
example Then Joseph her husband, being a just [man], and not willing to make her a public \{example\}, was minded to put her away privily. example For I have given you an \{example\}, that ye should do as I have done to you. example <1TI4-12> Let no man despise thy youth; but be thou an \{example\} of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. example Let us labour therefore to enter into that rest, lest any man fall after the same \{example\} of unbelief. example Who serve unto the \{example\} and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that] thou make all things according to the pattern showed to thee in the mount. example Take, my brethren, the prophets, who have spoken in the name of the Lord, for an \{example\} of suffering affliction, and of patience. example <1PE2-21> For even hereunto were ye called: because Christ also suffered for us, leaving us an \{example\}, that ye should follow his steps: example Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an \{example \}, suffering the vengeance of eternal fire.

## KJV Bible Word Studies for EXAMPLE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

example 1164 \# deigma \{digh'-mah\}; from the base of 1166; a specimen (as shown): -- \{example\}.
example 3856 \# paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public \{example\}, put to an open shame.
example 5261 \# hupogrammos \{hoop-og-ram-mos'\}; from a compound of 5259 and 1125 ; an underwriting, i.e. copy for imitation (figuratively): -- \{example\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

example 04929 \#\# mishmar \{mish-mawr'\} ; from 08104 ; a guard (the man, the post , or the prison) ; figuratively a deposit ; allso (as observed) a usage (abstractly), or an \{example\} (concr .) : -- diligence , guard, office, prison, ward, watch .
example 1164 - deigma \{digh'-mah\}; from the base of 1166; a specimen (as shown): -- \{example\}.
example 3856 - paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public \{example\}, put to an open shame.
example 4295 - prokeimai \{prok'-i-mahee\}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an \{example\} or reward): -- be first, set before (forth).
example 5261 - hupogrammos \{hoop-og-ram-mos'\}; from a compound of 5259 and $\mathbf{1 1 2 5}$; an underwriting, i.e. copy for imitation (figuratively): -- \{example\}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0499+$ figure + The like + which are the figures +/ . antitupon \{an-teet'-oo-pon\}; neuter of a compound of $\mathbf{0 4 7 3}+$ in the room +/ and $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples $+/$; corresponding ["antitype"], i .e . a representative, counterpart: --(like) figure (whereunto)
 And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/; a specimen (as shown): --example .

1165 + a shew + he made +/ . deigmatizo \{digh-mat-id'-zo\}; from 1164 + for an example +/; to exhibit: --make a shew .



 there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; to enstamp, i e . engrave: --engrave .
 + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $1165+$ a shew + he made $+/$; to show alongside (the public), $i . e$. expose to infamy: --make a public example, put to an open shame.

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ . tupos \{too'-pos\}; from $5180+$ smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/; a die (as struck), i e . (by implication) a stamp or scar; by analogy, a shape, i e . a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i .e . a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print
$5261+$ us an example +/ . hupogrammos $\{$ hoop-og-ram-mos'\}; from a compound of $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write $1125-I$ write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125 - not as though I wrote $\mathbf{1 1 2 5}$ - one. I write + it is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have $I$ written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have $I$ written + and from the things which are written $+/$; an underwriting, i .e.copy for imitation (figuratively): --example .
$5262+$ example + for an example + unto the example + them an ensample + that the patterns $+/$. hupodeigma $\{$ hoop-od'-igue-mah $\} ;$ from $5263+$ hath warned $+I$ have shewed + For $I$ will shew + them $I$ will shew + But $I$ will forewarn $+/$; an exhibit for imitation or warning (figuratively, specimen, adumbration): --en-(ex-)ample, pattern .

5296 + for a pattern + fast the form +/ . hupotuposis \{hoop-ot-oop'-o-sis\}; from a compound of $\mathbf{5 2 5 9}+\mathrm{into}+\mathrm{under}+$ among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under

+ over you for ye are not under +/ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; typification under (after), $i . e$. (concretely) a sketch (figuratively) for imitation: -form, pattern

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

example 1164 ** deigma ** \{example\}.
example 3856 ** paradeigmatizo ${ }^{*} *$ make a public \{example\}, put to an open shame.
example $5179 * *$ tupos $* *$ en-( ex-)ample\}, fashion, figure, form, manner, pattern,print.
example 5261 ** hupogrammos ** \{example\}.
example 5262 ** hupodeigma ** en-(\{ex-)ample\}, pattern.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

example 1164 deigma * $\{$ example $\},\{1164$ deigma $\}, 3856$ paradeigmatizo , 5179 tupos, 5261 hupogrammos , 5262 hupodeigma ,
example 3856 paradeigmatizo * \{example \}, 1164 deigma , \{3856 paradeigmatizo \}, 5179 tupos, 5261 hupogrammos, 5262 hupodeigma ,
example 5179 tupos * $\{$ example $\}, 1164$ deigma , 3856 paradeigmatizo , $\{5179$ tupos \}, 5261 hupogrammos, 5262 hupodeigma,
example 5261 hupogrammos * \{example\}, 1164 deigma , 3856 paradeigmatizo, 5179 tupos, $\{5261$ hupogrammos \}, 5262 hupodeigma ,
example 5262 hupodeigma * \{example\}, 1164 deigma , 3856 paradeigmatizo, 5179 tupos, 5261
hupogrammos , $\{5262$ hupodeigma \},
examples 5179 tupos * $\{$ examples $\},\{5179$ tupos $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* example , 1164, 3856, 5179, 5261, 5262,


## English Synonyms with Greek Strong's Number.

example - 1164 \{example\},
example - 3856 \{example\}, make, open, publick, put, shame,
example - 5179 bring, ensample, ensamples, \{example\}, examples, fashion, figures, manner, pattern, print, remembrance,
example - 5261 \{example\},
example - 5262 ensample, \{example\}, patterns,
examples - 5179 bring, ensample, ensamples, example, \{examples\}, fashion, figures, manner, pattern, print, remembrance,
eBibleSoftware Engineering
Web Suite of Bible Study Tools

## Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.
example, MAT_01_19,
example , JOH_13_15,
example, 1TI_04_12,
example , HEB_04_11, HEB_08_05,
example, JAM_05_10,
example, 1PE_02_21,
example, JDE_01_07,
examples, 1CO_10_06,

BibleSoftware Web Suite of Links:

[^0]A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

## One Word English Phrase Index to the KJV Bible.

example 1Pe_02_21 \# For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
example 1Ti_04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
example Heb_04_11 \# Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
example Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
example Jam_05_10 \# Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.
example Jde_01_07 \# Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
example Joh_13_15 \# For I have given you an example, that ye should do as I have done to you.
example Mat_01_19 \# Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.
examples 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

## Three Word English Phrase Index to the KJV Bible.

example and shadow Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
example of suffering Jam_05_10 \# Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.
example of the 1Ti_04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
example of unbelief Heb_04_11 \# Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
example suffering the Jde_01_07 \# Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
example that ye 1Pe_02_21 \# For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
example that ye Joh_13_15 \# For I have given you an example, that ye should do as I have done to you.
example was minded Mat_01_19 \# Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.
examples to the 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

## Bible Phrases for Individual word studies

## Bible Quick Find Phrase Concordance for fast finding of phrases

example ^ Heb_08_05 / example /^and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
example ^ Jam_05_10 / example /^of suffering affliction, and of patience.
example ^ 1Ti_04_12 / example /^of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
example ^ Heb_04_11 / example /^of unbelief.
example ^ Jde_01_07 / example /^suffering the vengeance of eternal fire.
example ^ Joh_13_15 / example /^that ye should do as I have done to you.
example ^ 1Pe_02_21 / example /^that ye should follow his steps:
example ^ Mat_01_19 / example /^ was minded to put her away privily.
examples ^ 1Co_10_06/examples /^to the intent we should not lust after evil things, as they also lusted.

## Bible Translation Phrases for Individual word studies

example $\qquad$ but be thou an example 5179 -tupos-> example $\qquad$ example 3856 -paradeigmatizo->
example $\qquad$ example 5262 -hupodeigma->
example $\qquad$ for an example 1164 -deigma->
example for an example 5262 -hupodeigma->
example $\qquad$ unto the example 5262 -hupodeigma->
example $\qquad$ us an example 5261 -hupogrammos->
example $\qquad$ you an example 5262 -hupodeigma->
examples $\qquad$ things were our examples 5179 -tupos->

## Bible Word Index with the full text of each verse

example 1Pe_02_21 For even hereunto were ye called: because Christ also suffered for us, leaving us an \{example\}, that ye should follow his steps:
example 1Ti_04_12 Let no man despise thy youth; but be thou an \{example\} of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
example Heb_08_05 Who serve unto the \{example\} and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
example Heb_04_11 Let us labour therefore to enter into that rest, lest any man fall after the same \{example\} of unbelief.
example Jam_05_10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an \{example\} of suffering affliction, and of patience.
example Joh_13_15 For I have given you an \{example\}, that ye should do as I have done to you.
example Jude_01_07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an \{example\}, suffering the vengeance of eternal fire.
example Mat_01_19 Then Joseph her husband, being a just [man], and not willing to make her a public \{example\}, was minded to put her away privily.
examples 1Co_10_06 Now these things were our \{examples\}, to the intent we should not lust after evil things, as they also lusted.

## Bible Word Index with Strong's Number with the full text of each verse

example ^ 1Pe_02_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an $\{$ example $<5261>$, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:
example ^ Heb_08_05 Who <3748> serve <3> (5719) unto the \{example\} <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.
example ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an \{example\} <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.
example ^ Jam_05_10 Take <2983> (5628), my <3450> brethren <0080>, the prophets <4396>, who <3739> have spoken <2980> (5656) in the name <3686> of the Lord <2962>, for an \{example\} <5262> of suffering affliction <2552>, and <2532> of patience <3115>.
example ^ 1Ti_04_12 Let <2706> <0> no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <0235> be thou <1096> (5737) an \{example\} <5179> of the believers <4103>, in <1722> word <3056>, in <1722> conversation <0391>, in <1722> charity <0026>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <0047>.
example ^ Heb_04_11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the same <0846> \{example\} <5262> of unbelief <0543>.
example ^ Mat_01_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick \{example\} <3856> (5658), was minded <1014> (5675) to put <0630><0> her <0846> away <0630> (5658) privily <2977>.
example ^ Joh_13_15 For <1063> I have given <1325> (5656) you <5213> an \{example\} <5262>, that <2443> ye <5210> should do <4160> (5725) as <2531> <2532> I <1473> have done <4160> (5656) to you <5213>.
examples ^ 1Co_10_06 Now <1161> these things < $5023>$ were <1096> (5675) our <2257> \{examples\} <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).
eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

example 1Pe_02_21 For even hereunto ( 5124 -touto -) were ye called ( 2564 -kaleo -):because ( $\mathbf{3 7 5 4}$-hoti -) Christ ( 5547 -Christos -) also ( 2532 -kai -) suffered ( 3958 -pascho -) for us , leaving ( 5277 -hupolimpano -) us an \{example\} ( 5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487ichnos -) :
example 1Ti_04_12 Let no (3367-medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) despise ( 2706 -kataphroneo -) thy youth ( 3503 -neotes -) ; but be thou an \{example\} ( 5179 -tupos -) of the believers ( 4103 -pistos -) , in word (3056logos -) , in conversation (0391 -anastrophe -) , in charity (0026 -agape -) , in spirit (4151 -pneuma -) , in faith (4102 -pistis -) , in purity (0047 -hagneia -) .
example Heb_04_11 . Let us labour (4704 -spoudazo -) therefore ( $\mathbf{3 7 6 7}$-oun -) to enter ( 1525 -eiserchomai -) into ( 1519 -eis -) that rest ( 2663 -katapausis -), lest ( $\mathbf{3 3 6 1}$-me -) any ( $\mathbf{5 1 0 0}$-tis -) man fall ( 4098 -pipto -) after ( 1722 -en -) the same ( 0846 -autos -) \{example\} ( 5262 -hupodeigma -) of unbelief ( 0543 -apeitheia -) .
example Heb_08_05 Who ( $\mathbf{3 7 4 8}$-hostis -) serve ( $\mathbf{3 0 0 0}$-latreuo -) unto the \{example\} ( 5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses ( 3475 -Moseus -) was admonished ( 5537 -chrematizo -) of God ( 5537 -chrematizo -) when he was about ( $\mathbf{3 1 9 5}$-mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708-horao -), saith ( 5346 -phemi -) he , [ that ] thou make ( 4160 -poieo -) all ( 3956 -pas -) things according ( 2596 -kata -) to the pattern ( 5179 -tupos -) shewed (1166 -deiknuo -) to thee in the mount ( $\mathbf{3 7 3 5}$-oros -).
example Jam_05_10 Take ( 2983 -lambano -) , my brethren ( 0080 -adephos -), the prophets ( 4396 -prophetes -), who (3739-hos -) have spoken ( 2980 -laleo -) in the name ( 3686 -onoma -) of the Lord ( 2962 -kurios -), for an \{example\} ( 5262 -hupodeigma -) of suffering ( 2552 -kakopatheia -) affliction ( 2552 -kakopatheia -), and of patience ( 3115 -makrothumia -) .
example Joh_13_15 For I have given ( 1325 -didomi -) you an \{example\} ( 5262 -hupodeigma -), that ye
should do (4160 -poieo -) as I have done (4160 -poieo -) to you .
example Jude_01_07 Even ( 5613 -hos -) as Sodom ( 4670 -Sodoma -) and Gomorrha ( 1116 -Gomorrha -), and the cities (4172-polis -) about (4012-peri -) them in like ( $\mathbf{3 6 6 4}$-homoios -) manner ( 5158 -tropos -), giving themselves over ( 1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going ( 0565 aperchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) strange (2087-heteros -) flesh ( 4561 -sarx -), are set (4295 -prokeimai -) forth ( 4295 -prokeimai -) for an \{example\} ( 1164 -deigma -) , suffering ( 5254 -hupecho -) the vengeance ( 1349 -dike -) of eternal ( 0166 -aionios -) fire (4442-pur -) .
example Mat_01_19 Then (1161-de -) Joseph ( 2501 -Ioseph -) her husband ( 0435 -aner -), being ( 5607 -on ) a just ( 1342 -dikaios -) [ man ] , and not willing ( 2309 -thelo -) to make ( $\mathbf{3 8 5 6}$-paradeigmatizo -) her a publick (3856 -paradeigmatizo -) \{example\} ( $\mathbf{3 8 5 6}$-paradeigmatizo -), was minded ( 1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .
examples 1Co_10_06. Now ( 1161 -de -) these ( 5023 -tauta -) things were our \{examples ( 5179 -tupos -), to the intent we should not lust (1938-epithumetes -) after (1938-epithumetes -) evil (2556-kakos -) things , as they also (2548-kakeinos -) lusted (1937-epithumeo -) .

## BibleBookStudies

BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will
benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you. eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
Questions? Email the author of Bible Software Engineering
 <1TI4-12> Let no man despise thy youth; but be thou an \{example\} of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. example Let us labour therefore to enter into that rest, lest any man fall after the same


 strange flesh, are set forth for an \{example\}, suffering the vengeance of eternal fire. example, $1 \mathrm{PE}, 2: 21$ example, 1 TI , $4: 12$ example, HEB , $4: 11$, HEB, $8: 5$ example, JAS , $5: 10$ example, JOH, $13: 15$ example, JU, $1: 7$ example, MT, 1:19 examples, 1CO , 10:6 be 4295 \# prokeimai \{prok'-i-mahee\}; from 4253 and 2749 ; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- \{be\} first, set before (forth).[ql before 4295 \# prokeimai \{prok'-i-mahee \}; from 4253 and 2749 ; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set \{before\} (forth). [ql example 5262 \# hupodeigma \{hoop-od'-igue-mah\}; from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration): -- en-(\{ex-)ample\}, pattern.[q1 example 5179 \# tupos \{too'-pos\}; from 5180 ; a die (as struck), i.e. (by
 pattern, print.[ql example 1164 \# deigma \{digh'-mah\}; from the base of 1166; a specimen (as shown): -- \{example\}.[ql example 5261 \# hupogrammos \{hoop-og-ram-mos'\}; from a compound of 5259 and 1125 ; an underwriting, i.e. copy for imitation (figuratively): -- \{example\}.[ql example 3856 \# paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from 3844 and 1165 ; to show alongside (the public), i.e. expose to infamy: -- make a public \{example\}, put to an open shame.[ql first 4295 \# prokeimai \{prok'-i-mahee\}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be \{first\}, set before (forth).[ql forth 4295 \# prokeimai \{prok'-i-mahee\}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before (\{forth\}). [ql set 4295 \# prokeimai \{prok'-i-mahee\};
 de -> Joseph < 2501 -Ioseph -> her husband <0435-aner ->, being < 5607 -on -> a just <1342-dikaios -> [ man ] , and not willing <2309-thelo -> to make < 3856 -paradeigmatizo -> her a publick <3856-paradeigmatizo -> \{example \} < 3856 -paradeigmatizo ->, was minded < 1014 -boo -lom - ahee -> to put < 0630 -apoluo -> her away <0630 -apoluo -> privily < 2977 -lathra -> . example JOH 013015 For I have given < 1325 -didomi -> you an \{example \} 5262 hupodeigma -> , that ye should do <4160-poieo -> as I have done <4160 -poieo -> to you . example 1TI 004012 Let no < 3367 -medeis -> man < 3367 -medeis -> despise <2706-kataphroneo -> thy youth < 3503 -neotes -> ; but be thou an \{example\} < 5179 -tupos -> of the believers <4103-pistos ->, in word < 3056 -logos -> , in conversation < 0391 - anastrophe -> , in charity < 0026 -agape -> , in spirit <4151-pneuma -> , in faith <4102 -pistis -> , in purity <0047-hagneia -> . example HEB 004011 . Let us labour <4704-spoudazo -> therefore < 3767 -oun -> to enter < 1525 -eiserchomai -> into < 1519 -eis -> that rest <2663 -katapausis ->, lest < 3361 -me -> any < 5100 - tis -> man fall
 hupodeigma -> and shadow <4639-skia -> of heavenly <2032-epouranios -> things , as Moses <3475-Moseus -> was admonished <5537-chrematizo -> of God <5537-chrematizo -> when he was about <3195-mello -> to make <2005-epiteleo -> the tabernacle <4633-skene -> : for , See <3708-horao ->, saith <5346-phemi -> he, [ that ] thou make <4160-poieo -> all <3956-pas -> things according <2596-kata -> to the pattern <5179-tupos -> shewed <1166-deiknuo -> to thee in the mount <3735-oros ->. example JAS 005010 Take <2983-lambano ->, my brethren <0080 - adephos -> , the prophets <4396-prophetes -> , who < 3739 -hos -> have spoken <2980 -laleo -> in the name < 3686 -onoma -> of the Lord <2962-kurios ->, for an \{example\} < 5262 -hupodeigma -> of suffering <2552-kakopatheia -> affliction <2552-kakopatheia ->, and of patience <3115-makrothumia -> . example 1 PE 002021 Fo even hereunto <5124-touto -> were ye called <2564-kaleo -> : because < 3754 -hoti -> Christ <5547 - Christos $->$ also < 2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an \{example\} <5261 hupogrammos ->, that ye should follow <1872-epakoloutheo -> his steps <2487-ichnos -> : example JUDE 001007 Even < 5613 -hos -> as Sodom < 4670 -Sodoma -> and Gomorrha <1116-Gomorrha -> , and the cities <4172 -polis $\rightarrow$ about <4012-peri -> them in like < 3664 -homoios -> manner < 5158 -tropos ->, giving themselves over < 1608 -ekporneuo -> to fornication < 1608 -ekporneuo -> , and going <0565-aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561-sarx ->, are set <4295 -prokeimai -> forth <4295-prokeimai -> for an \{example\} <1164-deigma ->, suffering <5254-hupecho -> the vengeance <1349-dike -> of eternal <0166-aionios -> fire <4442 -pur -> . examples 1 CO 010006 . Now < 1161 -de -> these <5023-tauta -> things were our \{examples\} < 5179 -tupos -> , to the intent we should not lust < 1938 -epithumetes -> after <1938 -epithumetes -> evil <2556-kakos -> things as they also < 2548 -kakeinos $->$ lusted <1937 -epithumeo -> . but be thou an example <1TI4 -:12>* example , 1164, 3856, 5179, 5261, 5262, * example , 1164 deigma , 3856 paradeigmatizo , 5179 tupos , 5261 hupogrammos 5262 hupodeigma , example -1164 \{example\}, example - 3856 \{example\}, make, open, publick, put, shame, example - 5179 bring, ensample, ensamples, \{example\}, examples, fashion, figures, manner, pattern, print, remembrance example -5261 \{example\}, example - 5262 ensample, \{example\}, patterns, examples -5179 bring, ensample, ensamples, example, \{examples\}, fashion, figures, manner, pattern, print, remembrance, example $5179 * *$ tupos $* *$
 open shame. example $5261^{* *}$ hupogrammos ** \{example\}. example ......... but be thou an example 5179 -tupos-> example ......... example 3856 -paradeigmatizo-> example ......... example 5262 -hupodeigma-> example ......... for example 1164 -deigma-> example ......... for an example 5262 -hupodeigma-> example ......... unto the example 5262 -hupodeigma-> example ......... us an example 5261 -hupogrammos-> example ......... you an example 5262 -hupodeigma-> examples ......... things were our examples 5179 -tupos-> example 1164 \# deigma \{digh'-mah\}; from the base of 1166; a specimen (as shown): -- \{example\}. [ql example 3856 \# paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from 3844 and 1165 ; to show alongside (the public), i.e. expose to infamy: -- make a public \{example\}, put to an open shame.[ql example 5261 \# hupogrammos \{hoop-og-ram-mos'\}; from a compound of 5259 and 1125 ; an
 that thou make all things according to the pattern shewed to thee in the mount. example $005010 \mathrm{Jam} / \$$ fexample /of suffering affliction, and of patience. example $004012 \mathrm{ITi} / \$$ example $/$ of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. example $004011 \mathrm{Heb} / \$$ fexample /of unbelief. example $001007 \mathrm{Jud} / \$$ \{example /suffering the vengeance of eternal fire . example $013015 \mathrm{Joh} / \$$ \{example $/$ that ye should do as I have done to you . example $002021 \mathrm{IPe} / \$$ fexample /that ye should follow his steps : example $001019 \mathrm{Mat} / \$$ \{example /was minded to put her away privily . examples 010006 ICo $/ \$$ \{examples $/$ to the intent we should not lust after evil things , as
they also lusted they also lusted.
example, 1PE , 2:21 example , 1TI , 4:12 example , HEB , 4:11, HEB , 8:5 example , JAS , 5:10 example , JOH , 13:15 example , JU , 1:7 example , MT , 1:19 examples , 1CO , 10:6
be 4295 \# prokeimai \{prok'-i-mahee \}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- \{be\} first, set before (forth). [ql before 4295 \# prokeimai \{prok'-i-mahee \}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set \{before\} (forth).[ql example 5262 \# hupodeigma \{hoop-od'-igue-mah\}; from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration): --en-(\{ex-)ample \}, pattern.[ql example 5179 \# tupos \{too'-pos \}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(\{ex-)ample\}, fashion, figure, form, manner, pattern, print.[ql example 1164 \# deigma \{digh'-mah\}; from the base of 1166; a specimen (as shown): -\{example\}.[ql example 5261 \# hupogrammos \{hoop-og-ram-mos'\}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- \{example\}.[ql example 3856 \# paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public \{example\}, put to an open shame. [ql first 4295 \# prokeimai \{prok'-i-mahee\}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be \{first\}, set before (forth). [ql forth 4295 \# prokeimai \{prok'-i-mahee \}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ( $\{$ forth \}).[ql set 4295 \# prokeimai \{prok'-i-mahee \}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, $\{$ set $\}$ before (forth). [q1
example -1164 \{example\}, example -3856 \{example\}, make, open, publick, put, shame, example -5179 bring, ensample, ensamples, \{example\}, examples, fashion, figures, manner, pattern, print, remembrance, example -5261 \{example\}, example -5262 ensample, \{example\}, patterns, examples -5179 bring, ensample, ensamples, example, \{examples\}, fashion, figures, manner, pattern, print, remembrance,
example 5179 ** tupos ** en-( $\{$ ex-)ample \}, fashion, figure, form, manner, pattern,print. example 5262 ** hupodeigma ** en-(\{ex-)ample\}, pattern. example $1164{ }^{* *}$ deigma ** \{example \}. example 3856 ** paradeigmatizo ${ }^{* *}$ make a public \{example\}, put to an open shame. example 5261 ** hupogrammos ${ }^{* *}$ \{example\}.
$\qquad$ but be thou an example 5179 -tupos-> example $\qquad$ example 3856 -paradeigmatizo-> example ......... example 5262 -hupodeigma-> example $\qquad$ for an example 1164 -deigma-> example $\qquad$ for an example 5262 -hupodeigma-> example $\qquad$ unto the example 5262 -hupodeigma-> example . us an example 5261 -hupogrammos-> example you an example 5262 -hupodeigma-> examples things were our examples 5179 -tupos->
example 1164 \# deigma \{digh'-mah\}; from the base of 1166; a specimen (as shown): -- \{example\}.[ql example 3856 \# paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public \{example\}, put to an open shame.[ql example 5261 \# hupogrammos
\{hoop-og-ram-mos'\}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- \{example\}.[q1


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
example Interlinear Index Study example MAT001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435-aner ->, being <5607-on -> a just <1342-dikaios -> [ man ], and not willing <2309-thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> \{example\} <3856 -paradeigmatizo -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away <0630-apoluo -> privily <2977 -lathra -> . example JOH 013015 For I have given <1325 -didomi -> you an \{example \} <5262 -hupodeigma -> , that ye should do <4160 -poieo - > as I have done <4160 -poieo -> to you . example 1TI 004012 Let no <3367-medeis $>$ man <3367-medeis -> despise <2706-kataphroneo -> thy youth <3503 -neotes -> ; but be thou an \{example\} <5179 -tupos -> of the believers <4103-pistos -> , in word <3056-logos ->, in conversation <0391-anastrophe -> , in charity <0026-agape -> , in spirit <4151 - pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia $>$. example HEB 004011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis ->, lest <3361-me -> any <5100 - tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> \{example\} <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> . example HEB 008005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the \{example\} <5262hupodeigma -> and shadow <4639 -skia - > of heavenly <2032 -epouranios -> things, as Moses <3475-Moseus > was admonished <5537-chrematizo -> of God <5537-chrematizo -> when he was about <3195 -mello -> to make <2005 - epiteleo -> the tabernacle <4633-skene -> : for , See <3708-horao ->, saith <5346-phemi -> he , [ that ] thou make <4160-poieo -> all <3956-pas -> things according <2596-kata -> to the pattern <5179-tupos -> shewed <1166-deiknuo -> to thee in the mount <3735-oros ->. example JAS 005010 Take <2983 -lambano > , my brethren <0080-adephos ->, the prophets <4396 -prophetes ->, who <3739-hos - > have spoken <2980laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an \{example\} <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience < 3115 -makrothumia -> . example 1PE 002021 For even hereunto <5124 -touto -> were ye called <2564-kaleo -> : because <3754 -hoti -> Christ <5547-Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an \{example\} <5261-hupogrammos -> , that ye should follow <1872-epakoloutheo -> his steps <2487ichnos -> : example JUDE 001007 Even <5613 -hos -> as Sodom <4670-Sodoma -> and Gomorrha <1116Gomorrha -> , and the cities <4172 -polis - > about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos ->, giving themselves over <1608 -ekporneuo -> to fornication <1608-ekporneuo ->, and going <0565aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561-sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an \{example\} <1164-deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur ->. examples 1CO 010006 . Now <1161 -de -> these <5023 -tauta -> things were our \{examples \} < 5179 -tupos -> , to the intent we should not lust < 1938 -epithumetes -> after <1938 -epithumetes - > evil <2556 -kakos -> things, as they also <2548 -kakeinos -> lusted <1937epithumeo ->.
example Heb_08_05/\$\{example /and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle : for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount . example Jam_05_10/\$\{ example /of suffering affliction , and of patience . example 1Ti_04_12 $/ \$$ \{example /of the believers, in word, in conversation, in charity, in spirit, in faith, in purity . example Heb_04_11/\$\{example /of unbelief . example $001007 \mathrm{Jud} / \$$ \{example /suffering the vengeance of eternal fire . example Joh_13_15/\$\{example /that ye should do as I have done to you . example 1Pe_02_21/\$ \{example /that ye should follow his steps : example Mat_01_19/\$\{example/was minded to put her away privily . examples 1 Co_10_06/\$ examples /to the intent we should not lust after evil things , as they also lusted .


[^0]:    BibleBookStudies
    BibleGreekStudies.com
    BibleHebrewStudies.com
    BibleHebrewStudies.com
    BiblePhraseStudies.com
    BibleVerseStudies.com BibleWordStudies com BibleWordStudies.com eBibleBibles.com
    eBibleBooks.com
    eBibleConcordan
    abibleConcordances.com
    ebibleDevotionals.com
    eBibleDicionary.com
    ebibleHebrew.com
    eBibleHebrew.com
    eBibleLanguages.com
    eBiblePhrases.com
    eBiblePictures.com
    eBibleReferences.com
    eBibleSales.com
    eBibleSearch.com
    eBibleSoftware.com
    eBibleSynonyms.com
    eBibleVerses.com
    eBibleWords.com
    eWorldTtreasures.com
    GreekBiblestudies.com
    HebrewBibleStudies.com
    InternetStudyBible.com

