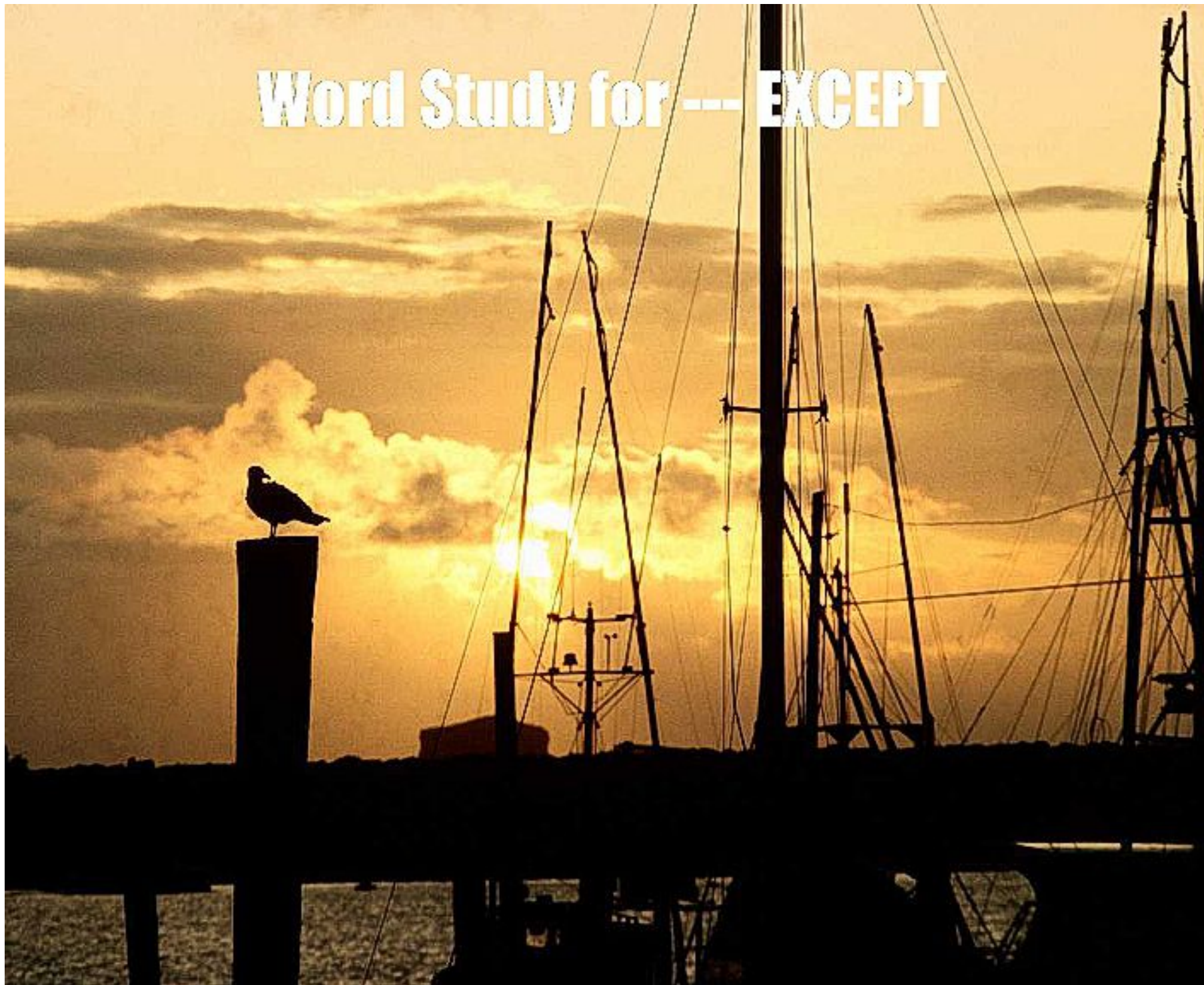


# Word Study for ---EXCEPT



except {Except} the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. except And he said, Let me go, for the day breaketh. And he said, I will not let thee go, {except} thou bless me. except Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, {except} your youngest brother come hither. except And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, {except} your brother [be] with you. except But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, {except} your brother [be] with you. except For {except} we had lingered, surely now we had returned this second time. except And thou saidst unto thy servants, {Except} your youngest brother come down with you, ye shall see my face no more. except And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, {except} our youngest brother [be] with us. except And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; {except} the land of the priests only, [which] became not Pharaoh's. except Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, {except} thou make thyself altogether a prince over us? except How should one chase a thousand, and two put ten thousand to flight, {except} their Rock had sold them, and the LORD had shut them up? except Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, {except} ye destroy the accursed from among you. except <ISA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, {except} thou hadst hated and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. except <2SA3 -9> So do God to Abner, and more also, {except}, as the LORD hath sworn to David, even so I do to him; except <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, {except} thou first bring Michal Saul's daughter, when thou comest to see my face. except <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, {Except} thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither. except <2KI4 -24> Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, {except} I bid thee. except In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, {except} the king delighted in her, and that she were called by name. except All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, {except} s uch to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. except A Song of degrees for Solomon. {Except} the LORD build the house, they labour in vain that build it: {except} the LORD keep the city, the watchman waketh [but] in vain. except A Song of degrees for Solomon. {Except} the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain. except For they sleep not, {except} they have done mischief; and their sleep is taken away, unless they cause [some] to fall. except {Except} the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah. except And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, {except} the gods, whose dwelling is not with flesh. except Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, {except} their own God. except Then said these men, We shall not find any occasion against this Daniel, {except} we find [it] against him concerning the law of his God. except Can two walk together, {except} they be agreed? except For I say unto you, That {except} your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. except Or else how can one enter into a strong man's house, and spoil his goods, {except} he first bind the strong man? and then he will spoil his house. except And said, Verily I say unto you, {Except} ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. except And I say unto you, Whosoever shall put away his wife, {except} [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. except And {except} those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. except He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, {except} I drink it, thy will be done. except No man can enter into a strong man's house, and spoil his goods, {except} he will first bind the strong man; and then he will spoil his house. except For the Pharisees, and all the Jews, {except} they wash their hands oft, eat not, holding the tradition of the elders. except And when they come] from the market, {except} they wash, they eat not. And many other things there be, which they have received to hold, as] the washing of cups, and pots, brazen vessels, and of tables. except And {except} that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. except But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; {except} we should go and buy meat for all this people. except I tell you, Nay; but, {except} ye repent, ye shall all likewise perish. except I tell you, Nay; but, {except} ye repent, ye shall all likewise perish. except The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, {except} God be with him. except Jesus answered and said unto him, Verily, verily, I say unto thee, {Except} a man be born again, he cannot see the kingdom of God. except Jesus answered, Verily, verily, I say unto thee, {Except} a man be born of water and of] the Spirit, he cannot enter into the kingdom of God. except John answered and said, A man can receive nothing, {except} it be given him from heaven. except Then said Jesus unto him, {Except} ye see signs and wonders, ye will not believe. except No man can come to me, {except} the Father which hath sent me draw him: and I will raise him up at the last day. except Then Jesus said unto them, Verily, verily, I say unto you, {Except} ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. except And he said, Therefore said I unto you, that no man can come unto me, {except} it were given unto him of my Father. except Verily, verily, I say unto you, {Except} a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. except Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, {except} ye abide in me, and I in you. As the branch cannot bear fruit of itself, {except} it abide in the vine; no more can ye, except ye abide in me, except Jesus answered, Thou couldst have no power at all] against me, {except} it were given thee from above: therefore he that delivered me unto thee hath the greater sin. except The other disciples therefore said unto him, We have seen the Lord. But he said unto them, {Except} I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. except And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, {except} the apostles. except And he said, How can I, {except} some man should guide me? And he desired Philip that he would come up and sit with him. except And certain men which came down from Judaea taught the brethren, and said], {Except} ye be circumcised after the manner of Moses, ye cannot be saved. except {Except} it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. except And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, {except} these bonds. except Paul said to the centurion and to the soldiers, {Except} these abide in the ship, ye cannot be saved. except What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, {except} the law had said, Thou shalt not covet. except And as Esaias said before, {Except} the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah. except And how shall they preach, {except} they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! except <1CO7 -5> Defraud ye not one the other, {except} it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. except <1CO14 -6> I would that ye all spake with tongues, but rather that ye prophesied: for greater is] he that prophesieth than he that speaketh with tongues, {except} he interpret, that the church may receive edifying. except <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, {except} I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? except <1CO14 -7> And even things without life giving sound, whether pipe or harp, {except} they give a distinction in the sounds, how shall it be known what is piped or harped? except <1CO14 -9> So likewise ye, {except} ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak unto the air. except <1CO15 -36> Thou] fool, that which thou sowest is not quickened, {except} it die: except <2CO12 -13> For what is it wherein ye were inferior to other churches, {except} it be] that I myself was not burdensome to you? forgive me this wrong. except <2CO13 -5> Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, {except} ye be reprobates? except <2TH2 -3> Let no man deceive you by any means: for that day shall not come], {except} there come a falling away first, and that man of sin be revealed, the son of perdition; except <2TI2 -5> And if a man also strive for masteries, yet] is he not crowned, {except} he strive lawfully. except Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, {except} thou repent. except Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, {except} they repent of their deeds.

# **KJV Bible Word Studies for EXCEPT**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].**

**by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].**

**carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.**

**drive 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, {drive}, row.**

**except 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.**

**except 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + {except}, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.**

**except 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, {except}, only, part, staff, strength.**

**except 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, {except}, from, lest, neither, no more, none, not, nothing, save, that no, without.**

**except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. \*\*\*. ean me. See 3361.**

**except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till.**

**except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}.**

**except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.**

**except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on),**

**through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).** Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.

**except 2228 # e {ay};** a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

**except 3362 # ean me {eh-an' may};** i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not.

**except 3385 # meti {may'-tee};** from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].

**except 3387 # metis {may'-tis};** or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

**except 3588 ## kiy {kee};** a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + {except}, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet.

**except 3861 ## lawhen (Aramaic) {law-hane'};** corresponding to 3860; therefore; also except: -- but, {except}, save, therefore, wherefore.

**except 3884 ## luwle& {loo-lay'};** or luwley {loo lay'}; from 3863 and 3808; if not: -- {except}, had not, if (...not), unless, were it not that.

**except 3924 # parektos {par-ek-tos'};** from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.

**except 4133 # plen {plane};** from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), {except}, nevertheless, notwithstanding, save, than.

**except 7535 ## raq {rak};** the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, {except}, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

**find 2147 # heurisko {hyoo-ris'-ko};** a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.

**form 3387 # metis {may'-tis};** or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

**get 2147 # heurisko {hyoo-ris'-ko};** a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.

**interrogative 3387 # metis {may'-tis};** or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

**obtain 2147 # heurisko {hyoo-ris'-ko};** a prolonged form of a primary heuro {hyoo'-ro}; which (together

**with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.**

**of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].**

**perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.**

**row 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, {row}.**

**see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.**

**sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].**

**simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].**

**sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].**

**the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].**

**the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].**

**unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

except 00369 ## 'ayin {ah'-yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , {except} , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (-searchable) , well-nigh , without . Compare 00370 .

except 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + {except} , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

except 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , {except} , only , part , staff , strength .

except 01107 ## bil`adey {bil-ad-ay'} ; or bal`adey {bal-ad-ay'} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) {except} , without , besides : -- beside , not (in) , save , without .

except 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , {except} , without , unless , besides , because not , until , etc . : -- because un [satiab] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

except 02108 ## zuwlah {zoo-law'} ; from 02107 ; probably scattering , i . e . removal ; used adverbially , {except} : -- beside , but , only , save .

except 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + {except} , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

except 03808 ## lo'{lo} ; or low'{lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + {except} , ig [-norant] , much , less , nay , neither , never , no ([-ne] , -- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

except 03861 ## lawhen (Aramaic) {law-hane'} ; corresponding to 03860 ; therefore ; also except : -- but , {except} , save , therefore , wherefore .

except 03861 ## lawhen (Aramaic) {law-hane'} ; corresponding to 03860 ; therefore ; also {except} : -- but , except , save , therefore , wherefore .

except 03884 ## luwle' {loo-lay'} ; or luwley {loo lay'} ; from 03863 and 03808 ; if not : -- {except} , had not , if ( . . . not ) , unless , were it not that .

except 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , {except} , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that ] , surely , yet (so) , in any wise .

except 0302 - an {an} ; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-]soever. Usually unexpressed {except} by the subjunctive or potential mood. Also contracted for 1437.

except 1437 - ean {eh-an'} ; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. \*\*\*. ean me. See 3361.

except 1508 - ei me {i may} ; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till.

except 1509 - ei me ti {i may tee} ; from 1508 and the neuter of 5100; if not somewhat: -- {except}.

except 1622 - ektos {ek-tos'} ; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.

except 1643 - elauno {el-ow'-no} ; a prolonged form of a primary verb (obsolete {except} in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, row.

except 1722 - en {en} ; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.

except 2147 - heurisko {hyoo-ris'-ko} ; a prolonged form of a primary heuro {hyoo'-ro} ; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses {except} the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.

except 2228 - e {ay} ; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

except 3362 - ean me {eh-an' may} ; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not.

except 3385 - meti {may'-tee} ; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].

except 3387 - metis {may'-tis} ; or me tis {may tis} ; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].



**except 3924 - parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.**

**except 4133 - plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), {except}, nevertheless, notwithstanding, save, than.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1508** + save + except + **Except** + saving + in save + him save + you save + me except + **And except** + thing save + with them more +/- ei me {i may}; from **1487** + **If** **1487-** **If** **1487-** **If** + if + **If** + I if + as if + he if + and if + man if + **But if** + but if + **And if** + for if + **For if** + him **If** + him if + you if + that if + **Whether** + that if + whether + **What if** + is it if + it me if + you ; if + thing if + **Forasmuch** + of you if + things **If** + me whether + us whether + **For though** + himself if + unto him **If** + well and if + you that if + him whether + not whether + with him if + unto her **If** + him whether + **For if there** + unto them **If** + of you whether + they are . **For if** + unto him **Although** + unto them **Whether** + again unto you . **If** + unto you **There shall no** + out from us but they were not of us ; for if +/- and **3361** + or + no + nor + **Nor** + none + **Lest** + lest + means + in no + **Let no** + are no + take no + without + nothing + **That no** + that no + neither + **Neither** + me lest + him lest + her lest + not lest + **And lest** + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + **And have no** + it is of no + things lest + **And that no** + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you **Take no** + when there is no + so that she is no + that there is any + things which cannot + that man and have no + **Notwithstanding** lest + him that there be no + **That there should be no** + thing and that there be no +/- ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

**1509** + except + is in you except +/- ei me ti {i may tee}; from **1508** + save + except + **Except** + saving + in save + him save + you save + me except + **And except** + thing save + with them more +/- and the neuter of **5100** + no + **One** + any + one + **Who** + man + who + man + some + **Some** + every + whose + ought + **Whose** + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + **Is any** + nothing + and one + **And one** + by some + as some + was any + **But one** + to some + certain + a man s + of some + you one + **And some** + with one + and some + are some + with any + **Somebody** + upon one + but what + but some + for some + unto any + that one + **But some** + somewhat + **For some** + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + **A certain** + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + **And as some** + **And of some** + and as some + **And certain** + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + **And when one** + **Not that any** + that certain + of you by any + there be some + **For a certain** + with them one + was there any + and a certain + unto you some + to that a man + **And a certain** + **But a certain** + him a certain + **And whatsoever** + to be somebody + to him certain + not ; for some + him . **And some** + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + **Howbeit** certain + that whatsoever + things a certain + **I have taken** any + unto him certain + **Lest** there be any + but there be some + unto them certain + **Who for a certain** + and with a certain + **But there** are some + **There is a certain** + of them that ought + that there are some + there was a certain + **There was a certain** + **And there were** some + or there are certain + **For there is nothing** + **For there are** certain + he unto him **A certain** + unto them ; and whose + with them and certain + unto you **There be** some + **And there were** certain + **But there were** certain + himself to be something + **But there was a certain** + **And there was a certain** + that we should be a kind + unto you **That there be** some +/- ; if not somewhat: --except .

**1643** + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- . elauuo {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern . of this) of uncertain affin; to push (as wind, oars or demonic power): --carry, drive, row .

**2147** + that I found **2147-** that I found **2147-** found + **I find** + **We find** + to find + he find + findeth + finding + and get + **I found** + be found + he found + she find + they saw + and find + we found + **We found** + was found + **But found** + and found + are found + she found + **And found** + they found + shall find + hath found + he findeth + that I find + **And finding** + ye be found + **I perceived** + and finding + **I was found** + and

findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than + / . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already + / , 2260 + than + / , 2273 + whether + / .

2229 + Surely + / . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than + / ; used only (in the N.T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is

and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . \*\*\* . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of

you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/ ) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whosoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3387 + any + ye any + Hath any + Have any + But let none +/- metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i . e . introduce simultaneously: --give .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/- . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; moreover (besides), i . e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

except 0369 -- /ayin -- else, {except}, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

except 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +{except}, + more(-over if, than), neither, nevertheless, nor, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

except 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike,{except}, only, part, staff, strength.

except 1115 -- biltiy -- because un[satiable], beside, but, + continual, {except},from, lest, neither, no more, none, not, nothing, save, that no, without.

except 1437 \*\* ean \*\* before, but, {except}, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to whom,[who-]so(-ever).

except 1508 \*\* ei me \*\* but, {except} (that), if not, more than, save (only) that,saving, till.

except 1509 \*\* ei me ti \*\* {except}.

except 1622 \*\* ektos \*\* but, {except}(-ed), other than, out of, outside, unless,without.

except 2228 \*\* e \*\* and, but (either), (n-)either, {except} it be, (n-)or(else), rather, save, than, that, what, yea.

except 3362 \*\* ean me \*\* X before, but, {except}, if, no, (if, + whosoever) not.

except 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + {except}, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while,whom, yea, yet.

except 3808 -- lo/ -- X before, + or else, ere, + {except}, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,without.

except 3861 -- lawhen -- but, {except}, save, therefore, wherefore.

except 3884 -- luwle/ -- {except}, had not, if (...not), unless, were it not that.

except 3924 \*\* parektos \*\* {except}, saving, without.

except 4133 \*\* plen \*\* but (rather), {except}, nevertheless, notwithstanding, save,than.

except 7535 raq -- -- but, even, {except}, howbeit howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise.



## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**except 1508 ei me \* {except} , {1508 ei me } , 1509 ei me ti , 2228 e , 3362 ean me , 3923 pareisphero , 4133 plen ,**

**except 1509 ei me ti \* {except} , 1508 ei me , {1509 ei me ti } , 2228 e , 3362 ean me , 3923 pareisphero , 4133 plen ,**

**except 2228 e \* {except} , 1508 ei me , 1509 ei me ti , {2228 e } , 3362 ean me , 3923 pareisphero , 4133 plen ,**

**except 3362 ean me \* {except} , 1508 ei me , 1509 ei me ti , 2228 e , {3362 ean me } , 3923 pareisphero , 4133 plen ,**

**except 3923 pareisphero \* {except} , 1508 ei me , 1509 ei me ti , 2228 e , 3362 ean me , {3923 pareisphero } , 4133 plen ,**

**except 4133 plen \* {except} , 1508 ei me , 1509 ei me ti , 2228 e , 3362 ean me , 3923 pareisphero , {4133 plen } ,**

**excepted 1622 ektos \* {excepted} , {1622 ektos } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- except , 0369 , 0905 , 1115 , 3588 , 3861 , 3884 , 7535 ,

\* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

## **English Synonyms with Greek Strong's Number.**

**except - 1508 {except}, more, save, saving,**

**except - 1509 {except},**

**except - 2228 before, either, {except}, neither, nor, or, rather, save, than, what, yea,**

**except - 3362 any, {except},**

**except - 3923 {except}, giving,**

**except - 4133 {except}, nevertheless, notwithstanding, save, than,**

**excepted - 1622 {excepted}, other, unless, without,**

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**English Concordance to the KJV Bible.**

except , GEN\_31\_42 , GEN\_32\_26 , GEN\_42\_15 , GEN\_43\_03 , GEN\_43\_05 , GEN\_43\_10 , GEN\_44\_23 ,  
GEN\_44\_26 , GEN\_47\_26,

except , NUM\_16\_13,

except , DEU\_32\_30,

except , JOS\_07\_12,

except , 1SA\_25\_34,

except , 2SA\_03\_09 , 2SA\_03\_13 , 2SA\_05\_06 ,

except , 2KI\_04\_24,

except , EST\_02\_14 , EST\_04\_11,

except , PSA\_127\_01 , PSA\_127\_01 ,

except , PRO\_04\_16,

except , ISA\_01\_09 ,

except , DAN\_02\_11 , DAN\_03\_28 , DAN\_06\_05 ,

except , AMO\_03\_03 ,

except , MAT\_05\_20 , MAT\_12\_29 , MAT\_18\_03 , MAT\_19\_09 , MAT\_24\_22 , MAT\_26\_42,

except , MAR\_03\_27 , MAR\_07\_03 , MAR\_07\_04 , MAR\_13\_20,

except , LUK\_09\_13 , LUK\_13\_03 , LUK\_13\_05 ,

except , JOH\_03\_02 , JOH\_03\_03 , JOH\_03\_05 , JOH\_03\_27 , JOH\_04\_48 , JOH\_06\_44 , JOH\_06\_53 , JOH\_06\_65 , JOH\_12\_24 , JOH\_15\_04 , JOH\_15\_04 , JOH\_19\_11 , JOH\_20\_25,

except , ACT\_08\_01 , ACT\_08\_31 , ACT\_15\_01 , ACT\_24\_21 , ACT\_26\_29 , ACT\_27\_31,

except , ROM\_07\_07 , ROM\_09\_29 , ROM\_10\_15,

except , 1CO\_07\_05 , 1CO\_14\_05 , 1CO\_14\_06 , 1CO\_14\_07 , 1CO\_14\_09 , 1CO\_15\_36,

except , 2CO\_12\_13 , 2CO\_13\_05 ,

except , 2TH\_02\_03 ,

except , 2TI\_02\_05 ,

except , REV\_02\_05 , REV\_02\_22,

excepted , 1CO\_15\_27,

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# One Word English Phrase Index to the KJV Bible.

except 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

except 1Co\_14\_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

except 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

except 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

except 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

except 1Co\_15\_36 # [Thou] fool, that which thou sowest is not quickened, except it die:

except 1Sa\_25\_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

except 2Co\_12\_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

except 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

except 2Ki\_04\_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

except 2Sa\_03\_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

except 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

Except 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

except 2Th\_02\_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

except 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

except Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

except Act\_08\_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Except Act\_15\_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.

Except Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

except Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Except Act\_27\_31 # Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

except Amo\_03\_03 # Can two walk together, except they be agreed?

except Dan\_02\_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

except Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

except Dan\_06\_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

except Deu\_32\_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

except Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

except Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

Except Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

except Gen\_32\_26 # And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

except Gen\_42\_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

except Gen\_43\_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

except Gen\_43\_05 # But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.



**except Gen\_43\_10 # For except we had lingered, surely now we had returned this second time.**

**Except Gen\_44\_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.**

**except Gen\_44\_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.**

**except Gen\_47\_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.**

**Except Isa\_01\_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.**

**except Joh\_03\_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.**

**Except Joh\_03\_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

**Except Joh\_03\_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.**

**except Joh\_03\_27 # John answered and said, A man can receive nothing, except it be given him from heaven.**

**Except Joh\_04\_48 # Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.**

**except Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

**Except Joh\_06\_53 # Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

**except Joh\_06\_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.**

**Except Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

**except Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**except Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**except Joh\_19\_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

**Except Joh\_20\_25 # The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.**

**except Jos\_07\_12 # Therefore the children of Israel could not stand before their enemies, [but] turned**

**[their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.**

**except Luk\_09\_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.**

**except Luk\_13\_03 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

**except Luk\_13\_05 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

**except Mar\_03\_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.**

**except Mar\_07\_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.**

**except Mar\_07\_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.**

**except Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.**

**except Mat\_05\_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.**

**except Mat\_12\_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.**

**Except Mat\_18\_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

**except Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**except Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

**except Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**except Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?**

**except Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.**

**Except Psa\_127\_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.**

**except Psa\_127\_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.**

**except Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works;**

**or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

**except Rev\_02\_22 # Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.**

**except Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.**

**Except Rom\_09\_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.**

**except Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**excepted 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.**

## **Three Word English Phrase Index to the KJV Bible.**

**Except a corn Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

**Except a man Joh\_03\_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

**Except a man Joh\_03\_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.**

**except as the 2Sa\_03\_09 # So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;**

**except God be Joh\_03\_02 # The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.**

**except he first Mat\_12\_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.**

**except he interpret 1Co\_14\_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.**

**except he strive 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.**

**except he will Mar\_03\_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.**

**except I bid 2Ki\_04\_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.**

**except I drink Mat\_26\_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

**except I shall 1Co\_14\_06 # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

**Except I shall Joh\_20\_25 # The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.**

**except it abide Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**except it be 1Co\_07\_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.**

**except it be 2Co\_12\_13 # For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.**

**Except it be Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.**

**except it be Joh\_03\_27 # John answered and said, A man can receive nothing, except it be given him from heaven.**

**except it be Mat\_19\_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**except it die 1Co\_15\_36 # [Thou] fool, that which thou sowest is not quickened, except it die:**

**except it were Joh\_06\_65 # And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.**

**except it were Joh\_19\_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

**except our youngest Gen\_44\_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.**

**except some man Act\_08\_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.**

**except such to Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**except that the Mar\_13\_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.**

**except the apostles Act\_08\_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.**

**except the Father Joh\_06\_44 # No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

**Except the God Gen\_31\_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.**

**except the gods Dan\_02\_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.**

**except the king Est\_02\_14 # In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.**

**except the land Gen\_47\_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.**

**except the law Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.**

**Except the LORD Isa\_01\_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.**

**Except the LORD Psa\_127\_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.**

**except the LORD Psa\_127\_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.**

**Except the Lord Rom\_09\_29 # And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.**

**except their own Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.**

**except their Rock Deu\_32\_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?**

**except there come 2Th\_02\_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;**

**Except these abide Act\_27\_31 # Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.**

**except these bonds Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.**

**except they be Amo\_03\_03 # Can two walk together, except they be agreed?**

**except they be Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**except they give 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**except they have Pro\_04\_16 # For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.**

**except they repent Rev\_02\_22 # Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.**

**except they wash Mar\_07\_03 # For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.**

**except they wash Mar\_07\_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.**

**except those days Mat\_24\_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

**except thou bless Gen\_32\_26 # And he said, Let me go, for the day breaketh. And he said, I will not let thee**

**go, except thou bless me.**

**except thou first 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.**

**except thou hadst 1Sa\_25\_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.**

**except thou make Num\_16\_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?**

**except thou repent Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

**Except thou take 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**except we find Dan\_06\_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.**

**except we had Gen\_43\_10 # For except we had lingered, surely now we had returned this second time.**

**except we should Luk\_09\_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.**

**except ye abide Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**except ye be 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**Except ye be Act\_15\_01 # And certain men which came down from Judaea taught the brethren, [and said], Except ye be circumcised after the manner of Moses, ye cannot be saved.**

**Except ye be Mat\_18\_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

**except ye destroy Jos\_07\_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.**

**Except ye eat Joh\_06\_53 # Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

**except ye repent Luk\_13\_03 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

**except ye repent Luk\_13\_05 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

**Except ye see Joh\_04\_48 # Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.**

**except ye utter 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how**

**shall it be known what is spoken? for ye shall speak into the air.**

**except your brother Gen\_43\_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.**

**except your brother Gen\_43\_05 # But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.**

**except your righteousness Mat\_05\_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.**

**except your youngest Gen\_42\_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.**

**Except your youngest Gen\_44\_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.**

**excepted which did 1Co\_15\_27 # For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.**



## Bible Phrases for Individual word studies

except god be with him Joh\_03\_02  
except he first bind Mat\_12\_29  
except he interpret 1Co\_14\_05  
except he strive lawfully 2Ti\_02\_05  
except he will first bind Mar\_03\_27  
except it abide Joh\_15\_04  
except it be for this one voice Act\_24\_21  
except it be given him from heaven Joh\_03\_27  
except it die 1Co\_15\_36  
except it were given thee from above Joh\_19\_11  
except it were given unto him Joh\_06\_65  
except our youngest brother Gen\_44\_26  
except some man should guide me Act\_08\_31  
except such Est\_04\_11  
except their rock had sold them Deu\_32\_30  
except there come 2Th\_02\_03  
except these abide Act\_27\_31  
except these bonds Act\_26\_29  
except they be agreed Amo\_03\_03  
except they be sent Rom\_10\_15  
except they give 1Co\_14\_07  
except they have done mischief Pro\_04\_16  
except they repent Rev\_02\_22  
except they wash Mar\_07\_03  
except they wash Mar\_07\_04  
except those days should be shortened Mat\_24\_22  
except thou bless me Gen\_32\_26  
except thou first bring michal saul's daughter 2Sa\_03\_13  
except thou hadst hasted 1Sa\_25\_34  
except thou make thyself altogether Num\_16\_13  
except thou repent Rev\_02\_05  
except thou take away 2Sa\_05\_06  
except we find Dan\_06\_05  
except we should go Luk\_09\_13  
except ye abide Joh\_15\_04  
except ye be circumcised after Act\_15\_01  
except ye be converted Mat\_18\_03  
except ye be reprobates 2Co\_13\_05  
except ye destroy Jos\_07\_12  
except ye eat Joh\_06\_53  
except ye repent Luk\_13\_03  
except ye repent Luk\_13\_05  
except ye see signs Joh\_04\_48  
except ye utter by 1Co\_14\_09  
except your brother Gen\_43\_03  
except your brother Gen\_43\_05  
except your righteousness shall exceed Mat\_05\_20  
except your youngest brother come down with you Gen\_44\_23  
except your youngest brother come hither Gen\_42\_15

Except GEN 031 042 {Except} <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya<> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . except GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , {except} thou bless <01288 +barak > me . except GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , {except} your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . except GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him , saying <00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us , saying <00559 +>amar > , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 010 For {except} <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . Except GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , {Except} your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . except GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , {except} <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us . except GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ] ; {except} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par . except NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , {except} <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? except DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , {except} their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ?

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Except ^ Joh\_12\_24 / Except / ^a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

**Except ^ Joh\_03\_03 / Except / ^a man be born again, he cannot see the kingdom of God.**

**Except ^ Joh\_03\_05 / Except / ^a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.**

**except ^ 2Sa\_03\_09 / except / ^as the LORD hath sworn to David, even so I do to him;**

**except ^ Joh\_03\_02 / except / ^God be with him.**

**except ^ Mat\_12\_29 / except / ^he first bind the strong man? and then he will spoil his house.**

**except ^ 1Co\_14\_05 / except / ^he interpret, that the church may receive edifying.**

**except ^ 2Ti\_02\_05 / except / ^he strive lawfully.**

**except ^ Mar\_03\_27 / except / ^he will first bind the strong man; and then he will spoil his house.**

**except ^ 2Ki\_04\_24 / except / ^I bid thee.**

**except ^ Mat\_26\_42 / except / ^I drink it, thy will be done.**

**Except ^ Joh\_20\_25 / Except / ^I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.**

**except ^ 1Co\_14\_06 / except / ^I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

**except ^ Joh\_15\_04 / except / ^it abide in the vine; no more can ye, except ye abide in me.**

**Except ^ Act\_24\_21 / Except / ^it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.**

**except ^ Joh\_03\_27 / except / ^it be given him from heaven.**

**except ^ Mat\_19\_09 / except / ^it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**except ^ 2Co\_12\_13 / except / ^it be] that I myself was not burdensome to you? forgive me this wrong.**

**except ^ 1Co\_07\_05 / except / ^it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.**

**except ^ 1Co\_15\_36 / except / ^it die:**

**except ^ Joh\_19\_11 / except / ^it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

**except ^ Joh\_06\_65 / except / ^it were given unto him of my Father.**

**except ^ Gen\_44\_26 / except / ^our youngest brother [be] with us.**

**except ^ Act\_08\_31 / except / ^some man should guide me? And he desired Philip that he would come up and sit with him.**

**except ^ Est\_04\_11 / except / ^such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**except ^ Mar\_13\_20 / except / ^that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.**

**except ^ Act\_08\_01 / except / ^the apostles.**

**except ^ Joh\_06\_44 / except / ^the Father which hath sent me draw him: and I will raise him up at the last day.**

**Except ^ Gen\_31\_42 / Except / ^the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.**

**except ^ Dan\_02\_11 / except / ^the gods, whose dwelling is not with flesh.**

**except ^ Est\_02\_14 / except / ^the king delighted in her, and that she were called by name.**

**except ^ Gen\_47\_26 / except / ^the land of the priests only, [which] became not Pharaoh's.**

**except ^ Rom\_07\_07 / except / ^the law had said, Thou shalt not covet.**

**Except ^ Psa\_127\_01 / Except / ^the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.**

**except ^ Psa\_127\_01 / except / ^the LORD keep the city, the watchman waketh [but] in vain.**

**Except ^ Isa\_01\_09 / Except / ^the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.**

**Except ^ Rom\_09\_29 / Except / ^the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.**

**except ^ Dan\_03\_28 / except / ^their own God.**

**except ^ Deu\_32\_30 / except / ^their Rock had sold them, and the LORD had shut them up?**

**except ^ 2Th\_02\_03 / except / ^there come a falling away first, and that man of sin be revealed, the son of perdition;**

**Except ^ Act\_27\_31 / Except / ^these abide in the ship, ye cannot be saved.**

**except ^ Act\_26\_29 / except / ^these bonds.**

**except ^ Amo\_03\_03 / except / ^they be agreed?**

**except ^ Rom\_10\_15 / except / ^they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**except ^ 1Co\_14\_07 / except /^they give a distinction in the sounds, how shall it be known what is piped or harped?**

**except ^ Pro\_04\_16 / except /^they have done mischief; and their sleep is taken away, unless they cause [some] to fall.**

**except ^ Rev\_02\_22 / except /^they repent of their deeds.**

**except ^ Mar\_07\_03 / except /^they wash [their] hands oft, eat not, holding the tradition of the elders.**

**except ^ Mar\_07\_04 / except /^they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.**

**except ^ Mat\_24\_22 / except /^those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

**except ^ Gen\_32\_26 / except /^thou bless me.**

**except ^ 2Sa\_03\_13 / except /^thou first bring Michal Saul's daughter, when thou comest to see my face.**

**except ^ 1Sa\_25\_34 / except /^thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.**

**except ^ Num\_16\_13 / except /^thou make thyself altogether a prince over us?**

**except ^ Rev\_02\_05 / except /^thou repent.**

**Except ^ 2Sa\_05\_06 / Except /^thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**except ^ Dan\_06\_05 / except /^we find [it] against him concerning the law of his God.**

**except ^ Gen\_43\_10 / except /^we had lingered, surely now we had returned this second time.**

**except ^ Luk\_09\_13 / except /^we should go and buy meat for all this people.**

**except ^ Joh\_15\_04 / except /^ye abide in me.**

**Except ^ Act\_15\_01 / Except /^ye be circumcised after the manner of Moses, ye cannot be saved.**

**Except ^ Mat\_18\_03 / Except /^ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

**except ^ 2Co\_13\_05 / except /^ye be reprobates?**

**except ^ Jos\_07\_12 / except /^ye destroy the accursed from among you.**

**Except ^ Joh\_06\_53 / Except /^ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

**except ^ Luk\_13\_03 / except /^ye repent, ye shall all likewise perish.**

**except ^ Luk\_13\_05 / except /^ye repent, ye shall all likewise perish.**

**Except ^ Joh\_04\_48 / Except /^ye see signs and wonders, ye will not believe.**

**except ^ 1Co\_14\_09 / except /^ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**except ^ Gen\_43\_03 / except /^your brother [be] with you.**

**except ^ Gen\_43\_05 / except /^your brother [be] with you.**

**except ^ Mat\_05\_20 / except /^your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.**

**Except ^ Gen\_44\_23 / Except /^your youngest brother come down with you, ye shall see my face no more.**

**except ^ Gen\_42\_15 / except /^your youngest brother come hither.**

**excepted ^ 1Co\_15\_27 / excepted /^which did put all things under him.**

## Bible Translation Phrases for Individual word studies

except ..... And except 1508 -ei me->  
Except ..... and said , Except 3362 -ean me->  
except ..... but , except 3362 -ean me->  
except ..... can ye , except 3362 -ean me->  
except ..... except 1508 -ei me->  
Except ..... Except 1508 -ei me->  
except ..... except 1509 -ei me ti->  
Except ..... Except 2228 -e->  
except ..... except 3362 -ean me->  
Except ..... Except 3362 -ean me->  
except ..... except 3923 -pareisphero->  
except ..... except 4133 -plen->  
except ..... from me , except 3362 -ean me->  
except ..... I , except 3362 -ean me->  
except ..... is in you , except 1509 -ei me ti->  
except ..... me , except 1508 -ei me->  
except ..... to me , except 3362 -ean me->  
Except ..... unto him , Except 3362 -ean me->  
except ..... unto me , except 3362 -ean me->  
Except ..... unto thee , Except 3362 -ean me->  
Except ..... unto them , Except 3362 -ean me->  
Except ..... unto you , Except 3362 -ean me->  
except ..... unto you , That except 3362 -ean me->  
except ..... ye , except 3362 -ean me->  
except ..... you , except 3362 -ean me->  
excepted ..... that he is excepted 1622 -ektos->

## **Bible Word Index with the full text of each verse**

**Except 1Sa\_01\_09 {Except} the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.**

**Except 2Sa\_05\_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, {Except} thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**Except Act\_27\_31 Paul said to the centurion and to the soldiers, {Except} these abide in the ship, ye cannot be saved.**

**Except Act\_24\_21 {Except} it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.**

**Except Act\_15\_01 And certain men which came down from Judaea taught the brethren, [and said], {Except} ye be circumcised after the manner of Moses, ye cannot be saved.**

**Except Gen\_44\_23 And thou saidst unto thy servants, {Except} your youngest brother come down with you, ye shall see my face no more.**

**Except Gen\_31\_42 {Except} the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.**

**Except Joh\_12\_24 Verily, verily, I say unto you, {Except} a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

**Except Joh\_06\_53 Then Jesus said unto them, Verily, verily, I say unto you, {Except} ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

**Except Joh\_20\_25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, {Except} I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.**

**Except Joh\_04\_48 Then said Jesus unto him, {Except} ye see signs and wonders, ye will not believe.**

**Except Joh\_03\_05 Jesus answered, Verily, verily, I say unto thee, {Except} a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.**

**Except Joh\_03\_03 Jesus answered and said unto him, Verily, verily, I say unto thee, {Except} a man be born again, he cannot see the kingdom of God.**

**Except Mat\_18\_03 And said, Verily I say unto you, {Except} ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

**Except Psa\_127\_01 A Song of degrees for Solomon. {Except} the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.**

**Except Rom\_09\_29 And as Esaias said before, {Except} the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.**

**except 1Co\_15\_36 [Thou] fool, that which thou sowest is not quickened, {except} it die:**



except 1Co\_14\_07 And even things without life giving sound, whether pipe or harp, {except} they give a distinction in the sounds, how shall it be known what is piped or harped?

except 1Co\_14\_09 So likewise ye, {except} ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

except 1Co\_07\_05 Defraud ye not one the other, {except} [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

except 1Co\_14\_05 I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, {except} he interpret, that the church may receive edifying.

except 1Co\_14\_06 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, {except} I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

except 1Sa\_25\_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, {except} thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

except 2Co\_12\_13 For what is it wherein ye were inferior to other churches, {except} [it be] that I myself was not burdensome to you? forgive me this wrong.

except 2Co\_13\_05 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, {except} ye be reprobates?

except 2Ki\_04\_24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, {except} I bid thee.

except 2Sa\_03\_09 So do God to Abner, and more also, {except}, as the LORD hath sworn to David, even so I do to him;

except 2Sa\_03\_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, {except} thou first bring Michal Saul's daughter, when thou comest to see my face.

except 2Th\_02\_03 Let no man deceive you by any means: for [that day shall not come], {except} there come a falling away first, and that man of sin be revealed, the son of perdition;

except 2Ti\_02\_05 And if a man also strive for masteries, [yet] is he not crowned, {except} he strive lawfully.

except Act\_08\_01 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, {except} the apostles.

except Act\_08\_31 And he said, How can I, {except} some man should guide me? And he desired Philip that he would come up and sit with him.

except Act\_26\_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, {except} these bonds.

except Amo\_03\_03 Can two walk together, {except} they be agreed?

except Dan\_06\_05 Then said these men, We shall not find any occasion against this Daniel, {except} we find

**[it] against him concerning the law of his God.**

**except Dan\_02\_11 And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, {except} the gods, whose dwelling is not with flesh.**

**except Dan\_03\_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, {except} their own God.**

**except Deu\_32\_30 How should one chase a thousand, and two put ten thousand to flight, {except} their Rock had sold them, and the LORD had shut them up?**

**except Est\_02\_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, {except} the king delighted in her, and that she were called by name.**

**except Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, {except} such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**except Gen\_44\_26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, {except} our youngest brother [be] with us.**

**except Gen\_47\_26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; {except} the land of the priests only, [which] became not Pharaoh's.**

**except Gen\_32\_26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, {except} thou bless me.**

**except Gen\_42\_15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, {except} your youngest brother come hither.**

**except Gen\_43\_03 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, {except} your brother [be] with you.**

**except Gen\_43\_05 But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, {except} your brother [be] with you.**

**except Gen\_43\_10 For {except} we had lingered, surely now we had returned this second time.**

**except Joh\_03\_27 John answered and said, A man can receive nothing, {except} it be given him from heaven.**

**except Joh\_03\_02 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, {except} God be with him.**

**except Joh\_06\_65 And he said, Therefore said I unto you, that no man can come unto me, {except} it were given unto him of my Father.**

**except Joh\_06\_44 No man can come to me, {except} the Father which hath sent me draw him: and I will raise him up at the last day.**

**except Joh\_15\_04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the**

**vine; no more can ye, {except} ye abide in me.**

**except Joh\_15\_04 Abide in me, and I in you. As the branch cannot bear fruit of itself, {except} it abide in the vine; no more can ye, except ye abide in me.**

**except Joh\_19\_11 Jesus answered, Thou couldest have no power [at all] against me, {except} it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

**except Jos\_07\_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, {except} ye destroy the accursed from among you.**

**except Luk\_09\_13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; {except} we should go and buy meat for all this people.**

**except Luk\_13\_05 I tell you, Nay: but, {except} ye repent, ye shall all likewise perish.**

**except Luk\_13\_03 I tell you, Nay: but, {except} ye repent, ye shall all likewise perish.**

**except Mar\_07\_04 And [when they come] from the market, {except} they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.**

**except Mar\_13\_20 And {except} that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.**

**except Mar\_03\_27 No man can enter into a strong man's house, and spoil his goods, {except} he will first bind the strong man; and then he will spoil his house.**

**except Mar\_07\_03 For the Pharisees, and all the Jews, {except} they wash [their] hands oft, eat not, holding the tradition of the elders.**

**except Mat\_19\_09 And I say unto you, Whosoever shall put away his wife, {except} [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.**

**except Mat\_24\_22 And {except} those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

**except Mat\_05\_20 For I say unto you, That {except} your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.**

**except Mat\_12\_29 Or else how can one enter into a strong man's house, and spoil his goods, {except} he first bind the strong man? and then he will spoil his house.**

**except Mat\_26\_42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, {except} I drink it, thy will be done.**

**except Num\_16\_13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, {except} thou make thyself altogether a prince over us?**

**except Pro\_04\_16 For they sleep not, {except} they have done mischief; and their sleep is taken away, unless they cause [some] to fall.**

**except Psa\_127\_01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain**

**that build it: {except} the LORD keep the city, the watchman waketh [but] in vain.**

**except Rev\_02\_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, {except} thou repent.**

**except Rev\_02\_22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, {except} they repent of their deeds.**

**except Rom\_07\_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, {except} the law had said, Thou shalt not covet.**

**except Rom\_10\_15 And how shall they preach, {except} they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**excepted 1Co\_15\_27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is {excepted}, which did put all things under him.**

# Bible Word Index with Strong's Number with the full text of each verse

except ^ 1Co\_14\_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, {except} <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

except ^ 1Co\_14\_09 So <3779> likewise <2532> ye <5210>, {except} <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

except ^ 1Co\_15\_36 Thou fool <0878>, that which <3739> thou <4771> sowest <4687> (5719) is <2227> <0> not <3756> quickened <2227> (5743), {except} <3362> it die <0599> (5632):

except ^ 1Co\_14\_06 <1161> Now <3570>, brethren <0080>, if <1437> I come <2064> (5632) unto <4314> you <5209> speaking <2980> (5723) with tongues <1100>, what <5101> shall I profit <5623> (5692) you <5209>, {except} <3362> I shall speak <2980> (5661) to you <5213> either <2228> by <1722> revelation <0602>, or <2228> by <1722> knowledge <1108>, or <2228> by <1722> prophesying <4394>, or <2228> by <1722> doctrine <1322>?

except ^ 1Co\_14\_05 <1161> I would <2309> (5719) that ye <5209> all <3956> spake <2980> (5721) with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395> (5725): for <1063> greater <3187> is he that prophesieth <4395> (5723) than <2228> he that speaketh <2980> (5723) with tongues <1100>, {except} <1622> <1508> he interpret <1329> (5725), that <2443> the church <1577> may receive <2983> (5632) edifying <3619>.

except ^ 1Co\_07\_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, {except} <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

except ^ 2Th\_02\_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not come, {except} <3362> there come <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

except ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, {except} <1509> ye be <2075> (5748) reprobates <5100> <0096>?

except ^ 2Ti\_02\_05 And <1161> if <1437> a man <5100> also <2532> strive <0118> (5725) for masteries, yet is he <4737> <0> not <3756> crowned <4737> (5743), {except} <3362> he strive <0118> (5661) lawfully <3545>.

except ^ 2Co\_12\_13 For <1063> what <5101> is it <2076> (5748) wherein <3739> ye were inferior <2274> (5681) to <5228> other <3062> churches <1577>, {except} <1508> it be that <3754> I <1473> myself <0846> was <2655> <0> not <3756> burdensome <2655> (5656) to you <5216>? forgive <5483> (5663) me <3427> this <5026> wrong <0093>.

Except ^ Act\_24\_21 {Except} <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I

cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

Except ^ Act\_27\_31 Paul <3972> said <2036> (5627) to the centurion <1543> and <2532> to the soldiers <4757>, {Except} <3362> these <3778> abide <3306> (5661) in <1722> the ship <4143>, ye <5210> cannot <3756> <1410> (5736) be saved <4982> (5683).

Except ^ Act\_15\_01 And <2532> certain men <5100> which came down <2718> (5631) from <0575> Judaea <2449> taught <1321> (5707) the brethren <0080>, and said, <3754> {Except} <3362> ye be circumcised <4059> (5747) after the manner <1485> of Moses <3475>, ye cannot <3756> <1410> (5736) be saved <4982> (5683).

except ^ Act\_26\_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), {except} <3924> these <5130> bonds <1199>.

except ^ Act\_08\_31 And <1161> he said <2036> (5627), How <1063> <4459> can I <0302> <1410> (5739), {except} <3362> some man <5100> should guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would come up <0305> (5631) and sit <2523> (5658) with <4862> him <0846>.

except ^ Act\_08\_01 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, {except} <4133> the apostles <0652>.

Except ^ Joh\_12\_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, {Except} <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.

Except ^ Joh\_20\_25 The other <0243> disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, {Except} <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> side <4125>, I will <4100> <0> not <3364> believe <4100> (5692).

Except ^ Joh\_03\_03 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, {Except} <3362> a man <5100> be born <1080> (5686) again <0509>, he cannot <1410> (5736) <3756> see <1492> (5629) the kingdom <0932> of God <2316>.

Except ^ Joh\_03\_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, {Except} <3362> a man <5100> be born <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he cannot <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

Except ^ Joh\_04\_48 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> him <0846>, {Except} <3362> ye see <1492> (5632) signs <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> believe <4100> (5661).

Except ^ Joh\_06\_53 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, {Except} <3362> ye eat <5315> (5632) the flesh <4561> of the Son <5207> of man <0444>, and <2532> drink <4095> (5632) his <0846> blood <0129>, ye have <2192> (5719) no <3756> life <2222> in <1722> you <1438>.

except ^ Joh\_15\_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, {except} <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

except ^ Joh\_15\_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, {except} <3362> ye abide <3306> (5661) in <1722> me <1698>.

except ^ Joh\_03\_27 John <2491> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> can <1410> (5736) <3756> receive <2983> (5721) nothing <3762>, {except} <3362> it be <5600> (5753) given <1325> (5772) him <0846> from <1537> heaven <3772>.

except ^ Joh\_06\_44 No man <3762> can <1410> (5736) come <2064> (5629) to <4314> me <3165>, {except} <3362> the Father <3962> which <3588> hath sent <3992> (5660) me <3165> draw <1670> (5661) him <0846>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

except ^ Joh\_19\_11 Jesus <2424> answered <0611> (5662), Thou couldst have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, {except} <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the greater <3187> sin <0266>.

except ^ Joh\_03\_02 The same <3778> came <2064> (5627) to <4314> Jesus <2424> by night <3571>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, we know <1492> (5758) that <3754> thou art <2064> <0> a teacher <1320> come <2064> (5754) from <0575> God <2316>: for <1063> no man <3762> can <1410> (5736) do <4160> (5721) these <5023> miracles <4592> that <3739> thou <4771> doest <4160> (5719), {except} <3362> God <2316> be <5600> (5753) with <3326> him <0846>.

except ^ Joh\_06\_65 And <2532> he said <3004> (5707), Therefore <1223> <5124> said I <2046> (5758) unto you <5213>, that <3754> no man <3762> can <1410> (5736) come <2064> (5629) unto <4314> me <3165>, {except} <3362> it were <5600> (5753) given <1325> (5772) unto him <0846> of <1537> my <3450> Father <3962>.

except ^ Luk\_09\_13 But <1161> he said <2036> (5627) unto <4314> them <0846>, Give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629). And <1161> they said <2036> (5627), We <2254> have no <3756> <1526> (5748) more <4119> but <2228> five <4002> loaves <0740> and <2532> two <1417> fishes <2486>; {except} <1509> we <2249> should go <4198> (5679) and buy <0059> (5661) meat <1033> for <1519> all <3956> this <5126> people <2992>.

except ^ Luk\_13\_03 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, {except} <3362> ye repent <3340> (5725), ye shall <0622> <0> all <3956> likewise <5615> perish <0622> (5698).

except ^ Luk\_13\_05 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, {except} <3362> ye repent <3340> (5725), ye shall <0622> <0> all <3956> likewise <3668> perish <0622> (5698).

Except ^ Mat\_18\_03 And <2532> said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, {Except} <3362> ye be converted <4762> (5652), and <2532> become <1096> (5638) as <5613> little children <3813>, ye shall <1525> <0> not <3364> enter <1525> (5632) into <1519> the kingdom <0932> of

heaven <3772>.

except ^ Mat\_05\_20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> {except} <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> the righteousness of the scribes <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.

except ^ Mar\_13\_20 And <2532> {except} <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

except ^ Mar\_07\_04 And <2532> when they come from <0575> the market <0058>, {except} <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.

except ^ Mar\_07\_03 For <1063> the Pharisees <5330>, and <2532> all <3956> the Jews <2453>, {except} <3362> they wash <3538> (5672) their hands <5495> oft <4435>, eat <2068> (5719) not <3756>, holding <2902> (5723) the tradition <3862> of the elders <4245>.

except ^ Mat\_12\_29 Or <2228> else how <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, {except} <3362> he first <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

except ^ Mat\_19\_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, {except} <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).

except ^ Mar\_03\_27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> goods <4632>, {except} <3362> he will <1210> <0> first <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

except ^ Mat\_26\_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, {except} <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

except ^ Mat\_24\_22 And <2532> {except} <1508> those <1565> days <2250> should be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856> (5701).

Except ^ Rom\_09\_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), {Except} <1508> the Lord <2962> of Sabaoth <4519> had left <1459> (5627) us <2254> a seed <4690>, we had been <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made like <0302> <3666> (5681) unto <5613> Gomorrha <1116>.

except ^ Rev\_02\_22 Behold <2400> (5628), I <1473> will cast <0906> (5719) her <0846> into <1519> a bed <2825>, and <2532> them that commit adultery <3431> (5723) with <3326> her <0846> into <1519> great <3173> tribulation <2347>, {except} <3362> they repent <3340> (5661) of <1537> their <0846> deeds



<2041>.

except ^ Rom\_07\_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, {except} <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

except ^ Rom\_10\_15 And <1161> how <4459> shall they preach <2784> (5692), {except} <3362> they be sent <0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good things <0018>!

except ^ Rev\_02\_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, {except} <3362> thou repent <3340> (5661).

excepted ^ 1Co\_15\_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is {excepted} <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.

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Except 2Sa\_05\_06 . And the king (04428 +melek ) and his men (00582 +)enowsh ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +)amar ) unto David (01732 +David ) , saying (00559 +)amar ) , {Except} thou take (05493 +cuwr ) away (05493 +cuwr ) the blind (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow ) in hither:thinking (00559 +)amar ) , David (01732 +David ) cannot (03808 +lo ) come (00935 +bow ) in hither .

Except Act\_15\_01 . And certain (5100 -tis -) men which came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 -adephos -) , [ and said ] , {Except} (3362 -ean me -) ye be circumcised (4059 -peritemno -) after the manner (1485 -ethos -) of Moses (3475 -Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

Except Act\_24\_21 {Except} (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

Except Act\_27\_31 Paul (3972 -Paulos -) said (2036 -epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757 -stratiotes -) , {Except} (3362 -ean me -) these (3778 -houtos -) abide (3306 -meno -) in the ship (4143 -ploion -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

Except Gen\_31\_42 {Except} (03884 +luwle ) the God (00430 +)elohiym ) of my father (1) , the God (00430 +)elohiym ) of Abraham (85) , and the fear (06343 +pachad ) of Isaac (03327 +Yitschaq ) , had been (01961 +hayah ) with me , surely (03588 +kiy ) thou hadst sent (07971 +shalach ) me away now (06258 +(attah ) empty (07387 +reyqam ) . God (00430 +)elohiym ) hath seen (07200 +ra)ah ) mine affliction (06040 +(oniy ) and the labour (03018 +y@giya( ) of my hands (03709 +kaph ) , and rebuked (03198 +yakach ) [ thee ] yesternight (00570 +)emesh ) .

Except Gen\_44\_23 And thou saidst (00559 +)amar ) unto thy servants (05650 +(ebed ) , {Except} your youngest (06996 +qatan ) brother (00251 +)ach ) come (03381 +yarad ) down (03381 +yarad ) with you , ye shall see (07200 +ra)ah ) my face (06440 +paniym ) no (03808 +lo ) more (03254 +yacaph ) .

Except Isa\_01\_09 {Except} (03884 +luwle ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) had left (03498 +yathar ) unto us a very (04592 +m@(at ) small (04592 +m@(at ) remnant (08300 +sariyd ) , we should have been (01961 +hayah ) as Sodom (05467 +C@dom ) , [ and ] we should have been like (01819 +damah ) unto Gomorrah (06017 +(Amorah ) .

Except Joh\_03\_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , {Except} (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) again (0509 -anothen -) , he cannot (1410 -dunamai -) see (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Except Joh\_03\_05 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , {Except} (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) of water (5204 -hudor -) and [ of ] the Spirit (4151 -pneuma -) , he cannot (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Except Joh\_04\_48 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto him , {Except} (3362 -ean me -) ye see (1492 -eido -) signs (4591 -semaino -) and wonders (5059 -teras -) , ye will not believe (4100 -pisteuo -) .

Except Joh\_06\_53 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , {Except} (3362 -ean me -) ye eat (5315 -phago -) the flesh (4561 -sarx -) of the Son (5207 -huios -) of man (0444 -anthropos -) , and drink (4095 -pino -) his blood (0129 -haima -) , ye have (2192 -echo -) no (3756 -ou -) life (2222 -zoe -) in you .

Except Joh\_12\_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , {Except} (3362 -ean me -) a corn (2848 -kokkos -) of wheat (4621 -sitos -) fall (4098 -pipto -) into (1519 -eis -) the ground (1093 -ge -) and die (0599 -apothnesko -) , it abideth (3306 -meno -) alone (3441 -monos -):but if (1437 -ean -) it die (0599 -apothnesko -) , it bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -) .

Except Joh\_20\_25 The other (0243 -allos -) disciples (3101 -mathetes -) therefore (3767 -oun -) said (3004 -lego -) unto him , We have seen (3708 -horao -) the Lord (2962 -kurios -) . But he said (2036 -epo -) unto them , {Except} (3362 -ean me -) I shall see (1492 -eido -) in his hands (5495 -cheir -) the print (5179 -tupos -) of the nails (2247 -helos -) , and put (0906 -ballo -) my finger (1147 -daktulos -) into (1519 -eis -) the print (5179 -tupos -) of the nails (2247 -helos -) , and thrust (0906 -ballo -) my hand (5495 -cheir -) into (1519 -eis -) his side (4125 -pleura -) , I will not believe (4100 -pisteuo -) .

Except Mat\_18\_03 And said (2036 -epo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , {Except} (3362 -ean me -) ye be converted (4762 -strepheo -) , and become (1096 -ginomai -) as little (3813 -paidion -) children (3813 -paidion -) , ye shall not enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

Except Psa\_127\_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) for Solomon (08010 +Sh@lomoh ) . {Except} the LORD (03068 +Y@hovah ) build (01129 +banah ) the house (01004 +bayith ) , they labour (05998 +(amal ) in vain (07723 +shav ) ) that build (01129 +banah ) it:except the LORD (03068 +Y@hovah ) keep (08104 +shamar ) the city (05892 +(iyr ) , the watchman (08104 +shamar ) waketh (08245 +shaqad ) [ but ] in vain (07723 +shav ) ) .

Except Rom\_09\_29 And as Esaias (2268 -Hesaias -) said (4280 -proereo -) before (4280 -proereo -) , {except} (1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) had left (1459 -egkataleipo -) us a seed (4690 -sperma -) , we had been (1096 -ginomai -) as Sodoma (4670 -Sodoma -) , and been made (3666 -homoioo -) like (3666 -homoioo -) unto Gomorrha (1116 -Gomorrha -) .

except 1Co\_07\_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -) , {except} (1509 -ei me ti -) [ it be ] with consent (4859 -sumphonos -) for a time (2540 -kairos -) , that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -) ; and come (4905 -sunerchomai -) together (0846 -autos -) again (3825 -palin -) , that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -) .

except 1Co\_14\_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 -glossa -) , but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187 -meizon -) [ is ] he that prophesieth (4395 -propheteuo -) than (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100 -glossa -) , {except} (1508 -ei me -) he interpret (1329 -diermeneuo -) , that the church (1577 -ekkllesia -) may receive (2983 -lambano -) edifying (3619 -oikodome -) .

except 1Co\_14\_06 . Now (3570 -nuni -) , brethren (0080 -adephos -) , if (1437 -ean -) I come (2064 -erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -) , what (5101 -tis -) shall I profit (5623 -opheleo -) you , {except} (3362 -ean me -) I shall speak (2980 -laleo -) to you either (2228 -e -) by revelation (0602 -apokalupsis -) , or (2228 -e -) by knowledge (1108 -gnosis -) , or (2228 -e -) by prophesying (4394 -propheteia -) , or (2228 -e -) by doctrine (1322 -didache -) ?

except 1Co\_14\_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , {except} (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

except 1Co\_14\_09 So (3779 -houto -) likewise (2532 -kai -) ye , {except} (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

except 1Co\_15\_36 [ Thou ] fool (0878 -aphron -) , that which (3739 -hos -) thou sowest (4687 -speiro -) is not quickened (2227 -zoopoieo -) , {except} (3362 -ean me -) it die (0599 -apothnesko -) :

except 1Sa\_25\_34 For in very (00199 +)uwlam ) deed (00199 +)uwlam ) , [ as ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) liveth (02416 +chay ) , which (00834 +)aher ) hath kept (04513 +mana( ) me back (04513 +mana( ) from hurting (07489 +ra(a( ) thee , {except} thou hadst hasted (04116 +mahar ) and come (00935 +bow ) to meet (07125 +qir)ah ) me , surely there had not been left (03498 +yathar ) unto Nabal (05037 +Nabal ) by the morning (01242 +boqer ) light (00216 +)owr ) any that pisseth (08366 +shathan ) against the wall (02346 +chowmah ) .

except 2Co\_12\_13 For what (5101 -tis -) is it wherein (3757 -hou -) ye were inferior (2274 -hettao -) to other (3062 -loipoy -) churches (1577 -ekkllesia -) , {except} (1508 -ei me -) [ it be ] that I myself was not burdensome (2655 -katanarkao -) to you ? forgive (5483 -charizomai -) me this (5026 -taute -) wrong (0093 -adikia -) .

except 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , {except} (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

except 2Ki\_04\_24 Then she saddled (02280 +chabash ) an ass (00860 +)athown ) , and said (00559 +)amar ) to her servant (05288 +na(ar ) , Drive (05090 +nahag ) , and go (03212 +yalak ) forward ; slack (06113 +(atsar ) not [ thy ] riding (07392 +rakab ) for me , {except} I bid (00559 +)amar ) thee .

except 2Sa\_03\_09 So (03541 +koh ) do (06213 +(asah ) God (00430 +)elohiym ) to Abner (74) , and more (03254 +yacaph ) also (03541 +koh ) , {except} (03588 +kiy ) , as the LORD (03068 +Y@hovah ) hath sworn (07650 +shaba() to David (01732 +David ) , even (03588 +kiy ) so (03651 +ken ) I do (06213 +(asah ) to him ;

except 2Sa\_03\_13 And he said (00559 +)amar ) , Well (02896 +towb ) ; I will make (03772 +karath ) a league (01285 +b@riyth ) with thee:but one (00259 +)echad ) thing (01697 +dabar ) I require (07592 +sha)al ) of thee , that is , Thou shalt not see (07200 +ra)ah ) my face (06440 +paniym ) , {except} thou first (06440 +paniym ) bring (00935 +bow) ) Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) , when thou comest (00935 +bow) ) to see (07200 +ra)ah ) my face (06440 +paniym ) .

except 2Th\_02\_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) means (5158 -tropos -):for [ that day shall not come (2064 -erchomai -) ] , {except} (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

except 2Ti\_02\_05 And if (1437 -ean -) a man (5100 -tis -) also (2532 -kai -) strive (0118 -athleo -) for masteries , [ yet ] is he not crowned (4737 -stephanoo -) , {except} (3362 -ean me -) he strive (0118 -athleo -) lawfully (3545 -nomimos -) .

except Act\_08\_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , {except} (4133 -plen -) the apostles (0652 -apostolos -) .

except Act\_08\_31 And he said (2036 -epo -) , How (4459 -pos -) can (1410 -dunamai -) I , {except} (3362 -ean me -) some (5100 -tis -) man should guide (3594 -hodegeo -) me ? And he desired (3870 -parakaleo -) Philip (5376 -Philippos -) that he would come (0305 -anabaino -) up and sit (2523 -kathizo -) with him .

except Act\_26\_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , {except} (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

except Amo\_03\_03 Can two (08147 +sh@nayim ) walk (03212 +yalak ) together (03162 +yachad ) , {except} (01115 +biltiy ) they be agreed (03259 +ya(ad ) ?

except Dan\_02\_11 And [ it is ] a rare (03358 +yaqqiy ) thing (04406 +millah ) that the king(04430 +melek ) requireth (07593 +sh@)el ) , and there is none (03809 +la) ) other (00321 +)ochoran ) that can shew (02324 +chava ) it before (06925 +qodam ) the king (04430 +melek ) , {except} (03861 +lawhen ) the gods (00426 +)elahh ) , whose (01768 +diy ) dwelling (04070 +m@dowr ) is not with flesh (01321 +b@sar ) .

except Dan\_03\_28 . [ Then ] Nebuchadnezzar (05020 +N@buwkadnetstsar ) spake (06032 +(anah ) , and

said (00560 +)amar ) , Blessed (01289 +b@rak ) [ be ] the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , who (01768 +diy ) hath sent (07972 +sh@lach ) his angel (04398 +mal)ak ) , and delivered (07804 +sh@zab ) his servants (05649 +(abad ) that trusted (07365 +r@chats ) in him , and have changed (08133 +sh@na ) the king s (04430 +melek ) word (04406 +millah ) , and yielded (03052 +y@hab ) their bodies (01655 +geshem ) , that they might not serve (06399 +p@lach ) nor (03809 +la ) worship (05457 +c@gid ) any (03606 +kol ) god (00426 +)elahh ) , {except} (03861 +lawhen ) their own God (00426 +)elahh ) .

except Dan\_06\_05 Then (00116 +)edayin ) said (00560 +)amar ) these (00479 +)illek ) men (01400 +g@bar ) , We shall not find (07912 +sh@kach ) any (03606 +kol ) occasion (05931 +(illah ) against (05922 +(al ) this (01836 +den ) Daniel (01841 +Daniye)l ) , {except} (03861 +lawhen ) we find (07912 +sh@kach ) [ it ] against him concerning the law (01882 +dath ) of his God (00426 +)elahh ) .

except Deu\_32\_30 How (00349 +)eyk ) should one (00259 +)echad ) chase (07291 +radaph ) a thousand (00505 +)eleph ) , and two (08147 +sh@nayim ) put ten (07233 +r@babah ) thousand (00505 +)eleph ) to flight (05127 +nuwc ) , {except} their Rock (06697 +tsuwr ) had sold (04376 +makar ) them , and the LORD (03068 +Y@hovah ) had shut (05462 +cagar ) them up ?

except Est\_02\_14 In the evening (06153 +(ereb ) she went (00935 +bow) ) , and on the morrow (01242 +boqer ) she returned (07725 +shuwb ) into (00413 +)el ) the second (08145 +sheniy ) house (01004 +bayith ) of the women (00802 +)ishshah ) , to the custody (03027 +yad ) of Shaashgaz (08190 +Sha(ashgaz ) , the king s (04428 +melek ) chamberlain (05631 +cariyc ) , which kept (08104 +shamar ) the concubines (06370 +piylegesh ):she came (00935 +bow) ) in unto the king (04428 +melek ) no (03808 +lo ) more (05750 +(owd ) , {except} the king (04428 +melek ) delighted (02654 +chaphets ) in her , and that she were called (07121 +qara) ) by name (08034 +shem ) .

except Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada() ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , {except} (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara) ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiyim ) days (03117 +yowm ) .

except Gen\_32\_26 And he said (00559 +)amar ) , Let me go (07971 +shalach ) , for the day (07837 +shachar ) breaketh (05927 +(alah ) . And he said (00559 +)amar ) , I will not let thee go (07971 +shalach ) , {except} thou bless (01288 +barak ) me .

except Gen\_42\_15 Hereby (02063 +zo)th ) ye shall be proved (00974 +bachan ):By the life (02416 +chay ) of Pharaoh (06547 +Par(oh ) ye shall not go (03318 +yatsa) ) forth (03318 +yatsa) ) hence (02088 +zeh ) , {except} your youngest (06996 +qatan ) brother (00251 +)ach ) come (00935 +bow) ) hither .

except Gen\_43\_03 And Judah (03063 +Y@huwdah ) spake (00559 +)amar ) unto him , saying (00559 +)amar ) , The man (00376 +)iysh ) did solemnly (05749 +(uwd ) protest (05749 +(uwd ) unto us , saying (00559 +)amar ) , Ye shall not see (07200 +ra)ah ) my face (06440 +paniyim ) , {except} (01115 +biltiy ) your brother (00251 +)ach ) [ be ] with you .

except Gen\_43\_05 But if (00518 +)im ) thou wilt not send (07971 +shalach ) [ him ] , we will not go (03381 +yarad ) down (03381 +yarad ):for the man (00376 +)iysh ) said (00559 +)amar ) unto us , Ye shall not see (07200 +ra)ah ) my face (06440 +paniyim ) , {except} (01115 +biltiy ) your brother (00251 +)ach ) [ be ] with

you .

except Gen\_43\_10 For {except} (03884 +luwle ) we had lingered (04102 +mahahh ) , surely (03588 +kiy ) now (06258 +(attah ) we had returned (07725 +shuwb ) this (02088 +zeh ) second time (06471 +pa(am ) .

except Gen\_44\_26 And we said (00559 +)amar ) , We cannot go (03381 +yarad ) down (03381 +yarad ):if (00518 +)im ) our youngest (06996 +qatan ) brother (00251 +)ach ) be with us , then will we go (03381 +yarad ) down (03381 +yarad ):for we may (03201 +yakol ) not see (07200 +ra)ah ) the man s (00376 +)iysh ) face (06440 +paniym ) , {except} (00369 +)ayin ) our youngest (06996 +qatan ) brother (00251 +)ach ) [ be ] with us .

except Gen\_47\_26 And Joseph (03130 +Yowceph ) made (07760 +suwm ) it a law (02706 +choq ) over (05921 +(al ) the land (00127 +)adamah ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ) , [ that ] Pharaoh (06547 +Par(oh ) should have the fifth (02569 +chomesh ) [ part ] ; {except} (07535 +raq ) the land (00127 +)adamah ) of the priests (03548 +kohen ) only (00905 +bad ) , [ which ] became (01961 +hayah ) not Pharaoh s (06547 +Par(oh ) .

except Joh\_03\_02 The same (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , {except} (3362 -ean me -) God (2316 -theos -) be with him .

except Joh\_03\_27 John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) can (1410 -dunamai -) receive (2983 -lambano -) nothing (3762 -oudeis -) , {except} (3362 -ean me -) it be given (1325 -didomi -) him from heaven (3772 -ouranos -) .

except Joh\_06\_44 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) to me , {except} (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) me draw (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

except Joh\_06\_65 And he said (3004 -lego -) , Therefore (5124 -touto -) said (2046 -ereo -) I unto you , that no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) unto me , {except} (3362 -ean me -) it were given (1325 -didomi -) unto him of my Father (3962 -pater -) .

except Joh\_15\_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , {except} (3362 -ean me -) ye abide (3306 -meno -) in me .

except Joh\_15\_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , {except} (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

except Joh\_19\_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldst have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [ at all (3762 -oudeis -) ] against (2596 -kata -) me , {except} (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

except Jos\_07\_12 Therefore the children (01121 +ben ) of Israel (03478 +Yisra)el ) could (03201 +yakol ) not

stand (06965 +quwm ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , [ but ] turned (06437 +panah ) [ their ] backs (06203 +(oreph ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , because (03588 +kiy ) they were accursed (02764 +cherem ):neither (03808 +lo ) will I be with you any more (03254 +yacaph ) , {except} ye destroy (08045 +shamad ) the accursed (02764 +cherem ) from among (07130 +qereb ) you .

except Luk\_09\_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; {except} 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

except Luk\_13\_03 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , {except} 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish 0622 -apollumi - .

except Luk\_13\_05 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , {except} 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish 0622 -apollumi - .

except Mar\_03\_27 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , {except} (3362 -ean me -) he will first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -) ; and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

except Mar\_07\_03 For the Pharisees (5330 -Pharisaiois -) , and all (3956 -pas -) the Jews (2453 -Ioudaios -) , {except} (3362 -ean me -) they wash (3538 -nipto -) [ their ] hands (5495 -cheir -) oft (4435 -pugme -) , eat (2068 -esthio -) not , holding (2902 -krateo -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) .

except Mar\_07\_04 And [ when they come ] from the market (0058 -agora -) , {except} (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -) , [ as ] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of tables (2825 -kline -) .

except Mar\_13\_20 And {except} (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) should be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

except Mat\_05\_20 For I say (3004 -lego -) unto you , That {except} (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [ the righteousness (1343 -dikaiosune -) ] of the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

except Mat\_12\_29 Or (2228 -e -) else how (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , {except} (3362 -ean me -) he first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

except Mat\_19\_09 And I say (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -)



away (0630 -apoluo -) his wife (1135 -gune -) , {except} (1508 -ei me -) [ it be ] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -):and whoso (3588 -ho -) marrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .

except Mat\_24\_22 And {except} (1508 -ei me -) those (1565 -ekeinos -) days (2250 -hemera -) should be shortened (2856 -koloboo -) , there should no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those (1565 -ekeinos -) days (2250 -hemera -) shall be shortened (2856 -koloboo -) .

except Mat\_26\_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , {except} (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

except Num\_16\_13 [ Is it ] a small (04592 +m@(at) ) thing that thou hast brought (05927 +(alah) ) us up out of a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , to kill (04191 +muwth ) us in the wilderness (04057 +midbar ) , {except} (03588 +kiy ) thou make thyself altogether (01571 +gam ) a prince (08323 +sarar ) over (05921 +(al) ) us ?

except Pro\_04\_16 For they sleep (03462 +yashen ) not , {except} they have done mischief (07489 +ra(a) ) ; and their sleep (08142 +shehah ) is taken (01497 +gazal ) away (01497 +gazal ) , unless they cause [ some ] to fall (03782 +kashal ) .

except Rev\_02\_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , {except} (3362 -ean me -) thou repent (3340 -metanoeo -) .

except Rev\_02\_22 Behold (2400 -idou -) , I will cast (0906 -ballo -) her into (1519 -eis -) a bed (2825 -kline -) , and them that commit (3431 -moicheuo -) adultery (3431 -moicheuo -) with her into (1519 -eis -) great (3173 -megas -) tribulation (2347 -thlipsis -) , {except} (3362 -ean me -) they repent (3340 -metanoeo -) of their deeds (2041 -ergon -) .

except Rom\_07\_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [ Is ] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , {except} (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

except Rom\_10\_15 And how (5613 -hos -) shall they preach (2784 -kerusso -) , {except} (3362 -ean me -) they be sent (0649 -apostello -) ? as it is written (1125 -grapho -) , How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -) , and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 -agathos -) things (0018 -agathos -) !

excepted 1Co\_15\_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 -hotan -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [ him , it is ] manifest (1212 -delos -) that he is {excepted} (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

it:except Psa\_127\_01 . A Song (07892 +shiyv ) of degrees (04609 +ma(alah ) for Solomon (08010 +Sh@lomoh ) . Except the LORD (03068 +Y@hovah ) build (01129 +banah ) the house (01004 +bayith ) , they labour (05998 +(amal ) in vain (07723 +shav ) ) that build (01129 +banah ) {it:except} the LORD (03068 +Y@hovah ) keep (08104 +shamar ) the city (05892 +(iyv ) , the watchman (08104 +shamar ) waketh (08245 +shaqad ) [ but ] in vain (07723 +shav ) ) .

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## A Call To Action

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except {Except} the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight. except And he said, Let me go, for the day breaketh. And he said, I will not let thee go, {except} thou bless me. except Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, {except} your youngest brother come hither. except And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, {except} your brother [be] with you. except But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, {except} your brother [be] with you. except For {except} we had lingered, surely now we had returned this second time. except And thou saidst unto thy servants, {Except} your youngest brother come down with you, ye shall see my face no more. except And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, {except} our youngest brother [be] with us. except And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; {except} the land of the priests only, [which] became not Pharaoh's. except Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, {except} thou make thyself altogether a prince over us? except How should one chase a thousand, and two put ten thousand to flight, {except} their Rock had sold them, and the LORD had shut them up? except Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, {except} ye destroy the accursed from among you. except <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, {except} thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. except <2SA3 -9> So do God to Abner, and more also, {except}, as the LORD hath sworn to David, even so I do to him; except <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, {except} thou first bring Michal Saul's daughter, when thou comest to see my face. except <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, {Except} thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither. except <2KI4 -24> Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, {except} I bid thee. except In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, {except} the king delighted in her, and that she were called by name. except All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, {except} such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. except A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: {except} the LORD keep the city, the watchman waketh [but] in vain. except A Song of degrees for Solomon. {Except} the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain. except For they sleep not, {except} they have done mischief; and their sleep is taken away, unless they cause [some] to fall. except {Except} the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah. except And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, {except} the gods, whose dwelling is not with flesh. except Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, {except} their own God. except Then said these men, We shall not find any occasion against this Daniel, {except} we find [it] against him concerning the law of his God. except Can two walk together, {except} they be agreed? except For I say unto you, That {except} your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. except Or else how can one enter into a strong man's house, and spoil his goods, {except} he first bind the strong man? and then he will spoil his house. except And said, Verily I say unto you, {Except} ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. except And I say unto you, Whosoever shall put away his wife, {except} [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. except And {except} those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. except He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, {except} I drink it, thy will be done. except No man can enter into a strong man's house, and spoil his goods, {except} he will first bind the strong man; and then he will spoil his house. except For the Pharisees, and all the Jews, {except} they wash their] hands oft, eat not, holding the tradition of the elders. except And when they come]

from the market, {except} they wash, they eat not. And many other things there be, which they have received to hold, as] the washing of cups, and pots, brazen vessels, and of tables. except And {except} that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. except But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; {except} we should go and buy meat for all this people. except I tell you, Nay: but, {except} ye repent, ye shall all likewise perish. except I tell you, Nay: but, {except} ye repent, ye shall all likewise perish. except The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, {except} God be with him. except Jesus answered and said unto him, Verily, verily, I say unto thee, {Except} a man be born again, he cannot see the kingdom of God. except Jesus answered, Verily, verily, I say unto thee, {Except} a man be born of water and of] the Spirit, he cannot enter into the kingdom of God. except John answered and said, A man can receive nothing, {except} it be given him from heaven. except Then said Jesus unto him, {Except} ye see signs and wonders, ye will not believe. except No man can come to me, {except} the Father which hath sent me draw him: and I will raise him up at the last day. except Then Jesus said unto them, Verily, verily, I say unto you, {Except} ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. except And he said, Therefore said I unto you, that no man can come unto me, {except} it were given unto him of my Father. except Verily, verily, I say unto you, {Except} a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. except Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, {except} ye abide in me. except Abide in me, and I in you. As the branch cannot bear fruit of itself, {except} it abide in the vine; no more can ye, except ye abide in me. except Jesus answered, Thou couldest have no power at all] against me, {except} it were given thee from above: therefore he that delivered me unto thee hath the greater sin. except The other disciples therefore said unto him, We have seen the Lord. But he said unto them, {Except} I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. except And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, {except} the apostles. except And he said, How can I, {except} some man should guide me? And he desired Philip that he would come up and sit with him. except And certain men which came down from Judaea taught the brethren, and said], {Except} ye be circumcised after the manner of Moses, ye cannot be saved. except {Except} it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. except And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, {except} these bonds. except Paul said to the centurion and to the soldiers, {Except} these abide in the ship, ye cannot be saved. except What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, {except} the law had said, Thou shalt not covet. except And as Esaias said before, {Except} the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha. except And how shall they preach, {except} they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! except <1CO7 -5> Defraud ye not one the other, {except} it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontineny. except <1CO14 -5> I would that ye all spake with tongues, but rather that ye prophesied: for greater is] he that prophesieth than he that speaketh with tongues, {except} he interpret, that the church may receive edifying. except <1CO14 -6> Now, brethren, if I come unto you speaking with tongues, what shall I profit you, {except} I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? except <1CO14 -7> And even things without life giving sound, whether pipe or harp, {except} they give a distinction in the sounds, how shall it be known what is piped or harped? except <1CO14 -9> So likewise ye, {except} ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. except <1CO15 -36> Thou] fool, that which thou sowest is not quickened, {except} it die: except <2CO12 -13> For what is it wherein ye were inferior to other churches, {except} it be] that I myself was not burdensome to you? forgive me this wrong. except <2CO13 -5> Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, {except} ye be reprobates? except <2TH2 -3> Let no man deceive you by any means: for that day shall not come], {except} there come a falling away first, and that man of sin be revealed, the son of perdition; except <2TI2 -5> And if a man also strive for masteries, yet] is he not crowned, {except} he strive lawfully. except Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, {except} thou repent. except Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, {except} they repent of their deeds. except , 1CO , 7:5 , 1CO , 14:5 , 1CO , 14:6 , 1CO , 14:7 , 1CO ,

14:9 , 1CO , 15:36 except , 1SA , 25:34 except , 2CO , 12:13 , 2CO , 13:5 except , 2KI , 4:24 except , 2SA , 3:9 , 2SA , 3:13 , 2SA , 5:6 except , 2TH , 2:3 except , 2TI , 2:5 except , AC , 8:1 , AC , 8:31 , AC , 15:1 , AC , 24:21 , AC , 26:29 , AC , 27:31 except , AM , 3:3 except , DA , 2:11 , DA , 3:28 , DA , 6:5 except , DE , 32:30 except , ES , 2:14 , ES , 4:11 except , GE , 31:42 , GE , 32:26 , GE , 42:15 , GE , 43:3 , GE , 43:5 , GE , 43:10 , GE , 44:23 , GE , 44:26 , GE , 47:26 except , ISA , 1:9 except , JOH , 3:2 , JOH , 3:3 , JOH , 3:5 , JOH , 3:27 , JOH , 4:48 , JOH , 6:44 , JOH , 6:53 , JOH , 6:65 , JOH , 12: 24 , JOH , 15:4 , JOH , 15:4 , JOH , 19:11 , JOH , 20:25 except , JOS , 7:12 except , LU , 9:13 , LU , 13:3 , LU , 13:5 except , MR , 3:27 , MR , 7:3 , MR , 7:4 , MR , 13:20 except , MT , 5:20 , MT , 12:29 , MT , 18:3 , MT , 19:9 , MT , 24:22 , MT , 26:42 except , NU , 16:13 except , PR , 4:16 except , PS , 127:1 , PS , 127:1 except , RE , 2:5 , RE , 2:22 except , RO , 7:7 , RO , 9:29 , RO , 10:15 excepted , 1CO , 15:27 Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as,

at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql because 1722 # en {en}; a primary preposition denoting

(fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +



give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql drive 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, {drive}, row.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}.[ql except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.[ql except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till.[ql except 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not.[ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].[ql except 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), {except}, nevertheless, notwithstanding, save, than.[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}], except by the form of the question].[ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate

between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except

(elliptically) by a separate (and different) preposition.[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in

place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question].[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till.[ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question].[ql perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}].[ql question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}].[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,

after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql row 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affix; to push (as wind, oars or demonic power): -- carry, drive, {row}. [ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till. [ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql saving 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till. [ql see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}. [ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}]. [ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition. [ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql simple

3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till.[ql that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction,

except (elliptically) by a separate (and different) preposition.[q] there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}.[q] to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition.[q] to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q] unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence]. [q] upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by

implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question]. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql what 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [{what-}, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, {where- }, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whosoever 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, {who-)soever}. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.:



-- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wither 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, {wither-}, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437. [ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql Except Interlinear Index Study Except GEN 031 042 {Except} <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . except GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , {except} thou bless <01288 +barak > me . except GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , {except} your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . except GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him , saying <00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us , saying <00559 +>amar > , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 010 For {except} <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . Except GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , {Except} your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . except GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , {except} <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us . except GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ] ; {except} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par . except NUM 016 013 [ Is it ] a small <04592

+m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , {except} <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sasar > over <05921 + us ? except DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , {except} their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? except JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [ but ] turned <06437 +panah > [ their ] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , {except} ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . except 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , {except} <03588 +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 + to him ; except 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , {except} thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . Except 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcuy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , {Except} thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . except 2KI 004 024 Then she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212 +yalak > forward ; slack <06113 + not [ thy ] riding <07392 +rakab > for me , {except} I bid <00559 +>amar > thee . except EST 002 014 In the evening <06153 + she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 + , {except} the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > . except EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , {except} <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . except PSA 127 001 . A Song <07892 +shiyir > of degrees <04609 +ma for Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129 +banah > the house <01004 +bayith > , they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : {except} the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman <08104 +shamar > waketh <08245 +shaqad > [ but ] in vain <07723 +shav> > . Except PSA 127 001 . A Song <07892 +shiyir > of degrees <04609 +ma for Solomon <08010 +Sh@lomoh > . {Except} the LORD <03068 +Y@hovah > build <01129 +banah > the house <01004 +bayith > , they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : except the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman <08104 +shamar > waketh <08245 +shaqad > [ but ] in vain <07723 +shav> > . except PRO 004 016 For they sleep <03462 +yashen > not , {except} they have done mischief <07489 +ra small <04592 +m@ remnant

<08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 + . except DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , {except} <03861 +lawhen > the gods <00426 +>elahn > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . except DAN 003 028 . [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , {except} <03861 +lawhen > their own God <00426 +>elahn > . except DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , {except} <03861 +lawhen > we find <07912 +sh@kach > [ it ] against him concerning the law <01882 +dath > of his God <00426 +>elahn > . except AMO 003 003 Can two <08147 +sh@nayim > walk <03212 +yalak > together <03162 +yachad > , {except} <01115 +biltiy > they be agreed <03259 +ya ? except MAT 005 020 For I say <3004 -lego -> unto you , That {except} <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . except MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , {except} <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . Except MAT 018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , {Except} <3362 -ean me -> ye be converted <4762 -strephe -> , and become <1096 -ginomai -> as little <3813 -paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . except MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , {except} <1508 -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao -> . except MAT 024 022 And {except} <1508 -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . except MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , {except} <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . except MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , {except} <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . except MAR 007 003 For the Pharisees <5330 -Pharisaiois -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , {except} <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . except MAR 007 004 And [ when they come ] from the market <0058 - agora -> , {except} <3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> . except MAR 013 020 And {except} <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those

<3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . except LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; {except} 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - . except LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , {except} 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish LUK 0622 - apollumi - . except LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , {except} 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish LUK 0622 - apollumi - . except JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , {except} <3362 -ean me -> God <2316 -theos -> be with him . Except JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , {Except} <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> . Except JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , {Except} <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . except JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive <2983 -lambano -> nothing <3762 -oudeis -> , {except} <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> . Except JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , {Except} <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> . except JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , {except} <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . Except JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , {Except} <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you . except JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , {except} <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> . Except JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , {Except} <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> . except JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , {except} <3362 -ean me -> ye abide <3306 -meno -> in me . except JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , {except} <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . except JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [ at all <3762 -oudeis -> ] against <2596 -kata -> me , {except} <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> . Except JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , {Except} <3362 -ean me -> I shall see

<1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> . except ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , {except} <4133 -plen -> the apostles <0652 -apostolos -> . except ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , {except} <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . Except ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , {Except} <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . Except ACT 024 021 {Except} <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . except ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , {except} <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> . Except ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , {Except} <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . except ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , {except} <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . Except ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 -proereo -> before <4280 -proereo -> , {Except} <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha <1116 -Gomorrha -> . except ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , {except} <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaiois -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> ! except 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , {except} <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . except 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , {except} <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> . except 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , {except} <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? except 1CO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos ->

> or <1535 -eite -> harp <2788 -kithara -> , {except} <3362 - ean me -> they give <1325 -didomi -> a distinction <1293 - diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? except 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , {except} <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 - eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . except 1CO 015 036 [ Thou ] fool <0878 -aphron -> , that which <3739 -hos -> thou sowest <4687 -speiro -> is not quickened <2227 -zoopoieo -> , {except} <3362 -ean me -> it die <0599 - apothnesko -> : except 2CO 012 013 For what <5101 -tis -> is it wherein <3757 - hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekklisia -> , {except} <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> . except 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 - heautou -> , whether <1487 -ei -> ye be in the faith <4102 - pistis -> ; prove <1381 -dokimazo -> your <1438 - heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , {except} <1509 - ei me ti -> ye be reprobates <0096 -adokimos -> ? except 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , {except} <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia -> ; except 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ yet ] is he not crowned <4737 -stephanoo -> , {except} <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> . except REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 - protos -> works <2041 -ergon -> ; or <1161 - de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 - kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , {except} <3362 -ean me -> thou repent <3340 - metanoeo -> . except REV 002 022 Behold <2400 -idou -> , I will cast <0906 - ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and them that commit <3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347 - thlipsis -> , {except} <3362 -ean me -> they repent <3340 - metanoeo -> of their deeds <2041 -ergon -> . excepted 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 - hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 - pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is {excepted} <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 - pas -> things under <5293 -hupotasso -> him . except god be with him except he first bind except he interpret <1CO14 -:5 > except he strive lawfully <2TI2 -:5 > except he will first bind except it abide except it be for this one voice except it be given him from heaven except it die <1CO15 -:36 > except it were given thee from above except it were given unto him except our youngest brother except some man should guide me except such except their rock had sold them except there come <2TH2 -:3 > except these abide except these bonds except they be agreed except they be sent except they give <1CO14 -:7 > except they have done mischief except they repent except they wash except they wash except those days should be shortened except thou bless me except thou first bring michal saul's daughter <2SA3 -:13 > except thou hadst hasted <1SA25 -:34 > except thou make thyself altogether except thou repent except thou take away <2SA5 -:6 > except we find except we should go except ye abide except ye be circumcised after except ye be converted except ye be reprobates <2CO13 -:5 > except ye destroy except ye eat except ye repent except ye repent except ye see signs except ye utter by <1CO14 -:9 > except your brother except your brother except your righteousness shall exceed except your youngest brother come down with you except your youngest brother come hither for except we had lingered - except , 0369 , 0905 , 1115 , 3588 , 3861 , 3884 , 7535 , \* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 , Except GEN 031 042 {Except} <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . except GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , {except} thou bless <01288 +barak > me . except GEN 042 015 Hereby <02063 +zo>th >

ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , {except} your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . except GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him , saying <00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us , saying <00559 +>amar > , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 010 For {except} <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . Except GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , {Except} your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . except GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , {except} <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us . except GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ] ; {except} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par . except NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , {except} <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sasar > over <05921 + us ? except DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , {except} their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? \* except , 1508 ei me , 1509 ei me ti , 2228 e , 3362 ean me , 3923 pareisphero , 4133 plen , except -1508 {except}, more, save, saving, except -1509 {except}, except -2228 before, either, {except}, neither, nor, or, rather, save, than, what, yea, except -3362 any, {except}, except -3923 {except}, giving, except -4133 {except}, nevertheless, notwithstanding, save, than, excepted -1622 {excepted}, other, unless, without, except -0369 cannot , else , {except} , faileth , gone , neither , never , no , none , nor , nothing , nought , past , well , without , except -0905 alone , apart , bars , beside , besides , branches , each , {except} , only , parts , staves , strength , themselves , except -1115 because , beside , cannot , {except} , inasmuch , lest , neither , no , none , nor , nothing , save , without , except -3588 although , assuredly , because , certainly , doubtless , either , else , even , {except} , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , except -3861 {except} , save , wherefore , except -3884 deceive , {except} , had , if , unless , except -7535 and , at , even , {except} , howbeit , howsoever , least , nevertheless , nothing , notwithstanding , only , save , so , surely , yet , except 0369 -- /ayin -- else, {except}, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. except 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +{except}, + more(-over if, than), neither, nevertheless, nor, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. except 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike, {except}, only, part, staff, strength. except 1115 -- biltiy -- because un[satiable], beside, but, + continual, {except},from, lest, neither, no more, none, not, nothing, save, that no, without. except 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + {except}, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, whether, while,whom, yea, yet. except 3808 -- lo/ -- X before, + or else, ere, + {except}, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,without. except 3861 -- lawhen -- but, {except}, save, therefore, wherefore. except 3884 -- luwle/ -- {except}, had not, if (...not), unless, were it not that. except 7535 raq -- -- but, even, {except}, howbeit howsoever, at the least,nevertheless, nothing but,

notwithstanding, only, save, so [that], surely, yet (so), in any wise. except 1437 \*\* ean \*\* before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). except 1508 \*\* ei me \*\* but, {except} (that), if not, more than, save (only) that, saving, till. except 1509 \*\* ei me ti \*\* {except}. except 1622 \*\* ektos \*\* but, {except}(-ed), other than, out of, outside, unless, without. except 2228 \*\* e \*\* and, but (either), (n-)either, {except} it be, (n-)or(else), rather, save, than, that, what, yea. except 3362 \*\* ean me \*\* X before, but, {except}, if, no, (if, + whosoever) not. except 3924 \*\* parektos \*\* {except}, saving, without. except 4133 \*\* plen \*\* but (rather), {except}, nevertheless, notwithstanding, save, than. except ..... And except 1508 -ei me-> Except ..... and said, Except 3362 -ean me-> except ..... but, except 3362 -ean me-> except ..... can ye, except 3362 -ean me-> except ..... except 1508 -ei me-> Except ..... Except 1508 -ei me-> except ..... except 1509 -ei me ti-> Except ..... Except 2228 -e-> except ..... except 3362 -ean me-> Except ..... Except 3362 -ean me-> except ..... except 3923 -pareisphero-> except ..... except 4133 -plen-> except ..... from me, except 3362 -ean me-> except ..... I, except 3362 -ean me-> except ..... is in you, except 1509 -ei me ti-> except ..... me, except 1508 -ei me-> except ..... to me, except 3362 -ean me-> Except ..... unto him, Except 3362 -ean me-> except ..... unto me, except 3362 -ean me-> Except ..... unto thee, Except 3362 -ean me-> Except ..... unto them, Except 3362 -ean me-> Except ..... unto you, Except 3362 -ean me-> except ..... unto you, That except 3362 -ean me-> except ..... ye, except 3362 -ean me-> except ..... you, except 3362 -ean me-> excepted ..... that he is excepted 1622 -ektos-> except 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql except 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + {except}, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql except 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, {except}, only, part, staff, strength. [ql except 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, {except}, from, lest, neither, no more, none, not, nothing, save, that no, without. [ql except 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + {except}, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql except 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, {except}, save, therefore, wherefore. [ql except 3884 ## luwle > {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808; if not: -- {except}, had not, if (...not), unless, were it not that. [ql except 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, {except}, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. [ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. [ql \*\*\*. ean me. See 3361. [ql except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till. [ql except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}. [ql except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without. [ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition. [ql except 2228 # e



{ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i. e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not.[ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.[ql except 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), {except}, nevertheless, notwithstanding, save, than.[ql Except 012 024 Joh /\${Except /a corn of wheat fall into the ground and die , it abideth alone : but if it die , it bringeth forth much fruit . Except 003 003 Joh /\${Except /a man be born again , he cannot see the kingdom of God . Except 003 005 Joh /\${Except /a man be born of water and of the Spirit , he cannot enter into the kingdom of God . except 003 009 IISa /^{except /as the LORD hath sworn to David , even so I do to him; except 003 002 Joh /\${except /God be with him . except 012 029 Mat /\${except /he first bind the strong man ? and then he will spoil his house . except 014 005 ICo /\${except /he interpret , that the church may receive edifying . except 002 005 ITi /\${except /he strive lawfully . except 003 027 Mar /\${except /he will first bind the strong man ; and then he will spoil his house . except 004 024 IIKi /^{except /I bid thee. except 026 042 Mat /\${except /I drink it , thy will be done . Except 020 025 Joh /\${Except /I shall see in his hands the print of the nails , and put my finger into the print of the nails , and thrust my hand into his side , I will not believe . except 014 006 ICo /\${except /I shall speak to you either by revelation , or by knowledge , or by prophesying , or by doctrine ? except 015 004 Joh /\${except /it abide in the vine ; no more can ye , except ye abide in me . except 019 009 Mat /\${except /it be for fornication , and shall marry another , committeth adultery : and whoso marrieth her which is put away doth commit adultery . Except 024 021 Act /\${Except /it be for this one voice , that I cried standing among them , Touching the resurrection of the dead I am called in question by you this day . except 003 027 Joh /\${except /it be given him from heaven . except 012 013 IICo /\${except /it be that I myself was not burdensome to you ? forgive me this wrong . except 007 005 ICo /\${except /it be with consent for a time , that ye may give yourselves to fasting and prayer ; and come together again , that Satan tempt you not for your incontinency . except 015 036 ICo /\${except /it die : except 019 011 Joh /\${except /it were given thee from above : therefore he that delivered me unto thee hath the greater sin . except 006 065 Joh /\${except /it were given unto him of my Father . except 044 026 Gen /^{except /our youngest brother be with us. except 008 031 Act /\${except /some man should guide me ? And he desired Philip that he would come up and sit with him . except 004 011 Est /^{except /such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . except 013 020 Mar /\${except /that the Lord had shortened those days , no flesh should be saved : but for the elect's sake , whom he hath chosen , he hath shortened the days . except 008 001 Act /\${except /the apostles . except 006 044 Joh /\${except /the Father which hath sent me draw him : and I will raise him up at the last day . Except 031 042 Gen /^{Except /the God of my father , the God of Abraham , and the fear of Isaac , had been with me, surely thou hadst sent me away now empty . God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . except 002 011 Dan /^{except /the gods , whose dwelling is not with flesh . except 002 014 Est /^{except /the king delighted in her, and that she were called by name . except 047 026 Gen /^{except /the land of the priests only, which became not Pharaoh's . except 007 007 Rom /\${except /the law had said , Thou shalt not covet . Except 127 001 Psa /^{Except /the LORD build the house , they labour in vain that build it: except the LORD keep the city , the watchman waketh but in vain . except 127 001 Psa /^{except /the LORD keep the city , the watchman waketh but in vain . Except 001 009 Isa /^{Except /the LORD of hosts had left unto us a very small remnant , we should have been as Sodom , and we should have been like unto Gomorrah . Except 009 029 Rom /\${Except /the Lord of Sabaoth had left us a seed , we had been as Sodoma , and been made like unto Gomorrha . except 003 028 Dan /^{except /their own God . except 032 030 Deu /^{except /their Rock had sold them , and the LORD had shut them up ? except 002 003 IITH /\${except /there come a falling away first , and that man of sin be revealed , the son of perdition ; Except 027 031 Act /\${Except /these abide in the ship , ye cannot be saved . except 026 029 Act /\${except /these bonds . except 003 003 Amo /^{except /they be agreed ? except 010 015 Rom /\${except /they be sent ? as it is written , How beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things ! except 014 007 ICo /\${except /they give a distinction in the sounds , how shall it be known what is piped or harped ? except 004 016 Pro /^{except /they have done mischief ; and their sleep is taken away , unless they cause some to fall . except 002 022 Rev /\${except /they repent of their deeds . except 007 004 Mar /\${except /they wash , they eat not . And many other things there be , which they have received to hold , as the washing of cups , and pots , brasen vessels , and of

tables . except 007 003 Mar /\$ {except /they wash their hands oft , eat not , holding the tradition of the elders .  
except 024 022 Mat /\$ {except /those days should be shortened , there should no flesh be saved : but for the elect's  
sake those days shall be shortened . except 032 026 Gen /^ {except /thou bless me. except 003 013 IISa /^ {except  
/thou first bring Michal Saul's daughter , when thou comest to see my face . except 025 034 ISa /^ {except /thou  
hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth  
against the wall . except 016 013 Num /^ {except /thou make thyself altogether a prince over us? except 002 005  
Rev /\$ {except /thou repent . Except 005 006 IISa /^ {Except /thou take away the blind and the lame , thou shalt not  
come in hither: thinking , David cannot come in hither. except 006 005 Dan /^ {except /we find it against him  
concerning the law of his God . except 043 010 Gen /^ {except /we had lingered , surely now we had returned this  
second time . except 009 013 Luk /\$ {except /we should go and buy meat for all this people . except 015 004 Joh  
/\$ {except /ye abide in me . Except 015 001 Act /\$ {Except /ye be circumcised after the manner of Moses , ye  
cannot be saved . Except 018 003 Mat /\$ {Except /ye be converted , and become as little children , ye shall not  
enter into the kingdom of heaven . except 013 005 IICo /\$ {except /ye be reprobates ? except 007 012 Jos  
/^ {except /ye destroy the accursed from among you. Except 006 053 Joh /\$ {Except /ye eat the flesh of the Son of  
man , and drink his blood , ye have no life in you . except 013 003 Luk /\$ {except /ye repent , ye shall all likewise  
perish . except 013 005 Luk /\$ {except /ye repent , ye shall all likewise perish . Except 004 048 Joh /\$ {Except /ye  
see signs and wonders , ye will not believe . except 014 009 ICo /\$ {except /ye utter by the tongue words easy to  
be understood , how shall it be known what is spoken ? for ye shall speak into the air . except 043 003 Gen  
/^ {except /your brother be with you. except 043 005 Gen /^ {except /your brother be with you. except 005 020 Mat  
/\$ {except /your righteousness shall exceed the righteousness of the scribes and Pharisees , ye shall in no case enter  
into the kingdom of heaven . Except 044 023 Gen /^ {Except /your youngest brother come down with you, ye shall  
see my face no more . except 042 015 Gen /^ {except /your youngest brother come hither. excepted 015 027 ICo  
/\$ {excepted /which did put all things under him .

except , 1CO , 7:5 , 1CO , 14:5 , 1CO , 14:6 , 1CO , 14:7 , 1CO , 14:9 , 1CO , 15:36 except , 1SA , 25:34 except , 2CO , 12:13 , 2CO , 13:5 except , 2KI , 4:24 except , 2SA , 3:9 , 2SA , 3:13 , 2SA , 5:6 except , 2TH , 2:3 except , 2TI , 2:5 except , AC , 8:1 , AC , 8:31 , AC , 15:1 , AC , 24:21 , AC , 26:29 , AC , 27:31 except , AM , 3:3 except , DA , 2:11 , DA , 3:28 , DA , 6:5 except , DE , 32:30 except , ES , 2:14 , ES , 4:11 except , GE , 31:42 , GE , 32:26 , GE , 42:15 , GE , 43:3 , GE , 43:5 , GE , 43:10 , GE , 44:23 , GE , 44:26 , GE , 47:26 except , ISA , 1:9 except , JOH , 3:2 , JOH , 3:3 , JOH , 3:5 , JOH , 3:27 , JOH , 4:48 , JOH , 6:44 , JOH , 6:53 , JOH , 6:65 , JOH , 12: 24 , JOH , 15:4 , JOH , 15:4 , JOH , 19:11 , JOH , 20:25 except , JOS , 7:12 except , LU , 9:13 , LU , 13:3 , LU , 13:5 except , MR , 3:27 , MR , 7:3 , MR , 7:4 , MR , 13:20 except , MT , 5:20 , MT , 12:29 , MT , 18:3 , MT , 19:9 , MT , 24:22 , MT , 26:42 except , NU , 16:13 except , PR , 4:16 except , PS , 127:1 , PS , 127:1 except , RE , 2:5 , RE , 2:22 except , RO , 7:7 , RO , 9:29 , RO , 10:15 excepted , 1CO , 15:27

Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,

[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,

after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till. [ql but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- {carry}, drive, row.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under,

when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql drive 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affix; to push (as wind, oars or demonic power): -- carry, {drive}, row.[ql either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}.[ql except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.[ql except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till.[ql except 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not.[ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].[ql except 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), {except}, nevertheless, notwithstanding, save, than.[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql except 1622 # ekstos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}], except by the form of the question].[ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a

primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql if 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), {if} not, more than, save (only) that, saving, till.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly,



one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql more 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, {more} than, save (only) that, saving, till.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql not 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if {not}, more than, save (only) that, saving, till.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually {not} expressed, except by the form of the question].[ql not 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- {not} [the particle usually not expressed, except by the form of the question].[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost,

X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form {of} the question]. [ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence]. [ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql only 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save ({only}) that, saving, till. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql particle 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the {particle} usually not expressed, except by the form of the question]. [ql perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see. [ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}. [ql question 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the {question}]. [ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly,

X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql row 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): -- carry, drive, {row}.[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql save 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, {save} (only) that, saving, till.[ql save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql saving 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, {saving}, till.[ql see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with

substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) {that}, saving, till.[ql that 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except ({that}), if not, more than, save (only) that, saving, till.[ql that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of {the} question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by {the} form of the question].[ql the 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [{the} particle usually not expressed, except by the form of the question].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by

implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql till 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, {till}. [ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence]. [ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql usually 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle {usually} not expressed, except by the form of the question]. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or

constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql what 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, {where- }, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql whosoever 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, wither-, {who-)soever}. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of,

(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql wither 0302 # an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: -- [what-, where-, {wither-}, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql

\* except , 1508 ei me , 1509 ei me ti , 2228 e , 3362 ean me , 3923 pareisphero , 4133 plen ,



except -1508 {except}, more, save, saving, except -1509 {except}, except -2228 before, either, {except}, neither, nor, or, rather, save, than, what, yea, except -3362 any, {except}, except -3923 {except}, giving, except -4133 {except}, nevertheless, notwithstanding, save, than, excepted -1622 {excepted}, other, unless, without,

except -0369 cannot , else , {except} , faileth , gone , neither , never , no , none , nor , nothing , nought , past , well , without , except -0905 alone , apart , bars , beside , besides , branches , each , {except} , only , parts , staves , strength , themselves , except -1115 because , beside , cannot , {except} , inasmuch , lest , neither , no , none , nor , nothing , save , without , except -3588 although , assuredly , because , certainly , doubtless , either , else , even , {except} , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , except -3861 {except} , save , wherefore , except -3884 deceive , {except} , had , if , unless , except -7535 and , at , even , {except} , howbeit , howsoever , least , nevertheless , nothing , notwithstanding , only , save , so , surely , yet ,

except 0369 -- /ayin -- else, {except}, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. except 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +{except}, + more(-over if, than), neither, nevertheless, nor, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. except 0905 -- bad -- alone, apart, bar, besides, branch, by self, of each alike, {except}, only, part, staff, strength. except 1115 -- biltiy -- because un[satiable], beside, but, + continual, {except},from, lest, neither, no more, none, not, nothing, save, that no, without. except 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + {except}, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until, when, whether, while,whom, yea, yet. except 3808 -- lo/ -- X before, + or else, ere, + {except}, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,without. except 3861 -- lawhen -- but, {except}, save, therefore, wherefore. except 3884 -- luwle/ -- {except}, had not, if (...not), unless, were it not that. except 7535 raq -- -- but, even, {except}, howbeit howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise. except 1437 \*\* ean \*\* before, but, {except}, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to whom,[who-]so(-ever). except 1508 \*\* ei me \*\* but, {except} (that), if not, more than, save (only) that,saving, till. except 1509 \*\* ei me ti \*\* {except}. except 1622 \*\* ektos \*\* but, {except}(-ed), other than, out of, outside, unless,without. except 2228 \*\* e \*\* and, but (either), (n-)either, {except} it be, (n-)or(else), rather, save, than, that, what, yea. except 3362 \*\* ean me \*\* X before, but, {except}, if, no, (if, + whosoever) not. except 3924 \*\* parektos \*\* {except}, saving, without. except 4133 \*\* plen \*\* but (rather), {except}, nevertheless, notwithstanding, save,than.



except ..... And except 1508 -ei me-> Except ..... and said , Except 3362 -ean me-> except ..... but , except 3362 -ean me-> except ..... can ye , except 3362 -ean me-> except ..... except 1508 -ei me-> Except ..... Except 1508 -ei me-> except ..... except 1509 -ei me ti-> Except ..... Except 2228 -e-> except ..... except 3362 -ean me-> Except ..... Except 3362 -ean me-> except ..... except 3923 -pareisphero-> except ..... except 4133 -plen-> except ..... from me , except 3362 -ean me-> except ..... I , except 3362 -ean me-> except ..... is in you , except 1509 -ei me ti-> except ..... me , except 1508 -ei me-> except ..... to me , except 3362 -ean me-> Except ..... unto him , Except 3362 -ean me-> except ..... unto me , except 3362 -ean me-> Except ..... unto thee , Except 3362 -ean me-> Except ..... unto them , Except 3362 -ean me-> Except ..... unto you , Except 3362 -ean me-> except ..... unto you , That except 3362 -ean me-> except ..... ye , except 3362 -ean me-> except ..... you , except 3362 -ean me-> excepted ..... that he is excepted 1622 -ektos->

except 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql except 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + {except}, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql except 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, {except}, only, part, staff, strength. [ql except 1115 ## biltiy {bil-tee}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, {except}, from, lest, neither, no more, none, not, nothing, save, that no, without. [ql except 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + {except}, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql except 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, {except}, save, therefore, wherefore. [ql except 3884 ## luwle> {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808; if not: -- {except}, had not, if (...not), unless, were it not that. [ql except 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, {except}, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.[ql except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See 3361.[ql except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till.[ql except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}.[ql except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql except 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i. e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not.[ql except 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question]. [ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence]. [ql except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.[ql except 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), {except}, nevertheless, notwithstanding, save, than.[ql



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Except Interlinear Index Study Except GEN 031 042 {Except} <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya<> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . except GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , {except} thou bless <01288 +barak > me . except GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , {except} your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . except GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him , saying <00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us , saying <00559 +>amar > , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , {except} <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . except GEN 043 010 For {except} <03884 +luwle> > we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa . Except GEN 044 023 And thou saidst <00559 +>amar > unto thy servants <05650 + , {Except} your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you , ye shall see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . except GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we may <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , {except} <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us . except GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [ that ] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [ part ] ; {except} <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [ which ] became <01961 +hayah > not Pharaoh s <06547 +Par . except NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , {except} <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sasar > over <05921 + us ? except DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , {except} their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? except JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [ but ] turned <06437 +panah > [ their ] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you any more <03254 +yacaph > , {except} ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . except ISA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana<> me back <04513 +mana<> from hurting <07489 +ra God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , {except} <03588 +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba<> to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 + to him ; except 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , {except} thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . Except 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcicy > , the inhabitants <03427 +yashab >

of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , {Except} thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . except 2KI 004 024 Then she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212 +yalak > forward ; slack <06113 + not [ thy ] riding <07392 +rakab > for me , {except} I bid <00559 +>amar > thee . except EST 002 014 In the evening <06153 + she went <00935 +bow> > , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha , the king s <04428 +melek > chamberlain <05631 +cariyc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 + , {except} the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > . except EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , {except} <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . except PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129 +banah > the house <01004 +bayith > , they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : {except} the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman <08104 +shamar > waketh <08245 +shaqad > [ but ] in vain <07723 +shav> > . Except PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for Solomon <08010 +Sh@lomoh > . {Except} the LORD <03068 +Y@hovah > build <01129 +banah > the house <01004 +bayith > , they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : except the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman <08104 +shamar > waketh <08245 +shaqad > [ but ] in vain <07723 +shav> > . except PRO 004 016 For they sleep <03462 +yashen > not , {except} they have done mischief <07489 +ra small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [ and ] we should have been like <01819 +damah > unto Gomorrah <06017 + . except DAN 002 011 And [ it is ] a rare <03358 +yaqqiyir > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , {except} <03861 +lawhen > the gods <00426 +>elahn > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . except DAN 003 028 . [ Then ] Nebuchadnezzar <05020 +N@bawkadnettsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , {except} <03861 +lawhen > their own God <00426 +>elahn > . except DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , {except} <03861 +lawhen > we find <07912 +sh@kach > [ it ] against him concerning the law <01882 +dath > of his God <00426 +>elahn > . except AMO 003 003 Can two <08147 +sh@nayim > walk <03212 +yalak > together <03162 +yachad > , {except} <01115 +biltiy > they be agreed <03259 +ya ? except MAT005 020 For I say <3004 -lego -> unto you , That {except} <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . except MAT012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and

spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , {except} <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . Except MAT 018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , {Except} <3362 -ean me -> ye be converted <4762 -strephe -> , and become <1096 -ginomai -> as little <3813 -paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . except MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , {except} <1508 -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao -> . except MAT 024 022 And {except} <1508 -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . except MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , {except} <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . except MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , {except} <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . except MAR 007 003 For the Pharisees <5330 -Pharisaioi -> , and all <3956 -pas -> the Jews <2453 -Ioudaioi -> , {except} <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> . except MAR 007 004 And [ when they come ] from the market <0058 -agora -> , {except} <3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> . except MAR 013 020 And {except} <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . except LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; {except} 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - . except LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , {except} 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish LUK 0622 - apollumi - . except LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , {except} 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish LUK 0622 - apollumi - . except JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <5023 -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , {except} <3362 -ean me -> God <2316 -theos -> be with him . Except JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , {Except} <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> . Except JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , {Except} <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . except JOH 003 027 John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> can <1410 -dunamai -> receive

<2983 -lambano -> nothing <3762 - oudeis -> , {except} <3362 -ean me -> it be given <1325 -didomi -> him from heaven <3772 -ouranos -> . Except JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , {Except} <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <4100 -pisteuo -> . except JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , {except} <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . Except JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , {Except} <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you . except JOH 006 065 And he said <3004 -lego -> , Therefore <5124 -touto -> said <2046 -ereuo -> I unto you , that no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> unto me , {except} <3362 -ean me -> it were given <1325 -didomi -> unto him of my Father <3962 -pater -> . Except JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , {Except} <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> . except JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , {except} <3362 -ean me -> ye abide <3306 -meno -> in me . except JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , {except} <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . except JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [ at all <3762 -oudeis -> ] against <2596 -kata -> me , {except} <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> . Except JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , {Except} <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> . except ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , {except} <4133 -plen -> the apostles <0652 -apostolos -> . except ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , {except} <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . Except ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <0080 -adephos -> , [ and said ] , {Except} <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . Except ACT 024 021 {Except} <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> . except ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , {except} <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> . Except ACT 027 031 Paul <3972 -

Paulos -> said <2036 -epo -> to the centurion <1543 -hekatontarches -> and to the soldiers <4757 -stratiotes -> , {Except} <3362 -ean me -> these <3778 -houtos -> abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> . except ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , {except} <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . Except ROM 009 029 And as Esaias <2268 -Hesaias -> said <4280 - proereo -> before <4280 - proereo -> , {Except} <1508 -ei me -> the Lord <2962 -kurios -> of Sabaoth <4519 -sabaoth -> had left <1459 -egkataleipo -> us a seed <4690 -sperma -> , we had been <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made <3666 -homoioo -> like <3666 -homoioo -> unto Gomorrha <1116 - Gomorrha -> . except ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , {except} <3362 -ean me -> they be sent <0649 - apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaiois -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 -agathos -> ! except 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 - allelon -> the other <0240 -allelon -> , {except} <1509 -ei me ti -> [ it be ] with consent <4859 -sumphonos -> for a time <2540 - kairis -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 - proseuche -> ; and come <4905 -sunerchomai -> together <0846 - autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . except 1CO 014 005 I would <2309 -thelo -> that ye all <3956 - pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 - propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , {except} <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> . except 1CO 014 006 . Now <3570 -nuni -> , brethren <0080 - adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , {except} <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ? except 1CO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , {except} <3362 - ean me -> they give <1325 -didomi -> a distinction <1293 - diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? except 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , {except} <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 - eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . except 1CO 015 036 [ Thou ] fool <0878 -aphron -> , that which <3739 -hos -> thou sowest <4687 -speiro -> is not quickened <2227 -zoopoieo -> , {except} <3362 -ean me -> it die <0599 - apothnesko -> : except 2CO 012 013 For what <5101 -tis -> is it wherein <3757 - hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekkllesia -> , {except} <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> . except 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 - heautou -> , whether <1487 -ei -> ye be in the faith <4102 - pistis -> ; prove <1381 -dokimazo -> your <1438 - heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , {except} <1509 - ei me ti -> ye be reprobates <0096 -adokimos -> ? except 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , {except} <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia -> ; except 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ yet ] is he not crowned <4737 -stephanoo -> , {except} <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> . except REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -

protos -> works <2041 -ergon -> ; or <1161 - de -> else <1490 -ei de me ( ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 - kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , {except} <3362 -ean me -> thou repent <3340 - metanoeo -> . except REV 002 022 Behold <2400 -idou -> , I will cast <0906 - ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and them that commit <3431 -moicheuo -> adultery <3431 -moicheuo -> with her into <1519 -eis -> great <3173 -megas -> tribulation <2347 - thlipsis -> , {except} <3362 -ean me -> they repent <3340 - metanoeo -> of their deeds <2041 -ergon -> . excepted 1CO 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 - hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 - pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is {excepted} <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 - pas -> things under <5293 -hupotasso -> him .

except god be with him except he first bind except he interpret <1CO14 -:5 > except he strive lawfully <2TI2 -:5 >  
except he will first bind except it abide except it be for this one voice except it be given him from heaven except it  
die <1CO15 -:36 > except it were given thee from above except it were given unto him except our youngest  
brother except some man should guide me except such except their rock had sold them except there come <2TH2  
-:3 > except these abide except these bonds except they be agreed except they be sent except they give <1CO14 -  
:7 > except they have done mischief except they repent except they wash except they wash except those days  
should be shortened except thou bless me except thou first bring michal saul's daughter <2SA3 -:13 > except thou  
hadst hasted <1SA25 -:34 > except thou make thyself altogether except thou repent except thou take away <2SA5  
-:6 > except we find except we should go except ye abide except ye be circumcised after except ye be converted  
except ye be reprobates <2CO13 -:5 > except ye destroy except ye eat except ye repent except ye repent except ye  
see signs except ye utter by <1CO14 -:9 > except your brother except your brother except your righteousness shall  
exceed except your youngest brother come down with you except your youngest brother come hither for except  
we had lingered

Except Joh\_12\_24 /S{Except /a corn of wheat fall into the ground and die , it abideth alone : but if it die , it bringeth forth much fruit . Except Joh\_03\_03 /S{Except /a man be born again , he cannot see the kingdom of God . Except Joh\_03\_05 /S{Except /a man be born of water and of the Spirit , he cannot enter into the kingdom of God . except 2Sa\_03\_09 /^{except /as the LORD hath sworn to David , even so I do to him; except Joh\_03\_02 /S{except /God be with him . except Mat\_12\_29 /S{except /he first bind the strong man ? and then he will spoil his house . except 1Co\_14\_05 /S{except /he interpret , that the church may receive edifying . except 2Ti\_02\_05 /S{except /he strive lawfully . except Mar\_03\_27 /S{except /he will first bind the strong man ; and then he will spoil his house . except 2Ki\_04\_24 /^{except /I bid thee . except Mat\_26\_42 /S{except /I drink it , thy will be done . Except Joh\_20\_25 /S{Except /I shall see in his hands the print of the nails , and put my finger into the print of the nails , and thrust my hand into his side , I will not believe . except 1Co\_14\_06 /S{except /I shall speak to you either by revelation , or by knowledge , or by prophesying , or by doctrine ? except Joh\_15\_04 /S{except /it abide in the vine ; no more can ye , except ye abide in me . except Mat\_19\_09 /S{except /it be for fornication , and shall marry another , committeth adultery : and whose marieth her which is put away doth commit adultery . Except Act\_24\_21 /S{Except /it be for this one voice , that I cried standing among them , Touching the resurrection of the dead I am called in question by you this day . except Joh\_03\_27 /S{except /it be given him from heaven . except 2Co\_12\_13 /S{except /it be that I myself was not burdensome to you ? forgive me this wrong . except 1Co\_07\_05 /S{except /it be with consent for a time , that ye may give yourselves to fasting and prayer ; and come together again , that Satan tempt you not for your incontinency . except 1Co\_15\_36 /S{except /it die : except Joh\_19\_11 /S{except /it were given thee from above : therefore he that delivered me unto thee hath the greater sin . except Joh\_06\_65 /S{except /it were given unto him of my Father . except Gen\_44\_26 /^{except /our youngest brother be with us . except Act\_08\_31 /S{except /some man should guide me ? And he desired Philip that he would come up and sit with him . except Est\_04\_11 /^{except /such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . except Mar\_13\_20 /S{except /that the Lord had shortened those days , no flesh should be saved : but for the elect's sake , whom he hath chosen , he hath shortened the days . except Act\_08\_01 /S{except /the apostles . except Joh\_06\_44 /S{except /the Father which hath sent me draw him : and I will raise him up at the last day . Except Gen\_31\_42 /^{Except /the God of my father , the God of Abraham , and the fear of Isaac , had been with me , surely thou hadst sent me away now empty , God hath seen mine affliction and the labour of my hands , and rebuked thee yesternight . except Dan\_02\_11 /^{except /the gods , whose dwelling is not with flesh . except Est\_02\_14 /^{except /the king delighted in her , and that she were called by name . except Gen\_47\_26 /^{except /the land of the priests only , which became not Pharaoh's . except Rom\_07\_07 /S{except /the law had said , Thou shalt not covet . Except Psa\_127\_01 /^{Except /the LORD build the house , they labour in vain that build it : except the LORD keep the city , the watchman waketh but in vain . except Psa\_127\_01 /^{except /the LORD keep the city , the watchman waketh but in vain . Except Isa\_01\_09 /^{Except /the LORD of hosts had left unto us a very small remnant , we should have been as Sodom , and we should have been like unto Gomorrah . Except Rom\_09\_29 /S{Except /the Lord of Sabaoth had left us a seed , we had been as Sodoma , and been made like unto Gomorrha . except Dan\_03\_28 /^{except /their own God . except Deu\_32\_30 /^{except /their Rock had sold them , and the LORD had shut them up ? except 2Th\_02\_03 /S{except /there come a falling away first , and that man of sin be revealed , the son of perdition ; Except Act\_27\_31 /S{Except /these abide in the ship , ye cannot be saved . except Act\_26\_29 /S{except /these bonds . except Amo\_03\_03 /^{except /they be agreed ? except Rom\_10\_15 /S{except /they be sent ? as it is written , How beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things ! except 1Co\_14\_07 /S{except /they give a distinction in the sounds , how shall it be known what is piped or harped ? except Pro\_04\_16 /^{except /they have done mischief ; and their sleep is taken away , unless they cause some to fall . except Rev\_02\_22 /S{except /they repent of their deeds . except Mar\_07\_04 /S{except /they wash , they eat not . And many other things there be , which they have received to hold , as the washing of cups , and pots , brassen vessels , and of tables . except Mar\_07\_03 /S{except /they wash their hands oft , eat not , holding the tradition of the elders . except Mat\_24\_22 /S{except /those days should be shortened , there should no flesh be saved : but for the elect's sake those days shall be shortened . except Gen\_32\_26 /^{except /thou bless me . except 2Sa\_03\_13 /^{except /thou first bring Michal Saul's daughter , when thou comest to see my face . except 1Sa\_25\_34 /^{except /thou hadst hastened and come to meet me , surely there had not been left unto Nabal by the morning light any that pisseth against the wall . except Num\_16\_13 /^{except /thou make thyself altogether a prince over us? except Rev\_02\_05 /S{except /thou repent . Except 2Sa\_05\_06 /^{Except /thou take away the blind and the lame , thou shalt not come in hither : thinking , David cannot come in hither . except Dan\_06\_05 /^{except /we find it against him concerning the law of his God . except Gen\_43\_10 /^{except /we had lingered , surely now we had returned this second time . except Luk\_09\_13 /S{except /we should go and buy meat for all this people . except Joh\_15\_04 /S{except /ye abide in me . Except Act\_15\_01 /S{Except /ye be circumcised after the manner of Moses , ye cannot be saved . Except Mat\_18\_03 /S{Except /ye be converted , and become as little children , ye shall not enter into the kingdom of heaven . except 2Co\_13\_05 /S{except /ye be reprobates ? except Jos\_07\_12 /^{except /ye destroy the accursed from among you . Except Joh\_06\_53 /S{Except /ye eat the flesh of the Son of man , and drink his blood , ye have no life in you . except Luk\_13\_03 /S{except /ye repent , ye shall all likewise perish . except Luk\_13\_05 /S{except /ye repent , ye shall all likewise perish . Except Joh\_04\_48 /S{Except /ye see signs and wonders , ye will not believe . except 1Co\_14\_09 /S{except /ye utter by the tongue words easy to be understood , how shall it be known what is spoken ? for ye shall speak into the air . except Gen\_43\_03 /^{except /your brother be with you . except Gen\_43\_05 /^{except /your brother be with you . except Mat\_05\_20 /S{except /your righteousness shall exceed the righteousness of the scribes and Pharisees , ye shall in no case enter into the kingdom of heaven . Except Gen\_44\_23 /^{Except /your youngest brother come down with you , ye shall see my face no more . except Gen\_42\_15 /^{except /your youngest brother come hither . excepted 1Co\_15\_27 /S{excepted /which did put all things under him .





- except , 0369 , 0905 , 1115 , 3588 , 3861 , 3884 , 7535 , \* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,