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
jewels Hos_02_13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her \{jewels\}, and she went after her lovers, and forgat me, saith the LORD.
jewels Job_28_17 The gold and the crystal cannot equal it: and the exchange of it [shall not be for] \{jewels\} of fine gold.
jewels Mal_03_17 And they shall be mine, saith the LORD of hosts, in that day when I make up my \{jewels\}; and I will spare them, as a man spareth his own son that serveth him.
jewels Num_31_50 We have therefore brought an oblation for the LORD, what every man hath gotten, of \{jewels\} of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.
jewels Num_31_51 And Moses and Eleazar the priest took the gold of them, [even] all wrought \{jewels\}.
jewels Son_01_10 Thy cheeks are comely with rows [of \{jewels\}], thy neck with chains [of gold].
jewels Son_07_01 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like $\{j e w e l s\}$, the work of the hands of a cunning workman.
knewest 1Sa_48_08 Yea, thou heardest not; yea, thou \{knewest\} not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest Dan_05_22 And thou his son, $\mathbf{O}$ Belshazzar, hast not humbled thine heart, though thou \{knewest \} all this;
knewest Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou \{knewest \} not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest Joh_04_10 Jesus answered and said unto her, If thou \{knewest $\}$ the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knewest Luk_19_22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou \{knewest\} that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou \{knewest $\}$ not the time of thy visitation.
knewest Mat_25_26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou \{knewest\} that I reap where I sowed not, and gather where I have not strowed:
knewest Neh_09_10 And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou \{knewest\} that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest Psa_142_03 When my spirit was overwhelmed within me, then thou \{knewest\} my path. In the way wherein I walked have they privily laid a snare for me.
knewest Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou \{knewest $\}$ not heretofore.
renewed 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and \{renewed\} the altar of the LORD, that [was] before the porch of the LORD.
renewed 2Co_04_16 For which cause we faint not; but though our outward man perish, yet the inward [man] is \{renewed\} day by day.
renewed Col_03_10 And have put on the new [man], which is \{renewed\} in knowledge after the image of him that created him:
renewed Eph_04_23 And be \{renewed\} in the spirit of your mind;
renewed Job_29_20 My glory [was] fresh in me, and my bow was \{renewed\} in my hand.
renewed Psa_103_05 Who satisfieth thy mouth with good [things; so that] thy youth is \{renewed\} like the eagle's.
renewest Job_10_17 Thou \{renewest \} thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewest Psa_104_30 Thou sendest forth thy spirit, they are created: and thou \{renewest\} the face of the earth.
sewed Gen_03_07 And the eyes of them both were opened, and they knew that they [were] naked; and they \{sewed\} fig leaves together, and made themselves aprons.
sewed Job_16_15 I have \{sewed\} sackcloth upon my skin, and defiled my horn in the dust.
sewest Job_14_17 My transgression [is] sealed up in a bag, and thou \{sewest\} up mine iniquity.
seweth Mar_02_21 No man also \{seweth\} a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
slewest 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, whom thou \{slewest\} in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
threwest Neh_09_11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou \{threwest $\}$ into the deeps, as a stone into the mighty waters.
viewed Ezr_08_15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I \{viewed\} the people, and the priests, and found there none of the sons of Levi.
viewed Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and \{viewed\} $A$ i.
viewed Neh_02_13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and \{viewed\} the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
viewed Neh_02_15 Then went I up in the night by the brook, and \{viewed\} the wall, and turned back, and entered by the gate of the valley, and [so] returned.

## Bible Word Index with Strong's Number with the full text of each verse

Farewell ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853>(5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. \{Farewell\} <4517> (5770).
farewell ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them \{farewell\} <0657> (5670), which are at home at <1519> my <3450> house <3624>.
farewell ^ Act_18_21 But <0235> bade <0657> <0> them <0846> \{farewell\} <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.
farewell ^ 2Co_13_11 Finally <3063>, brethren <0080>, \{farewell\} <5463> (5720). Be perfect <2675> (5744), be of good comfort <3870> (5744), be of one <0846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.

Jewess ^ Act_16_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a \{Jewess\} <2453>, and believed <4103>; but <1161> his father <3962> was a Greek <1672>:

Jewess ^ Act_24_24 And <1161> after <3326> certain <5100> days <2250>, when Felix <5344> came <3854> (5637) with <4862> his <0846> wife <1135> Drusilla <1409>, which was <5607> (5752) a \{Jewess\} <2453>, he sent for <3343> (5662) Paul <3972>, and <2532> heard <0191> (5656) him <0846> concerning <4012> the faith <4102> in <1519> Christ <5547>.
knewest ^ Mat_25_26 <1161> His <0846> lord <2962> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Thou wicked <4190> and <2532> slothful <3636> servant <1401>, thou \{knewest\} <1492> (5715) that <3754> I reap <2325> (5719) where <3699> I sowed <4687> (5656) not <3756>, and <2532> gather <4863> (5719) where <3606> I have <1287> <0> not <3756> strawed <1287> (5656):
knewest ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou \{knewest\} <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
knewest ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own <4675> mouth <4750> will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou \{knewest $\}$ <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):
knewest ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>;
because <0473> <3739> thou $\{$ knewest $\}<1097>(5627)$ not <3756> the time <2540> of thy <4675> visitation <1984>.
renewed ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is $\{$ renewed $\}<0341>$ (5743) day <2250> by <2532> day <2250>.
renewed ^ Eph_04_23 And <1161> be \{renewed\} <0365> (5745) in the spirit <4151> of your <5216> mind <3563>;
renewed ^ Col_03_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is \{renewed\} <0341> (5746) in <1519> knowledge <1922> after <2596> the image of him <1504> that created <2936> (5660) him <0846>:
seweth ^ Mar_02_21 No man <3762> also <2532> \{seweth\} <1976> (5719) a piece <1915> of new <0046> cloth $\langle 4470\rangle$ on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh away <0142> (5719) from <0846> the old <3820>, and <2532> the rent <4978> is made <1096> (5736) worse <5501>.
shewed ^ 1Co_10_28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that \{shewed\} it <3377> (5660), and <2532> for conscience sake <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:
shewed ^ 2Pe_01_14 Knowing <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put off <0595> this my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath $\{$ shewed $\}<1213>(5656)$ me <3427>.
shewed ^ Act_10_40 Him <5126> God <2316> raised up <1453> (5656) the third <5154> day <2250>, and <2532> \{shewed\} <1096> (5635) him <0846> openly <1717> <1325> (5656);
shewed ${ }^{\wedge}$ Act_11_13 And <5037> he \{shewed\} <0518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;
shewed ^ Act_19_18 And <5037> many <4183> that believed <4100> (5761) came <2064> (5711), and confessed <1843> (5734), and <2532> \{shewed\} <0312> (5723) their <0846> deeds <4234>.
shewed ^ Act_20_35 I have \{shewed\} <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).
shewed ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath \{shewed\} <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.
shewed ^ Act_23_22 So <3303> <3767> the chief captain <5506> then let <0630> <0> the young man <3494> depart <0630> (5656), and charged <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that $<3754>$ thou hast $\{$ shewed $\}<1718>$ (5656) these things $<5023>$ to $<4314>$ me <3165>.
shewed ^ Act_03_18 But <1161> those things, which <3739> God <2316> before had \{shewed\} <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).
shewed ^ Act_04_22 For <1063> the man <0444> was <2258> (5713) above <4119> forty <5062> years old <2094>, on <1909> whom <3739> this <5124> miracle <4592> of healing <2392> was $\{$ shewed\} <1096> (5715).
shewed ^ Act_20_20 And how <5613> I kept back <5288> (5668) nothing <3762> that was profitable <4851> (5723) unto you, but <3361> have \{shewed\} <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>,
shewed ^ Act_07_36 He <3778> brought <1806> <0> them <0846> out <1806> (5627), after that he had \{shewed\} <4160> (5660) wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <0125>, and <2532> in <1722> the Red <2063> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.
shewed ^ Act_28_02 And <1161> the barbarous people <0915> \{shewed\} <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.
shewed ${ }^{\wedge}$ Act_01_03 To whom <3739> also <2532> he $\{$ shewed $<3936>(5656)$ himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty < $5062>$ days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:
shewed ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he \{shewed\} himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to another <0240>?
shewed ^ Act_07_52 Which <5101> of the prophets <4396> have < 1377> <0> not < 3756> your <5216> fathers <3962> persecuted <1377> (5656)? and <2532> they have slain <0615> (5656) them which <3588> \{shewed\} before <4293> (5660) of <4012> the coming <1660> of the Just One <1342>; of whom <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:
shewed ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) \{shewed\} <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.
shewed ^ Act_26_20 But <0235> \{shewed\} <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.
shewed ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> \{shewed\} <1166> (5685) to thee <4671> in <1722> the mount <3735>.
shewed ^ Heb_06_10 For < 1063> God <2316> is not < 3756> unrighteous <0094> to forget <1950> (5635)
your <5216> work <2041> and <2532> labour <2873> of love <0026>, which <3739> ye have \{shewed\} <1731> (5668) (5625) <1731> (5669) toward <1519> his <0846> name <3686>, in that ye have ministered <1247> (5660) to the saints <0040>, and <2532> do minister <1247> (5723).
shewed ^ Joh_21_01 After <3326> these things <5023> Jesus <2424> shewed <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> \{shewed\} <5319> (5656) he himself.
shewed ^ Joh_10_32 Jesus <2424> answered <0611> (5662) them <0846>, Many <4183> good <2570> works <2041> have I \{shewed\} <1166> (5656) you <5213> from <1537> my <3450> Father <3962>; for <1223> which <4169> of those <0846> works <2041> do ye stone <3034> (5719) me <3165>?
shewed ^ Joh_21_01 After <3326> these things <5023> Jesus <2424> \{shewed\} <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he himself.
shewed ^ Joh_20_20 And <2532> when he had <2036> <0> so <5124> said <2036> (5631), he \{shewed\} <1166> (5656) unto them <0846> his hands <5495> and <2532> his <0846> side <4125>. Then <3767> were <5463> <0> the disciples <3101> glad <5463> (5644), when they saw <1492> (5631) the Lord <2962>.
shewed ^ Joh_21_14 This <5124> is <5319> <0> now <2235> the third time <5154> that Jesus <2424> \{shewed\} himself <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.
shewed ^ Jam_02_13 For <1063> he shall have judgment <2920> without mercy <0448>, that hath \{shewed\} <4160> (5660) no <3361> mercy <1656>; and <2532> mercy <1656> rejoiceth against <2620> (5736) judgment <2920>.
shewed ^ Luk_20_37 Now <1161> that <3754> the dead <3498> are raised <1453> (5743), even <2532> Moses <3475> \{shewed\} <3377> (5656) at <1909> the bush <0942>, when <5613> he calleth <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>.
shewed ^ Luk_07_18 And <2532> the disciples <3101> of John <2491> \{shewed\} <0518> (5656) him <0846> of <4012> all <3956> these things <5130>.
shewed ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and \{shewed\} <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry $\langle 3710\rangle$ (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.
shewed ^ Luk_24_40 And <2532> when he had thus <5124> spoken <2036> (5631), he \{shewed\} <1925> (5656) them <0846> his hands <5495> and <2532> his feet <4228>.
shewed ^ Luk_04_05 And <2532> the devil <1228>, taking <0321> <0> him <0846> up <0321> (5631) into <1519> an high <5308> mountain <3735>, \{shewed\} <1166> (5656) unto him <0846> all <3956> the kingdoms <0932> of the world <3625> in <1722> a moment <4743> of time <5550>.
shewed ^ Luk_10_37 And <1161> he said <2036> (5627), He that \{shewed\} <4160> (5660) mercy <1656> on <3326> him <0846>. Then <3767> said <2036> (5627) Jesus <2424> unto him <0846>, Go <4198> (5737), and <2532> do <4160> (5720) thou <4771> likewise <3668>.
shewed ^ Luk_01_51 He hath $\{$ shewed\} <4160> (5656) strength <2904> with < $1722>$ his <0846> arm
<1023>; he hath scattered <1287> (5656) the proud <5244> in the imagination < $1271>$ of their <0846> hearts <2588>.
shewed ^ Luk_01_58 And <2532> her neighbours <4040> and <2532> her <0846> cousins <4773> heard <0191> (5656) how <3754> the Lord <2962> had \{shewed\} great <3170> (5707) mercy <1656> <0846> upon <3326> her <0846>; and <2532> they rejoiced <4796> (5707) with her <0846>.
shewed ^ Mat_28_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and \{shewed\} <0518> (5656) unto the chief priests $<0749>$ all the things $<0537>$ that were done $<1096>$ (5637).
shewed ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> \{shewed\} <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,
shewed ${ }^{\wedge}$ Rom_01_19 Because <1360> that which may be known <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <0846>; for <1063> God <2316> hath \{shewed\} <5319> (5656) it unto them <0846>.
shewed ^ Rev_22_01 And <2532> he \{shewed\} <1166> (5656) me <3427> a pure <2513> river <4215> of water <5204> of life <2222>, clear <2986> as <5613> crystal <2930>, proceeding <1607> (5740) out of <1537> the throne <2362> of God <2316> and <2532> of the Lamb <0721>.
shewed ^ Rev_22_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> $\{$ shewed \} <1166> (5723) me <3427> these things <5023>.
shewest ^ Joh_02_18 Then <3767> answered <0611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> \{shewest\} thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?
shewest ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> \{shewest\} <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?
sheweth ^ Mat_04_08 Again <3825>, the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> an exceeding <3029> high <5308> mountain <3735>, and <2532> \{sheweth\} <1166> (5719) him <0846> all <3956> the kingdoms <0932> of the world <2889>, and <2532> the glory <1391> of them <0846>;
sheweth ^ Rom_09_16 So <0686> then <3767> it is not <3756> of him that willeth <2309> (5723), nor <3761> of him that runneth <5143> (5723), but <0235> of God <2316> that \{sheweth\} mercy <1653> (5723).
sheweth ^ Rom_12_08 Or <1535> he that exhorteth <3870> (5723), on <1722> exhortation <3874>: he that giveth $\langle 3330\rangle$ ( 5723 ), let him do it with $\langle 1722>$ simplicity $\langle 0572\rangle$; he that ruleth $\langle 4291>$ (5734), with <1722> diligence <4710>; he that \{sheweth\} mercy <1653> (5723), with <1722> cheerfulness <2432>.
sheweth ^ Joh_05_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> \{sheweth\} <1166> (5719) him <0846> all things <3956> that <3739> himself <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> greater <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).

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Farewell Act_23_30 And when it was told ( $\mathbf{3 3 7 7}$-menuo -) me how that the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) laid (2071 -esomai -) wait ( $\mathbf{1 9 1 7}$-epiboule -) for the man ( 0435 -aner -), I sent ( $\mathbf{3 9 9 2}$-pempo -) straightway ( 1824 -exautes -) to thee, and gave commandment ( $\mathbf{3 8 5 3}$-paraggello -) to his accusers ( 2725 -kategoros -) also (2532-kai -) to say (3004-lego -) before (1909-epi -) thee what (3588-ho -) [ they had ] against (4314-pros -) him . \{Farewell $\}$ ( 4517 -rhonnumi -) .

Hebrewess Jer_34_09 That every man ( 00376 +)iysh ) should let his manservant ( 05650 +(ebed ) , and every man ( 00376 +)iysh ) his maidservant ( 08198 +shiphchah ) , [ being ] an Hebrew ( 05680 +(Ibriy ) or an \{Hebrewess\} ( $\mathbf{0 5 6 8 0}$ +(Ibriy ) , go ( 07971 +shalach ) free ( 02670 +chophshiy ) ; that none ( 01115 +biltiy ) should serve ( 05647 +(abad ) himself of them , [ to wit ] , of a Jew (03064 +Y @huwdiy ) his brother ( 00251 +)ach ).

Jewess Act_16_01 . Then (1161 -de -) came (2658-katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 Lustra -): and , behold ( 2400 -idou -), a certain ( 5100 -tis -) disciple ( 3101 -mathetes -) was there ( 1563 -ekei -) , named ( $\mathbf{3 6 8 6}$-onoma -) Timotheus ( 5095 -Timotheos -) , the son ( 5207 -huios -) of a certain ( 5100 -tis -) woman ( 1135 -gune -), which was a \{Jewess\} ( 2453 -Ioudaios -), and believed ( 4103 -pistos -) ; but his father (3962 -pater -) [ was ] a Greek ( $\mathbf{1 6 7 2}$-Hellen -) :

Jewess Act_24_24 And after (3326 -meta -) certain ( $\mathbf{5 1 0 0}$-tis -) days ( 2250 -hemera -) , when Felix ( 5344 Phelix -) came (3854-paraginomai -) with his wife ( 1135 -gune -) Drusilla ( 1409 -Drousilla -), which was a \{Jewess\} (2453-Ioudaios -) , he sent (3343 -metapempo -) for Paul (3972-Paulos -), and heard (0191 -akouo -) him concerning (4012-peri -) the faith (4102-pistis -) in Christ (5547-Christos -) .
chewed Num_11_33 And while the flesh ( 01320 +basar ) [ was ] yet ( 05750 +(owd ) between ( 00996 +beyn ) their teeth ( 08127 +shen ) , ere ( 02962 +terem ) it was \{chewed\} ( 03772 +karath ) , the wrath ( $00639+$ )aph ) of the LORD ( $03068+$ Y @hovah ) was kindled ( 02734 +charah ) against the people ( $05971+(\mathrm{am})$ ) and the LORD (03068 + Y @ hovah ) smote (05221 +nakah ) the people (05971 +(am ) with a very (03966 +m@(od)
great (07227 +rab ) plague (04347 +makkah ).
cheweth Deu_14_06 And every ( $03605+\mathrm{kol}$ ) beast ( 00929 +b@hemah ) that parteth ( 06536 +parac ) the hoof (06541 + parcah ) , and cleaveth (08157 + sheca() the cleft ( 08156 +shaca( ) into two ( 08147 +sh @ nayim ) claws ( 06541 +parcah ), [ and ] \{cheweth\} ( $05927+($ alah $)$ the cud ( $01625+$ gerah ) among the beasts (00929 +b@hemah ) , that ye shall eat (00398 + )akal ) .
cheweth Deu_14_08 And the swine ( $\mathbf{0 2 3 8 6}$ +chaziyr ), because ( 03588 +kiy ) it divideth ( 06536 +parac ) the hoof ( 06541 +parcah ), yet \{cheweth\} not the cud ( 01625 +gerah ), it [ is ] unclean ( 02931 +tame) ) unto you:ye shall not eat ( $00398+$ )akal ) of their flesh ( 01320 +basar ) , nor ( $03808+10$ ) ) touch ( 05060 +naga () their dead (05038 +n@belah ) carcase (05038 +n@belah ) .
cheweth Lev_11_03 Whatsoever ( 03605 + kol ) parteth ( 06536 +parac ) the hoof ( 06541 +parcah ), and is clovenfooted , [ and ] \{cheweth\} ( $05927+$ (alah ) the cud ( 01625 +gerah ) , among the beasts ( 00929 +b@hemah ), that shall ye eat (00398 +)akal ) .
cheweth Lev_11_04 Nevertheless ( 00389 +)ak ) these ( 02088 +zeh ) shall ye not eat ( 00398 +)akal ) of them that chew ( 05927 +(alah ) the cud ( 01625 +gerah ) , or of them that divide ( 06536 +parac ) the hoof ( 06541 +parcah ) : [ as ] the camel ( 01581 +gamal ) , because ( 03588 +kiy ) he \{cheweth\} ( 05927 +(alah ) the cud (01625 + gerah ) , but divideth (06536 +parac ) not the hoof (06541 +parcah ) ; he [ is ] unclean (02931 +tame) ) unto you .
cheweth Lev_11_05 And the coney ( 08227 +shaphan ) , because ( 03588 +kiy ) he \{cheweth $\mathbf{~ ( ~} 05927$ +(alah ) the cud ( 01625 +gerah ), but divideth ( 06536 +parac ) not the hoof ( 06541 +parcah ) ; he [ is ] unclean (02931 +tame) ) unto you .
cheweth Lev_11_06 And the hare ( 00768 +)arnebeth ) , because ( 03588 +kiy ) he \{cheweth $\boldsymbol{( 0 5 9 2 7}+($ alah ) the cud ( 01625 +gerah ) , but divideth ( 06536 +parac ) not the hoof ( 06541 +parcah ); he [is] unclean (02931 +tame) ) unto you .
cheweth Lev_11_07 And the swine ( 02386 +chaziyr ) , though he divide (06536 +parac ) the hoof (06541 + parcah ) , and be clovenfooted, yet he \{cheweth\} ( $01647+$ Ger@shom ) not the cud ( 01625 +gerah ) ; he [ is ] unclean (02931 +tame) ) to you .
cheweth Lev_11_26 [ The carcases ( 06297 +peger ) ] of every ( 03605 +kol ) beast ( 00929 +b@hemah ) which ( 00834 +)aher ) divideth ( 06536 + parac ) the hoof ( 06541 +parcah ) , and [ is ] not clovenfooted, nor ( 00369 + )ayin ) \{cheweth $\mathbf{( 0 5 9 2 7}+$ (alah ) the cud ( 01625 +gerah ), [ are ] unclean ( 02931 +tame) ) unto you : every $(03605+\mathrm{kol})$ one ( 00259 +)echad ) that toucheth ( 05060 +naga() them shall be unclean ( 02930 +tame) ) .
drewest Lam_03_57 Thou \{drewest\} near (07126 +qarab ) in the day ( 03117 +yowm ) [ that ] I called ( 07121 +qara) ) upon thee:thou saidst (00559 +)amar ), Fear (03372 +yare) ) not .
eschewed Job_01_01 . There was a man (00376 +)iysh ) in the land (00776 +)erets ) of Uz (05780 +(Uwts ), whose name ( $08034+$ shem ) [ was ] Job ( $00347+$ +)Iyowb ) ; and that man ( $00376+$ )iysh ) was perfect ( 08535 +tam ) and upright (03477 +yashar ), and one that feared (03373 +yare) ) God (00430 +)elohiym ), and \{eschewed\} (05493 +cuwr ) evil (07451 +ra() .
escheweth Job_01_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and \{escheweth\} (05493 +cuwr ) evil (07451 +ra() ?
escheweth Job_02_03 And the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) , one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ) , and \{escheweth\} ( 05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity (08538 +tummah ) , although thou movedst (05496 +cuwth ) me against him , to destroy (01104 +bala( ) him without ( 02600 +chinnam ) cause ( 02600 +chinnam ) .
ewe 2Sa_12_03 But the poor ( 07326 +ruwsh ) [ man ] had nothing , save one ( 00259 +)echad ) little ( 06996 +qatan ) \{ewe\} (03535 +kibsah ) lamb (03535 +kibsah ) , which (00834 +)aher ) he had (01961 +hayah ) bought ( 07069 +qanah ) and nourished ( 02421 +chayah ) up:and it grew ( 01431 +gadal ) up together ( 03162 +yachad ) with him , and with his children ( 01121 +ben ) ; it did eat ( 00398 +)akal ) of his own meat ( 06595 +path ), and drank ( 08354 +shathah ) of his own cup ( 03563 +kowc ), and lay ( 07901 +shakab ) in his bosom ( 02436 +cheyq ) , and was unto him as a daughter ( 01323 +bath ) .
ewe Gen_21_28 And Abraham (85) set (05324 +natsab ) seven (07651 +sheba( ) \{ewe\} (03535 +kibsah ) lambs ( 03535 +kibsah ) of the flock ( $06629+$ tso)n ) by themselves .
ewe Gen_21_29 And Abimelech (40) said (00559 +)amar ) unto Abraham (85), What (04100 +mah ) [ mean ] these seven ( 07651 +sheba( ) \{ewe\} ( 03535 +kibsah ) lambs ( 03535 +kibsah ) which ( 00834 +)aher ) thou hast set ( 05324 +natsab ) by themselves?
ewe Gen_21_30 And he said (00559 +)amar ), For [ these ] seven (07651 +sheba( ) \{ewe\} (03535 +kibsah ) lambs ( 03535 +kibsah ) shalt thou take ( 03947 +laqach ) of my hand ( $03027+$ yad ), that they may be a witness ( 05713 +(edah ) unto me , that I have digged ( 02658 +chaphar ) this well ( $00875+@$ )er ) .
ewe Lev_14_10 . And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) two ( 08147 +sh@ nayim ) he lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and one ( 00259 +)echad ) \{ewe\} ( 03535 +kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ), and three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals of fine flour ( 05560 +coleth ) [ for ] a meat offering, mingled ( 01101 +balal ) with oil $(08081+$ shemen $)$, and one $(00259+)$ echad $) \log (03849+\log )$ of oil $(08081+$ shemen $)$.
ewe Lev_22_28 And [ whether ( 00518 +)im ) it be ] cow (07794 +showr ) or (00176 +) ow ) \{ewe\} (07716 +seh ), ye shall not kill ( 07819 +shachat) it and her young ( 01121 +ben ) both in one ( 00259 +)echad ) day ( 03117 +yowm ) .
ewe Num_06_14 And he shall offer ( 07126 +qarab ) his offering ( 07133 +qorban ) unto theLORD ( 03068 + Y @hovah ) , one ( 00259 +)echad ) he lamb ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) for a burnt ( 05930 +(olah ) offering, and one ( 00259 +)echad ) \{ewe\} ( 03535 + kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) for a $\sin (02403$ +chatta)ah ) offering, and one ( 00259 +)echad ) ram ( 00352 +)ayil ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) for peace ( 08002 +shelem ) offerings,
ewes Gen_31_38 This ( 02088 +zeh ) twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) [ have ] I [ been ] with thee ; thy \{ewes\} ( 07353 +rachel ) and thy she goats ( $05795+(\mathrm{ez})$ have not cast $(07921+$ shakol ) their young , and the rams ( 00352 +)ayil ) of thy flock ( $06629+$ tso $)$ n ) have I not eaten ( 00398 +)akal ) .
ewes Gen_32_14 Two hundred ( 03967 +me)ah ) she goats ( $05795+(\mathrm{ez})$, and twenty $(06242+($ esriym $)$ he goats (08495 +tayish ) , two hundred ( 03967 +me) ah ) \{ewes\} ( 07353 +rachel) , and twenty ( 06242 +(esriym ) rams (00352 +)ayil ),
ewes Psa_78_71 From following (00310 +)achar ) the \{ewes\} ( 05763 +(uwl ) great with young ( 05763 +(uwl) he brought ( 00935 +bow) ) him to feed ( $07462+\mathrm{ra}(\mathrm{ah}) \mathrm{Jacob}(03290+\mathrm{Ya}(\mathrm{aqob})$ ) his people ( $05971+(\mathrm{am})$ ), and Israel ( 03478 +Yisra)el ) his inheritance ( 05159 +nachalah ) .
farewell 2Co_13_11 . Finally (3063 -loipon -) , brethren ( 0080 -adephos -), \{farewell\} ( 5463 -chairo -) . Be perfect ( 2675 -katartizo -) , be of good comfort ( $\mathbf{3 8 7 0}$-parakaleo -), be of one ( 0846 -autos -) mind ( 5426 phroneo -) , live ( 1514 -eireneuo -) in peace ( 1518 -eirenopoios -) ; and the God ( 2316 -theos -) of love ( 0026 agape -) and peace ( 1515 -eirene -) shall be with you .
farewell Act_18_21 But bade (0657-apotassomai -) them \{farewell\} (0657-apotassomai -) , saying (2036 epo -) , I must ( 1163 -dei -) by all ( 3843 -pantos -) means ( 3843 -pantos -) keep ( 4160 -poieo -) this ( 3588 -ho ) feast (1859-heorte -) that cometh (2064 -erchomai -) in Jerusalem ( $\mathbf{2 4 1 4}$-Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .
farewell Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 apotassomai - them \{farewell\} 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos -
fewer Num_33_54 And ye shall divide ( 05157 +nachal ) the land ( 00776 +)erets ) by lot ( 01486 +gowral ) for an inheritance ( 05157 +nachal ) among your families ( 04940 +mishpachah ):[ and ] to the more ( 07227 +rab ) ye shall give the more ( 07235 +rabah ) inheritance ( 05159 +nachalah ) , and to the \{fewer\} ( $04592+\mathrm{m} @$ (at ) ye shall give the less ( 04591 +ma(at ) inheritance ( 05159 +nachalah ):every man $s$ [ inheritance ] shall be in the place where his lot ( 01486 + gowral ) falleth ( 03918 +layish ) ; according to the tribes ( $\mathbf{0 4 2 9 4}$ +matteh ) of your fathers (1) ye shall inherit ( 02157 +Zamzom ) .
fewest Deu_07_07 The LORD (03068 + Y @hovah ) did (06213 +(asah ) not set his love (02836 +chashaq ) upon you, nor ( $03808+10$ ) ) choose ( 00977 +bachar ) you , because ye were more ( 07230 +rob ) in number than any ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$; for ye [ were ] the \{fewest $\mathbf{( 0 4 5 9 2 + m @ ( a t )}$ ) of all ( $03605+\mathrm{kol}$ ) people (05971 +(am ) :
hewed 1Ki_05_17 And the king ( 04428 +melek ) commanded ( 06680 +tsavah ), and they brought ( 05265 +naca () great ( 01419 +gadowl) stones (68) , costly ( 03368 +yaqar ) stones (68) , [ and ] \{hewed\} (01496 +gaziyth ) stones (68), to lay the foundation (03245 +yacad) of the house (01004 +bayith ) .
hewed 1Ki_06_36 And he built (01129 +banah ) the inner (06442 +p@niymiy ) court (02691 +chatser ) with three ( 07969 +shalowsh ) rows ( 02905 +tuwr ) of \{hewed\} ( 01496 + gaziyth ) stone ( 01496 +gaziyth ) , and a row ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ) .
hewed 1Ki_07_09 All (03605 +kol ) these ( 00428 +)el - leh ) [ were of ] costly ( 03368 +yaqar ) stones ( 68 ), according to the measures ( 04060 +middah ) of \{hewed\} ( 01496 + gaziyth ) stones ( 01496 +gaziyth ) , sawed (01641 + garar ) with saws ( 04050 +m@gerah ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) , even from the foundation ( 04527 +maccad ) unto the coping ( $02947+$ tephach ), and [ so ] on (05704 +(ad) the outside ( $02351+$ chuwts ) toward ( $05704+(\mathbf{a d})$ the great $(01419+$ gadowl ) court $(02691+$ chatser ) .
hewed 1Ki_07_11 And above ( 04605 +ma(al ) [ were ] costly ( 03368 +yaqar ) stones ( 68 ) , after the measures ( 04060 +middah ) of $\{$ hewed $(01496$ +gaziyth ) stones ( 01496 +gaziyth ) , and cedars ( 00730 +)erez ) .
hewed 1Ki_07_12 And the great ( $\mathbf{0 1 4 1 9}+$ gadowl ) court ( 02691 +chatser ) round ( 05439 +cabiyb ) about [ was ] with three ( 07969 +shalowsh ) rows ( 02905 +tuwr ) of \{hewed\} ( 01496 +gaziyth ) stones $(01496$ +gaziyth ), and a row ( $02905+$ tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ), both for the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah )
, and for the porch (00197 +)uwlam ) of the house (01004 +bayith ) .
hewed 1Sa_11_07 And he took ( 03947 +laqach ) a yoke ( 06776 +tsemed ) of oxen ( 01241 +baqar ) , and \{hewed\} ( 05408 +nathach ) them in pieces, and sent ( $07971+$ shalach ) [ them ] throughout all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) by the hands ( $03027+$ yad ) of messengers ( 04397 +mal)ak ), saying (00559 +)amar ), Whosoever (00834 +)aher ) cometh (03318 + yatsa) ) not forth (03318 +yatsa) ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) and after (00310 +)achar ) Samuel (08050 +Sh@muw)el ), so (03541 +koh ) shall it be done (06213 +(asah ) unto his oxen (01241 +baqar ). And the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal) on (05921 +(al) the people ( $05971+(\mathrm{am})$ ) and they came ( 03318 +yatsa) ) out with one ( $00259+$ )echad ) consent ( $00376+$ )iysh ) .
hewed 1Sa_15_33 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) , As thy sword ( 02719 +chereb ) hath made women ( 00802 +)ishshah ) childless ( 07921 +shakol ) , so ( 03651 +ken ) shall thy mother ( 00517 +)em ) be childless ( 07921 +shakol ) among women ( 00802 +)ishshah ) . And Samuel ( $\mathbf{0 8 0 5 0}+\mathbf{S h} @$ muw)el ) \{hewed\} ( 08158 +shacaph ) Agag (90) in pieces before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) in Gilgal (01537 +Gilgal ) .
hewed 2Ki_12_12 And to masons ( 01443 +gadar ) , and hewers ( 02672 +chatsab ) of stone (68) , and to buy ( 07069 +qanah ) timber ( 06086 +(ets ) and \{hewed\} ( 04274 +machtseb ) stone (68) to repair ( 02388 +chazaq ) the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ), and for all ( $03605+\mathrm{kol}$ ) that was laid ( 03318 +yatsa) ) out for the house ( 01004 +bayith ) to repair ( 02393 +chezqah ) [ it ] .
hewed Deu_10_03 And I made ( 06213 +(asah ) an ark ( 00727 +)arown ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ) , and \{hewed\} ( 06458 +pacal ) two ( 08147 +sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( 07223 +ri)shown ), and went ( 05927 +(alah ) up into the mount ( 02022 +har ) , having the two (08147 + sh@ nayim ) tables (03871 +luwach ) in mine hand (03027 +yad ) .
hewed Exo_34_04 And he \{hewed\} (06458 + pacal ) two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first ( $07223+$ ri)shown ) ; and Moses ( 04872 +Mosheh ) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 05927 +(alah ) up unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , as the LORD (03068 +Y @hovah ) had commanded ( 06680 +tsavah ) him , and took (03947 +laqach ) in his hand (03027 +yad ) the two ( $08147+$ sh @ nayim ) tables ( 03871 +luwach ) of stone (68) .
hewed Hos_06_05 Therefore have I \{hewed\} (02672 +chatsab ) [ them ] by the prophets ( 05030 +nabiy) ) ; I have slain ( 02026 +harag ) them by the words ( $00561+$ )emer ) of my mouth ( 06310 +peh ): and thy judgments ( 04941 +mishpat ) [ are as ] the light $(00216+)$ owr ) [ that ] goeth $(03318+$ yatsa) ) forth $(03318$ +yatsa) ) .
hewed Isa_22_16 What ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou here ( 06311 +poh ) ? and whom ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) hast thou here ( 06311 +poh ) , that thou hast $\{$ hewed $\}(02672$ +chatsab ) thee out a sepulchre ( 06913 +qeber ) here ( 06311 +poh ) , [ as ] he that heweth ( 02672 +chatsab ) him out a sepulchre ( 06913 +qeber ) on high ( 04791 +marowm ), [ and ] that graveth an habitation ( 04908 +mishkan ) for himself in a rock ( 05553 +cela( ) ?
hewed Jer_02_13 For my people ( 05971 +(am ) have committed ( 06213 +(asah ) two ( 08147 +sh @ nayim ) evils ( $07451+\mathrm{ra}()$; they have forsaken ( 05800 +(azab) me the fountain ( 04726 +maqowr ) of living ( 02416 +chay ) waters ( 04325 +mayim ) , [ and ] \{hewed\} ( 02672 +chatsab ) them out cisterns ( 00877 +bo)r ), broken ( 07665 +shabar ) cisterns ( 00877 +bo)r ), that can hold ( 03557 +kuwl ) no ( 03808 +lo) ) water (04325 +mayim ) .
hewer Deu_29_11 Your little ( 02945 +taph ) ones, your wives ( 00802 +)ishshah ), and thy stranger ( 01616 +ger ) that [ is ] in thy camp (04264 +machaneh ), from the \{hewer\} (02404 +chatab) of thy wood (06086
$+($ ets ) unto the drawer (07579 +sha)ab ) of thy water (04325 +mayim ) :
hewers 1Ch_22_15 Moreover [ there are ] workmen with thee in abundance ( 07230 +rob ) , \{hewers $\}$ ( 02672 +chatsab ) and workers ( 02796 +charash ) of stone ( 68 ) and timber ( 06086 +(ets ), and all ( $03605+\mathrm{kol}$ ) manner of cunning ( 02450 +chakam ) men for every ( 03605 +kol) manner of work ( 04399 +m@la)kah ) .
hewers 1Ki_05_15 And Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) threescore (07657 +shib(iym .) and ten thousand ( 00505 +)eleph ) that bare ( 05375 +nasa) ) burdens ( 05449 +cabbal ), and fourscore ( 08084 +sh@moniym ) thousand ( 00505 +)eleph ) \{hewers\} ( 02672 +chatsab ) in the mountains ( 02022 +har ) ;
hewers 2Ch_02_10 And , behold ( 02009 +hinneh ) , I will give ( 05414 +nathan ) to thy servants ( 05650 +(ebed ) , the \{hewers\} ( 02404 +chatab ) that cut ( 03772 + karath ) timber ( 06086 +(ets ) , twenty ( 06242 $+($ esriym ) thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) measures ( 03734 +kor ) of beaten ( 04347 +makkah ) wheat ( 02406 +chittah ), and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) measures ( $03734+$ kor ) of barley ( $08184+\mathrm{s} @$ (orah ) , and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) baths ( 01324 +bath ) of wine (03196 + yayin ) , and twenty (06242 +(esriym ) thousand (00505 +)eleph ) baths (01324 +bath ) of oil (08081 +shemen ).
hewers 2Ch_02_18 And he set ( 06213 +(asah ) threescore ( $\mathbf{0 7 6 5 7}+$ shib(iym . ) and ten thousand ( 00505 + )eleph ) of them [ to be ] bearers ( 05449 +cabbal ) of burdens ( 05449 +cabbal ), and fourscore ( 08084 +sh@moniym ) thousand ( 00505 +)eleph ) [ to be ] \{hewers\} ( 02672 +chatsab ) in the mountain ( 02022 +har ), and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred ( $03967+\mathrm{me}$ )ah ) overseers ( 05329 +natsach ) to set the people ( $05971+(\mathrm{am})$ ) a work ( 05647 +(abad) ).
hewers 2Ki_12_12 And to masons ( 01443 +gadar ), and \{hewers\} ( 02672 +chatsab ) of stone (68) , and to buy ( 07069 +qanah ) timber ( 06086 +(ets ) and hewed ( 04274 +machtseb ) stone ( 68 ) to repair ( 02388 +chazaq ) the breaches ( 00919 +bedeq ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and for all ( $03605+\mathrm{kol}$ ) that was laid ( 03318 +yatsa) ) out for the house ( 01004 +bayith ) to repair ( 02393 +chezqah ) [it].
hewers Jer_46_22 The voice ( $\mathbf{0 6 9 6 3}$ +qowl ) thereof shall go ( $\mathbf{0 3 2 1 2}$ +yalak ) like a serpent ( 05175 +nachash ) ; for they shall march ( 03212 +yalak ) with an army ( 02428 +chayil ), and come ( 00935 +bow) ) against her with axes ( $07134+$ qardom ) , as $\{$ hewers $\}(02404+$ chatab ) of wood ( $06086+$ (ets ) .
hewers Jos_09_21 And the princes (05387 +nasiy) ) said (00559 +)amar ) unto them , Let them live (02421 +chayah ) ; but let them be \{hewers\} ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers ( 07579 +sha)ab ) of water ( $\mathbf{0 4 3 2 5}+$ mayim ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+(\mathrm{edah})$ ) ; as the princes ( 05387 +nasiy) ) had promised (01696 +dabar ) them .
hewers Jos_09_23 Now (06258 +(attah ) therefore ye [ are ] cursed ( 00779 +)arar ), and there shall none ( $03808+10$ ) ) of you be freed ( 03772 +karath ) from being bondmen ( 05650 +(ebed ), and \{hewers\} ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers ( $07579+$ sha)ab ) of water ( 04325 +mayim ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) .
hewers Jos_09_27 And Joshua (03091 + Y @howshuwa( ) made (05414 +nathan ) them that day (03117 +yowm ) \{hewers\} ( 02404 +chatab ) of wood ( 06086 +(ets) and drawers ( 07579 +sha) ab ) of water ( 04325 +mayim ) for the congregation ( 05712 +(edah ), and for the altar ( 04196 +mizbeach ) of the LORD ( 03068 +Y@hovah ) , even unto this ( 02088 +zeh ) day ( 03117 +yowm ) , in the place ( 04725 +maqowm ) which (00834 +)aher ) he should choose (00977 +bachar ) .
heweth Isa_10_15 Shall the axe ( 01631 +garzen ) boast ( 06286 +pa) ar ) itself against ( 05921 +(al) him that \{heweth\} ( 02672 +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) itself
against ( $05921+($ al $)$ him that shaketh $(05130+n u w p h)$ it $?$ as if the rod $(07626+$ shebet ) should shake (05130 + nuwph ) [ itself ] against them that lift (07311 +ruwm ) it up , [ or ] as if the staff (04294 +matteh ) should lift (07311 +ruwm ) up [ itself , as if it were ] no $(03808+10))$ wood $(06086+($ ets $)$.
heweth Isa_22_16 What ( 04100 +mah ) hast thou here (06311 +poh ) ? and whom ( 04310 +miy ) hast thou here ( 06311 +poh ) , that thou hast hewed $(02672$ +chatsab ) thee out a sepulchre ( 06913 +qeber ) here ( $06311+$ poh ) , [ as ] he that \{heweth\} ( 02672 +chatsab ) him out a sepulchre ( $06913+$ qeber ) on high (04791 +marowm ) , [ and ] that graveth an habitation (04908 +mishkan ) for himself in a rock (05553 +cela( ) ?
heweth Isa_44_14 He \{heweth\} (03772 + karath ) him down cedars (00730 +)erez ), and taketh (03947 +laqach ) the cypress ( 08645 +tirzah ) and the oak (00437 +) allown ), which he strengtheneth (00553 +)amats ) for himself among the trees ( $06086+($ ets ) of the forest ( $03293+$ ya(ar ):he planteth (05192 +netel ) an ash $(00766+)$ oren $)$, and the rain ( 01653 +geshem ) doth nourish (01431 + gadal ) [ it ] .
jewel Eze_16_12 And I put (05414 +nathan ) a \{jewel\} (05141 +nexem ) on (05921 +(al) thy forehead (00639 +)aph ) , and earrings (05694 +(agiyl ) in thine ears ( $00241+$ )ozen ) , and a beautiful ( $08597+$ tiph $)$ arah ) crown ( 05850 +(atarah ) upon thine head $(07218+$ ro $)$ sh ) .
jewel Pro_11_22. [As ] a \{jewel\} (05141 +nexem ) of gold (02091 + zahab ) in a swine s (02386 +chaziyr ) snout $(00639+)$ aph $)$, [ so is ] a fair ( 03303 +yapheh ) woman ( $00802+$ )ishshah ) which is without (05493 +cuwr ) discretion (02940 +ta(am ).
jewel Pro_20_15. There is gold (02091 +zahab ) , and a multitude (07230 +rob ) of rubies (06443 +paniyn ):but the lips ( 08193 +saphah ) of knowledge ( 01847 +da(ath ) [ are ] a precious ( $03366+y @ q a r$ ) \{jewel\} (03627 +k@liy ) .
jewels 1Sa_06_08 And take (03947 +laqach ) the ark (00727 +) arown ) of the LORD (03068 + Y @hovah ), and lay ( 05414 +nathan ) it upon the cart ( 05699 +(agalah ) ; and put ( 07760 +suwm ) the \{jewels\} (03627 +k@liy ) of gold (02091 + zahab ), which (00834 +)aher ) ye return (07725 +shuwb ) him [ for ] a trespass $(00817+)$ asham $)$ offering , in a coffer (00712 + )argaz ) by the side (06654 +tsad ) thereof ; and send (07971 +shalach ) it away , that it may go (01980 +halak ) .
jewels 1Sa_06_15 And the Levites (03881 +Leviyiy ) took (03381 + yarad ) down (03381 +yarad ) the ark (00727 +) arown ) of the LORD (03068 + Y @hovah ) , and the coffer (00712 + )argaz ) that [ was ] with it , wherein $(00834+)$ aher ) the \{jewels $\}(03627+k @ l i y)$ of gold ( 02091 +zahab ) [ were ] , and put ( 07760 +suwm ) [ them ] on (00413 +)el ) the great (01419 + gadowl ) stone (68):and the men (00582 +)enowsh ) of Bethshemesh ( 01053 +Beyth Shemesh ) offered (05927 + (alah ) burnt (05930 + (olah ) offerings and sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) the same ( 01931 +huw) ) day ( 03117 +yowm ) unto the LORD (03068 + Y @hovah ) .
jewels 2Ch_20_25 And when Jehoshaphat (03092 + Y @howshaphat ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil ( 07998 +shalal ) of them , they found ( 04672 +matsa) ) among them in abundance ( 07230 +rob ) both riches ( $07399+r @ k u w s h$ ) with the dead ( 06297 +peger ) bodies (06297 + peger ) , and precious ( 02530 +chamad ) \{jewels $(03627+\mathrm{k} @$ liy $)$, which they stripped ( 05337 + natsal ) off for themselves , more than they could carry ( 04853 +massa) ) away:and they were three ( 07969 +shalowsh ) days ( 03117 +yowm ) in gathering ( $00962+$ bazaz $)$ of the spoil $(07998+$ shalal ) , it was so much (07227 +rab ) .
jewels 2Ch_32_27 And Hezekiah (02396 +Chizqiyah ) had (01961 +hayah ) exceeding (03966 +m@(od ) much (07235 +rabah ) riches (06239 + (osher ) and honour (03519 + kabowd ): and he made (06213 +(asah ) himself treasuries (00214 +)owtsar ) for silver (03701 + keceph ), and for gold (02091 +zahab ), and for precious (03368 + yaqar ) stones (68) , and for spices ( 01314 +besem ) , and for shields ( 04043 +magen ), and for all ( 03605 +kol ) manner of pleasant ( 02532 +chemdah ) \{jewels $\mathbf{~ ( 0 3 6 2 7 ~ + k @ l i y ~ ) ~ ; ~}$
jewels Exo_03_22 But every woman ( 00802 +)ishshah ) shall borrow ( 07592 +sha)al ) of her neighbour ( 07934 +shaken ) , and of her that sojourneth ( 01481 +guwr ) in her house ( 01004 +bayith ) , jewels ( 03627 $+k @ l i y)$ of silver ( $03701+$ keceph ) , and \{jewels\} ( $03627+k @$ liy ) of gold (02091 +zahab ), and raiment ( 08071 +simlah ): and ye shall put ( 07760 +suwm ) [ them ] upon your sons ( 01121 +ben ), and upon your daughters ( 01121 +ben ) ; and ye shall spoil (05337 +natsal ) the Egyptians ( 04714 +Mitsrayim ) .
jewels Exo_03_22 But every woman ( 00802 +)ishshah ) shall borrow ( 07592 +sha)al ) of her neighbour ( 07934 +shaken ), and of her that sojourneth ( 01481 +guwr ) in her house ( 01004 +bayith ), \{jewels\} ( 03627 $+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , and raiment ( 08071 +simlah ): and ye shall put ( 07760 +suwm ) [ them ] upon your sons ( 01121 +ben ), and upon your daughters ( 01121 +ben ) ; and ye shall spoil (05337 +natsal ) the Egyptians ( 04714 +Mitsrayim ) .
jewels Exo_11_02 Speak ( 01696 +dabar ) now ( 04994 +na) ) in the ears ( 00241 +)ozen ) of the people ( 05971 $+(\mathrm{am})$, and let every man ( $00376+$ )iysh ) borrow ( $07592+$ sha)al ) of his neighbour ( 07453 +rea( ), and every woman ( 00802 +)ishshah ) of her neighbour ( $07468+r @$ (uwth ), jewels ( $03627+\mathrm{k} @$ liy ) of silver (03701 + keceph ) , and \{jewels\} (03627 +k@liy ) of gold (02091 +zahab ) .
jewels Exo_11_02 Speak ( 01696 +dabar ) now ( 04994 +na) ) in the ears ( 00241 +)ozen ) of the people ( 05971 +(am ), and let every man ( 00376 +)iysh ) borrow ( 07592 +sha)al ) of his neighbour ( 07453 +rea( ), and every woman ( 00802 +)ishshah ) of her neighbour ( $07468+r @$ (uwth ), \{jewels\} ( $03627+\mathrm{k} @$ liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ).
jewels Exo_12_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to the word ( 01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and they borrowed ( $07592+$ sha) al ) of the Egyptians ( 04714 +Mitsrayim ) jewels ( $03627+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and \{jewels\} ( 03627 $+\mathrm{k} @$ liy ) of gold (02091 +zahab ), and raiment (08071 +simlah ) :
jewels Exo_12_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to the word ( 01697 +dabar ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) ; and they borrowed ( 07592 +sha)al ) of the Egyptians ( 04714 +Mitsrayim ) \{jewels\} ( 03627 +k@liy ) of silver ( 03701 +keceph ) , and jewels ( 03627 $+\mathrm{k} @$ liy ) of gold (02091 +zahab ), and raiment (08071 +simlah ) :
jewels Exo_35_22 And they came ( 00935 +bow) ) , both men ( 00582 +)enowsh ) and women ( 00802 +)ishshah ) , as many as were willing ( 05081 +nadiyb ) hearted ( 03820 +leb ), [ and ] brought ( 00935 +bow) ) bracelets ( 02397 +chach ) , and earrings ( $05141+$ nexem ) , and rings ( 02885 +tabba(ath ), and tablets ( 03558 +kuwmaz ) , all ( $03605+\mathrm{kol}$ ) \{jewels\} ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ):and every ( 03605 $+\mathrm{kol})$ man ( $\mathbf{0 0 3 7 6}$ +)iysh ) that offered ( $\mathbf{0 5 1 3 0}+$ nuwph ) [ offered ] an offering of gold ( $\mathbf{0 2 0 9 1}+\mathrm{zahab}$ ) unto the LORD (03068 + Y @hovah ) .
jewels Eze_16_17 Thou hast also taken (03947 +laqach ) thy fair (08597 +tiph)arah ) \{jewels\} (03627 +k@liy ) of my gold ( 02091 +zahab ) and of my silver ( 03701 +keceph ) , which ( 00834 +)aher ) I had given ( 05414 +nathan ) thee, and madest ( 06213 +(asah ) to thyself images ( $06754+$ tselem ) of men ( 02145 +zakar ) , and didst commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) with them ,
jewels Eze_16_39 And I will also give (05414 +nathan ) thee into their hand (03027 +yad ) , and they shall throw ( 02040 +harac ) down ( 02040 +harac ) thine eminent ( 01354 +gab ) place, and shall break ( 05422 +nathats ) down ( 05422 +nathats ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( $08597+$ tiph $)$ arah ) \{jewels \} ( $03627+\mathrm{k} @$ liy ) , and leave ( 03241 +Yaniym ) thee naked ( 05903 +(eyrom ) and bare ( 06181 +(eryah ) .
jewels Eze_23_26 They shall also strip (06584 +pashat ) thee out of thy clothes ( 00899 +beged ) , and take (03947 +laqach ) away thy fair (08597 +tiph)arah ) \{jewels\} (03627 +k@liy ).
jewels Gen_24_53 And the servant ( 05650 +(ebed ) brought (03318 +yatsa) ) forth ( 03318 +yatsa) ) jewels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ) , and \{jewels\} ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , and raiment ( 00899 +beged ) , and gave ( 05414 +nathan ) [ them ] to Rebekah ( 07259 +Ribqah ):he gave ( 05414 +nathan ) also to her brother ( 00251 +)ach ) and to her mother ( 00517 +)em ) precious ( $\mathbf{0 4 0 3 0}$ +migdanah ) things .
jewels Gen_24_53 And the servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) \{jewels $\}$ ( $03627+\mathrm{k}$ @liy ) of silver ( $03701+$ keceph ) , and jewels ( $03627+\mathrm{k}$ @liy ) of gold ( $02091+$ zahab ) , and raiment ( 00899 +beged ) , and gave ( 05414 +nathan ) [ them ] to Rebekah ( 07259 +Ribqah ):he gave ( 05414 +nathan ) also to her brother ( 00251 +)ach ) and to her mother ( 00517 +)em ) precious ( $\mathbf{0 4 0 3 0}$ +migdanah ) things .
jewels Hos_02_13 And I will visit ( 06485 +paqad ) upon her the days ( 03117 +yowm ) of Baalim ( 01168 $+\mathrm{Ba}(\mathrm{al})$ ), wherein ( 00834 +)aher ) she burned ( 06999 +qatar ) incense $(06999$ +qatar ) to them , and she decked ( 05710 +(adah ) herself with her earrings ( 05141 +nexem ) and her \{jewels\} ( 02484 +chelyah ) , and she went ( 03212 +yalak ) after ( 00310 +)achar ) her lovers ( 00157 +)ahab ), and forgat ( 07911 +shakach ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
jewels Isa_03_21 The rings (02885 +tabba(ath ) , and nose (00639 +)aph ) \{jewels\} (05141 +nexem ) ,
jewels Isa_61_10 . I will greatly rejoice ( 07797 +suws ) in the LORD ( 03068 +Y @hovah ) , my soul ( 05315 +nephesh ) shall be joyful ( 01523 +giyl ) in my God ( 00430 +)elohiym ) ; for he hath clothed ( 03847 +labash ) me with the garments ( 00899 +beged ) of salvation ( 03468 +yesha( ), he hath covered ( $03271+\mathrm{ya}$ (at ) me with the robe ( $04598+\mathrm{m} @$ ( iyl ) of righteousness ( $06666+$ ts@daqah ) , as a bridegroom ( 02860 +chathan ) decketh ( 03547 +kahan ) [ himself ] with ornaments ( $06287+\mathrm{p} @$ )er ), and as a bride ( $03618+\mathrm{kallah}$ ) adorneth (05710 +(adah ) [ herself ] with her \{jewels\} ( $03627+\mathrm{k} @$ liy ) .
jewels Job_28_17 The gold ( 02091 +zahab ) and the crystal ( 02137 +z@ kuwkiyth ) cannot ( 03808 +lo) ) equal ( $\mathbf{0 6 1 8 6} \boldsymbol{+}$ (arak ) it:and the exchange ( $08545+\mathrm{t} @$ muwrah ) of it [ shall not be for ] \{jewels\} ( 03627 +k @liy ) of fine gold (06337 +paz ) .
jewels Mal_03_17 And they shall be mine , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba ) ) , in that day ( 03117 +yowm ) when ( $00834+$ )aher ) I make ( $06213+$ (asah ) up my \{jewels\} ( 05459 +c@gullah ) ; and I will spare ( 02550 +chamal ) them , as a man ( 00376 +)iysh ) spareth ( 02550 +chamal ) his own son ( 01121 +ben ) that serveth ( 05647 +(abad ) him .
jewels Num_31_50 We have therefore brought ( $\mathbf{0 7 1 2 6}$ +qarab ) an oblation ( 07133 +qorban ) forthe LORD ( 03068 +Y @hovah ), what ( 00834 +)aher ) every man ( 00376 +)iysh ) hath gotten ( 04672 +matsa) ), of \{jewels\} ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , chains ( 00685 +)ets(adah ) , and bracelets ( 06781 +tsamiyd ), rings ( 02885 +tabba(ath ), earrings ( 05694 +(agiyl ), and tablets ( 03558 +kuwmaz ) , to make an atonement ( 03722 +kaphar ) for our souls ( 05315 +nephesh ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) .
jewels Num_31_51 And Moses ( 04872 +Mosheh ) and Eleazar ( 00499 +)El(azar ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) the gold ( 02091 +zahab ) of them , [ even ] all ( $03605+\mathrm{kol}$ ) wrought $(04639+$ ma(aseh ) \{jewels\} (03627 +k@liy ).
jewels Son_01_10 Thy cheeks ( 03895 +l@chiy ) are comely ( 04998 +na)ah ) with rows ( 08447 +towr ) [ of \{jewels\} ] , thy neck (06677 +tsavva)r ) with chains ( 02737 +charuwz ) [ of gold ] .
jewels Son_07_01. How ( $\mathbf{0 4 1 0 0}+$ mah ) beautiful ( 03303 +yapheh ) are thy feet ( $06471+\mathrm{pa}(\mathrm{am})$ with shoes ( 05275 +na(al ) , O prince s ( 05081 +nadiyb ) daughter ( 01323 +bath ) ! the joints ( 02542 +chammuwq ) of
thy thighs (03409 +yarek ) [ are ] like ( 03644 +k@ mow ) \{jewels\} (02484 +chelyah ), the work (04639 +ma(aseh ) of the hands (03027 +yad ) of a cunning ( 00542 +)aman ) workman ( 00542 +)aman ) .
knewest Dan_05_22 And thou his son (01247 +bar ), O Belshazzar (01113 +Belsha)tstsar ), hast not humbled ( $08214+$ sh@phal ) thine heart ( $03825+1 @$ bab ) , though thou $\{$ knewest $\}(03046+y @ d a()$ all ( $03606+\mathrm{kol}$ ) this ( 01836 +den ) ;
knewest Deu_08_03 And he humbled ( 06031 +(anah ) thee, and suffered thee to hunger ( 07456 +ra(eb ), and fed ( 00398 +)akal ) thee with manna ( 04478 +man ) , which ( 00834 +)aher ) thou \{knewest $\}(03045$ +yada( ) not , neither $(03808+10)$ ) did thy fathers (1) know ( 03045 +yada( ) ; that he might make thee know (03045 + yada () that man (00120 +)adam ) doth not live (02421 +chayah ) by bread (03899 +lechem ) only ( 00905 +bad ), but by every $(03605+\mathrm{kol})$ [ word ] that proceedeth $(04161+$ mowtsa) ) out of the mouth (06310 + peh ) of the LORD (03068 +Y @hovah ) doth man (00120 +)adam ) live (02421 +chayah ) .
knewest Isa_48_08 Yea (01571 +gam ) , thou heardest (08085 +shama() not; yea (01571 +gam ), thou \{knewest\} ( 03045 +yada( ) not ; yea ( 01571 +gam ) , from that time ( 00227 +)az ) [ that ] thine ear ( 00241 +)ozen ) was not opened ( 06605 +pathach ):for I knew ( 03045 +yada( ) that thou wouldest deal very ( 00898 +bagad ) treacherously (00898 +bagad) , and wast called (07121 +qara) ) a transgressor (06586 +pasha() from the womb ( 00990 +beten ).
knewest Joh_04_10 Jesus (2424-Iesous -) answered ( 0611 -apokrinomai -) and said ( 2036 -epo -) unto her , If ( $\mathbf{1 4 8 7}$-ei -) thou \{knewest \} ( 1492 -eido -) the gift ( $\mathbf{1 4 3 1}$-dorea -) of God ( $\mathbf{2 3 1 6}$-theos -), and who ( 5101 -tis -) it is that saith ( $\mathbf{3 0 0 4}$-lego -) to thee, Give ( 1325 -didomi -) me to drink ( 4095 -pino -) ; thou wouldest have asked ( 0154 -aiteo -) of him , and he would have given ( $\mathbf{1 3 2 5}$-didomi -) thee living ( $\mathbf{2 1 9 8}$-zao -) water ( $\mathbf{5 2 0 4}$ -hudor -) .
knewest Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma will I judge 2919 -krino - thee, [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou \{knewest\} 1492 -eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 tithemi - not down, and reaping 2325 -therizo - that I did not sow 4687 -speiro - :
knewest Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou \{knewest\} 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - .
knewest Mat_25_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , [ Thou ] wicked ( 4190 -poneros -) and slothful ( $\mathbf{3 6 3 6}$-okneros -) servant ( 1401 -doulos -), thou \{knewest \} ( 1492 -eido -) that I reap ( 2325 -therizo -) where ( $\mathbf{3 6 9 9}$-hopou -) I sowed ( 4687 -speiro -) not , and gather (4863 -sunago -) where ( $\mathbf{3 6 0 6}$-hothen -) I have not strawed (1287-diaskorpizo -) :
knewest Neh_09_10 And shewedst ( 05414 +nathan ) signs ( 00226 +)owth ) and wonders ( 04159 +mowpheth ) upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and on all ( $03605+\mathrm{kol})$ his servants ( $05650+(\mathrm{ebed})$ ), and on all ( 03605 $+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of his land ( $00776+$ )erets ):for thou \{knewest $\}(03045+$ yada( ) that they dealt proudly ( $\mathbf{0 2 1 0 2}+$ zuwd ) against $(05921+($ al $)$ them . So didst thou get ( $06213+($ asah $)$ thee a name ( 08034 +shem ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
knewest Psa_142_03 When my spirit (07307 +ruwach ) was overwhelmed ( 05848 +(ataph ) within ( 05921 $+(\mathbf{a l})$ me , then thou $\{$ knewest $\}(03045$ +yada( ) my path ( 05410 +nathiyb ). In the way ( $00734+$ )orach ) wherein ( 02098 +zuw ) I walked ( 01980 +halak ) have they privily ( 02934 +taman ) laid ( $02934+$ taman ) a snare (06341 + pach ) for me .
knewest Rut_02_11 And Boaz (01162 +Bo(az ) answered (06030 +(anah ) and said (00559 +)amar ) unto her
, It hath fully ( 05046 +nagad ) been shewed ( 05046 +nagad ) me , all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 +(asah ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) since ( 00310 +)achar ) the death ( 04194 +maveth ) of thine husband ( 00376 +)iysh ): and [ how ] thou hast left ( $05800+(\mathrm{azab})$ thy father (1) and thy mother ( $00517+$ )em ) , and the land ( $00776+$ )erets ) of thy nativity ( 04138 +mowledeth ), and art come ( 01980 +halak ) unto a people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou \{knewest $\}(03045$ +yada( ) not heretofore (08543 +t@mowl) .
renewed 2Ch_15_08. And when Asa ( 00609 +)Aca) ) heard ( 08085 +shama( ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and the prophecy ( $05016+n @$ buw)ah ) of Oded ( 05752 +(Owded ) the prophet ( 05030 +nabiy) ), he took courage ( 02388 +chazaq ) , and put ( 05674 +(abar ) away ( 05674 +(abar ) the abominable ( 08251 +shiqquwts ) idols ( 08251 +shiqquwts ) out of all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) , and out of the cities ( 05892 +(iyr) which (00834 +)aher ) he had taken ( 03920 +lakad ) from mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and \{renewed\} ( 02318 +chadash ) the altar ( 04196 +mizbeach ) of the LORD ( $03068+$ Y@hovah ) , that [ was ] before ( 06440 +paniym ) the porch ( 00197 +) uwlam ) of the LORD ( $03068+$ Y@hovah ) .
renewed 2Co_04_16 For which ( 1352 -dio -) cause ( 1352 -dio -) we faint ( 1573 -ekkakeo -) not ; but though ( 1499 -ei kai -) our outward ( 1854 -exo -) man ( 0444 -anthropos -) perish ( 1311 -diaphtheiro -), yet ( 0235 alla -) the inward (2081 -esothen -) [ man ] is \{renewed\} ( 0341 -anakainoo -) day ( $\mathbf{2 2 5 0}$-hemera -) by day (2250 -hemera -).
renewed Col_03_10 And have put (1746-enduo -) on (1746-enduo -) the new (3501 -neos -) [ man ] , which ( $\mathbf{3 5 8 8}$-ho -) is \{renewed\} ( 0341 -anakainoo -) in knowledge ( 1922 -epignosis -) after ( $\mathbf{2 5 9 6}$-kata -) the image ( 1504 -eikon -) of him that created ( $\mathbf{2 9 3 6}$-ktizo -) him :
renewed Eph_04_23 And be \{renewed\} (0365-ananeoo -) in the spirit (4151 -pneuma -) of your (5216humon -) mind ( $\mathbf{3 5 6 3}$-nous -) ;
renewed Job_29_20 My glory ( 03519 +kabowd ) [ was ] fresh ( 02319 +chadash ) in me , and my bow ( 07198 +qesheth ) was \{renewed\} ( 02498 +chalaph ) in my hand ( 03027 +yad ).
renewed Psa_103_05 Who satisfieth ( 07646 +saba( ) thy mouth ( 05716 +(adiy ) with good ( 02896 +towb ) [ things ; so that ] thy youth ( 05271 +na(uwr ) is $\{$ renewed $\}(02318$ +chadash ) like the eagle $s(05404+$ nesher ).
renewest Job_10_17 Thou \{renewest ( 02318 +chadash ) thy witnesses ( 05707 +(ed ) against ( 05048 +neged ) me , and increasest ( 07235 +rabah ) thine indignation ( $03708+\mathrm{ka}(\mathrm{ac})$ upon me ; changes ( 02487 +chaliyphah ) and war (06635 +tsaba) ) [ are ] against ( 05973 +(im ) me .
renewest Psa_104_30 Thou sendest ( 07971 +shalach ) forth thy spirit ( 07307 +ruwach ) , they are created (01254 +bara) ): and thou \{renewest\} (02318 +chadash ) the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ).
sewed Gen_03_07 And the eyes ( 05869 +(ayin ) of them both ( 08147 +sh@nayim ) were opened ( 06491 +paqach ) , and they knew ( 03045 +yada( ) that they [ were ] naked ( 05903 +(eyrom ) ; and they \{sewed\} (08609 + taphar ) fig (08384 +t@)en ) leaves (02529 +chem)ah ) together , and made (06213 +(asah ) themselves ( 01992 +hem ) aprons ( 02290 +chagowr ) .
sewed Job_16_15 I have \{sewed\} (08609 +taphar ) sackcloth (08242 +saq ) upon my skin (01539 +geled ), and defiled (05953 +(alal ) my horn (07161 +qeren ) in the dust (06083 +(aphar ) .
sewest Job_14_17 My transgression ( 06588 +pesha( ) [ is ] sealed ( 02856 +chatham ) up in a bag ( 06872 +ts@rowr ) , and thou \{sewest $\mathbf{( 0 2 9 5 0}+$ taphal ) up mine iniquity ( $05771+($ avon ) .
seweth Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) also (2532 -kai -) \{seweth\} (1976 -epirrhapto -) a piece (1915-epiblema -) of new (0046-agnaphos -) cloth ( 4470 -rhakos -) on (1909 -epi -) an old (3820 palaios -) garment ( 2440 -himation -):else ( 1490 -ei de me ( ge ) -) the new (2537-kainos -) piece (4138pleroma -) that filled ( $\mathbf{4 1 3 8}$-pleroma -) it up taketh ( 0142 -airo -) away ( 0142 -airo -) from the old ( $\mathbf{3 8 2 0}$ palaios -) , and the rent (4978-schisma -) is made ( 1096 -ginomai -) worse ( 5501 -cheiron -) .
shewed 1Ch_19_02 And David (01732 +David ) said (00559 +)amar ), I will shew (06213 +(asah ) kindness ( 02617 +checed ) unto Hanun ( 02586 +Chanuwn ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) , because ( $\mathbf{0 3 5 8 8}$ + kiy ) his father (25) \{shewed\} ( 06213 +(asah ) kindness ( 02617 +checed ) to me . And David ( 01732 +David ) sent ( $07971+$ shalach ) messengers ( $04397+$ mal )ak ) to comfort ( 05162 +nacham ) him concerning ( $05921+($ al $)$ his father (25) . So the servants ( 05650 +(ebed ) of David ( 01732 +David ) came ( 00935 +bow) ) into ( $\mathbf{0 0 4 1 3}+$ )el ) the land ( 00776 +)erets ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) to Hanun (02586 +Chanuwn ), to comfort (05162 +nacham ) him .
shewed 1Co_10_28 But if (1437-ean -) any ( 5100 -tis -) man say (2036-epo -) unto you, This ( 5124 -touto -) is offered ( 1494 -eidolothuton -) in sacrifice ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -) , eat ( 2068 -esthio -) not for his sake that \{shewed\} ( 3377 -menuo -) it , and for conscience ( 4893 -suneidesis -) sake:for the earth (1093-ge -) [ is ] the Lord s (2962 -kurios -), and the fulness (4138-pleroma -) thereof (0846 -autos -) :
shewed 1Ki_01_27 Is this ( 02088 +zeh ) thing ( 01697 +dabar ) done by my lord ( 00113 +)adown ) the king ( 04428 +melek ) , and thou hast not \{shewed\} ( $03045+$ yada ( ) [ it ] unto thy servant ( 05650 +(ebed ) , who ( 04310 +miy ) should sit ( 03427 +yashab ) on the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) after (00310 +)achar ) him ?
shewed 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast \{shewed\} (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David (01732 +David ) my father (1) great ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth (00571 +)emeth ), and in righteousness ( 06666 +ts@daqah ), and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit (03427 + yashab ) on (05921 +(al) his throne (03678 + kicce) ) , as [it is ] this (02088 +zeh ) day (03117 +yowm ) .
shewed 1Ki_16_27 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Omri ( 06018 +(Omriy ) which ( 00834 +) aher ) he did ( $06213+($ asah ) , and his might ( $01369+\mathrm{g}$ @ buwrah ) that he \{shewed\} ( 06213 +(asah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) ?
shewed 1Ki_22_45 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jehoshaphat ( 03092 + Y @howshaphat ) , and his might ( 01369 +g@buwrah ) that he \{shewed\} ( 06213 +(asah ) , and how ( 00834 + )aher ) he warred ( 03898 +lacham ) , [ are ] they not written ( 03789 + kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ?
shewed 1Sa_11_09 And they said ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) that came ( 00935 +bow) ), Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto the men ( 00376 +)iysh ) of Jabeshgilead, To morrow ( 04279 +machar ) , by [ that time ] the sun ( 08121 +shemesh ) be hot ( 02527 +chom ) , ye shall have help ( $08668+\mathrm{t} @ \operatorname{shuw}(\mathrm{ah})$ ) And the messengers ( 04397 +mal)ak ) came ( $00935+$ bow) ) and \{shewed\} ( 05046 +nagad ) [ it ] to the men ( 00582 +)enowsh ) of Jabesh ( 03003 +Yabesh ) ; and they were glad ( 08056 + sameach ) .
shewed 1Sa_15_06 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the Kenites (07017 +Qeyniy ),

Go (03212 +yalak ), depart (05493 +cuwr ), get (03381 +yarad ) you down (03381 +yarad ) from among ( 08432 +tavek ) the Amalekites ( 06003 +(Amaleqiy ), lest ( 06435 +pen ) I destroy ( 00622 +)acaph ) you with them:for ye \{shewed\} ( $06213+($ asah $)$ kindness ( $02617+$ checed ) to all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , when they came ( 05927 +(alah ) up out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) . So the Kenites ( 07017 +Qeyniy ) departed ( 05493 +cuwr ) from among ( 08432 +tavek ) the Amalekites (06003 +(Amaleqiy ) .
shewed 1Sa_19_07 And Jonathan (03083 +Y @hownathan ) called (07121 +qara) ) David (01732 +David ), and Jonathan (03083 +Y@hownathan ) \{shewed\} ( 05046 +nagad ) him all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el leh ) things ( 01697 +dabar ) . And Jonathan ( 03083 +Y @hownathan ) brought ( 00935 +bow) ) David ( 01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 +paniym ), as in times past (08032 +shilshowm ) .
shewed 1Sa_22_21 And Abiathar (54) \{shewed\} (05046 +nagad ) David (01732 +David ) that Saul (07586 +Sha)uwl ) had slain (02026 +harag) the LORD S (03068 +Y@hovah ) priests ( 03548 +kohen ) .
shewed 1Sa_24_18 And thou hast \{shewed\} (05046 +nagad ) this day (03117 +yowm ) how that thou hast dealt ( 06213 +(asah ) well ( 02896 +towb ) with me:forasmuch as when the LORD ( $03068+$ Y @ hovah ) had delivered (05462 +cagar ) me into thine hand (03027 +yad ) , thou killedst ( 02026 +harag ) me not .
shewed 2Ch_01_08 And Solomon ( 08010 +Sh@lomoh ) said (00559 +)amar ) unto God (00430 +)elohiym ), Thou hast \{shewed $(06213$ +(asah ) great ( 01419 +gadowl ) mercy ( 02617 +checed ) unto David ( 01732 +David ) my father (25), and hast made me to reign (04427 +malak ) in his stead (08478 +tachath ).
shewed 2Ch_07_10 And on the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) day ( 03117 + yowm ) of the seventh ( $07637+$ sh @biy(iy ) month $(02320$ +chodesh ) he sent ( $07971+$ shalach ) the people ( $05971+(\mathrm{am})$ away into their tents $(00168+)$ ohel ) , glad ( $08056+$ sameach ) and merry ( $02896+$ towb ) in heart ( $\mathbf{0 3 8 2 0}+$ leb ) for the goodness $(\mathbf{0 2 8 9 6}+$ towb ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) had \{shewed\} (06213 +(asah ) unto David (01732 +David ) , and to Solomon (08010 +Sh@lomoh ) , and to Israel (03478 +Yisra)el ) his people (05971 +(am ).
shewed 2Ki_06_06 And the man (00376 +)iysh ) of God (00430 +)elohiym ) said (00559 +)amar ) , Where $(00575+$ )an ) fell ( 05307 +naphal ) it ? And he \{shewed\} $(07200+$ ra $)$ ah ) him the place ( 04725 +maqowm ) . And he cut ( 07094 +qatsab ) down a stick ( 06086 +(ets ) , and cast ( 07993 +shalak ) [ it ] in thither ( 08033 +sham ) ; and the iron (01270 +barzel ) did swim (06687 +tsuwph ) .
shewed 2Ki_08_10 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Go (03212 +yalak ) , say (00559 +)amar ) unto him , Thou mayest certainly recover ( 02421 +chayah ):howbeit the LORD ( 03068 $+\mathrm{Y} @$ hovah ) hath $\{$ shewed $(07200+r a)$ ah $)$ me that he shall surely die ( 04191 +muwth ) .
shewed 2Ki_08_13 And Hazael ( 02371 +Chaza)el ) said ( 00559 +)amar ), But what ( 04100 +mah ), [ is ] thy servant ( 05650 +(ebed ) a dog ( 03611 +keleb ) , that he should do ( 06213 +(asah ) this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 +dabar ) ? And Elisha ( 00477 +)Eliysha( ) answered ( 00559 +)amar ) , The LORD (03068 +Y @hovah ) hath \{shewed\} ( 07200 +ra)ah ) me that thou [ shalt be ] king ( 04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ).
shewed 2Ki_11_04 . And the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) Jehoiada (3111Yowyada() sent ( 07971 +shalach ) and fetched ( 03947 +laqach ) the rulers ( $08269+$ sar ) over hundreds ( $03967+\mathrm{me}$ )ah ) , with the captains ( 03746 +kariy ) and the guard ( 07323 +ruwts ) , and brought ( 00935 +bow) ) them to him into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and made ( 03772 +karath ) a covenant ( $01285+\mathrm{b}$ @ riyth ) with them , and took an oath ( 07650 +shaba() of them in the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , and \{shewed\} (07200 +ra) ah ) them the king s (04428 +melek) son (01121 +ben ).
shewed 2Ki_20_13 And Hezekiah ( 02396 +Chizqiyah ) hearkened ( 08085 +shama() unto them , and shewed ( $07200+\mathrm{ra}$ )ah ) them all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of his precious ( $05238+$ n@koth ) things , the silver ( 03701 + keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( 02896 +towb ) ointment ( 08081 +shemen ), and [ all ( $03605+\mathrm{kol}$ ) ] the house ( 01004 +bayith ) of his armour ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) that was found ( 04672 +matsa) ) in his treasures ( 00214 +)owtsar ):there was nothing in his house ( 01004 +bayith ) , nor in all ( $03605+\mathrm{kol}$ ) his dominion ( 04475 +memshalah ) , that Hezekiah ( $\mathbf{0 2 3 9 6}+$ Chizqiyah ) \{shewed $(07200+r a)$ ah $)$ them not .
shewed 2Ki_20_13 And Hezekiah ( 02396 +Chizqiyah ) hearkened ( 08085 +shama() unto them , and \{shewed\} ( 07200 +ra)ah ) them all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of his precious ( 05238 +n@koth ) things , the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( 02896 +towb ) ointment ( 08081 +shemen ) , and [ all ( $03605+\mathrm{kol}$ ) ] the house ( 01004 +bayith ) of his armour ( $03627+\mathrm{k} @$ liy ) , and all $(03605+\mathrm{kol})$ that was found $(04672+$ matsa) ) in his treasures $(00214+$ )owtsar ):there was nothing in his house ( 01004 +bayith ), nor in all ( $03605+\mathrm{kol}$ ) his dominion (04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .
shewed 2Ki_20_15 And he said ( 00559 +)amar ), What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they seen ( 07200 +ra)ah ):there is nothing ( $01697+$ dabar ) among my treasures ( $00214+$ ) owtsar ) that I have not $\{$ shewed $\boldsymbol{( 0 7 2 0 0}+\mathrm{ra})$ ah ) them .
shewed 2Pe_01_14 Knowing (1492 -eido -) that shortly ( 5031 -tachinos -) I must put ( 0595 -apothesis -) off ( 0595 -apothesis -) [ this ( 3588 -ho -) ] my tabernacle (4638-skenoma -) , even ( 2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) hath \{shewed\} (1213-deloo -) me .
shewed 2Sa_02_05 And David (01732 + David ) sent (07971 +shalach ) messengers ( 04397 +mal)ak ) unto the men ( 00582 +)enowsh ) of Jabeshgilead, and said ( 00559 +)amar ) unto them, Blessed ( 01288 +barak ) [ be ] ye of the LORD ( $03068+$ Y @hovah ) , that ye have \{shewed\} ( 06213 +(asah ) this ( 02088 +zeh ) kindness ( 02617 +checed ) unto your lord ( 00113 +)adown ), [ even ] unto Saul ( 07586 +Sha)uwl ), and have buried (06912 +qabar ) him .
shewed 2Sa_10_02 Then said (00559 +)amar ) David (01732 +David ), I will shew (06213 +(asah ) kindness ( 02617 +checed ) unto Hanun ( 02586 +Chanuwn ) the son ( 01121 +ben ) of Nahash ( 05176 +Nachash ) , as his father (1) \{shewed\} ( 06213 +(asah ) kindness ( 02617 +checed ) unto me . And David ( 01732 +David ) sent ( 07971 +shalach ) to comfort ( $\mathbf{0 5 1 6 2}$ +nacham ) him by the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ) for his father (1) . And David s (01732 +David ) servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) into the land (00776 +)erets ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) .
shewed 2Sa_11_22 So the messenger ( 04397 +mal)ak ) went ( 03212 +yalak ), and came ( 00935 +bow) ) and \{shewed\} (05046 +nagad ) David (01732 +David ) all (03605 +kol) that Joab (03097 +Yow)ab ) had sent (07971 +shalach ) him for .
shewed Act_01_03 To whom (3739-hos -) also (2532 -kai -) he \{shewed\} (3936 -paristemi -) himself (1438heautou -) alive (2198-zao -) after ( $\mathbf{3 3 2 6}$-meta -) his passion ( 3958 -pascho -) by many ( 4183 -polus -) infallible proofs ( 5039 -tekmerion -), being seen ( $\mathbf{3 7 0 0}$-optanomai -) of them forty ( $\mathbf{5 0 6 2}$-tessarakonta -) days ( 2250 -hemera -), and speaking ( $\mathbf{3 0 0 4}$-lego -) of the things pertaining ( 4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :
shewed Act_03_18 But those things, which (3739-hos -) God (2316 -theos -) before ( 4293 -prokataggello -) had \{shewed\} (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956-pas -) his prophets (4396prophetes -) , that Christ (5547-Christos -) should suffer (3958 -pascho -), he hath so (3779 -houto -)
fulfilled (4137-pleroo -) .
shewed Act_04_22 For the man ( 0444 -anthropos -) was above ( 4117 -plegma -) forty ( 5062 -tessarakonta -) years (2094 -etos -) old , on (1909-epi -) whom ( $\mathbf{3 7 3 9}$-hos -) this ( 5124 -touto -) miracle ( $\mathbf{4 5 9 2}$-semeion -) of healing (2392-iasis -) was \{shewed\} ( 1096 -ginomai -) .
shewed Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he \{shewed\} (3700 -optanomai -) himself unto them as they strove ( 3164 -machomai -) , and would have set ( 4900 -sunelauno -) them at ( 1519 -eis -) one ( 1515 -eirene -) again ( 1515 -eirene -), saying ( 2036 -epo -), Sirs ( 0435 -aner -), ye are brethren (0080 -adephos -) ; why ( 2444 -hinati -) do ( 0091 -adikeo -) ye wrong ( 0091 -adikeo -) one ( 0240 -allelon -) to another (0240 -allelon -) ?
shewed Act_07_36 He brought (1806 -exago -) them out , after that he had \{shewed\} ( 4160 -poieo -) wonders ( 5059 -teras -) and signs ( 4591 -semaino -) in the land ( 1093 -ge -) of Egypt ( 0125 -Aiguptos -), and in the Red (2281 -thalassa -) sea (2281 -thalassa -) , and in the wilderness (2048 -eremos -) forty (5062 tessarakonta -) years (2094-etos -) .
shewed Act_07_52 Which ( 5101 -tis -) of the prophets ( 4396 -prophetes -) have not your ( $\mathbf{5 2 1 6}$-humon -) fathers ( 3962 -pater -) persecuted ( 1377 -dioko -) ? and they have slain ( 0615 -apokteino -) them which ( 3588 -ho -) \{shewed\} ( 4293 -prokataggello -) before ( 4293 -prokataggello -) of the coming ( 1660 -eleusis -) of the Just ( $\mathbf{1 3 4 2}$-dikaios -) One ; of whom ( $\mathbf{3 7 3 9}$-hos -) ye have been ( 1096 -ginomai -) now ( $\mathbf{3 5 6 8}$-nun -) the betrayers (4273 -prodotes -) and murderers ( 5406 -phoneus -) :
shewed Act_10_28 And he said ( 5346 -phemi -) unto them , Ye know (1987 -epistamai -) how ( 5613 -hos -) that it is an unlawful ( 0111 -athemitos -) thing for a man ( $\mathbf{0 4 3 5}$-aner -) that is a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -), or (2228-e -) come (4334-proserchomai -) unto one of another ( 0246 -allophulos -) nation ( 0246 -allophulos -) ; but God ( 2316 -theos -) hath \{shewed\} (1166deiknuo -) me that I should not call (3004-lego -) any ( 3367 -medeis -) man ( 0444 -anthropos -) common (2839-koinos -) or (2228-e -) unclean (0169-akathartos -) .
shewed Act_10_40 Him God (2316-theos -) raised (1453 -egeiro -) up the third (5154 -tritos -) day ( 2250 hemera -) , and \{shewed\} (1096-ginomai -) him openly (1717-emphanes -) ;
shewed Act_11_13 And he \{shewed\} ( 0518 -apaggello -) us how (4459 -pos -) he had seen (1492 -eido -) an angel (0032-aggelos -) in his house ( 3624 -oikos -) , which stood ( 2476 -histemi -) and said (2036-epo -) unto him , Send (0649 -apostello -) men (0435-aner -) to Joppa ( 2445 -Ioppe -) , and call ( 3343 -metapempo -) for Simon (4613 -Simon -), whose (3588-ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;
shewed Act_19_18 And many (4183 -polus -) that believed (4100 -pisteuo -) came (2064 -erchomai -) , and confessed (1843 -exomologeo -), and \{shewed\} (0312-anaggello -) their deeds (4234-praxis -).
shewed Act_20_20 [ And ] how (5613 -hos -) I kept ( 5288 -hupostello -) back ( 5288 -hupostello -) nothing ( 3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have \{shewed\} (0312 -anaggello -) you , and have taught ( 1321 -didasko -) you publickly ( 1219 -demosios -), and from house ( 3624 -oikos -) to house (3624-oikos -),
shewed Act_20_35 I have \{shewed\} ( 5263 -hupodeiknumi -) you all (3956-pas -) things , how that so (3779houto -) labouring ( 2872 -kopiao -) ye ought ( 1163 -dei -) to support ( 0482 -antilambanomai -) the weak ( 0770 -astheneo -) , and to remember ( 3421 -mnemoneuo -) the words ( 3056 -logos -) of the Lord (2962 kurios -) Jesus (2424-Iesous -) , how ( $\mathbf{3 7 5 4}$-hoti -) he said (2036-epo -), It is more ( $\mathbf{3 1 2 2}$-malista -) blessed ( $\mathbf{3 1 0 7}$-makarios -) to give ( $\mathbf{1 3 2 5}$-didomi -) than to receive (2983 -lambano -) .
shewed Act_23_22 So (3767-oun -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) [ then ] let
(0630 -apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart ( 0630 -apoluo -), and charged ( 3853 -paraggello -) [ him , See thou ] tell ( 1583 -eklaleo -) no ( 3367 -medeis -) man ( 3367 -medeis -) that thou hast \{shewed\} ( 1718 -emphanizo -) these ( $\mathbf{5 0 2 3}$-tauta -) things to me .
shewed Act_26_20 But \{shewed\} (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154Damaskos -) , and at Jerusalem (2414-Hierosoluma -), and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449-Ioudaia -), and [ then ] to the Gentiles (1484 -ethnos -), that they should repent ( $\mathbf{3 3 4 0}$-metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041-ergon -) meet (0514-axios -) for repentance ( $\mathbf{3 3 4 1}$-metanoia -) .
shewed Act_28_02 And the barbarous (0915 -barbaros -) people \{shewed\} (3930 -parecho -) us no (3756-ou -) little ( 5177 -tugchano -) kindness ( 5363 -philanthropia -):for they kindled (0381-anapto -) a fire (4443pura -) , and received ( 4355 -proslambano -) us every ( 3956 -pas -) one, because ( 1223 -dia -) of the present (2186 -ephistemi -) rain ( $\mathbf{5 2 0 5}$-huetos -), and because ( $\mathbf{1 2 2 3}$-dia -) of the cold ( 5592 -psuchos -) .
shewed Act_28_21 And they said (2036-epo -) unto him , We neither (3777-oute -) received (1209dechomai -) letters ( 1121 -gramma -) out of Judaea ( 2449 -Ioudaia -) concerning (4012 -peri -) thee , neither ( 3777 -oute -) any ( 5100 -tis -) of the brethren ( 0080 -adephos -) that came ( 3854 -paraginomai -) \{shewed\} (0518-apaggello -) or (2228-e -) spake (2980 -laleo -) any ( 5100 -tis -) harm (4190 -poneros -) of thee .
shewed Amo_07_01. Thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) \{shewed $\}(07200+r a)$ ah $)$ unto me ; and , behold ( 02009 +hinneh ) , he formed ( 03335 +yatsar ) grasshoppers ( $01462+$ gowb ) in the beginning ( $08462+\mathbf{t}$ @chillah ) of the shooting ( $05927+($ alah $)$ up of the latter ( 03954 +leqesh ) growth ( 03954 +leqesh ) ; and , lo ( 02009 +hinneh ), [ it was ] the latter (03954 +leqesh ) growth ( 03954 +leqesh ) after ( 00310 +)achar ) the king s ( 04428 +melek ) mowings ( 01488 +gez ) .
shewed Amo_07_04 Thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) \{shewed $\}(07200+r a)$ ah ) unto me:and , behold ( 02009 +hinneh ) , the Lord ( $00136+$ )Adonay ) GOD ( 03069 +Y @ hovih ) called (07121 +qara) ) to contend (07678 +Shabb@thay ) by fire (00784 +)esh ), and it devoured ( 00398 +)akal ) the great ( 07227 +rab ) deep ( $08415+t$ @howm ) , and did eat ( 00398 +)akal ) up a part ( 02506 +cheleq ) .
shewed Amo_07_07 Thus ( 03541 +koh ) he \{shewed\} ( 07200 +ra)ah ) me:and , behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) stood ( 05324 +natsab ) upon a wall ( 02346 +chowmah ) [ made ] by a plumbline (00594 +)anak ), with a plumbline (00594 +)anak ) in his hand (03027 +yad ) .
shewed Amo_08_01 . Thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) \{shewed\} ( $07200+\mathrm{ra})$ ah ) unto me:and behold ( 02009 +hinneh ) a basket ( $03619+\mathrm{k} @$ lub ) of summer (07019 +qayits ) fruit .
shewed Deu_04_35 Unto thee it was \{shewed\} ( 07200 +ra)ah ) , that thou mightest know ( 03045 +yada( ) that the LORD ( $03068+$ Y @hovah ) he [ is ] God ( 00430 +)elohiym ) ; [ there is ] none ( 00369 +)ayin ) else ( 05750 +(owd ) beside ( 00905 +bad ) him .
shewed Deu_04_36 Out of heaven ( 08064 +shamayim ) he made thee to hear ( 08085 +shama() his voice ( 06963 +qowl ) , that he might instruct ( 03256 +yacar ) thee:and upon earth ( 00776 +)erets ) he \{shewed\} ( 07200 +ra)ah ) thee his great ( 01419 +gadowl ) fire ( 00784 +)esh ) ; and thou heardest ( 08085 +shama( ) his words ( 01697 +dabar ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) .
shewed Deu_05_24 And ye said (00559 +)amar ), Behold (02005 +hen ), the LORD (03068 +Y@hovah ) our God ( 00430 +)elohiym ) hath \{shewed\} ( 07200 +ra)ah ) us his glory ( 03519 +kabowd ) and his greatness ( 01433 + godel ) , and we have heard ( 08085 +shama( ) his voice ( $06963+$ qowl ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):we have seen ( 07200 +ra)ah ) this ( 02088 +zeh ) day ( 03117 +yowm ) that

God (00430 +)elohiym ) doth talk (01696 +dabar ) with man (00120 +) adam ), and he liveth (02425 +chayay ).
shewed Deu_06_22 And the LORD (03068 + Y @hovah ) \{shewed\} (05414 +nathan ) signs (00226 +)owth ) and wonders ( 04159 +mowpheth ) , great ( 01419 +gadowl ) and sore ( 07451 +ra() , upon Egypt ( 04714 +Mitsrayim ) , upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and upon all ( $03605+\mathrm{kol}$ ) his household ( 01004 +bayith ) , before our eyes ( 05869 +(ayin ) :
shewed Deu_34_01. And Moses ( 04872 +Mosheh ) went ( 05927 +(alah ) up from the plains ( 06160 +(arabah ) of Moab ( $04124+$ Mow $)$ ab ) unto the mountain ( 02022 +har ) of Nebo ( $05015+\mathrm{N} @ b o w)$, to the top ( 07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , that [ is ] over against ( 06440 +paniym ) Jericho ( $03405+$ Y @ riychow ) . And the LORD (03068 + Y @hovah ) \{shewed\} ( 07200 +ra)ah ) him all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Gilead ( 01568 +Gil(ad ) , unto Dan (01835 +Dan ) ,
shewed Deu_34_12 And in all ( $03605+\mathrm{kol}$ ) that mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and in all ( $03605+\mathrm{kol}$ ) the great ( 01419 +gadowl ) terror ( 04172 +mowra) ) which ( $00834+$ )aher ) Moses ( 04872 + Mosheh ) \{shewed\} (06213 + (asah ) in the sight $(05869+($ ayin $)$ of all $(03605+\mathrm{kol})$ Israel $(03478+$ Yisra $)$ el $)$ .
shewed Ecc_02_19 And who ( 04310 +miy ) knoweth ( 03045 +yada( ) whether he shall be a wise ( 02450 +chakam ) [ man ] or ( 00176 +)ow ) a fool ( 05530 +cakal) ? yet shall he have rule ( 07980 +shalat ) over all $(03605+\mathrm{kol}) \mathrm{my}$ labour $(05999+(\mathrm{amal})$ wherein $I$ have laboured $(05998+(\mathrm{amal})$, and wherein I have \{shewed\} myself wise ( 02449 +chakam ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) . This ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( 01892 +hebel ) .
shewed Est_01_04 When he \{shewed\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) the riches ( 06239 +(osher ) of his glorious ( 03519 +kabowd ) kingdom ( 04438 +malkuwth ) and the honour ( $03366+\mathbf{y} @$ qar ) of his excellent ( 01420 $+\mathrm{g} @$ duwlah $)$ majesty $(01420+\mathrm{g} @$ duwlah ) many ( 07227 +rab ) days $(03117$ +yowm ) , [ even ] an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) days (03117 +yowm ).
shewed Est_02_10 Esther ( 00635 +)Ecter ) had not \{shewed\} (05046 +nagad ) her people (05971 +(am ) nor her kindred ( $\mathbf{0 4 1 3 8}$ +mowledeth ):for Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) had charged ( 06680 +tsavah ) her that she should not shew (05046 +nagad ) [ it ] .
shewed Est_02_20 Esther ( $00635+$ )Ecter ) had not [ yet ] \{shewed\} ( 05046 +nagad ) her kindred ( 04138 +mowledeth ) nor her people ( 05971 +(am ) ; as Mordecai ( 04782 +Mord@kay ) had charged ( 06680 +tsavah ) her:for Esther ( 00635 +)Ecter ) did ( 06213 +(asah ) the commandment ( 03982 +ma)amar ) of Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord@kay ), like as when she was brought ( 00539 +)aman ) up with him .
shewed Est_03_06 And he thought ( 05869 +(ayin ) scorn ( 00959 +bazah ) to lay ( 07971 +shalach ) hands (03027 + yad ) on Mordecai ( 04782 +Mord@kay ) alone ( 00905 +bad ) ; for they had \{shewed\} (05046 +nagad ) him the people ( $05971+(\mathrm{am})$ ) of Mordecai ( $\mathbf{0 4 7 8 2}+\mathrm{Mord}$ @ kay ):wherefore Haman ( 02001 +Haman ) sought ( 01245 +baqash ) to destroy ( 08045 +shamad ) all ( $03605+\mathrm{kol}$ ) the Jews ( 03064 $+Y @ h u w d i y)$ that [ were ] throughout the whole ( $03605+\mathrm{kol}$ ) kingdom ( $\mathbf{0 4 4 3 8}$ +malkuwth ) of Ahasuerus ( 00325 +)Achashverowsh ) , [ even ] the people ( $05971+(\mathrm{am})$ of Mordecai ( 04782 +Mord@kay ) .
shewed Exo_15_25 And he cried ( 06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) ; and the LORD ( 03068 +Y @hovah ) \{shewed\} (03384 +yarah ) him a tree ( 06086 +(ets ) , [ which ] when he had cast ( 07993 +shalak ) into ( 00413 +)el ) the waters ( 04325 +mayim ) , the waters ( 04325 +mayim ) were made sweet ( 04985 +mathaq ):there ( 08033 +sham ) he made ( 07760 +suwm ) for them a statute ( $02706+$ choq ) and an ordinance ( 04941 +mishpat ) , and there ( 08033 +sham ) he proved ( 05254 +nacah ) them ,
shewed Exo_25_40 And look (07200 +ra)ah ) that thou make (06213 +(asah ) [ them ] after their pattern
(08403 +tabniyth ) , which (00834 +)aher ) was \{shewed\} (07200 +ra)ah ) thee in the mount (02022 +har ).
shewed Exo_26_30 And thou shalt rear ( $\mathbf{0 6 9 6 5}+$ quwm ) up the tabernacle ( 04908 +mishkan ) according to the fashion ( $04941+$ mishpat ) thereof which $(00834+$ )aher ) was \{shewed $(07200+r a)$ ah $)$ thee in the mount (02022 +har ).
shewed Exo_27_08 Hollow (05014 +nabab ) with boards ( 03871 +luwach ) shalt thou make ( 06213 +(asah ) it:as it was $\{$ shewed $\}(07200+r a)$ ah $)$ thee in the mount $(02022+$ har $)$, so $(03651+$ ken $)$ shall they make (06213 + (asah ) [ it ] .
shewed Eze_11_25 Then I spake ( 01696 +dabar ) unto them of the captivity ( 01473 +gowlah ) all ( 03605 +kol ) the things (01697 +dabar ) that the LORD (03068 +Y @hovah ) had \{shewed\} (07200 +ra)ah ) me .
shewed Eze_20_11 And I gave ( 05414 +nathan ) them my statutes ( 02708 +chuqqah ) , and \{shewed\} ( 03045 +yada( ) them my judgments ( 04941 +mishpat ), which ( 00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ) , he shall even live ( 02425 +chayay ) in them .
shewed Eze_22_26 Her priests ( 03548 +kohen ) have violated ( 02554 +chamac ) my law ( 08451 +towrah ), and have profaned ( 02490 +chalal ) mine holy ( 06944 +qodesh ) things:they have put no ( $03808+10$ ) ) difference between ( 00996 +beyn ) the holy ( 06944 +qodesh ) and profane ( $02455+$ chol ) , neither ( 03808 +lo) ) have they \{shewed\} ( 03045 +yada( ) [ difference ] between ( 00996 +beyn ) the unclean ( 02931 +tame) ) and the clean ( 02889 +tahowr ), and have hid ( 05956 +(alam ) their eyes ( 05869 +(ayin ) from my sabbaths ( 07676 +shabbath ) , and I am profaned ( 02490 +chalal ) among ( 08432 +tavek ) them .
shewed Ezr_09_08 And now (06258 +(attah ) for a little (04592 +m@(at ) space (07281 +rega() grace (08467 $+t @$ chinnah ) hath been [ \{shewed\} ] from the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , to leave $(07604+$ sha) ar $)$ us a remnant to escape $(06413+p @ l e y t a h)$, and to give ( $05414+$ nathan $)$ us a nail ( 03489 +yathed ) in his holy ( 06944 +qodesh ) place ( 04725 +maqowm ), that our God ( 00430 +)elohiym ) may lighten ( 00215 +)owr ) our eyes ( 05869 +(ayin ), and give ( 05414 +nathan ) us a little ( $04592+$ m@(at) reviving ( $\mathbf{0 4 2 4 1}$ +michyah ) in our bondage ( 05659 +(abduwth ) .
shewed Gen_19_19 Behold ( 02009 +hinneh ) now ( 04994 +na) ) , thy servant ( 05650 +(ebed ) hath found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , and thou hast magnified ( 01431 +gadal ) thy mercy ( 02617 +checed ) , which ( 00834 +)aher ) thou hast \{shewed\} ( 06213 +(asah ) unto me in saving ( 02421 +chayah ) my life ( 05315 +nephesh ) ; and I cannot escape ( 04422 +malat ) to the mountain ( 02022 +har ), lest ( 06435 +pen ) some evil ( 07451 +ra() take ( 01692 +dabaq ) me, and I die ( 04191 +muwth ) :
shewed Gen_24_14 And let it come ( 00935 +bow) ) to pass , that the damsel ( 05291 +na(arah ) to whom (00834 +)aher ) I shall say (00559 +)amar ), Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ) , I pray ( 04994 +na) ) thee , that I may drink (08354 + shathah ) ; and she shall say (00559 +)amar ), Drink ( 08354 +shathah ) , and I will give thy camels ( 01581 +gamal ) drink ( 08248 +shaqah ) also:[ let the same ( 01931 +huw) ) be ] she [ that ] thou hast appointed ( 03198 +yakach ) for thy servant ( 05650 +(ebed ) Isaac (03327 +Yitschaq ) ; and thereby ( 02004 +hen ) shall I know (03045 +yada( ) that thou hast \{shewed\} (06213 +(asah ) kindness ( 02617 +checed ) unto my master (00113 +)adown ) .
shewed Gen_32_10 I am not worthy ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+\mathrm{kol}$ ) the truth ( $00571+$ )emeth ), which ( $00834+$ )aher ) thou hast \{shewed\} ( 06213 +(asah ) unto thy servant ( 05650 +(ebed) ; for with my staff ( 04731 +maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become ( 01961 +hayah ) two ( 08147 +sh@nayim ) bands ( 04264 +machaneh ) .
shewed Gen_39_21 But the LORD (03068 + Y @ hovah ) was with Joseph ( 03130 +Yowceph ) , and \{shewed\} ( 05186 +natah ) him mercy ( 02617 +checed ) , and gave ( 05414 +nathan ) him favour ( 02580 +chen ) in the
sight ( 05869 +(ayin ) of the keeper ( 08269 +sar ) of the prison .
shewed Gen_41_25 And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto Pharaoh ( 06547 +Par(oh ), The dream ( 02472 +chalowm ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ [ is ] one ( $00259+$ )echad ):God ( 00430 + )elohiym ) hath \{shewed\} (05046 +nagad ) Pharaoh ( $06547+\operatorname{Par}(0 h)$ what he [is ] about to do (06213 $+($ asah ) .
shewed Gen_41_39 And Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto Joseph ( 03130 +Yowceph ) , Forasmuch ( $\mathbf{0 0 3 1 0}+$ )achar ) as God ( 00430 +)elohiym ) hath \{shewed\} ( 03045 +yada( ) thee all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo}$ )th ) , [ there is ] none ( 00369 +)ayin ) so discreet ( 00995 +biyn ) and wise ( 02450 +chakam ) as thou [ art ] :
shewed Gen_48_11 And Israel (03478 +Yisra)el ) said (00559 +) amar ) unto Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) , I had not thought ( 06419 +palal ) to see ( 07200 +ra)ah ) thy face ( 06440 +paniym ): and , lo ( 02009 +hinneh ), God ( 00430 +)elohiym ) hath \{shewed $(07200+r a)$ ah $)$ me also $(01571+$ gam $)$ thy seed $(02233+z e r a()$.
shewed Heb_06_10 For God (2316-theos -) [ is ] not unrighteous (0094 -adikos -) to forget (1950 epilanthanomai -) your ( 5216 -humon -) work ( 2041 -ergon -) and labour (2873 -kopos -) of love (0026 agape -) , which ( 3739 -hos -) ye have \{shewed\} (1731 -endeiknumi -) toward (1519 -eis -) his name (3686onoma -) , in that ye have ministered (1247-diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .
shewed Heb_08_05 Who (3748-hostis -) serve ( $\mathbf{3 0 0 0}$-latreuo -) unto the example ( 5262 -hupodeigma -) and shadow ( 4639 -skia -) of heavenly ( 2032 -epouranios -) things , as Moses ( $\mathbf{3 4 7 5}$-Moseus -) was admonished ( 5537 -chrematizo -) of God ( 5537 -chrematizo -) when he was about ( $\mathbf{3 1 9 5}$-mello -) to make ( 2005 -epiteleo -) the tabernacle ( 4633 -skene -):for , See ( $\mathbf{3 7 0 8}$-horao -), saith ( 5346 -phemi -) he , [ that ] thou make ( 4160 -poieo -) all (3956-pas -) things according (2596-kata -) to the pattern (5179-tupos -) \{shewed\} (1166deiknuo -) to thee in the mount ( $\mathbf{3 7 3 5}$-oros -) .
shewed Isa_26_10 Let favour ( 02603 +chanan ) be \{shewed\} to the wicked ( 07563 +rasha( ), [ yet ] will he not learn ( 03925 +lamad ) righteousness ( 06664 +tsedeq ) :in the land ( 00776 +)erets ) of uprightness ( 05229 $+\mathrm{n} @$ kochah ) will he deal unjustly ( $05765+($ aval ) , and will not behold ( $07200+\mathrm{ra}$ ) ah ) the majesty ( 01348 +ge)uwth ) of the LORD (03068 +Y @hovah ) .
shewed Isa_39_02 And Hezekiah ( 02396 +Chizqiyah ) was glad ( 08056 +sameach ) of them , and shewed ( 07200 +ra)ah ) them the house ( 01004 +bayith ) of his precious ( $05238+n @$ koth ) things , the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( 02896 +towb ) ointment ( $08081+$ shemen ) , and all ( $03605+\mathrm{kol}$ ) the house ( $01004+$ bayith ) of his armour ( $03627+\mathrm{k} @$ liy ) , and all $(03605+\mathrm{kol})$ that was found ( $\mathbf{0 4 6 7 2}+$ matsa) ) in his treasures ( $00214+$ )owtsar ):there was nothing in his house ( 01004 +bayith ) , nor in all ( $03605+\mathrm{kol}$ ) his dominion ( $04475+$ memshalah ), that Hezekiah ( 02396 +Chizqiyah ) \{shewed ( 07200 +ra)ah ) them not .
shewed Isa_39_02 And Hezekiah ( 02396 +Chizqiyah ) was glad ( 08056 +sameach ) of them , and \{shewed\} ( 07200 +ra) ah ) them the house ( 01004 +bayith ) of his precious ( 05238 +n@koth ) things , the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( 02896 +towb ) ointment ( $08081+$ shemen ) , and all ( $03605+\mathrm{kol}$ ) the house ( $01004+$ bayith ) of his armour ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) that was found ( 04672 +matsa) ) in his treasures ( $00214+$ +owtsar ):there was nothing in his house ( 01004 +bayith ) , nor in all ( $03605+\mathrm{kol}$ ) his dominion ( 04475 +memshalah ), that Hezekiah ( 02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .
shewed Isa_39_04 Then said ( 00559 +)amar ) he, What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house ( 01004 +bayith ) ? And Hezekiah ( 02396 +Chizqiyah ) answered ( 00559 +)amar ), All ( 03605 +kol ) that [ is ] in mine house ( 01004 +bayith ) have they seen ( 07200 +ra) ah ):there is nothing among my
treasures (00214 +)owtsar ) that I have not \{shewed\} (07200 +ra)ah ) them .
shewed Isa_40_14 With whom ( $\mathbf{0 4 3 1 0}$ +miy ) took he counsel ( 03289 +ya(ats ) , and [ who ] instructed ( 00995 +biyn ) him , and taught ( 03925 +lamad ) him in the path ( 00734 +)orach ) of judgment ( 04941 +mishpat ) , and taught (03925 +lamad ) him knowledge ( 01847 +da(ath ) , and \{shewed\} ( 03045 +yada( ) to him the way ( 01870 +derek ) of understanding ( 08394 +tabuwn ) ?
shewed Isa_43_12 I have declared ( 05046 +nagad ), and have saved ( 03467 +yasha( ) , and I have \{shewed\} ( 08085 +shama( ), when [ there was ] no ( 00369 +)ayin ) strange ( 02114 +zuwr ) [ god ] among you:therefore ye [ are ] my witnesses ( $05707+(\mathrm{ed})$, saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , that I [ am ] God (00410 + )el ) .
shewed Isa_48_03 I have declared ( 05046 +nagad ) the former ( 07223 +ri)shown ) things from the beginning $(00227+)$ az ) ; and they went ( $03318+$ yatsa) ) forth ( $03318+$ yatsa) ) out of my mouth ( 06310 +peh ), and I \{shewed\} (08085 +shama() them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ), and they came ( 00935 +bow) ) to pass .
shewed Isa_48_05 I have even from the beginning ( 00227 +)az ) declared ( 05046 +nagad ) [ it ] to thee ; before ( 02962 +terem ) it came ( 00935 +bow) ) to pass I \{shewed\} ( 08085 +shama ( ) [ it ] thee:lest ( 06435 +pen ) thou shouldest say ( 00559 +)amar ), Mine idol ( 06090 +(otseb ) hath done ( $06213+($ asah ) them , and my graven ( 06459 + pecel ) image, and my molten ( 05262 +necek ) image, hath commanded ( 06680 +tsavah ) them .
shewed Isa_48_06 Thou hast heard (08085 +shama( ) , see ( 02372 +chazah ) all ( $03605+\mathrm{kol}$ ) this ; and will not ye declare ( 05046 +nagad ) [ it ] ? I have \{shewed\} ( 08085 +shama( ) thee new ( 02319 +chadash ) things from this time (06258 +(attah ), even hidden (05341 +natsar ) things, and thou didst not know (03045 +yada() them .
shewed Jam_02_13 For he shall have judgment ( 2920 -krisis -) without ( 0448 -anileos -) mercy ( 0448 anileos -) , that hath \{shewed\} ( 4160 -poieo -) no ( 3361 -me -) mercy ( 1656 -eleos -) ; and mercy ( 1656 -eleos ) rejoiceth (2620 -katakauchaomai -) against (2620 -katakauchaomai -) judgment (2920 -krisis -) .
shewed Jer_24_01 . The LORD (03068 + Y @hovah ) \{shewed\} (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs (08384 +t@)en ) [ were] set (03259 $+\mathrm{ya}(\mathrm{ad})$ ) before ( 06440 +paniym ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away captive ( 01540 +galah ) Jeconiah ( 03204 +Y@konyah ) the son ( 01121 +ben ) of Jehoiakim ( $\mathbf{0 3 0 7 9}+\mathbf{Y} @$ howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) , and the princes ( 08269 +sar ) of Judah ( $03063+$ Y @ huwdah ) , with the carpenters ( 02796 +charash ) and smiths ( 04525 +macger ) , from Jerusalem ( $03389+$ Y @ ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 +Babel ) .
shewed Jer_38_21 But if thou refuse (03986 +ma)en ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) , this (02088 +zeh ) [ is ] the word ( $01697+$ dabar ) that the LORD ( $03068+$ Y @hovah ) hath \{shewed\} (07200 +ra)ah me :
shewed Job_06_14 . To him that is afflicted ( $\mathbf{0 4 5 2 3}$ +mac ) pity ( 02617 +checed ) [ should be \{shewed\} ] from his friend ( 07453 +rea () ; but he forsaketh ( 05800 +(azab ) the fear ( 03374 +yir)ah ) of the Almighty ( 07706 +Shadday ) .
shewed Joh_10_32 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -) them , Many ( 4183 -polus -) good ( 2570 -kalos -) works ( 2041 -ergon -) have I \{shewed\} ( 1166 -deiknuo -) you from my Father (3962-pater -) ; for which (4169-poios -) of those ( $\mathbf{0 8 4 6}$-autos -) works ( 2041 -ergon -) do ye stone ( $\mathbf{3 0 3 4}$-lithazo -) me ?
shewed Joh_20_20 And when he had so (5124-touto -) said (2036-epo -) , he \{shewed\} ( $\mathbf{1 1 6 6}$-deiknuo -) unto them [ his ] hands ( 5495 -cheir -) and his side ( $\mathbf{4 1 2 5}$-pleura -) . Then ( 3767 -oun -) were the disciples ( 3101 -mathetes -) glad ( 5463 -chairo -) , when they saw (1492 -eido -) the Lord (2962 -kurios -) .
shewed Joh_21_01 . After (3326-meta -) these ( 5023 -tauta -) things Jesus (2424-Iesous -) shewed (5319phaneroo -) himself ( 1438 -heautou -) again ( 3825 -palin -) to the disciples ( 3101 -mathetes -) at ( 1909 -epi -) the sea ( 2281 -thalassa -) of Tiberias ( 5085 -Tiberias -) ; and on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -) \{shewed\} (5319-phaneroo -) he [ himself ] .
shewed Joh_21_01 . After (3326-meta -) these (5023-tauta -) things Jesus (2424-Iesous -) \{shewed\} (5319phaneroo -) himself ( $\mathbf{1 4 3 8}$-heautou -) again ( $\mathbf{3 8 2 5}$-palin -) to the disciples ( $\mathbf{3 1 0 1}$-mathetes -) at ( $\mathbf{1 9 0 9}$-epi -) the sea ( $\mathbf{2 2 8 1}$-thalassa -) of Tiberias ( $\mathbf{5 0 8 5}$-Tiberias -) ; and on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -) shewed ( 5319 -phaneroo -) he [ himself ] .
shewed Joh_21_14 This ( 5124 -touto -) is now ( 2236 -hedista -) the third ( $\mathbf{5 1 5 4}$-tritos -) time that Jesus (2424-Iesous -) \{shewed\} (5319-phaneroo -) himself to his disciples ( $\mathbf{3 1 0 1}$-mathetes -), after that he was risen ( $\mathbf{1 4 5 3}$-egeiro -) from the dead ( 3498 -nekros -) .
shewed Jos_02_12 Now ( 06258 +(attah ) therefore, I pray ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) you , swear ( $\mathbf{0} 7650$ +shaba( ) unto me by the LORD ( $03068+$ Y @hovah ) , since ( 03588 +kiy ) I have \{shewed\} ( 06213 +(asah ) you kindness ( 02617 +checed ) , that ye will also ( 01571 +gam ) shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto my father s (1) house ( 01004 +bayith ), and give ( 05414 +nathan ) me a true ( $00571+$ )emeth ) token ( 00226 +)owth ) :
shewed Jud_01_25 And when he \{shewed\} ( 07200 +ra)ah ) them the entrance ( 03996 +mabow) ) into the city ( 05892 +(iyr ) , they smote ( 05221 +nakah ) the city ( 05892 +(iyr) with the edge ( 06310 +peh ) of the sword (02719 + chereb ) ; but they let go ( 07971 + shalach ) the man ( 00376 +)iysh ) and all ( $03605+\mathrm{kol}$ ) his family (04940 +mishpachah ).
shewed Jud_04_12 And they \{shewed\} (05046 +nagad ) Sisera (05516 +Ciyc@ra) ) that Barak (01301 +Baraq ) the son ( 01121 +ben ) of Abinoam (42) was gone ( 05927 +(alah ) up to mount (02022 +har ) Tabor (08396 + Tabowr ) .
shewed Jud_08_35 Neither ( 03808 +lo) ) shewed ( 06213 +(asah ) they kindness ( 02617 +checed ) to the house ( 01004 +bayith ) of Jerubbaal ( 03378 +Y @rubba(al ) , [ namely ], Gideon ( 01439 +Gid(own ) , according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the goodness ( $02896+$ towb ) which ( 00835 +)esher ) he had \{shewed\} ( 06213 +(asah ) unto Israel (03478 +Yisra)el ).
shewed Jud_08_35 Neither ( $03808+10)$ ) \{shewed\} ( $06213+($ asah $)$ they kindness $(02617$ +checed $)$ to the house ( 01004 +bayith ) of Jerubbaal ( 03378 +Y@rubba(al ) , [ namely ], Gideon ( 01439 +Gid(own ) , according to all ( $03605+\mathrm{kol}$ ) the goodness ( 02896 +towb ) which ( $00835+$ )esher ) he had shewed ( 06213 +(asah ) unto Israel (03478 +Yisra)el ).
shewed Jud_13_10 And the woman ( 00802 +)ishshah ) made haste ( 04116 +mahar ), and ran ( 07323 +ruwts ), and \{shewed\} ( 05046 +nagad ) her husband ( 00376 +)iysh ), and said ( 00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , the man ( 00376 +)iysh ) hath appeared ( 07200 +ra) ah ) unto me , that came ( 00935 +bow) ) unto me the [ other ] day (03117 +yowm ) .
shewed Jud_13_23 But his wife ( 00802 +)ishshah ) said ( 00559 +)amar ) unto him , If ( 03863 +luw) ) the LORD ( $03068+$ Y @hovah ) were pleased ( 02654 +chaphets ) to kill ( 04191 +muwth ) us , he would not have received ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and a meat offering ( $04503+$ minchah ) at our hands ( 03027 +yad ) , neither ( 03808 +lo) ) would he have \{shewed\} ( 07200 +ra)ah ) us all ( $03605+\mathrm{kol}$ )
these ( 00428 +)el - leh ) [ things ] , nor ( 03908 +lachash ) would as at this time ( 06256 +(eth ) have told ( 08085 +shama ( ) us [ such things ] as these ( $02063+\mathrm{zo}$ )th ) .
shewed Jud_16_18 . And when Delilah (01807 +D@liylah ) saw (07200 +ra)ah ) that he had told (05046 +nagad ) her all ( 03605 +kol ) his heart ( 03820 +leb ) , she sent ( 07971 +shalach ) and called ( 07121 +qara) ) for the lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) , saying ( 00559 +)amar ), Come ( 05927 $+($ alah $)$ up this once ( $06471+\mathrm{pa}(\mathrm{am})$ ) , for he hath \{shewed\} ( 05046 +nagad ) me all ( $03605+\mathrm{kol}$ ) his heart ( 03820 +leb ) . Then the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) came ( $05927+($ alah ) up unto her , and brought ( 05927 +(alah ) money $(03701+$ keceph $)$ in their hand ( 03027 +yad ) .
shewed Lev_13_19 And in the place ( 04725 +maqowm ) of the boil ( 07822 +sh@chiyn ) there be a white (03836 +laban ) rising (07613 +s@)eth ), or (00176 +)ow ) a bright (00934 +bohereth ) spot (00934 +bohereth ), white ( 03836 +laban ) , and somewhat reddish ( 00125 +)adamdam ) , and it be \{shewed\} (07200 +ra)ah ) to the priest (03548 +kohen ) ;
shewed Lev_13_49 And if the plague ( 05061 +nega( ) be greenish ( $03422+y$ @raqraq ) or ( $00176+$ ) ow ) reddish ( 00125 +)adamdam ) in the garment ( 00899 +beged ) , or ( 00176 +)ow ) in the skin ( 05785 +(owr ), either ( 00176 +) ow ) in the warp ( 08359 +sh @thiy ) , or ( 00176 +)ow ) in the woof ( 06154 +(ereb ) , or ( 00176 + )ow ) in any ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) of skin ( $05785+(\mathrm{owr})$; it $[$ is ] a plague ( $05061+$ nega( ) of leprosy ( 06883 +tsara(ath ) , and shall be \{shewed\} ( $07200+$ ra)ah ) unto the priest ( $03548+$ kohen ) :
shewed Lev_24_12 And they put ( 03240 +yanach ) him in ward ( 04929 +mishmar ) , that the mind ( 06310 + peh ) of the LORD (03068 +Y @hovah ) might be \{shewed\} (06567 +parash ) them .
shewed Luk_01_51 He hath \{shewed\} 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion - ; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - .
shewed Luk_01_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 akouo - how 3754 -hoti - the Lord 2962 -kurios - had \{shewed\} 3170 -megaluno - great 3170 -megaluno mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .
shewed Luk_04_05 And the devil 1228 -diabolos - , taking 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , \{shewed\} 1166 -deiknuo - unto him all 3956 -pas - the kingdoms 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigme - of time 5550 -chronos - .
shewed Luk_07_18 And the disciples 3101 -mathetes - of John 2491 -Ioannes - \{shewed\} 0518 -apaggello him of all 3956 -pas - these 5130 -touton - things .
shewed Luk_10_37 And he said 2036 -epo - , He that \{shewed\} 4160 -poieo - mercy 1656 -eleos - on 3326 meta - him . Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou likewise 3668 -homoios - .
shewed Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and \{shewed\} 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos
shewed Luk_20_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai Moses 3475 -Moseus - \{shewed\} 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 -hos - he
calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .
shewed Luk_24_40 And when he had thus 5124 -touto - spoken 2036 -epo - , he \{shewed\} 1925 -epideiknumi - them [ his ] hands 5495 -cheir - and [ his ] feet 4228 -pous - .
shewed Mat_28_11. Now (1161 -de -) when they were going (4108 -planos -), behold (2400 -idou -), some ( 5100 -tis -) of the watch ( 2892 -koustodia -) came ( 2064 -erchomai -) into ( 1519 -eis -) the city ( 4172 -polis -) , and \{shewed\} ( 0518 -apaggello -) unto the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) all ( 0537 hapas -) the things that were done ( 1096 -ginomai -).
shewed Mic_06_08 He hath \{shewed\} (05046 +nagad ) thee, O man ( 00120 +)adam ), what ( 04100 +mah ) [ is ] good ( 02896 +towb ) ; and what ( $\mathbf{0 4 1 0 0}+$ mah ) doth the LORD $(03068+$ Y @hovah ) require ( 01875 +darash ) of thee, but to do ( 06213 +(asah ) justly ( 04941 +mishpat ) , and to love ( 00160 +)ahabah ) mercy ( 02617 +checed ) , and to walk ( 03212 +yalak ) humbly ( 06800 +tsana() with thy God ( 00430 +)elohiym ) ?
shewed Num_08_04 And this ( 02088 +zeh ) work ( 04639 +ma(aseh ) of the candlestick ( $04501+m @$ nowrah ) [ was of ] beaten ( 04749 +miqshah ) gold ( 02091 +zahab ) , unto the shaft ( 03409 +yarek ) thereof , unto the flowers ( 06525 + perach ) thereof , [ was ] beaten ( 04749 +miqshah ) work:according unto the pattern ( 04758 +mar)eh ) which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had \{shewed\} ( 07200 +ra)ah ) Moses ( 04872 +Mosheh ) , so ( $03651+$ ken ) he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) .
shewed Num_13_26. And they went (03212 + yalak ) and came ( 00935 +bow) ) to Moses ( 04872 +Mosheh), and to Aaron ( $00175+$ )Aharown ) , and to all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+($ edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , unto the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ), to Kadesh ( 06946 +Qadesh ) ; and brought ( 07725 +shuwb ) back ( 07725 +shuwb ) word ( 01697 +dabar ) unto them , and unto all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+(\mathrm{edah})$, and \{shewed\} ( $07200+\mathrm{ra})$ ah ) them the fruit ( $06529+\mathrm{p} @$ riy ) of the land ( $00776+$ )erets ) .
shewed Num_14_11. And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 + Mosheh ) , How ( $05704+($ ad $)$ long ( $05704+($ ad $)$ will this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ provoke ( 05006 +na) ats ) me ? and how ( 05704 +(ad ) long ( $05704+($ ad $)$ will it be ere $(03808+10)$ ) they believe $(00539+)$ aman ) me, for all ( $03605+\mathrm{kol})$ the signs ( $00226+$ )owth ) which (00834 +)aher ) I have \{shewed\} (06213 + (asah ) among (07130 +qereb ) them ?
shewed Pro_26_26 [ Whose ] hatred ( 08135 +sin) ah ) is covered ( 03680 + kacah ) by deceit ( 04860 +mashsha)own ) , his wickedness ( 07451 +ra( ) shall be \{shewed\} ( 01540 +galah ) before the [ whole ] congregation (06951 +qahal ) .
shewed Psa_105_27 They \{shewed\} ( 07760 +suwm ) his signs ( 00226 +)owth ) among them , and wonders( 04159 +mowpheth ) in the land ( 00776 +)erets ) of Ham ( 02526 +Cham ) .
shewed Psa_111_06.He hath \{shewed\} ( 05046 +nagad ) his people ( 05971 +(am ) the power ( 03581 +koach ) of his works ( $\mathbf{0 4 6 3 9}+\mathrm{ma}$ (aseh ) , that he may give ( 05441 +cobek ) them the heritage ( 05159 + nachalah ) of the heathen (01471 +gowy ).
shewed Psa_118_27God (00410 +)el ) [ is ] the LORD (03068 + Y @hovah ), which hath \{shewed\} us light ( $00216+$ ) owr ):bind ( $00631+$ )acar ) the sacrifice ( $02282+$ chag ) with cords ( $05688+($ aboth ), [ even ] unto the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) .
shewed Psa_142_02 I poured ( 08210 +shaphak ) out my complaint ( 07878 +siyach ) before ( 06440 +paniym ) him ; I \{shewed\} (05046 +nagad ) before ( 06440 +paniym ) him my trouble ( 06866 +tsarah ) .
shewed Psa_31_21 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @ hovah ):for he hath \{shewed\} me his marvellous (06381 +pala) ) kindness (02617 +checed ) in a strong (04692 +matsowr ) city (05892 +(iyr ) .
shewed Psa_60_03 Thou hast \{shewed\} thy people ( 05971 +(am ) hard ( 07186 +qasheh ) things:thou hast made us to drink ( 08248 +shaqah ) the wine ( 03196 +yayin ) of astonishment ( $08653+\operatorname{tar}(\mathbf{e l a h})$.
shewed Psa_71_18 Now also (01571 +gam ) when ( 05704 +(ad ) I am old ( 02209 +ziqnah ) and grayheaded ( 07872 +seybah ) , O God ( 00430 +)elohiym ) , forsake ( 05800 +(azab ) me not ; until ( 05704 +(ad ) I have \{shewed\} ( 05046 +nagad ) thy strength ( $02220+\mathrm{z} @$ rowa() unto [ this ] generation ( $01755+$ dowr ) , [ and ] thy power ( $01369+\mathrm{g} @$ buwrah ) to every $(03605+\mathrm{kol})$ one [ that ] is to come ( $00935+$ bow $)$ ).
shewed Psa_71_20 [ Thou ] , which (00834 +)aher ) hast \{shewed\} (07200 +ra)ah ) me great ( 07229 +rab ) and sore ( 07451 +ra( ) troubles ( 06869 +tsarah ) , shalt quicken ( 02421 +chayah ) me again ( 07725 +shuwb ) , and shalt bring ( $05927+$ (alah ) me up again ( 07725 +shuwb ) from the depths ( $08415+t$ @howm ) of the earth (00776 +)erets ) .
shewed Psa_78_11 And forgat ( 07911 +shakach ) his works ( 05949 +(aliylah ) , and his wonders ( 06381 +pala) ) that he had \{shewed\} (07200 +ra)ah ) them .
shewed Psa_98_02 The LORD (03068 +Y @hovah ) hath made known (03045 +yada( ) his salvation (03444 $+y @ \operatorname{shuw}($ ah $)$ :his righteousness ( $06666+$ ts @daqah ) hath he openly \{shewed\} ( 01540 +galah ) in the sight ( 05869 +(ayin ) of the heathen ( 01471 +gowy ) .
shewed Rev_21_10 And he carried (0667-appohero -) me away (0667-appohero -) in the spirit (4151pneuma -) to a great ( $\mathbf{3 1 7 3}$-megas -) and high ( $\mathbf{5 3 0 8}$-hupselos -) mountain ( $\mathbf{3 7 3 5}$-oros -), and \{shewed\} ( 1166 -deiknuo -) me that great ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -) , the holy ( 0040 -hagios -) Jerusalem (2419 -Hierousalem -) , descending (2597-katabaino -) out of heaven (3772-ouranos -) from God (2316theos -),
shewed Rev_22_01 . And he \{shewed\} (1166 -deiknuo -) me a pure ( 2513 -katharos -) river ( 4215 -potamos -) of water ( $\mathbf{5 2 0 4}$-hudor -) of life ( 2222 -zoe -), clear (2986 -lampros -) as crystal (2930 -krustallos -), proceeding (1607-ekporeuomai -) out of the throne (2362-thronos -) of God (2316-theos -) and of the Lamb (0721 -arnion -) .
shewed Rev_22_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these ( 5023 -tauta -) things , and heard ( 0191 -akouo -) [ them ] . And when (3753 -hote -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098-pipto -) down to worship (4352 -proskuneo -) before (1715-emprosthen -) the feet (4228-pous -) of the angel ( 0032 -aggelos -) which ( 3588 -ho -) \{shewed\} ( 1166 -deiknuo -) me these ( $\mathbf{5 0 2 3}$-tauta -) things .
shewed Rom_01_19 . Because ( $\mathbf{1 3 6 0}$-dioti -) that which may be known ( 1110 -gnostos -) of God (2316-theos -) is manifest (5319-phaneroo -) in them ; for God (2316-theos -) hath \{shewed\} (5319-phaneroo -) [ it ] unto them .
shewed Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah ) and said (00559 +)amar ) unto her , It hath fully ( 05046 +nagad ) been \{shewed\} ( 05046 +nagad ) me, all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 +(asah ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) since ( 00310 +)achar ) the death ( 04194 +maveth ) of thine husband ( 00376 +)iysh ): and [ how ] thou hast left ( 05800 +(azab ) thy father (1) and thy mother ( $00517+$ )em ) , and the land ( 00776 +)erets ) of thy nativity ( 04138 +mowledeth ), and art come ( 01980 +halak ) unto a people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou knewest ( 03045 +yada( ) not heretofore ( $08543+\mathrm{t}$ @ mowl ) .
shewed Rut_02_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where ( $\mathbf{0 0 6 4 5}+$ )ephow ) hast thou gleaned ( 03950 +laqat ) to day ( $03117+$ yowm ) ? and where
(00375 +)eyphoh ) wroughtest (06213 +(asah ) thou ? blessed (01288 +barak ) be he that did take knowledge (05234 +nakar ) of thee . And she \{shewed\} (05046 +nagad ) her mother (02545 +chamowth ) in law (02545 +chamowth ) with whom she had wrought ( 06213 +(asah ) , and said ( 00559 +)amar ) , The man s ( 00376 +)iysh ) name ( $08034+$ shem ) with whom I wrought ( 06213 +(asah ) to day ( 03117 +yowm ) [ is ] Boaz (01162 +Bo(az) .
shewed Rut_03_10 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] thou of the LORD (03068 + Y @ hovah ) , my daughter ( 01323 +bath ):[ for ] thou hast \{shewed\} ( $\mathbf{0 3 1 9 0}$ +yatab ) more kindness ( 02617 +checed ) in the latter ( 00314 +)acharown ) end than $(04480+\min )$ at the beginning $(07223+r i)$ shown $)$, inasmuch ( 01115 +biltiy ) as thou followedst not young ( 00970 +bachuwr ) men, whether ( $00518+$ )im ) poor ( 01800 +dal ) or rich (06223 +(ashiyr ).
shewed Zec_01_20 And the LORD (03068 + Y @hovah ) \{shewed\} (07200 +ra)ah ) me four (00702 +)arba( ) carpenters ( 02796 +charash ) .
shewed Zec_03_01. And he \{shewed\} (07200 +ra)ah ) me Joshua (03091 + Y @howshuwa( ) the high (01419 +gadowl ) priest ( 03548 +kohen ) standing ( $05975+(\operatorname{amad})$ before $(06440$ +paniym ) the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) , and Satan (07854 +satan ) standing (05975 +(amad) at (05921 +(al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) to resist (07853 +satan ) him .
shewedst Jer_11_18. And the LORD (03068 +Y @ hovah ) hath given me knowledge (03045 +yada( ) [ of it ] , and I know ( 03045 +yada( ) [ it ] :then ( $00227+$ )az ) thou \{shewedst $\}(07200+\mathrm{ra})$ ah ) me their doings (04611 +ma(alal ) .
shewedst Neh_09_10 And \{shewedst\} (05414 +nathan ) signs (00226 +)owth ) and wonders (04159 + mowpheth ) upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and on all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) , and on all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of his land ( $00776+$ )erets ):for thou knewest ( $03045+$ yada () that they dealt proudly ( $02102+$ zuwd ) against $(05921+(a l)$ them . So didst thou get ( $06213+($ asah $)$ thee a name ( 08034 +shem ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
shewest 2Ch_06_14 And said (00559 +)amar ), O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), [ there is ] no ( $\mathbf{0 0 3 6 9}+$ )ayin ) God ( $00430+$ )elohiym ) like ( $03644+\mathrm{k} @$ mow ) thee in the heaven ( 08064 +shamayim ), nor in the earth ( 00776 +)erets ) ; which keepest ( 08104 +shamar ) covenant ( $01285+b$ @ riyth ) , and [ \{shewest \} ] mercy ( 02617 +checed ) unto thy servants ( 05650 +(ebed ), that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all $(03605+\mathrm{kol})$ their hearts $(03820+\mathrm{leb})$ :
shewest Jer_32_18 Thou \{shewest $\mathbf{~ ( 0 6 2 1 3 ~ + ( a s a h ~ ) ~ l o v i n g k i n d n e s s ~ ( ~} 02617$ +checed ) unto thousands ( $\mathbf{0 0 5 0 5}$ + )eleph ), and recompensest ( 07999 +shalam ) the iniquity ( $05771+$ (avon ) of the fathers (1) into ( $00413+$ )el ) the bosom ( $\mathbf{0 2 4 3 6}+$ cheyq ) of their children ( 01121 +ben ) after ( 00310 +)achar ) them:the Great ( 01419 +gadowl ) , the Mighty (01368 + gibbowr ) God (00410 +)el) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), [ is ] his name (08034 +shem ),
shewest Job_10_16 For it increaseth ( 01342 +ga)ah ) . Thou huntest ( $\mathbf{0 6 6 7 9}$ +tsuwd ) me as a fierce ( 07826 +shachal ) lion (07826 +shachal ):and again (07725 +shuwb ) thou \{shewest\} thyself marvellous (06381 +pala) ) upon me .
shewest Joh_02_18 Then (3767-oun -) answered ( 0611 -apokrinomai -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) and said ( 2036 -epo -) unto him , What ( 5101 -tis -) sign ( 4592 -semeion -) \{shewest ( $\mathbf{1 1 6 6}$-deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these ( $\mathbf{5 0 2 3}$-tauta -) things ?
shewest Joh_06_30 They said (2036-epo -) therefore ( $\mathbf{3 7 6 7}$-oun -) unto him , What ( 5101 -tis -) sign ( 4592 semeion -) \{shewest\} (4160 -poieo -) thou then (3767-oun -), that we may see (1492 -eido -), and believe (4100 -pisteuo -) thee ? what ( 5101 -tis -) dost thou work (2038-ergazomai -) ?
sheweth 1Sa_22_08 That all ( $03605+\mathrm{kol}$ ) of you have conspired ( 07194 +qashar ) against ( 05921 +(al ) me , and [ there is ] none that sheweth me that my son ( 01121 +ben ) hath made ( 03772 +karath ) a league ( 03772 +karath ) with the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ), and [ there is ] none ( 00369 +)ayin ) of you that is sorry ( $\mathbf{0 2 4 7 0}+$ chalah ) for me, or \{sheweth\} unto me that my son ( 01121 +ben ) hath stirred ( 06965 +quwm ) up my servant ( 05650 +(ebed ) against ( 05921 +(al ) me , to lie ( 08266 +shaqar ) in wait ( 00693 +)arab ) , as at this (02088 +zeh ) day (03117 +yowm ) ?
sheweth 1Sa_22_08 That all ( $03605+\mathrm{kol}$ ) of you have conspired ( 07194 +qashar ) against ( $05921+(\mathrm{al}) \mathrm{me}$, and [ there is ] none that \{sheweth\} me that my son ( 01121 +ben ) hath made ( 03772 +karath ) a league ( 03772 + karath ) with the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) , and [ there is ] none ( 00369 +)ayin ) of you that is sorry ( 02470 +chalah ) for me, or sheweth unto me that my son ( 01121 +ben ) hath stirred ( 06965 +quwm ) up my servant ( 05650 +(ebed ) against ( $05921+$ (al ) me, to lie ( $08266+$ shaqar ) in wait (00693 +)arab ) , as at this (02088 +zeh ) day (03117 +yowm ) ?
sheweth 2Sa_22_51 [ He is ] the tower ( 01431 +gadal ) of salvation ( $03444+\mathrm{y} @ \operatorname{shuw}(\mathbf{a h})$ for his king ( 04428 +melek ): and \{sheweth\} ( 06213 +(asah ) mercy ( 02617 +checed ) to his anointed ( 04899 +mashiyach ) , unto David (01732 +David ) , and to his seed (02233 +zera( ) for evermore (05769 + (owlam ) .
sheweth Gen_41_28 This [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ :What ( 00834 +)aher ) God ( 00430 +)elohiym ) [ is ] about to do (06213 + (asah ) he \{sheweth\} (07200 + ra)ah ) unto Pharaoh (06547 +Par(oh ).
sheweth Isa_41_26 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath declared ( 05046 +nagad ) from the beginning ( 07218 +ro)sh ), that we may know ( 03045 +yada( ) ? and beforetime ( 06440 +paniym ) , that we may say ( 00559 +)amar ), [ He is ] righteous ( 06662 +tsaddiyq ) ? yea ( $00637+$ )aph ) , [ there is ] none ( $00369+$ )ayin ) that \{sheweth\} $(05046+$ nagad $)$, yea $(00637+)$ aph ) , [ there is ] none $(00369+$ )ayin ) that declareth ( 05046 +nagad ) , yea $(00637+$ )aph ) , [ there is ] none ( $00369+$ )ayin ) that heareth $(08085+$ shama () your words $(00561+)$ emer ).
sheweth Job_36_09 Then he \{sheweth $\mathbf{~ ( 0 5 0 4 6 ~ + n a g a d ~ ) ~ t h e m ~ t h e i r ~ w o r k ~ ( ~} 06467$ +po(al ) , and their transgressions (06588 +pesha() that they have exceeded (01396 +gabar ) .
sheweth Job_36_33 The noise ( 07452 +rea() thereof $\{$ sheweth $\}(05046+$ nagad ) concerning ( $05921+($ al $)$ it , the cattle ( $04735+$ miqneh ) also (00637 +) aph ) concerning (05921 +(al) the vapour (05927 +(alah ).
sheweth Joh_05_20 For the Father (3962 -pater -) loveth (5368-phileo -) the Son (5207-huios -) , and \{sheweth\} (1166 -deiknuo -) him all (3956-pas -) things that himself ( 0846 -autos -) doeth ( $\mathbf{4 1 6 0}$-poieo ): and he will shew ( $\mathbf{1 1 6 6}$-deiknuo -) him greater ( $\mathbf{3 1 8 7}$-meizon -) works ( $\mathbf{2 0 4 1}$-ergon -) than these ( $\mathbf{5 1 3 0}$ touton -), that ye may marvel (2296-thaumazo -) .
sheweth Mat_04_08 Again (3825-palin -) , the devil ( 1228 -diabolos -) taketh ( $\mathbf{3 8 8 0}$-paralambano -) him up into ( 1519 -eis -) an exceeding ( 3029 -lian -) high ( 5308 -hupselos -) mountain ( $\mathbf{3 7 3 5}$-oros -), and \{sheweth\} ( 1166 -deiknuo -) him all ( 3956 -pas -) the kingdoms ( 0932 -basileia -) of the world ( 2889 -kosmos -) , and the glory (1391-doxa -) of them ;
sheweth Num_23_03 And Balaam ( 01109 +Bil(am ) said ( 00559 +)amar ) unto Balak ( 01111 +Balaq ) , Stand ( 03320 +yatsab ) by thy burnt ( 05930 +(olah ) offering, and I will go ( 03212 +yalak ):peradventure ( 00194 +)uwlay ) the LORD (03068 +Y @hovah ) will come (07136 +qarah ) to meet ( $07125+$ qir)ah ) me:and whatsoever he $\{$ sheweth $(07200$ +ra)ah ) me I will tell ( 05046 + nagad ) thee. And he went ( 03212 +yalak ) to an high (08205 +sh@phiy ) place .
sheweth Pro_12_17.[ He that ] speaketh (06315 +puwach ) truth (00530 +)emuwnah ) \{sheweth\} (05046
+nagad ) forth righteousness (06664 +tsedeq ):but a false (08267 +sheqer ) witness (05707 +(ed ) deceit (04820 +mirmah ) .
sheweth Pro_27_25 The hay ( 02682 +chatsiyr ) appeareth ( 01540 +galah ) , and the tender grass ( 01877 +deshe) ) \{sheweth $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah ) itself, and herbs ( 06212 +(eseb ) of the mountains ( 02022 +har ) are gathered (00622 +)acaph ).
sheweth Psa_112_05 A good ( $\mathbf{0 2 8 9 6}$ +towb ) man ( 00376 +)iysh ) \{sheweth\} favour ( 02603 +chanan ) , and lendeth ( 03867 +lavah ): he will guide ( 03557 +kuwl ) his affairs ( 01697 +dabar ) with discretion ( 04941 +mishpat ) .
sheweth Psa_147_19 He \{sheweth\} (05046 +nagad ) his word (01697 +dabar ) unto Jacob (03290 +Ya(aqob ) , his statutes ( $\mathbf{0 2 7 0 6}+$ choq ) and his judgments ( 04941 +mishpat ) unto Israel ( 03478 +Yisra)el ) .
sheweth Psa_18_50 Great ( 01431 +gadal ) deliverance ( 03444 +y@shuw(ah ) giveth he to his king ( 04428 +melek ) ; and \{sheweth\} (06213 +(asah ) mercy (02617 +checed ) to his anointed ( 04899 +mashiyach ) , to David (01732 +David ) , and to his seed (02233 +zera( ) for evermore (05769 +(owlam ) .
sheweth Psa_19_01 . To the chief Musician ( 05329 +natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . The heavens ( 08064 +shamayim ) declare ( 05608 +caphar ) the glory ( 03519 +kabowd ) of God $(00410+$ )el ) ; and the firmament ( 07549 +raqiya() \{sheweth\} (05046 + nagad ) his handywork .
sheweth Psa_19_02 Day (03117 +yowm ) unto day ( 03117 +yowm ) uttereth ( 05042 +naba( ) speech ( 00562 + )omer ) , and night (03915 +layil ) unto night (03915 +layil ) \{sheweth\} (02331 +chavah ) knowledge (01847 +da(ath ).
sheweth Psa_37_21 . The wicked (07563 +rasha() borroweth (03867 +lavah ), and payeth (07999 +shalam ) not again (07999 + shalam ):but the righteous (06662 +tsaddiyq ) \{sheweth\} mercy (02603 +chanan ), and giveth (05414 +nathan ).
sheweth Rom_09_16 So (0686-ara -) then (0686-ara -) [ it is ] not of him that willeth (2309 -thelo -) , nor ( $\mathbf{3 7 6 1}$-oude -) of him that runneth ( 5143 -trecho -) , but of God ( 2316 -theos -) that \{sheweth\} ( $\mathbf{1 6 5 3}$-eleeo -) mercy (1653 -eleeo -) .
sheweth Rom_12_08 Or (1535-eite -) he that exhorteth (3870 -parakaleo -), on (1722 -en -) exhortation (3874-paraklesis -):he that giveth ( $\mathbf{3 3 3 0}$-metadidomi -), [ let him do it ] with simplicity ( 0572 -haplotes -) ; he that ruleth (4291 -proistemi -), with diligence ( 4710 -spoude -) ; he that \{sheweth\} ( $\mathbf{1 6 5 3}$-eleeo -) mercy ( 1653 -eleeo -) , with cheerfulness (2432-hilarotes -) .
slewest 1Sa_21_09 And the priest ( 03548 +kohen ) said ( 00559 +)amar ), The sword ( 02719 +chereb )of Goliath (01555 +Golyath ) the Philistine (06430 +P@lishtiy ) , whom (00834 +)aher ) thou \{slewest\} (05221 +nakah ) in the valley ( 06010 +(emeq ) of Elah ( $00425+$ )Elah ), behold ( 02009 +hinneh ) , it [is here ] wrapped ( 03874 +luwt ) in a cloth ( 08071 +simlah ) behind ( 00310 +)achar ) the ephod ( 00646 +)ephowd ):if $(00518+) i m)$ thou wilt take ( 03947 +laqach ) that , take ( 03947 +laqach ) [ it ] :for [ there is ] no ( 00369 +)ayin ) other ( $\mathbf{0 0 3 1 2}$ +)acher ) save ( 02108 +zuwlah ) that here ( 02088 +zeh ). And David ( 01732 +David ) said (00559 +)amar ) , [ There is ] none (00369 +)ayin ) like that ; give (05414 +nathan ) it me .
threwest Neh_09_11 And thou didst divide ( 01234 +baqa( ) the sea ( 03220 +yam ) before ( 06440 +paniym ) them, so that they went ( 05674 +(abar ) through ( 08432 +tavek ) the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) on the dry ( 03004 +yabbashah ) land ; and their persecutors ( 07291 +radaph ) thou \{threwest\} ( 07993 +shalak ) into the deeps ( 04688 +m@tsowlah ) , as a stone ( 68 ) into the mighty ( $05794+($ az $)$ waters (04325 +mayim ) .
viewed Ezr_08_15 And I gathered ( 06908 +qabats ) them together to the river ( 05104 +nahar ) that runneth (00935 +bow) ) to Ahava ( 00163 +)Ahava) ) ; and there ( 08033 +sham ) abode ( 02583 +chanah ) we in tents ( 02583 +chanah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ):and I \{viewed\} ( 00995 +biyn ) the people $(05971+(\mathrm{am})$ ) , and the priests ( $03548+$ kohen ) , and found ( $04672+$ matsa) ) there $(08033+$ sham $)$ none ( $03808+10$ ) ) of the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
viewed Jos_07_02 And Joshua (03091 +Y @howshuwa( ) sent (07971 +shalach ) men (00582 +)enowsh ) from Jericho ( $03405+\mathrm{Y} @$ riychow ) to $\mathrm{Ai}(05857+(\mathrm{Ay})$, which ( 00834 +)aher ) [ is ] beside ( 05973 +(im ) Bethaven ( 01007 +Beyth )Aven ) , on the east ( 06924 +qedem ) side of Bethel ( 01008 +Beyth - )El ) , and spake ( 00559 +)amar ) unto them , saying (00559 +)amar ), Go (05927 +(alah ) up and view ( 07270 +ragal ) the country ( 00776 +)erets ). And the men ( 00582 +)enowsh ) went ( $05927+($ alah ) up and \{viewed\} ( 07370 +rachash ) Ai (05857 +(Ay ).
viewed Neh_02_13 And I went ( 03318 +yatsa) ) out by night ( 03915 +layil ) by the gate ( 08179 +sha(ar ) of the valley $(01516+$ gay $)$ ), even before the dragon ( $08577+$ tanniyn $)$ well $(02869+$ tab $)$, and to the dung (00830 +) ashpoth ) port ( 08179 +sha(ar ) , and \{viewed\} ( 07663 +sabar ) the walls ( $02346+$ chowmah ) of Jerusalem (03389 + Y @ ruwshalaim ) , which ( 00834 +)aher ) were broken ( 06555 +parats ) down, and the gates ( 08179 +sha(ar ) thereof were consumed ( 00398 +)akal ) with fire ( 00784 +)esh ).
viewed Neh_02_15 Then went ( 05927 +(alah ) I up in the night ( 03915 +layil ) by the brook ( 05158 +nachal ) , and \{viewed\} ( 07663 +sabar ) the wall ( 02346 +chowmah ) , and turned ( 07725 +shuwb ) back ( 07725 +shuwb ) , and entered ( 00935 +bow) ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ) , and [ so ] returned ( 07725 +shuwb ) .

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he [ is ] unclean <02931 +tame\gg unto you . cheweth LEV 011005 And the coney $<08227+$ shaphan > , because <03588 + kiy > he $\{$ cheweth $\}<05927+$ the cud $<01625+$ gerah $>$, but divideth $<06536+$ parac > not the hoof <06541 +parcah >; he [ is ] unclean <02931 +tame>> unto you . cheweth LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 + kiy > he \{cheweth\} <05927 + the cud <01625 + gerah $>$, but divideth <06536 + parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame\gg unto you . cheweth LEV 011007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted, yet he \{cheweth\} <01647 +Ger@shom > not the cud < $01625+$ gerah > ; he [ is ] unclean <02931 +tame>> to you . cheweth LEV 011026 [ The carcases <06297 + peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted, nor $<00369+>$ ayin $>$ \{cheweth $\}<05927+$ the cud $<01625+$ gerah $>$, [ are ] unclean <02931 +tame\gg unto you : every <03605 +kol> one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame>> . cheweth DEU 014006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 + shaca<> into two <08147 +sh@ nayim > claws <06541 + parcah > , [ and ] \{cheweth\} <05927 + the cud <01625 + gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . cheweth DEU 014008 And the swine <02386 +chaziyr > , because <03588 + kiy > it divideth <06536 + parac > the hoof <06541 + parcah > , yet $\{$ cheweth $\}$ not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame>> unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo>> touch <05060 +naga< > their dead <05038 $+\mathrm{n} @$ belah $>$ carcase $<05038+\mathrm{n} @$ belah $>$. drewest LAM 003057 Thou \{drewest $\}$ near <07126 +qarab > in the day <03117 +yowm > [ that ] I called <07121 +qara>> upon thee : thou saidst <00559 +>amar >, Fear <03372 +yare>> not. eschewed JOB 001001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz
$<05780+$, whose name <08034 + shem > [ was ] Job <00347 +> Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare\gg God <00430 +>elohiym > , and \{eschewed\} <05493 +cuwr > evil <07451 +ra<>. escheweth JOB 001008 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Satan <07854 +satan >, Hast thou considered my servant $<05650+$ Job <00347 +> Iyowb >, that [ there is ] none <00369 +> ayin > like <03644 +k @ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and \{escheweth\} <05493 +cuwr > evil <07451 +ra< > ? escheweth JOB 002003 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Satan <07854 +satan $>$, Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k @ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh >, one that feareth <03373 +yare>> God <00430 +>elohiym > , and \{escheweth\} $<05493+$ cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . ewe GEN 021028 And Abraham <85> set <05324 +natsab > seven <07651 +sheba < > \{ewe\} <03535 +kibsah > lambs <03535 +kibsah > of the flock <06629 +tso>n > by themselves . ewe GEN 021029 And Abimelech <40> said <00559 +>amar > unto Abraham <85>, What <04100 + mah > [ mean ] these seven <07651 +sheba<> \{ewe\} <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? ewe GEN 021030 And he said < 00559 +>amar > , For [ these ] seven <07651 +sheba<> \{ewe\} <03535 + kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 + @ >er > . ewe LEV 014010 . And on the eighth <08066 +sh@ miyniy > day $<03117$ +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without $<08549$ +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > \{ewe\} <03535 +kibsah > lamb $<03535+$ kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish $<08549$ +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering, mingled <01101 +balal> with oil <08081 +shemen > , and one <00259 +>echad > log <03849 $+\log >$ of oil <08081 +shemen > . ewe LEV 022028 And [ whether <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > \{ewe\} <07716 +seh > , ye shall not kill <07819 + shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm >. ewe NUM 006014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 + Y @hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 + tamiym > for a burnt <05930 + offering, and one <00259 +>echad > \{ewe\} <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 + shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering, and one <00259 +>echad > ram <00352 +> ayil > without $<08549$ +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings, ewe 2SA 012003 But the poor <07326 +ruwsh > [ man ] had nothing, save one <00259 +>echad > little <06996 +qatan > \{ewe\} <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +> aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 + gadal > up together <03162 +yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 +path > , and drank <08354 +shathah > of his own cup <03563 +kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . ewes GEN 031038 This <02088 +zeh > twenty <06242 + years <08141 + shaneh > [ have ] I [ been ] with thee ; thy \{ewes \} <07353 +rachel > and thy she goats <05795 + have not cast $<07921+$ shakol > their young, and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten $<00398+>$ akal >. ewes GEN 032014 Two hundred <03967 +me>ah > she goats <05795 + , and twenty <06242 + he goats <08495 +tayish >, two hundred <03967 +me>ah > \{ewes \} <07353 +rachel > , and twenty <06242 + rams <00352 +> ayil >, ewes PSA 078071 From following <00310 +>achar > the \{ewes \}<05763 + great with young <05763 + he brought <00935 +bow>> him to feed <07462 + ra Jacob <03290 + Yahis people <05971 + , and Israel < $03478+$ Yisra>el > his inheritance <05159 +nachalah > . farewell LUK 009061 And another 2087 heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 - proton - go bid LUK 0657 -apotassomai - them \{farewell\} LUK 0657 apotassomai - , which are at home at 1519 -eis - my house 3624 - oikos - . farewell ACT 018021 But bade <0657 -apotassomai -> them \{farewell\} <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means < 3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast < 1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414-Hierosoluma - > : but I will return <0344-anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo ->. And he sailed <0321 -anago -> from

Ephesus <2181-Ephesos ->. Farewell ACT 023030 And when it was told < 3377 -menuo -> me how that the Jews <2453-Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435-aner -> , I sent <3992 - pempo -> straightway <1824 -exautes -> to thee, and gave commandment <3853-paraggello -> to his accusers <2725-kategoros -> also <2532-kai -> to say <3004-lego -> before <1909-epi -> thee what <3588 -ho -> [ they had ] against <4314-pros -> him. \{Farewell\} <4517-rhonnumi ->. farewell 2CO 013011 . Finally <3063loipon -> , brethren <0080 -adephos -> , \{farewell\} <5463-chairo ->. Be perfect <2675-katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846-autos -> mind <5426-phroneo -> , live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316-theos -> of love <0026-agape -> and peace <1515 -eirene -> shall be with you . fewer NUM 033054 And ye shall divide < 05157 +nachal > the land < 00776 +>erets > by lot $<01486+$ gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [ and ] to the more $<07227+\mathrm{rab}>$ ye shall give the more $<07235+$ rabah > inheritance $<05159$ +nachalah > , and to the $\{$ fewer $\}<04592+\mathrm{m} @$ ye shall give the less $<04591+$ ma inheritance $<05159+$ nachalah $>$ : every man s [ inheritance ] shall be in the place where his lot <01486 + gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . fewest DEU 007007 The LORD <03068 + Y @ hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo>> choose $<00977+$ bachar $>$ you , because ye were more $<07230+$ rob $>$ in number than any $<03605+\mathrm{kol}>$ people $<05971+$; for ye [ were ] the $\{$ fewest $\}<04592+\mathrm{m} @$ of all <03605 +kol > people <05971 + : Hebrewess JER 034 009 That every man <00376 +>iysh > should let his manservant < $05650+$, and every man <00376 +>iysh > his maidservant <08198 + shiphchah > , [ being ] an Hebrew <05680 + or an $\{$ Hebrewess \} <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [ to wit ] , of a Jew <03064 +Y @ huwdiy > his brother <00251 +>ach > . hewed EXO 034004 And he \{hewed\} $<06458+$ pacal > two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer >, and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay >, as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . hewed DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and \{hewed\} $<06458+$ pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables $<03871$ +luwach > in mine hand <03027 +yad>. hewed 1SA 011007 And he took <03947 +laqach > a yoke $<06776+$ tsemed > of oxen <01241 +baqar>, and \{hewed\} <05408 +nathach > them in pieces, and sent <07971 + shalach > [ them ] throughout all <03605 +kol> the coasts <01366 +g @ buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak >, saying <00559 +>amar >, Whosoever <00834 +> aher > cometh <03318 +yatsa\gg not forth <03318 +yatsa\gg after <00310 +> achar > Saul <07586 +Sha>uwl $>$ and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 + koh > shall it be done <06213 + unto his oxen <01241 +baqar>. And the fear <06343 +pachad > of the LORD <03068 +Y @hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa\gg out with one <00259 +> echad > consent <00376 +>iysh > . hewed 1SA 015033 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , As thy sword $<02719+$ chereb $>$ hath made women $<00802+>$ ishshah $>$ childless $\langle 07921+$ shakol $\rangle$, so $<03651$ + ken > shall thy mother <00517 +>em > be childless <07921 +shakol > among women <00802 +> ishshah > . And Samuel <08050 + Sh@muw>el> \{hewed\} <08158 +shacaph > Agag <90> in pieces before <06440 +paniym $>$ the LORD <03068 + Y @hovah > in Gilgal <01537 +Gilgal > . hewed 1KI 005017 And the king <04428 + melek > commanded <06680 +tsavah > , and they brought <05265 +naca<> great <01419 +gadowl> stones <68>, costly <03368 +yaqar > stones <68>, [ and ] \{hewed\} <01496 + gaziyth > stones <68>, to lay the foundation <03245 +yacad > of the house <01004 +bayith > . hewed 1KI 006036 And he built <01129 +banah > the inner <06442 + p@ niymiy > court <02691 +chatser > with three <07969 +shalowsh > rows <02905 +tuwr > of \{hewed \} <01496 + gaziyth > stone <01496 + gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > . hewed 1KI 007009 All <03605 +kol > these <00428 +>el - leh > [ were of ] costly <03368 +yaqar > stones <68>, according to the measures <04060 +middah > of \{hewed\} <01496 +gaziyth > stones <01496 + gaziyth > , sawed <01641 + garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [ so ] on $<05704+$ the outside $<02351+$ chuwts $>$ toward $<05704+$ the great $<01419+$ gadowl $>$ court <02691 +chatser > . hewed 1KI 007011 And above <04605 +ma [ were ] costly <03368 +yaqar > stones <68> , after the measures <04060 +middah > of $\{$ hewed $\}<01496+$ gaziyth $>$ stones $<01496+$ gaziyth > , and cedars $<00730+>$ erez > . hewed 1KI 007012 And the great <01419 + gadowl > court <02691 +chatser > round <05439
+cabiyb > about [ was ] with three <07969 +shalowsh > rows <02905 +tuwr > of $\{$ hewed $\}<01496+$ gaziyth > stones <01496 + gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 +p@ niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD $<03068+$ Y @hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . hewed 2KI 012012 And to masons <01443 + gadar>, and hewers <02672 +chatsab > of stone <68>, and to buy <07069 +qanah > timber $<06086+$ and $\{$ hewed $\}<04274+$ machtseb $>$ stone $<68>$ to repair $<02388+$ chazaq > the breaches $<00919$ +bedeq > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and for all <03605 +kol > that was laid <03318 +yatsa\gg out for the house <01004 +bayith > to repair <02393 +chezqah > [ it ]. hewed ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh $>$, that thou hast $\{$ hewed $\}<02672+$ chatsab $>$ thee out a sepulchre $<06913+$ qeber $>$ here $<06311+$ poh $>$, [ as ] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [ and ] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela<> ? hewed JER 002013 For my people <05971 + have committed <06213 + two <08147 +sh@ nayim > evils <07451 +ra<>; they have forsaken $<05800+$ me the fountain $<04726+$ maqowr $>$ of living $<02416+$ chay $>$ waters $<04325+$ mayim $>$, [ and ] \{hewed \} <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo>> water <04325 +mayim > . hewed HOS 006005 Therefore have I \{hewed\} <02672 +chatsab > [ them ] by the prophets <05030 + nabiy\gg ; I have slain <02026 +harag > them by the words $<00561+>$ emer $>$ of my mouth $<06310+$ peh $>$ : and thy judgments $<04941+$ mishpat $>$ [ are as ] the light <00216 +>owr > [ that ] goeth <03318 +yatsa>> forth <03318 +yatsa\gg . hewer DEU 029011 Your little $<02945+$ taph > ones, your wives $<00802+>$ ishshah > , and thy stranger $<01616+$ ger $>$ that [ is ] in thy camp <04264 + machaneh > , from the \{hewer\} <02404 +chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy water <04325 +mayim > : hewers JOS 009021 And the princes <05387 +nasiy>> said <00559 $+>$ amar > unto them, Let them live <02421 +chayah > ; but let them be $\{$ hewers $\}<02404+$ chatab > of wood $<06086+$ and drawers $<07579+$ sha $>\mathrm{ab}>$ of water $<04325+$ mayim $>$ unto all $<03605+$ kol $>$ the congregation $<05712+$; as the princes <05387 +nasiy>> had promised <01696 +dabar > them. hewers JOS 009023 Now $<06258+$ therefore ye [ are ] cursed <00779 +>arar >, and there shall none <03808 +lo>> of you be freed $<03772+$ karath > from being bondmen <05650 + , and \{hewers\} <02404 +chatab > of wood <06086 + and drawers $<07579+$ sha $>$ ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > . hewers JOS 009027 And Joshua <03091 +Y @howshuwa<> made <05414 +nathan > them that day <03117 +yowm > \{hewers $\}<02404+$ chatab > of wood <06086 + and drawers <07579 +sha>ab >of water $<04325$ +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 $+\mathrm{Y} @$ hovah > , even unto this <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > . hewers 1KI 005015 And Solomon <08010 +Sh@lomoh > had <01961 +hayah > threescore <07657 +shib and ten thousand <00505 +>eleph > that bare <05375 +nasa\gg burdens <05449 +cabbal > , and fourscore < 08084 +sh@moniym > thousand <00505 +>eleph > \{hewers \} <02672 +chatsab > in the mountains <02022 +har > ; hewers 2KI 012012 And to masons <01443 +gadar >, and \{hewers\} <02672 +chatsab> of stone <68> , and to buy <07069 +qanah > timber <06086 + and hewed <04274 + machtseb > stone <68> to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith $>$ of the LORD <03068 +Y @ hovah >, and for all <03605 +kol > that was laid <03318 +yatsa>> out for the house <01004 +bayith > to repair <02393 +chezqah > [ it ] . hewers 1CH 022015 Moreover [ there are ] workmen with thee in abundance <07230 + rob > , \{hewers $\}<02672+$ chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol> manner of cunning <02450 +chakam > men for every <03605 $+\mathrm{kol}>$ manner of work <04399 +m@la>kah >. hewers 2CH 002010 And, behold <02009 +hinneh > , I will give $<05414$ +nathan > to thy servants <05650 + , the $\{$ hewers \} <02404 +chatab > that cut <03772 +karath > timber <06086 + , twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of beaten <04347 + makkah > wheat <02406 +chittah > , and twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of barley $<08184+$ + @ , and twenty <06242 + thousand <00505 +>eleph > baths <01324 +bath > of wine <03196 +yayin > , and twenty <06242 + thousand <00505 +>eleph > baths <01324 +bath > of oil <08081 +shemen > . hewers 2CH 002018 And he set <06213 + threescore <07657 +shib and ten thousand <00505 +>eleph > of them [ to be ] bearers <05449 +cabbal > of burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > [ to be ] \{hewers\} <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > overseers <05329 +natsach > to set the people <05971 + a work <05647 + . hewers JER 046022 The voice <06963 +qowl > thereof shall go <03212 +yalak > like a serpent <05175 +nachash > ; for they shall march <03212 +yalak > with an army $<02428+$ chayil > , and come <00935 +bow>> against her with axes <07134 +qardom > , as \{hewers\} <02404

+ chatab > of wood <06086 + . heweth ISA 010015 Shall the axe <01631 + garzen > boast <06286 +pa>ar > itself against <05921 + him that $\{$ heweth \} <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify $<01431+$ gadal > itself against $<05921+$ him that shaketh $<05130+$ nuwph $>$ it $?$ as if the rod $<07626$ +shebet > should shake <05130 +nuwph > [ itself ] against them that lift <07311 +ruwm > it up , [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo>> wood <06086 + heweth ISA 022016 What $<04100+$ mah $>$ hast thou here $<06311+$ poh $>$ ? and whom $<04310+$ miy $>$ hast thou here <06311 + poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here $<06311$ + poh > , [ as ] he that $\{$ heweth $\}<02672+$ chatsab > him out a sepulchre <06913 +qeber > on high <04791 + marowm > , [ and ] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela<> ? heweth ISA 044014 He \{heweth \} <03772 +karath > him down cedars <00730 +>erez > , and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown > , which he strengtheneth <00553 +>amats > for himself among the trees <06086 + of the forest <03293 +ya : he planteth <05192 +netel > an ash $<00766+>$ oren > , and the rain <01653 + geshem > doth nourish <01431 + gadal > [ it ] . jewel PRO 011022 . [ As ] a $\{$ jewel $\}<05141+$ nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [ so is ] a fair <03303 +yapheh > woman <00802 +>ishshah > which is without <05493 +cuwr > discretion <02940 + ta . jewel PRO 020015 . There is gold <02091 +zahab > , and a multitude $<07230+$ rob > of rubies <06443 +paniyn > : but the lips <08193 +saphah > of knowledge <01847 +da [ are ] a precious <03366 +y@qar> \{jewel \} $<03627+\mathrm{k}$ @liy > . jewel EZE 016012 And I put <05414 +nathan > a $\{$ jewel $\}<05141+$ nexem > on <05921 + thy forehead <00639 +> aph > , and earrings <05694 + in thine ears <00241 +>ozen >, and a beautiful <08597 + tiph $>$ arah > crown <05850 + upon thine head <07218 +ro>sh > . jewels GEN 024053 And the servant <05650 + brought <03318 +yatsa>> forth <03318 +yatsa\gg jewels <03627 +k@liy > of silver <03701 +keceph > , and \{jewels\} <03627+k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan $>$ [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels GEN 024053 And the servant <05650 + brought <03318 +yatsa>> forth <03318 +yatsa>> \{jewels\} <03627 +k @liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach $>$ and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 + sha> al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 + guwr > in her house <01004 +bayith > , jewels < $03627+\mathrm{k} @$ liy > of silver <03701 +keceph > , and \{jewels \} <03627 + k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put $<07760+$ suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 003022 But every woman <00802 $+>$ ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth $<01481+$ guwr > in her house <01004 +bayith > , \{jewels \} <03627 +k @liy > of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil $<05337$ +natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 011002 Speak <01696 +dabar > now $<04994+$ na\gg in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow $<07592+$ sha>al > of his neighbour <07453 +rea<>, and every woman <00802 +>ishshah > of her neighbour $<07468+\mathrm{r} @$, jewels <03627 +k @liy > of silver <03701 +keceph > , and \{jewels $\}<03627+\mathrm{k} @$ liy > of gold <02091 +zahab > . jewels EXO 011002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +>ozen $>$ of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 + sha>al > of his neighbour $<07453$ +rea<>, and every woman <00802 +>ishshah > of her neighbour <07468 +r@, \{jewels\}<03627 $+\mathrm{k} @$ liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . jewels EXO 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el> did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al>of the Egyptians <04714 + Mitsrayim > jewels <03627 +k @liy > of silver <03701 + keceph > , and \{jewels $\}<03627+\mathrm{k} @$ liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > \{jewels $\}<03627+\mathrm{k} @$ liy > of silver <03701 +keceph >, and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 035022 And they came <00935 +bow>>, both men <00582 +> enowsh > and women <00802 +>ishshah >, as many as were willing <05081 +nadiyb > hearted <03820 +leb >, [ and ] brought <00935 +bow> $>$ bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba, and tablets <03558
+kuwmaz > , all <03605 +kol > \{jewels \} <03627 +k @liy > of gold <02091 +zahab > : and every <03605 +kol> man <00376 +>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y @ hovah > . jewels NUM 031050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 + Y @hovah > , what <00834 +> aher > every man <00376 +>iysh > hath gotten <04672 +matsa>>, of \{jewels\} <03627 +k@liy > of gold <02091 +zahab >, chains <00685 +>ets, and bracelets $\langle 06781+$ tsamiyd > , rings $<02885+$ tabba, earrings $<05694+$, and tablets $\langle 03558+$ kuwmaz $\rangle$, to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y @hovah > . jewels NUM 031051 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest $<03548+$ kohen > took <03947 +laqach > the gold <02091 +zahab > of them, [ even ] all <03605 +kol > wrought $<04639+$ ma \{jewels \} <03627 +k@liy >. jewels 1SA 006008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > , and lay <05414 + nathan > it upon the cart <05699 + ; and put $<07760+$ suwm > the $\{$ jewels $\}<03627+\mathrm{k} @$ liy > of gold $<02091+$ zahab > , which <00834 +>aher > ye return $<07725+$ shuwb > him [ for ] a trespass <00817 +>asham > offering, in a coffer <00712 +>argaz > by the side $<06654$ +tsad > thereof ; and send <07971 +shalach > it away, that it may go <01980 +halak > . jewels 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad> the ark <00727 +>arown $>$ of the LORD <03068 +Y @ hovah > , and the coffer <00712 +>argaz > that [ was ] with it, wherein <00834 $+>$ aher > the $\{$ jewels $\}<03627+\mathrm{k} @$ liy > of gold <02091 +zahab > [ were ] , and put <07760 + suwm > [ them ] on $<00413+>\mathrm{el}>$ the great <01419 + gadowl > stone <68> : and the men <00582 +> enowsh > of Bethshemesh $<01053+$ Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw>> day <03117 +yowm > unto the LORD <03068 +Y @ hovah > . jewels 2CH 020025 And when Jehoshaphat <03092 + Y @howshaphat > and his people <05971 + came <00935 +bow>> to take <00962 +bazaz > away the spoil <07998 + shalal > of them, they found <04672 +matsa>> among them in abundance <07230 +rob > both riches <07399 +r@ kuwsh > with the dead <06297 + peger > bodies <06297 + peger > , and precious <02530 +chamad > \{jewels \}<03627+k@liy > , which they stripped <05337 +natsal > off for themselves, more than they could carry <04853 +massa>> away : and they were three $<07969+$ shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 + shalal > , it was so much <07227 +rab > . jewels 2CH 032027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah $>$ exceeding <03966 +m@ much <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made $<06213$ + himself treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68>, and for spices <01314 +besem >, and for shields <04043 + magen > , and for all <03605 +kol> manner of pleasant <02532 +chemdah > \{jewels \} <03627 +k@liy > ; jewels JOB 028017 The gold <02091 +zahab > and the crystal <02137 +z@kuwkiyth > cannot <03808 +lo\gg equal <06186 + it : and the exchange <08545 +t@muwrah > of it [ shall not be for ] \{jewels\} <03627 +k@liy > of fine gold <06337 + paz > . jewels SON 001010 Thy cheeks <03895 +1@chiy > are comely <04998 +na>ah > with rows <08447 +towr > [ of \{jewels\} ], thy neck <06677 +tsavva>r > with chains <02737 +charuwz > [ of gold ] . jewels SON 007001 . How $<04100+$ mah > beautiful <03303 +yapheh > are thy feet <06471 + pa with shoes $<05275+$ na, O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like <03644 +k @mow > \{jewels \} <02484 +chelyah > , the work <04639 +ma of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > . jewels ISA 003021 The rings $<02885+$ tabba, and nose <00639 +> aph > \{jewels $\}<05141+$ nexem > , jewels ISA 061010 . I will greatly rejoice <07797 +suws > in the LORD <03068 + Y @ hovah > , my soul < $05315+$ nephesh > shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha<> , he hath covered <03271 +ya me with the robe <04598 +m@ of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [ himself ] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 + [ herself ] with her \{jewels\} <03627 +k@liy > . jewels EZE 016017 Thou hast also taken <03947 +laqach > thy fair <08597 + tiph >arah > \{jewels $\}<03627+\mathrm{k} @$ liy > of my gold <02091 +zahab > and of my silver <03701 + keceph > , which <00834 +> aher > I had given <05414 +nathan > thee , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar>, and didst commit <02181 +zanah > whoredom <02181 +zanah > with them , jewels EZE 016039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place, and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > \{jewels\} $<03627+\mathrm{k}$ @liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . jewels EZE 023026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +beged > , and take <03947 +laqach >
away thy fair <08597 +tiph>arah > \{jewels\}[03627+k@liy](mailto:03627+k@liy). jewels HOS 002013 And I will visit <06485 +paqad > upon her the days <03117 +yowm > of Baalim <01168 +Ba, wherein <00834 +> aher > she burned $<06999$ +qatar > incense <06999 +qatar > to them, and she decked <05710 + herself with her earrings <05141 + nexem > and her \{jewels\} <02484 +chelyah > , and she went <03212 +yalak > after <00310 +> achar > her lovers <00157 +> ahab > , and forgat <07911 +shakach > me, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . jewels MAL 003017 And they shall be mine, saith < 00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> , in that day <03117 +yowm > when <00834 +> aher > I make <06213 + up my \{jewels $\}<05459+c @$ gullah > ; and I will spare <02550 +chamal > them , as a man <00376 +> iysh > spareth $<02550+$ chamal > his own son <01121 +ben > that serveth <05647 + him. Jewess ACT 016001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082-Lustra -> : and, behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101-mathetes -> was there <1563 -ekei ->, named <3686onoma -> Timotheus <5095-Timotheos ->, the son <5207 -huios -> of a certain <5100-tis -> woman <1135gune ->, which was a \{Jewess\} <2453 -Ioudaios ->, and believed <4103 -pistos -> ; but his father <3962 -pater > [ was ] a Greek < 1672 -Hellen -> : Jewess ACT 024024 And after <3326-meta -> certain <5100-tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409-Drousilla ->, which was a \{Jewess\} <2453 -Ioudaios ->, he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191-akouo -> him concerning <4012 -peri -> the faith <4102 -pistis - > in Christ <5547-Christos ->. knewest DEU 008003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou \{knewest\} <03045 +yada < > not, neither <03808 +lo\gg did thy fathers < $1>$ know <03045 +yada < > ; that he might make thee know <03045 +yada < > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 + lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 + peh > of the LORD <03068 + Y @ hovah > doth man <00120 +> adam > live <02421 +chayah $>$. knewest RUT 002011 And Boaz <01162 +Bo answered <06030 + and said <00559 +> amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me, all <03605 +kol> that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +> achar > the death <04194 + maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast left <05800 + thy father < $1>$ and thy mother $<00517$ +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +> aher > thou \{knewest \} <03045 +yada< > not heretofore $<08543+$ t @ mowl > . knewest NEH 009010 And shewedst <05414 +nathan > signs <00226 +>owth > and wonders $<04159+$ mowpheth > upon Pharaoh $<06547+$ Par , and on all $<03605+\mathrm{kol}>$ his servants $<05650+$, and on all $<03605+\mathrm{kol}>$ the people $<05971+$ of his land $<00776+>$ erets $>$ : for thou $\{$ knewest $\}<03045+$ yada $<$ $>$ that they dealt proudly <02102 +zuwd > against <05921 + them. So didst thou get <06213 + thee a name $<08034+$ shem > , as [ it is ] this <02088 +zeh > day <03117 +yowm >. knewest PSA 142003 When my spirit $<07307+$ ruwach > was overwhelmed <05848 + within < $05921+$ me , then thou $\{$ knewest $\}<03045+$ yada $<>$ my path <05410 +nathiyb > . In the way <00734 +>orach > wherein <02098 +zuw > I walked <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me . knewest ISA 048008 Yea <01571 + gam > , thou heardest <08085 +shama<> not ; yea <01571 +gam>, thou \{knewest\} <03045 +yada< > not ; yea <01571 +gam >, from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened $<06605+$ pathach > : for I knew <03045 +yada<> that thou wouldest deal very <00898 +bagad > treacherously $<00898+$ bagad > , and wast called <07121 +qara>> a transgressor <06586 +pasha< > from the womb <00990 +beten > . knewest DAN 005022 And thou his son <01247 +bar >, O Belshazzar <01113 +Belsha>tstsar > , hast not humbled <08214 +sh@ phal> thine heart <03825 +1@ bab > , though thou \{knewest \}<03046+y@da<> all <03606 +kol > this <01836 +den > ; knewest MAT 025026 His lord <2962 -kurios -> answered <0611apokrinomai -> and said <2036 -epo -> unto him , [ Thou ] wicked <4190 -poneros -> and slothful <3636okneros -> servant <1401-doulos -> , thou \{knewest\} <1492 -eido -> that I reap <2325-therizo -> where <3699 -hopou -> I sowed <4687-speiro -> not, and gather <4863 -sunago -> where < 3606 -hothen -> I have not strawed <1287-diaskorpizo -> : knewest LUK 019022 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 - krino - thee, [ thou ] wicked 4190 -poneros - servant 1401 - doulos - . Thou \{knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : knewest LUK 019044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou \{knewest\} 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . knewest JOH 004010 Jesus <2424-Iesous -> answered <0611-apokrinomai ->
and said <2036 -epo -> unto her, If <1487 -ei -> thou \{knewest\} <1492 -eido -> the gift <1431 -dorea -> of God <2316-theos ->, and who <5101-tis -> it is that saith < 3004 - lego -> to thee, Give < 1325 -didomi -> me to drink <4095-pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325didomi -> thee living <2198 -zao -> water <5204 -hudor -> . renewed 2CH 015008 . And when Asa <00609 $+>$ Aca $\gg$ heard < $08085+$ shama < > these < $00428+>$ el - leh > words <01697 +dabar > , and the prophecy $<05016+\mathrm{n} @$ buw $>$ ah > of Oded <05752 + the prophet <05030 +nabiy>>, he took courage <02388 +chazaq > , and put $<05674+$ away $<05674+$ the abominable $<08251+$ shiqquwts $>$ idols $<08251+$ shiqquwts $>$ out of all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +> aher > he had taken <03920 +lakad> from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and \{renewed\} <02318 +chadash > the altar <04196 +mizbeach > of the LORD $<03068+$ Y @ hovah > , that [ was ] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > . renewed JOB 029020 My glory <03519 +kabowd > [ was ] fresh <02319 +chadash > in me, and my bow <07198 +qesheth > was $\{$ renewed $\}<02498+$ chalaph > in my hand $<03027+$ yad > . renewed PSA 103 005 Who satisfieth $<07646+$ saba < > thy mouth <05716 + with good <02896 +towb > [ things ; so that ] thy youth $<05271+$ na is $\{$ renewed \} < $02318+$ chadash > like the eagle s <05404 +nesher > . renewed 2CO 004016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444-anthropos -> perish <1311 - diaphtheiro ->, yet <0235-alla -> the inward <2081 -esothen -> [ man ] is \{renewed\} <0341-anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> renewed EPH 004023 And be \{renewed \} <0365-ananeoo -> in the spirit <4151-pneuma -> of your <5216humon -> mind <3563 -nous -> ; renewed COL 003010 And have put < 1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [ man ], which <3588-ho -> is \{renewed\} <0341 -anakainoo -> in knowledge <1922epignosis -> after <2596 -kata -> the image <1504 -eikon -> of him that created <2936-ktizo -> him : renewest JOB 010017 Thou \{renewest \} <02318 +chadash > thy witnesses <05707 + against <05048 + neged > me , and increasest $<07235+$ rabah $>$ thine indignation $<03708+$ ka upon me ; changes $<02487+$ chaliyphah $>$ and war $<06635+$ tsaba >> [ are ] against <05973 + me . renewest PSA 104030 Thou sendest <07971 +shalach > forth thy spirit <07307 +ruwach > , they are created <01254 +bara\gg : and thou \{renewest \} <02318 +chadash > the face $<06440$ +paniym > of the earth <00127 +>adamah > . sewed GEN 003007 And the eyes <05869 + of them both $<08147+$ sh @ nayim > were opened <06491 + paqach > , and they knew <03045 +yada < > that they [ were ] naked $<05903+$; and they $\{$ sewed \} <08609 +taphar > fig <08384 +t@>en> leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr >. sewed JOB 016015 I have \{sewed\} $<08609+$ taphar > sackcloth <08242 +saq > upon my skin <01539 + geled > , and defiled <05953 + my horn $<07161+$ qeren > in the dust <06083 + . sewest JOB 014017 My transgression <06588 +pesha< > [ is ] sealed $<02856+$ chatham > up in a bag <06872 + ts @ rowr > , and thou $\{$ sewest $\}<02950+$ taphal > up mine iniquity <05771 + . seweth MAR 002021 No < 3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> \{seweth\} <1976 -epirrhapto -> a piece <1915 - epiblema -> of new <0046-agnaphos -> cloth <4470 -rhakos -> on <1909-epi -> an old <3820 -palaios -> garment <2440 -himation - > : else <1490 -ei de me ( ge ) -> the new <2537-kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820-palaios ->, and the rent <4978-schisma -> is made < 1096 - ginomai -> worse <5501-cheiron -> . shewed GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + hath found <04672 + matsa>> grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 + gadal > thy mercy $<02617+$ checed > , which <00834 +> aher > thou hast $\{$ shewed \} <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har >, lest <06435 +pen > some evil <07451 +ra<> take <01692 +dabaq> me, and I die <04191 +muwth > : shewed GEN 024014 And let it come <00935 +bow>> to pass, that the damsel <05291 +na to whom <00834 +> aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad>, I pray <04994 +na> > thee, that I may drink <08354 +shathah > ; and she shall say <00559 +> amar > , Drink <08354 +shathah > , and I will give thy camels <01581 + gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw\gg be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby $<02004$ +hen $>$ shall I know <03045 +yada<> that thou hast $\{$ shewed $\}<06213+$ kindness $<02617$ +checed > unto my master <00113 +>adown > . shewed GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the truth $<00571$ +>emeth >, which <00834 +> aher> thou hast $\{$ shewed $\}<06213+$ unto thy servant $<05650+$; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now $<06258+$ I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . shewed GEN 039021 But the LORD <03068 + Y @ hovah > was with Joseph <03130 + Yowceph > , and \{shewed\} <05186
+natah > him mercy <02617 +checed >, and gave < 05414 +nathan > him favour <02580 +chen > in the sight $<05869+$ of the keeper <08269 +sar > of the prison . shewed GEN 041025 And Joseph <03130 +Yowceph > said $<00559$ +>amar > unto Pharaoh <06547 +Par, The dream <02472 +chalowm > of Pharaoh <06547 +Par [ is ] one <00259 +>echad> : God <00430 +>elohiym > hath \{shewed\} <05046 +nagad> Pharaoh <06547 +Par what he [ is ] about to do <06213 + shewed GEN 041039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph $<03130+$ Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath $\{$ shewed $\}<03045+$ yada $<$ $>$ thee all <03605 +kol > this <02063 +zo>th > , [ there is ] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [ art ] : shewed GEN 048011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 + palal > to see <07200 +ra>ah > thy face $<06440$ +paniym > : and, lo <02009 +hinneh > , God <00430 +>elohiym > hath $\{$ shewed $\}<07200+$ ra>ah > me also $<01571+$ gam $>$ thy seed $<02233+$ zera $<>$. shewed EXO 015025 And he cried $<06817+$ tsa unto the LORD $<03068+$ Y @ hovah > ; and the LORD <03068 +Y @ hovah > \{shewed \} <03384 +yarah > him a tree <06086 + , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute $<02706+$ choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them, shewed EXO 025040 And look <07200 +ra>ah > that thou make <06213 + [ them ] after their pattern <08403 +tabniyth >, which <00834 +>aher> was $\{$ shewed \} <07200 $+\mathrm{ra}>$ ah $>$ thee in the mount $<02022$ +har > . shewed EXO 026030 And thou shalt rear <06965 +quwm > up the tabernacle <04908 +mishkan > according to the fashion <04941 +mishpat > thereof which <00834 +>aher > was $\{$ shewed $\}<07200+$ ra>ah > thee in the mount <02022 +har > . shewed EXO 027008 Hollow <05014 + nabab > with boards <03871 +luwach > shalt thou make $<06213+$ it : as it was $\{$ shewed \} <07200 $+\mathrm{ra}>$ ah $>$ thee in the mount $<02022+$ har $>$, so $<03651$ + ken > shall they make <06213 + [ it ] . shewed LEV 013019 And in the place <04725 +maqowm > of the boil $<07822+$ sh @ chiyn > there be a white < 03836 +laban > rising <07613 +s@ >eth > , or <00176 +>ow > a bright $<00934$ +bohereth > spot <00934 +bohereth > , white <03836 +laban >, and somewhat reddish <00125 +>adamdam >, and it be $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > to the priest <03548 + kohen > ; shewed LEV 013049 And if the plague <05061 +nega<> be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +> adamdam $>$ in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp $<08359+$ sh@ thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 +kol > thing $<03627+\mathrm{k}$ @liy > of skin <05785 + ; it [ is ] a plague <05061 +nega < > of leprosy <06883 +tsara, and shall be \{shewed \} <07200 + ra>ah > unto the priest <03548 +kohen > : shewed LEV 024012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the mind < $06310+$ peh > of the LORD <03068 +Y @hovah > might be $\{$ shewed $\}<06567+$ parash > them . shewed NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@ nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the flowers < $06525+$ perach > thereof, [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which < $00834+>$ aher > the LORD <03068 + Y @hovah > had $\{$ shewed $\}<07200+$ ra>ah > Moses <04872 + Mosheh > , so $<03651+$ ken > he made <06213 + the candlestick <04501 +m@ nowrah > . shewed NUM 013026 . And they went <03212 +yalak > and came <00935 +bow>> to Moses <04872 +Mosheh>, and to Aaron <00175 +>Aharown > , and to all <03605 +kol > the congregation $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el >, unto the wilderness <04057 +midbar > of Paran <06290 +Pa> ran >, to Kadesh <06946 +Qadesh > ; and brought <07725 +shuwb > back <07725 +shuwb > word $<01697+$ dabar $>$ unto them, and unto all $<03605+$ kol $>$ the congregation $<05712+$, and $\{$ shewed \} $<07200+$ ra>ah > them the fruit <06529 +p@ riy > of the land <00776 +>erets > . shewed NUM 014011 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long $<05704+$ will this $<02088+$ zeh $>$ people $<05971+$ provoke $<05006+$ na>ats $>$ me $?$ and how $<05704+$ long $<05704+$ will it be ere <03808 +lo>> they believe <00539 +>aman > me, for all <03605 +kol > the signs <00226 +>owth > which <00834 +> aher > I have \{shewed\} <06213 + among <07130 +qereb > them ? shewed DEU 004035 Unto thee it was \{shewed \} < $07200+\mathrm{ra}>$ ah > , that thou mightest know $<03045+$ yada $<>$ that the LORD <03068 +Y @ hovah > he [ is ] God <00430 +>elohiym > ; [ there is ] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . shewed DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear $<08085+$ shama < > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth $<00776+>$ erets > he $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . shewed DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > hath $\{$ shewed \} <07200 $+\mathrm{ra}>$ ah > us his glory <03519 +kabowd > and his greatness $<01433+$ godel > , and we have heard $<08085+$ shama $<>$ his voice $<06963+$ qowl > out of the midst
<08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +> adam > , and he liveth <02425 +chayay > . shewed DEU 006022 And the LORD <03068 +Y @hovah > \{shewed\} <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 +gadowl> and sore <07451+ra<>, upon Egypt <04714 +Mitsrayim >, upon Pharaoh <06547+Par, and upon all <03605 +kol > his household $<01004$ +bayith > , before our eyes <05869 + : shewed DEU 034001 . And Moses < $04872+$ Mosheh > went $<05927+$ up from the plains <06160 + of Moab <04124 +Mow>ab> unto the mountain <02022 +har > of Nebo $<05015+\mathrm{N} @$ bow > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , that [is ] over against <06440 +paniym > Jericho <03405 + Y @riychow > . And the LORD <03068 + Y @hovah > \{shewed\} <07200 +ra>ah > him all <03605 +kol > the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan > , shewed DEU 034012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <03027 +yad > , and in all <03605 + kol > the great $\langle 01419+$ gadowl > terror <04172 +mowra>> which <00834 +> aher > Moses <04872 +Mosheh $>$ \{shewed $\}<06213+$ in the sight $<05869+$ of all <03605 +kol > Israel <03478 +Yisra>el >. shewed JOS 002 012 Now <06258 + therefore, I pray <04994 +na>>y you, swear <07650 +shaba<> unto me by the LORD $<03068+$ Y @ hovah > , since <03588 +kiy > I have \{shewed\} <06213 + you kindness <02617 +checed > , that ye will also <01571 + gam > shew <06213 + kindness <02617 +checed > unto my father s <1> house <01004 +bayith $>$, and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > : shewed JUDG 001025 And when he $\{$ shewed $\}<07200+r a>$ ah > them the entrance <03996 +mabow>> into the city <05892 + , they smote $<05221+$ nakah > the city $<05892+$ with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb $>$; but they let go <07971 + shalach > the man <00376 +>iysh > and all <03605 +kol> his family <04940 +mishpachah > . shewed JUDG 004012 And they \{shewed\} <05046 + nagad > Sisera < $05516+$ Ciyc @ ra\gg that Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> was gone <05927 + up to mount <02022 +har > Tabor <08396 +Tabowr > . shewed JUDG 008035 Neither <03808 +lo>> shewed <06213 + they kindness <02617 + checed > to the house <01004 +bayith > of Jerubbaal <03378 + Y @ rubba, [ namely ], Gideon <01439 +Gid, according to all <03605 +kol> the goodness <02896 +towb > which <00835 +>esher> he had \{shewed\} <06213 + unto Israel <03478 +Yisra>el>. shewed JUDG 008035 Neither <03808 +lo>> \{shewed\} <06213 + they kindness $<02617+$ checed $>$ to the house <01004 +bayith > of Jerubbaal <03378 +Y @rubba , [ namely ], Gideon $<01439+$ Gid , according to all <03605 +kol > the goodness <02896 +towb > which <00835 +>esher > he had shewed <06213 + unto Israel <03478 +Yisra>el > . shewed JUDG 013010 And the woman <00802 +>ishshah > made haste <04116 +mahar >, and ran <07323 +ruwts > , and \{shewed\} <05046 +nagad > her husband <00376 +>iysh > , and said <00559 +>amar > unto him, Behold <02009 +hinneh > , the man <00376 +>iysh > hath appeared <07200 $+\mathrm{ra}>$ ah > unto me, that came <00935 +bow>> unto me the [ other ] day <03117 +yowm > . shewed JUDG 013023 But his wife <00802 +>ishshah > said <00559 +> amar > unto him, If <03863 +luw\gg the LORD <03068 + Y @ hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us, he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah $>$ at our hands $<03027+$ yad > , neither <03808 + lo>> would he have $\{$ shewed $\}<07200+\mathrm{ra}>$ ah $>$ us all <03605 $+\mathrm{kol}>$ these $<00428+>$ el - leh $>$ [ things ] , nor <03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [ such things ] as these <02063 +zo>th > . shewed JUDG 016018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara>> for the lords <05633 +ceren > of the Philistines <06430 $+\mathrm{P} @$ lishtiy > , saying <00559 +>amar>, Come <05927 + up this once <06471 +pa, for he hath \{shewed\} $<05046+$ nagad > me all $<03605+\mathrm{kol}>$ his heart $<03820+$ leb $>$. Then the lords $<05633+$ ceren $>$ of the Philistines <06430 +P@lishtiy > came <05927 + up unto her, and brought <05927 + money <03701 + keceph > in their hand <03027 +yad > . shewed RUT 002011 And Boaz <01162 +Bo answered <06030 + and said <00559 $+>$ amar > unto her, It hath fully <05046 +nagad > been \{shewed \} <05046 +nagad > me, all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 $+>$ achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest $<03045+$ yada < > not heretofore <08543 +t@mowl > . shewed RUT 002019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her, Where < 00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed $<01288+$ barak > be he that did take knowledge <05234 +nakar > of thee. And she $\{$ shewed \} <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said $<00559$ +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day
<03117 +yowm > [ is ] Boaz <01162 +Bo . shewed RUT 003010 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] thou of the LORD <03068 +Y @hovah > , my daughter <01323 +bath > : [ for ] thou hast $\{$ shewed $\}<03190+$ yatab > more kindness <02617 +checed > in the latter <00314 +> acharown > end than $<04480+\mathrm{min}>$ at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young $<00970+$ bachuwr > men, whether <00518 +>im > poor <01800 +dal> or rich <06223 + . shewed 1SA 011009 And they said <00559 +>amar > unto the messengers <04397+mal>ak > that came <00935 +bow \gg , Thus $<03541+$ koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead, To morrow $<04279+$ machar > , by [ that time ] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help $<08668+$ t @shuw. And the messengers <04397 +mal>ak > came <00935 +bow>> and $\{$ shewed $\}<05046$ +nagad > [ it ] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . shewed 1SA 015006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites $<07017+$ Qeyniy >, Go <03212 +yalak >, depart <05493 +cuwr > , get <03381 +yarad> you down <03381 +yarad > from among <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622 +>acaph $>$ you with them : for ye $\{$ shewed $\}<06213+$ kindness $<02617+$ checed $>$ to all $<03605+$ kol $>$ the children <01121 +ben > of Israel <03478 + Yisra>el > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > . So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from among <08432 +tavek > the Amalekites $<06003+$. shewed 1SA 019007 And Jonathan <03083 +Y @hownathan > called <07121 +qara\gg David <01732 +David > , and Jonathan <03083 + Y @hownathan > \{shewed\} <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > things <01697 +dabar>. And Jonathan <03083 + Y @hownathan > brought <00935 +bow>> David <01732 +David > to Saul <07586 +Sha>uwl > , and he was in his presence <06440 +paniym > , as in times past <08032 +shilshowm > . shewed 1SA 022021 And Abiathar <54> \{shewed\} <05046 + nagad > David <01732 +David > that Saul <07586 +Sha>uwl > had slain <02026 +harag > the LORD S <03068 +Y @hovah > priests $<03548+$ kohen > . shewed 1SA 024018 And thou hast $\{$ shewed $\}<05046+$ nagad > this day <03117 +yowm > how that thou hast dealt <06213 + well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y @hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . shewed 2SA 002005 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak $>$ unto the men <00582 +>enowsh > of Jabeshgilead, and said <00559 +> amar > unto them, Blessed <01288 +barak > [ be ] ye of the LORD <03068 + Y @hovah > , that ye have $\{$ shewed $\}<06213+$ this <02088 +zeh > kindness <02617 +checed > unto your lord <00113 +>adown >, [ even ] unto Saul <07586 +Sha>uwl > , and have buried <06912 + qabar > him . shewed 2SA 010002 Then said < 00559 +>amar > David <01732 + David > , I will shew $<06213+$ kindness $<02617+$ checed $>$ unto Hanun $<02586+$ Chanuwn $>$ the son $<01121+$ ben $>$ of Nahash <05176 +Nachash > , as his father <1> \{shewed\} <06213 + kindness <02617 +checed > unto me. And David <01732 +David > sent <07971 + shalach > to comfort <05162 +nacham > him by the hand <03027 +yad > of his servants $<05650+$ for his father <1>. And David s <01732 + David > servants <05650 + came <00935 +bow >> into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + . shewed 2SA 011 022 So the messenger <04397 +mal>ak > went <03212 +yalak > , and came <00935 +bow>> and \{shewed\} $<05046+$ nagad > David <01732 +David> all <03605 +kol> that Joab <03097 +Yow>ab> had sent <07971 +shalach > him for . shewed 1KI 001027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113 $+>$ adown > the king <04428 +melek > , and thou hast not \{shewed \} <03045 +yada< > [ it ] unto thy servant $<05650+$, who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce\gg of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him? shewed 1KI 003006 And Solomon <08010 + Sh@lomoh > said <00559 +>amar >, Thou hast $\{$ shewed $\}<06213+$ unto thy servant <05650 + David <01732 +David > my father <1> great <01419 + gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@ daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce>> , as [ it is ] this <02088 +zeh > day <03117 +yowm > . shewed 1KI 016027 Now the rest <03499 +yether > of the acts $<01697+$ dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his might <01369 $+\mathrm{g} @$ buwrah > that he $\{$ shewed $\}<06213+$, [ are ] they not written <03789 +kathab > in the book <05612 + cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel < $03478+$ Yisra>el > ? shewed 1KI 022045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 $+\mathrm{Y} @$ howshaphat > , and his might <01369 +g@buwrah > that he \{shewed\} <06213 + , and how <00834 +>aher $>$ he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 + Y @huwdah > ? shewed 2KI 006

006 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Where <00575 +> an > fell <05307 +naphal > it ? And he $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > him the place $<04725+$ maqowm $>$. And he cut $<07094+$ qatsab > down a stick <06086 + , and cast <07993 +shalak > [ it ] in thither <08033 +sham > ; and the iron <01270 +barzel > did swim <06687 +tsuwph > . shewed 2KI 008010 And Elisha <00477 +>Eliysha < > said $<00559$ +>amar > unto him, Go <03212 +yalak > , say <00559 +>amar > unto him, Thou mayest certainly recover <02421 +chayah > : howbeit the LORD <03068 +Y @ hovah > hath \{shewed\}<07200 +ra>ah > me that he shall surely die <04191 +muwth > . shewed 2KI 008013 And Hazael <02371 + Chaza>el > said <00559 $+>$ amar > , But what <04100 + mah > , [ is ] thy servant <05650 + a dog <03611 +keleb > , that he should do $<06213+$ this $<02088+$ zeh > great $<01419+$ gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha < $>$ answered <00559 +>amar>, The LORD <03068 +Y @hovah > hath \{shewed\} <07200 +ra>ah > me that thou [ shalt be ] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . shewed 2KI 011004 . And the seventh $<07637+$ sh @biy year <08141 +shaneh > Jehoiada <3111Yowyada < > sent <07971 + shalach > and fetched $<03947$ +laqach > the rulers <08269 + sar > over hundreds <03967 + me> ah > , with the captains <03746 +kariy > and the guard <07323 +ruwts > , and brought <00935 +bow\gg them to him into the house <01004 +bayith > of the LORD <03068 + Y @ hovah > , and made <03772 +karath > a covenant <01285 +b@riyth > with them , and took an oath <07650 +shaba<> of them in the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and \{shewed\} <07200 +ra>ah > them the king s <04428 +melek > son <01121 +ben > . shewed 2KI 020013 And Hezekiah <02396 +Chizqiyah > hearkened <08085 +shama < > unto them , and shewed <07200 + ra $>$ ah $>$ them all $<03605+$ kol > the house <01004 +bayith > of his precious <05238 $+\mathrm{n} @$ koth $>$ things, the silver $<03701+$ keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and [ all <03605 +kol > ] the house <01004 +bayith > of his armour <03627 +k@liy >, and all $<03605+\mathrm{kol}>$ that was found $<04672+$ matsa $\gg$ in his treasures $<00214+>$ owtsar $>$ : there was nothing in his house <01004 +bayith > , nor in all <03605 +kol> his dominion <04475 +memshalah > , that Hezekiah $<02396+$ Chizqiyah > \{shewed \} <07200 + ra>ah > them not . shewed 2KI 020013 And Hezekiah <02396 + Chizqiyah > hearkened <08085 +shama < > unto them , and $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > them all <03605 +kol > the house <01004 +bayith > of his precious <05238 +n@koth > things, the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and [ all <03605 +kol > ] the house <01004 +bayith > of his armour <03627 +k@liy > , and all $<03605+\mathrm{kol}>$ that was found <04672 +matsa>> in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith >, nor in all <03605 +kol> his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not . shewed 2KI 020015 And he said <00559 +>amar > , What $<04100+$ mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 + Chizqiyah > answered <00559 +>amar >, All <03605 +kol > [ the things ] that [ are ] in mine house <01004 + bayith > have they seen <07200 $+\mathrm{ra}>$ ah > : there is nothing <01697 +dabar > among my treasures <00214 +>owtsar > that I have not $\{$ shewed $\}<07200+$ ra>ah > them . shewed 1CH 019002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 + kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <03588 +kiy > his father <25> \{shewed\} <06213 + kindness <02617 +checed > to me. And David <01732 + David> sent <07971 +shalach > messengers <04397 + mal>ak > to comfort <05162 +nacham > him concerning <05921 + his father <25>. So the servants <05650 + of David <01732 +David > came <00935 +bow>> into <00413 +>el > the land <00776 +>erets > of the children $<01121$ +ben > of Ammon <05983 + to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him . shewed 2CH 001008 And Solomon <08010 + Sh@lomoh > said <00559 +> amar > unto God < 00430 +> elohiym $>$, Thou hast $\{$ shewed $\}<06213+$ great $<01419+$ gadowl > mercy $<02617+$ checed $>$ unto David $<01732+$ David > my father <25>, and hast made me to reign <04427 +malak > in his stead <08478 + tachath > . shewed 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 + day <03117 +yowm > of the seventh <07637 + sh@biy month <02320 +chodesh > he sent <07971 +shalach > the people <05971 + away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb > in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 +Y @hovah > had \{shewed $\}<06213+$ unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 + . shewed EZR 009008 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [ \{shewed\} ] from the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 $+\mathrm{p} @$ leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place < 04725 +maqowm > , that our God <00430 + >elohiym > may lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 + m@ reviving <04241 +michyah > in our bondage $<05659+$. shewed EST 001004 When he $\{$ shewed $\}<07200+$ ra>ah > the riches $<06239+$ of his
glorious <03519 +kabowd > kingdom <04438 +malkuwth > and the honour < $03366+y @$ qar > of his excellent <01420 +g@duwlah > majesty <01420 +g@duwlah > many <07227 +rab > days <03117 +yowm > , [ even ] an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > days <03117 +yowm > . shewed EST 002010 Esther <00635 +>Ecter > had not $\{$ shewed \} <05046 +nagad > her people <05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she should not shew $<05046$ +nagad > [ it ] . shewed EST 002020 Esther <00635 +>Ecter > had not [ yet ] \{shewed \} <05046 +nagad $>$ her kindred $<04138+$ mowledeth $>$ nor her people $<05971+$; as Mordecai $<04782+$ Mord @ kay $>$ had charged $<06680+$ tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay>, like as when she was brought <00539 +> aman > up with him . shewed EST 003006 And he thought <05869 + scorn <00959 + bazah > to lay <07971 + shalach > hands <03027 +yad > on Mordecai [04782+Mord@kay](mailto:04782+Mord@kay) alone <00905 +bad>; for they had \{shewed\}<05046+nagad> him the people $<05971$ + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 + Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y @huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people $<05971+$ of Mordecai $<04782+$ Mord@kay > . shewed JOB 006014 . To him that is afflicted <04523 + mac > pity <02617 +checed > [ should be \{shewed\} ] from his friend <07453 +rea<>; but he forsaketh <05800 + the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > . shewed PSA 031021 Blessed <01288 +barak $>$ [ be ] the LORD <03068 +Y @hovah > : for he hath \{shewed \} me his marvellous <06381 + pala>> kindness $<02617$ +checed > in a strong <04692 +matsowr > city <05892 + . shewed PSA 060003 Thou hast \{shewed\} thy people <05971 + hard <07186 +qasheh > things : thou hast made us to drink <08248 +shaqah > the wine <03196 +yayin > of astonishment <08653 +tar . shewed PSA 071018 Now also <01571 +gam > when <05704 + I am old $<02209+$ ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiym > , forsake <05800 + me not ; until <05704 + I have $\{$ shewed \} <05046 +nagad > thy strength <02220 $+\mathrm{z} @$ rowa < > unto [ this ] generation $<01755+$ dowr > , [ and ] thy power <01369 $+\mathrm{g} @$ buwrah > to every <03605 +kol> one [ that ] is to come <00935 +bow>> . shewed PSA 071020 [ Thou ], which <00834 +>aher > hast \{shewed \} <07200 +ra>ah > me great $<07229+\mathrm{rab}>$ and sore <07451 $+\mathrm{ra}<>$ troubles <06869 + tsarah > , shalt quicken <02421 +chayah > me again $<07725+$ shuwb > , and shalt bring <05927 + me up again <07725 +shuwb > from the depths <08415 +t @howm $>$ of the earth <00776 +>erets > . shewed PSA 078011 And forgat <07911 + shakach > his works <05949 + , and his wonders <06381 + pala>> that he had \{shewed\} <07200 +ra>ah > them . shewed PSA 098002 The LORD $<03068+$ Y @ hovah > hath made known <03045 +yada<> his salvation <03444 +y @shuw : his righteousness $<06666+$ ts @ daqah > hath he openly $\{$ shewed $\}<01540+$ galah > in the sight <05869 + of the heathen <01471 +gowy > . shewed PSA 105027 They \{shewed\} <07760 +suwm > his signs <00226 +>owth > among them , and wonders <04159 +mowpheth > in the land <00776 +>erets > of Ham <02526 +Cham > . shewed PSA 111006 . He hath $\{$ shewed $\}<05046+$ nagad $>$ his people $<05971+$ the power $<03581+$ koach $>$ of his works $<04639+$ ma , that he may give <05441 +cobek > them the heritage < $05159+$ nachalah > of the heathen $<01471+$ gowy > . shewed PSA 118027 God <00410 +>el > [ is ] the LORD <03068 +Y @ hovah > , which hath \{shewed\} us light $<00216+>$ owr > : bind <00631 +>acar> the sacrifice <02282 +chag > with cords <05688 + , [ even ] unto the horns <07161 +qeren > of the altar <04196 +mizbeach > . shewed PSA 142002 I poured <08210 +shaphak > out my complaint <07878 +siyach > before <06440 + paniym > him ; I \{shewed\} <05046 +nagad > before <06440 +paniym > him my trouble <06869 +tsarah > . shewed PRO 026026 [ Whose ] hatred <08135 +sin>ah > is covered $<03680+$ kacah $>$ by deceit $<04860+$ mashsha>own > , his wickedness $<07451+$ ra < > shall be \{shewed \} $<01540+$ galah > before the [ whole ] congregation <06951 +qahal > . shewed ECC 002019 And who <04310 + miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 + cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have \{shewed\} myself wise <02449 +chakam > under <08478 + tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 + gam > vanity <01892 +hebel > . shewed ISA 026010 Let favour <02603 +chanan > be \{shewed\} to the wicked <07563 +rasha<>, [ yet] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 $+\mathrm{n} @$ kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra > ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y @hovah > . shewed ISA 039002 And Hezekiah <02396 +Chizqiyah > was glad $<08056+$ sameach > of them, and shewed $<07200+\mathrm{ra}>$ ah > them the house $<01004+$ bayith $>$ of his precious <05238 $+\mathrm{n} @$ koth > things, the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices $<01314+$ besem > , and the precious <02896 +towb > ointment <08081 +shemen >, and all <03605 +kol > the house <01004 +bayith > of his armour <03627+k@liy >, and all <03605 +kol> that was found <04672 +matsa> $>$ in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , nor in all <03605 +kol >
his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > \{shewed \} <07200 +ra>ah > them not shewed ISA 039002 And Hezekiah <02396 +Chizqiyah > was glad <08056 +sameach > of them, and \{shewed\} $<07200+r a>$ ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things, the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and all <03605 +kol> the house <01004 +bayith >of his armour <03627+k@liy > , and all $<03605+\mathrm{kol}>$ that was found $<04672+$ matsa $\gg$ in his treasures $<00214+>$ owtsar $>$ : there was nothing in his house <01004 + bayith > , nor in all <03605 +kol>> his dominion <04475 +memshalah > , that Hezekiah $<02396+$ Chizqiyah > shewed <07200 +ra>ah > them not . shewed ISA 039004 Then said <00559 +>amar > he , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they seen $<07200+\mathrm{ra}>$ ah $>$ : there is nothing among my treasures $<00214+>$ owtsar $>$ that I have not $\{$ shewed \} $<07200+\mathrm{ra}>$ ah > them . shewed ISA 040014 With whom <04310 +miy > took he counsel <03289 +ya, and [ who ] instructed <00995 +biyn > him, and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da, and \{shewed\} <03045 + yada < > to him the way <01870 +derek > of understanding <08394 +tabuwn > ? shewed ISA 043012 I have declared <05046 +nagad > , and have saved <03467 +yasha<> , and I have \{shewed \} <08085 +shama < > , when [ there was ] no <00369 +>ayin > strange <02114 +zuwr > [ god ] among you : therefore ye [ are ] my witnesses $<05707+$, saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I [ am ] God <00410 +>el > . shewed ISA 048003 I have declared <05046 +nagad > the former <07223 +ri>shown > things from the beginning <00227 $+>$ az > ; and they went <03318 +yatsa\gg forth <03318 +yatsa\gg out of my mouth <06310 +peh > , and I \{shewed \} <08085 +shama<> them ; I did <06213 + [ them ] suddenly <06597 + pith>owm > , and they came $<00935$ +bow \gg to pass . shewed ISA 048005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [ it ] to thee ; before <02962 +terem > it came <00935 +bow>> to pass I \{shewed\} <08085 +shama< > [ it ] thee : lest <06435 +pen > thou shouldest say <00559 +>amar >, Mine idol <06090 + hath done <06213 + them, and my graven <06459 + pecel > image, and my molten <05262 +necek > image, hath commanded <06680 +tsavah > them . shewed ISA 048006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all $<03605+\mathrm{kol}>$ this ; and will not ye declare <05046 +nagad > [ it ] ? I have \{shewed\} <08085 +shama < > thee new $<02319$ +chadash > things from this time <06258 + , even hidden <05341 + natsar > things, and thou didst not know <03045 +yada<> them . shewed JER 024001 . The LORD <03068 + Y @hovah > \{shewed \} <07200 $+\mathrm{ra}>$ ah $>\mathrm{me}$, and , behold <02009 +hinneh > , two <08147 +sh@ nayim > baskets <01736 +duwday >of figs $<08384+$ t @>en > [ were ] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD $<03068+$ Y @ hovah > , after <00310 +> achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king $<04428$ +melek > of Babylon <00894 + Babel > had carried < $01540+$ galah > away captive < $01540+$ galah > Jeconiah <03204 +Y @ konyah > the son <01121 +ben > of Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 + Y @huwdah > , and the princes <08269 +sar > of Judah <03063 +Y @huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y @ ruwshalaim > , and had brought <00935 +bow>> them to Babylon <00894 +Babel >. shewed JER 038021 But if thou refuse $<03986$ +ma>en > to go <03318 +yatsa>> forth <03318 +yatsa>> , this <02088 +zeh > [ is ] the word <01697 +dabar > that the LORD <03068 +Y @hovah > hath \{shewed\}<07200 +ra>ah > me : shewed EZE 011025 Then I spake $<01696+$ dabar > unto them of the captivity $<01473+$ gowlah $>$ all $<03605+\mathrm{kol}>$ the things $<01697+$ dabar $>$ that the LORD <03068 +Y @ hovah > had \{shewed\} <07200 +ra>ah > me. shewed EZE 020011 And I gave $<05414$ +nathan > them my statutes <02708 +chuqqah > , and \{shewed\} <03045 +yada< > them my judgments <04941 +mishpat >, which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 + , he shall even live $<02425+$ chayay > in them . shewed EZE 022026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah >, and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo>> difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol $>$, neither <03808 +lo>>> have they \{shewed\} <03045 +yada < > [ difference ] between <00996 +beyn > the unclean <02931 +tame>> and the clean <02889 + tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths $<07676+$ shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . shewed AMO 007001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > \{shewed\} $<07200+\mathrm{ra}>$ ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 $+\mathrm{t} @$ chillah > of the shooting <05927 + up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [ it was ] the latter <03954 +leqesh > growth <03954 + leqesh $>$ after $<00310+>$ achar $>$ the king s <04428 +melek > mowings $\langle 01488+$ gez $\rangle$. shewed AMO 007004 Thus <03541 + koh > hath the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > \{shewed \} <07200 +ra>ah >
unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > called $<07121+q a r a \gg$ to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +> akal > up a part <02506 +cheleq > . shewed AMO 007007 Thus <03541 + koh > he $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > me : and, behold <02009 +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > upon a wall <02346 +chowmah > [ made ] by a plumbline $<00594+>$ anak > , with a plumbline <00594 +>anak > in his hand <03027 +yad >. shewed AMO 008001 . Thus $<03541+$ koh > hath the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > \{shewed \} <07200 +ra>ah > unto me : and behold <02009 +hinneh > a basket <03619 +k @lub > of summer <07019 +qayits > fruit . shewed MIC 006008 He hath $\{$ shewed \} <05046 +nagad > thee, O man <00120 +>adam > , what <04100 +mah > [ is ] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 + Y @hovah > require <01875 +darash > of thee, but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +checed > , and to walk <03212 +yalak > humbly <06800 +tsana<> with thy God <00430 +>elohiym > ? shewed ZEC 001 020 And the LORD <03068 + Y @hovah > \{shewed \} <07200 +ra>ah > me four <00702 +> arba < > carpenters $<02796$ +charash > . shewed ZEC 003001 . And he \{shewed\} <07200 + ra>ah > me Joshua <03091 + Y @howshuwa < > the high <01419 +gadowl > priest <03548 +kohen > standing <05975 + before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , and Satan <07854 +satan > standing <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . shewed MAT 028011 . Now <1161 -de -> when they were going <4108-planos ->, behold <2400 -idou ->, some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172 -polis -> , and \{shewed\} <0518-apaggello -> unto the chief <0749-archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done < 1096 -ginomai - > . shewed LUK 001051 He hath \{shewed\} 4160 poieo - strength 2904 - kratos - with his arm 1023 -brachion - ; he hath scattered 1287 - diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - . shewed LUK 001058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - had \{shewed\} 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her . shewed LUK 004005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , \{shewed \} 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 - oikoumene - in a moment 4743 stigme - of time 5550 -chronos - . shewed LUK 007018 And the disciples 3101 -mathetes - of John 2491 -Ioannes - \{shewed\} 0518 -apaggello - him of all 3956 -pas - these 5130 -touton - things . shewed LUK 010037 And he said 2036 -epo - , He that \{shewed\} 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him. Then 3767 -oun said 2036 -epo - Jesus 2424 -Iesous - unto him, Go 4198 -poreuomai - , and do 4160 -poieo - thou likewise 3668 homoios - . shewed LUK 014021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and \{shewed\} LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 - tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 - eisago - in hither 5602 -hode - the poor 4434 ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . shewed LUK 020037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai Moses 3475 -Moseus - \{shewed\} 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 - kurios - the God 2316 -theos - of Abraham 11, and the God 2316 - theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . shewed LUK 024040 And when he had thus 5124 -touto - spoken 2036 -epo - , he \{shewed\} 1925 -epideiknumi - them [ his ] hands 5495 -cheir - and [ his ] feet 4228 -pous - shewed JOH 010032 Jesus <2424-Iesous -> answered <0611-apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I \{shewed\} <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those < 0846 -autos -> works <2041 -ergon -> do ye stone <3034-lithazo -> me ? shewed JOH 020020 And when he had so <5124 -touto -> said <2036 -epo -> , he \{shewed \} 1166 -deiknuo -> unto them [ his ] hands <5495-cheir -> and his side <4125-pleura -> . Then <3767oun - > were the disciples < 3101 -mathetes -> glad <5463 -chairo ->, when they saw < 1492 -eido -> the Lord <2962 -kurios -> . shewed JOH 021001 . After <3326-meta -> these <5023 -tauta -> things Jesus <2424 -Iesous > shewed < 5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples < 3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085-Tiberias -> ; and on this <3779-houto -> wise <3779 -houto -> \{shewed\} <5319 -phaneroo -> he [ himself ] . shewed JOH 021001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> \{shewed\} <5319-phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <1909-epi -> the sea <2281 -thalassa -> of Tiberias <5085
-Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319-phaneroo -> he [ himself ] . shewed JOH 021014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424-Iesous -> \{shewed\} <5319-phaneroo -> himself to his disciples <3101-mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . shewed ACT 001003 To whom <3739-hos -> also <2532 -kai -> he $\{$ shewed \} <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion < 3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012-peri -> to the kingdom <0932-basileia -> of God <2316 -theos -> : shewed ACT 003018 But those things, which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had \{shewed\} <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956-pas -> his prophets <4396prophetes -> , that Christ <5547-Christos -> should suffer <3958-pascho -> , he hath so <3779-houto -> fulfilled <4137-pleroo ->. shewed ACT 004022 For the man <0444-anthropos -> was above <4117-plegma -> forty <5062 -tessarakonta -> years <2094 -etos - > old, on <1909 -epi -> whom <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392-iasis -> was \{shewed\} < 1096 -ginomai -> . shewed ACT 007026 And the next <1966-epiousa -> day <2250 - hemera -> he \{shewed \} < 3700 -optanomai -> himself unto them as they strove <3164-machomai -> , and would have set <4900-sunelauno -> them at <1519-eis -> one <1515eirene -> again <1515 -eirene ->, saying <2036-epo -> , Sirs <0435-aner ->, ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240allelon -> ? shewed ACT 007036 He brought <1806-exago -> them out , after that he had \{shewed\} <4160poieo -> wonders <5059-teras -> and signs <4591-semaino -> in the land <1093 -ge -> of Egypt <0125Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281-thalassa -> , and in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> years <2094 -etos -> . shewed ACT 007052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your <5216 -humon -> fathers <3962 -pater - > persecuted <1377 -dioko -> ? and they have slain <0615-apokteino -> them which <3588-ho -> \{shewed\} <4293-prokataggello -> before <4293prokataggello -> of the coming <1660 -eleusis -> of the Just <1342-dikaios -> One; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406phoneus -> : shewed ACT 010028 And he said <5346 -phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435-aner -> that is a Jew <2453Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246-allophulos -> nation <0246-allophulos -> ; but God <2316 -theos -> hath \{shewed\} <1166 - deiknuo -> me that I should not call <3004-lego -> any <3367-medeis -> man <0444-anthropos -> common <2839 -koinos -> or <2228-e -> unclean <0169 -akathartos ->. shewed ACT 010040 Him God <2316theos -> raised < 1453 -egeiro - > up the third < 5154 -tritos -> day <2250 -hemera -> , and \{shewed \} <1096ginomai -> him openly <1717 -emphanes -> ; shewed ACT 011013 And he \{shewed\} <0518-apaggello -> us how <4459 -pos -> he had seen < 1492 -eido -> an angel <0032 -aggelos -> in his house < 3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe ->, and call <3343-metapempo -> for Simon <4613-Simon ->, whose <3588 -ho -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; shewed ACT 019018 And many <4183 -polus -> that believed <4100 - pisteuo -> came <2064 -erchomai ->, and confessed <1843 - exomologeo ->, and \{shewed\} <0312anaggello -> their deeds <4234 -praxis -> . shewed ACT 020020 [ And ] how <5613 -hos -> I kept <5288hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851-sumphero -> [ unto you ], but have \{shewed\} <0312-anaggello -> you, and have taught <1321 - didasko -> you publickly <1219demosios -> , and from house <3624-oikos -> to house <3624-oikos -> , shewed ACT 020035 I have \{shewed\} <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163-dei -> to support <0482-antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056-logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107-makarios -> to give < 1325 didomi -> than to receive <2983 - lambano -> . shewed ACT 023022 So <3767-oun -> the chief <5506chiliarchos -> captain <5506-chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630-apoluo -> , and charged <3853 -paraggello -> [ him, See thou ] tell <1583 -eklaleo -> no <3367-medeis -> man <3367 -medeis -> that thou hast \{shewed\} <1718-emphanizo -> these <5023 -tauta - > things to me . shewed ACT 026020 But \{shewed\} <0518-apaggello -> first <4412-proton -> unto them of Damascus <1154-Damaskos ->, and at Jerusalem <2414-Hierosoluma ->, and throughout <1519-eis -> all <3956 -pas -> the coasts <5561-chora -> of Judaea <2449-Ioudaia ->, and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340-metanoeo -> and turn <1994-epistrepho -> to God <2316-theos -> , and do
<4238 -prasso -> works <2041 -ergon -> meet <0514-axios -> for repentance < 3341 - metanoia -> . shewed ACT 028002 And the barbarous <0915 -barbaros -> people $\{$ shewed $\}<3930$-parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381-anapto -> a fire <4443 -pura -> , and received <4355-proslambano -> us every <3956 -pas -> one, because <1223-dia - > of the present <2186ephistemi -> rain <5205 -huetos -> , and because <1223-dia -> of the cold <5592-psuchos -> . shewed ACT 028 021 And they said <2036-epo -> unto him, We neither <3777-oute -> received <1209-dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee, neither <3777-oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> \{shewed\} <0518-apaggello -> or <2228-e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . shewed ROM 001019. Because <1360-dioti -> that which may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319phaneroo -> in them ; for God <2316 -theos -> hath \{shewed\} <5319-phaneroo -> [ it ] unto them . shewed 1CO 010028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you, This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio $>$ not for his sake that $\{$ shewed $\}<3377$-menuo -> it , and for conscience <4893 -suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846-autos -> : shewed HEB 006010 For God <2316 -theos -> [ is ] not unrighteous <0094 -adikos -> to forget <1950 epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 - kopos -> of love <0026agape -> , which <3739 -hos -> ye have $\{$ shewed $\}<1731$-endeiknumi -> toward <1519 -eis -> his name <3686onoma -> , in that ye have ministered <1247-diakoneo -> to the saints <0040 -hagios -> , and do minister <1247diakoneo -> . shewed HEB 008005 Who <3748 -hostis -> serve <3000-latreuo -> unto the example <5262hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things, as Moses <3475-Moseus -> was admonished <5537 -chrematizo -> of God <5537-chrematizo - > when he was about <3195-mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708-horao ->, saith <5346-phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596-kata -> to the pattern <5179-tupos -> \{shewed \} < 1166 -deiknuo -> to thee in the mount < 3735 -oros ->. shewed JAS 002013 For he shall have judgment <2920 -krisis -> without <0448-anileos -> mercy <0448-anileos ->, that hath \{shewed \} <4160 -poieo > no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis -> . shewed 2PE 001014 Knowing <1492 -eido -> that shortly <5031-tachinos -> I must put <0595-apothesis -> off <0595-apothesis - > [ this <3588 -ho -> ] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos -> hath \{shewed\} <1213 -deloo -> me . shewed REV 021010 And he carried <0667 -appohero > me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308hupselos -> mountain <3735-oros -> , and \{shewed\} <1166-deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419-Hierousalem ->, descending <2597 -katabaino -> out of heaven < 3772 -ouranos -> from God <2316-theos -> , shewed REV 022001 . And he \{shewed\} <1166deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krustallos -> , proceeding <1607-ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion ->. shewed REV 022008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things, and heard <0191-akouo -> [ them ] . And when <3753 -hote -> I had heard <0191-akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228-pous -> of the angel <0032 -aggelos > which <3588-ho -> \{shewed\} <1166-deiknuo -> me these <5023 -tauta -> things . shewedst NEH 009010 And \{shewedst \} <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh <06547 + Par , and on all <03605 +kol > his servants $<05650+$, and on all $<03605+\mathrm{kol}>$ the people $<05971+$ of his land $<00776$ +>erets > : for thou knewest <03045 +yada< > that they dealt proudly <02102 +zuwd > against <05921+ them . So didst thou get <06213 + thee a name <08034 +shem > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . shewedst JER 011018 . And the LORD <03068 +Y @hovah > hath given me knowledge <03045 $+y a d a<>[$ of it ] , and I know <03045 +yada< > [ it ] : then <00227 +>az > thou \{shewedst \} <07200 +ra>ah > me their doings <04611 +ma. shewest 2CH 006014 And said <00559 +>amar > , O LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +>ayin > God <00430 +>elohiym $>$ like <03644 +k@mow > thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [ \{shewest\} ] mercy <02617 +checed > unto thy servants $<05650+$, that walk $<01980+$ halak $>$ before $<06440+$ paniym $>$ thee with all $<03605+$ kol $>$ their hearts $<03820+$ leb > : shewest JOB 010016 For it increaseth $\langle 01342+\mathrm{ga}\rangle$ ah $>$. Thou huntest $\langle 06679+$ tsuwd $>$ me as a fierce $<07826+$ shachal > lion $<07826+$ shachal > : and again $<07725+$ shuwb $>$ thou $\{$ shewest $\}$ thyself
marvellous <06381 + pala>> upon me . shewest JER 032018 Thou \{shewest < $06213+$ lovingkindness <02617 + checed > unto thousands <00505 +>eleph > , and recompensest <07999 +shalam > the iniquity <05771 + of the fathers <1> into <00413 +>el > the bosom <02436 +cheyq > of their children <01121 +ben > after <00310 +>achar > them : the Great <01419 + gadowl > , the Mighty <01368 + gibbowr > God <00410 +>el > , the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>>, [ is ] his name <08034 +shem >, shewest JOH 002018 Then <3767-oun -> answered <0611-apokrinomai -> the Jews <2453 -Ioudaios -> and said <2036-epo - > unto him , What <5101 -tis -> sign <4592-semeion -> \{shewest\} < 1166 -deiknuo -> thou unto us, seeing that thou doest <4160 - poieo -> these <5023 -tauta -> things ? shewest JOH 006030 They said <2036 -epo -> therefore <3767oun -> unto him, What <5101 -tis -> sign <4592 -semeion -> \{shewest\} <4160 -poieo -> thou then <3767-oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 ergazomai -> ? sheweth GEN 041028 This [ is ] the thing <01697 + dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par: What <00834 +>aher > God <00430 +>elohiym > [ is ] about to do <06213 + he $\{$ sheweth $\}<07200+\mathrm{ra}>$ ah $>$ unto Pharaoh <06547 +Par . sheweth NUM 023003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Stand <03320 +yatsab > by thy burnt $<05930+$ offering, and I will go <03212 +yalak > : peradventure <00194 +> uwlay > the LORD <03068 $+\mathrm{Y} @$ hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he $\{$ sheweth $\}<07200$ $+\mathrm{ra}>\mathrm{ah}>$ me I will tell <05046 + nagad > thee. And he went <03212 +yalak > to an high <08205 +sh@phiy > place . sheweth 1SA 022008 That all <03605 $+\mathrm{kol}>$ of you have conspired $<07194+$ qashar > against $<05921+$ me, and [ there is ] none that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league $<03772$ +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [ there is ] none <00369 +>ayin > of you that is sorry $<02470+$ chalah $>$ for me , or \{sheweth\} unto me that my son $<01121+$ ben $>$ hath stirred $<06965+$ quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab $>$, as at this <02088 +zeh > day <03117 +yowm > ? sheweth 1SA 022008 That all <03605 +kol > of you have conspired <07194 + qashar > against <05921 + me, and [ there is ] none that \{sheweth\} me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 + Yishay > , and [ there is ] none <00369 +> ayin > of you that is sorry <02470 +chalah > for me, or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 + zeh > day <03117 +yowm > ? sheweth 2SA 022051 [ He is ] the tower <01431 + gadal > of salvation <03444 +y@ shuw for his king <04428 +melek > : and \{sheweth\} <06213 + mercy <02617 +checed > to his anointed <04899 + mashiyach > , unto David <01732 +David > , and to his seed <02233 +zera<> for evermore <05769 + . sheweth JOB 036009 Then he \{sheweth\} $<05046+$ nagad > them their work <06467 +po , and their transgressions <06588 +pesha<> that they have exceeded <01396 + gabar > . sheweth JOB 036033 The noise <07452 +rea< > thereof \{sheweth\} <05046 +nagad $>$ concerning <05921 + it , the cattle <04735 +miqneh > also <00637 +> aph > concerning <05921 + the vapour $<05927+$. sheweth PSA 018050 Great <01431 + gadal > deliverance <03444 +y @shuw giveth he to his king $<04428+$ melek > ; and $\{$ sheweth $\}<06213+$ mercy $<02617+$ checed $>$ to his anointed $<04899+$ mashiyach > , to David <01732 +David > , and to his seed <02233 +zera< > for evermore < $05769+$. sheweth PSA 019001 . To the chief Musician <05329 + natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The heavens $<08064+$ shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el > ; and the firmament <07549 +raqiya<> \{sheweth\} <05046 +nagad> his handywork . sheweth PSA 019002 Day <03117 +yowm > unto day <03117 +yowm > uttereth <05042 + naba<> speech <00562 +>omer > , and night <03915 +layil > unto night <03915 +layil> \{sheweth\} <02331 +chavah > knowledge <01847 +da. sheweth PSA 037021 . The wicked <07563 +rasha< > borroweth <03867 +lavah > , and payeth <07999 + shalam > not again <07999 +shalam > : but the righteous <06662 +tsaddiyq > \{sheweth\} mercy <02603 +chanan > , and giveth <05414 +nathan > . sheweth PSA 112005 A good <02896 +towb > man <00376 +>iysh > \{sheweth \} favour <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl > his affairs <01697 +dabar > with discretion <04941 +mishpat > . sheweth PSA 147019 He $\{$ sheweth $\}<05046+$ nagad > his word <01697 + dabar > unto Jacob <03290 + Ya, his statutes <02706 +choq > and his judgments <04941 +mishpat > unto Israel <03478 +Yisra>el > . sheweth PRO 012017 . [ He that] speaketh <06315 +puwach > truth <00530 +>emuwnah > \{sheweth \} <05046 +nagad > forth righteousness <06664 +tsedeq > : but a false <08267 +sheqer > witness $<05707+$ deceit $<04820+$ mirmah > . sheweth PRO 027025 The hay <02682 +chatsiyr > appeareth <01540 +galah > , and the tender grass <01877 +deshe>> \{sheweth \} <07200 +ra>ah > itself, and herbs <06212 + of the mountains <02022 +har > are gathered <00622 +>acaph > . sheweth ISA 041026 Who <04310 +miy > hath declared $<05046+$ nagad $>$ from the beginning $\langle 07218+$ ro $>$ sh > , that we may know $<03045+$ yada $<>$ ? and beforetime <06440 + paniym > , that we may say <00559 +> amar > , [ He is ] righteous <06662 +tsaddiyq > ? yea
<00637 +>aph > , [ there is ] none <00369 +>ayin > that $\{$ sheweth \} <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that declareth <05046 + nagad >, yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that heareth <08085 +shama<> your words <00561 +>emer > . sheweth MAT004 008 Again <3825palin -> , the devil <1228-diabolos -> taketh <3880 -paralambano -> him up into <1519-eis -> an exceeding <3029-lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and \{sheweth\} < 1166 -deiknuo -> him all <3956 - pas -> the kingdoms <0932 -basileia -> of the world <2889-kosmos ->, and the glory <1391 -doxa -> of them ; sheweth JOH 005020 For the Father <3962 -pater -> loveth <5368-phileo -> the Son <5207 -huios -> , and $\{$ sheweth $\}<1166$-deiknuo -> him all <3956 -pas -> things that himself <0846-autos -> doeth <4160 -poieo > : and he will shew <1166 -deiknuo -> him greater <3187-meizon -> works <2041 -ergon -> than these <5130touton -> , that ye may marvel <2296-thaumazo -> . sheweth ROM 009016 So <0686-ara -> then <0686-ara -> [ it is ] not of him that willeth <2309-thelo -> , nor <3761-oude -> of him that runneth <5143-trecho ->, but of God <2316-theos -> that \{sheweth\} <1653 -eleeo -> mercy <1653 -eleeo -> . sheweth ROM $012008 \mathrm{Or}<1535$ eite -> he that exhorteth <3870-parakaleo ->, on <1722-en -> exhortation <3874-paraklesis -> : he that giveth <3330 -metadidomi -> , [ let him do it ] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi - > , with diligence <4710-spoude ->; he that \{sheweth\} <1653-eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 - hilarotes ->. slewest 1SA 021009 And the priest <03548 +kohen > said <00559 +>amar > , The sword $<02719$ +chereb >of Goliath <01555 +Golyath > the Philistine < $06430+$ P@lishtiy > , whom <00834 +>aher > thou $\{$ slewest $\}<05221+$ nakah > in the valley <06010 + of Elah <00425 +>Elah >, behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +> achar > the ephod <00646 $+>$ ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that, take <03947 +laqach > [ it ] : for [ there is ] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh >. And David $<01732+$ David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that ; give <05414 +nathan > it me . threwest NEH 009011 And thou didst divide <01234 +baqa< > the sea <03220 +yam > before <06440 + paniym > them, so that they went $<05674+$ through $<08432+$ tavek $>$ the midst $<08432+$ tavek $>$ of the sea $<03220+$ yam > on the dry <03004 +yabbashah > land ; and their persecutors <07291 +radaph > thou \{threwest \} $<07993+$ shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 + waters $<04325$ +mayim > . viewed JOS 007002 And Joshua <03091 +Y @ howshuwa < > sent <07971 +shalach > men $<00582$ +>enowsh > from Jericho <03405 + Y @ riychow > to Ai <05857 + , which <00834 +>aher > [ is ] beside $<05973+$ Bethaven <01007 + Beyth >Aven >, on the east <06924 +qedem > side of Bethel <01008 +Beyth ->El $>$, and spake <00559 +>amar > unto them, saying <00559 +>amar>, Go <05927 + up and view <07270 +ragal $>$ the country <00776 +>erets >. And the men <00582 +>enowsh > went <05927 + up and \{viewed\}<07370 +rachash > Ai <05857 + . viewed EZR 008015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow\gg to Ahava <00163 +> Ahava\gg ; and there <08033 +sham > abode $<02583$ +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I $\{$ viewed $\}<00995+$ biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa>> there <08033 +sham > none <03808 +lo>> of the sons <01121 +ben > of Levi <03878 +Leviy > . viewed NEH 002013 And I went <03318 +yatsa>> out by night <03915 +layil > by the gate <08179 +sha of the valley $<01516+$ gay \gg , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 $+>$ ashpoth > port <08179 + sha, and \{viewed\} <07663 +sabar > the walls <02346 +chowmah > of Jerusalem $<03389+$ Y @ ruwshalaim > , which <00834 +> aher > were broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . viewed NEH 002015 Then went $<05927+$ I up in the night <03915 +layil > by the brook <05158 + nachal > , and \{viewed\} <07663 +sabar > the wall <02346 +chowmah >, and turned <07725 +shuwb > back <07725 +shuwb >, and entered <00935 +bow \gg by the gate $<08179+$ sha of the valley <01516 +gay>>, and [ so ] returned <07725 +shuwb > . abraham set seven ewe lambs one ewe lamb one ewe lamb save one little ewe lamb <2SA12 -:3> seven ewe lambs shalt thou take these seven ewe lambs which thou hast set by themselves - ewe, 3535, 7716, chewed NUM 011033 And while the flesh <01320 +basar > [ was ] yet <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was $\{$ chewed \} <03772 +karath > , the wrath <00639 +> aph > of the LORD < $03068+$ Y @hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y @hovah > smote <05221 + nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . cheweth LEV 011003 Whatsoever <03605 +kol > parteth <06536 + parac > the hoof <06541 +parcah > , and is clovenfooted, [ and ] \{cheweth\} <05927 + the cud <01625 +gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal> . cheweth LEV 011004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 + > akal > of them that chew <05927 + the cud <01625 + gerah >, or of them that divide <06536 + parac > the hoof <06541 + parcah > : [ as ] the camel <01581 +gamal > , because <03588 +kiy > he \{cheweth\}
$<05927+$ the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame>> unto you . cheweth LEV 011005 And the coney <08227 +shaphan > , because <03588 +kiy > he $\{$ cheweth $\}<05927+$ the cud <01625 + gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame\gg unto you . cheweth LEV 011006 And the hare <00768 +> arnebeth $>$, because <03588 + kiy > he \{cheweth\}<05927 + the cud <01625 + gerah >, but divideth <06536 + parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame\gg unto you . cheweth LEV 011007 And the swine $<02386$ +chaziyr > , though he divide <06536 +parac > the hoof <06541 + parcah > , and be clovenfooted, yet he \{cheweth\} <01647+Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame>> to you . cheweth LEV 011026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b @hemah > which <00834 +> aher > divideth <06536 + parac > the hoof <06541 + parcah > , and [ is ] not clovenfooted, nor $<00369+>$ ayin > \{cheweth \} <05927 + the cud <01625 +gerah > , [ are ] unclean <02931 +tame>> unto you : every $<03605+$ kol > one <00259 +>echad > that toucheth <05060 +naga<> them shall be unclean <02930 +tame>> . cheweth DEU 014006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 +shaca<> into two <08147 +sh@ nayim > claws <06541 + parcah > , [ and ] \{cheweth\} <05927 + the cud <01625 +gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . cheweth DEU 014008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 + parac > the hoof <06541 +parcah > , yet \{cheweth\} not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame>> unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo>> touch <05060 +naga<> their dead <05038 +n@belah > carcase <05038 +n@belah > . ewe GEN 021028 And Abraham <85> set <05324 +natsab > seven <07651 +sheba < > \{ewe\} <03535 +kibsah > lambs < 03535 +kibsah > of the flock <06629 +tso>n > by themselves. ewe GEN 021 029 And Abimelech <40> said <00559 +>amar > unto Abraham <85>, What <04100 +mah > [ mean ] these seven <07651 +sheba < > \{ewe \} <03535 +kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set $<05324$ +natsab > by themselves? ewe GEN 021030 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba<> \{ewe \} <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand $<03027+\mathrm{yad}>$, that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 +@ >er > . ewe LEV 014010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@ nayim > he lambs <03532 + kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > \{ewe \} <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three $<07969+$ shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering, mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . ewe LEV 022028 And [ whether <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > \{ewe\} <07716 + seh > , ye shall not kill <07819 + shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . ewe NUM 006014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y @hovah > , one <00259 +>echad > he lamb <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering, and one <00259 +>echad > \{ewe\} <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering, and one <00259 +> echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym $>$ for peace <08002 +shelem > offerings, ewes GEN 031038 This <02088 +zeh > twenty <06242 + years <08141 + shaneh > [ have ] I [ been ] with thee ; thy \{ewes $\}<07353+$ rachel > and thy she goats <05795 + have not cast $<07921+$ shakol > their young, and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten $<00398+>$ akal >. ewes GEN 032014 Two hundred <03967 +me>ah > she goats <05795 + , and twenty <06242 + he goats <08495 +tayish > , two hundred <03967 +me>ah > \{ewes\} <07353 +rachel >, and twenty <06242 + rams <00352 +> ayil > , fewer NUM 033054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot $<01486+$ gowral $>$ for an inheritance $<05157+$ nachal $>$ among your families < $04940+$ mishpachah $>$ : [ and ] to the more $<07227+\mathrm{rab}>$ ye shall give the more $<07235+$ rabah > inheritance $<05159+$ nachalah > , and to the $\{$ fewer $\}<04592+\mathrm{m} @$ ye shall give the less <04591 +ma inheritance < $05159+$ nachalah > : every man s [ inheritance ] shall be in the place where his lot <01486 + gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . fewest DEU 007007 The LORD <03068 + Y @ hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo\gg choose $<00977+$ bachar $>$ you , because ye were more $<07230+$ rob $>$ in number than any $\langle 03605+$ kol $>$ people $<05971+$; for ye [ were ] the $\{$ fewest $\}<04592+\mathrm{m} @$ of all <03605 +kol > people <05971 + : hewed EXO 034 004 And he $\{$ hewed $\}<06458+$ pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like
unto the first <07223 +ri>shown>; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 +Y @hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad> the two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> hewed DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood $<06086+$, and $\{$ hewed \} <06458 + pacal > two <08147 + sh @ nayim > tables < $03871+$ luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@ nayim > tables <03871 +luwach > in mine hand <03027 +yad > . hewer DEU 029011 Your little <02945 + taph > ones, your wives <00802 +>ishshah > , and thy stranger <01616 + ger > that [ is ] in thy camp <04264 +machaneh > , from the $\{$ hewer $\}<02404+$ chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab > of thy water <04325 + mayim > : jewels GEN 024053 And the servant <05650 + brought <03318 +yatsa\gg forth <03318 +yatsa>> jewels <03627 +k @liy > of silver <03701 +keceph > , and \{jewels\} <03627 +k@liy > of gold $<02091+$ zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels GEN 024053 And the servant <05650 + brought <03318 +yatsa\gg forth <03318 +yatsa>> \{jewels \} <03627+k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 + zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 + Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 + migdanah > things . jewels EXO 003022 But every woman <00802 +>ishshah > shall borrow $<07592+$ sha >al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house $<01004+$ bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and \{jewels \} <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons $<01121$ +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians $<04714+$ Mitsrayim > . jewels EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al $>$ of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , \{jewels\} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 + natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 011002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +>ozen > of the people $<05971+$, and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every woman <00802 +>ishshah > of her neighbour <07468 +r@, jewels <03627 +k@liy > of silver <03701 +keceph > , and \{jewels\} <03627 +k @liy > of gold <02091 +zahab > . jewels EXO 011002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 $+>$ iysh > borrow <07592 + sha>al > of his neighbour <07453 +rea<>, and every woman <00802 +>ishshah > of her neighbour <07468 +r@, \{jewels \} <03627 +k @liy > of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > . jewels EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 + sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and \{jewels\} <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > \{jewels\} <03627+k@liy > of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 035022 And they came <00935 +bow\gg , both men <00582 +>enowsh > and women <00802 +>ishshah > , as many as were willing <05081 + nadiyb > hearted <03820 +leb > , [ and ] brought <00935 +bow>> bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 + tabba , and tablets <03558 +kuwmaz >, all <03605 +kol > \{jewels\} <03627 +k@liy > of gold <02091 +zahab > : and every $<03605+\mathrm{kol}>$ man $<00376+>$ iysh $>$ that offered $<05130+$ nuwph $>$ [ offered ] an offering of gold $<02091+$ zahab > unto the LORD <03068 + Y @hovah > . jewels NUM 031050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > forthe LORD <03068 + Y @hovah > , what <00834 +> aher > every man <00376 +>iysh > hath gotten <04672 +matsa\gg , of \{jewels\} <03627 +k @liy > of gold <02091 +zahab > , chains <00685 +>ets, and bracelets <06781 +tsamiyd > , rings <02885 +tabba, earrings <05694 +, and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y @ hovah > . jewels NUM 031051 And Moses <04872 +Mosheh $>$ and Eleazar <00499 +>El the priest <03548 + kohen > took <03947 +laqach > the gold <02091 +zahab > of them , [ even ] all <03605 +kol> wrought <04639 +ma \{jewels\} <03627 +k@liy > . knewest DEU 008003 And
he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal> thee with manna $<04478+$ man > , which <00834 +>aher > thou \{knewest\} <03045 +yada<> not, neither <03808 +lo>> did thy fathers <1> know <03045 +yada<> ; that he might make thee know <03045 +yada<> that man <00120 +>adam $>$ doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol> [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh > of the LORD <03068 +Y @ hovah $>$ doth man <00120 +>adam > live <02421 +chayah > . sewed GEN 003007 And the eyes <05869 + of them both $<08147+$ sh @ nayim > were opened <06491 + paqach > , and they knew <03045 +yada < > that they [ were ] naked $<05903+$; and they $\{$ sewed $\}<08609+$ taphar > fig <08384 +t @>en > leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . shewed GEN 019019 Behold <02009 +hinneh > now <04994 +na>> , thy servant <05650 + hath found <04672 +matsa>> grace <02580 +chen > in thy sight $<05869+$, and thou hast magnified $<01431+$ gadal $>$ thy mercy $<02617+$ checed $>$, which $<00834$ $+>$ aher $>$ thou hast $\{$ shewed $\}<06213+$ unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 + malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me, and I die <04191 +muwth > : shewed GEN 024014 And let it come <00935 +bow\gg to pass, that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na>> thee, that I may drink <08354 +shathah > ; and she shall say <00559 +>amar >, Drink <08354 + shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw>> be ] she [ that ] thou hast appointed $<03198$ +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know $<03045+$ yada $<>$ that thou hast $\{$ shewed $\}<06213+$ kindness $<02617+$ checed $>$ unto my master <00113 +>adown > . shewed GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 $+\mathrm{kol}>$ the mercies $<02617+$ checed > , and of all <03605 +kol > the truth <00571 +>emeth >, which <00834 $+>$ aher $>$ thou hast $\{$ shewed $\}<06213+$ unto thy servant $<05650+$; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now $<06258+$ I am become $<01961$ +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . shewed GEN 039021 But the LORD <03068 + Y @ hovah > was with Joseph <03130 +Yowceph > , and \{shewed\} <05186 +natah > him mercy <02617 +checed $>$, and gave <05414 +nathan > him favour <02580 +chen > in the sight <05869 + of the keeper <08269 +sar > of the prison. shewed GEN 041025 And Joseph <03130 + Yowceph > said <00559 +> amar > unto Pharaoh <06547 + Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [ is ] one <00259 +>echad > : God <00430 $+>$ elohiym > hath $\{$ shewed \} <05046 + nagad > Pharaoh <06547 +Par what he [ is ] about to do <06213 + . shewed GEN 041039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch $<00310+>$ achar > as God <00430 +>elohiym > hath \{shewed\} <03045 + yada < > thee all <03605 +kol > this $<02063$ +zo>th > , [ there is ] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [ art ] : shewed GEN 048011 And Israel <03478 +Yisra>el > said <00559 +> amar > unto Joseph <03130 + Yowceph > , I had not thought <06419 + palal > to see $<07200+\mathrm{ra}>$ ah $>$ thy face $<06440+$ paniym $>$ : and , lo $<02009$ +hinneh > , God <00430 +>elohiym > hath $\{$ shewed $\}<07200+\mathrm{ra}>$ ah $>$ me also $<01571+$ gam > thy seed <02233 +zera<> . shewed EXO 015025 And he cried <06817 +tsa unto the LORD <03068 +Y @hovah > ; and the LORD <03068 + Y @ hovah > \{shewed \}<03384 +yarah > him a tree <06086 + , [ which ] when he had cast $<07993+$ shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance $<04941+$ mishpat $>$, and there $<08033+$ sham > he proved $<05254+$ nacah $>$ them , shewed EXO 025040 And look $\langle 07200+\mathrm{ra}>$ ah > that thou make < $06213+$ [ them ] after their pattern <08403 +tabniyth > , which $<00834+>$ aher > was $\{$ shewed $\}<07200+\mathrm{ra}>$ ah $>$ thee in the mount $<02022+$ har $>$. shewed EXO 026 030 And thou shalt rear <06965 +quwm > up the tabernacle <04908 + mishkan > according to the fashion <04941 + mishpat > thereof which <00834 +>aher > was \{shewed \} <07200 +ra>ah > thee in the mount <02022 +har>. shewed EXO 027008 Hollow <05014 + nabab > with boards <03871 +luwach > shalt thou make <06213 + it : as it was $\{$ shewed $\}<07200+\mathrm{ra}>$ ah $>$ thee in the mount $<02022+$ har > , so $<03651+\mathrm{ken}>$ shall they make <06213 + [ it ] . shewed LEV 013019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban >, and somewhat reddish <00125 +>adamdam > , and it be $\{$ shewed $\}<07200$ $+\mathrm{ra}>$ ah > to the priest <03548 +kohen > ; shewed LEV 013049 And if the plague <05061 +nega< > be greenish <03422 +y @raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or $<00176+>$ ow $>$ in the skin $<05785+$, either <00176 +>ow > in the warp <08359 + sh @ thiy > , or <00176 +>ow $>$ in the woof $<06154+$, or <00176 +>ow > in any <03605 +kol > thing <03627 +k @liy > of skin <05785 +; it [ is ] a plague $<05061+$ nega $<>$ of leprosy $<06883+$ tsara , and shall be $\{$ shewed $\}<07200+$ ra $>$ ah $>$ unto the priest
<03548 + kohen > : shewed LEV 024012 And they put < 03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 + peh > of the LORD <03068 + Y @hovah > might be \{shewed\} <06567 +parash > them . shewed NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@ nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 +zahab > , unto the shaft <03409 +yarek > thereof, unto the flowers $<06525+$ perach $>$ thereof, [ was ] beaten $<04749+$ miqshah $>$ work : according unto the pattern <04758 +mar>eh > which <00834 +>aher> the LORD <03068 +Y @hovah > had \{shewed\} <07200 +ra>ah > Moses $<04872+$ Mosheh > , so <03651 +ken > he made <06213 + the candlestick <04501 +m@ nowrah > . shewed NUM 013026 . And they went <03212 +yalak > and came <00935 +bow>> to Moses <04872 +Mosheh> , and to Aaron <00175 +>Aharown >, and to all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el> , unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > , to Kadesh $<06946+$ Qadesh > ; and brought <07725 +shuwb > back <07725 +shuwb > word <01697 +dabar > unto them , and unto all $<03605+$ kol $>$ the congregation $<05712+$, and $\{$ shewed $\}<07200+$ ra $>$ ah $>$ them the fruit $<06529$ + p@riy > of the land <00776 +>erets > . shewed NUM 014011 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people $<05971+$ provoke $\langle 05006+$ na>ats $>$ me ? and how $<05704+$ long $\langle 05704+$ will it be ere $\langle 03808+$ lo\gg they believe <00539 +> aman > me, for all <03605 + kol > the signs <00226 +>owth > which <00834 +>aher > I have $\{$ shewed \} < $06213+$ among <07130 +qereb > them ? shewed DEU 004035 Unto thee it was \{shewed\} $<07200+\mathrm{ra}>$ ah > , that thou mightest know <03045+yada<> that the LORD <03068 + Y @hovah > he [ is ] God $<00430$ +>elohiym > ; [ there is ] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . shewed DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear < $08085+$ shama < > his voice < 06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he \{shewed\} <07200 +ra>ah > thee his great <01419 + gadowl> fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > . shewed DEU 005024 And ye said <00559 +>amar >, Behold <02005 +hen > , the LORD <03068 +Y @hovah > our God <00430 +>elohiym > hath \{shewed \} <07200 + ra>ah > us his glory <03519 + kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama < > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +> adam > , and he liveth <02425 +chayay > . shewed DEU 006022 And the LORD <03068 + Y @ hovah > \{shewed \}<05414 +nathan > signs <00226 +>owth > and wonders <04159 + mowpheth > , great <01419 +gadowl > and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 +Par, and upon all <03605 +kol> his household <01004 +bayith > , before our eyes <05869 + : shewed DEU 034001 . And Moses <04872 +Mosheh > went <05927 + up from the plains < $06160+$ of Moab $<04124+$ Mow $>$ ab > unto the mountain <02022 +har > of Nebo <05015 +N @bow >, to the top <07218 +ro>sh > of Pisgah <06449 + Picgah > , that [ is ] over against <06440 + paniym > Jericho <03405+Y@riychow >. And the LORD <03068 + Y @hovah > \{shewed \} <07200 +ra>ah > him all <03605 +kol> the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan > , shewed DEU 034012 And in all <03605 +kol > that mighty $<02389+$ chazaq > hand <03027 +yad > , and in all <03605 +kol> the great <01419 + gadowl > terror <04172 +mowra>> which <00834 +>aher > Moses <04872 +Mosheh > \{shewed \} <06213 + in the sight <05869 + of all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > . sheweth GEN 041028 This [ is ] the thing <01697 +dabar > which <00834 +> aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par: What <00834 +> aher > God $<00430+>$ elohiym > [ is ] about to do <06213 + he $\{$ sheweth $\}<07200+$ ra>ah > unto Pharaoh <06547 +Par . sheweth NUM 023003 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq > , Stand $<03320$ +yatsab > by thy burnt <05930 + offering, and I will go <03212 + yalak > : peradventure <00194 +>uwlay > the LORD <03068 + Y @hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he $\{$ sheweth $\}<07200+\mathrm{ra}>$ ah > me I will tell < $05046+$ nagad > thee. And he went <03212 +yalak > to an high <08205 +sh@phiy > place . farewell -0657 away, bade, \{farewell\}, leave, sent, took, farewell -4517 fare, \{farewell\}, farewell -5463 \{farewell\}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, jewess - 2453 jew, \{jewess \}, jews, judaea, knewest -1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest \}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, renewed -0341 \{renewed\}, renewed -0365 \{renewed\}, seweth -1976 \{seweth\}, shewed shewed shewed -0312 declare, declared, rehearsed, reported, shew, \{shewed\}, tell, told, shewed -0518 again, bring, declare, report, reported, shew, \{shewed\}, tell, told, word, shewed -1166 shew, \{shewed\}, shewest, sheweth, shewed -1213 declare, declared, \{shewed\}, signifieth, signify, signifying, shewed -1718 appear, appeared, declare, informed, manifest, plainly, \{shewed\}, signify, shewed -1731 did, forth, shew, \{shewed\}, shewing, shewed -3377 shew, $\{$ shewed \}, told,
shewed -3700 appear, appeared, look, see, seen, \{shewed\}, shewed -3930 brought, give, given, giveth, kept, minister, \{shewed\}, shewing, trouble, shewed -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, \{shewed\}, stand, standing, stood, shewed -4293 before, foretold, notice, \{shewed\}, shewed -5263 shew, \{shewed\}, warned, shewed -5319 appear, appeared, declared, forth, made, make, maketh, manifest, manifested, manifestly, shew, \{shewed\}, shewest shewest -1166 shew, shewed, $\{$ shewest \}, sheweth, sheweth -1166 shew, shewed, shewest, $\{$ sheweth \}, chewed -3772 \{chewed\}, covenanted, cut , cutteth , destroy , destroyed, fail, feller , freed , hew , heweth , league , lose , made , madest , make, maketh , making , perish, want , cheweth -1647 \{cheweth \}, gershon , cheweth -5927 arise, ariseth , arose , ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest , burn , burnt , came , carried , carry , cast , chew , \{cheweth\} , climb , climbed, come , cometh , cut , dawning , depart , departed, exalted, excellest, fell , fetch , fetched, gat , get , getteth , go , goest , goeth , going , gone , grow , groweth, grown, increased, increaseth, laid, leap , leaped, levy, lifted, lifteth, light, lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer, put, raised, recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought, eschewed -5493 aside , away , back , brought , call , conspired , decline , depart , departed, departeth , departing , down, \{eschewed \}, escheweth, go , goeth, gone , grievous, laid, lay , left , moved, past, pluck, put , rebel, remove, removed, removeth , removing, sour , still, take, taken , taketh , the , took, turn , turned, turneth, undone, went, withdraw, without, escheweth -5493 aside, away, back, brought , call, conspired, decline , depart , departed, departeth , departing, down , eschewed, \{escheweth\}, go , goeth , gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour , still, take, taken, taketh , the , took, turn , turned, turneth, undone, went, withdraw, without, ewe - 3535 \{ewe\} , lamb, lambs, only, ewe - 7716 cattle, \{ewe\}, lamb, lesser, sheep, ewes -5763 \{ewes \}, milch , young, ewes -7353 \{ewes \}, sheep, fewer -4592 almost, few, \{fewer\}, fewest, lightly, little , small, some, soon , very , fewest -4592 almost , few , fewer , \{fewest\}, lightly , little , small, some, soon, very , hebrewess -5680 hebrew , \{hebrewess\} , hebrews , hewed -1496 \{hewed \}, hewn , stone , stones, wrought , hewed -2672 astonied , cut , dig , digged, diggedst , divideth , graven , hew, \{hewed \}, hewers , heweth, hewn , made , masons, hewed -4274 \{hewed\}, hewn, hewed -5408 cut, divided, \{hewed\}, hewed -6458 commit, graven, hew, \{hewed\}, hewed 8158 \{hewed\} , hewer -2404 cut, hew, \{hewer\} , hewers , polished, hewers -2404 cut , hew, hewer, \{hewers \}, polished, hewers -2672 astonied, cut, dig, digged, diggedst, divideth, graven, hew, hewed, \{hewers \}, heweth , hewn , made , masons , heweth -2672 astonied, cut , dig , digged , diggedst , divideth , graven , hew , hewed, hewers , \{heweth \} , hewn , made , masons , heweth -3772 chewed , covenanted, cut , cutteth , destroy , destroyed, fail, feller, freed, hew, \{heweth \}, league , lose , made , madest , make , maketh , making , perish , want, jewel -3627 armour , armourbearer, artillery , bag, carriage , carriages, furniture, instrument , instruments , \{jewel\}, jewels , made , one , pertaineth , pot , psalteries , psaltery , stuff , thing , tool , vessel , vessels , wares , weapon, weapons, jewel -5141 earring, earrings, $\{$ jewel \}, jewels, jewels -2484 \{jewels \}, jewels -3627 armour , armourbearer , artillery, bag , carriage , carriages, furniture , instrument, instruments, jewel, \{jewels\}, made , one , pertaineth, pot , psalteries, psaltery, stuff, thing, tool, vessel, vessels, wares, weapon , weapons, jewels -5141 earring , earrings, jewel, \{jewels\} , jewels -5459 \{jewels\} , peculiar , proper, special , knewest -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly , aware , can , certain , come , comprehend, consider , considereth , could, cunning, declare , declared, discern , discerneth , discovered, endued, familiar, famous, feel, felt, have , images , instructed, kinsfolks, kinsman, knew , \{knewest\}, know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators, regardeth , respect , shew, shewed, skilful, skill, sure , surety , taught , teach, tell, unawares, understand, understood , will, wist , wit , wot , wotteth , knewest -3046 certify , jehoshaphat, knew, \{knewest \}, know, knoweth , known, teach , renewed -2318 renew , \{renewed\}, renewest , repair , renewed - 2498 abolish , alter , change , changed , cut , go , groweth , pass , passed , passeth , redness , renew, \{renewed \}, sprout, stricken, strike, renewest -2318 renew, renewed, \{renewest \}, repair, sewed -8609 sew , \{sewed \} , sewest -2950 forged, forgers , \{sewest \}, shewed -5414 add, applied, appoint , appointed , ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth , brought, cast, cause, caused, causeth , charge , charged , cometh , commit , committed, confusion , considered, count, cried, deliver, delivered, deliveredst , delivereth , direct, distribute, done, fasten, fastened, forth , frame, gave, gavest, give, given, givest , giveth , giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented, print, pulled, put, puttest , putteth, putting , recompense , recompensed, recompensing, requite , restored, send , sendeth , sent , set , setting , shew , \{shewed \}, shewed -6213 pare , pass , peace , perform ,
performed, practise, practised, prepare, prepared, preparest, preparing, procure, procured, provide, provided , put , requite, sacrifice, sacrificed, served, set , shew , \{shewed \}, shewest, sheweth , shewing , sinneth , spendeth, take , taken , the , trimmed, undo , unto , used, work, workers, worketh , working , wrought , wroughtest , yeild, yeilding , shewed -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart, departed , disclose , discover , discovered, discovereth , exile, gone, open , opened, openeth , plainly , published, remove , removed, reveal, revealed, revealeth , shamelessly, shew, \{shewed \} , told , uncover, uncovered, uncovereth , shewed -3045 acknowledge , acknowledged , acquaintance, acquainted, advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued, familiar , famous, feel , felt , have , images , instructed, kinsfolks, kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators, regardeth, respect, shew, \{shewed\}, skilful, skill, sure, surety, taught, teach , tell, unawares , understand , understood , will , wist , wit , wot , wotteth , shewed -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent, diligently , do , dresseth , earnestly , favour , give , good , merry , please, pleased, \{shewed \}, skilfully, small, sweet, thoroughly , tired , trimmest, very, well, shewed -3384 archers, cast , casteth, direct, inform , instructed, laid, rain, \{shewed \}, shoot, shooters, shot , taught , teach , teacher, teachers , teacheth, teaching, watered, shewed -5046 bewrayeth , certify, declare, declared, declareth , declaring, denounce, expound, expounded, fully , messenger, plainly , profess, rehearsed, report , shew , \{shewed \} , sheweth , speaketh , tell , telleth , told , utter , uttered , shewed -5186 apply , aside , away , bow , bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go , goeth, gone , incline , inclined , intended , laid, lay, let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched, prolong, put, \{shewed\}, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn , turned , turneth , wrest , yield, shewed -6567 declared, distinctly , \{shewed \}, stingeth, shewed -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet, near , perceive , perceived, presented , provide , provided, regard, regarded, regardeth , respect , respecteth, saw , sawest, see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , \{shewed \}, shewedst , sheweth , sight , spied, spy , stare , take, thinketh , view, visions, shewed -7760 appoint, appointed, bring , brought, called , cast , change , charged , commit , consider , convey, determined , disposed, doeth , done , gave , gavest, give, given, had, heap, holdeth , impute, laid, laidst, lay, layest, layeth, look, made, make, makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded, set, settest, setteth, shed, shew, \{shewed\}, stedfastly , take , took , turn , turned , turneth , wholly , wrought, shewed -8085 attentively , call , called , carefully , consented , considered, content, declare, discern, ear , gathered, hear , heard, heardest, hearest, heareth, hearing , hearken , hearkened, hearkenedst , hearkeneth , hearkening, listen , loud , noise , obedient , obey , obeyed, obeyedst , obeyeth , obeying , perceive , perceived, proclaimed, proclamation , publish , published, publisheth, regardeth , reported, shew, \{shewed \}, sound, sounding , tell , the , told , understand , understandest , understanding , understood, witness, shewedst -5414 \{shewedst \}, shoot , sit , strike, suffer , suffered, suffereth , take , taken , thrust , tied , took, traded, turn , turned, utter, uttered, utterth, willingly, yeild, yeildeth shewedst -7200 advise , appear , appeared , appeareth , approveth , beheld, behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied, experience, foreseeth , gaze , heed, lo, look, looked, looketh , mark , meet, near , perceive , perceived, presented, provide, provided, regard, regarded, regardeth , respect , respecteth, saw, sawest, see, seeing, seemeth, seen , seer, seers , seest, seeth, shew, shewed, \{shewedst\}, sheweth , sight, spied, spy , stare , take , thinketh, view , visions, shewest - 6213 pare , pass , peace , perform , performed, practise , practised, prepare, prepared , preparest , preparing , procure , procured , provide , provided , put , requite, sacrifice, sacrificed, served, set , shew, shewed, \{shewest \}, sheweth, shewing , sinneth , spendeth , take , taken , the , trimmed, undo , unto , used , work, workers , worketh , working , wrought , wroughtest, yeild , yeilding, sheweth -6213 pare, pass, peace , perform , performed , practise , practised , prepare , prepared, preparest , preparing , procure , procured , provide , provided, put , requite, sacrifice , sacrificed, served, set, shew, shewed, shewest, \{sheweth \}, shewing, sinneth, spendeth , take, taken , the , trimmed, undo , unto , used , work , workers, worketh, working , wrought , wroughtest , yeild , yeilding , sheweth -2331 shew, \{sheweth\}, sheweth -5046 bewrayeth, certify , declare , declared, declareth , declaring , denounce, expound, expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , \{sheweth\}, speaketh , tell , telleth , told, utter, uttered, sheweth -7200 advise, appear , appeared, appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest, considereth , discern ,
enjoy, espied, experience, foreseeth, gaze, heed, lo, look, looked, looketh, mark, meet, near , perceive , perceived, presented, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest , see , seeing, seemeth , seen , seer , seers, seest, seeth , shew , shewed, shewedst , \{sheweth \}, sight, spied, spy , stare , take , thinketh, view , visions, slewest -5221 beat , beaten , beatest , cast , clapped, forth , given , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter, slay , slayer, slaying , slew , \{slewest \} , smite , smiters , smitest , smiteth , smiting , smitten , smote , smotest , stricken, strike, stripes, struck , the , went , wounded, threwest -7993 adventured, cast, castest, casteth, hurl, plucked, \{threwest\}, thrown, viewed -0995 attended, consider, considered , considereth , considering , cunning , diligently , discern, discerned, discreet , eloquent , feel , informed, instruct , instructed, intelligence, know, looketh, mark, perceive , perceived , perceiveth , prudent , regard, regardest, regardeth, skilful , taught, teacher, think, understand, understandest , understandeth , understanding , understood, \{viewed \}, well, wise , wisely , viewed -7370 inditing , \{viewed \}, viewed -7663 hope , hoped , tarry , \{viewed\}, wait, chewed 3772 -- karath -- be \{chewed\}, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X want. ewe 3535 -- kibsah -- (\{ewe\}) lamb. ewe 5763 -- luwl -- milch, (\{ewe\} great) with young. ewe 7353 rachel -- -- \{ewe\}, sheep. ewe 7716 seh -- -- (lesser, small) cattle, \{ewe\}, goat, lamb, sheep. farewell 0657 ** apotassomai ${ }^{* *}$ bid \{farewell\}, forsake, take leave, send away. farewell 4517 ** rhonnumi ** \{farewell\}. farewell 5463 ** chairo ${ }^{* *}$ \{farewell\}, be glad, God speed, greeting, hall,joy(-fully), rejoice. hewed 1496 -gaziyth -- \{hewed\}, hewn stone, wrought. hewed 4274 -- machtseb -- \{hewed\}(-n). jewel 2481 -- chaliy -\{jewel\}, ornament. jewel 2484 -- chelyah -- \{jewel\}. jewel 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, $\{j e w e l\}$, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever jewel 5141 -- nexem -- earring, \{jewel \}. jewel 5459 -- c@gullah -- \{jewel\}, peculiar (treasure), proper good, special. farewell ......... farewell 5463 -chairo-> Farewell ......... him . Farewell 4517 -rhonnumi-> farewell ......... them farewell 0657 -apotassomai-> Jewess which was a Jewess 2453 -Ioudaios-> knewest ......... thou knewest 1097 -ginosko-> knewest $\qquad$ Thou knewest 1492 -eido-> knewest $\qquad$ . thou knewest 1492 -eido-> renewed $\qquad$ And be renewed 0365 -ananeoo-> renewed
$\qquad$ is renewed 0341 -anakainoo-> renewed $\qquad$ man is renewed 0341 -anakainoo-> seweth $\qquad$ seweth 1976 -epirrhapto-> shewed ......... And he shewed 0518 -apaggello-> shewed ......... And he shewed 1166 -deiknuo-> shewed ......... and shewed 0312 -anaggello-> shewed ......... and shewed 0518 -apaggello-> shewed ......... and shewed 1096 -ginomai-> shewed ......... and shewed 1166 -deiknuo-> shewed ......... But shewed 0518 -apaggello-> shewed ......... had shewed 3170 -megaluno-> shewed ......... had shewed 4293 -prokataggello-> shewed $\qquad$ hath shewed 1166 -deiknuo-> shewed $\qquad$ hath shewed 1213 -deloo-> shewed $\qquad$ hath shewed 5319 -phaneroo-> shewed ......... have I shewed 1166 -deiknuo-> shewed ......... He hath shewed 4160 -poieo-> shewed he shewed 1166 -deiknuo-> shewed $\qquad$ he shewed 1925 -epideiknumi-> shewed $\qquad$ he shewed 3700 -optanomai-> shewed ......... he shewed 3936 -paristemi-> shewed ......... He that shewed 4160 -poieo-> shewed ......... I have shewed 5263 -hupodeiknumi-> shewed ......... not for his sake that shewed 3377 -menuo-> shewed ......... people shewed 3930 -parecho-> shewed $\qquad$ shewed 0518 -apaggello-> shewed shewed 1166 -deiknuo-> shewed $\qquad$ shewed 3377 -menuo-> shewed $\qquad$ shewed 4293 -prokataggello-> shewed ......... shewed 5319 -phaneroo-> shewed $\qquad$ that hath shewed 4160 -poieo-> shewed $\qquad$ that thou hast shewed 1718 -emphanizo-> shewed ......... them out, after that he had shewed 4160 -poieo- > shewed unto you , but have shewed 0312 -anaggello-> shewed ......... was shewed 1096 -ginomai-> shewed ......... ye have shewed 1731 -endeiknumi-> shewest ......... shewest 1166 -deiknuo-> shewest ......... shewest 4160 -poieo-> sheweth $\qquad$ and sheweth 1166 -deiknuo-> sheweth $\qquad$ he that sheweth 1653 -eleeo-> sheweth $\qquad$ that sheweth 1653 -eleeo-> chewed 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be \{chewed\}, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql ewe 3535 \#\# kibsah \{kib-saw'\}; or kabsah \{kab-saw'\}; feminine of 3532; a ewe: -- (\{ewe\}) lamb. [ql ewe 5763 \#\# And Abraham set seven \{ewe\} lambs of the flock by themselves. ewe And Abimelech said unto Abraham, What [mean] these seven \{ewe\} lambs which thou hast set by themselves? ewe And he said, For [these] seven \{ewe\} lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well. ewe And on the eighth day he shall take two he lambs without blemish, and one \{ewe\} lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. ewe And [whether it be] cow or \{ewe\}, ye shall not kill it and her young both in one day. ewe And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one \{ewe\} lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, ewe <2SA12-3> But the
poor [man] had nothing, save one little \{ewe\} lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was $u$ nto him as a daughter.
chewed, NU , 11:33 cheweth , DE , 14:6, DE , 14:8 cheweth, LE , 11:3, LE , 11:4, LE , 11:5, LE , 11:6, LE , 11:7, LE , 11:26 drewest , LA , 3:57 eschewed, JOB , 1:1 escheweth, JOB , 1:8, JOB , 2:3 ewe, 2SA , 12:3 ewe , GE , 21:28 , GE , 21:29, GE , 21:30 ewe , LE , 14:10, LE , 22:28 ewe , NU , 6:14 ewes , GE , 31:38 , GE , 32:14 ewes , PS , 78:71 farewell , 2CO , 13:11 farewell , AC , 18:21, AC , 23:30 farewell, LU , 9:61 fewer , NU , 33:54 fewest , DE , 7:7 hebrewess , JER , 34:9 hewed, $1 \mathrm{KI}, 5: 17,1 \mathrm{KI}, 6: 36,1 \mathrm{KI}, 7: 9,1 \mathrm{KI}, 7: 11,1 \mathrm{KI}, 7: 12$ hewed, 1SA, 11:7, 1SA , 15:33 hewed, 2KI , 12:12 hewed, DE , 10:3 hewed, EX , 34:4 hewed, HO , 6:5 hewed, ISA , 22:16 hewed, JER , 2:13 hewer , DE , 29:11 hewers, 1CH, 22:15 hewers , 1KI , 5:15 hewers , $2 \mathrm{CH}, 2: 10,2 \mathrm{CH}, 2: 18$ hewers , 2KI , 12:12 hewers , JER , 46:22 hewers , JOS , 9:21, JOS , 9:23, JOS , 9:27 heweth , ISA , 10:15, ISA , 22:16, ISA , 44:14 jewel , EZE , 16:12 jewel , PR , 11:22 , PR , 20:15 jewels , 1SA , 6:8, 1SA , 6:15 jewels , 2CH , 20:25, 2CH , 32:27 jewels , EX , 3:22, EX , 3:22, EX , 11:2, EX , 11:2 , EX , 12:35, EX , 12:35 , EX , 35:22 jewels , EZE , 16:17, EZE , 16:39, EZE , 23:26 jewels , GE , 24:53 , GE , 24:53 jewels, HO , 2:13 jewels, ISA , 3:21, ISA , 61:10 jewels, JOB , 28:17 jewels , MAL , 3:17 jewels, NU , 31:50, NU , 31:51 jewels, SOS , 1:10, SOS , 7:1 jewess , AC , 16:1, AC , 24:24 knewest , DA , 5:22 knewest , DE , 8:3 knewest , ISA , 48:8 knewest , JOH , 4:10 knewest , LU , 19:22, LU , 19:44 knewest , MT , 25:26 knewest , NE , 9:10 knewest , PS , 142:3 knewest , RU , 2:11 knoeweth , 2CO , 12:3 renewed, $2 \mathrm{CH}, 15: 8$ renewed , $2 \mathrm{CO}, 4: 16$ renewed, COL , 3:10 renewed, EPH , 4:23 renewed, JOB , 29:20 renewed, PS , 103:5 renewest , JOB , 10:17 renewest , PS , 104:30 sewed, GE , 3:7 sewed, JOB , 16:15 sewest , JOB , 14:17 seweth , MR , 2:21 shewed, shewed, 1CO , 10:28 shewed, 2PE , 1:14 shewed, AC , 1:3 , AC , 3:18, AC , 4:22, AC , 7:26, AC , 7:36, AC , 7:52, AC , 10:28, AC , 10:40, AC , 11:13, AC , 19:18, AC , 20:20, AC , 20:35 , AC , 23:22 , AC , 26: 20, AC , 28:2 , AC , 28:21 shewed, HEB , 6:10 , HEB , 8:5 shewed, JOH , 10:32, JOH , 20:20, JOH , 21:1, JOH , 21:1 , JOH , 21:14 shewed, LU , 1:51, LU , 1:58, LU , 4:5, LU , 7:18, LU , 10:37, LU , 14:21 , LU , 20:37, LU , 24:40 shewed, MT , 28:11 shewed , RE , 21:10, RE , $22: 1$, RE , $22: 8$ shewed, RO , $1: 19$ shewest , JOH , 2:18, JOH , 6:30 sheweth, JOH , 5:20 sheweth , MT , 4:8 sheweth, RO , 9:16, RO , 12:8 slewest , 1SA , 21:9 threwest , NE , 9:11 viewed, EZR , 8:15 viewed, JOS , 7:2 viewed, NE , 2:13, NE , 2:15
farewell -0657 away, bade, \{farewell\}, leave, sent, took, farewell -4517 fare, \{farewell\}, farewell -5463
\{farewell\}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, jewess -2453 jew, \{jewess\}, jews, judaea, knewest -1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest \}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, renewed -0341 \{renewed\}, renewed -0365 \{renewed\}, seweth -1976 \{seweth\}, shewed shewed shewed -0312 declare, declared, rehearsed, reported, shew, \{shewed\}, tell, told, shewed -0518 again, bring, declare, report, reported, shew, \{shewed\}, tell, told, word, shewed -1166 shew, \{shewed\}, shewest, sheweth, shewed -1213 declare, declared, \{shewed\}, signifieth, signify, signifying, shewed -1718 appear, appeared, declare, informed, manifest, plainly, \{shewed\}, signify, shewed -1731 did, forth, shew, \{shewed\}, shewing, shewed -3377 shew, \{shewed\}, told, shewed -3700 appear, appeared, look, see, seen, \{shewed\}, shewed -3930 brought, give, given, giveth, kept, minister, \{shewed\}, shewing, trouble, shewed -3936 about, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, \{shewed\}, stand, standing, stood, shewed -4293 before, foretold, notice, \{shewed\}, shewed -5263 shew, \{shewed\}, warned, shewed -5319 appear, appeared, declared, forth, made, make, maketh, manifest, manifested, manifestly, shew, \{shewed\}, shewest shewest -1166 shew, shewed, \{shewest \}, sheweth, sheweth -1166 shew, shewed, shewest, \{sheweth\},
chewed -3772 \{chewed \}, covenanted, cut , cutteth , destroy , destroyed, fail, feller , freed, hew , heweth , league, lose, made , madest , make, maketh, making, perish, want, cheweth -1647 \{cheweth\}, gershon , cheweth -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth , broken , brought , broughtest , burn , burnt, came , carried , carry , cast , chew, \{cheweth\}, climb , climbed , come , cometh, cut , dawning, depart , departed, exalted, excellest, fell, fetch, fetched, gat , get , getteth , go , goest , goeth , going , gone , grow, groweth , grown , increased, increaseth, laid, leap, leaped, levy, lifted , lifteth , light, lighted, lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth, set, setteth, shooting , shot, spring , stir , take, taken, took, vapour , went, wentest , wrought , eschewed -5493 aside , away , back, brought , call , conspired, decline , depart , departed , departeth , departing , down , \{eschewed \}, escheweth , go , goeth , gone , grievous, laid, lay, left , moved , past , pluck, put , rebel , remove , removed, removeth , removing , sour , still , take, taken, taketh, the , took, turn , turned , turneth, undone, went, withdraw , without, escheweth -5493 aside, away, back, brought , call, conspired, decline, depart, departed, departeth, departing, down , eschewed , \{escheweth \}, go , goeth, gone, grievous, laid, lay, left , moved, past, pluck, put , rebel , remove , removed , removeth, removing, sour , still, take, taken, taketh, the , took, turn, turned, turneth , undone, went , withdraw, without, ewe -3535 \{ewe\}, lamb, lambs, only, ewe - 7716 cattle, $\{$ ewe \}, lamb, lesser, sheep , ewes -5763 \{ewes \} , milch , young, ewes -7353 \{ewes \} , sheep , fewer -4592 almost, few, \{fewer\} , fewest , lightly, little , small , some, soon , very, fewest -4592 almost , few, fewer, \{fewest \}, lightly , little , small , some, soon , very , hebrewess -5680 hebrew, \{hebrewess\} , hebrews, hewed -1496 \{hewed \}, hewn, stone , stones , wrought , hewed -2672 astonied, cut , dig, digged, diggedst, divideth , graven, hew, \{hewed\}, hewers , heweth , hewn , made , masons , hewed -4274 \{hewed \} , hewn , hewed -5408 cut , divided, \{hewed\} , hewed 6458 commit , graven , hew, \{hewed\} , hewed -8158 \{hewed \}, hewer -2404 cut , hew, \{hewer\}, hewers , polished, hewers -2404 cut , hew, hewer, \{hewers\} , polished, hewers -2672 astonied, cut , dig, digged , diggedst , divideth, graven , hew, hewed, \{hewers\}, heweth , hewn , made , masons , heweth - 2672 astonied , cut , dig , digged, diggedst, divideth , graven, hew, hewed, hewers, \{heweth\}, hewn, made , masons , heweth -3772 chewed, covenanted, cut , cutteth, destroy, destroyed, fail , feller, freed, hew , \{heweth\}, league, lose , made , madest , make, maketh , making, perish , want , jewel -3627 armour , armourbearer, artillery , bag , carriage , carriages, furniture, instrument , instruments, \{jewel\}, jewels, made, one , pertaineth , pot , psalteries , psaltery, stuff, thing , tool , vessel , vessels, wares, weapon, weapons, jewel -5141 earring, earrings, \{jewel\} , jewels, jewels - 2484 \{jewels\} , jewels -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel, \{jewels \} , made , one , pertaineth, pot , psalteries , psaltery , stuff , thing, tool , vessel, vessels, wares, weapon, weapons, jewels -5141 earring, earrings, jewel, \{jewels \}, jewels -5459 \{jewels\} , peculiar , proper , special , knewest - 3045 acknowledge , acknowledged, acquaintance , acquainted, advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered, endued, familiar, famous , feel , felt, have , images, instructed, kinsfolks, kinsman , knew, \{knewest\}, know, knowest, knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth, respect, shew, shewed, skilful, skill, sure , surety, taught , teach, tell, unawares, understand , understood, will , wist , wit , wot , wotteth , knewest -3046 certify , jehoshaphat, knew , \{knewest \} , know, knoweth , known , teach , renewed -2318 renew, \{renewed \} , renewest , repair , renewed -2498 abolish , alter , change , changed , cut , go , groweth , pass , passed , passeth , redness , renew, \{renewed \}, sprout, stricken , strike , renewest - 2318 renew, renewed, \{renewest \}, repair, sewed -8609 sew, \{sewed \}, sewest -2950 forged , forgers , \{sewest \} , shewed -5414 add, applied , appoint , appointed, ascribe , ascribed, assigned, bestow , bestowed, bring , bringeth , brought , cast, cause , caused, causeth , charge , charged , cometh , commit , committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth , direct, distribute , done , fasten , fastened , forth, frame , gave, gavest, give, given , givest , giveth , giving, gotten , grant , granted , hang , having , laid, lay , layeth , leave, left , lend, let, lift , liftest , made , make , maketh , occupied , offer , ordained, over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled, put , puttest, putteth, putting, recompense , recompensed, recompensing, requite, restored, send, sendeth, sent , set , setting , shew , \{shewed\}, shewed -6213 pare , pass, peace , perform , performed , practise , practised , prepare , prepared, preparest, preparing, procure, procured, provide, provided, put, requite, sacrifice, sacrificed, served, set, shew, \{shewed\}, shewest , sheweth, shewing , sinneth, spendeth, take , taken , the , trimmed , undo , unto , used, work , workers , worketh , working , wrought, wroughtest, yeild, yeilding , shewed -1540 appear , appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying , depart, departed, disclose, discover, discovered, discovereth, exile , gone , open , opened, openeth, plainly ,
published, remove , removed, reveal, revealed, revealeth, shamelessly, shew, \{shewed \}, told, uncover, uncovered, uncovereth, shewed -3045 acknowledge, acknowledged, acquaintance, acquainted, advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth, discovered, endued, familiar , famous, feel , felt , have , images , instructed, kinsfolks , kinsman , knew, knewest , know, knowest , knoweth , knowing , knowledge , known , madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, \{shewed \}, skilful , skill, sure, surety , taught , teach , tell, unawares , understand , understood, will, wist , wit , wot , wotteth , shewed - 3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased, \{shewed \}, skilfully , small , sweet, thoroughly , tired , trimmest , very, well, shewed -3384 archers, cast, casteth , direct , inform , instructed , laid, rain , \{shewed\}, shoot, shooters, shot, taught , teach , teacher , teachers , teacheth , teaching , watered , shewed -5046 bewrayeth, certify, declare, declared, declareth, declaring, denounce, expound, expounded, fully , messenger , plainly, profess , rehearsed, report , shew , \{shewed \}, sheweth, speaketh , tell, telleth , told , utter, uttered , shewed -5186 apply , aside , away , bow , bowed, bowing , carried , decline , declined , declineth , deliver, down , extend, extended, go , goeth , gone , incline , inclined , intended, laid, lay , let , offer , outstretched, overthrow, pervert , perverted, perverteth , pitched , prolong , put , \{shewed \}, spread, spreadeth , stretch, stretched, stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield, shewed -6567 declared, distinctly, \{shewed\}, stingeth, shewed -7200 advise, appear , appeared, appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze , heed, lo , look, looked, looketh , mark , meet , near , perceive , perceived , presented, provide , provided , regard, regarded, regardeth , respect, respecteth, saw, sawest, see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , \{shewed \} , shewedst , sheweth , sight , spied, spy , stare , take , thinketh, view, visions, shewed -7760 appoint, appointed, bring , brought, called, cast, change, charged , commit, consider, convey, determined, disposed, doeth , done, gave, gavest, give, given , had , heap , holdeth , impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded, set, settest, setteth, shed, shew, \{shewed\}, stedfastly, take, took, turn , turned, turneth, wholly , wrought, shewed -8085 attentively, call, called, carefully , consented, considered, content, declare, discern, ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening, listen , loud, noise , obedient , obey , obeyed , obeyedst, obeyeth , obeying , perceive , perceived, proclaimed, proclamation , publish , published, publisheth, regardeth , reported, shew , \{shewed \}, sound, sounding , tell , the , told , understand , understandest , understanding , understood, witness , shewedst -5414 \{shewedst , shoot, sit , strike, suffer, suffered , suffereth, take , taken, thrust , tied , took, traded , turn , turned , utter , uttered, utterth, willingly , yeild, yeildeth shewedst -7200 advise, appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest, considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark, meet , near , perceive , perceived, presented, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see , seeing, seemeth , seen , seer , seers , seest , seeth , shew , shewed , \{shewedst \}, sheweth , sight , spied, spy , stare , take, thinketh , view, visions, shewest -6213 pare, pass, peace, perform , performed, practise , practised , prepare , prepared , preparest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed, served, set, shew, shewed, \{shewest \}, sheweth, shewing, sinneth, spendeth, take, taken , the , trimmed, undo , unto , used , work , workers , worketh , working, wrought, wroughtest, yeild , yeilding , sheweth -6213 pare, pass , peace , perform , performed , practise , practised , prepare , prepared , preparest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served, set , shew , shewed, shewest , \{sheweth \} , shewing , sinneth, spendeth , take , taken, the , trimmed , undo , unto , used , work, workers, worketh, working, wrought, wroughtest , yeild, yeilding, sheweth -2331 shew, $\{$ sheweth $\}$, sheweth -5046 bewrayeth, certify , declare , declared , declareth , declaring , denounce , expound , expounded, fully , messenger , plainly , profess , rehearsed, report , shew , shewed, \{sheweth \}, speaketh , tell, telleth , told , utter, uttered, sheweth -7200 advise , appear , appeared , appeareth , approveth , beheld, behold , beholdeth , beholding, consider, considered, considerest, considereth , discern, enjoy , espied, experience, foreseeth , gaze , heed, lo , look , looked, looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard, regarded, regardeth , respect , respecteth, saw, sawest, see, seeing, seemeth , seen , seer , seers , seest , seeth , shew, shewed, shewedst, $\{$ sheweth $\}$, sight, spied, spy , stare , take, thinketh, view, visions , slewest 5221 beat, beaten , beatest, cast , clapped, forth, given , hard, kill, killed, killeth , made , murderers , punish , slain , slaughter, slay , slayer , slaying, slew, \{slewest \}, smite , smiters, smitest , smiteth, smiting, smitten ,
smote , smotest , stricken, strike, stripes, struck , the , went , wounded , threwest -7993 adventured, cast , castest , casteth , hurl , plucked, \{threwest \} , thrown , viewed -0995 attended , consider , considered , considereth , considering , cunning, diligently, discern , discerned, discreet , eloquent , feel , informed, instruct , instructed , intelligence, know, looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , think, understand, understandest , understandeth, understanding , understood , \{viewed\}, well , wise , wisely , viewed -7370 inditing , \{viewed\}, viewed -7663 hope , hoped , tarry , \{viewed\} , wait ,
chewed 3772 -- karath -- be \{chewed\}, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X want. ewe 3535 -- kibsah -- (\{ewe \}) lamb. ewe 5763 -- luwl -- milch, (\{ewe\} great) with young. ewe 7353 rachel -- -- \{ewe\}, sheep. ewe 7716 seh -- -(lesser, small) cattle, \{ewe\}, goat, lamb, sheep. farewell 0657 ** apotassomai ** bid \{farewell\}, forsake, take leave, send away. farewell 4517 ** rhonnumi ** \{farewell \}. farewell 5463 ** chairo ** \{farewell\}, be glad, God speed, greeting, hall,joy(-fully), rejoice. hewed 1496 -- gaziyth -- \{hewed \}, hewn stone, wrought. hewed 4274 -machtseb -- \{hewed\}(-n). jewel 2481 -- chaliy -- \{jewel\}, ornament. jewel 2484 -- chelyah -- \{jewel\}. jewel 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, \{jewel\}, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever jewel 5141 -- nexem -- earring, \{jewel\}. jewel 5459 -- c@gullah -- \{jewel\}, peculiar (treasure), proper good, special.
farewell $\qquad$ farewell 5463 -chairo-> Farewell $\qquad$ him . Farewell 4517 -rhonnumi-> farewell $\qquad$ them farewell 0657 -apotassomai-> Jewess $\qquad$ which was a Jewess 2453 -Ioudaios-> knewest $\qquad$ thou knewest 1097 -ginosko-> knewest $\qquad$ Thou knewest 1492 -eido-> knewest $\qquad$ thou knewest 1492 -eido-> renewed And be renewed 0365 -ananeoo-> renewed $\qquad$ is renewed 0341 -anakainoo-> renewed $\qquad$ man is renewed 0341 -anakainoo-> seweth $\qquad$ seweth 1976 -epirrhapto-> shewed $\qquad$ And he shewed 0518 -apaggello-> shewed $\qquad$ And he shewed 1166 -deiknuo-> shewed $\qquad$ and shewed 0312 -anaggello-> shewed $\ldots \ldots . .$. and shewed 0518 -apaggello-> shewed ......... and shewed 1096 -ginomai-> shewed ......... and shewed 1166 -deiknuo-> shewed ......... But shewed 0518 -apaggello-> shewed ......... had shewed 3170 -megaluno-> shewed ......... had shewed 4293 -prokataggello-> shewed ......... hath shewed 1166 -deiknuo-> shewed ......... hath shewed 1213 -deloo-> shewed ........ hath shewed 5319 -phaneroo-> shewed ......... have I shewed 1166 -deiknuo-> shewed ......... He hath shewed 4160 -poieo-> shewed ......... he shewed 1166 -deiknuo-> shewed ......... he shewed 1925 -epideiknumi-> shewed ......... he shewed 3700 -optanomai-> shewed ......... he shewed 3936 -paristemi-> shewed $\qquad$ He that shewed 4160 -poieo-> shewed $\qquad$ . I have shewed 5263 -hupodeiknumi-> shewed $\qquad$ not for his sake that shewed 3377 -menuo-> shewed ......... people shewed 3930 -parecho-> shewed ......... shewed 0518 -apaggello-> shewed $\qquad$ shewed 1166 -deiknuo-> shewed $\qquad$ shewed 3377 -menuo-> shewed $\qquad$ shewed 4293 -prokataggello-> shewed $\qquad$ shewed 5319 -phaneroo-> shewed $\qquad$ that hath shewed 4160 -poieo-> shewed ........ that thou hast shewed 1718 -emphanizo-> shewed ........ them out , after that he had shewed 4160 -poieo-> shewed ......... unto you , but have shewed 0312 -anaggello-> shewed ......... was shewed 1096 -ginomai-> shewed ......... ye have shewed 1731 -endeiknumi-> shewest ......... shewest 1166 -deiknuo-> shewest ......... shewest 4160 -poieo-> sheweth ......... and sheweth 1166 -deiknuo-> sheweth ......... he that sheweth 1653 -eleeo-> sheweth $\qquad$ that sheweth 1653 -eleeo->
chewed 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be \{chewed\}, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql ewe 3535 \#\# kibsah \{kib-saw'\}; or kabsah \{kab-saw'\}; feminine of 3532; a ewe: -- (\{ewe\}) lamb. [ql ewe 5763 \#\#


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chewed Interlinear Index Study chewed NUM 011033 And while the flesh <01320 +basar > [ was ] yet <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was $\{$ chewed $\}<03772+$ karath > , the wrath <00639 +> aph > of the LORD <03068 +Y @hovah > was kindled <02734 +charah > against the people $<05971+$, and the LORD <03068 + Y @hovah > smote <05221 + nakah > the people <05971 + with a very $<03966+\mathrm{m} @$ great < $07227+$ rab > plague < $04347+$ makkah > . cheweth LEV 011003 Whatsoever <03605 +kol $>$ parteth <06536 +parac > the hoof <06541 +parcah > , and is clovenfooted, [ and ] \{cheweth\} <05927 + the cud $<01625+$ gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal > . cheweth LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal> of them that chew $<05927+$ the cud $<01625+$ gerah $>$, or of them that divide $<06536+$ parac $>$ the hoof $<06541+$ parcah $>:$ [ as ] the camel <01581 +gamal >, because <03588 +kiy > he \{cheweth\} <05927 + the cud <01625 +gerah > , but divideth <06536 + parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame>> unto you . cheweth LEV 011005 And the coney <08227 +shaphan > , because <03588 +kiy > he \{cheweth\} <05927 + the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame\gg unto you . cheweth LEV 011006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he \{cheweth\} <05927 + the cud <01625 + gerah > , but divideth <06536 + parac > not the hoof <06541 + parcah > ; he [ is ] unclean <02931 +tame>> unto you . cheweth LEV 011007 And the swine <02386 +chaziyr > , though he divide < 06536 + parac > the hoof <06541 + parcah > , and be clovenfooted, yet he \{cheweth\} <01647 +Ger@shom > not the cud <01625 + gerah > ; he [ is ] unclean <02931 +tame>> to you . cheweth LEV 011026 [ The carcases <06297 + peger > ] of every <03605 +kol > beast <00929 +b@ hemah > which <00834 +> aher > divideth <06536 +parac > the hoof <06541 + parcah > , and [ is ] not clovenfooted, nor <00369 +>ayin > \{cheweth\} <05927 + the cud <01625 + gerah > , [ are ] unclean <02931 +tame>> unto you : every <03605 +kol> one <00259 +> echad > that toucheth <05060 +naga<> them shall be unclean <02930 +tame\gg . cheweth DEU 014006 And every <03605 +kol> beast <00929 +b@ hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca<> the cleft <08156 +shaca<> into two <08147 +sh@ nayim > claws $<06541+$ parcah > , [ and ] \{cheweth\} <05927 + the cud <01625 + gerah > among the beasts <00929 +b @ hemah > , that ye shall eat <00398 +>akal > . cheweth DEU 014008 And the swine <02386 +chaziyr > , because <03588 + kiy > it divideth <06536 + parac > the hoof <06541 + parcah > , yet \{cheweth\} not the cud <01625 + gerah > , it [ is ] unclean <02931 +tame\gg unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo>> touch <05060 +naga<> their dead <05038 +n@belah > carcase <05038 +n@belah > . drewest LAM 003057 Thou \{drewest\} near <07126 +qarab > in the day <03117 +yowm > [ that ] I called <07121 +qara> $>$ upon thee : thou saidst <00559 +>amar >, Fear <03372 +yare\gg not . eschewed JOB 001001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , whose name <08034 +shem > [ was ] Job $<00347+>$ Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare>> God <00430 +>elohiym > , and \{eschewed\} <05493 +cuwr > evil <07451 + ra<>. escheweth JOB 001008 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Satan <07854 + satan > , Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets >, a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +> iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and \{escheweth\} <05493 +cuwr > evil <07451 +ra< > ? escheweth JOB 002003 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 $+>$ Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> $>$ God <00430 +>elohiym > , and \{escheweth \} <05493 +cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 + tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala<> him without <02600 +chinnam > cause <02600 +chinnam > . ewe GEN 021028 And Abraham <85> set <05324 +natsab > seven <07651 +sheba < > \{ewe\} <03535 +kibsah > lambs $<03535$ +kibsah > of the flock <06629 +tso>n > by themselves. ewe GEN 021029 And Abimelech <40> said <00559 +> amar > unto Abraham <85>, What <04100 +mah > [ mean ] these seven <07651 +sheba<> \{ewe\} $<03535+$ kibsah > lambs <03535 +kibsah > which <00834 +>aher > thou hast set <05324 +natsab > by themselves ? ewe GEN 021030 And he said <00559 +>amar > , For [ these ] seven <07651 +sheba < > \{ewe \} $<03535+$ kibsah > lambs <03535 +kibsah > shalt thou take <03947 + laqach > of my hand <03027 +yad > , that they may be a witness <05713 + unto me, that I have digged <02658 +chaphar > this well <00875 + @ >er > . ewe LEV 014010 . And on the eighth <08066 + sh @ miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@ nayim > he lambs <03532 + kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > \{ewe \}<03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year
$<08141+$ shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth $<06241+$ deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . ewe LEV 022028 And [ whether <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > \{ewe \}<07716 +seh > , ye shall not kill $<07819+$ shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . ewe NUM 006014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 + Y @ hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh $>$ without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering, and one <00259 +>echad > \{ewe\} <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah >offering, and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings, ewe 2SA 012003 But the poor <07326 +ruwsh > [ man ] had nothing, save one <00259 +>echad > little <06996 +qatan > \{ewe \} <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +> aher > he had <01961 +hayah > bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 +gadal > up together <03162 +yachad > with him, and with his children <01121 +ben > ; it did eat <00398 +> akal > of his own meat <06595 + path > , and drank <08354 + shathah > of his own cup <03563 + kowc > , and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . ewes GEN 031038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [ have ] I [ been ] with thee ; thy \{ewes \}<07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young, and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +> akal > . ewes GEN 032014 Two hundred <03967 + me>ah > she goats <05795 + , and twenty <06242 + he goats <08495 +tayish > , two hundred <03967 +me>ah > \{ewes\} <07353 +rachel >, and twenty <06242 + rams <00352 +>ayil > , ewes PSA 078071 From following $<00310+>$ achar > the $\{$ ewes $\}<05763+$ great with young <05763 + he brought <00935 +bow>> him to feed $<07462+$ ra Jacob <03290 + Ya his people <05971 + , and Israel <03478 +Yisra>el > his inheritance <05159 +nachalah > . farewell LUK 009061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 - proton - go bid LUK 0657 -apotassomai - them \{farewell\} LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 - oikos - . farewell ACT 018021 But bade <0657-apotassomai -> them \{farewell\} <0657-apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo > this < 3588 -ho -> feast < 1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344-anakampto -> again <3825-palin -> unto you , if God <2316-theos -> will <2309 -thelo ->. And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos ->. Farewell ACT 023030 And when it was told <3377-menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435-aner ->, I sent <3992-pempo -> straightway <1824 -exautes -> to thee, and gave commandment <3853-paraggello -> to his accusers <2725-kategoros -> also <2532-kai -> to say <3004 -lego $>$ before <1909-epi -> thee what <3588-ho -> [ they had ] against <4314-pros -> him . \{Farewell\} <4517rhonnumi -> . farewell 2CO 013011 . Finally <3063 -loipon -> , brethren <0080-adephos -> , \{farewell\} <5463chairo -> . Be perfect <2675-katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 - eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316-theos -> of love <0026-agape -> and peace <1515 -eirene -> shall be with you . fewer NUM 033054 And ye shall divide $<05157$ +nachal > the land <00776 +>erets > by lot <01486 + gowral > for an inheritance < 05157 +nachal > among your families <04940 +mishpachah > : [ and ] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 + nachalah > , and to the $\{$ fewer $\}<04592+$ m@ ye shall give the less <04591 +ma inheritance < 05159 +nachalah > : every man s [ inheritance ] shall be in the place where his lot <01486 + gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers < $1>$ ye shall inherit <02157 +Zamzom > . fewest DEU 007007 The LORD <03068 +Y @hovah > did <06213 + not set his love <02836 +chashaq > upon you, nor <03808 +lo>> choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any $<03605+\mathrm{kol}>$ people $<05971+$; for ye [ were ] the $\{$ fewest $\}<04592+\mathrm{m} @$ of all $<03605$ + kol > people <05971 + : Hebrewess JER 034009 That every man <00376 +>iysh > should let his manservant $<05650+$, and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [ being ] an Hebrew <05680 + or an $\{$ Hebrewess $\}<05680+$, go $<07971+$ shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [ to wit ] , of a Jew <03064 + Y @ huwdiy > his brother <00251 +> ach > hewed EXO 034004 And he \{hewed\} <06458 + pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har >

Sinai <05514 +Ciynay >, as the LORD <03068 + Y @hovah > had commanded <06680 +tsavah > him , and took $<03947+$ laqach > in his hand <03027 +yad > the two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> . hewed DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and \{hewed\} <06458 + pacal > two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown >, and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad >. hewed 1SA 011007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar>, and \{hewed\} <05408 +nathach > them in pieces, and sent <07971 +shalach > [ them ] throughout all <03605+kol > the coasts <01366 +g @ buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad> of messengers <04397+mal>ak >, saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa\gg not forth <03318 +yatsa>> after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +> achar > Samuel <08050 +Sh@muw>el > , so <03541 + koh > shall it be done <06213 + unto his oxen <01241 +baqar>. And the fear <06343 +pachad > of the LORD $<03068+$ Y @hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > . hewed 1SA 015033 And Samuel <08050 +Sh@ muw>el > said <00559 +>amar > , As thy sword < 02719 +chereb > hath made women <00802 +>ishshah > childless <07921 +shakol > , so <03651 + ken > shall thy mother <00517 +>em > be childless <07921 + shakol > among women <00802 +>ishshah >. And Samuel <08050 +Sh@muw>el > \{hewed \} <08158 +shacaph > Agag <90> in pieces before <06440 + paniym > the LORD <03068 +Y @hovah > in Gilgal <01537 +Gilgal > . hewed 1KI 005017 And the king <04428 +melek > commanded <06680 +tsavah > , and they brought <05265 +naca< > great <01419 + gadowl> stones <68>, costly <03368 +yaqar > stones <68>, [ and ] \{hewed\} <01496 +gaziyth > stones <68>, to lay the foundation <03245 +yacad > of the house <01004 +bayith > . hewed 1KI 006036 And he built <01129 +banah > the inner <06442 +p@ niymiy > court <02691 +chatser > with three <07969 + shalowsh > rows <02905 +tuwr > of \{hewed\} <01496 +gaziyth > stone <01496 + gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > . hewed 1KI 007009 All <03605 +kol > these <00428 +>el leh > [ were of ] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of \{hewed\} $<01496+$ gaziyth > stones <01496 +gaziyth > , sawed <01641 + garar > with saws <04050 +m@gerah > , within $<01004+$ bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping $<02947+$ tephach > , and [ so ] on <05704 + the outside <02351 +chuwts > toward <05704 + the great <01419 + gadowl > court <02691 +chatser > . hewed 1KI 007011 And above <04605 +ma [ were ] costly <03368 +yaqar > stones <68> , after the measures <04060 +middah > of \{hewed\} <01496 + gaziyth > stones <01496 +gaziyth > , and cedars <00730 +>erez > . hewed 1KI 007012 And the great <01419 + gadowl > court <02691 +chatser > round <05439 +cabiyb > about [ was ] with three <07969 + shalowsh > rows <02905 +tuwr > of \{hewed\} <01496 +gaziyth > stones <01496 + gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 + karuthah > , both for the inner <06442 +p@ niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . hewed 2KI 012012 And to masons <01443 + gadar > , and hewers <02672 +chatsab > of stone <68> , and to buy <07069 +qanah > timber <06086 + and $\{$ hewed \} <04274 +machtseb > stone <68> to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and for all <03605 +kol > that was laid <03318 +yatsa\gg out for the house <01004 +bayith > to repair <02393 +chezqah > [ it ] . hewed ISA 022016 What $<04100+$ mah > hast thou here $<06311+$ poh $>$ ? and whom $<04310+$ miy $>$ hast thou here $<06311+$ poh $>$, that thou hast $\{$ hewed $\}<02672+$ chatsab $>$ thee out a sepulchre $<06913+$ qeber $>$ here $<06311+$ poh > , [ as ] he that heweth <02672 +chatsab > him out a sepulchre <06913 + qeber > on high <04791 + marowm > , [ and ] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< > ? hewed JER 002013 For my people <05971 + have committed <06213 + two <08147 +sh@ nayim > evils <07451 $+r a<>$; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters $<04325$ +mayim > , [ and ] \{hewed\} <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r >, that can hold <03557 +kuwl > no <03808 +lo>> water <04325 +mayim > . hewed HOS 006005 Therefore have I \{hewed\} <02672 +chatsab > [ them ] by the prophets <05030 +nabiy>>; I have slain <02026 +harag > them by the words <00561 +>emer > of my mouth <06310 +peh > : and thy judgments <04941 +mishpat > [ are as ] the light <00216 +>owr > [ that ] goeth <03318 +yatsa>> forth <03318 +yatsa>> . hewer DEU 029011 Your little <02945 +taph > ones, your wives <00802 +>ishshah > , and thy stranger <01616 +ger > that [ is ] in thy camp <04264 +machaneh > , from the $\{$ hewer $\}<02404+$ chatab > of thy wood <06086 + unto the drawer <07579 +sha>ab>of thy water <04325 +mayim > : hewers JOS 009021 And the princes < 05387 +nasiy>> said <00559 +>amar > unto them, Let them live < $02421+$ chayah > ; but let them be \{hewers \} <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab>of water <04325 +mayim > unto
all <03605 +kol > the congregation <05712 + ; as the princes < $05387+$ nasiy\gg had promised <01696 + dabar > them . hewers JOS 009023 Now <06258 + therefore ye [ are ] cursed <00779 +>arar > , and there shall none $<03808+\mathrm{lo} \gg$ of you be freed < $03772+$ karath > from being bondmen < $05650+$, and \{hewers \} <02404 +chatab $>$ of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > . hewers JOS 009027 And Joshua <03091 + Y @ howshuwa < > made <05414 +nathan > them that day <03117 +yowm > \{hewers\} <02404 +chatab > of wood <06086 + and drawers <07579 + sha $>\mathrm{ab}>$ of water <04325 +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 + Y @hovah > , even unto this <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > . hewers 1KI 005015 And Solomon $<08010+$ Sh @lomoh > had <01961 +hayah > threescore <07657 + shib and ten thousand <00505 +>eleph > that bare <05375 +nasa>> burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > \{hewers \} <02672 +chatsab > in the mountains <02022 +har > ; hewers 2KI 012012 And to masons <01443 + gadar > , and \{hewers \} <02672 +chatsab > of stone <68> , and to buy <07069 +qanah > timber <06086 + and hewed <04274 +machtseb > stone <68> to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and for all <03605 +kol > that was laid <03318 +yatsa>> out for the house <01004 +bayith > to repair <02393 +chezqah > [ it ] . hewers 1CH 022015 Moreover [ there are ] workmen with thee in abundance <07230 +rob >, \{hewers\} <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol> manner of work <04399 +m@la>kah >. hewers 2CH 002010 And, behold <02009 +hinneh > , I will give <05414 +nathan > to thy servants <05650 + , the \{hewers \} <02404 +chatab > that cut $<03772$ +karath > timber <06086 + , twenty <06242 + thousand <00505 +>eleph > measures <03734 +kor > of beaten <04347 +makkah > wheat <02406 +chittah > , and twenty <06242 + thousand <00505 +>eleph > measures <03734 + kor > of barley <08184 +s@, and twenty <06242 + thousand <00505 +>eleph > baths <01324 +bath > of wine <03196 +yayin > , and twenty <06242 + thousand <00505 +> eleph > baths <01324 +bath > of oil <08081 +shemen > . hewers 2CH 002018 And he set $<06213+$ threescore $<07657+$ shib and ten thousand $<00505$ $+>$ eleph > of them [ to be ] bearers <05449 +cabbal > of burdens <05449 +cabbal > , and fourscore <08084 + sh @ moniym > thousand <00505 +>eleph > [ to be ] \{hewers\} <02672 +chatsab > in the mountain <02022 +har $>$, and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah $>$ overseers $<05329$ +natsach > to set the people <05971 + a work <05647 + . hewers JER 046022 The voice $<06963+$ qowl > thereof shall go <03212 +yalak > like a serpent <05175 + nachash > ; for they shall march $<03212+$ yalak > with an army <02428 +chayil > , and come <00935 +bow>> against her with axes <07134 +qardom > , as $\{$ hewers \} <02404 +chatab > of wood <06086 + . heweth ISA 010015 Shall the axe <01631 +garzen > boast <06286 +pa>ar > itself against <05921 + him that \{heweth\} <02672 +chatsab > therewith ? [ or ] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [ itself ] against them that lift $<07311+$ ruwm > it up, [ or ] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [ itself, as if it were ] no <03808 +lo>> wood <06086 + . heweth ISA 022016 What <04100 +mah > hast thou here <06311 + poh > ? and whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [ as ] he that \{heweth\} <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [ and ] that graveth an habitation <04908 +mishkan > for himself in a rock < $05553+$ cela < > ? heweth ISA 044014 He \{heweth \} < $03772+$ karath > him down cedars $<00730+>$ erez > , and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown >, which he strengtheneth <00553 +>amats > for himself among the trees <06086 + of the forest <03293 +ya : he planteth <05192 +netel > an ash <00766 +>oren > , and the rain <01653 + geshem > doth nourish <01431 + gadal > [ it ] . jewel PRO 011022 . [As ] a \{jewel\} <05141 +nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [ so is ] a fair <03303 +yapheh > woman <00802 +> ishshah > which is without <05493 +cuwr > discretion <02940 +ta. jewel PRO 020015 . There is gold <02091 +zahab > , and a multitude $<07230$ +rob > of rubies <06443 +paniyn > : but the lips <08193 +saphah > of knowledge <01847 +da [ are ] a precious <03366 +y@qar>\{jewel\}<03627+k@liy >. jewel EZE 016012 And I put <05414 +nathan > a $\{$ jewel $\}<05141+$ nexem > on <05921 + thy forehead <00639 +>aph > , and earrings <05694 + in thine ears <00241 +>ozen > , and a beautiful <08597 +tiph>arah > crown <05850 + upon thine head <07218 +ro>sh > . jewels GEN 024053 And the servant <05650 + brought <03318 +yatsa>> forth <03318 +yatsa>> jewels <03627 $+\mathrm{k} @$ liy > of silver <03701 +keceph > , and \{jewels\} <03627 +k @ liy > of gold <02091 +zahab > , and raiment $<00899$ +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan $>$ also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things .
jewels GEN 024053 And the servant < 05650 + brought <03318 +yatsa>> forth <03318 +yatsa>> \{jewels \} <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . jewels EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 + sha $>$ al $>$ of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels $<03627+\mathrm{k} @$ liy > of silver <03701 +keceph > , and \{jewels \} <03627 +k@liy > of gold <02091 +zahab > , and raiment $<08071+$ simlah > : and ye shall put <07760 + suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians < 04714 +Mitsrayim > . jewels EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 + guwr > in her house <01004 +bayith > , \{jewels \}<03627+k@liy $>$ of silver <03701 + keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 + simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . jewels EXO 011002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al> of his neighbour <07453 +rea<>, and every woman <00802 $+>$ ishshah > of her neighbour <07468 +r@ , jewels <03627 +k @liy > of silver <03701 +keceph > , and \{jewels \} <03627 +k@liy > of gold <02091 +zahab > . jewels EXO 011002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +> ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea<>, and every woman <00802 +>ishshah > of her neighbour <07468 +r@ , \{jewels \} <03627 +k @liy > of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > . jewels EXO 012035 And the children <01121 +ben > of Israel < $03478+$ Yisra $>$ el > did $<06213+$ according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians $<04714+$ Mitsrayim > jewels <03627 +k@liy > of silver <03701 + keceph > , and \{jewels\} <03627 +k@liy >of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 012035 And the children <01121 +ben > of Israel <03478 +Yisra>el> did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > \{jewels $\}<03627+\mathrm{k} @$ liy > of silver <03701 +keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : jewels EXO 035022 And they came <00935 +bow\gg , both men <00582 +> enowsh > and women <00802 +>ishshah > , as many as were willing <05081 +nadiyb > hearted <03820 +leb > , [ and ] brought <00935 +bow> $>$ bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba, and tablets <03558 + kuwmaz > , all <03605 +kol > \{jewels \} <03627 +k@liy > of gold <02091 +zahab > : and every <03605 +kol> man <00376 +>iysh > that offered <05130 +nuwph > [ offered ] an offering of gold <02091 +zahab > unto the LORD <03068 +Y @ hovah > . jewels NUM 031050 We have therefore brought <07126 +qarab > an oblation $<07133$ +qorban > forthe LORD <03068 + Y @hovah > , what <00834 +> aher > every man <00376 +> iysh > hath gotten <04672 +matsa>>, of \{jewels\} <03627+k@liy > of gold <02091 +zahab >, chains <00685 +>ets, and bracelets $<06781+$ tsamiyd >, rings $<02885+$ tabba, earrings $<05694+$, and tablets $<03558+$ kuwmaz $>$, to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD $<03068+$ Y @ hovah > . jewels NUM 031051 And Moses <04872 +Mosheh > and Eleazar <00499 +> El the priest $<03548+$ kohen > took <03947 +laqach > the gold <02091 +zahab > of them, [ even ] all <03605 +kol > wrought $<04639+$ ma $\{$ jewels $\}<03627+\mathrm{k}$ @liy > . jewels 1SA 006008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y @hovah >, and lay <05414 + nathan > it upon the cart <05699 + ; and put $<07760+$ suwm > the $\{$ jewels $\}<03627+k @$ liy > of gold <02091 + zahab > , which <00834 +>aher > ye return $<07725$ +shuwb > him [ for ] a trespass <00817 +>asham > offering, in a coffer <00712 +>argaz > by the side $<06654$ +tsad > thereof ; and send <07971 +shalach > it away, that it may go <01980 +halak > . jewels 1SA 006 015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad> the ark <00727 +> arown $>$ of the LORD <03068 + Y @ hovah > , and the coffer <00712 +>argaz > that [ was ] with it, wherein <00834 $+>$ aher > the $\{$ jewels $\}<03627+\mathrm{k} @$ liy > of gold <02091 +zahab > [ were ] , and put <07760 + suwm > [ them ] on $<00413+>$ el > the great <01419 + gadowl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh $<01053+$ Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw\gg day <03117 +yowm > unto the LORD <03068 +Y @hovah > . jewels 2CH 020025 And when Jehoshaphat <03092 +Y @howshaphat > and his people <05971 + came <00935 +bow>> to take <00962 +bazaz > away the spoil <07998 + shalal > of them, they found <04672 +matsa>> among them in abundance <07230 +rob > both riches <07399 +r@ kuwsh > with the dead <06297 +peger > bodies <06297 + peger > , and precious <02530 +chamad > \{jewels \} <03627+k@liy > , which they
stripped <05337 +natsal > off for themselves, more than they could carry <04853 +massa\gg away : and they were three $<07969+$ shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 + shalal $>$, it was so much <07227 +rab > . jewels 2CH 032027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah $>$ exceeding <03966 +m@ much <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made $<06213$ + himself treasuries <00214 +>owtsar > for silver <03701 +keceph >, and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68>, and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605 +kol> manner of pleasant <02532 +chemdah > \{jewels \} <03627 +k@liy > ; jewels JOB 028017 The gold <02091 +zahab > and the crystal <02137 +z@kuwkiyth > cannot <03808 +lo\gg equal <06186 + it : and the exchange <08545 +t@muwrah > of it [ shall not be for ] \{jewels\} <03627 +k@liy >of fine gold <06337 + paz > . jewels SON 001010 Thy cheeks <03895 +1@chiy > are comely <04998 +na>ah > with rows <08447 +towr > [ of \{jewels\} ], thy neck <06677 +tsavva>r > with chains <02737 +charuwz > [ of gold ] . jewels SON 007001 . How $<04100+$ mah $>$ beautiful $<03303+$ yapheh $>$ are thy feet $<06471+$ pa with shoes $<05275+$ na, O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like <03644 +k@mow > \{jewels \} <02484 +chelyah > , the work <04639 +ma of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +> aman >. jewels ISA 003021 The rings $<02885+$ tabba , and nose $<00639+>$ aph $>$ \{jewels $\}<05141+$ nexem > , jewels ISA 061010 . I will greatly rejoice <07797 +suws > in the LORD <03068 + Y @ hovah > , my soul < $05315+$ nephesh > shall be joyful <01523 +giyl> in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468+yesha<>, he hath covered <03271+ya me with the robe <04598+m@ of righteousness <06666 +ts@daqah >, as a bridegroom <02860 +chathan > decketh <03547 +kahan > [ himself ] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 + [ herself ] with her \{jewels\} <03627 +k@liy > . jewels EZE 016017 Thou hast also taken <03947 +laqach > thy fair <08597 + tiph >arah > \{jewels \} <03627 +k@liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 +> aher > I had given <05414 +nathan > thee , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar>, and didst commit <02181 +zanah > whoredom <02181 +zanah > with them , jewels EZE 016039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place, and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes $<00899+$ beged $>$, and shall take $<03947+$ laqach $>$ thy fair $<08597+$ tiph $>$ arah $>$ \{jewels \} $<03627+\mathrm{k} @$ liy $>$, and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . jewels EZE 023026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +beged > , and take <03947 +laqach > away thy fair <08597 +tiph>arah > \{jewels\} <03627 +k@liy > . jewels HOS 002013 And I will visit <06485 +paqad > upon her the days <03117 +yowm > of Baalim <01168 +Ba, wherein <00834 +>aher > she burned $<06999$ +qatar > incense <06999 +qatar > to them, and she decked <05710 + herself with her earrings <05141 + nexem > and her \{jewels $\}<02484$ +chelyah > , and she went <03212 +yalak > after < 00310 +>achar > her lovers <00157 +> ahab > , and forgat <07911 +shakach > me, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . jewels MAL 003017 And they shall be mine, saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba\gg , in that day <03117 +yowm > when <00834 +>aher > I make <06213 + up my \{jewels $\}<05459+c @$ gullah > ; and I will spare <02550 +chamal > them , as a man <00376 +>iysh > spareth $<02550+$ chamal > his own son $<01121$ +ben > that serveth <05647 + him. Jewess ACT 016001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe < 1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400-idou ->, a certain <5100-tis -> disciple <3101-mathetes -> was there <1563 -ekei -> , named <3686onoma -> Timotheus <5095-Timotheos ->, the son <5207-huios -> of a certain <5100-tis -> woman <1135gune -> , which was a \{Jewess \} <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater > [ was ] a Greek < 1672 -Hellen -> : Jewess ACT 024024 And after <3326-meta -> certain <5100-tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife < 1135 -gune -> Drusilla <1409-Drousilla ->, which was a \{Jewess\} <2453-Ioudaios ->, he sent <3343-metapempo -> for Paul <3972 -Paulos -> , and heard <0191-akouo -> him concerning <4012 -peri -> the faith <4102 -pistis - > in Christ <5547-Christos -> . knewest DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger <07456 + ra, and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou \{knewest\} <03045 +yada < > not, neither <03808 +lo>> did thy fathers <1> know <03045 +yada < > ; that he might make thee know <03045 +yada < > that man <00120 +> adam > doth not live <02421 + chayah > by bread <03899 + lechem > only <00905 +bad >, but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh > of the LORD <03068 + Y @hovah > doth man <00120 +> adam > live <02421 +chayah > . knewest RUT 002011 And Boaz <01162 +Bo answered <06030 + and said <00559 +> amar > unto her , It
hath fully $<05046+$ nagad $>$ been shewed $<05046+$ nagad $>$ me, all $<03605+$ kol > that thou hast done $<06213+$ unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +> achar > the death <04194 + maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast left <05800 + thy father < $1>$ and thy mother $<00517$ +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +> aher > thou \{knewest $\}<03045+$ yada < > not heretofore $<08543+$ @ @owl > . knewest NEH 009010 And shewedst <05414 +nathan > signs <00226 +>owth > and wonders $<04159+$ mowpheth $>$ upon Pharaoh $<06547+$ Par , and on all $<03605+\mathrm{kol}>$ his servants $<05650+$, and on all $<03605+\mathrm{kol}>$ the people $<05971+$ of his land $<00776+>$ erets $>$ : for thou $\{$ knewest $\}<03045+$ yada $<$ $>$ that they dealt proudly <02102 +zuwd > against <05921 + them. So didst thou get <06213 + thee a name $<08034$ +shem >, as [ it is ] this <02088 +zeh > day <03117 +yowm >. knewest PSA 142003 When my spirit $<07307+$ ruwach > was overwhelmed <05848 + within < $05921+$ me , then thou $\{$ knewest $\}<03045+$ yada $<>$ my path <05410 +nathiyb > . In the way <00734 +>orach > wherein <02098 +zuw > I walked <01980 +halak > have they privily <02934 +taman > laid <02934 +taman > a snare <06341 +pach > for me . knewest ISA 048008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam>, thou \{knewest\} <03045 +yada< > not ; yea <01571 +gam >, from that time <00227 +>az > [ that ] thine ear <00241 +>ozen > was not opened $<06605$ +pathach > : for I knew <03045 +yada<> that thou wouldest deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara>> a transgressor <06586 +pasha< > from the womb <00990 +beten > . knewest DAN 005022 And thou his son <01247 +bar >, O Belshazzar <01113 +Belsha>tstsar > , hast not humbled <08214 +sh@ phal> thine heart <03825 +1@ bab > , though thou \{knewest \}<03046+y@da<> all <03606 +kol > this <01836 +den > ; knewest MAT 025026 His lord <2962 -kurios -> answered <0611apokrinomai -> and said <2036 -epo -> unto him , [ Thou ] wicked <4190 -poneros -> and slothful <3636okneros -> servant <1401-doulos -> , thou \{knewest\} <1492 -eido -> that I reap <2325-therizo -> where <3699 -hopou -> I sowed <4687-speiro -> not, and gather <4863 -sunago -> where <3606 -hothen -> I have not strawed <1287 -diaskorpizo -> : knewest LUK 019022 And he saith 3004 -lego - unto him, Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 - krino - thee, [ thou ] wicked 4190 -poneros - servant 1401 - doulos - . Thou \{knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down, and reaping 2325 - therizo - that I did not sow 4687 -speiro - : knewest LUK 019044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou \{knewest \} 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . knewest JOH 004010 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto her, If <1487 -ei -> thou \{knewest\} <1492 -eido -> the gift <1431 -dorea -> of God <2316-theos ->, and who <5101-tis -> it is that saith <3004-lego -> to thee, Give < 1325 -didomi -> me to drink <4095-pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325didomi -> thee living <2198 -zao -> water <5204 -hudor ->. renewed 2CH 015008 . And when Asa <00609 $+>$ Aca \gg heard <08085 + shama < > these <00428 +>el - leh > words <01697 +dabar > , and the prophecy $<05016+n @$ buw $>$ ah > of Oded <05752 + the prophet <05030 +nabiy>> , he took courage <02388 +chazaq > , and put $<05674+$ away $<05674+$ the abominable $<08251+$ shiqquwts $>$ idols $<08251+$ shiqquwts $>$ out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +> aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and \{renewed \} <02318 + chadash > the altar <04196 +mizbeach > of the LORD $<03068+$ Y @ hovah > , that [ was ] before <06440 +paniym > the porch <00197 +> uwlam > of the LORD <03068 +Y @hovah > . renewed JOB 029020 My glory < $03519+$ kabowd > [ was ] fresh <02319 +chadash > in me , and my bow <07198 +qesheth > was $\{$ renewed \} <02498 +chalaph > in my hand <03027 +yad > . renewed PSA 103 005 Who satisfieth $<07646+$ saba < > thy mouth $<05716+$ with good $<02896+$ towb $>$ [ things ; so that ] thy youth $<05271+$ na is $\{$ renewed \} < $02318+$ chadash > like the eagle s <05404 +nesher > . renewed 2CO 004016 For which <1352 -dio -> cause < 1352 -dio -> we faint <1573 -ekkakeo -> not ; but though < 1499 -ei kai -> our outward <1854 -exo -> man <0444-anthropos -> perish <1311 - diaphtheiro -> , yet <0235-alla -> the inward <2081 -esothen -> [ man ] is \{renewed\} <0341-anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . renewed EPH 004023 And be \{renewed\} <0365-ananeoo -> in the spirit <4151-pneuma -> of your <5216humon -> mind <3563 -nous -> ; renewed COL 003010 And have put <1746-enduo -> on <1746 -enduo -> the new <3501-neos -> [ man ] , which <3588-ho -> is \{renewed \} <0341-anakainoo -> in knowledge <1922epignosis -> after <2596-kata -> the image <1504 -eikon -> of him that created <2936-ktizo -> him : renewest JOB 010017 Thou \{renewest \} <02318 +chadash > thy witnesses <05707 + against <05048 + neged > me, and increasest <07235 +rabah > thine indignation <03708 + ka upon me ; changes $<02487+$ chaliyphah > and war
<06635 +tsaba>> [ are ] against <05973 + me . renewest PSA 104030 Thou sendest <07971 +shalach > forth thy spirit <07307 +ruwach > , they are created <01254 +bara>> : and thou \{renewest \} <02318+chadash > the face $<06440$ +paniym > of the earth <00127 +>adamah > . sewed GEN 003007 And the eyes <05869 + of them both $<08147+$ sh@ nayim > were opened <06491 + paqach > , and they knew <03045 +yada < > that they [ were ] naked $<05903+$; and they $\{$ sewed \} <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . sewed JOB 016015 I have \{sewed\} $<08609+$ taphar > sackcloth <08242 +saq > upon my skin <01539 + geled > , and defiled <05953 + my horn $<07161+$ qeren > in the dust <06083 + . sewest JOB 014017 My transgression <06588 + pesha< > [ is ] sealed $<02856+$ chatham > up in a bag <06872 +ts@rowr > , and thou $\{$ sewest $\}<02950+$ taphal > up mine iniquity <05771 + . seweth MAR 002021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> \{seweth\} <1976 -epirrhapto -> a piece <1915 - epiblema -> of new <0046-agnaphos -> cloth <4470 -rhakos -> on <1909-epi -> an old <3820 -palaios -> garment <2440 -himation - > : else <1490 -ei de me ( ge ) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820-palaios ->, and the rent <4978-schisma -> is made <1096- ginomai -> worse <5501-cheiron -> . shewed GEN 019019 Behold <02009 +hinneh > now <04994 +na>>, thy servant <05650 + hath found <04672 + matsa\gg grace <02580 +chen > in thy sight <05869 + , and thou hast magnified <01431 + gadal > thy mercy $<02617+$ checed > , which <00834 +>aher > thou hast $\{$ shewed \} <06213 + unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har >, lest <06435 +pen > some evil <07451 +ra<> take <01692 +dabaq> me, and I die <04191 +muwth > : shewed GEN 024014 And let it come <00935 +bow>> to pass, that the damsel <05291 + na to whom <00834 +> aher > I shall say <00559 +>amar >, Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad>, I pray <04994 +na> $>$ thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar >, Drink <08354 +shathah > , and I will give thy camels <01581 + gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw\gg be ] she [ that ] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby $<02004+$ hen $>$ shall I know $<03045+$ yada $<>$ that thou hast $\{$ shewed $\}<06213+$ kindness $<02617$ +checed > unto my master <00113 +>adown > . shewed GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed > , and of all <03605 +kol > the truth $<00571$ +>emeth >, which <00834 +> aher > thou hast $\{$ shewed $\}<06213+$ unto thy servant <05650 + ; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now $<06258+$ I am become <01961 +hayah > two <08147 +sh@ nayim > bands <04264 +machaneh > . shewed GEN 039021 But the LORD <03068 + Y @hovah > was with Joseph <03130 + Yowceph > , and \{shewed \} <05186 +natah > him mercy <02617 +checed > , and gave <05414 +nathan > him favour <02580 +chen > in the sight $<05869+$ of the keeper <08269 +sar > of the prison . shewed GEN 041025 And Joseph <03130 + Yowceph > said $<00559+>$ amar > unto Pharaoh <06547 +Par, The dream <02472 +chalowm > of Pharaoh <06547 +Par [ is ] one $<00259$ +>echad > : God <00430 +>elohiym > hath \{shewed\} <05046 +nagad> Pharaoh <06547 +Par what he [ is ] about to do <06213 + shewed GEN 041039 And Pharaoh <06547 + Par said <00559 +>amar > unto Joseph $<03130+$ Yowceph > , Forasmuch <00310 +> achar > as God <00430 +>elohiym > hath \{shewed\} <03045 +yada< $>$ thee all <03605 +kol > this <02063 +zo>th > , [ there is ] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [ art ] : shewed GEN 048011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 + palal > to see <07200 +ra>ah > thy face $<06440+$ paniym > : and, lo <02009 +hinneh >, God <00430 +>elohiym > hath \{shewed\} <07200 +ra>ah > me also $<01571+$ gam $>$ thy seed $<02233+$ zera $<>$. shewed EXO 015025 And he cried $<06817+$ tsa unto the LORD $<03068+$ Y @ hovah > ; and the LORD <03068 +Y @ hovah > \{shewed \} <03384 +yarah > him a tree <06086 + , [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there < $08033+$ sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them, shewed EXO 025040 And look $<07200+\mathrm{ra}>$ ah $>$ that thou make $<06213+$ [ them ] after their pattern <08403 +tabniyth >, which <00834 +>aher> was $\{$ shewed $\}<07200+\mathrm{ra}>$ ah $>$ thee in the mount <02022 +har > . shewed EXO 026030 And thou shalt rear <06965 +quwm > up the tabernacle <04908 +mishkan > according to the fashion <04941 +mishpat > thereof which <00834 +> aher > was $\{$ shewed \} <07200 +ra >ah > thee in the mount <02022 +har > . shewed EXO 027008 Hollow <05014 + nabab > with boards <03871 +luwach > shalt thou make $<06213+$ it : as it was $\{$ shewed \} <07200 $+\mathrm{ra}>$ ah > thee in the mount <02022 +har > , so <03651 + ken > shall they make <06213 + [ it ] . shewed LEV 013019 And in the place <04725 +maqowm > of the boil $<07822+$ sh @ chiyn > there be a white <03836 +laban > rising <07613 +s@ >eth > , or <00176 +>ow > a bright $<00934$ +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125
+>adamdam > , and it be $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > to the priest <03548 + kohen > ; shewed LEV 013049 And if the plague <05061 +nega < > be greenish <03422 +y @raqraq > or <00176 +>ow > reddish <00125 +> adamdam $>$ in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp $<08359+$ sh@ thiy >, or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing $<03627+\mathrm{k}$ @liy > of skin <05785 + ; it [ is ] a plague <05061 +nega<> of leprosy <06883 +tsara, and shall be \{shewed \} <07200 + ra>ah > unto the priest <03548 +kohen > : shewed LEV 024012 And they put <03240 +yanach > him in ward < 04929 +mishmar > , that the mind < $06310+$ peh > of the LORD <03068 + Y @ hovah > might be $\{$ shewed $\}<06567+$ parash > them . shewed NUM 008004 And this <02088 +zeh > work <04639 +ma of the candlestick <04501 +m@ nowrah > [ was of ] beaten <04749 +miqshah > gold <02091 + zahab > , unto the shaft <03409 +yarek > thereof, unto the flowers <06525 +perach > thereof, [ was ] beaten <04749 +miqshah > work : according unto the pattern <04758 +mar>eh > which <00834 +>aher > the LORD <03068 + Y @hovah > had $\{$ shewed $\}<07200+$ ra>ah > Moses <04872 + Mosheh > , so $<03651+$ ken > he made <06213 + the candlestick $<04501+\mathrm{m}$ @ nowrah > . shewed NUM 013026 . And they went <03212 +yalak > and came <00935 +bow>> to Moses <04872 +Mosheh> , and to Aaron <00175 +>Aharown > , and to all <03605 +kol > the congregation $<05712+$ of the children <01121 +ben > of Israel < $03478+$ Yisra>el >, unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran >, to Kadesh <06946 +Qadesh > ; and brought <07725 +shuwb > back <07725 +shuwb > word $<01697+$ dabar $>$ unto them, and unto all $<03605+$ kol $>$ the congregation $<05712+$, and $\{$ shewed \} $<07200+\mathrm{ra}>$ ah $>$ them the fruit $<06529+\mathrm{p} @$ riy $>$ of the land <00776 +>erets > . shewed NUM 014011 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long $<05704+$ will this $<02088+$ zeh > people $<05971+$ provoke $<05006+$ na $>$ ats $>$ me ? and how $<05704+$ long $<05704+$ will it be ere <03808 +lo>> they believe <00539 +>aman > me, for all <03605 +kol > the signs $<00226+>$ owth > which <00834 +>aher > I have $\{$ shewed \} <06213 + among <07130 +qereb > them ? shewed DEU 004035 Unto thee it was \{shewed $\}<07200+\mathrm{ra}>$ ah > , that thou mightest know $<03045+$ yada $<>$ that the LORD <03068 +Y @ hovah > he [ is ] God <00430 +>elohiym > ; [ there is ] none < 00369 +>ayin > else <05750 + beside <00905 +bad > him . shewed DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear $<08085+$ shama < > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth $<00776$ +>erets > he $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > thee his great <01419 + gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama<> his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . shewed DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > hath \{shewed\} <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice <06963 +qowl > out of the midst $<08432$ +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay > . shewed DEU 006022 And the LORD <03068 +Y @hovah > \{shewed\} <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 + gadowl > and sore $\langle 07451+\mathrm{ra}<>$, upon Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 +Par, and upon all <03605 +kol > his household $<01004$ +bayith > , before our eyes <05869 + : shewed DEU 034001 . And Moses < $04872+$ Mosheh > went $<05927+$ up from the plains <06160 + of Moab <04124 +Mow>ab> unto the mountain <02022 +har > of Nebo $<05015+\mathrm{N} @$ bow > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , that [ is ] over against <06440 +paniym > Jericho <03405 +Y @riychow > . And the LORD <03068 + Y @hovah > \{shewed\} <07200 +ra>ah > him all <03605 +kol> the land <00776 +>erets > of Gilead <01568 +Gil, unto Dan <01835 +Dan > , shewed DEU 034012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <03027 +yad > , and in all <03605 + kol > the great $<01419+$ gadowl > terror <04172 +mowra>> which <00834 +> aher > Moses <04872 +Mosheh $>$ \{shewed $\}<06213+$ in the sight $<05869+$ of all <03605 +kol > Israel <03478 +Yisra>el >. shewed JOS 002 012 Now <06258 + therefore, I pray <04994 +na>> you, swear <07650 + shaba < > unto me by the LORD $<03068+$ Y @ hovah > , since <03588 +kiy > I have $\{$ shewed $\}<06213+$ you kindness <02617 +checed > , that ye will also <01571 + gam > shew <06213 + kindness <02617 +checed > unto my father s <1> house <01004 +bayith $>$, and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > : shewed JUDG 001025 And when he $\{$ shewed \} <07200 +ra >ah > them the entrance < $03996+$ mabow>> into the city <05892 + , they smote $<05221+$ nakah > the city $<05892+$ with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb $>$; but they let go <07971 +shalach > the man <00376 +>iysh > and all <03605 +kol > his family <04940 +mishpachah > . shewed JUDG 004012 And they \{shewed\} <05046 +nagad > Sisera <05516 +Ciyc@ ra>> that Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> was gone <05927 + up to mount <02022 +har > Tabor <08396 +Tabowr > . shewed JUDG 008035 Neither <03808 +lo>> shewed <06213 + they kindness <02617 +checed > to the house <01004 +bayith > of Jerubbaal <03378 + Y @ rubba, [ namely ], Gideon <01439 +Gid,
according to all <03605 +kol > the goodness <02896 +towb > which <00835 +>esher > he had \{shewed\} <06213 + unto Israel <03478 +Yisra>el>. shewed JUDG 008035 Neither <03808 +lo>> \{shewed\} <06213 + they kindness $<02617+$ checed $>$ to the house $<01004+$ bayith $>$ of Jerubbaal $<03378+$ Y @rubba , [ namely ], Gideon $<01439+$ Gid , according to all <03605 +kol > the goodness <02896 +towb > which <00835 +>esher > he had shewed $<06213+$ unto Israel <03478 + Yisra>el > . shewed JUDG 013010 And the woman <00802 +>ishshah > made haste <04116 +mahar > , and ran <07323 +ruwts > , and \{shewed\} <05046 +nagad > her husband <00376 +>iysh > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , the man <00376 +>iysh > hath appeared <07200 $+\mathrm{ra}>$ ah > unto me, that came <00935 +bow>> unto me the [ other ] day <03117 +yowm > . shewed JUDG 013023 But his wife <00802 +>ishshah > said <00559 +> amar > unto him , If <03863 +luw\gg the LORD <03068 +Y @ hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us, he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands $<03027+$ yad > , neither <03808 +lo>> would he have $\{$ shewed \} <07200 + ra> ah > us all <03605 + kol > these $<00428$ +>el - leh > [ things ] , nor <03908 +lachash > would as at this time <06256 + have told <08085 + shama< > us [ such things ] as these <02063 +zo>th > . shewed JUDG 016018 . And when Delilah <01807 +D@liylah > saw <07200 +ra>ah > that he had told <05046 +nagad > her all <03605 +kol> his heart <03820 +leb > , she sent <07971 +shalach > and called <07121 +qara>> for the lords <05633 +ceren > of the Philistines <06430 $+\mathrm{P} @$ lishtiy > , saying <00559 +>amar > , Come <05927 + up this once <06471 +pa, for he hath $\{$ shewed \} $<05046+$ nagad $>$ me all <03605 +kol> his heart < $03820+$ leb >. Then the lords $<05633+$ ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her, and brought <05927 + money <03701 + keceph > in their hand <03027 +yad > . shewed RUT 002011 And Boaz <01162 +Bo answered <06030 + and said <00559 $+>$ amar > unto her, It hath fully <05046 +nagad > been $\{$ shewed $\}<05046+$ nagad > me, all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 $+>$ achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ how ] thou hast left <05800 + thy father < $<$ > and thy mother <00517 +>em > , and the land <00776 + >erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +> aher > thou knewest $<03045+$ yada < > not heretofore <08543 +t@mowl > . shewed RUT 002019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her, Where < 00645 +>ephow > hast thou gleaned $<03950$ +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed $<01288+$ barak > be he that did take knowledge <05234 +nakar > of thee. And she $\{$ shewed \} <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said $<00559+>$ amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [ is ] Boaz <01162 +Bo . shewed RUT 003010 And he said <00559 +> amar > , Blessed <01288 +barak > [ be ] thou of the LORD <03068 + Y @hovah > , my daughter <01323 +bath > : [ for ] thou hast \{shewed\} <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +> acharown > end than $<04480+\mathrm{min}>$ at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young $<00970+$ bachuwr > men, whether <00518 +>im > poor <01800 +dal>or rich <06223 + . shewed 1SA 011009 And they said <00559 +> amar > unto the messengers <04397 +mal>ak > that came <00935 +bow>> , Thus $<03541+$ koh > shall ye say <00559 +> amar > unto the men <00376 +>iysh > of Jabeshgilead, To morrow $<04279$ +machar > , by [ that time ] the sun <08121 + shemesh > be hot <02527 +chom > , ye shall have help $<08668+\mathrm{t}$ @shuw. And the messengers <04397 +mal>ak > came <00935 +bow>> and \{shewed\} <05046 +nagad > [ it ] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . shewed 1SA 015006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites $<07017+$ Qeyniy >, Go <03212 +yalak >, depart <05493 +cuwr > , get <03381 +yarad> you down <03381 +yarad > from among <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622 +>acaph $>$ you with them : for ye $\{$ shewed $\}<06213+$ kindness $<02617+$ checed $>$ to all $<03605+$ kol $>$ the children $<01121+$ ben > of Israel <03478 +Yisra>el > , when they came <05927 + up out of Egypt <04714 +Mitsrayim > . So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from among <08432 +tavek > the Amalekites $<06003+$. shewed 1SA 019007 And Jonathan <03083 +Y @hownathan > called <07121 +qara>> David <01732 +David > , and Jonathan <03083 + Y @hownathan > \{shewed\} <05046 +nagad > him all <03605 +kol> those <00428 +>el-leh > things <01697 +dabar>. And Jonathan <03083 + Y @hownathan > brought <00935 +bow>> David <01732 +David > to Saul <07586 +Sha>uwl > , and he was in his presence <06440 +paniym > , as in times past <08032 +shilshowm > . shewed 1SA 022021 And Abiathar <54> \{shewed\} <05046 +nagad > David <01732 +David > that Saul <07586 +Sha>uwl> had slain <02026 +harag > the LORD S <03068 +Y@hovah > priests $<03548+$ kohen > . shewed 1SA 024018 And thou hast \{shewed\} <05046 + nagad> this day <03117 +yowm > how that thou hast dealt $<06213+$ well $<02896+$ towb $>$ with me : forasmuch as when the LORD <03068
+Y @ hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . shewed 2SA 002005 And David <01732 +David > sent <07971 +shalach > messengers <04397 + mal>ak $>$ unto the men <00582 +>enowsh > of Jabeshgilead, and said <00559 +> amar > unto them, Blessed <01288 +barak > [ be ] ye of the LORD <03068 + Y @hovah > , that ye have $\{$ shewed $\}<06213+$ this <02088 +zeh > kindness <02617 +checed > unto your lord <00113 +>adown >, [ even ] unto Saul <07586 +Sha>uwl > , and have buried <06912 + qabar > him . shewed 2SA 010002 Then said < 00559 +>amar > David <01732 + David > , I will shew <06213 + kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , as his father <1> \{shewed\} <06213 + kindness <02617 +checed > unto me . And David <01732 +David > sent <07971 + shalach > to comfort <05162 + nacham > him by the hand <03027 +yad > of his servants $<05650+$ for his father <1>. And David s <01732 +David > servants <05650 + came <00935 +bow >> into the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + . shewed 2SA 011 022 So the messenger <04397+mal>ak > went <03212 +yalak > , and came <00935 +bow>> and \{shewed\} $<05046+$ nagad > David <01732 +David> all <03605 +kol> that Joab <03097 +Yow>ab > had sent <07971 +shalach > him for . shewed 1KI 001027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113 $+>$ adown > the king <04428 +melek > , and thou hast not \{shewed \} <03045 +yada< > [ it ] unto thy servant $<05650+$, who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce\gg of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar> him? shewed 1KI 003006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast \{shewed \} <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 + gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth >, and in righteousness <06666 +ts@ daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 + gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce>> , as [ it is ] this <02088 +zeh > day <03117 +yowm > . shewed 1KI 016027 Now the rest <03499 +yether > of the acts $<01697+$ dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his might <01369 $+\mathrm{g} @$ buwrah > that he $\{$ shewed $\}<06213+$, [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings < $04428+$ melek > of Israel < $03478+$ Yisra>el > ? shewed 1KI 022045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 + Y @howshaphat > , and his might <01369 +g@buwrah > that he \{shewed\} <06213 + , and how <00834 +> aher $>$ he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y @huwdah > ? shewed 2KI 006 006 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Where <00575 +> an > fell <05307 +naphal > it ? And he $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > him the place $<04725+$ maqowm $>$. And he cut $<07094+$ qatsab > down a stick <06086 + , and cast <07993 +shalak > [ it ] in thither <08033 +sham > ; and the iron <01270 +barzel > did swim <06687 +tsuwph > . shewed 2KI 008010 And Elisha <00477 +>Eliysha < > said $<00559$ +>amar > unto him, Go <03212 +yalak > , say <00559 +>amar > unto him, Thou mayest certainly recover <02421 +chayah > : howbeit the LORD <03068 +Y @ hovah > hath \{shewed\} <07200 +ra>ah > me that he shall surely die <04191 +muwth > . shewed 2KI 008013 And Hazael <02371 +Chaza>el > said <00559 $+>$ amar > , But what <04100 +mah >, [ is ] thy servant <05650 + a dog <03611 +keleb > , that he should do $<06213+$ this $<02088+$ zeh > great <01419 +gadowl > thing <01697 + dabar > ? And Elisha <00477 +>Eliysha< $>$ answered <00559 +>amar > , The LORD <03068 +Y @ hovah > hath \{shewed\} <07200 +ra>ah > me that thou [ shalt be ] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . shewed 2KI 011004 . And the seventh $<07637+$ sh @ biy year <08141 +shaneh > Jehoiada <3111Yowyada < > sent <07971 +shalach > and fetched <03947 +laqach > the rulers <08269 + sar > over hundreds <03967 +me>ah > , with the captains <03746 +kariy > and the guard <07323 +ruwts > , and brought <00935 +bow\gg them to him into the house <01004 +bayith > of the LORD <03068 + Y @ hovah > , and made <03772 +karath > a covenant <01285 +b@riyth > with them , and took an oath <07650 +shaba<> of them in the house <01004 +bayith > of the LORD < $03068+$ Y @hovah > , and \{shewed \} <07200 + ra>ah > them the king s <04428 +melek > son <01121 +ben > . shewed 2KI 020013 And Hezekiah <02396 +Chizqiyah > hearkened <08085 +shama < > unto them , and shewed <07200 + ra>ah > them all $<03605+\mathrm{kol}>$ the house $<01004+$ bayith > of his precious <05238 $+\mathrm{n} @$ koth > things, the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and [ all <03605 +kol > ] the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa>> in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith >, nor in all <03605 +kol > his dominion <04475 + memshalah > , that Hezekiah $<02396+$ Chizqiyah > $\{$ shewed $\}<07200+r a>$ ah > them not . shewed 2KI 020013 And Hezekiah <02396
+Chizqiyah > hearkened <08085 +shama < > unto them, and $\{$ shewed $\}<07200+\mathrm{ra}>$ ah > them all <03605 +kol > the house <01004 +bayith > of his precious <05238+n@koth > things, the silver <03701 +keceph > , and the gold <02091 + zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 + shemen > , and [ all <03605 +kol > ] the house <01004 +bayith > of his armour <03627 +k @liy > , and all $<03605+\mathrm{kol}>$ that was found $<04672+$ matsa $\gg$ in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith >, nor in all <03605 +kol> his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not. shewed 2KI 020015 And he said <00559 +>amar > , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar >, All <03605 +kol > [ the things ] that [ are ] in mine house <01004 +bayith > have they seen <07200 $+\mathrm{ra}>$ ah > : there is nothing <01697 +dabar > among my treasures <00214 $+>$ owtsar > that I have not $\{$ shewed $\}<07200+$ ra>ah > them . shewed 1CH 019002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 + kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <03588 +kiy > his father <25> \{shewed\} <06213 + kindness <02617 +checed > to me. And David <01732 +David> sent <07971 +shalach > messengers <04397 + mal > ak > to comfort <05162 +nacham > him concerning <05921 + his father <25>. So the servants <05650 + of David <01732 +David > came <00935 +bow>> into <00413 +>el> the land <00776 +>erets > of the children $<01121$ +ben > of Ammon <05983 + to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him . shewed 2CH 001008 And Solomon <08010 + Sh@lomoh > said < 00559 +>amar > unto God <00430 +> elohiym $>$, Thou hast $\{$ shewed $\}<06213+$ great $<01419+$ gadowl > mercy <02617 +checed $>$ unto David $<01732+$ David $>$ my father <25> , and hast made me to reign <04427 +malak > in his stead <08478 + tachath > . shewed 2CH 007 010 And on the three <07969 +shalowsh > and twentieth <06242 + day <03117 +yowm > of the seventh <07637 + sh@biy month <02320 +chodesh > he sent <07971 +shalach > the people <05971 + away into their tents <00168 +>ohel > , glad <08056 +sameach > and merry <02896 +towb> in heart <03820 +leb > for the goodness <02896 +towb > that the LORD <03068 + Y @hovah > had $\{$ shewed $\}<06213+$ unto David <01732 +David > , and to Solomon <08010 +Sh@lomoh > , and to Israel <03478 +Yisra>el > his people <05971 + . shewed EZR 009008 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [ \{shewed\} ] from the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 $+\mathrm{p} @$ leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage $<05659+$. shewed EST 001004 When he $\{$ shewed $\}<07200+$ ra>ah > the riches $<06239+$ of his glorious <03519 +kabowd > kingdom <04438 + malkuwth > and the honour <03366 +y@qar > of his excellent <01420 + g @duwlah > majesty <01420 +g@duwlah > many <07227 +rab > days <03117 +yowm > , [ even ] an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > days <03117 +yowm > . shewed EST 002010 Esther <00635 +>Ecter> had not $\{$ shewed $\}<05046+$ nagad > her people <05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she should not shew $<05046+$ nagad > [ it ] . shewed EST 002020 Esther <00635 +>Ecter > had not [ yet ] \{shewed \} <05046 +nagad $>$ her kindred $<04138+$ mowledeth $>$ nor her people $<05971+$; as Mordecai $<04782+$ Mord @ kay $>$ had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay >, like as when she was brought <00539 +> aman > up with him . shewed EST 003006 And he thought <05869 + scorn <00959 +bazah > to lay <07971 + shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had \{shewed\} <05046 +nagad > him the people $<05971+$ of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 + Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y @ huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people $<05971+$ of Mordecai <04782 +Mord@ kay > . shewed JOB 006014 . To him that is afflicted <04523 + mac > pity <02617 +checed > [ should be \{shewed\} ] from his friend <07453 +rea<>; but he forsaketh <05800 + the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > . shewed PSA 031021 Blessed <01288 +barak $>$ [ be ] the LORD <03068 + Y @hovah > : for he hath $\{$ shewed $\}$ me his marvellous <06381 + pala>> kindness $<02617+$ checed > in a strong <04692 +matsowr > city <05892 + . shewed PSA 060003 Thou hast $\{$ shewed \} thy people <05971 + hard <07186 +qasheh > things : thou hast made us to drink <08248 +shaqah > the wine <03196 +yayin > of astonishment <08653 +tar . shewed PSA 071018 Now also <01571 +gam > when <05704 + I am old $<02209+$ ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiym > , forsake <05800 + me not ; until <05704 + I have $\{$ shewed \} <05046 +nagad > thy strength <02220 +z @ rowa < > unto [ this ] generation $<01755+$ dowr > , [ and ] thy power <01369 $+\mathrm{g} @$ buwrah > to every <03605 +kol>one [ that ] is to come <00935
+bow>> . shewed PSA 071020 [ Thou ], which <00834 +>aher > hast \{shewed\} <07200 +ra>ah > me great $<07229+\mathrm{rab}>$ and sore <07451 $+\mathrm{ra}<>$ troubles <06869 + tsarah > , shalt quicken <02421 +chayah > me again $<07725+$ shuwb > , and shalt bring <05927 + me up again <07725 +shuwb > from the depths <08415 +t@howm $>$ of the earth <00776 +>erets > . shewed PSA 078011 And forgat <07911 +shakach > his works <05949 + , and his wonders <06381 + pala>> that he had \{shewed\} <07200 +ra>ah > them. shewed PSA 098002 The LORD $<03068+$ Y @ hovah > hath made known <03045 +yada<> his salvation <03444 +y @shuw : his righteousness $<06666+$ ts @ daqah > hath he openly $\{$ shewed $\}<01540+$ galah > in the sight <05869 + of the heathen <01471 +gowy > . shewed PSA 105027 They \{shewed\} <07760 +suwm > his signs <00226 +>owth > among them , and wonders <04159 +mowpheth > in the land <00776 +>erets > of Ham <02526 +Cham > . shewed PSA 111006 . He hath $\{$ shewed $\}<05046+$ nagad $>$ his people $<05971+$ the power $<03581+$ koach $>$ of his works $<04639+$ ma , that he may give $<05441+$ cobek $>$ them the heritage $<05159$ +nachalah $>$ of the heathen $<01471+$ gowy $>$. shewed PSA 118027 God <00410 +>el > [ is ] the LORD <03068 +Y @ hovah > , which hath \{shewed\} us light $<00216+>$ owr > : bind <00631 +>acar> the sacrifice <02282 +chag > with cords <05688 +, [ even ] unto the horns <07161 +qeren > of the altar <04196 +mizbeach > . shewed PSA 142002 I poured <08210 +shaphak > out my complaint <07878 +siyach > before <06440 +paniym > him ; I \{shewed \} <05046 +nagad > before <06440 +paniym > him my trouble <06869 +tsarah > . shewed PRO 026026 [ Whose ] hatred <08135 +sin>ah > is covered $<03680+$ kacah $>$ by deceit $<04860+$ mashsha>own > , his wickedness $<07451+$ ra< > shall be \{shewed \} $<01540+$ galah > before the [ whole ] congregation <06951 +qahal >. shewed ECC 002019 And who <04310 + miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 + cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have \{shewed\} myself wise <02449 +chakam > under <08478 + tachath > the sun <08121 + shemesh > . This <02088 +zeh > [ is ] also <01571 + gam > vanity <01892 +hebel > . shewed ISA 026010 Let favour <02603 +chanan > be \{shewed\} to the wicked <07563 +rasha<>, [ yet] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 $+\mathrm{n} @$ kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y @hovah > . shewed ISA 039002 And Hezekiah <02396 +Chizqiyah > was glad $<08056+$ sameach > of them, and shewed $<07200+\mathrm{ra}>$ ah > them the house $<01004+$ bayith $>$ of his precious <05238 $+\mathrm{n} @$ koth > things, the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices $<01314+$ besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 $+\mathrm{k} @$ liy $>$, and all <03605 +kol > that was found <04672 +matsa> $>$ in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , nor in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > \{shewed \} <07200 +ra>ah > them not . shewed ISA 039002 And Hezekiah <02396 +Chizqiyah > was glad <08056 +sameach > of them, and \{shewed\} $<07200+\mathrm{ra}>$ ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things, the silver <03701 + keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 +k @liy > , and all <03605 +kol > that was found <04672 +matsa>> in his treasures <00214 +>owtsar > : there was nothing in his house <01004 + bayith > , nor in all <03605 +kol> his dominion <04475 +memshalah > , that Hezekiah $<02396$ +Chizqiyah > shewed <07200 +ra>ah > them not . shewed ISA 039004 Then said <00559 +>amar > he , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 + Chizqiyah > answered <00559 +>amar >, All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they seen $<07200+\mathrm{ra}>$ ah $>$ : there is nothing among my treasures <00214 +>owtsar > that I have not $\{$ shewed \} $<07200+\mathrm{ra}>$ ah $>$ them . shewed ISA 040014 With whom $<04310+$ miy > took he counsel <03289 + ya , and [ who ] instructed <00995 +biyn > him, and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mishpat > , and taught <03925 +lamad > him knowledge <01847 +da, and \{shewed\} <03045 +yada<> to him the way <01870 +derek > of understanding <08394 +tabuwn > ? shewed ISA 043012 I have declared <05046 +nagad > , and have saved <03467 +yasha<> , and I have $\{$ shewed \} <08085 +shama < > , when [ there was ] no <00369 +>ayin > strange <02114 +zuwr > [ god ] among you : therefore ye [ are ] my witnesses $<05707+$, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , that I [ am ] God <00410 +>el > . shewed ISA 048003 I have declared <05046 +nagad > the former <07223 +ri>shown > things from the beginning <00227 $+>$ az $>$; and they went <03318 +yatsa>> forth <03318 +yatsa\gg out of my mouth <06310 +peh > , and I \{shewed\} <08085 +shama<> them ; I did <06213 + [ them ] suddenly <06597 + pith>owm >, and they came <00935 +bow\gg to pass . shewed ISA 048005 I have even from the beginning <00227 +> az > declared <05046 + nagad > [ it ] to thee ; before <02962 +terem > it came < $00935+$ bow \gg to pass I $\{$ shewed $\}<08085+$ shama < > [ it ] thee : lest <06435 + pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + hath done <06213 +
them, and my graven <06459 + pecel > image, and my molten <05262 +necek > image, hath commanded $<06680+$ tsavah > them . shewed ISA 048006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all $<03605+\mathrm{kol}>$ this ; and will not ye declare <05046 +nagad > [ it ] ? I have \{shewed\} <08085 +shama < > thee new <02319 +chadash > things from this time < $06258+$, even hidden <05341 +natsar > things, and thou didst not know <03045 +yada<> them . shewed JER 024001 . The LORD <03068 +Y @hovah > \{shewed $<07200$ $+\mathrm{ra}>$ ah $>\mathrm{me}$, and , behold <02009 +hinneh > , two <08147 +sh @ nayim > baskets <01736 +duwday >of figs $<08384+$ t @>en > [ were ] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD $<03068+$ Y @ hovah > , after <00310 +> achar > that Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 + Babel > had carried <01540 + galah > away captive <01540 +galah > Jeconiah <03204 +Y @ konyah > the son <01121 +ben > of Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 +Y @huwdah > , and the princes <08269 +sar > of Judah <03063 +Y @huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 +Y @ ruwshalaim > , and had brought <00935 +bow>> them to Babylon <00894 +Babel > . shewed JER 038021 But if thou refuse <03986 +ma>en > to go <03318 +yatsa>> forth <03318 +yatsa>>, this <02088 +zeh > [ is ] the word <01697 +dabar > that the LORD <03068 +Y @hovah > hath \{shewed\}<07200 +ra>ah > me : shewed EZE 011025 Then I spake $<01696+$ dabar > unto them of the captivity $<01473+$ gowlah $>$ all $<03605+\mathrm{kol}>$ the things $<01697+$ dabar $>$ that the LORD <03068 + Y @ hovah > had \{shewed\} <07200 +ra>ah > me. shewed EZE 020011 And I gave $<05414$ +nathan > them my statutes <02708 +chuqqah > , and \{shewed\} <03045 +yada< > them my judgments $<04941$ +mishpat >, which <00834 +> aher > [ if ] a man <00120 +> adam > do <06213 + , he shall even live $<02425$ +chayay > in them . shewed EZE 022026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah >, and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo>> difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol $>$, neither $\langle 03808+$ lo $\ggg$ have they $\{$ shewed $\}<03045+$ yada $<>$ [ difference ] between <00996 +beyn > the unclean <02931 +tame>> and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . shewed AMO 007001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > \{shewed\} $<07200+\mathrm{ra}>$ ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 + t @ chillah > of the shooting <05927 + up of the latter < 03954 +leqesh > growth <03954 +leqesh > ; and, lo <02009 +hinneh > , [it was ] the latter <03954 +leqesh > growth <03954 +leqesh $\rangle$ after $\langle 00310+>$ achar $\rangle$ the king s $\langle 04428+$ melek $\rangle$ mowings $\langle 01488+$ gez $\rangle$. shewed AMO 007004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > \{shewed \} <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > called <07121 +qara\gg to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +> akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +> akal > up a part <02506 +cheleq > . shewed AMO 007007 Thus <03541 + koh > he $\{$ shewed $\}<07200+\mathrm{ra}>\mathrm{ah}>$ me : and, behold <02009 +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > upon a wall <02346 +chowmah > [ made ] by a plumbline $<00594+>$ anak > , with a plumbline <00594 +>anak > in his hand <03027 +yad >. shewed AMO 008001 . Thus $<03541+$ koh > hath the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > \{shewed \} <07200 +ra>ah > unto me : and behold <02009 +hinneh > a basket <03619 +k @lub > of summer <07019 +qayits > fruit . shewed MIC 006008 He hath $\{$ shewed \} <05046 +nagad > thee, O man <00120 +> adam > , what <04100 +mah > [ is ] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y @hovah > require <01875 +darash > of thee, but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +checed > , and to walk <03212 +yalak > humbly <06800 +tsana<> with thy God <00430 +>elohiym > ? shewed ZEC 001 020 And the LORD <03068 + Y @hovah > \{shewed\} <07200 +ra>ah > me four <00702 +> arba<>carpenters $<02796+$ charash > . shewed ZEC 003001 . And he \{shewed \} <07200 + ra>ah > me Joshua <03091 $+\mathrm{Y} @$ howshuwa < > the high <01419 +gadowl > priest <03548 +kohen > standing <05975 + before <06440 +paniym > the angel < $04397+$ mal>ak > of the LORD <03068 +Y @hovah > , and Satan <07854 +satan > standing <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . shewed MAT 028011 . Now <1161 -de -> when they were going <4108-planos ->, behold <2400-idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172 -polis -> , and \{shewed\} <0518 -apaggello -> unto the chief <0749-archiereus -> priests <0749 -archiereus -> all <0537-hapas -> the things that were done < 1096 -ginomai - > . shewed LUK 001051 He hath \{shewed\} 4160 poieo - strength 2904 - kratos - with his arm 1023 -brachion - ; he hath scattered 1287-diaskorpizo - the proud 5244 -huperephanos - in the imagination 1271 -dianoia - of their hearts 2588 -kardia - . shewed LUK 001058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - how 3754 -hoti - the

Lord 2962 -kurios - had \{shewed\} 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her . shewed LUK 004005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , \{shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 - oikoumene - in a moment 4743 stigme - of time 5550 -chronos - . shewed LUK 007018 And the disciples 3101 -mathetes - of John 2491 -Ioannes - \{shewed\} 0518 -apaggello - him of all 3956 -pas - these 5130 -touton - things . shewed LUK 010037 And he said 2036 -epo - , He that \{shewed\} 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him. Then 3767 -oun said 2036 -epo - Jesus 2424 -Iesous - unto him , Go 4198 -poreuomai - , and do 4160 -poieo - thou likewise 3668 homoios - . shewed LUK 014021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and \{shewed\} LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 - tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 - eisago - in hither 5602 -hode - the poor 4434 ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos shewed LUK 020037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai Moses 3475 -Moseus - \{shewed\} 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 - kurios - the God 2316 -theos - of Abraham 11, and the God 2316 - theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - . shewed LUK 024040 And when he had thus 5124 -touto - spoken 2036 -epo - , he \{shewed\} 1925 -epideiknumi - them [ his ] hands 5495 -cheir - and [ his ] feet 4228 -pous - shewed JOH 010032 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I \{shewed\} <1166 -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those < 0846 -autos -> works <2041 -ergon -> do ye stone <3034-lithazo -> me ? shewed JOH 020020 And when he had so <5124 -touto -> said <2036 -epo -> , he \{shewed \} <1166-deiknuo -> unto them [ his ] hands <5495-cheir -> and his side < 4125 -pleura ->. Then <3767oun - > were the disciples < 3101 -mathetes -> glad <5463 -chairo ->, when they saw < 1492 -eido -> the Lord <2962 -kurios -> . shewed JOH 021001 . After <3326-meta -> these <5023 -tauta -> things Jesus <2424 -Iesous > shewed < 5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085-Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> \{shewed\} <5319 -phaneroo -> he [ himself ] . shewed JOH 021001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> \{shewed\} <5319 -phaneroo -> himself <1438 -heautou -> again <3825-palin -> to the disciples <3101 -mathetes -> at <1909-epi -> the sea <2281-thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [ himself ] . shewed JOH 021014 This <5124 -touto -> is now <2236-hedista -> the third <5154 -tritos -> time that Jesus <2424-Iesous -> \{shewed\} <5319-phaneroo -> himself to his disciples <3101-mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros ->. shewed ACT 001003 To whom <3739 -hos -> also <2532 -kai -> he $\{$ shewed \} <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after < 3326 -meta -> his passion < 3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012-peri -> to the kingdom <0932-basileia - > of God <2316 -theos -> : shewed ACT 003018 But those things, which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had \{shewed\} <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396prophetes -> , that Christ <5547-Christos -> should suffer <3958-pascho -> , he hath so <3779-houto -> fulfilled <4137 -pleroo -> . shewed ACT 004022 For the man <0444-anthropos -> was above <4117-plegma -> forty <5062 -tessarakonta -> years <2094 -etos - > old, on <1909 -epi -> whom <3739 -hos -> this <5124 -touto -> miracle <4592-semeion -> of healing <2392 -iasis -> was \{shewed\} <1096 -ginomai -> . shewed ACT 007026 And the next <1966 -epiousa -> day <2250 - hemera -> he \{shewed\} <3700-optanomai -> himself unto them as they strove <3164-machomai -> , and would have set <4900-sunelauno -> them at <1519-eis -> one <1515eirene -> again <1515 -eirene ->, saying <2036-epo -> , Sirs <0435-aner ->, ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240-allelon -> to another <0240allelon -> ? shewed ACT 007036 He brought <1806-exago -> them out, after that he had \{shewed\} <4160poieo -> wonders <5059-teras -> and signs <4591-semaino -> in the land <1093 -ge -> of Egypt <0125Aiguptos -> , and in the Red <2281-thalassa -> sea <2281-thalassa -> , and in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> years <2094 -etos -> . shewed ACT 007052 Which <5101 -tis -> of the prophets <4396 - prophetes -> have not your <5216 -humon -> fathers <3962 -pater - > persecuted <1377 -dioko -> ? and they have slain <0615-apokteino -> them which <3588-ho -> \{shewed\} <4293-prokataggello -> before <4293-
prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739-hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406phoneus -> : shewed ACT 010028 And he said <5346 -phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435-aner -> that is a Jew <2453Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228-e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246-allophulos -> ; but God <2316 -theos -> hath \{shewed\} <1166 - deiknuo -> me that I should not call <3004 -lego -> any < 3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228-e -> unclean <0169 -akathartos ->. shewed ACT 010040 Him God <2316theos -> raised <1453 -egeiro - > up the third <5154-tritos -> day <2250 -hemera -> , and \{shewed \} <1096ginomai -> him openly <1717 -emphanes -> ; shewed ACT 011013 And he \{shewed\} <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house < 3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445-Ioppe ->, and call <3343-metapempo -> for Simon <4613-Simon ->, whose <3588-ho -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; shewed ACT 019018 And many <4183 -polus -> that believed <4100-pisteuo -> came <2064 -erchomai ->, and confessed <1843-exomologeo ->, and \{shewed\} <0312anaggello -> their deeds <4234 -praxis -> . shewed ACT 020020 [ And ] how <5613 -hos -> I kept <5288hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851-sumphero -> [ unto you ], but have $\{$ shewed $\}<0312$-anaggello -> you, and have taught <1321-didasko -> you publickly <1219demosios -> , and from house <3624-oikos -> to house <3624-oikos -> , shewed ACT 020035 I have \{shewed\} <5263 -hupodeiknumi -> you all <3956 -pas -> things, how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482-antilambanomai -> the weak <0770 -astheneo ->, and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107-makarios -> to give <1325didomi -> than to receive <2983 - lambano -> . shewed ACT 023022 So <3767-oun -> the chief <5506 chiliarchos -> captain <5506-chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630-apoluo -> , and charged <3853 -paraggello -> [ him, See thou ] tell <1583 -eklaleo -> no <3367-medeis -> man <3367 -medeis -> that thou hast \{shewed\} <1718-emphanizo -> these <5023 -tauta - > things to me . shewed ACT 026020 But $\{$ shewed $\}<0518$-apaggello -> first <4412-proton -> unto them of Damascus <1154-Damaskos ->, and at Jerusalem <2414-Hierosoluma ->, and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561-chora -> of Judaea <2449-Ioudaia ->, and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340-metanoeo -> and turn <1994-epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341-metanoia -> . shewed ACT 028002 And the barbarous <0915 -barbaros -> people $\{$ shewed $\}<3930$-parecho -> us no < 3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381-anapto -> a fire <4443 -pura -> , and received <4355-proslambano -> us every < 3956 -pas -> one, because <1223-dia - > of the present <2186ephistemi -> rain <5205-huetos -> , and because <1223-dia -> of the cold <5592-psuchos ->. shewed ACT 028 021 And they said <2036-epo -> unto him, We neither <3777-oute -> received <1209-dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee, neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came < 3854 -paraginomai -> \{shewed \} <0518-apaggello -> or <2228-e -> spake <2980 -laleo - > any <5100 -tis -> harm <4190 -poneros -> of thee . shewed ROM 001019. Because <1360-dioti -> that which may be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319phaneroo -> in them ; for God <2316-theos -> hath \{shewed\} <5319-phaneroo -> [it] unto them . shewed 1CO 010028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 -eidolothuton -> in sacrifice < 1494 -eidolothuton -> unto idols < 1494 -eidolothuton -> , eat <2068 -esthio $>$ not for his sake that $\{$ shewed $\}<3377$-menuo -> it, and for conscience <4893-suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846-autos -> : shewed HEB 006010 For God <2316 -theos -> [ is ] not unrighteous <0094-adikos -> to forget <1950 epilanthanomai -> your <5216-humon -> work <2041 -ergon -> and labour <2873 - kopos -> of love <0026agape -> , which <3739-hos -> ye have $\{$ shewed \} <1731 -endeiknumi -> toward <1519 -eis -> his name <3686onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247diakoneo -> . shewed HEB 008005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things, as Moses <3475-Moseus -> was admonished <5537-chrematizo -> of God <5537 -chrematizo - > when he was about <3195 -mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708-horao ->, saith <5346-phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596-kata -> to the pattern <5179-tupos ->
\{shewed \} <1166 -deiknuo -> to thee in the mount < 3735 -oros ->. shewed JAS 002013 For he shall have judgment <2920 -krisis -> without <0448-anileos -> mercy <0448-anileos ->, that hath \{shewed \} 4160 -poieo > no <3361 -me -> mercy <1656 -eleos -> ; and mercy <1656 -eleos -> rejoiceth <2620 -katakauchaomai -> against <2620 -katakauchaomai -> judgment <2920 -krisis ->. shewed 2PE 001014 Knowing <1492 -eido -> that shortly <5031-tachinos -> I must put <0595-apothesis -> off <0595-apothesis - > [ this <3588 -ho -> ] my tabernacle <4638 -skenoma -> , even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547 -Christos -> hath $\{$ shewed \} < 1213 -deloo -> me . shewed REV 021010 And he carried <0667 -appohero > me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308hupselos -> mountain <3735-oros -> , and \{shewed\} <1166-deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419-Hierousalem ->, descending <2597 -katabaino -> out of heaven <3772-ouranos -> from God <2316-theos -> , shewed REV 022001 . And he $\{$ shewed $\}<1166$ deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222-zoe -> , clear <2986-lampros -> as crystal <2930 -krustallos -> , proceeding <1607-ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721-arnion ->. shewed REV 022008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things, and heard <0191-akouo -> [ them ] . And when <3753 -hote -> I had heard <0191-akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715-emprosthen -> the feet <4228-pous -> of the angel <0032 -aggelos > which <3588-ho -> \{shewed\} <1166-deiknuo -> me these <5023 -tauta -> things . shewedst NEH 009010 And \{shewedst \} <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh <06547 + Par , and on all <03605 +kol > his servants <05650 + , and on all <03605 +kol > the people <05971 + of his land $<00776$ +>erets > : for thou knewest <03045 +yada< > that they dealt proudly <02102 +zuwd > against <05921 + them. So didst thou get <06213 + thee a name <08034 +shem > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . shewedst JER 011018 . And the LORD <03068 +Y @hovah > hath given me knowledge <03045 +yada < > [ of it ] , and I know <03045 +yada < > [ it ] : then <00227 +>az > thou \{shewedst\} <07200 +ra>ah > me their doings <04611 +ma. shewest 2CH 006014 And said <00559 +>amar > , O LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ there is ] no <00369 +>ayin > God <00430 +>elohiym $>$ like <03644 +k @ mow > thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest $<08104+$ shamar > covenant $<01285+\mathrm{b} @$ riyth > , and [ \{shewest \} ] mercy <02617 +checed > unto thy servants $<05650+$, that walk $<01980$ +halak $>$ before $<06440+$ paniym $>$ thee with all $<03605+$ kol $>$ their hearts $<03820+$ leb $>$ : shewest JOB 010016 For it increaseth <01342+ga>ah >. Thou huntest <06679 +tsuwd > me as a fierce $<07826+$ shachal > lion $<07826+$ shachal > : and again <07725 +shuwb > thou $\{$ shewest $\}$ thyself marvellous <06381 + pala>> upon me . shewest JER 032018 Thou \{shewest $\}<06213+$ lovingkindness <02617 + checed > unto thousands <00505 +>eleph > , and recompensest <07999 +shalam > the iniquity <05771 + of the fathers <1> into <00413 +>el> the bosom <02436 +cheyq > of their children <01121 +ben > after <00310 $+>$ achar > them : the Great <01419 + gadowl > , the Mighty <01368 + gibbowr > God <00410 +>el > , the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>>, [ is ] his name <08034 +shem >, shewest JOH 002018 Then <3767-oun -> answered <0611-apokrinomai -> the Jews <2453 -Ioudaios -> and said <2036-epo - > unto him , What <5101 -tis -> sign <4592-semeion -> \{shewest\} <1166 -deiknuo -> thou unto us, seeing that thou doest <4160 - poieo -> these <5023 -tauta -> things? shewest JOH 006030 They said <2036 -epo -> therefore <3767oun -> unto him, What <5101 -tis -> sign <4592 -semeion -> \{shewest\} <4160 -poieo -> thou then <3767-oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101-tis -> dost thou work <2038ergazomai -> ? sheweth GEN 041028 This [ is ] the thing <01697 + dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par: What <00834 +>aher > God <00430 +>elohiym > [ is ] about to do <06213 + he $\{$ sheweth $\}<07200+$ ra> ah > unto Pharaoh <06547 +Par . sheweth NUM 023003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Stand <03320 +yatsab > by thy burnt $<05930+$ offering, and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 + Y @ hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he \{sheweth \} <07200 $+\mathrm{ra}>\mathrm{ah}>$ me I will tell <05046 + nagad > thee. And he went <03212 +yalak > to an high <08205 +sh@phiy > place . sheweth 1SA 022008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921+ me, and [ there is ] none that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league $<03772$ +karath > with the son <01121 +ben > of Jesse < $03448+$ Yishay > , and [ there is ] none <00369 +>ayin > of you that is sorry $<02470+$ chalah > for me, or $\{$ sheweth \} unto me that my son $<01121+$ ben $>$ hath stirred $<06965+$ quwm > up my servant <05650 + against < $05921+$ me , to lie < $08266+$ shaqar > in wait <00693 +>arab $>$, as at this <02088 +zeh > day <03117 +yowm > ? sheweth 1SA 022008 That all <03605 +kol > of you have conspired <07194 + qashar > against <05921 + me, and [ there is ] none that \{sheweth\} me that my son <01121
+ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 + Yishay > , and [ there is ] none <00369 +>ayin > of you that is sorry <02470 +chalah > for me, or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? sheweth 2SA 022051 [ He is ] the tower <01431 +gadal > of salvation <03444+y@shuw for his king <04428 +melek > : and \{sheweth\} <06213 + mercy <02617 +checed > to his anointed <04899 + mashiyach >, unto David <01732 +David > , and to his seed <02233 +zera<> for evermore <05769 + . sheweth JOB 036009 Then he \{sheweth\} $<05046+$ nagad > them their work <06467 + po , and their transgressions <06588 +pesha< > that they have exceeded <01396 + gabar > . sheweth JOB 036033 The noise <07452 +rea< > thereof \{sheweth\} <05046 +nagad $>$ concerning <05921 + it , the cattle <04735 +miqneh > also <00637 +> aph > concerning <05921 + the vapour $<05927+$. sheweth PSA 018050 Great <01431 + gadal > deliverance <03444+y@shuw giveth he to his king $<04428+$ melek > ; and $\{$ sheweth \} <06213 + mercy <02617 +checed > to his anointed <04899 +mashiyach > , to David <01732 +David > , and to his seed <02233 +zera<> for evermore <05769 + . sheweth PSA 019001 . To the chief Musician <05329 + natsach > , A Psalm <04210 +mizmowr > of David <01732 +David >. The heavens $<08064$ +shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el > ; and the firmament <07549 +raqiya<> \{sheweth\} <05046 +nagad > his handywork . sheweth PSA 019002 Day <03117 +yowm > unto day <03117 +yowm > uttereth <05042 + naba<> speech <00562 +>omer > , and night <03915 +layil > unto night <03915 +layil > \{sheweth\} <02331 +chavah > knowledge <01847 +da. sheweth PSA 037021 . The wicked <07563 +rasha< > borroweth <03867 +lavah > , and payeth <07999 +shalam > not again <07999 + shalam > : but the righteous <06662 +tsaddiyq > \{sheweth\} mercy <02603 +chanan > , and giveth <05414 +nathan > . sheweth PSA 112005 A good <02896 +towb > man <00376 +>iysh > \{sheweth \} favour <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl> his affairs <01697 +dabar > with discretion <04941 +mishpat > . sheweth PSA 147019 He $\{$ sheweth $\}<05046+$ nagad > his word <01697 + dabar > unto Jacob <03290 + Ya, his statutes <02706 +choq > and his judgments <04941 +mishpat > unto Israel <03478 +Yisra>el > . sheweth PRO 012017 . [He that] speaketh <06315 +puwach > truth <00530 +>emuwnah > \{sheweth \} <05046 +nagad > forth righteousness <06664 +tsedeq > : but a false <08267 +sheqer > witness $<05707+$ deceit <04820 +mirmah > . sheweth PRO 027025 The hay <02682 +chatsiyr > appeareth <01540 +galah > , and the tender grass <01877 +deshe>> \{sheweth \} <07200 +ra>ah > itself, and herbs <06212 + of the mountains <02022 +har > are gathered <00622 +>acaph >. sheweth ISA 041026 Who <04310 +miy > hath declared $<05046+$ nagad $>$ from the beginning $\langle 07218+$ ro $>$ sh $>$, that we may know $<03045+$ yada $<>$ ? and beforetime <06440 +paniym >, that we may say <00559 +>amar >, [ He is ] righteous <06662 +tsaddiyq > ? yea <00637 +> aph > , [ there is ] none <00369 +>ayin > that $\{$ sheweth \} <05046 +nagad >, yea <00637 +>aph > , [ there is ] none <00369 +> ayin > that declareth <05046 +nagad >, yea <00637 +> aph > , [ there is ] none <00369 $+>$ ayin > that heareth <08085 +shama<> your words <00561 +>emer > . sheweth MAT004 008 Again <3825palin -> , the devil <1228-diabolos -> taketh <3880 -paralambano -> him up into <1519-eis -> an exceeding <3029-lian -> high <5308 -hupselos -> mountain <3735-oros -> , and \{sheweth\} < 1166 -deiknuo -> him all <3956 - pas -> the kingdoms <0932 -basileia -> of the world <2889-kosmos ->, and the glory <1391-doxa -> of them ; sheweth JOH 005020 For the Father <3962 -pater -> loveth <5368-phileo -> the Son <5207 -huios -> , and $\{$ sheweth $\}<1166$-deiknuo -> him all <3956 -pas -> things that himself <0846-autos -> doeth <4160 -poieo > : and he will shew <1166 -deiknuo -> him greater <3187-meizon -> works <2041 -ergon -> than these <5130touton -> , that ye may marvel <2296-thaumazo -> . sheweth ROM 009016 So <0686-ara -> then <0686-ara -> [ it is ] not of him that willeth <2309-thelo ->, nor <3761-oude -> of him that runneth <5143-trecho ->, but of God <2316-theos - > that $\{$ sheweth $\}<1653$-eleeo -> mercy <1653 -eleeo -> . sheweth ROM $012008 \mathrm{Or}<1535$ eite -> he that exhorteth <3870 - parakaleo ->, on <1722 -en -> exhortation <3874-paraklesis -> : he that giveth <3330-metadidomi -> , [ let him do it ] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi - > , with diligence <4710-spoude -> ; he that \{sheweth\} <1653-eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432-hilarotes ->. slewest 1SA 021009 And the priest <03548 +kohen > said <00559 +>amar > , The sword $<02719$ +chereb >of Goliath <01555 +Golyath > the Philistine < $06430+$ P@lishtiy > , whom <00834 +>aher > thou $\{$ slewest $\}<05221+$ nakah > in the valley <06010 + of Elah <00425 +>Elah >, behold <02009 +hinneh > , it [ is here ] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +> achar > the ephod <00646 $+>$ ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that, take <03947 +laqach > [ it ] : for [ there is ] no <00369 +> ayin > other <00312 +> acher > save <02108 +zuwlah > that here <02088 +zeh > . And David $<01732$ +David > said <00559 +>amar > , [ There is ] none <00369 +>ayin > like that; give <05414 +nathan > it me . threwest NEH 009011 And thou didst divide <01234 +baqa < > the sea <03220 +yam > before <06440 + paniym > them, so that they went $<05674+$ through $<08432+$ tavek $>$ the midst $<08432+$ tavek $>$ of the sea
<03220 +yam > on the dry <03004 +yabbashah > land ; and their persecutors <07291 +radaph > thou \{threwest \} $<07993+$ shalak > into the deeps <04688 +m@tsowlah > , as a stone <68> into the mighty <05794 + waters <04325 +mayim > . viewed JOS 007002 And Joshua <03091 +Y @ howshuwa < > sent <07971 +shalach > men $<00582$ +> enowsh > from Jericho <03405 +Y @ riychow > to Ai <05857 + , which <00834 +> aher > [ is ] beside $<05973+$ Bethaven <01007 + Beyth >Aven > , on the east <06924 +qedem > side of Bethel <01008 +Beyth ->El $>$, and spake <00559 +>amar > unto them, saying <00559 +>amar > , Go <05927 + up and view <07270 +ragal $>$ the country <00776 +>erets >. And the men <00582 +>enowsh > went <05927 + up and $\{$ viewed $\}<07370$ +rachash > $\mathrm{Ai}<05857+$. viewed EZR 008015 And I gathered <06908 + qabats > them together to the river $<05104$ +nahar > that runneth <00935 +bow>> to Ahava <00163 +> Ahava>> ; and there <08033 +sham > abode $<02583$ +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I $\{$ viewed $\}<00995+$ biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa\gg there $<08033+$ sham > none <03808 +lo>> of the sons <01121 +ben > of Levi <03878 +Leviy >. viewed NEH 002013 And I went <03318 +yatsa>> out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 + gay>> , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 $+>$ ashpoth > port <08179 +sha, and \{viewed\} <07663 +sabar > the walls <02346 +chowmah > of Jerusalem $<03389+$ Y @ ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down, and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . viewed NEH 002015 Then went $<05927+$ I up in the night <03915 +layil > by the brook <05158 + nachal > , and \{viewed \} <07663 + sabar > the wall <02346 +chowmah > , and turned <07725 + shuwb > back <07725 +shuwb >, and entered 〈00935 +bow >> by the gate <08179 + sha of the valley <01516 + gay>>, and [ so ] returned <07725 +shuwb > .
abraham set seven ewe lambs one ewe lamb one ewe lamb save one little ewe lamb <2SA12-:3> seven ewe lambs shalt thou take these seven ewe lambs which thou hast set by themselves
chewed Num_11_33/^\{chewed /the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague . cheweth Deu_14_08/^\{cheweth /not the cud , it is unclean unto you: ye shall not eat of their flesh , nor touch their dead carcase . cheweth Lev_11_07/^\{cheweth /not the cud ; he is unclean to you. cheweth Lev_11_03/^\{cheweth /the cud , among the beasts , that shall ye eat . cheweth Lev_11_26 /^\{cheweth /the cud , are unclean unto you: every one that toucheth them shall be unclean . cheweth Lev_11_04 $/ \wedge\{$ cheweth /the cud , but divideth not the hoof ; he is unclean unto you. cheweth Lev_11_05 /^\{cheweth /the cud , but divideth not the hoof ; he is unclean unto you. cheweth Lev_11_06/^\{cheweth /the cud, but divideth not the hoof ; he is unclean unto you. cheweth Deu_14_06/^\{cheweth /the cud among the beasts, that ye shall eat . drewest Lam_03_57 /^\{drewest /near in the day that I called upon thee: thou saidst, Fear not. eschewed Job_01_01 /^\{eschewed /evil . escheweth Job_01_08 /^\{escheweth /evil ? escheweth Job_02_03 /^\{escheweth /evil ? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . ewe 2Sa_12_03 /^\{ewe /lamb , which he had bought and nourished up : and it grew up together with him, and with his children ; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter . ewe Lev_14_10/^\{ewe /lamb of the first year without blemish , and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . ewe Num_06_14/^\{ewe /lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings , ewe Gen_21_28/^\{ewe /lambs of the flock by themselves. ewe Gen_21_30 /^\{ewe /lambs shalt thou take of my hand , that they may be a witness unto me, that I have digged this well . ewe Gen_21_29 /^\{ewe /lambs which thou hast set by themselves? ewe Lev_22_28 /^\{ewe /ye shall not kill it and her young both in one day . ewes Gen_31_38/^\{ewes /and thy she goats have not cast their young, and the rams of thy flock have I not eaten . ewes Gen_32_14/^\{ewes /and twenty rams, ewes Psa_78_71/^\{ewes/great with young he brought him to feed Jacob his people , and Israel his inheritance . farewell 2Co_13_11/\$\{farewell /Be perfect , be of good comfort , be of one mind , live in peace ; and the God of love and peace shall be with you . farewell Act_18_21/\$\{farewell /saying , I must by all means keep this feast that cometh in Jerusalem : but I will return again unto you, if God will. And he sailed from Ephesus . farewell Luk_09_61/\$\{farewell /which are at home at my house . fewer Num_33_54 /^\{fewer /ye shall give the less inheritance : every man's inheritance shall be in the place where his lot falleth ; according to the tribes of your fathers ye shall inherit. fewest Deu_07_07 /^\{fewest /of all people : Hebrewess Jer_34_09 $/ \wedge\{$ Hebrewess /go free ; that none should serve himself of them, to wit, of a Jew his brother . hewed 1Sa_15_33 $/ \wedge\left\{\right.$ hewed /Agag in pieces before the LORD in Gilgal . hewed $1 \mathrm{Ki} \_06 \_36 / \wedge$ \{hewed /stone, and a row of cedar beams . hewed 2Ki_12_12/^\{ hewed /stone to repair the breaches of the house of the LORD , and for all that was laid out for the house to repair it. hewed $1 \mathrm{Ki} \_07 \_12 / \wedge\{$ hewed /stones , and a row of cedar beams , both for the inner court of the house of the LORD , and for the porch of the house . hewed $1 \mathrm{Ki} \_07 \_11 / \wedge\{$ hewed /stones , and cedars . hewed 1Ki_07_09 /^\{hewed /stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court . hewed $1 \mathrm{Ki} 05 \_17 / \wedge\{$ hewed /stones , to lay the foundation of the house . hewed Isa_22_16/^\{hewed/thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock? hewed Hos_06_05 /^\{ hewed /them by the prophets ; I have slain them by the words of my mouth : and thy judgments are as the light that goeth forth . hewed 1Sa_11_07/^\{hewed/them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . hewed Jer_02_13/^\{hewed $/$ them out cisterns , broken cisterns , that can hold no water . hewed Deu_10_03/^\{hewed /two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. hewed Exo_34_04/^\{ hewed/two tables of stone like unto the first ; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone . hewer Deu_29_11/^\{hewer /of thy wood unto the drawer of thy water : hewers $1 \mathrm{Ch} \_22 \_15 / \wedge$ \{hewers /and workers of stone and timber , and all manner of cunning men for every manner of work . hewers 2Ch_02_18/^\{ hewers /in the mountain, and three thousand and six hundred overseers to set the people a work . hewers 1 Ki_05_15/^\{hewers /in the mountains ; hewers $2 \mathrm{Ki} \_12 \_12 / \wedge\{$ hewers /of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD , and for all that was laid out for the house to repair it. hewers Jer_46_22/^\{hewers /of wood . hewers Jos_09_27 /^\{hewers /of wood and drawers of water for the congregation, and for the altar of the LORD , even unto this day , in the place which he should choose . hewers Jos_09_23/^\{hewers /of wood and drawers of water for the house of my God . hewers Jos_09_21 /^\{hewers /of wood and drawers of water unto all the congregation ; as the princes had promised them. hewers 2Ch_02_10/^\{hewers /that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil . heweth Isa_44_14/^\{ heweth /him down cedars , and taketh the cypress and the oak, which he
strengtheneth for himself among the trees of the forest : he planteth an ash, and the rain doth nourish it. heweth Isa_22_16 /^\{ heweth /him out a sepulchre on high , and that graveth an habitation for himself in a rock ? heweth Isa_10_15 /^\{heweth /therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood . jewel Pro_11_22 /^\{jewel /of gold in a swine's snout, so is a fair woman which is without discretion . jewel Eze_16_12 /^\{jewel /on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head . jewels Mal_03_17 $/ \wedge$ \{jewels /and I will spare them, as a man spareth his own son that serveth him. jewels Eze_16_39 /^\{jewels /and leave thee naked and bare . jewels Hos_02_13 /^\{jewels /and she went after her lovers, and forgat me, saith the LORD . jewels Job_28_17 /^\{jewels/of fine gold. jewels Gen_24_53 /^\{jewels /of gold, and raiment , and gave them to Rebekah : he gave also to her brother and to her mother precious things . jewels Exo_12_35/^\{jewels/of gold , and raiment : jewels Exo_03_22 /^\{jewels /of gold, and raiment : and ye shall put them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . jewels Num_31_50 /^\{jewels/of gold , chains , and bracelets, rings , earrings, and tablets, to make an atonement for our souls before the LORD . jewels 1Sa_06_08 $/ \wedge$ \{jewels /of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away , that it may go . jewels Exo_11_02 /^\{jewels /of gold . jewels Exo_35_22 /^\{jewels /of gold : and every man that offered offered an offering of gold unto the LORD . jewels 1Sa_06_15/^\{jewels /of gold were, and put them on the great stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . jewels Eze_16_17/^\{jewels /of my gold and of my silver, which I had given thee, and madest to thyself images of men , and didst commit whoredom with them, jewels Gen_24_53/^\{jewels /of silver , and jewels of gold, and raiment, and gave them to Rebekah : he gave also to her brother and to her mother precious things . jewels Exo_12_35 /^\{jewels /of silver, and jewels of gold, and raiment : jewels Exo_03_22 /^\{jewels /of silver, and jewels of gold, and raiment : and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians . jewels Exo_11_02 /^\{jewels /of silver, and jewels of gold . jewels Son_07_01 $/ \wedge\{$ jewels /the work of the hands of a cunning workman . jewels Son_01_10/^\{jewels /thy neck with chains of gold. jewels 2Ch_20_25/^\{jewels /which they stripped off for themselves, more than they could carry away : and they were three days in gathering of the spoil, it was so much . Jewess Act_16_01/\$\{Jewess /and believed ; but his father was a Greek : Jewess Act $24 \_24$ / $\$$ \{Jewess /he sent for Paul , and heard him concerning the faith in Christ . knewest Dan_05_22 /^\{knewest /all this ; knewest Psa_142_03/^\{knewest/my path . In the way wherein I walked have they privily laid a snare for me. knewest Rut_02_11/^\{knewest/not heretofore . knewest Luk_19_44/\$\{knewest /not the time of thy visitation. knewest Deu_08_03 /^\{knewest/not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . knewest Isa_48_08 /^\{knewest/not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb . knewest Mat_25_26/\$\{knewest /that I reap where I sowed not , and gather where I have not strawed : knewest Luk_19_22/\$ knewest /that I was an austere man , taking up that I laid not down , and reaping that I did not sow : knewest Neh_09_10 /^\{knewest /that they dealt proudly against them. So didst thou get thee a name, as it is this day . knewest Joh_04_10/\$\{knewest/the gift of God, and who it is that saith to thee , Give me to drink ; thou wouldest have asked of him, and he would have given thee living water . renewed 2Co_04_16/\$\{renewed /day by day . renewed Col_03_10/\$ \{renewed /in knowledge after the image of him that created him : renewed Job_29_20 /^\{renewed /in my hand . renewed Eph_04_23/\$\{renewed /in the spirit of your mind ; renewed Psa_103_05 /^\{renewed /like the eagle's . renewed 2Ch_15_08 /^\{renewed /the altar of the LORD , that was before the porch of the LORD . renewest Psa_104_30/^\{renewest/the face of the earth . renewest Job_10_17/^\{renewest/thy witnesses against me, and increasest thine indignation upon me; changes and war are against me. sewed Gen_03_07/^\{sewed /fig leaves together , and made themselves aprons . sewed Job_16_15 /^\{sewed /sackcloth upon my skin, and defiled my horn in the dust . sewest Job_14_17/^\{sewest /up mine iniquity . seweth Mar_02_21/\$\{seweth /a piece of new cloth on an old garment : else the new piece that filled it up taketh away from the old , and the rent is made worse . shewed Num_14_11/^\{shewed /among them? shewed $1 \mathrm{Ki} 22 \_45 / \wedge$ \{shewed /and how he warred, are they not written in the book of the chronicles of the kings of Judah ? shewed 1Ki_16_27/^\{shewed /are they not written in the book of the chronicles of the kings of Israel? shewed Luk_20_37/\$\{shewed /at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac , and the God of Jacob . shewed Psa_142_02 /^\{ shewed /before him my trouble . shewed Act_07_52/\$\{shewed /before of the coming of the Just One ; of whom ye have been now the betrayers and murderers : shewed Pro_26_26/^\{shewed /before the whole congregation . shewed Act_03_18/\$ \{shewed /by the mouth of all his prophets , that Christ should suffer, he hath so fulfilled . shewed $2 \mathrm{Sa} \_11 \_22 / \wedge$ \{shewed /David all that Joab had sent him for. shewed 1Sa_22_21/^\{shewed /David that Saul had slain the LORD'S priests . shewed Eze_22_26
$/ \wedge\{$ shewed /difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. shewed Act_26_20/\$\{shewed /first unto them of Damascus , and at Jerusalem , and throughout all the coasts of Judaea, and then to the Gentiles , that they should repent and turn to God, and do works meet for repentance . shewed Job_06_14/^\{shewed /from his friend ; but he forsaketh the fear of the Almighty . shewed Ezr_09_08 /^\{shewed /from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage . shewed 2Ch_01_08 /^\{shewed/great mercy unto David my father, and hast made me to reign in his stead. shewed Luk_01_58/\$\{shewed/great mercy upon her ; and they rejoiced with her . shewed Joh_21_01/\$\{shewed /he himself. shewed Jud_13_10 /^\{shewed /her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day . shewed Est_02_20 /^\{ shewed /her kindred nor her people ; as Mordecai had charged her: for Esther did the commandment of Mordecai , like as when she was brought up with him. shewed Rut_02_19/^\{shewed /her mother in law with whom she had wrought, and said , The man's name with whom I wrought to day is Boaz . shewed Est_02_10/^\{shewed /her people nor her kindred : for Mordecai had charged her that she should not shew it. shewed Exo_15_25/^\{shewed /him a tree , which when he had cast into the waters , the waters were made sweet : there he made for them a statute and an ordinance, and there he proved them, shewed Deu_34_01/^\{shewed /him all the land of Gilead, unto Dan , shewed 1Sa_19_07/^\{shewed /him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past . shewed Gen_39_21/^\{shewed /him mercy , and gave him favour in the sight of the keeper of the prison . shewed Luk_07_18/\$ \{shewed /him of all these things . shewed Act_10_40/\$\{shewed /him openly ; shewed Est_03_06 $/ \wedge$ \{shewed /him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . shewed 2Ki_06_06/^\{shewed /him the place . And he cut down a stick , and cast it in thither; and the iron did swim . shewed Joh_21_01/\$\{shewed /himself again to the disciples at the sea of Tiberias ; and on this wise shewed he himself. shewed Act_01_03/\$\{shewed /himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God : shewed Joh_21_14/\$\{shewed /himself to his disciples , after that he was risen from the dead . shewed Act_07_26/\$\{shewed /himself unto them as they strove, and would have set them at one again, saying, Sirs , ye are brethren ; why do ye wrong one to another ? shewed Luk_14_21/\$\{shewed /his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city , and bring in hither the poor , and the maimed, and the halt , and the blind . shewed Psa_111_06 $/ \wedge$ \{shewed /his people the power of his works, that he may give them the heritage of the heathen . shewed Psa_105_27/^\{shewed /his signs among them, and wonders in the land of Ham . shewed Deu_34_12/^\{shewed /in the sight of all Israel . shewed Psa_98_02/^\{ shewed /in the sight of the heathen . shewed 1Co_10_28 $/ \$$ \{shewed /it , and for conscience sake : for the earth is the Lord's , and the fulness thereof : shewed Isa_48_05 $/ \wedge$ \{shewed /it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. shewed 1Sa_11_09 /^\{shewed /it to the men of Jabesh ; and they were glad. shewed Rom_01_19/\$\{shewed /it unto them . shewed 1 Ki_01_27/^\{shewed /it unto thy servant, who should sit on the throne of my lord the king after him? shewed 1Sa_15_06/^\{shewed /kindness to all the children of Israel , when they came up out of Egypt . So the Kenites departed from among the Amalekites . shewed 1Ch_19_02 ${ }^{\wedge}$ ^ shewed /kindness to me. And David sent messengers to comfort him concerning his father . So the servants of David came into the land of the children of Ammon to Hanun , to comfort him. shewed 2Sa_10_02 /^\{shewed /kindness unto me. And David sent to comfort him by the hand of his servants for his father . And David's servants came into the land of the children of Ammon . shewed Gen_24_14/^\{shewed /kindness unto my master . shewed $2 \mathrm{Pe} \_01 \_14 / \$$ shewed /me . shewed Rev_22_01/\$\{shewed /me a pure river of water of life , clear as crystal , proceeding out of the throne of God and of the Lamb . shewed Jud_16_18/^\{shewed /me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand . shewed Gen_48_11/^\{shewed /me also thy seed . shewed Zec_01_20 /^\{shewed /me four carpenters . shewed Psa_71_20/^\{shewed /me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth . shewed Psa_31_21/^\{shewed /me his marvellous kindness in a strong city . shewed Zec_03_01/^\{shewed/me Joshua the high priest standing before the angel of the LORD , and Satan standing at his right hand to resist him. shewed Rev_21_10/\$ \{shewed /me that great city , the holy Jerusalem , descending out of heaven from God , shewed $2 \mathrm{Ki} \_08 \_10 / \wedge$ \{shewed /me that he shall surely die . shewed Act_10_28/\$ shewed /me that I should not call any man common or unclean . shewed 2Ki_08_13/^\{shewed /me that thou shalt be king over Syria . shewed Rev_22_08/\$\{shewed /me these things . shewed Rut_02_11/^\{shewed /me, all that thou hast done unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother, and the land of thy nativity , and art come unto a people which thou knewest not heretofore . shewed Jer_24_01/^\{shewed/me,
and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths , from Jerusalem, and had brought them to Babylon . shewed Eze_11_25 /^\{shewed $/ \mathrm{me}$. shewed Jer_38_21/^\{shewed /me: shewed Amo_07_07/^\{shewed /me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand . shewed Luk_10_37/\$\{shewed /mercy on him . Then said Jesus unto him , Go , and do thou likewise . shewed Rut_03_10 /^\{shewed/more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men , whether poor or rich . shewed Num_08_04 $/ \wedge\{$ shewed /Moses , so he made the candlestick . shewed Ecc_02_19 /^\{shewed/myself wise under the sun . This is also vanity . shewed Jam_02_13/\$\{shewed /no mercy ; and mercy rejoiceth against judgment . shewed Act_28_21/\$\{shewed/or spake any harm of thee . shewed Gen_ $41 \_25 / \wedge$ \{shewed /Pharaoh what he is about to do . shewed Deu_06_22 /^\{shewed /signs and wonders, great and sore , upon Egypt, upon Pharaoh, and upon all his household, before our eyes : shewed Jud_04_12/^\{shewed /Sisera that Barak the son of Abinoam was gone up to mount Tabor . shewed Luk_01_51/\$\{shewed/strength with his arm ; he hath scattered the proud in the imagination of their hearts . shewed Deu_04_35/^\{shewed /that thou mightest know that the LORD he is God ; there is none else beside him . shewed 2Ki_22_10/^\{shewed /the king, saying , Hilkiah the priest hath delivered me a book. And Shaphan read it before the king . shewed Est_01_04/^\{shewed/the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days . shewed Gen_41_39/^\{shewed/thee all this, there is none so discreet and wise as thou art: shewed Deu_04_36/^\{shewed /thee his great fire ; and thou heardest his words out of the midst of the fire . shewed Exo_27_08 /^\{shewed /thee in the mount, so shall they make it. shewed Exo_25_40/^\{shewed /thee in the mount . shewed Exo_26_30 $/ \wedge$ \{shewed /thee in the mount . shewed Isa_48_06/^\{shewed /thee new things from this time , even hidden things , and thou didst not know them. shewed Mic_06_08 /^\{shewed /thee, O man, what is good ; and what doth the LORD require of thee, but to do justly, and to love mercy , and to walk humbly with thy God ? shewed Act_19_18/\$\{shewed /their deeds . shewed 2Ki_20_13/^\{shewed /them all the house of his precious things , the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures : there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. shewed Luk_24_40/\$\{shewed/them his hands and his feet. shewed Eze_20_11/^\{shewed/them my judgments , which if a man do , he shall even live in them. shewed $2 \mathrm{Ki} \_20 \_13$ /^\{shewed /them not. shewed Isa_39_02 $/ \wedge\{$ shewed /them not. shewed Jud_01_25/^\{shewed/them the entrance into the city , they smote the city with the edge of the sword ; but they let go the man and all his family . shewed Num_13_26/^\{shewed/them the fruit of the land . shewed Isa_39_02/^\{shewed /them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures : there was nothing in his house , nor in all his dominion , that Hezekiah shewed them not. shewed 2Ki_11_04 /^\{shewed /them the king's son . shewed Isa_39_04 /^\{shewed /them. shewed Lev_24_12 /^\{shewed /them. shewed $2 \mathrm{Ki} \_20 \_15 / \wedge\{$ shewed /them. shewed Psa_78_11/^\{shewed /them. shewed Isa_48_03/^\{shewed /them; I did them suddenly, and they came to pass . shewed Act_23_22/\$\{shewed /these things to me . shewed Jud_08_35 $/ \wedge\{$ shewed /they kindness to the house of Jerubbaal , namely, Gideon , according to all the goodness which he had shewed unto Israel . shewed 1Sa_24_18/^\{shewed /this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand , thou killedst me not. shewed 2Sa_02_05/^\{shewed /this kindness unto your lord, even unto Saul , and have buried him. shewed Psa_60_03 /^\{shewed /thy people hard things : thou hast made us to drink the wine of astonishment . shewed Psa_71_18/^\{shewed/thy strength unto this generation, and thy power to every one that is to come . shewed Isa_40_14/^\{shewed /to him the way of understanding ? shewed Lev_13_19 /^\{shewed /to the priest ; shewed Isa_26_10/^\{shewed /to the wicked, yet will he not learn righteousness : in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD . shewed Heb_08_05/\$\{shewed /to thee in the mount . shewed Heb_06_10/\$\{shewed /toward his name , in that ye have ministered to the saints , and do minister . shewed 2Ch_07_10 /^\{shewed /unto David , and to Solomon , and to Israel his people . shewed Luk_04_05/\$ \{shewed /unto him all the kingdoms of the world in a moment of time . shewed Jud_08_35 /^\{shewed /unto Israel. shewed Gen_19_19/^\{shewed /unto me in saving my life ; and I cannot escape to the mountain, lest some evil take me, and I die : shewed Amo_08_01/^\{shewed /unto me: and behold a basket of summer fruit . shewed Amo_07_04 /^\{ shewed /unto me: and, behold, the Lord GOD called to contend by fire , and it devoured the great deep , and did eat up a part . shewed Amo_07_01 $/ \wedge$ \{shewed /unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . shewed Mat_28_11/\$\{shewed/unto the chief priests all the things that were done . shewed Lev_13_49/^\{shewed /unto the priest : shewed Joh_20_20/\$\{shewed /unto them his hands and his side. Then were the disciples glad , when they saw the Lord . shewed Gen_32_10
$/ \wedge\{$ shewed /unto thy servant ; for with my staff I passed over this Jordan ; and now I am become two bands . shewed 1Ki_03_06/^\{shewed /unto thy servant David my father great mercy, according as he walked before thee in truth , and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness , that thou hast given him a son to sit on his throne, as it is this day . shewed Jud_13_23/^\{shewed /us all these things, nor would as at this time have told us such things as these . shewed Deu_05_24/^\{shewed /us his glory and his greatness, and we have heard his voice out of the midst of the fire : we have seen this day that God doth talk with man , and he liveth. shewed Act_11_13/\$\{shewed /us how he had seen an angel in his house , which stood and said unto him, Send men to Joppa , and call for Simon , whose surname is Peter ; shewed Psa_118_27 $/ \wedge\{$ shewed /us light : bind the sacrifice with cords , even unto the horns of the altar . shewed Act_28_02 $/ \$$ \{shewed /us no little kindness : for they kindled a fire , and received us every one, because of the present rain, and because of the cold . shewed Isa_43_12/^\{shewed/when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God . shewed Act_07_36/\$ \{shewed/wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years . shewed Act_20_20/\$\{shewed /you , and have taught you publickly, and from house to house , shewed Act_20_35/\$\{shewed /you all things , how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive . shewed Joh_10_32/\$\{shewed/you from my Father ; for which of those works do ye stone me ? shewed Jos_02_12/^\{shewed /you kindness , that ye will also shew kindness unto my father's house, and give me a true token : shewedst Jer_11_18/^\{shewedst/me their doings . shewedst Neh_09_10 $/ \wedge$ \{shewedst/signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land : for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day . shewest Jer_32_18 $/ \wedge$ \{shewest /lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great , the Mighty God , the LORD of hosts , is his name , shewest 2Ch_06_14 $/ \wedge\{$ shewest /mercy unto thy servants, that walk before thee with all their hearts : shewest Joh_06_30/\$ \{shewest /thou then, that we may see, and believe thee ? what dost thou work ? shewest Joh_02_18/\$ \{shewest /thou unto us , seeing that thou doest these things ? shewest Job_10_16/^\{shewest /thyself marvellous upon me. sheweth Job_36_33 /^\{sheweth /concerning it, the cattle also concerning the vapour . sheweth Psa_112_05 /^\{sheweth /favour , and lendeth : he will guide his affairs with discretion . sheweth Pro_12_17/^\{sheweth /forth righteousness : but a false witness deceit . sheweth Mat_04_08/\$ \{sheweth /him all the kingdoms of the world , and the glory of them ; sheweth Joh_05_20/\$\{sheweth /him all things that himself doeth : and he will shew him greater works than these , that ye may marvel . sheweth Psa_19_01/^\{sheweth /his handywork . sheweth Psa_147_19 /^\{sheweth /his word unto Jacob , his statutes and his judgments unto Israel . sheweth Pro_27_25 $/ \wedge$ \{sheweth /itself, and herbs of the mountains are gathered . sheweth Psa_19_02/^\{sheweth /knowledge . sheweth Num_23_03 /^\{sheweth /me I will tell thee. And he went to an high place . sheweth $1 \mathrm{Sa} \_22 \_08 / \wedge\{$ sheweth $/ \mathrm{me}$ that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait , as at this day ? sheweth Psa_37_21 $/ \wedge\{$ sheweth /mercy , and giveth . sheweth Rom_12_08/\$\{sheweth /mercy, with cheerfulness . sheweth Rom_09_16/\$\{sheweth /mercy . sheweth Psa_18_50/^\{sheweth/mercy to his anointed, to David, and to his seed for evermore . sheweth 2Sa_22_51/^\{sheweth /mercy to his anointed, unto David, and to his seed for evermore . sheweth Job_36_09 /^\{sheweth /them their work, and their transgressions that they have exceeded. sheweth $1 \mathrm{Sa} \_22 \_08 / \wedge$ \{ sheweth /unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? sheweth Gen_41_28/^\{sheweth/unto Pharaoh . sheweth Isa_41_26/^\{sheweth/yea, there is none that declareth , yea, there is none that heareth your words . slewest 1Sa_21_09/^\{slewest/in the valley of Elah , behold, it is here wrapped in a cloth behind the ephod : if thou wilt take that, take it: for there is no other save that here . And David said, There is none like that; give it me. threwest Neh_09_11/^\{threwest/into the deeps , as a stone into the mighty waters . viewed Jos_07_02/^\{viewed /Ai . viewed Ezr_08_15 /^\{viewed /the people , and the priests , and found there none of the sons of Levi . viewed Neh_02_15/^\{viewed /the wall, and turned back , and entered by the gate of the valley, and so returned . viewed Neh_02_13/^\{viewed/the walls of Jerusalem , which were broken down, and the gates thereof were consumed with fire.
chewed 1 - cheweth 8 - eschewed 1 - escheweth 2 -fewer 1 - fewest 1 - hebrewess 1 - hewed 13 - hewer 1 hewers 9 - heweth 3 - jewess 2 - renewed 6 - renewest 2 - sewed 2 - sewest 1 - seweth 1 -
ewe And Abraham set seven \{ewe\} lambs of the flock by themselves. ewe And Abimelech said unto Abraham, What [mean] these seven \{ewe\} lambs which thou hast set by themselves? ewe And he said, For [these] seven \{ewe\} lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well. ewe And on the eighth day he shall take two he lambs without blemish, and one \{ewe\} lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. ewe And [whether it be] cow or \{ewe\}, ye shall not kill it and her young both in one day. ewe And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one \{ewe\} lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, ewe <2SA123> But the poor [man] had nothing, save one little \{ewe\} lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was u nto him as a daughter.

