## Word Study for- - Expressiy


expressly < 1SA20-21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I \{expressly\} say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. expressly The word of the LORD came \{expressly\} unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
expressly <1TI4-1> Now the Spirit speaketh \{expressly\}, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly 4490 \# rhetos $\{$ hray-toce' $\}$; adverb from a derivative of 4483 ; out-spokenly, i.e. distinctly: -\{expressly\}.[q1
expressly Interlinear Index Study expressly 1SA 020021 And, behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na, [ saying ] , Go <03212 +yalak > , find <04672 +matsa>> out the arrows <02671 +chets > . If <00518 +>im > I \{expressly\} <00559 +>amar> say <00559 +>amar> unto the lad <05288 +na, Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee , take $<03947$ +laqach > them ; then come <00935 +bow>> thou : for [ there is ] peace < $07965+$ shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068 + Y @hovah > liveth <02416 +chay > . expressly EZE 001003 The word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > \{expressly\} unto Ezekiel <03168 +Y @chezqe>l> the priest <03548 + kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 +K @bar > ; and the hand <03027 +yad > of the LORD <03068 +Y @hovah > was there $<08033$ +sham > upon him . expressly 1TI 004001 . Now <1161 -de -> the Spirit <4151 - pneuma -> speaketh <3004-lego -> \{expressly \} <4490 -rhetos -> , that in the latter < 5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868-aphistemi -> from the faith <4102 -pistis ->, giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140daimonion -> ;
expressly say unto <1SA20 -: 21 > lord came expressly unto ezekiel spirit speaketh expressly <1TI4 -: $1>$

## KJV Bible Word Studies for EXPRESSLY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

expressly 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ \{expressly $\}$, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
expressly 4490 \# rhetos \{hray-toce'\}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -\{expressly\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

expressly 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid, boast self, call , certify , challenge, charge , + (at the , give) command (- ment), commune, consider, declare, demand, X desire, determine, X \{expressly, X indeed, X intend, name, X plainly , promise, publish, report , require , say , speak (against , of), $X$ still, $X$ suppose , talk, tell , term , $X$ that is , $X$ think, use [speech ] , utter, $X$ verily , $X$ yet .
expressly 4490 - rhetos \{hray-toce'\}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -\{expressly\}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0731 + unspeakable +/ . arrhetos \{ar'-hray-tos\}; from 0001 + Alpha (as a negative particle) and the same as 4490 + expressly +/ ; unsaid, i .e . (by implication) inexpressible: --unspeakable .

4490 + expressly +/ . rhetos \{hray-toce'\}; adverb from a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said + ; out-spokenly, $i$.e . distinctly: -expressly .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ \{expressly $\}, X$ indeed, $X$ intend,name, $X$ plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, $X$ verily, $X$ yet.
expressly 4490 ** rhetos ** \{expressly $\}$.

Greek Cross References that shows all the ways the Greek is translated from the English word.
expressly 4490 rhetos * $\{\operatorname{expressly}\},\{4490$ rhetos $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- expressly , 0559,
* expressly , 4490,


## English Synonyms with Greek Strong's Number.

expressly - 4490 \{expressly\},
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## One Word English Phrase Index to the KJV Bible.

expressly 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
expressly 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

## Three Word English Phrase Index to the KJV Bible.

expressly say unto 1Sa_20_21 \# And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
expressly that in 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly unto Ezekiel Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

## Bible Phrases for Individual word studies

expressly say unto 1Sa_20_21

## Bible Quick Find Phrase Concordance for fast finding of phrases

expressly ^ 1Sa_20_21 / expressly /^say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
expressly ^ 1Ti_04_01 / expressly /^that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly ^ Eze_01_03 / expressly /^unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

## Bible Translation Phrases for Individual word studies

expressly ......... expressly 4490 -rhetos->

## Bible Word Index with the full text of each verse

expressly Eze_01_03 The word of the LORD came \{expressly\} unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
expressly 1Ti_04_01 Now the Spirit speaketh \{expressly\}, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
expressly 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I \{expressly\} say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

## Bible Word Index with Strong's Number with the full text of each verse

expressly ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) \{expressly\} <4490>, that <3754> in <1722> the latter < 5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;
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Bible Word Index with Strong's Number

Language Tranliteration of original language words
 $(00559+$ )amar ) say ( 00559 +) amar ) unto the lad ( 05288 +na(ar ), Behold ( 02009 +hinneh ), the arrows ( 02671 +chets ) [ are ] on this ( 02007 +hennah ) side of thee , take ( 03947 +laqach ) them ; then come ( 00935 +bow) ) thou:for [ there is ] peace ( $\mathbf{0 7 9 6 5}+$ shalowm ) to thee, and no ( 00369 +)ayin ) hurt ( 01697 +dabar ) ; [ as ] the LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ).
expressly 1Ti_04_01. Now ( $\mathbf{1 1 6 1 - d e}-)$ the Spirit ( $\mathbf{4 1 5 1}$-pneuma -) speaketh ( $\mathbf{3 0 0 4}$-lego -) \{expressly\} ( $\mathbf{4 4 9 0}$-rhetos -), that in the latter ( $\mathbf{5 3 0 5}$-husteron -) times ( $\mathbf{2 5 4 0}$-kairos -) some ( $\mathbf{5 1 0 0}$-tis -) shall depart ( $\mathbf{0 8 6 8}$ aphistemi -) from the faith ( $\mathbf{( 1 0 2 - p i s t i s ~ - ) , ~ g i v i n g ~ h e e d ~ ( ~} 4337$-prosecho -) to seducing ( 4108 -planos -) spirits ( 4151 -pneuma -), and doctrines ( $\mathbf{1 3 1 9}$-didaskalia -) of devils ( 1140 -daimonion -) ;
expressly Eze_01_03 The word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) \{expressly\} unto Ezekiel ( $03168+$ Y @ chezqe) ) the priest ( $03548+$ kohen ) , the son ( 01121 +ben ) of Buzi ( 00941 +Buwziy ), in the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) by the river ( 05104 +nahar ) Chebar ( $03529+$ K@bar) ; and the hand ( $03027+$ yad ) of the LORD ( $03068+$ Y @hovah ) was there ( $08033+$ sham ) upon him .

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expressly <1SA20-21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I \{expressly\} say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth. expressly The word of the LORD came \{expressly\} unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. expressly <1TI4-1> Now the Spirit speaketh \{expressly\}, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; * expressly , 4490 rhetos , expressly -4490 \{expressly\}, expressly -0559 and, answer, answered, appoint, appointed, as , avouched, bade , bid, bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider, declared, demanded, desired, desireth , determined , \{expressly \} , intend , intendest, name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake, spakest, speak, speaketh, spoken, strong, suppose , talked , tell , termed , the , think , thinking , thought, told , use , uttereth , verily , yet , expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X \{expressly \}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. expressly 4490 ** rhetos ** \{expressly \}. expressly ......... expressly 4490 -rhetos-> expressly 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X \{expressly\}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql expressly 4490 \# rhetos \{hray-toce'\}; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- \{expressly\}.[q1 expressly 020021 ISa /^\{expressly /say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . expressly 004001 ITi / $\$$ \{ expressly /that in the latter times some shall depart from the faith , giving heed to seducing spirits, and doctrines of devils; expressly 001 003 Eze /^\{expressly /unto Ezekiel the priest , the son of Buzi , in the land of the Chaldeans by the river Chebar ; and the hand of the LORD was there upon him. expressly 3 - expressly , 1TI , 4:1 expressly , 1SA , 20:21 expressly, EZE , 1:3 expressly 4490 \# rhetos \{hray-toce'\}; adverb from a derivative of 4483 ; out-spokenly, i.e. distinctly: -- \{expressly \}.[ql expressly Interlinear Index Study expressly 1SA 020021 And, behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na, [ saying ], Go <03212 +yalak >, find <04672 +matsa\gg out the arrows <02671 +chets > . If <00518 +>im > I \{expressly\} <00559 +>amar > say <00559 $+>$ amar > unto the lad <05288 +na, Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] on this $<02007$ +hennah > side of thee, take <03947 +laqach > them ; then come <00935 +bow>> thou : for [ there is ] peace <07965 +shalowm > to thee, and no <00369 +>ayin > hurt <01697 +dabar > ; [ as ] the LORD <03068 +Y @ hovah > liveth <02416 +chay > . expressly EZE 001003 The word <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > came <01961 +hayah > \{expressly $\}$ unto Ezekiel <03168 +Y @chezqe>l> the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans $<03779+$ Kasday > by the river <05104 +nahar > Chebar <03529 +K @ bar > ; and the hand <03027 +yad > of the LORD <03068 + Y @ hovah > was there <08033 +sham > upon him. expressly 1TI 004001 . Now <1161 -de -> the Spirit <4151 - pneuma -> speaketh <3004-lego -> \{expressly\} <4490 -rhetos ->, that in the latter <5305husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102pistis -> , giving heed <4337-prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma ->, and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ; expressly say unto <1SA20 -:21> lord came expressly unto ezekiel spirit speaketh expressly $\langle 1$ TI4 -:1 >
expressly -0559 and , answer , answered, appoint , appointed, as , avouched, bade , bid, bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider, declared, demanded, desired, desireth, determined, \{expressly \}, intend , intendest, name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking, thought, told, use, uttereth, verily, yet ,
expressly 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X \{expressly \}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. expressly 4490 ** rhetos ** \{expressly\}.
expressly 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X \{expressly\}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, X yet. [ql expressly 4490 \# rhetos \{hray-toce'\}; adverb from a derivative of 4483 ; out-spokenly, i.e. distinctly: -\{expressly\}.[ql


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