
exact And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not \{exact [it] of his neighbour, or of his brother; because it is called the LORD'S release. exact Of a foreigner thou mayest \{exact [it again]: but [that] which is thine with thy brother thine hand shall release; exact Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye \{exact \} usury, every one of his brother. And I set a great assembly against them. exact I likewise, [and] my brethren, and my servants, might \{exact \} of them money and corn: I pray you, let us leave off this usury. exact Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye \{exact $\}$ of them. exact The enemy shall not \{exact $\}$ upon him; nor the son of wickedness afflict him. exact Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and $\{$ exact $\}$ all your labours. exact And he said unto them, $\{$ Exact \} no more than that which is appointed you.

## KJV Bible Word Studies for EXACT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

adjure 1844 \# exorkizo \{ex-or-kid'-zo\}; from 1537 and 3726; to exact an oath, i.e. conjure: -- \{adjure\}.
exact 3318 \#\# yatsa\& \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, \{exact \}, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at any time, $X$ to [and fro], utter.
exact 4238 \# prasso \{pras'-so\}; a primary verb; to 'practise', i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, \{exact\}, keep, require, use arts.
exact 5065 \#\# nagas \{naw-gas'\}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, \{exact\}(-or), oppress(-or), $X$ raiser of taxes, taskmaster.
exact 5375 \#\# nasa\& \{naw-saw'\}; or nacah (Psalm 4: 6 [7]) \{naw-saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, \{exact\}, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, $X$ needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.
exact 5378 \#\# nasha\& \{naw-shaw'\}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, \{exact\}, giver of usury.
exact 5382 \#\# nashah \{naw-shaw'\}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- forget, deprive, \{exact\}.
exact 5383 \#\# nashah \{naw-shaw'\}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, \{exact\}, extortioner, lend, usurer, lend on (taker on) usury.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

 break out , bring forth (out , up), carry out , come (abroad, out , thereat, without), + be condemned, depart (- ing, ,-- ure), draw forth , in the end , escape, \{exact\}, fail , fall (out), fetch forth (out), get away (forth ,
 shoot forth, spread, spring out , stand out , X still, X surely , take forth (out), at any time, X to [and fro ], utter .
exact 05065 \#\# nagas \{naw-gas'\} ; a primitive root ; to drive (an animal , a workman , a debtor , an army) ; by implication , to tax , harass , tyrannize : -- distress , driver , \{exact ( (- or) , oppress (- or) , X raiser of taxes , taskmaster.
exact 05375 \#\# nasa'\{naw-saw'\} ; or nacah (Psalm 4 : $6[7]$ ) \{naw-saw'\} ; a primitive root ; to lift , in a great variety of applications, literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to ,
 , lay , lift (self) up , lofty , marry , magnify , X needs, obtain , pardon, raise (up), receive, regard, respect , set (up), spare , stir up, + swear , take (away , up), X utterly , wear , yield.
exact 05378 \#\# nasha' \{naw-shaw'\} ; a primitive root [perhaps identical with 05377 , through the idea of imposition ] ; to lend on interest ; by implication , to dun for debt : -- X debt , \{exact , giver of usury .
exact 05382 \#\# nashah \{naw-shaw'\} ; a primitive root ; to forget ; figuratively, to neglect; causatively, to remit, remove :-- forget, deprive, \{exact\} .
 (taker on) usury .
exact 0196 - akribestatos \{ak-ree-bes'-ta-tos\}; superlative of akribes (a derivative of the same as 0206); most \{exact\}: -- most straitest.
exact 0198 - akriboo \{ak-ree-bo'-o\}; from the same as 0196; to be \{exact\}, i.e. ascertain: -- enquire diligently.
exact 1844 - exorkizo \{ex-or-kid'-zo\}; from 1537 and 3726; to \{exact \} an oath, i.e. conjure: -- adjure.
 to collect (dues), fare (personally): -- commit, deeds, do, \{exact\}, keep, require, use arts.
exact 4811 - sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant ", i.e. (genitive and by extension) to defraud (\{exact\} unlawfully, extort): -- accuse falsely, take by false accusation.
exact 5481 - charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character "], the figure stamped, i.e. an \{exact\} copy or [figuratively] representation): -express image.
exaction 01646 \#\# g@rushah \{gher-oo-shaw'\} ; feminine passive participle of 01644 ; (abstractly) dispossession : -- \{exaction\} .
exaction 04855 \#\# mashsha'\{mash-shaw'\} ; from 05383 ; a loan ; by implication, interest on a debt : -- \{exaction\}, usury .
exactly 0197 - akribesteron \{ak-ree-bes'-ter-on\}; neuter of the comparative of the same as 0196 ; (adverbially) more \{exactly\}: -- more perfect(-ly).
exactly 0199 - akribos \{ak-ree-boce'\}; adverb from the same as 0196; \{exactly\}: -- circumspectly, diligently, perfect(-ly).
exactly 1231 - diaginosko \{dee-ag-in-o'-sko\}; from 1223 and 1097; to know thoroughly, i.e. ascertain \{exactly\}: -- (would) enquire, know the uttermost.
exactly 2509 - kathaper \{kath-ap'-er\}; from 2505 and 4007; \{exactly\} as: -- (even, as well) as.
exactly 5590 - psuche \{psoo-khay'\}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 , which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus \{exactly\} correspond respectively to the Hebrew 5315 , 7307 and 2416 ): - heart ( + -ily), life, mind, soul, + us, + you. exactly 5618 - hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. \{exactly\} like: -- (even, like) as.
exactness 04062 \#\# madhebah \{mad-hay-baw'\} ; perhaps from the equivalent of 01722 ; goldmaking , i . e . \{exactness\} : -- golden city .
exactness 0195 - akribeia \{ak-ree'-bi-ah\}; from the same as 0196; \{exactness\}: -- perfect manner.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
 + unto them on + ye out among + not unto you at + shall there be among +/and $3726+I$ adjure $+I$ charge $+W e$ adjure $+/$; to exact an oath, $i . e . c o n j u r e:--a d j u r e$.
 me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that $I$ do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work .
$4233+$ and the officer + thee to the officer +/. praktor \{prak'-tor\}; from a derivative of $\mathbf{4 2 3 8}+\mathrm{do}+\mathrm{Do}+\mathrm{I}$ do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that $I$ do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$; a practiser, $i . e$. (specifically) an official collector: --officer .
$4234+$ office + and deed + the deeds + their deeds + to his works + with his deeds $+/$. praxis $\{$ prax' - is $\} ;$ from $\mathbf{4 2 3 8}+$ do + Do $+I$ do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$; practice, $\mathrm{i} . \mathrm{e}$. (concretely) an act; by extension, a function: --deed, office, work .
$4238+\mathrm{do}+\mathrm{Do}+\mathrm{I}$ do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might
 did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + Idid + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else

 perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth
 he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that will do + He that shewe
 + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make her hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for doing + that I hall do + ohim them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that y (prsoly): them out after that he had shewed + thou unto us seeing that thou doest $+/$, which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

# Root Words and their word stems. This helps you see all related words in the English. 

8 * exact

2 - exacted
1 - exacteth
1 - exaction

1 - exactions
1 - exactors

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

exact 3318 -- yatsa/ -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, $\{$ exact \}, fail, fall (out), fetch forth (out), get away (forth,hence, out), (able to, cause to, let) go abroad (forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out,proceed, pull out, put away, be risen, $X$ scarce, send with commandment,shoot forth, spread, spring out, stand out, $X$ still, $X$ surely, take forth(out), at any time, $X$ to [and fro], utter.
exact 4238 ** prasso ** commit, deeds, do, \{exact\}, keep, require, use arts.
exact 5065 -- nagas -- distress, driver, \{exact\}(-or), oppress(-or), X raiser oftaxes, taskmaster.
exact 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, \{exact \}, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, $X$ needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.
exact 5378 -- nasha/ -- X debt, \{exact \}, giver of usury.
exact 5382 -- nashah -- forget, deprive, $\{$ exact $\}$.
exact 5383 -- nashah -- creditor, \{exact\}, extortioner, lend, usurer, lend on (takeron) usury.
exaction 1646 -- g@rushah -- \{exaction\}.
exaction 4855 -- mashsha/ -- \{exaction\}, usury.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.
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English Concordance to the KJV Bible.
exact, DEU_15_02, DEU_15_03,
exact , NEH_05_07, NEH_05_10, NEH_05_11,
exact , PSA_89_22,
exact, ISA_58_03,
exact ,LUK_03_13,
exacted, 2KI_15_20, 2KI_23_35,
exacteth , JOB_11_06,
exaction, NEH_10_31,
exactions, EZE_45_09,
exactors , ISA_60_17,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

exact Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
exact Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;
exact Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Exact Luk_03_13 \# And he said unto them, Exact no more than that which is appointed you.
exact Neh_05_07 \# Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.
exact Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
exact Neh_05_11 \# Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
exact Psa_89_22 \# The enemy shall not exact upon him; nor the son of wickedness afflict him.
exacted 2Ki_15_20 \# And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
exacted 2Ki_23_35 \# And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.
exacteth Job_11_06 \# And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
exaction Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
exactions Eze_45_09 \# Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
exactors Isa_60_17 \# For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

## Three Word English Phrase Index to the KJV Bible.

exact all your Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
exact it again Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;
exact it of Deu_15_02 \# And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

Exact no more Luk_03_13 \# And he said unto them, Exact no more than that which is appointed you.
exact of them Neh_05_10 \# I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.
exact of them Neh_05_11 \# Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.
exact upon him Psa_89_22 \# The enemy shall not exact upon him; nor the son of wickedness afflict him.
exact usury every Neh_05_07 \# Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.
exacted the money 2Ki_15_20 \# And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
exacted the silver 2Ki_23_35 \# And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.
exacteth of thee Job_11_06 \# And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
exaction of every Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
exactions from my Eze_45_09 \# Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
exactors righteousness Isa_60_17 \# For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

## Bible Phrases for Individual word studies

exact all your labours Isa_58_03
exact no more than Luk_03_13
exact DEU 015002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059

+ sh @ mittah > : Every <03605 +kol> creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 + rea < > shall release <08058 +shamat > [ it ] ; he shall not $\{$ exact $\}<05065+$ nagas > [it ] of his neighbour $<07453+$ rea < > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara\gg the LORD S <03068 + Y @hovah > release <08059 + sh @ mittah > . exact DEU 015003 Of a foreigner <05237 +nokriy > thou mayest $\{$ exact \} <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ;


## Bible Quick Find Phrase Concordance for fast finding of phrases

exact ^ Isa_58_03 / exact /^all your labours.
exact ^ ${ }^{\wedge}$ Deu_15_03 / exact /^it again]: but [that] which is thine with thy brother thine hand shall release;
exact ^ Deu_15_02 / exact /^it] of his neighbour, or of his brother; because it is called the LORD'S release.
Exact ^ Luk_03_13 / Exact /^no more than that which is appointed you.
exact ^ Neh_05_10 / exact /^of them money and corn: I pray you, let us leave off this usury.

exact ^ Psa_89_22 / exact /^upon him; nor the son of wickedness afflict him.
exact ^ Neh_05_07 / exact /^usury, every one of his brother. And I set a great assembly against them.
exacted ^ $2 \mathrm{Ki}_{\_} 15 \_20 /$ exacted $/ \wedge$ the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
exacted ^ 2 Ki _23_35 / exacted /^the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.
exacteth ^ Job_11_06 / exacteth /^of thee [less] than thine iniquity [deserveth].
exaction ^ Neh_10_31 / exaction /^of every debt.
exactions ^ Eze_45_09 / exactions /^from my people, saith the Lord GOD.
exactors ^ Isa_60_17/ exactors /^^righteousness.

## Bible Translation Phrases for Individual word studies

Exact ......... unto them , Exact 4238 -prasso->

## Bible Word Index with the full text of each verse

Exact Luk_03_13 And he said unto them, \{Exact\} no more than that which is appointed you.
exact 1Sa_58_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and \{exact\} all your labours.
exact Deu_15_03 Of a foreigner thou mayest \{exact $\}$ [it again]: but [that] which is thine with thy brother thine hand shall release;
exact Deu_15_02 And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not \{exact\} [it] of his neighbour, or of his brother; because it is called the LORD'S release.
exact Neh_05_07 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye \{exact\} usury, every one of his brother. And I set a great assembly against them.
exact Neh_05_10 I likewise, [and] my brethren, and my servants, might \{exact\} of them money and corn: I pray you, let us leave off this usury.
exact Neh_05_11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye \{exact\} of them.
exact Psa_89_22 The enemy shall not \{exact $\}$ upon him; nor the son of wickedness afflict him.
exacted 2Ki_23_35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he \{exacted\} the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.
exacted 2Ki_15_20 And Menahem \{exacted\} the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.
exacteth Job_11_06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God \{exacteth\} of thee [less] than thine iniquity [deserveth].
exaction Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the \{exaction\} of every debt.
exactions Eze_45_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your \{exactions\} from my people, saith the Lord GOD.
exactors 1Sa_60_17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine \{exactors\} righteousness.

## Bible Word Index with Strong's Number with the full text of each verse

Exact ^ Luk_03_13 And <1161> he said <2036> (5627) unto <4314> them <0846>, \{Exact\} <4238> (5719) no <3367> more <4119> than <3844> that which is appointed <1299> (5772) you <5213>.
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Exact Luk_03_13 And he said 2036 -epo - unto them , \{Exact\} 4238 -prasso - no 3367 -medeis - more 4119 pleion - than 3844 -para - that which is appointed $\mathbf{1 2 9 9}$-diatasso - you .
exact Deu_15_02 And this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] the manner ( 01697 +dabar ) of the release ( 08059 +sh @ mittah ):Every ( $03605+\mathrm{kol}$ ) creditor that lendeth ( 05383 +nashah ) [ ought ] unto his neighbour ( $07453+\mathrm{rea}$ () shall release ( 08058 +shamat ) [ it ] ; he shall not \{exact\} ( 05065 +nagas ) [ it ] of his neighbour ( 07453 +rea( ), or of his brother ( 00251 +)ach ) ; because ( 03588 +kiy ) it is called ( 07121 +qara) ) the LORD S ( 03068 + Y @hovah ) release (08059 +sh @mittah ).
exact Deu_15_03 Of a foreigner (05237 +nokriy ) thou mayest \{exact\} (05065 +nagas ) [ it again ] :but [ that ] which ( 00834 +)aher ) is thine with thy brother ( 00251 +)ach ) thine hand ( $03027+$ yad ) shall release (08058 +shamat ) ;
exact Isa_58_03 . Wherefore ( 04100 +mah ) have we fasted ( 06684 +tsuwm ), [ say they ] , and thou seest ( 07200 +ra)ah ) not ? [ wherefore ] have we afflicted ( $06031+($ anah ) our soul ( 05315 +nephesh ), and thou takest no ( 03808 +lo) ) knowledge ( 03045 +yada( ) ? Behold ( 02005 +hen ), in the day ( 03117 +yowm ) of your fast ( 06685 +tsowm ) ye find ( 04672 +matsa) ) pleasure ( 02656 +chephets ), and \{exact \} ( 05065 +nagas ) all ( $03605+\mathrm{kol}$ ) your labours ( $06092+($ atseb $)$.
exact Neh_05_07 Then I consulted ( 04427 +malak ) with myself , and I rebuked ( 07378 +riyb ) the nobles ( 02715 +chor ) , and the rulers ( 05461 +cagan ) , and said ( 00559 +)amar ) unto them , Ye \{exact $\}(05378$ +nasha) ) usury ( $\mathbf{0 5 3 8 3}$ +nashah ) , every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( 00376 +)iysh ) of his brother ( $\mathbf{0 0 2 5 1}+$ )ach ) . And I set ( 05414 +nathan ) a great ( 01419 +gadowl ) assembly ( $06952+\boldsymbol{q} @$ hillah ) against ( $05921+(\mathrm{al})$ them .
exact Neh_05_10 I likewise ( 01571 +gam ), [ and ] my brethren ( 00251 +)ach ), and my servants ( 05288 +na(ar ) , might \{exact\} (05383 +nashah ) of them money (03701 +keceph ) and corn (01715 +dagan ):I pray
$(04994+n a))$ you , let us leave (05800 +(azab ) off this (02088 +zeh ) usury (05383 +nashah ) .
exact Neh_05_11 Restore ( 07725 +shuwb ) , I pray ( 04994 +na) ) you , to them , even this day ( 03117 +yowm ) , their lands ( 07704 +sadeh ) , their vineyards ( 03754 +kerem ) , their oliveyards ( 02132 +zayith ) , and their houses ( 01004 +bayith ) , also the hundredth $(03967+\mathrm{me})$ ah ) [ part ] of the money ( $03701+$ keceph ) , and of the corn ( 01715 +dagan ) , the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , that ye \{exact \} (05383 +nashah ) of them .
exact Psa_89_22 The enemy (00341 +)oyeb ) shall not \{exact $\}(05378$ +nasha) ) upon him ; nor ( 03808 +lo) ) the son ( 01121 +ben ) of wickedness ( $05766+($ evel ) afflict ( $06031+$ (anah ) him .
exacted 2Ki_15_20 And Menahem ( $04505+\mathrm{M} @$ nachem ) \{exacted\} (03318 +yatsa) ) the money (03701 + keceph ) of Israel ( $03478+$ Yisra $)$ el ), [ even ] of all ( $03605+\mathrm{kol}$ ) the mighty ( $01368+$ gibbowr ) men of wealth ( 02428 +chayil ) , of each ( 00259 +)echad ) man ( $00376+$ )iysh ) fifty ( 02572 +chamishshiym ) shekels ( $08255+$ sheqel ) of silver ( $03701+$ keceph ) , to give ( 05414 +nathan ) to the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) . So the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) turned ( 07725 +shuwb ) back ( 07725 +shuwb ) , and stayed ( 05975 +(amad ) not there ( 08033 +sham ) in the land ( 00776 +)erets ) .
exacteth Job_11_06 And that he would shew ( 05046 +nagad ) thee the secrets ( 08587 +ta(alummah ) of wisdom ( 02451 +chokmah ) , that [ they are ] double ( 03718 +kephel ) to that which is ! Know ( 03045 +yada() therefore that God (00433 +)elowahh ) \{exacteth\} (05382 +nashah ) of thee [less ] than thine iniquity ( 05771 +(avon ) [ deserveth ] .
exaction Neh_10_31 And [ if ] the people ( 05971 +(am ) of the land ( 00776 +)erets ) bring ( 00935 +bow) ) ware ( 04728 +maqqachah ) or any victuals ( 07668 +sheber ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) to sell ( 04376 +makar ), [ that ] we would not buy ( 03947 +laqach ) it of them on the sabbath ( 07676 +shabbath ) , or on the holy ( 06944 +qodesh ) day ( 03117 +yowm ): and [ that ] we would leave ( 05203 +natash ) the seventh ( $07637+$ sh@biy(iy ) year ( $08141+$ shaneh ) , and the $\{$ exaction\} ( 04855 +mashsha) ) of every ( 03605 +kol ) debt ( 03027 +yad ) .
exactions Eze_45_09. Thus ( 03541 +koh ) saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (3069Y@hovih ) ; Let it suffice ( 07227 +rab ) you , O princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ):remove ( 05493 +cuwr ) violence ( 02555 +chamac ) and spoil ( $07701+$ shod ) , and execute ( $06213+($ asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@ daqah ) , take ( 07311 +ruwm ) away ( 07311 +ruwm ) your \{exactions\} ( $01646+\mathrm{g} @$ rushah ) from my people ( $05971+(\mathrm{am})$ ) , saith ( 00559 +)amar ) the Lord (00136 + )Adonay ) GOD (03069 + Y @ hovih ) .
exactors Isa_60_17 For brass ( 05178 +n@chosheth ) I will bring ( 00935 +bow) ) gold ( 02091 +zahab ) , and for iron ( 01270 +barzel ) I will bring ( 00935 +bow) ) silver ( 03701 +keceph ), and for wood ( 06086 +(ets ) brass (05178 +n@chosheth ), and for stones (68) iron ( 01270 +barzel ):I will also make ( 07760 +suwm ) thy officers ( $06486+\mathbf{p}$ @quddah ) peace ( 07965 +shalowm ) , and thine \{exactors\} ( 05065 +nagas ) righteousness (06666 +ts@daqah ) .

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exact And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not \{exact\} [it] of his neighbour, or of his brother; because it is called the LORD'S release. exact Of a foreigner thou mayest \{exact [it again]: but [that] which is thine with thy brother thine hand shall release; exact Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye \{exact \} usury, every one of his brother. And I set a great assembly against them. exact I likewise, [and] my brethren, and my servants, might $\{$ exact $\}$ of them money and corn: I pray you, let us leave off this usury. exact Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye \{exact $\}$ of them. exact The enemy shall not \{exact $\}$ upon him; nor the son of wickedness afflict him. exact Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and \{exact $\}$ all your labours. exact And he said unto them, $\{$ Exact \} no more than that which is appointed you. exact, DE , 15:2, DE , 15:3 exact , ISA , 58:3 exact , LU , 3:13 exact , NE , 5:7, NE , 5:10, NE , 5:11 exact , PS , 89:22 exacted, 2KI, 15:20, 2KI , 23:35 exacteth , JOB , 11:6 exaction , NE , 10:31 exactions , EZE , 45:9 exactors, ISA, 60:17 accuse 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- \{accuse\} falsely, take by false accusation.[ql accusation 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false \{accusation\}. [ql adjure 1844 \# exorkizo \{ex-or-kid'-zo\}; from 1537 and 3726; to exact an oath, i.e. conjure: -- \{adjure\}.[ql by 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take \{by\} false accusation.[ql exact 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, \{exact\}, keep, require, use arts.[ql express 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express\} image.[ql false 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by \{false\} accusation.[ql falsely 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse \{falsely\}, take by false accusation.[ql image 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express \{image\}. [ql take 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, \{take\} by false accusation.[ql exact Interlinear Index Study exact DEU 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every $<03605+\mathrm{kol}>$ creditor that lendeth <05383 +nashah > [ ought] unto his neighbour <07453 +rea<> shall release $<08058+$ shamat > [ it ] ; he shall not \{exact \}<05065 +nagas > [ it ] of his neighbour <07453 +rea<> , or of his brother <00251 +> ach > ; because <03588 +kiy > it is called < 07121 +qara>> the LORD S <03068 +Y @hovah > release <08059 +sh@ mittah > . exact DEU 015003 Of a foreigner <05237 +nokriy > thou mayest \{exact\} $<05065$ +nagas > [ it again ] : but [ that ] which <00834 +> aher > is thine with thy brother <00251 +> ach > thine hand <03027 +yad > shall release <08058 + shamat > ; exact NEH 005007 Then I consulted <04427 +malak > with myself, and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them, Ye \{exact \}<05378 +nasha>> usury <05383 +nashah > , every <00376 +>iysh $>$ one <00376 +>iysh > of his brother <00251 +> ach > . And I set <05414 +nathan > a great <01419 + gadowl > assembly <06952 +q@hillah > against <05921 + them . exact NEH 005010 I likewise <01571 +gam > , [ and ] my brethren <00251 +>ach > , and my servants <05288 +na, might \{exact \}<05383 +nashah > of them money $<03701+$ keceph > and corn <01715 +dagan > : I pray <04994 +na>> you, let us leave <05800 + off this <02088 +zeh > usury <05383 +nashah > . exact NEH 005011 Restore <07725 +shuwb >, I pray <04994 +na>> you , to them, even this day $<03117$ +yowm >, their lands $\langle 07704+$ sadeh > , their vineyards $\langle 03754+$ kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [ part ]
of the money <03701 + keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil $<03323$ +yitshar >, that ye \{exact\} <05383 +nashah > of them . exact PSA 089022 The enemy <00341 +>oyeb > shall not $\{$ exact $\}<05378$ +nasha>> upon him ; nor <03808 +lo>>> the son <01121 +ben > of wickedness <05766 + afflict <06031 + him . exact ISA 058003 . Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [ say they ] , and thou seest $\langle 07200+\mathrm{ra}>$ ah $>$ not ? [ wherefore ] have we afflicted $<06031+$ our soul $<05315+$ nephesh $>$, and thou takest no <03808 +lo>> knowledge <03045 +yada < > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa>> pleasure <02656 +chephets > , and \{exact\} $<05065+$ nagas > all <03605 +kol> your labours <06092 + . Exact LUK 003013 And he said 2036 -epo - unto them, \{Exact 4238 -prasso - no 3367 -medeis - more 4119 -pleion - than 3844 - para - that which is appointed 1299 -diatasso - you . exacted 2KI 015020 And Menahem < $04505+$ M@ nachem > \{exacted \} <03318 +yatsa>> the money <03701 +keceph > of Israel <03478 +Yisra>el > , [ even ] of all <03605 +kol > the mighty <01368 +gibbowr > men of wealth <02428 +chayil >, of each <00259 +>echad > man <00376 +>iysh > fifty <02572 +chamishshiym > shekels <08255 + sheqel > of silver <03701 + keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >. So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <05975 + not there <08033 + sham $>$ in the land <00776 +>erets > . exacteth JOB 011006 And that he would shew <05046 + nagad > thee the secrets $<08587+$ ta of wisdom <02451 +chokmah > , that [ they are ] double <03718 + kephel > to that which is ! Know $<03045+$ yada < > therefore that God <00433 +>elowahh > \{exacteth $\}<05382$ +nashah > of thee [ less ] than thine iniquity <05771 + [ deserveth ] . exaction NEH 010031 And [ if ] the people <05971 + of the land <00776 +>erets > bring <00935 +bow>> ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [ that ] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we would leave $<05203+$ natash $>$ the seventh $<07637+$ sh @biy year $<08141+$ shaneh $>$, and the \{exaction\} <04855 +mashsha>> of every <03605 +kol>debt <03027 +yad >. exactions EZE 045009 . Thus $<03541+$ koh > saith < $05002+\mathrm{n} @>$ um > the Lord < $00136+>$ Adonay > GOD <3069Y @hovih > ; Let it suffice $<07227+$ rab > you, O princes <05387 +nasiy>> of Israel <03478 +Yisra>el > : remove <05493 +cuwr > violence <02555 +chamac > and spoil <07701 +shod > , and execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@ daqah > , take <07311 +ruwm > away <07311 +ruwm > your \{exactions \} <01646 + g@rushah > from my people < $05971+$, saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . exactors ISA 060017 For brass <05178 +n@chosheth > I will bring <00935 +bow>> gold <02091 +zahab > , and for iron <01270 +barzel > I will bring <00935 +bow>> silver <03701 +keceph > , and for wood $<06086+$ brass <05178 $+\mathrm{n} @$ chosheth > , and for stones <68> iron <01270 +barzel > : I will also make <07760 +suwm > thy officers <06486 $+\mathrm{p} @$ quddah > peace <07965 + shalowm > , and thine $\{$ exactors \} <05065 +nagas > righteousness <06666 +ts@daqah > . enemy shall not exact upon him exact all your labours exact no more than ye exact usury - exact, $5065,5378,5383$, exact DEU 015002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol> creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea < > shall release < $08058+$ shamat > [ it ] ; he shall not \{exact \} <05065 +nagas > [ it ] of his neighbour <07453 +rea<>, or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara>> the LORD S <03068 + Y @hovah > release < $08059+$ sh @ mittah > . exact DEU 015003 Of a foreigner <05237 +nokriy > thou mayest \{exact \} < 05065 +nagas > [ it again ] : but [ that ] which <00834 $+>$ aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 + shamat > ; exact -5065 distressed, driver, \{exact \}, exacted , exactors , oppressed , oppressor , oppressors , taskmasters , taxes, exact -5378 debt , \{exact \}, usury, exact -5383 creditor, creditors, \{exact \}, extortioner, lend, lendeth , lent , usurer, usury , exacted -3318 able, abroad, appeared, assuredly , away , bear , begotten, break, bring , bringeth, bringing, brought, broughtest, came, camest, carried, carry , come, cometh, coming , commandment, depart, departed, departing, departure , do , draw , drawn , drew , end , escape , escaped , \{exacted\}, failed, fall, fell , fetch , fetched , forth , get , go , goest, goeth , going, gone , got , grow , have , hence , issue , issued, laid, lead, leddest , lieth , pluck, plucked , proceed , proceeded , proceedeth , pull, put , risen , shooteth , spread, spring, springeth , stand, take, took, utter, uttered, uttereth, went , wentest , exacted 5065 distressed , driver , exact , \{exacted \}, exactors , oppressed , oppressor , oppressors , taskmasters , taxes , exacteth -5382 deprived, $\{$ exacteth\}, forgat, forget, forgotten, exaction -4855 \{exaction\}, exactions -1646 \{exactions\}, exactors -5065 distressed , driver , exact , exacted, \{exactors \} , oppressed , oppressor , oppressors , taskmasters , taxes, exact 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, \{exact \}, fail, fall (out), fetch forth (out), get away (forth,hence, out), (able to, cause to, let) go abroad
(forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. exact 5065 -- nagas -- distress, driver, \{exact \}(-or), oppress(- or), X raiser oftaxes, taskmaster. exact 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, \{exact \}, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. exact 5378 -- nasha/ -- X debt, \{exact \}, giver of usury. exact 5382 -- nashah -- forget, deprive, \{exact\}. exact 5383 -- nashah -- creditor, \{exact\}, extortioner, lend, usurer, lend on (takeron) usury. exact $4238 * *$ prasso ** commit, deeds, do, \{exact \}, keep, require, use arts. exaction 1646 -- g @ rushah -- \{exaction\}. exaction 4855 -mashsha/ -- \{exaction\}, usury. Exact $\qquad$ unto them, Exact 4238 -prasso-> exact 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, \{exact \}, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql exact 5065 \#\# nagas \{naw-gas'\}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, \{exact \}(-or), oppress(or), X raiser of taxes, taskmaster.[ql exact 5375 \#\# nasa> \{naw-saw'\}; or nacah (Psalm $4: 6$ [7]) \{naw- saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, $\{$ exact $\}$, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql exact 5378 \#\# nasha> \{naw-shaw'\}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, \{exact\}, giver of usury.[ql exact 5382 \#\# nashah \{naw-shaw'\}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- forget, deprive, \{exact \}. [ql exact 5383 \#\# nashah \{naw-shaw'\}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, \{exact\}, extortioner, lend, usurer, lend on (taker on) usury.[ql exact 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, \{exact \}, keep, require, use arts.[ql exaction 1646 \#\# g @ rushah \{gher-oo-shaw'\}; feminine passive participle of 1644; (abstractly) dispossession: -- \{exaction\}. [ql exaction 4855 \#\# mashsha> \{mash-shaw'\}; from 5383; a loan; by implication, interest on a debt: -- \{exaction\}, usury.[ql exact 058003 Isa / $\{$ exact /all your labours . exact 015003 Deu /^\{exact /it again: but that which is thine with thy brother thine hand shall release; exact $015002 \mathrm{Deu} / \wedge\{$ exact /it of his neighbour, or of his brother ; because it is called the LORD'S release. Exact 003013 Luk / \$ Exact/no more than that which is appointed you . exact 005 $010 \mathrm{Neh} / \wedge$ \{exact /of them money and corn : I pray you, let us leave off this usury . exact $005011 \mathrm{Neh} / \wedge$ \{exact /of them. exact $089022 \mathrm{Psa} / \wedge$ \{exact /upon him; nor the son of wickedness afflict him. exact 005007 Neh $/ \wedge\{$ exact /usury , every one of his brother. And I set a great assembly against them. exacted 015020 IIKi $/ \wedge$ \{exacted /the money of Israel , even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land . exacted 023035 IIKi $/ \wedge$ \{exacted /the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh . exacteth 011006 Job /^\{exacteth /of thee less than thine iniquity deserveth. exaction 010031 Neh $/ \wedge\{$ exaction /of every debt . exactions 045009 Eze $/ \wedge\{$ exactions /from my people, saith the Lord GOD . exactors 060017 Isa /^\{ exactors /righteousness . exact $8 *$ exacted 2 - exacteth 1 - exaction 1 - exactions 1 exactors 1 -
exact, DE , 15:2 , DE , 15:3 exact, ISA , 58:3 exact, LU , 3:13 exact , NE , 5:7, NE , 5:10, NE , 5:11 exact , PS , 89:22 exacted, 2KI , 15:20, 2KI , 23:35 exacteth , JOB , 11:6 exaction, NE , 10:31 exactions , EZE , 45:9 exactors, ISA, 60:17
accuse 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- \{accuse\} falsely, take by false accusation.[ql accusation 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false \{accusation\}. [ql adjure 1844 \# exorkizo \{ex-or-kid'-zo\}; from 1537 and 3726; to exact an oath, i.e. conjure: -- \{adjure \}. [ql by 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take \{by\} false accusation.[ql exact 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -commit, deeds, do, $\{$ exact \}, keep, require, use arts.[ql express 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- \{express\} image.[ql false 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by \{false\} accusation.[ql falsely 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse \{falsely\}, take by false accusation.[ql image 5481 \# charakter \{khar-ak-tare'\}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express \{image\}.[ql take 4811 \# sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, \{take\} by false accusation.[q1
exact -5065 distressed , driver, $\{$ exact $\}$, exacted, exactors , oppressed, oppressor, oppressors, taskmasters , taxes , exact -5378 debt , \{exact \}, usury , exact -5383 creditor, creditors, \{exact \}, extortioner, lend , lendeth , lent , usurer , usury , exacted -3318 able, abroad, appeared, assuredly , away , bear , begotten , break , bring , bringeth, bringing, brought, broughtest , came, camest , carried, carry , come , cometh , coming , commandment, depart, departed, departing , departure, do , draw , drawn, drew, end, escape , escaped , \{exacted\}, failed, fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued, laid, lead, leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen, shooteth , spread, spring, springeth, stand, take , took, utter, uttered, uttereth, went , wentest , exacted 5065 distressed, driver, exact, \{exacted \}, exactors , oppressed , oppressor , oppressors , taskmasters , taxes , exacteth -5382 deprived, , exacteth\}, forgat, forget, forgotten, exaction -4855 \{exaction \}, exactions -1646 \{exactions\}, exactors -5065 distressed , driver , exact , exacted , \{exactors \} , oppressed , oppressor , oppressors , taskmasters , taxes ,
exact 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, \{exact \}, fail, fall (out), fetch forth (out), get away (forth,hence, out), (able to, cause to, let) go abroad (forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. exact 5065 -- nagas -- distress, driver, $\{$ exact $\}(-\mathrm{or})$, oppress(- or), X raiser oftaxes, taskmaster. exact 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, \{exact \}, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. exact 5378 -- nasha/ -- X debt, \{exact \}, giver of usury. exact 5382 -- nashah -- forget, deprive, \{exact\}. exact 5383 -nashah -- creditor, \{exact\}, extortioner, lend, usurer, lend on (takeron) usury. exact $4238 * *$ prasso $* *$ commit, deeds, do, \{exact \}, keep, require, use arts. exaction 1646 -- g@rushah -- \{exaction\}. exaction 4855 -- mashsha/ -\{exaction\}, usury.
exact 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), draw forth, in the end, escape, \{exact \}, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql exact 5065 \#\# nagas \{naw-gas'\}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -distress, driver, \{exact \}(-or), oppress(- or), X raiser of taxes, taskmaster.[ql exact 5375 \#\# nasa> \{naw-saw'\}; or nacah (Psalm 4 : 6 [7]) \{naw- saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, \{exact\}, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql exact 5378 \#\# nasha> \{naw-shaw'\}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, \{exact \}, giver of usury.[ql exact 5382 \#\# nashah \{naw-shaw'\}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -forget, deprive, $\{$ exact $\}$. [ql exact 5383 \#\# nashah \{naw-shaw'\}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, \{exact \}, extortioner, lend, usurer, lend on (taker on) usury.[ql exact 4238 \# prasso \{pras'-so\}; a primary verb; to "practise", i. e. perform repeatedly or habitually (thus differing from 4160 , which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, \{exact\}, keep, require, use arts.[ql exaction 1646 \#\# g @ rushah \{gher-oo-shaw'\}; feminine passive participle of 1644; (abstractly) dispossession: -- \{exaction\}. [ql exaction 4855 \#\# mashsha> \{mash-shaw'\}; from 5383; a loan; by implication, interest on a debt: -- \{exaction\}, usury.[ql


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exact Interlinear Index Study exact DEU 015002 And this <02088 +zeh > [ is ] the manner < 01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol> creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [ it ] ; he shall not \{exact \} <05065 +nagas > [ it ] of his neighbour <07453 +rea<>, or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara>> the LORD S <03068 + Y @hovah > release <08059 +sh@ mittah > . exact DEU 015003 Of a foreigner $<05237$ +nokriy > thou mayest \{exact\} <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is thine with thy brother <00251 +> ach > thine hand <03027 +yad > shall release <08058 + shamat > ; exact NEH 005007 Then I consulted <04427 + malak > with myself, and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them, Ye \{exact \} <05378 +nasha\gg usury <05383 +nashah > , every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And I set <05414 +nathan > a great <01419 + gadowl > assembly <06952 +q@hillah > against <05921 + them . exact NEH 005010 I likewise < $01571+$ gam > , [ and ] my brethren <00251 +>ach > , and my servants <05288 +na, might \{exact \} $<05383$ +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na>> you , let us leave <05800 + off this <02088 +zeh > usury <05383 +nashah > . exact NEH 005011 Restore <07725 +shuwb $>$, I pray <04994 +na>> you, to them, even this day <03117 +yowm >, their lands <07704 +sadeh >, their vineyards <03754 + kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me> ah > [ part] of the money <03701 +keceph >, and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye $\{$ exact \}<05383 + nashah > of them . exact PSA 089022 The enemy <00341 +>oyeb > shall not \{exact\} <05378 +nasha>> upon him ; nor <03808 +lo>> the son <01121 +ben > of wickedness <05766 + afflict <06031 + him . exact ISA 058003 . Wherefore <04100 +mah > have we fasted <06684 +tsuwm >, [ say they ], and thou seest <07200 + ra>ah > not ? [ wherefore ] have we afflicted <06031 + our soul <05315 +nephesh > , and thou takest no <03808 +lo>> knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa>> pleasure <02656 +chephets >, and \{exact \}<05065 +nagas > all <03605 +kol> your labours <06092 + . Exact LUK 003013 And he said 2036 -epo - unto them , \{Exact 4238 -prasso - no 3367 -medeis - more 4119 -pleion than 3844 - para - that which is appointed 1299 -diatasso - you . exacted 2KI 015020 And Menahem <04505 + M@ nachem > \{exacted $\}<03318+$ yatsa>> the money <03701 +keceph > of Israel <03478 +Yisra>el > , [ even ] of all <03605 +kol > the mighty <01368 +gibbowr > men of wealth <02428 +chayil > , of each <00259 +>echad $>$ man <00376 +>iysh > fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >. So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed $<05975+$ not there <08033 +sham > in the land <00776 +>erets > . exacteth JOB 011006 And that he would shew $<05046+$ nagad $>$ thee the secrets $<08587+$ ta of wisdom $<02451+$ chokmah $>$, that [ they are ] double $<03718+$ kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > \{exacteth\} $<05382$ +nashah > of thee [ less ] than thine iniquity < $05771+$ [ deserveth ] . exaction NEH 010031 And [ if ] the people <05971 + of the land <00776 +>erets > bring <00935 +bow>> ware <04728 +maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [ that ] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we would leave <05203 +natash > the seventh <07637 +sh@biy year <08141 +shaneh > , and the $\{$ exaction \} <04855 +mashsha\gg of every <03605 +kol > debt <03027 +yad > . exactions EZE 045009 . Thus <03541 +koh > saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <3069Y @ hovih > ; Let it suffice <07227 +rab > you, O princes <05387 +nasiy>> of Israel <03478 +Yisra>el > : remove $<05493$ +cuwr > violence $<02555+$ chamac $>$ and spoil <07701 +shod > , and execute $<06213+$ judgment <04941 +mishpat > and justice <06666 +ts@ daqah > , take <07311 +ruwm > away <07311 +ruwm > your \{exactions \} <01646 + g @rushah > from my people <05971 + , saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . exactors ISA 060017 For brass < $05178+\mathrm{n} @$ chosheth > I will bring <00935 +bow>> gold <02091 +zahab >, and for iron <01270 +barzel > I will bring <00935 +bow>> silver $<03701+$ keceph >, and for wood <06086 + brass <05178 +n@chosheth >, and for stones <68> iron <01270 +barzel > : I will also make <07760 +suwm > thy officers <06486+p@quddah > peace <07965 +shalowm > , and thine $\{$ exactors $\}<05065+$ nagas > righteousness <06666 +ts@daqah > .
exact Isa_58_03/^\{exact/all your labours . exact Deu_15_03/^\{exact/it again: but that which is thine with thy brother thine hand shall release ; exact Deu_15_02 /^\{exact /it of his neighbour, or of his brother ; because it is called the LORD'S release. Exact Luk_03_13/\$\{Exact /no more than that which is appointed you . exact Neh_05_10 /^\{exact /of them money and corn : I pray you, let us leave off this usury . exact Neh_05_11/^\{exact /of them. exact Psa_89_22 /^\{exact /upon him; nor the son of wickedness afflict him. exact Neh_05_07 /^\{exact /usury , every one of his brother. And I set a great assembly against them. exacted 2Ki_15_20/^\{exacted /the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land. exacted 2Ki_23_35/^\{exacted /the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh . exacteth Job_11_06 /^\{exacteth /of thee less than thine iniquity deserveth. exaction Neh_10_31 $/ \wedge\{$ exaction /of every debt . exactions Eze_45_09 /^\{exactions /from my people, saith the Lord GOD . exactors Isa_60_17/^\{exactors /righteousness .


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