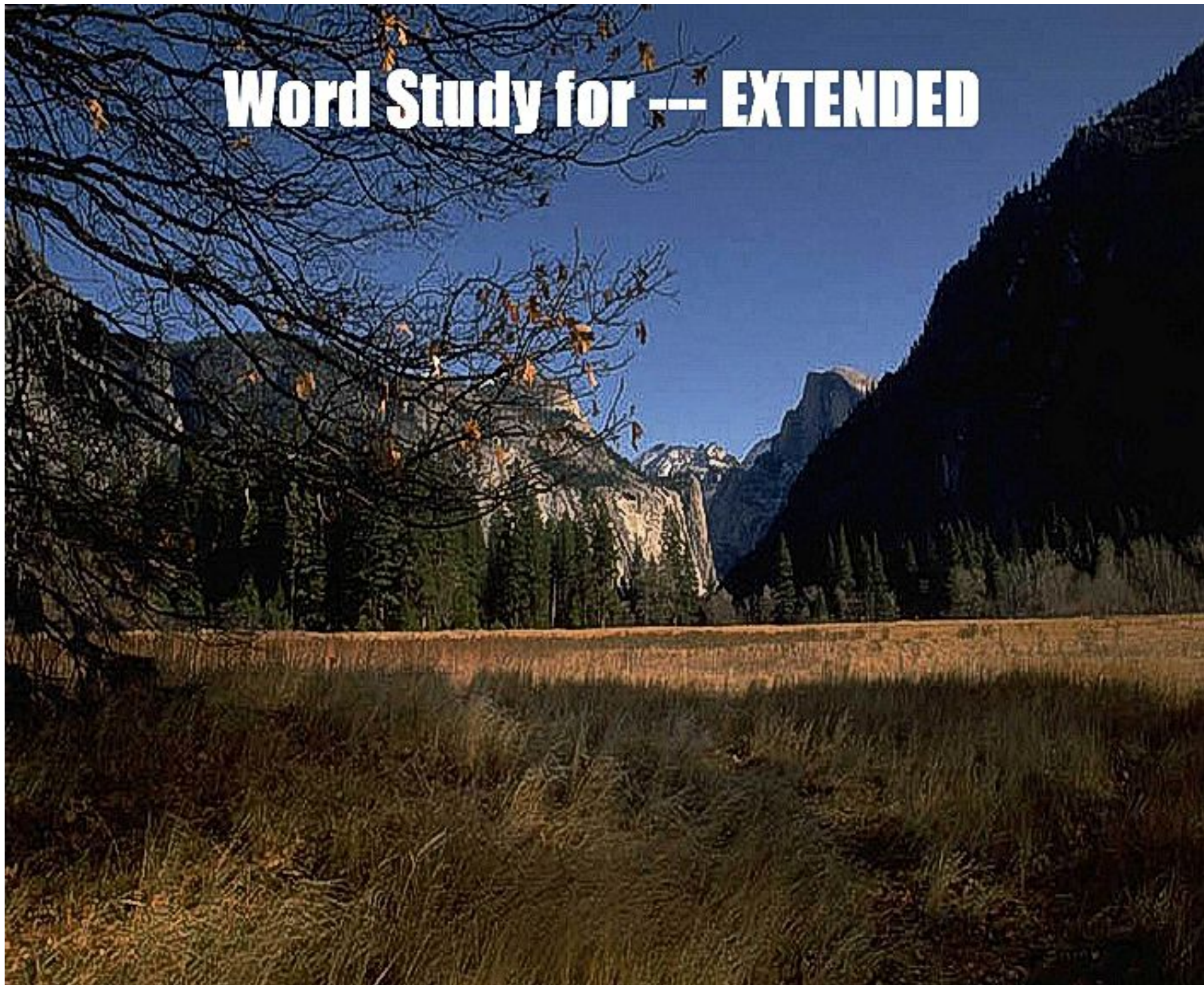


# Word Study for --- EXTENDED



extended And hath {extended} mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me. extended For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath {extended} mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

# **KJV Bible Word Studies for EXTENDED**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**extended 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with {extended} hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .**

**extended 03194 ## Yuttah {yoo-taw'} ; or Yuwtah {yoo-taw'} ; from 05186 ; {extended} ; Juttah (or Jutah) , a place in Palestine : -- Juttah .**

**extended 04058 ## madad {maw-dad'} ; a primitive root : properly , to stretch ; by implication , to measure (as if by stretching a line) ; figuratively , to be {extended} : -- measure , mete , stretch self .**

**extended 04296 ## mittah {mit-taw'} ; from 05186 ; a bed (as {extended}) for sleeping or eating ; by analogy , a sofa , litter or bier : -- bed ([-chamber ]) , bier .**

**extended 3004 - lego {leg'-o} ; a primary verb ; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an {extended} or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.**

**extended 4496 - rhipho {hrip'-to} ; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an {extended} projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**2 - extended**

**English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**



**Greek Cross References that shows all the ways the Greek is translated from the English word.**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered  
to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- extended , 5186 ,

## **English Synonyms with Greek Strong's Number.**



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extended , EZR\_07\_28 , EZR\_09\_09 ,

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# **One Word English Phrase Index to the KJV Bible.**

**extended Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.**

**extended Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

## **Three Word English Phrase Index to the KJV Bible.**

**extended mercy unto Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.**

**extended mercy unto Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

## **Bible Phrases for Individual word studies**





## **Bible Quick Find Phrase Concordance for fast finding of phrases**

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## **Bible Translation Phrases for Individual word studies**

## **Bible Word Index with the full text of each verse**

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# **Bible Word Index with Strong's Number with the full text of each verse**



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extended Ezr\_07\_28 And hath {extended} (05186 +natah ) mercy (02617 +cheched ) unto me before (06440 +paniym ) the king (04428 +melek ) , and his counsellors (03289 +ya(ats) ) , and before (06440 +paniym ) all (03605 +kol ) the king s (04428 +melek ) mighty (01368 +gibbowr ) princes (08269 +sar ) . And I was strengthened (02388 +chazaq ) as the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) [ was ] upon me , and I gathered (06908 +qabats ) together out of Israel (03478 +Yisra'el ) chief (07218 +ro)sh ) men (00582 +)enowsh ) to go (05927 +(alah ) up with me .

extended Ezr\_09\_09 For we [ were ] bondmen (05650 +(ebed ) ; yet our God (00430 +)elohiym ) hath not forsaken (05800 +(azab ) us in our bondage (05659 +(abduwth ) , but hath {extended} (05186 +natah ) mercy (02617 +cheched ) unto us in the sight (06440 +paniym ) of the kings (04428 +melek ) of Persia (06539 +Parac ) , to give (05414 +nathan ) us a reviving (04241 +michyah ) , to set (07311 +ruwm ) up the house (01004 +bayith ) of our God (00430 +)elohiym ) , and to repair (05975 +(amad ) the desolations (02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) .

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to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.

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[ql extended Interlinear Index Study extended EZR 007 028 And hath {extended} <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <03289 +ya , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [ was ] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . extended EZR 009 009 For we [ were ] bondmen <05650 + ; yet our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath {extended} <05186 +natah > mercy <02617 +checed > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm >

up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . but hath extended mercy unto us hath extended mercy unto me before - extended , 5186 , extended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , {extended} , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , extended 007 028 Ezz /^{extended /mercy unto me before the king , and his counsellors , and before all the king's mighty princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. extended 009 009 Ezz /^{extended /mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . extended 2 -









extended -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver ,  
down , extend , {extended} , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched ,  
overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch ,  
stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield ,













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- extended , 5186 ,