

KJV Bible Word Studies for EZRA

Cyrus 3566 ## Kowresh {ko'-resh}; or (Ezra 1:1 [last time],2) Koresh {ko'-resh}; from the Persians; Koresh (or Cyrus), the Persian king: -- {Cyrus}.

earn 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

Elam 5867 ## `Eylam {ay-lawm'}; or `Owlam (Ezra 10:2; Jeremiah 49:36) {o-lawm'}; probably from 5956; hidden, i.e. distant; Elam, a son of Shem and his descendants, with their country; also of six Israelites: -- {Elam}. Ezra 5830 ## `Ezra& {ez-raw'}; a variation of 5833; Ezra, an Israelite: -- {Ezra}.

Ezra 5831 ## `Ezra& (Aramaic) {ez-raw'}; corresponding to 5830; Ezra, an Israelite -- {Ezra}.

hire 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, {hire} (out self), reward, X surely.

Japha 3305 ## Yapho {yaw-fo'}; or Yaphow& (Ezra3:7) {yaw-fo'}; from 3302; beautiful; Japho, a place in Palestine: -- {Japha}, Joppa.

Joppa 3305 ## Yapho {yaw-fo'}; or Yaphow& (Ezra3:7) {yaw-fo'}; from 3302; beautiful; Japho, a place in Palestine: -- Japha, {Joppa}.

Mikmas 4363 ## Mikmac (Ezra 2:27; Neh. 7:31) {mik-maws}; or Mikmash {mik-mawsh}; or Mikmash (Neh. 11:31) {mik-mash}; from 3647; hidden; Mikmas or Mikmash, a place in Palestine: -- {Mikmash, Mikmash.

Mikmash 4363 ## Mikmas (Ezra 2:27; Neh. 7:31) {mik-maws'}; or Mikmash {mik-mawsh'}; or Mikmash (Neh. 11:31) {mik-mash'}; from 3647; hidden; Mikmas or Mikmash, a place in Palestine: -- Mikmash {Mikmash}.

Nethinims 5411 ## Nathiyn {naw-theen'}; or Nathuwn (Ezra 8:17) {naw-thoon'} (the proper form as passive participle), from 5414; one given, i.e. (in the plural only) the Nethinim, or Temple-servants (as given to that duty): -- {Nethinims}.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

reward 7936 ## sakar {saw-kar}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

Shelomith 8019 ## Sh@lomiyth {shel-o-meeth'}; or Sh@lowmiyth (Ezra 8:10) {shel-o-meeth'}; from 7965; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: -- {Shelomith}.

surely 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), reward, X {surely}.

wages 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn {wages}, hire (out self), reward, X surely.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Ezra 03305 ## Yapho {yaw-fo'}; or Yaphow'({Ezra}3:7) {yaw-fo'}; from 03302; beautiful; Japho, a place in Palestine :-- Japha, Joppa.

Ezra 03566 ## Kowresh {ko'- resh}; or ({Ezra} 1: 1 [last time], 2) Koresh {ko'- resh}; from the Persians; Koresh (or Cyrus), the Persian king: -- Cyrus.

Ezra 04363 ## Mikmac ({Ezra} 2:27; Neh. 7:31) {mik-maws'}; or Mikmash {mik-mawsh'}; or Mikmash (Neh. 11:31) {mik-mash'}; from 03647; hidden; Mikmas or Mikmash, a place in Palestine: -- Mikmash, Mikmash.

Ezra 05019 ## N@buwkadne'tstsar {neb-oo-kad-nets-tsar'}; or N@bukadne'tstsar (2 Kings 24:1,10) {neb-oo-kad-nets-tsar'}; or N@buwkadnetstsar (Esther 2:6; Daniel 1:18) {neb-oo-kad-nets-tsar'}; or N@buwkadne'tstsar {neb-oo-kad-nets-tsar}; or netstsar {neb-oo-kad-nets

Ezra 05411 ## Nathiyn {naw-theen'}; or Nathuwn ({Ezra} 8:17) {naw-thoon'} (the proper form as passive participle), from 05414; one given, i.e. (in the plural only) the Nethinim, or Temple-servants (as given to that duty): -- Nethinims.

Ezra 05830 ## ` Ezra'{ez-raw'} ; a variation of 05833 ; Ezra , an Israelite : -- {Ezra} .

Ezra 05830 ## ` Ezra'{ez-raw'} ; a variation of 05833 ; {Ezra} , an Israelite : -- Ezra .

Ezra 05831 ## ` Ezra'(Aramaic) {ez-raw'}; corresponding to 05830; Ezra, an Israelite-- {Ezra}.

Ezra 05831 ##`Ezra'(Aramaic) {ez-raw'}; corresponding to 05830; {Ezra}, an Israelite-- Ezra.

Ezra 05831 ## ` {Ezra}'(Aramaic) {ez-raw'}; corresponding to 05830; Ezra, an Israelite-- Ezra.

Ezra 05867 ##`Eylam {ay-lawm'}; or`Owlam ({Ezra} 10:2; Jeremiah 49:36) {o-lawm'}; probably from 05956; hidden, i.e. distant; Elam, a son of Shem and his descendants, with their country; also of six Israelites: -- Elam.

Ezra 07936 ## sakar {saw-kar'}; or (by permutation) cakar ({Ezra} 4 : 5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase; compare 07937]; to hire : -- earn wages , hire (out self) , reward , X surely .

Ezra 08019 ## Sh@lomiyth {shel-o-meeth'}; or Sh@lowmiyth ({Ezra} 8:10) {shel-o-meeth'}; from 07965; peaceableness; Shelomith , the name of five Israelites and three Israelitesses: -- Shelomith .

Ezra'{ez-raw'} 05830 ## ` {Ezra'{ez-raw'}} ; a variation of 05833 ; Ezra , an Israelite : -- Ezra .

ezrach 00249 ## {'ezrach { ez-rawkh' }; from 02224 (in the sense of springing up) ; a spontaneous growth , i . e . native (tree or persons) : -- bay tree , (home-) born (in the land) , of the (one's own) country (nation) .

Ezrachite 00250 ## 'Ezrachiy {ez-raw-khee'} ; patronymic from 02246 ; an {Ezrachite} or descendant of Zerach : -- Ezrahite .

Ezrachite 03155 ## Yizrach {yiz-rawkh'} ; a variation for 00250 ; a Jizrach (i.e. {Ezrachite} or Zarchite) or descendant of Zerach : -- Izrahite .

Ezrachiy 00250 ## {'Ezrachiy} {ez-raw-khee'} ; patronymic from 02246 ; an Ezrachite or descendant of Zerach : -- Ezrahite .

ezrah 05833 ##` {ezrah} {ez-raw'} ; or` ezrath (Psa . 60 : 11 [13] ; 00108 : 12 [13]) {ez-rawth'} ; feminine of 05828 ; aid : -- help (- ed ,-er) .

Ezrah 05834 ##`Ezrah {ez-raw'}; the same as 05833; Ezrah, an Israelite : -- {Ezrah}.

Ezrah 05834 ##` Ezrah {ez-raw'} ; the same as 05833 ; {Ezrah} , an Israelite : -- Ezrah .

Ezrah 05834 ##`{Ezrah} {ez-raw'} : the same as 05833 : Ezrah , an Israelite : -- Ezrah .

Ezrahite 00250 ## 'Ezrachiv {ez-raw-khee'} : patronymic from 02246 : an Ezrachite or descendant of Zerach : -- {Ezrahite} .

ezrath 05833 ## ` ezrah {ez-raw'} ; or ` {ezrath} (Psa . 60 : 11 [13] ; 00108 : 12 [13]) {ez-rawth'} ; feminine of 05828 ; aid : -- help (- ed ,-er) .

Hezrai 02695 ## Chetsrow {khets-ro'}; by an orthographical variation for 02696; enclosure; Chetsro, an Israelite: -- Hezro, {Hezrai}.

Jezrahiah 03156 ## Yizrachyah {yiz-rakh-yaw'}; from 02224 and 03050; Jah will shine; Jizrachjah, the name of two Israelites :-- Izrahiah, {Jezrahiah}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Ezra 5830 -- \Ezra/ -- {Ezra}.

Ezra 5831 -- \Ezra/ -- {Ezra}.

Ezrah 5834 -- \Ezrah -- {Ezrah}.

Ezrahite 0250 -- /Ezrachiy -- {Ezrahite}.

Hezrai 2695 -- Chetsrow -- Hezro, {Hezrai}.

Jezrahiah 3156 -- Yizrachyah -- Izrahiah, {Jezrahiah}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ezra, 5830,

English Synonyms with Greek Strong's Number.



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

ezra , 1CH_04_17,

ezra, EZR_07_01, EZR_07_06, EZR_07_10, EZR_07_11, EZR_07_12, EZR_07_21, EZR_07_25, EZR_10_01, EZR_10_02, EZR_10_05, EZR_10_06, EZR_10_10, EZR_10_16, ezra, NEH_08_01, NEH_08_02, NEH_08_04, NEH_08_05, NEH_08_06, NEH_08_09, NEH_08_13, NEH_12_01, NEH_12_13, NEH_12_26, NEH_12_33, NEH_12_36, ezrahite, 1KI_04_31, ezrahite, 1KI_04_31, ezrahite, PSA_88_01, PSA_89_01, hezrai, 2SA_23_35, jezrahiah, NEH_12_42,

BibleSoftware Web Suite of Links:



A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

Ezra 1Ch_04_17 # And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa

Ezra Ezr_07_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Ezra Ezr_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Ezra Ezra Ezra C7_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Ezra Ezr 07 12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Ezra Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Ezra Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

Ezra Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezra Ezr_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezra Ezra Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Ezra Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Ezra Ezr_10_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

Ezra Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

Ezra Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

Ezra Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Ezra Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashbadana, Zechariah, [and] Meshullam.

Ezra Neh_08_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

Ezra Neh_08_06 # And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

Ezra Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Ezra Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Ezra Neh_12_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Ezra Neh_12_13 # Of Ezra, Meshullam; of Amariah, Jehohanan;

Ezra Neh_12_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

Ezra Neh_12_33 # And Azariah, Ezra, and Meshullam

Ezra Neh 12 36 # And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Ezrahite 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ezrahite Psa_88_01 # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

Ezrahite Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Hezrai 2Sa_23_35 # Hezrai the Carmelite, Paarai the Arbite,

Jezrahiah Neh_12_42 # And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Three Word English Phrase Index to the KJV Bible.

Ezra after the Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

Ezra and made Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Ezra and Meshullam Neh_12_33 # And Azariah, Ezra, and Meshullam,

Ezra blessed the Neh_08_06 # And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

Ezra had prayed Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezra had prepared Ezr_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Ezra Meshullam of Neh_12_13 # Of Ezra, Meshullam; of Amariah, Jehohanan;

Ezra opened the Neh_08_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

Ezra rose up Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Ezra the priest Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Ezra the priest Ezr_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Ezra the priest Ezr_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Ezra the priest Ezr_10_10 # And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

Ezra the priest Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

Ezra the priest Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Ezra the priest Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Ezra the priest Neh_12_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

Ezra the scribe Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

Ezra the scribe Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

Ezra the scribe Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law

Ezra the scribe Neh_12_36 # And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Ezra the son Ezr_07_01 # Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra We have Ezr_10_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezra went up Ezr_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Ezra were Jether 1Ch_04_17 # And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

Ezra Neh_12_01 # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Ezrahite and Heman 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ezrahite I will Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Ezrahite O LORD Psa_88_01 # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

Hezrai the Carmelite 2Sa_23_35 # Hezrai the Carmelite, Paarai the Arbite,

Jezrahiah their overseer Neh_12_42 # And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Bible Phrases for Individual word studies

ezra blessed Neh_08_06

ezra opened Neh_08_05

Bible Quick Find Phrase Concordance for fast finding of phrases

Ezra ^ Neh_12_01 / Ezra /^

Ezra ^ Ezr_07_25 / Ezra /^after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

Ezra ^ Ezr_10_05 / Ezra / and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Ezra ^ Neh_12_33 / Ezra /^and Meshullam,

Ezra ^ Neh_08_06 / Ezra / blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

Ezra ^ Ezr_10_01 / Ezra /^had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezra ^ Ezr_07_10 / Ezra / had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Ezra ^ Neh_12_13 / Ezra / Meshullam; of Amariah, Jehohanan;

Ezra ^ Neh_08_05 / Ezra / opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

Ezra ^ Ezr_10_06 / Ezra /^rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Ezra ^ Neh_08_02 / Ezra / the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Ezra ^ Ezr_10_10 / Ezra / the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

Ezra ^ Neh_08_09 / Ezra /^the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Ezra ^ Ezr_07_12 / Ezra / the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Ezra ^ Ezr_07_21 / Ezra / the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Ezra ^ Ezr_07_11 / Ezra / the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Ezra ^ Neh_12_26 / Ezra /^the priest, the scribe

Ezra ^ Ezr_10_16 / Ezra /^the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

Ezra ^ Neh_12_36 / Ezra /^the scribe before them

Ezra ^ Neh_08_04 / Ezra /^the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashbadana, Zechariah, [and] Meshullam.

Ezra ^ Neh_08_01 / Ezra /^the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

Ezra ^ Neh_08_13 / Ezra / the scribe, even to understand the words of the law.

Ezra ^ Ezr 07 01 / Ezra / the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra ^ Ezr 10 02 / Ezra / We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezra ^ Ezr_07_06 / Ezra / went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Ezra ^ 1Ch_04_17 / Ezra / were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

Ezrahite ^ 1Ki_04_31 / Ezrahite /^and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ezrahite ^ Psa_89_01 / Ezrahite /^I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations

Ezrahite ^ Psa_88_01 / Ezrahite /^O LORD God of my salvation, I have cried day [and] night before thee:

Hezrai ^ 2Sa_23_35 / Hezrai /^the Carmelite, Paarai the Arbite,

Jezrahiah ^ Neh_12_42 / Jezrahiah /^their] overseer.

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

Ezra 1Ch_04_17 And the sons of {Ezra} [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa

Ezra Ezra Cor_01 Now after these things, in the reign of Artaxerxes king of Persia, {Ezra} the son of Seraiah, the son of Azariah, the son of Hilkiah,

Ezra Ezr_07_06 This {Ezra} went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

Ezra Ezr_07_10 For {Ezra} had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Ezra Ezra Ezra [1] Now this [is] the copy of the letter that the king Artaxerxes gave unto {Ezra} the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

Ezra Ezr 07 12 Artaxerxes, king of kings, unto {Ezra} the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Ezra Ezra [J] Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever {Ezra} the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Ezra Ezr_07_25 And thou, {Ezra}, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

Ezra Ezr_10_01 Now when {Ezra} had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Ezra Ezra Ezra_10_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto {Ezra}, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezra Ezra [2] (0.1) Ezra Ezra], and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Ezra Ezr_10_06 Then {Ezra} rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Ezra Ezra [10_10 And {Ezra} the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

Ezra Ezr_10_16 And the children of the captivity did so. And {Ezra} the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

Ezra Neh_08_01 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto {Ezra} the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

Ezra Neh_08_02 And {Ezra} the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

Ezra Neh_08_04 And {Ezra} the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashbadana, Zechariah, [and] Meshullam.

Ezra Neh_08_05 And {Ezra} opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

Ezra Neh_08_06 And {Ezra} blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

Ezra Neh_08_09 And Nehemiah, which [is] the Tirshatha, and {Ezra} the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Ezra Neh_08_13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto {Ezra} the scribe, even to understand the words of the law.

Ezra Neh_12_01 Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, {Ezra},

Ezra Neh_12_13 Of {Ezra}, Meshullam; of Amariah, Jehohanan;

Ezra Neh_12_26 These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of {Ezra} the priest, the scribe.

Ezra Neh_12_33 And Azariah, {Ezra}, and Meshullam,

Ezra Neh 12 36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and {Ezra} the scribe before them.

Ezrahite 1Ki_04_31 For he was wiser than all men; than Ethan the {Ezrahite}, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ezrahite Psa_88_01 A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the {Ezrahite}. O LORD God of my salvation, I have cried day [and] night before thee:

Ezrahite Psa_89_01 Maschil of Ethan the {Ezrahite}. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Hezrai 2Sa_23_35 {Hezrai} the Carmelite, Paarai the Arbite,

Jezrahiah Neh_12_42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with {Jezrahiah} [their] overseer.

Bible Word Index with Strong's Number with the full text of each verse



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)Ezrachiy 1Ch_12_29 And of the children (01121 +ben) of Benjamin (01144 +Binyamiyn), the kindred (00250 {+)Ezrachiy}) of Saul (07586 +Sha)uwl), three (07969 +shalowsh) thousand (00505 +)eleph):for hitherto the greatest (04768 +marbiyth) part of them had kept (08104 +shamar) the ward (04931 +mishmereth) of the house (01004 +bayith) of Saul (07586 +Sha)uwl).

+)Ezrachiy 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 +)adam) ; than Ethan (00387 +)Eythan) the Ezrahite (00250 {+)Ezrachiy}) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda() , the sons (01121 +ben) of Mahol (04235 +Machowl):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyb) about

+)Ezrachiy 2Ki_07_06 For the Lord (00136 +)Adonay) had made the host (04264 +machaneh) of the Syrians (00758 +)Aram) to hear (08085 +shama() a noise (06963 +qowl) of chariots (07393 +rekeb) , and a noise (06963 +qowl) of horses (05483 +cuwc) , [even] the noise (06963 +qowl) of a great (01419 +gadowl) host (02428 +chayil):and they said (00559 +)amar) one (00376 +)iysh) to another (00250 $\{+\}$ Ezrachiy $\}$) , Lo (02009 +hinneh) , the king (04428 +melek) of Israel (03478 +Yisra)el) hath hired (07936 +sakar) against (05921 +(al) us the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and the kings (04428 +melek) of the Egyptians (04714 +Mitsrayim) , to come (00935 +bow)) upon us .

+)Ezrachiy Deu_25_11 When (03588 + kiy) men (00582 +)enowsh) strive (05327 + natsah) together (03162 + yachad) one (00259 +)echad) with another (00250 + Ezrachiy), and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 + qarab) for to deliver (05337 + natsal) her husband (00376 +)iysh) out of the hand (03027 + yad) of him that smitch (05221 + nakah) him, and putteth (07971 + shalach) her hand (03027 + yad), and taketh (02388 + chazaq) him by the secrets (04016 + mabush):

+) Ezrachiy Exo_10_23 They saw (07200 +ra)ah) not one (00376 +) iysh) another (00250 {+) Ezrachiy}) ,

neither (03808 + lo)) rose (06965 + quwm) any (00376 +)iysh) from his place (08478 + tachath) for three (07969 + shalowsh) days (03117 + yowm): but all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el) had (01961 + hayah) light (00216 +)owr) in their dwellings (04186 + mowshab).

+)Ezrachiy Exo_16_15 And when the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) [it] , they said (00559 +)amar) one (00376 +)iysh) to another (00250 {+)Ezrachiy}) , It [is] manna (04478 +man):for they wist (03045 +yada() not what (04100 +mah) it [was] . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , This (01931 +huw)) [is] the bread (03899 +lechem) which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) you to eat (00402 +)oklah) .

+)Ezrachiy Exo_25_20 And the cherubims (03742 + k@ruwb) shall stretch (06566 + paras) forth [their] wings (03671 + kanaph) on high (04605 + ma(al), covering (05526 + cakak)) the mercy (03727 + kapporeth) seat with their wings (03671 + kanaph), and their faces (06440 + paniym) [shall look] one to another (00250 + Ezrachiy); toward the mercy (03727 + kapporeth) seat shall the faces (06440 + paniym) of the cherubims (03742 + k@ruwb) be.

+)Ezrachiy Exo_37_09 And the cherubims (03742 +k@ruwb) spread (06566 +paras) out [their] wings (03671 +kanaph) on high (04605 +ma(al) , [and] covered (05526 +cakak) with their wings (03671 +kanaph) over (05980 +(ummah) the mercy (03727 +kapporeth) seat , with their faces (06440 +paniym) one (00376 +)iysh) to another (00250 {+)Ezrachiy}) ; [even] to the mercy (03727 +kapporeth) seatward were the faces (06440 +paniym) of the cherubims (03742 +k@ruwb).

+)Ezrachiy Eze_04_17 That they may want (02637 +chacer) bread (03899 +lechem) and water (04325 +mayim), and be astonied (08074 +shamem) one (00376 +)iysh) with another (00250 $\{+\}$ Ezrachiy $\}$), and consume (04743 +maqaq) away for their iniquity (05771 +(avon).

+)Ezrachiy Eze_24_23 And your tires (06287 + p@)er) [shall be] upon your heads (07218 + ro)sh), and your shoes (05275 + na(a)) upon your feet (07272 + regel); ye shall not mourn (05594 + caphad) nor (03808 + lo)) weep (01058 + bakah); but ye shall pine (04743 + maqaq) away for your iniquities (05771 + (avon)), and mourn (05098 + naham) one (00376 +) iysh) toward (00413 +)el) another (00250 + Ezrachiy).

+)Ezrachiy Eze_47_14 And ye shall inherit (03423 +yarash) it , one (00376 +)iysh) as well as another (00250 {+)Ezrachiy}): [concerning] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it unto your fathers (1):and this (02063 +zo)th) land (00776 +)erets) shall fall (05307 +naphal) unto you for inheritance (05159 +nachalah) .

+)Ezrachiy Gen_37_19 And they said (00559 +)amar) one (00376 +)iysh) to another (00250 {+)Ezrachiy}) , Behold (02009 +hinneh) , this (01976 +hallazeh) dreamer cometh (00935 +bow)) .

+)Ezrachiy Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy}) , We [are] verily (61) guilty (00816 +)asham) concerning (05921 + (al) our brother (00251 +)ach) , in that we saw (07200 + ra)ah) the anguish (06869 + tsarah) of his soul (05315 + nephesh), when he besought (02603 + chanan) us , and we would not hear (08085 + shama() ; therefore is this <math>(02063 + zo)th) distress (06869 + tsarah) come (00935 + bow)) upon us .

+)Ezrachiy Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach), My money (03701 +keceph) is restored (07725 +shuwb) ; and , lo (02009 +hinneh), [it is] even in my sack (00572 +)amtachath):and their heart (03820 +leb) failed (03318 +yatsa)) [them], and they were afraid (02729 +charad), saying (00559 +)amar) one (00376 +)iysh) to another (00250 {+)Ezrachiy}), What (04100 +mah) [is] this (02063 +zo)th) [that] God (00430 +)elohiym) hath done (06213 +(asah) unto us ?

+)Ezrachiy Jer_13_14 And I will dash (05310 +naphats) them one (00376 +)iysh) against (00413 +)el) another (00250 {+)Ezrachiy}), even the fathers (1) and the sons (01121 +ben) together (03162 +yachad),

saith (05002 +n@)um) the LORD (03068 +Y@hovah):I will not pity (02550 +chamal) , nor (03808 +lo)) spare (02347 +chuwc) , nor (03808 +lo)) have mercy (07355 +racham) , but destroy (07843 +shachath) them .

+)Ezrachiy Jer_25_26 And all (03605 +kol) the kings (04428 +melek) of the north (06828 +tsaphown) , far (07350 +rachowq) and near (07138 +qarowb) , one (00376 +)iysh) with another (00250 {+)Ezrachiy}) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) , which (00834 +)aher) [are] upon the face (06440 +paniym) of the earth (00127 +)adamah):and the king (04428 +melek) of Sheshach (08347 +Sheshak) shall drink (08354 +shathah) after (00310 +)achar) them .

+)Ezrachiy Job_41_17 They are joined (01692 + dabaq) one (00376 +)iysh) to another (00250 + Ezrachiy), they stick (03920 + lakad) together, that they cannot (03808 + lo)) be sundered (06504 + parad).

+)Ezrachiy Joe_02_08 Neither (03808 +lo)) shall one (00376 +)iysh) thrust (01766 +dachaq) another (00250 {+)Ezrachiy}) ; they shall walk (03212 +yalak) every (01397 +geber) one (01397 +geber) in his path (04546 +m@cillah):and [when] they fall (05307 +naphal) upon the sword (07973 +shelach) , they shall not be wounded (01214 +batsa() .

+)Ezrachiy Lev_07_10 And every (03605 +kol) meat offering (04503 +minchah), mingled (01101 +balal) with oil (08081 +shemen), and dry (02720 +chareb), shall all (03605 +kol) the sons (01121 +ben) of Aaron (00175 +)Aharown) have (01961 +hayah), one (00376 +)iysh) [as much] as another (00250 $\{+\}$ Ezrachiy $\}$).

+)Ezrachiy Lev_25_14 And if (03588 +kiy) thou sell (04376 +makar) ought (04465 +mimkar) unto thy neighbour (05997 +(amiyth) , or (00176 +)ow) buyest (07069 +qanah) [ought] of thy neighbour s (05997 +(amiyth) hand (03027 +yad) , ye shall not oppress (03238 +yanah) one (00376 +)iysh) another (00250 $\{+\}$ Ezrachiy $\}$):

+)Ezrachiy Lev_25_46 And ye shall take them as an inheritance (05157 + nachal) for your children (01121 + ben) after (00310 +)achar) you, to inherit (03423 + yarash) [them for] a possession (00272 +)achuzzah); they shall be your bondmen (05647 + (abad) for ever (05769 + (owlam) : but over your brethren (00251 +)ach) the children (01121 + ben) of Israel (03478 + Yisra)el), ye shall not rule (07287 + radah) one (00376 +)iysh) over another (00250 +)Ezrachiy) with rigour (06531 + perek).

+)Ezrachiy Lev_26_37 And they shall fall (03782 +kashal) one (00376 +)iysh) upon another (00250 $\{+)$ Ezrachiy $\}$), as it were before (06440 +paniym) a sword (02719 +chereb), when none (00369 +)ayin) pursueth (07291 +radaph) : and ye shall have (01961 +hayah) no (03808 +lo)) power (08617 +t@quwmah) to stand (08617 +t@quwmah) before (06440 +paniym) your enemies (00341 +)oyeb).

+)Ezrachiy Neh_04_19 And I said (00559 +)amar) unto the nobles (02715 +chor) , and to the rulers (05461 +cagan) , and to the rest (03499 +yether) of the people (05971 +(am) , The work (04399 +m@la)kah) [is] great (07235 +rabah) and large (07342 +rachab) , and we are separated (06504 +parad) upon the wall (02346 +chowmah) , one far (07350 +rachowq) from another (00250 {+)Ezrachiy}) .

+)Ezrachiy Num_14_04 And they said (00559 +)amar) one (00376 +)iysh) to another (00250 {+)Ezrachiy}) , Let us make (05414 +nathan) a captain (07218 +ro)sh) , and let us return (07725 +shuwb) into Egypt (04714 +Mitsrayim) .

+)Ezrachiy Psa_88_01 . A Song (07892 +shiyr) [or] Psalm (04210 +mizmowr) for the sons (01121 +ben) of Korah (07141 +Qorach) , to the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) Leannoth (06031 +(anah) , Maschil (07919 +sakal) of Heman (01968 +Heyman) the Ezrahite (00250 {+)Ezrachiy}) . O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my salvation (03444 +y@shuw(ah) , I have cried (06817 +tsa(aq) day (03117 +yowm) [and] night (03915 +layil) before (05048

+neged) thee :

+)Ezrachiy Psa_89_01 . Maschil (07919 +sakal) of Ethan (00387 +)Eythan) the Ezrahite (00250 $\{+)$ Ezrachiy $\}$) . I will sing (07891 +shiyr) of the mercies (02617 +checed) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam):with my mouth (06310 +peh) will I make known (03045 +yada() thy faithfulness (00530 +)emuwnah) to all generations (01755 +dowr).

+)ezrach 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) all (03605 +kol) her desire (02656 +chephets) , whatsoever (00834 +)aher) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 {+)ezrach}) country (00776 +)erets) , she and her servants (05650 +(ebed) .

+)ezrach 2Ch_24_25 And when they were departed (03212 + yalak) from him , (for they left $(05800 + (azab) him in great (07227 + rab) diseases (04251 + machluy),) his own (00249 {+)ezrach}) servants (05650 + (ebed) conspired (07194 + qashar) against (05921 + (al) him for the blood (01818 + dam) of the sons (01121 + ben) of Jehoiada (03111 + Yowyada() the priest (03548 + kohen), and slew (02026 + harag) him on (05921 + (al) his bed (04296 + mittah), and he died (04191 + muwth): and they buried (06912 + qabar) him in the city (05892 + (iyr) of David (01732 + David), but they buried (06912 + qabar) him not in the sepulchres (06913 + qeber) of the kings (04428 + melek).$

+)ezrach $2Ki_02_12$ And Elisha (00477 +)Eliysha() saw (07200 +ra)ah) [it], and he cried (06817 +tsa(aq), My father (1), my father (1), the chariot (07393 +rekeb) of Israel (03478 +Yisra)el), and the horsemen (06571 +parash) thereof. And he saw (07200 +ra)ah) him no (03808 +lo)) more (05750 +(owd): and he took hold (02388 +chazaq) of his own (00249 {+)ezrach}) clothes (00899 +beged), and rent (07167 +qara() them in two (08147 +sh@nayim) pieces (07168 +qera().

+)ezrach Exo_12_19 Seven (07651 +sheba() days (03117 +yowm) shall there be no (03808 +lo)) leaven (07603 +s@)or) found (04672 +matsa)) in your houses (01004 +bayith):for whosoever eateth (00398 +)akal) that which is leavened (02557 +chametz), even that soul (05315 +nephesh) shall be cut (03772 +karath) off from the congregation (05712 +(edah) of Israel (03478 +Yisra)el), whether he be a stranger (01616 +ger), or born (00249 {+)ezrach}) in the land (00776 +)erets).

+)ezrach Exo_12_48 And when (03588 + kiy) a stranger (01616 + ger) shall sojourn (01481 + guwr) with thee, and will keep (06213 + (asah)) the passover (06453 + pecach) to the LORD (03068 + Y@hovah), let all (03605 + kol) his males (02145 + zakar) be circumcised (04135 + muwl), and then (00227 +)az let him come (07126 + qarab) near (07126 + qarab) and keep (06213 + (asah)) it; and he shall be as one that is born (00249 + exach) in the land (00776 + exach) if row (03808 + lo) uncircumcised (06189 + (arel)) person shall eat (00398 + exach) thereof.

+)ezrach Exo_12_49 One (00259 +)echad) law (08451 +towrah) shall be to him that is homeborn (00249 $\{+\}$) , and unto the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you .

+)ezrach Eze_47_22 And it shall come (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it by lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you: and they shall be unto you as born (00249 +)ezrach) in the country (00249 {+)ezrach}) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

+)ezrach Eze_47_22 And it shall come (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it by lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you: and they shall be unto you as born (00249 {+)ezrach}) in the country (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

+)ezrach Gen_05_03 And Adam (00121 +)Adam) lived (02421 +chayah) an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , and begat (03205 +yalad) [a son] in his own (00249 $\{+\}$) ezrach $\}$) likeness (01823 +d@muwth) , after his image (06754 +tselem) ; and called (07121 +qara)) his name (08034 +shem) Seth (08352 +Sheth) :

+)ezrach Gen_14_14 And when (03588 + kiy) Abram (87) heard (08085 + shama()) that his brother (00251 +)ach) was taken captive (07617 + shabah), he armed (07324 + ruwq) his trained (02593 + chaniyk) [servants], born (03211 + yaliyd) in his own (00249 + ezrach) house (01004 + bayith), three (07969 + shalowsh) hundred (03967 + me)ah and eighteen, and pursued (07291 + radaph) [them] unto Dan (01835 + Dan).

+)ezrach Gen_15_04 And , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] unto him , saying (00559 +)amar) , This (02088 +zeh) shall not be thine heir (03423 +yarash) ; but he that shall come (03318 +yatsa)) forth (03318 +yatsa)) out of thine own (00249 {+)ezrach}) bowels (04578 +me(ah) shall be thine heir (03423 +yarash) .

+)ezrach Jer_01_16 And I will utter (01696 +dabar) my judgments (04941 +mishpat) against (05921 +(al) them touching (05921 +(al) all (03605 +kol) their wickedness (07451 +ra() , who have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) the works (04639 +ma(aseh) of their own (00249 $\{+)ezrach\}$) hands (03027 +yad).

+)ezrach Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el), and their elders (02205 +zaqen), and officers (07860 +shoter), and their judges (08199 +shaphat), stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyiy), which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah), as well the stranger (01616 +ger), as he that was born (00249 {+)ezrach}) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym), and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown), that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el).

+)ezrach Lev_16_29 . And [this] shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) at all (03605 +kol) , [whether it be] one of your own (00249 +)ezrach) country (00249 {+)ezrach}) , or a stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

+)ezrach Lev_16_29 . And [this] shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) at all (03605 +kol) , [whether it be] one of your own (00249 {+)ezrach }) country (00249 +)ezrach) , or a stranger (01616 +ger) that sojourneth (01481

+guwr) among (08432 +tavek) you :

+)ezrach Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself], or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 {+)ezrach}) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

+)ezrach Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself], or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 {+)ezrach}) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

+)ezrach Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat), and shall not commit (06213 +(asah) [any (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah); [neither] any of your own (00249 +)ezrach) nation (00249 {+)ezrach }), nor any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

+)ezrach Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat), and shall not commit (06213 +(asah) [any (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah); [neither] any of your own (00249 {+)ezrach }) nation (00249 +)ezrach), nor any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

+)ezrach Lev_19_34 [But] the stranger (01616 +ger) that dwelleth (01481 +guwr) with you shall be unto you as one born (00249 {+)ezrach}) among (00854 +)eth) you , and thou shalt love (00157 +)ahab) him as thyself ; for ye were strangers (01616 +ger) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

+)ezrach Lev_23_42 Ye shall dwell (03427 +yashab) in booths (05521 +cukkah) seven (07651 +sheba() days (03117 +yowm) ; all (03605 +kol) that are Israelites (03478 +Yisra)el) born (00249 $\{+\}$ ezrach $\}$) shall dwell (03427 +yashab) in booths (05521 +cukkah) :

+)ezrach Lev_24_16 And he that blasphemeth (05344 +naqab) the name (08034 +shem) of the LORD (03068 +Y@hovah), he shall surely be put to death (04191 +muwth), [and] all (03605 +kol) the congregation (05712 +(edah) shall certainly stone (07275 +ragam) him : as well the stranger (01616 +ger), as he that is born (00249 +)ezrach) in the land (00249 {+)ezrach}), when he blasphemeth (05344 +naqab) the name (08034 +shem) [of the LORD (03068 +Y@hovah)], shall be put to death (04191 +muwth).

+)ezrach Lev_24_16 And he that blasphemeth (05344 +naqab) the name (08034 +shem) of the LORD (03068 +Y@hovah), he shall surely be put to death (04191 +muwth), [and] all (03605 +kol) the congregation (05712 +(edah) shall certainly stone (07275 +ragam) him : as well the stranger (01616 +ger), as he that is born (00249 {+)ezrach}) in the land (00249 +)ezrach), when he blasphemeth (05344 +naqab) the name (08034 +shem) [of the LORD (03068 +Y@hovah)], shall be put to death (04191 +muwth).

+)ezrach Lev_24_22 Ye shall have (01961 +hayah) one (00259 +)echad) manner (04941 +mishpat) of law (04941 +mishpat), as well for the stranger (01616 +ger), as for one of your own (00249 +)ezrach) country (00249 {+)ezrach}) : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

+)ezrach Lev_24_22 Ye shall have (01961 +hayah) one (00259 +)echad) manner (04941 +mishpat) of law (04941 +mishpat) , as well for the stranger (01616 +ger) , as for one of your own (00249 {+)ezrach})

 $country\ (00249\ +) ezrach\)\ :\ for\ I\ [\ am\]\ the\ LORD\ (03068\ +Y@hovah\)\ your\ God\ (00430\ +) elohiym\)\ .$

+)ezrach Num_09_14 And if (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) among (00854 +)eth) you , and will keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) ; according to the ordinance (02708 +chuqqah) of the passover (06453 +pecach) , and according to the manner (04941 +mishpat) thereof , so (03651 +ken) shall he do (06213 +(asah):ye shall have (01961 +hayah) one (00259 +)echad) ordinance (02708 +chuqqah) , both for the stranger (01616 +ger) , and for him that was born (00249 {+)ezrach}) in the land (00776 +)erets).

+)ezrach Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the country (00249 {+)ezrach}) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this manner (03541 +koh) , in offering (07126 +qarab) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+)ezrach Num_15_13 All (03605 +kol) that are born (00249 {+)ezrach}) of the country (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this manner (03541 +koh) , in offering (07126 +qarab) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+)ezrach Num_15_29 Ye shall have (01961 +hayah) one (00259 +)echad) law (08451 +towrah) for him that sinneth (06213 +(asah) through ignorance (07684 +sh@gagah), [both for] him that is born (00249 $\{+$)ezrach $\}$) among the children (01121 +ben) of Israel (03478 +Yisra)el), and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them .

+)ezrach Num_15_30 . But the soul (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [whether (04480 +min) he be] born (00249 +)ezrach) in the land (00249 {+)ezrach}) , or a stranger (01616 +ger) , the same (01931 +huw)) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

+)ezrach Num_15_30 . But the soul (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [whether (04480 +min) he be] born (00249 {+)ezrach}) in the land (00249 +)ezrach) , or a stranger (01616 +ger) , the same (01931 +huw)) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

+)ezrach Pro_05_17 Let them be only thine own (00249 $\{+$)ezrach $\}$), and not strangers (02114 +zuwr) with thee.

+)ezrach Pro_05_22 His own (00249 {+)ezrach}) iniquities (05771 +(avon) shall take (03920 +lakad) the wicked (07563 +rasha() himself , and he shall be holden (08551 +tamak) with the cords (02256 +chebel) of his sins (02403 +chatta)ah) .

+)ezrach Psa_141_10 Let the wicked (07563 +rasha() fall (05307 +naphal) into their own (00249 {+)ezrach}) nets (04365 +mikmereth) , whilst (05704 +(ad) that I withal (03162 +yachad) escape (05674 +(abar) .

+)ezrach Psa_17_10 They are inclosed (05462 +cagar) in their own (00249 {+)ezrach}) fat (02459 +cheleb):with their mouth (06310 +peh) they speak (01696 +dabar) proudly (01348 +ge)uwth).

+)ezrach Psa_37_35 I have seen (07200 + ra)ah) the wicked $(07563 + rasha() in great power (06184 + (ariyts), and spreading (06168 + (arah) himself like a green (07488 + ra(anan) bay (00249 {+)ezrach}) tree.$

Ezra 1Ch_04_17 And the sons (01121 +ben) of Ezra (05830 +({Ezra})) [were] , Jether (03500 +Yether) ,

 $\begin{array}{l} Ezra \ 1Ch_04_17 \ And \ the \ sons \ (01121 \ +ben \) \ of \ \{Ezra\} \ (05830 \ +(Ezra) \) \ [\ were \] \ , \ Jether \ (03500 \ +Yether \) \ , \\ and \ Mered \ (04778 \ +Mered \) \ , \ and \ Epher \ (06081 \ +(Epher \) \ , \ and \ Jalon \ (03210 \ +Yalown \): and \ she \ bare \ (02029 \ +harah \) \ Miriam \ (04813 \ +Miryam \) \ , \ and \ Shammai \ (08060 \ +Shammay \) \ , \ and \ Ishbah \ (03431 \ +Yishbach \) \ the \ father \ (1) \ of \ Eshtemoa \ (00851 \ +)Esht@moa() \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_01 \ . \ Now \ after \ (00310 \ +) achar \) \ these \ (00428 \ +) el \ - \ leh \) \ things \ (01697 \ +dabar \) \ , \ in \ the \ reign \ (04438 \ +malkuwth \) \ of \ Artaxerxes \ (00783 \ +) \ Artachshashta) \) \ king \ (04428 \ +melek \) \ of \ Persia \ (06539 \ +Parac \) \ , \ Ezra \ (05830 \ +(\{Ezra\}) \) \ the \ son \ (01121 \ +ben \) \ of \ Seraiah \ (08304 \ +S@rayah \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Azariah \ (05838 \ +(Azaryah \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Hilkiah \ (02518 \ +Chilqiyah \) \ , \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_01 \ . \ Now \ after \ (00310 \ +) achar \) \ these \ (00428 \ +) el \ - \ leh \) \ things \ (01697 \ +dabar \) \ , \ in \ the \ reign \ (04438 \ +malkuwth \) \ of \ Artaxerxes \ (00783 \ +) \ Artachshashta) \) \ king \ (04428 \ +melek \) \ of \ Persia \ (06539 \ +Parac \) \ , \ \{Ezra\} \ (05830 \ +(Ezra) \) \ the \ son \ (01121 \ +ben \) \ of \ Seraiah \ (08304 \ +S@rayah \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Hilkiah \ (02518 \ +Chilqiyah \) \ , \ \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_06 \ This \ (01931 \ +huw) \) \ Ezra \ (05830 \ +(\{Ezra\}) \) \ went \ (05927 \ +(alah \) \ up \ from \ Babylon(00894 \ +Babel \) \ ; \ and \ he \ [\ was \] \ a \ ready \ (04106 \ +mahiyr \) \ scribe \ (05608 \ +caphar \) \ in \ the \ law \ (08451 \ +towrah \) \ of \ Moses \ (04872 \ +Mosheh \) \ , \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ had \ given \ (05414 \ +nathan \): and \ the \ king \ (04428 \ +melek \) \ granted \ (05414 \ +nathan \) \ him \ all \ (03605 \ +kol \) \ his \ request \ (01246 \ +baqqashah \) \ , \ according \ to \ the \ hand \ (03027 \ +yad \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ his \ God \ (00430 \ +)elohiym \) \ upon \ him \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_06 \ This \ (01931 \ +huw) \) \ \{Ezra\} \ (05830 \ +(Ezra) \) \ went \ (05927 \ +(alah \) \ up \ from \ Babylon(00894 \ +Babel \) \ ; \ and \ he \ [\ was \] \ a \ ready \ (04106 \ +mahiyr \) \ scribe \ (05608 \ +caphar \) \ in \ the \ law \ (08451 \ +towrah \) \ of \ Moses \ (04872 \ +Mosheh \) \ , \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ had \ given \ (05414 \ +nathan \): and \ the \ king \ (04428 \ +melek \) \ granted \ (05414 \ +nathan \) \ him \ all \ (03605 \ +kol \) \ his \ request \ (01246 \ +baqqashah \) \ , \ according \ to \ the \ hand \ (03027 \ +yad \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ his \ God \ (00430 \ +)elohiym \) \ upon \ him \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_10 \ For \ Ezra \ (05830 + (\{Ezra\}) \) \ had \ prepared \ (03559 + kuwn \) \ his \ heart \ (03824 + lebab \) \ to \ seek \ (01875 + darash \) \ the \ law \ (08451 + towrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ to \ do \ (06213 + (asah \) \ [\ it \] \ , \ and \ to \ teach \ (03925 + lamad \) \ in \ Israel \ (03478 + Yisra)el \) \ statutes \ (02706 + choq \) \ and \ judgments \ (04941 + mishpat \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_10 \ For \ \{Ezra\} \ (05830 + (Ezra) \) \ had \ prepared \ (03559 + kuwn \) \ his \ heart \ (03824 + lebab \) \ to \ seek \ (01875 + darash \) \ the \ law \ (08451 + towrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ to \ do \ (06213 + (asah \) \ [\ it \] \ , \ and \ to \ teach \ (03925 + lamad \) \ in \ Israel \ (03478 + Yisra)el \) \ statutes \ (02706 + choq \) \ and \ judgments \ (04941 + mishpat \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_11 \ . \ Now \ this \ (02088 \ +zeh \) \ [\ is \] \ the \ copy \ (06573 \ +parshegen \) \ of \ the \ letter \ (05406 \ +nisht@van \) \ that \ the \ king \ (04428 \ +melek \) \ Artaxerxes \ (00783 \ +) \ Artachshashta) \) \ gave \ (05414 \ +nathan \) \ unto \ Ezra \ (05830 \ +(\{Ezra\}) \) \ the \ priest \ (03548 \ +kohen \) \ , \ the \ scribe \ (05608 \ +caphar \) \ , \ [\ even \] \ a \ scribe \ (05608 \ +caphar \) \ , \ [\ even \] \ a \ scribe \ (05608 \ +caphar \) \ , \ [\ even \] \ a \ scribe \ (05608 \ +caphar \) \ , \ [\ even \] \ a \ scribe \ (05608 \ +caphar \) \ , \] \ of \ the \ words \ (01697 \ +dabar \) \ of \ the \ commandments \ (04687 \ +mitsvah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ of \ his \ statutes \ (02706 \ +choq \) \ to \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Ezra \ Ezr_07_11 . Now this (02088 + zeh) [is] the copy (06573 + parshegen) of the letter (05406 + nisht@van) that the king (04428 + melek) Artaxerxes (00783 +)Artachshashta) gave (05414 + nathan) unto {Ezra} (05830 + (Ezra)) the priest (03548 + kohen), the scribe (05608 + caphar), [even] a scribe (05608 + caphar) of the words (01697 + dabar) of the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah),$

 $Ezra \ Ezr_07_12 \ Artaxerxes \ (00783 +) \\ Artachshashta) \) \ , king \ (04430 + melek \) \ of \ kings \ (04428 + melek \) \ , unto \ Ezra \ (05830 + ({Ezra}) \) \ the \ priest \ (03548 + kohen \) \ , a \ scribe \ (05613 + capher \) \ of \ the \ law \ (01882 + dath \) \ of \ the \ God \ (00426 +)elahh \) \ of \ heaven \ (08065 + shamayin \) \ , perfect \ (01585 + g@mar \) \ [\ peace \] \ , and \ at \ such \ (03706 + k@(eneth \) \ a \ time \ .$

 $\begin{array}{l} Ezra \ Ezr_07_12 \ Artaxerxes \ (00783 \ +) \\ Artachshashta) \) \ , king \ (04430 \ +melek \) \ of \ kings \ (04428 \ +melek \) \ , unto \ \{Ezra\} \ (05830 \ +(Ezra) \) \ the \ priest \ (03548 \ +kohen \) \ , a \ scribe \ (05613 \ +capher \) \ of \ the \ law \ (01882 \ +dath \) \ of \ the \ God \ (00426 \ +)elahh \) \ of \ heaven \ (08065 \ +shamayin \) \ , perfect \ (01585 \ +g@mar \) \ [\ peace \] \ , and \ at \ such \ (03706 \ +k@(eneth \) \ a \ time \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_21 \ And \ I \ , \ [\ even \] \ I \ Artaxerxes \ (00783 \ +) \ Artachshashta) \) \ the \ king \ (04430 \ +melek \) \ , \ do \ make \ (07761 \ +suwm \) \ a \ decree \ (02942 \ +t@(em \) \ to \ all \ (03606 \ +kol \) \ the \ treasurers \ (01490 \ +gizbar \) \ which \ (01768 \ +diy \) \ [\ are \] \ beyond \ (05675 \ +(abar \) \ the \ river \ (05103 \ +n@har \) \ , \ that \ whatsoever \ Ezra \ (05830 \ +({Ezra}) \) \ the \ priest \ (03548 \ +kohen \) \ , \ the \ scribe \ (05613 \ +capher \) \ of \ the \ law \ (01882 \ +dath \) \ of \ the \ God \ (00426 \ +)elahh \) \ of \ heaven \ (08065 \ +shamayin \) \ , \ shall \ require \ (07593 \ +sh@)el \) \ of \ you \ , \ it \ be \ done \ (05648 \ +(abad \) \ speedily \ (00629 \ +)ocparna) \) \ , \ \end{array}$

 $\begin{array}{l} Ezra \ Ezr_07_21 \ And \ I \ , \ [\ even \] \ I \ Artaxerxes \ (00783 \ +) \\ Artachshashta) \) \ the \ king \ (04430 \ +melek \) \ , \ do \ make \ (07761 \ +suwm \) \ a \ decree \ (02942 \ +t@(em \) \ to \ all \ (03606 \ +kol \) \ the \ treasurers \ (01490 \ +gizbar \) \ which \ (01768 \ +diy \) \ [\ are \] \ beyond \ (05675 \ +(abar \) \ the \ river \ (05103 \ +n@har \) \ , \ that \ whatsoever \ \{Ezra\} \ (05830 \ +(Ezra) \) \ the \ priest \ (03548 \ +kohen \) \ , \ the \ scribe \ (05613 \ +capher \) \ of \ the \ law \ (01882 \ +dath \) \ of \ the \ God \ (00426 \ +)elahh \) \ of \ heaven \ (08065 \ +shamayin \) \ , \ shall \ require \ (07593 \ +sh@)el \) \ of \ you \ , \ it \ be \ done \ (05648 \ +(abad \) \ speedily \ (00629 \ +)ocparna) \) \ , \ \end{array}$

Ezra Ezr_07_25 And thou, Ezra (05830 +({Ezra})), after the wisdom (02452 +chokmah) of thy God (00426 +)elahh), that [is] in thine hand (03028 +yad), set (04483 +m@na)) magistrates (08200 +sh@phat) and judges (01782 +dayan), which (01768 +diy) may judge all (03606 +kol) the people (05972 +(am) that [are] beyond (05675 +(abar) the river (05103 +n@har), all (03606 +kol) such as know (03046 +y@da() the laws (01882 +dath) of thy God (00426 +)elahh); and teach (03046 +y@da() ye them that know (03046 +y@da() [them] not.

Ezra Ezr_07_25 And thou , {Ezra} (05830 +(Ezra)) , after the wisdom (02452 +chokmah) of thy God (00426 +)elahh) , that [is] in thine hand (03028 +yad) , set (04483 +m@na)) magistrates (08200 +sh@phat) and judges (01782 +dayan) , which (01768 +diy) may judge all (03606 +kol) the people (05972 +(am) that [are] beyond (05675 +(abar) the river (05103 +n@har) , all (03606 +kol) such as know (03046 +y@da() the laws (01882 +dath) of thy God (00426 +)elahh) ; and teach (03046 +y@da() ye them that know (03046 +y@da() [them] not .

 $\begin{array}{l} Ezra \ Ezr_10_01 \ . \ Now \ when \ Ezra \ (05830 + (\{Ezra\}) \) \ had \ prayed \ (06419 + palal \) \ , \ and \ when \ he \ had \ confessed \ (03034 + yadah \) \ , \ weeping \ (01058 + bakah \) \ and \ casting \ (05307 + naphal \) \ himself \ down \ (05307 + naphal \) \ himself \ down \ (05307 + naphal \) \ himself \ down \ (05307 + naphal \) \ before \ (06440 + paniym \) \ the \ house \ (01004 + bayith \) \ of \ God \ (00430 +)elohiym \) \ , \ there \ assembled \ (06908 + qabats \) \ unto \ him \ out \ of \ Israel \ (03478 + Yisra)el \) \ a \ very \ (03966 + m@(od \) \ great \ (07227 + rab \) \ congregation \ (06951 + qahal \) \ of \ men \ (00582 +)enowsh \) \ and \ women \ (00802 +)ishshah \) \ and \ children \ (03206 + yeled \): for \ the \ people \ (05971 + (am \) \ wept \ (01058 + bakah \) \ very \ sore \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_01 \ . \ Now \ when \ \{Ezra\} \ (05830 + (Ezra) \) \ had \ prayed \ (06419 + palal \) \ , \ and \ when \ he \ had \ confessed \ (03034 + yadah \) \ , \ weeping \ (01058 + bakah \) \ and \ casting \ (05307 + naphal \) \ himself \ down \ (05307 + naphal \) \ himself \ down \ (05307 + naphal \) \ himself \ down \ (05307 + naphal \) \ before \ (06440 + paniym \) \ the \ house \ (01004 + bayith \) \ of \ God \ (00430 +)elohiym \) \ , \ there \ assembled \ (06908 + qabats \) \ unto \ him \ out \ of \ Israel \ (03478 + Yisra)el \) \ a \ very \ (03966 + m@(od \) \ great \ (07227 + rab \) \ congregation \ (06951 + qahal \) \ of \ men \ (00582 +)enowsh \) \ and \ women \ (00802 +)ishshah \) \ and \ children \ (03206 + yeled \): for \ the \ people \ (05971 + (am \) \ wept \ (01058 + bakah \) \ very \ sore \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_02 \ And \ Shechaniah \ (07935 + Sh@kanyah \) \ the \ son \ (01121 + ben \) \ of \ Jehiel \ (03171 + Y@chiy)el \) \\ , \ [\ one \] \ of \ the \ sons \ (01121 + ben \) \ of \ Elam \ (05867 + (Eylam \) \ , \ answered \ (06030 + (anah \) \ and \ said \ (00559 +)amar \) \ unto \ \{Ezra\} \ (05830 + (Ezra) \) \ , \ We \ have \ trespassed \ (04603 + ma(al \) \ against \ our \ God \ (00430 +)elohiym \) \ , \ and \ have \ taken \ (03427 + yashab \) \ strange \ (05237 + nokriy \) \ wives \ (00802 +)ishshah \) \ of \ the \ people \ (05971 + (am \) \ of \ the \ land \ (00776 +)erets \):yet \ now \ (06258 + (attah \) \ there \ is \ hope \ (04723 + miqveh \) \ in \ Israel \ (03478 + Yisra)el \) \ concerning \ (05921 + (al \) \ this \ (02063 + zo)th \) \ thing \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_05 \ Then \ arose \ (06965 + quwm \) \ Ezra \ (05830 + (\{Ezra\}) \) \ , and \ made \ the \ chief \ (08269 + sar \) \\ priests \ (03548 + kohen \) \ , the \ Levites \ (03881 + Leviyiy \) \ , and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ , to \\ swear \ (07650 + shaba(\) \ that \ they \ should \ do \ (06213 + (asah \) \ according \ to \ this \ (02088 + zeh \) \ word \ (01697 + dabar \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_05 \ Then \ arose \ (06965 + quwm \) \ \{Ezra\} \ (05830 + (Ezra) \) \ , \ and \ made \ the \ chief \ (08269 + sar \) \\ priests \ (03548 + kohen \) \ , \ the \ Levites \ (03881 + Leviyiy \) \ , \ and \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ , \ to \\ swear \ (07650 + shaba(\) \ that \ they \ should \ do \ (06213 + (asah \) \ according \ to \ this \ (02088 + zeh \) \ word \ (01697 + dabar \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_06 \ . \ Then \ Ezra \ (05830 + (\{Ezra\}) \) \ rose \ (06965 + quwm \) \ up \ from \ before \ (06440 + paniym \) \ the \ house \ (01004 + bayith \) \ of \ God \ (00430 +)elohiym \) \ , \ and \ went \ (03212 + yalak \) \ into \ (00413 +)el \) \ the \ chamber \ (03957 + lishkah \) \ of \ Johanan \ (03076 + Y@howchanan \) \ the \ son \ (01121 + ben \) \ of \ Eliashib \ (00475 +)Elyashiyb \): and \ [\ when \] \ he \ came \ (03212 + yalak \) \ thither \ (08033 + sham \) \ , \ he \ did \ eat \ (00398 +)akal \) \ no \ (03808 + lo) \) \ bread \ (03899 + lechem \) \ , \ nor \ (03808 + lo) \) \ drink \ (08354 + shathah \) \ water \ (04325 + mayim \): for \ he \ mourned \ (56) \ because \ (03588 + kiy \) \ of \ the \ transgression \ (04604 + ma(al \) \ of \ them \ that \ had \ been \ carried \ (01473 + gowlah \) \ away \ (01473 + gowlah \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_06 \ . \ Then \ \{Ezra\} \ (05830 + (Ezra) \) \ rose \ (06965 + quwm \) \ up \ from \ before \ (06440 + paniym \) \ the \ house \ (01004 + bayith \) \ of \ God \ (00430 +)elohiym \) \ , \ and \ went \ (03212 + yalak \) \ into \ (00413 +)el \) \ the \ chamber \ (03957 + lishkah \) \ of \ Johanan \ (03076 + Y@howchanan \) \ the \ son \ (01121 + ben \) \ of \ Eliashib \ (00475 +)Elyashiyb \): and \ [\ when \] \ he \ came \ (03212 + yalak \) \ thither \ (08033 + sham \) \ , \ he \ did \ eat \ (00398 +)akal \) \ no \ (03808 + lo) \) \ bread \ (03899 + lechem \) \ , \ nor \ (03808 + lo) \) \ drink \ (08354 + shathah \) \ water \ (04325 + mayim \): for \ he \ mourned \ (56) \ because \ (03588 + kiy \) \ of \ the \ transgression \ (04604 + ma(al \) \ of \ them \ that \ had \ been \ carried \ (01473 + gowlah \) \ away \ (01473 + gowlah \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_10 \ And \ Ezra \ (05830 + (\{Ezra\}) \) \ the \ priest \ (03548 + kohen \) \ stood \ (06965 + quwm \) \ up \ , and \\ said \ (00559 +) amar \) \ unto \ them \ , \ Ye \ have \ transgressed \ (04603 + ma(al \) \ , and \ have \ taken \ (03427 + yashab \) \\ strange \ (05237 + nokriy \) \ wives \ (00802 +) \ ishshah \) \ , \ to \ increase \ (03254 + yacaph \) \ the \ trespass \ (00819 +) \ ashmah \) \ of \ Israel \ (03478 + Yisra) \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Ezr_10_10 \ And \ \{Ezra\} \ (05830 + (Ezra) \) \ the \ priest \ (03548 + kohen \) \ stood \ (06965 + quwm \) \ up \ , and \ said \ (00559 +) amar \) \ unto \ them \ , \ Ye \ have \ transgressed \ (04603 + ma(al \) \ , and \ have \ taken \ (03427 + yashab \) \ strange \ (05237 + nokriy \) \ wives \ (00802 +) \ ishshah \) \ , \ to \ increase \ (03254 + yacaph \) \ the \ trespass \ (00819 +) \ ashmah \) \ of \ Israel \ (03478 + Yisra) \) \ . \end{array}$

 $Ezra \ Ezr_{10_{16}} And \ the \ children \ (01121 \ +ben \) \ of \ the \ captivity \ (01473 \ +gowlah \) \ did \ (06213 \ +(asah \) \ so \ (03651 \ +ken \) \ . \ And \ Ezra \ (05830 \ +(\{Ezra\}) \) \ the \ priest \ (03548 \ +kohen \) \ , \ [\ with \] \ certain \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \ (00592 \ +)aniyah \) \ (03651 \ +kohen \) \ . \) \ (03651 \ +kohen \) \ . \) \ (03651 \ +kohen \) \ . \) \ (03651 \ +kohen \) \ . \) \ (03651 \ +kohen \) \ . \) \ (03651 \ +kohen \) \) \ (03651 \ +kohen \) \) \) \ (03651 \ +kohen \) \) \ (03651 \ +kohen \) \) \) \ (03651 \ +kohen \) \) \) \ (03651 \ +kohen \) \) \) \) \) \ (03651 \ +kohen \) \) \) \) \) \ (03651 \ +kohen \) \) \) \) \) \) \) \$

 $\begin{array}{l} Ezra \ Ezr_10_16 \ And \ the \ children \ (01121 \ +ben \) \ of \ the \ captivity \ (01473 \ +gowlah \) \ did \ (06213 \ +(asah \) \ so \ (03651 \ +ken \) \ . \ And \ \{Ezra\} \ (05830 \ +(Ezra) \) \ the \ priest \ (03548 \ +kohen \) \ , \ [\ with \] \ certain \ (00592 \ +)aniyah \) \ chief \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ , \ after \ the \ house \ (01004 \ +bayith \) \ of \ their \ fathers \ (1) \ , \ and \ all \ (03605 \ +kol \) \ of \ their \ fathers \ (1) \ , \ and \ all \ (03605 \ +kol \) \ of \ their \ fathers \ (1) \ , \ and \ all \ (03605 \ +kol \) \ of \ their \ by \ [\ their \] \ names \ (08034 \ +shem \) \ , \ were \ separated \ (00914 \ +badal \) \ , \ and \ sat \ (03427 \ +yashab \) \ down \ in \ the \ first \ (00259 \ +)echad \) \ day \ (03117 \ +yowm \) \ of \ the \ tenth \ (06224 \ +(asiyrig \) \ month \ (02320 \ +chodesh \) \ to \ examine \ (01875 \ +darash \) \ the \ matter \ (01697 \ +dabar \) \ . \end{array}$

Ezra Neh_08_01 . And all (03605 +kol) the people (05971 +(am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) into (00413 +)el) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) ; and they spake (00559 +)amar) unto Ezra (05830 +({Ezra})) the scribe (05608 +caphar) to bring (00935 +bow)) the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to Israel (03478 +Yisra)el) .

 $\begin{array}{l} Ezra \ Neh_08_01 \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ gathered \ (00622 +)acaph \) \ themselves \\ together \ as \ one \ (00259 +)echad \) \ man \ (00376 +)iysh \) \ into \ (00413 +)el \) \ the \ street \ (07339 + r@chob \) \ that \ [was \] \ before \ (06440 + paniym \) \ the \ water \ (04325 + mayim \) \ gate \ (08179 + sha(ar \) \ ; \ and \ they \ spake \ (00559 +)amar \) \ unto \ \{Ezra\} \ (05830 + (Ezra) \) \ the \ scribe \ (05608 + caphar \) \ to \ bring \ (00935 + bow) \) \ the \ book \ (05612 + cepher \) \ of \ the \ law \ (08451 + towrah \) \ of \ Moses \ (04872 + Mosheh \) \ , \ which \ (00834 +)aher \) \ the \ LORD \ (03068 + Y@hovah \) \ had \ commanded \ (06680 + tsavah \) \ to \ Israel \ (03478 + Yisra)el \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_02 \ And \ Ezra \ (05830 + (\{Ezra\}) \) \ the \ priest \ (03548 + kohen \) \ brought \ (00935 + bow) \) \ the \ law \ (08451 + towrah \) \ before \ (06440 + paniym \) \ the \ congregation \ (06951 + qahal \) \ both \ of \ men \ (00376 +) \ iysh \) \ and \ women \ (00802 +) \ ishshah \) \ , \ and \ all \ (03605 + kol \) \ that \ could \ hear \ (08085 + shama(\) \ with \ understanding \ (00995 + biyn \) \ , \ upon \ the \ first \ (00259 +) \ echad \) \ day \ (03117 + yowm \) \ of \ the \ seventh \ (07637 + sh@ \ biy(iy \) \ month \ (02320 + chodesh \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_02 \ And \ \{Ezra\} \ (05830 + (Ezra) \) \ the \ priest \ (03548 + kohen \) \ brought \ (00935 + bow) \) \ the \ law \ (08451 + towrah \) \ before \ (06440 + paniym \) \ the \ congregation \ (06951 + qahal \) \ both \ of \ men \ (00376 +) \ iysh \) \ and \ women \ (00802 +) \ ishshah \) \ , \ and \ all \ (03605 + kol \) \ that \ could \ hear \ (08085 + shama(\) \ with \ understanding \ (00995 + biyn \) \ , \ upon \ the \ first \ (00259 +) \ echad \) \ day \ (03117 + yowm \) \ of \ the \ seventh \ (07637 + sh@ biy(iy \) \ month \ (02320 + chodesh \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_04 \ And \ Ezra \ (05830 + (\{Ezra\}) \) \ the \ scribe \ (05608 + caphar \) \ stood \ (05975 + (amad \) \ upon \ a \ pulpit \ (04026 + migdal \) \ of \ wood \ (06086 + (ets \) \ , \ which \ (00834 +) \ aher \) \ they \ had \ made \ (06213 + (asah \) \ for \ the \ purpose \ (01697 + dabar \) \ ; \ and \ beside \ (00681 +) \ etsel \) \ him \ stood \ (05975 + (amad \) \ Mattithiah \ (04993 + Mattithyah \) \ , \ and \ Shema \ (08087 + Shema(\) \ , \ and \ Anaiah \ (06043 + (Anayah \) \ , \ and \ Urijah \ (00223 +) \ Uwriyah \) \ , \ and \ Shema \ (08087 + Shema(\) \ , \ and \ Maaseiah \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ ; \ and \ on \ his \ left \ (08040 + s@mo)wl \) \ hand \ (08040 + s@mo)wl \) \ hand \ (08040 + s@mo)wl \) \ , \ Pedaiah \ (06305 + P@dayah \) \ , \ and \ Mishael \ (04332 + Miysha)el \) \ , \ and \ Malchiah \ (04441 + Malkiyah \) \ , \ and \ Hashum \ (02828 + Chashum \) \ , \ and \ Hashbadana \ (02806 + Chashbaddanah \) \ , \ Zechariah \ (02148 + Z@karyah \) \ , \ (02148 + Z@karyah \) \ , \ (04918 + M@shullam \) \ . \ \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_04 \ And \ \{Ezra\} \ (05830 + (Ezra) \) \ the \ scribe \ (05608 + caphar \) \ stood \ (05975 + (amad \) \ upon \ a \ pulpit \ (04026 + migdal \) \ of \ wood \ (06086 + (ets \) \ , \ which \ (00834 +)aher \) \ they \ had \ made \ (06213 + (asah \) \ for \ the \ purpose \ (01697 + dabar \) \ ; \ and \ beside \ (00681 +)etsel \) \ him \ stood \ (05975 + (amad \) \ Mattithiah \ (04993 + Mattithyah \) \ , \ and \ Shema \ (08087 + Shema(\) \ , \ and \ Anaiah \ (06043 + (Anayah \) \ , \ and \ Urijah \ (00223 +)Uwriyah \) \ , \ and \ Hilkiah \ (02518 + Chilqiyah \) \ , \ and \ Maaseiah \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \) \ beside \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \) \ beside \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \) \ beside \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \) \ beside \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \) \ beside \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \) \ beside \ (04641 + Ma(aseyah \) \ , \ on \ (05921 + (al \) \ his \) \ beside \ (04641 + Ma(aseyah \) \ , \ beside \ (04641 + Ma(aseyah \) \ , \ beside \ (04641 + Ma(aseyah \) \ , \ beside \ (04641 + Ma(aseyah \) \ , \ beside \ (04641 + Ma(aseyah \) \ , \ beside \) \ beside \ (04641 + Ma(aseyah \) \ , \ beside \) \ beside \ (04641 + Ma(aseyah \) \ , \ beside \) \ beside \ (04641 + Ma(aseyah \) \ , \ beside \) \ beside \) \ beside \ (04641 + Ma(aseyah \) \ , \ beside \) \ beside \) \ beside \ (04641 + Ma(aseyah \) \) \ beside \) \ beside \ (04641 + Mattin \) \ beside \) \ beside \) \ beside \) \ beside \ (04641 + Mattin \) \ beside \) \ b$

 $\label{eq:constraint} \begin{array}{l} \mbox{right } (03225 \ +yamiyn \) \ ; \ and \ on \ his \ left \ (08040 \ +s @ mo)wl \) \ hand \ (08040 \ +s @ mo)wl \) \ , \ Pedaiah \ (06305 \ +P@ \ dayah \) \ , \ and \ Mishael \ (04332 \ +Miysha)el \) \ , \ and \ Malchiah \ (04441 \ +Malkiyah \) \ , \ and \ Hashum \ (02828 \ +Chashum \) \ , \ and \ Hashbadana \ (02806 \ +Chashbaddanah \) \ , \ Zechariah \ (02148 \ +Z@ \ karyah \) \ , \ [\ and \] \ Meshullam \ (04918 \ +M@ \ shullam \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_05 \ And \ Ezra \ (05830 + ({Ezra}) \) \ opened \ (06605 + pathach \) \ the \ book \ (05612 + cepher \) \ in \ the \ sight \ (05869 + (ayin \) \ of \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (05605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (05605 + pathach \) \ and \ (05605 + pathach \) \ and \) \ and \ (05605 + pathach \) \ and \) \ and \ (05605 + pathach \) \ and \) \ and \ (05605 + pathach \) \ and \) \ and \ (05605 + pathach \) \ and \) \ and \) \ and \ (05605 + pathach \) \ and \) \ and \) \ and \ (05605 + pathach \) \ and \ and \) \ and \) \ and \) \ and \ and \) \$

 $\begin{array}{l} Ezra \ Neh_08_05 \ And \ \{Ezra\} \ (05830 + (Ezra) \) \ opened \ (06605 + pathach \) \ the \ book \ (05612 + cepher \) \ in \ the \ sight \ (05869 + (ayin \) \ of \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \ (\ for \ he \ was \ above \ (05921 + (al \) \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ ; \) \ and \ when \ he \ opened \ (06605 + pathach \) \ it \ , \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ stood \ (05975 + (amad \) \ up \ : \) \ and \ stood \ (05975 + (amad \) \ up \ : \) \ and \ stood \ (05975 + (amad \) \ up \ : \) \ and \ stood \ and \ and \ and \ and \) \ and \ an$

 $\begin{array}{l} Ezra \ Neh_08_06 \ And \ Ezra \ (05830 + (\{Ezra\}) \) \ blessed \ (01288 + barak \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ the \ great \ (01419 + gadowl \) \ God \ (00430 +)elohiym \) \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ answered \ (06030 + (anah \) \ , \ Amen \ (00543 +)amen \) \ , \ with \ lifting \ (04607 + mo(al \) \ up \ their \ hands \ (03027 + yad \):and \ they \ bowed \ (06915 + qadad \) \ their \ heads \ , \ and \ worshipped \ (07812 + shachah \) \ the \ LORD \ (03068 + Y@hovah \) \ with \ [\ their \] \ faces \ (00639 +)aph \) \ to \ the \ ground \ (00776 +)erets \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_06 \ And \ \{Ezra\} \ (05830 + (Ezra) \) \ blessed \ (01288 + barak \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ the \ great \ (01419 + gadowl \) \ God \ (00430 +)elohiym \) \ . \ And \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ answered \ (06030 + (anah \) \ , \ Amen \ (00543 +)amen \) \ , \ Mither \ (00543 +)amen \) \ , \ with \ lifting \ (04607 + mo(al \) \ up \ their \ hands \ (03027 + yad \):and \ they \ bowed \ (06915 + qadad \) \ their \ heads \ , \ and \ worshipped \ (07812 + shachah \) \ the \ LORD \ (03068 + Y@hovah \) \ with \ [\ their \] \ faces \ (00639 +)aph \) \ to \ the \ ground \ (00776 +)erets \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_13 \ . \ And \ on \ the \ second \ (08145 \ +sheniy \) \ day \ (03117 \ +yowm \) \ were \ gathered \ (00622 \ +)acaph \) \\ together \ the \ chief \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ of \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ , the \ priests \ (03548 \ +kohen \) \ , and \ the \ Levites \ (03881 \ +Leviyiy \) \ , unto \ Ezra \ (05830 \ +({Ezra}) \) \ the \ scribe \ (05608 \ +caphar \) \ , even \ to \ understand \ (07919 \ +sakal \) \ the \ words \ (01697 \ +dabar \) \ of \ the \ law \ (08451 \ +towrah \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_08_13 \ . \ And \ on \ the \ second \ (08145 \ +sheniy \) \ day \ (03117 \ +yowm \) \ were \ gathered \ (00622 \ +)acaph \) \\ together \ the \ chief \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ of \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ , the \ priests \ (03548 \ +kohen \) \ , and \ the \ Levites \ (03881 \ +Leviyiy \) \ , unto \ \{Ezra\} \ (05830 \ +(Ezra) \) \ the \ scribe \ (05608 \ +caphar \) \ , even \ to \ understand \ (07919 \ +sakal \) \ the \ words \ (01697 \ +dabar \) \ of \ the \ law \ (08451 \ +towrah \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_{12}_{01} \ . \ Now \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ priests \ (03548 \ +kohen \) \ and \ the \ Levites \ (03881 \ +Leviyiy \) \ that \ went \ (05927 \ +(alah \) \ up \ with \ Zerubbabel \ (02216 \ +Z@rubbabel \) \ the \ son \ (01121 \ +ben \) \ of \ Shealtiel \ (07597 \ +Sh@) \ altiy)el \) \ , \ and \ Jeshua \ (03442 \ +Yeshuwa(\):Seraiah \ (08304 \ +S@rayah \) \ , \ Jeremiah \ (03414 \ +Yirm@yah \) \ , \ Ezra \ (05830 \ +({Ezra})) \) \ , \ \end{array}$

Ezra Neh_12_13 Of Ezra (05830 +({Ezra})) , Meshullam (04918 +M@shullam) ; of Amariah (00568 +)Amaryah) , Jehohanan (03076 +Y@howchanan) ;

Ezra Neh_12_13 Of {Ezra} (05830 +(Ezra)) , Meshullam (04918 +M@shullam) ; of Amariah (00568 +)Amaryah) , Jehohanan (03076 +Y@howchanan) ;

 $\begin{array}{l} Ezra \ Neh_{12}_{26} \ These \ (00428 \ +)el \ - \ leh \) \ [\ were \] \ in \ the \ days \ (03117 \ +yowm \) \ of \ Joiakim \ (03113 \ +Yowyaqiym \) \ the \ son \ (01121 \ +ben \) \ of \ Josadak \ (03136 \ +Yowtsadaq \) \ , \ and \ in \ the \ days \ (03117 \ +yowm \) \ of \ Nehemiah \ (05166 \ +N@ chemyah \) \ the \ governor \ (06346 \ +pechah \) \ , \ and \ of \ Ezra \ (05830 \ +({Ezra}) \) \ the \ priest \ (03548 \ +kohen \) \ , \ the \ scribe \ (05608 \ +caphar \) \ . \end{array}$

 $\begin{array}{l} Ezra \ Neh_{12}_{26} \ These \ (00428 \ +)el \ - \ leh \) \ [\ were \] \ in \ the \ days \ (03117 \ +yowm \) \ of \ Joiakim \ (03113 \ +Yowyaqiym \) \ the \ son \ (01121 \ +ben \) \ of \ Josadak \ (03136 \ +Yowtsadaq \) \ , \ and \ in \ the \ days \ (03117 \ +yowm \) \ of \ Nehemiah \ (05166 \ +N@ chemyah \) \ the \ governor \ (06346 \ +pechah \) \ , \ and \ of \ \{Ezra\} \ (05830 \ +(Ezra) \) \ the \ priest \ (03548 \ +kohen \) \ , \ the \ scribe \ (05608 \ +caphar \) \ . \end{array}$

Ezra Neh_12_33 And Azariah (05838 +(Azaryah) , Ezra (05830 +({Ezra})) , and Meshullam (04918 +M@shullam) ,

Ezra Neh_12_33 And Azariah (05838 +(Azaryah) , {Ezra} (05830 +(Ezra)) , and Meshullam (04918 +M@shullam) ,

 $\begin{array}{l} Ezra \ Neh_{12_36} \ And \ his \ brethren \ (00251 +)ach \) \ , \ Shemaiah \ (08098 + Sh@ma(yah \) \ , \ and \ Azarael \ (05832 + (Azar)el \) \ , \ Milalai \ (04450 + Milalay \) \ , \ Gilalai \ (01562 + Gilalay \) \ , \ Maai \ (04597 + Ma(ai \) \ , \ Nethaneel \ (05417 + N@thane)l \) \ , \ and \ Judah \ (03063 + Y@huwdah \) \ , \ Hanani \ (02607 + Chananiy \) \ , \ with \ the \ musical \ (07892 + shiyr \) \ instruments \ (03627 + k@liy \) \ of \ David \ (01732 + David \) \ the \ man \ (00376 +)iysh \) \ of \ God \ (00430 +)elohiym \) \ , \ and \ Ezra \ (05830 + ({Ezra}) \) \ the \ scribe \ (05608 + caphar \) \ before \ (06440 + paniym \) \ them \ . \end{array}$

 $\begin{array}{l} Ezrahite 1Ki_04_31 \ For \ he \ was \ wiser \ (02449 \ + chakam \) \ than \ all \ (03605 \ + kol \) \ men \ (00120 \ +)adam \) \ ; \ than \ Ethan \ (00387 \ +)Eythan \) \ the \ \{Ezrahite\} \ (00250 \ +)Ezrachiy \) \ , \ and \ Heman \ (01968 \ +Heyman \) \ , \ and \ Chalcol \ (03633 \ +Kalkol \) \ , \ and \ Darda \ (01862 \ +Darda(\) \ , \ the \ sons \ (01121 \ +ben \) \ of \ Mahol \ (04235 \ +Machowl \) \ ; \ and \ his \ fame \ (08034 \ +shem \) \ was \ in \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

(03444 + y@shuw(ah), I have cried (06817 + tsa(aq) day (03117 + yowm) [and] night (03915 + layil) before (05048 + neged) thee :

 $\begin{array}{l} Ezrahite \ Psa_89_01 \ . \ Maschil \ (07919 \ +sakal \) \ of \ Ethan \ (00387 \ +)Eythan \) \ the \ \{Ezrahite\} \ (00250 \ +)Ezrachiy \) \ . \ I \ will \ sing \ (07891 \ +shiyr \) \ of \ the \ mercies \ (02617 \ +checed \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ for \ ever \ (05769 \ +(owlam \):with \ my \ mouth \ (06310 \ +peh \) \ will \ I \ make \ known \ (03045 \ +yada(\) \ thy \ faithfulness \ (00530 \ +)emuwnah \) \ to \ all \ generations \ (01755 \ +dowr \) \ . \end{array}$

Hezrai 2Sa_23_35 {Hezrai} (02695 +Chetsrow) the Carmelite (03761 +Karm@liy) , Paarai (06474 +Pa(aray) the Arbite (00701 +)Arbiy) ,

 $\label{eq:least} \begin{array}{l} Jezrahiah \ Neh_{12}_{42} \ And \ Maaseiah \ (04641 \ +Ma(aseyah \) \ , and \ Shemaiah \ (08098 \ +Sh@ma(yah \) \ , and \ Eleazar \ (00499 \ +)El(azar \) \ , and \ Uzzi \ (05813 \ +(Uzziy \) \ , and \ Jehohanan \ (03076 \ +Y@howchanan \) \ , and \ Malchijah \ (04441 \ +Malkiyah \) \ , and \ Elam \ (05867 \ +(Eylam \) \ , and \ Ezer \ (05829 \ +(Ezer \) \ . \ And \ the \ singers \ (07891 \ +shiyr \) \ sang \ (07891 \ +shiyr \) \ loud \ (08085 \ +shama(\) \ , \ with \ \{Jezrahiah\} \ (03156 \ +Yizrachyah \) \ [\ their \] \ overseer \ (06496 \ +paqiyd \) \ . \end{array}$

 $ezrah \ 2Ch_28_21 \ For \ Ahaz \ (00271 +)Achaz \) \ took \ away \ a \ portion \ (02505 + chalaq \) \ [\ out \] \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ [\ out \] \ of \ the \ house \ (01004 + bayith \) \ of \ the \ king \ (04428 + melek \) \ , \ and \ of \ the \ princes \ (08269 + sar \) \ , \ and \ gave \ (05414 + nathan \) \ [\ it \] \ unto \ the \ king \ (04428 + melek \) \ of \ Assyria \ (00804 +)Ashshuwr \): but \ he \ helped \ (05833 + ({ezrah} \) \ him \ not \ .$

ezrah Isa_10_03 And what (04100 +mah) will ye do (06213 +(asah) in the day (03117 +yowm) of visitation (06486 +p@quddah), and in the desolation (07722 +show)) [which] shall come (00935 +bow)) from far (04801 +merchaq) ? to whom (04310 +miy) will ye flee (05127 +nuwc) for help (05833 +({ezrah}) ? and where (00575 +)an) will ye leave (05800 +(azab) your glory (03519 +kabowd) ?

ezrah Isa_20_06 And the inhabitant (03427 +yashab) of this (02088 +zeh) isle (00339 +)iy) shall say (00559 +)amar) in that day (03117 +yowm), Behold (02009 +hinneh), such (03541 +koh) [is] our expectation (04007 +mabbat), whither we flee (05127 +nuwc) for help (05833 +({ezrah}) to be delivered (05337 +natsal) from the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and how (00349 +)eyk) shall we escape (04422 +malat) ?

ezrah Isa_31_01 . Woe (01945 +howy) to them that go (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) for help (05833 +({ezrah}) ; and stay (08172 +sha(an) on (05921 +(al) horses (05483 +cuwc) , and trust (00982 +batach) in chariots (07393 +rekeb) , because (03588 +kiy) [they are] many (07227 +rab) ; and in horsemen (06571 +parash) , because (03588 +kiy) they are very (03966 +m@(od) strong (06105 +(atsam) ; but they look (08159 +sha(ah) not unto the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , neither (03808 +lo)) seek (01875 +darash) the LORD (03068 +Y@hovah) !

 $\begin{array}{l} ezrah \ Isa_31_02 \ Yet \ he \ also \ (01571 \ +gam \) \ [\ is \] \ wise \ (02450 \ +chakam \) \ , \ and \ will \ bring \ (00935 \ +bow) \) \ evil \ (07451 \ +ra(\) \ , \ and \ will \ not \ call \ (05493 \ +cuwr \) \ back \ (05493 \ +cuwr \) \ his \ words \ (01697 \ +dabar \):but \ will \ arise \ (06965 \ +quwm \) \ against \ (05921 \ +(al \) \ the \ house \ (01004 \ +bayith \) \ of \ the \ evildoers \ (07489 \ +ra(a(\) \ , \ and \ against \ (05921 \ +(al \) \ the \ help \ (05833 \ +(\{ezrah\} \) \ of \ them \ that \ work \ (06213 \ +(asah \) \ iniquity \ (00205 \ +)aven \) \ . \end{array}$

 $\begin{array}{l} ezrah Jer_{37}_{07} Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ the \ God \ (00430 +) \ elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ Thus \ (03541 + koh \) \ shall \ ye \ say \ (00559 +) \ amar \) \ to \ the \ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y@huwdah \) \ , \ that \ sent \ (07971 + shalach \) \ you \ unto \ me \ to \ enquire \ (01875 + darash \) \ of \ me \ ; \ Behold \ (02005 + hen \) \ , \ Pharaoh \ s \ (06547 + Par(oh \) \ army \ (02428 + chayil \) \ , \ which \ is \ come \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ to \ help \ (05833 + (\{ezrah\} \) \ you \ , \ shall \ return \ (07725 + shuwb \) \ to \ Egypt \ (04714 + Mitsrayim \) \ into \ their \ own \ land \ (00776 +) \ erets \) \ . \end{array}$

 $ezrah Job_06_13$ [Is] not my help (05833 +({ezrah}) in me ? and is wisdom (08454 +tuwshiyah) driven (05080 +nadach) quite (05080 +nadach) from me ?

ezrah Job_31_21 If (00518 +)im) I have lifted (05130 +nuwph) up my hand (03027 +yad) against (05921 +(al) the fatherless (03490 +yathowm) , when (03588 +kiy) I saw (07200 +ra)ah) my help (05833 +({ezrah}) in the gate (08179 +sha(ar) :

ezrah Jud_05_23 Curse (00779 +)arar) ye Meroz (04789 +Merowz) , said (00559 +)amar) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , curse (00779 +)arar) ye bitterly (00779 +)arar) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they came (00935 +bow)) not to the help (05833 +(ezrah) of the LORD (03068 +Y@hovah) , to the help (05833 +(ezrah)) of the LORD (03068 +Y@hovah) , to the help (05833 +(ezrah)) of the LORD (03068 +Y@hovah) .

ezrah Jud_05_23 Curse (00779 +)arar) ye Meroz (04789 +Merowz) , said (00559 +)amar) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , curse (00779 +)arar) ye bitterly (00779 +)arar) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they came (00935 +bow)) not to the help (05833 +({ezrah}) of the LORD (03068 +Y@hovah) , to the help (05833 +(ezrah) of the LORD (03068 +Y@hovah) , to the help (05833 +(ezrah) of the LORD (03068 +Y@hovah) .

 $ezrah Lam_04_17 As \ for \ us \ , \ our \ eyes \ (05869 + (ayin \) \ as \ yet \ (05750 + (owd \) \ failed \ (03615 + kalah \) \ for \ our \ vain \ (01892 + hebel \) \ help \ (05833 + ({ezrah} \):in \ our \ watching \ (06822 + tsaphah \) \ we \ have \ watched \ (06822 + tsaphah \) \ for \ a \ nation \ (01471 + gowy \) \ [\ that \] \ could \ not \ save \ (03467 + yasha(\) \ [\ us \] \ .$

ezrah Nah_03_09 Ethiopia (03568 +Kuwsh) and Egypt (04714 +Mitsrayim) [were] her strength (06109 +(otsmah) , and [it was] infinite ; Put (06316 +Puwt) and Lubim (03864 +Luwbiy) were thy helpers (05833 +({ezrah}) .

 $ezrah Psa_{108_{12} Give (03051 + yahab) us help (05833 + ({ezrah}) from trouble (06862 + tsar): for vain (07723 + shav)) [is] the help (08668 + t@shuw(ah) of man (00120 +)adam) .$

ezrah Psa_22_19 But be not thou far (07368 +rachaq) from me , O LORD (03068 +Y@hovah):O my strength (00360 +)eyaluwth) , haste (02363 +chuwsh) thee to help (05833 +({ezrah}) me .

 $\begin{array}{l} ezrah Psa_27_09 \ Hide \ (05641 + cathar \) \ not \ thy \ face \ (06440 + paniym \) \ [\ far \] \ from \ me \ ; \ put \ (05186 + natah \) \ not \ thy \ servant \ (05650 + (ebed \) \ away \ (05186 + natah \) \ in \ anger \ (00639 +)aph \): thou \ hast \ been \ (01961 + hayah \) \ my \ help \ (05833 + ({ezrah} \) \ ; \ leave \ (05203 + natash \) \ me \ not \ , \ neither \ (00408 +)al \) \ forsake \ (05800 + (azab \) \ me \ , \ O \ God \ (00430 +)elohiym \) \ of \ my \ salvation \ (03468 + yesha(\) \ . \end{array}$

ezrah Psa_35_02 Take (02388 +chazaq) hold (02388 +chazaq) of shield (04043 +magen) and buckler (06793 +tsinnah) , and stand (06965 +quwm) up for mine help (05833 +({ezrah}) .

ezrah Psa_38_22 Make haste (02363 +chuwsh) to help (05833 +({ezrah}) me , O Lord (00136 +)Adonay) my salvation (08668 +t@shuw(ah) .

 $ezrah Psa_40_13 Be pleased (07521 + ratsah), O LORD (03068 + Y@hovah), to deliver (05337 + natsal) me: O LORD (03068 + Y@hovah), make haste (02363 + chuwsh) to help (05833 + ({ezrah}) me.$

ezrah Psa_40_17 But I [am] poor (06041 +(aniy) and needy (34) ; [yet] the Lord (00136 +)Adonay) thinketh (02803 +chashab) upon me:thou [art] my help (05833 +({ezrah}) and my deliverer (06403 +palat) ; make no (00408 +)al) tarrying (00309 +)achar) , O my God (00430 +)elohiym).

ezrah Psa_44_26 Arise (06965 +quwm) for our help (05833 +({ezrah}) , and redeem (06299 +padah) us for thy mercies (02617 +checed) sake (04616 +ma(an) .

 $\begin{array}{l} ezrah\ Psa_46_01\ .\ To\ the\ chief\ Musician\ (05329\ +natsach\)\ for\ the\ sons\ (01121\ +ben\)\ of\ Korah\ (07141\ +Qorach\)\ ,\ A\ Song\ (07892\ +shiyr\)\ upon\ Alamoth\ (05921\ +(al\)\ (05961\ +(Alamowth\)\ .\ God\ (00430\ +)elohiym\)\ [\ is\]\ our\ refuge\ (04268\ +machaceh\)\ and\ strength\ (05797\ +(oz\)\ ,\ a\ very\ (03966\ +m@(od\)\ present\ (04672\ +matsa)\)\ help\ (05833\ +({ezrah\ }\)\ in\ trouble\ (06869\ +tsarah\)\ .\end{array}$

 $ezrah Psa_60_{11} Give (03051 + yahab) us help (05833 + ({ezrah}) from trouble (06862 + tsar): for vain (07723 + shav)) [is] the help (08668 + t@shuw(ah) of man (00120 +)adam).$

ezrah Psa_63_07 . Because (03588 + kiy) thou hast been (01961 + hayah) my help $(05833 + (\{ezrah\}))$, therefore in the shadow (06738 + tsel) of thy wings (03671 + kanaph) will I rejoice (07442 + ranan).

 $\begin{array}{l} ezrah \ Psa_70_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , \ [\ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ , \ to \ bring \ to \ remembrance \ (02142 \ +zakar \) \ . \ [\ Make \ haste \] \ , \ O \ God \ (00430 \ +)elohiym \) \ , \ to \ deliver \ (05337 \ +natsal \) \ me \ ; \ make \ haste \ (02363 \ +chuwsh \) \ to \ help \ (05833 \ +(\{ezrah\} \) \ me \ , \ O \ LORD \ (03068 \ +Y \ @hovah \) \ . \end{array}$

ezrah Psa_71_12 O God (00430 +)elohiym) , be not far (07368 +rachaq) from me:O my God (00430 +)elohiym) , make haste (02439 +chiysh) for my help (05833 +({ezrah}) .

ezrah Psa_94_17 Unless (03884 +luwle)) the LORD (03068 +Y@hovah) [had been] my help (05833 +({ezrah}) , my soul (05315 +nephesh) had almost (04592 +m@(at) dwelt (07931 +shakan) in silence (01745 +duwmah) .

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

ezra, 1CH, 4:17 ezra, EZR, 7:1, EZR, 7:6, EZR, 7:10, EZR, 7:11, EZR, 7:12, EZR, 7:21, EZR, 7:25, EZR, 10:1, EZR, 10:2, EZR, 10:5, EZR, 10:6, EZR, 10:10, EZR, 10:16 ezra, NE, 8:1, NE, 8:2, NE, 8:4 , NE, 8:5, NE, 8:6, NE, 8:9, NE, 8:13, NE, 12:1, NE, 12:13, NE, 12:26, NE, 12:33, NE, 12:36 ezrahite, 1KI, 4:31 ezrahite, PS, 88:1, PS, 89:1 hezrai, 2SA, 23:35 jezrahiah, NE, 12:42 Ezra Interlinear Index Study Ezra 1CH 004 017 And the sons $<01121 + ben > of Ezra <05830 + <{Ezra} > [were], Jether <03500 + Yether >,$ and Mered <04778 +Mered >, and Epher <06081 +, and Jalon <03210 +Yalown > : and she bare <02029 +harah > Miriam <04813 + Miryam >, and Shammai <08060 + Shammay >, and Ishbah <03431 + Yishbach > the father <1> of Eshtemoa <00851 +>Esht@moa<>. Ezra 1CH 004 017 And the sons <01121 +ben > of {Ezra} <05830 +> [were], Jether <03500 + Yether >, and Mered <04778 + Mered >, and Epher <06081 +, and Jalon <03210 +Yalown >: and she bare <02029 +harah > Miriam <04813 +Miryam >, and Shammai <08060 +Shammay >, and Ishbah <03431 +Yishbach > the father <1> of Eshtemoa <00851 +>Esht@moa<>. Ezra EZR 007 001. Now after <00310 +> achar > these <00428 +> el - leh > things <01697 + dabar >, in the reign <04438 + malkuwth > of Artaxerxes <00783 +> Artachshashta>> king <04428 + melek> of Persia <06539 + Parac>, Ezra <05830+< {Ezra} >> the son <01121 +ben > of Seraiah <08304 +S@rayah >, the son <01121 +ben > of Azariah <05838 +, the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, Ezra EZR 007 001. Now after <00310 +> achar >these <00428 +>el - leh > things <01697 +dabar >, in the reign <04438 +malkuwth > of Artaxerxes <00783+>Artachshashta>>king <04428 +melek > of Persia <06539 +Parac >, {Ezra} <05830 + > the son <01121 +ben > of Seraiah <08304 +S@rayah >, the son <01121 +ben > of Azariah <05838 +, the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, Ezra EZR 007 006 This <01931 +huw> > Ezra <05830 +<{Ezra} >> went <05927 + up from Babylon<00894 + Babel >; and he [was] a ready <04106 + mahiyr > scribe <05608 + caphar > in the law < 0.08451 + towrah > of Moses < 0.04872 + Mosheh > , which < 0.0834 + her > the LORD < 0.03068 + Y@hovah > 0.00834 + her > the LORD < 0.03068 + Y@hovah > 0.00834 + her > 0.00834 + herGod <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428+melek > granted <05414 + nathan > him all <03605 + kol > his request <01246 + baqqashah > , according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him . Ezra EZR 007 $006 \text{ This } < 01931 + \text{huw} > \{\text{Ezra}\} < 05830 + > \text{went } < 05927 + \text{up from Babylon} < 00894 + \text{Babel} > ; and he [was]$ a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834 +> aher > the LORD <03068 + Y @hovah > God <00430 +> elohiym > of Israel <03478 + Y isra> el >had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 + baqqashah >, according to the hand <03027 + yad > of the LORD <03068 + Y@hovah > his God <00430 +> elohiym > upon him . Ezra EZR 007 010 For Ezra <05830 +< {Ezra} >> had prepared <03559+kuwn > his heart <03824 +lebab > to seek <01875 +darash > the law <08451 +towrah > of the LORD <03068+Y@hovah >, and to do <06213 + [it], and to teach <03925 + lamad > in Israel <math><03478 + Yisra > el > statutes<02706 +choq > and judgments <04941 +mishpat > . Ezra EZR 007 010 For {Ezra} <05830 + > had prepared <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > the law <08451 +towrah > of the LORD statutes <02706 +choq > and judgments <04941 +mishpat > . Ezra EZR 007 011 . Now this <02088 +zeh > [is] the copy <06573 +parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta>> gave <05414 +nathan> unto Ezra <05830 +<{Ezra}>> the priest <03548 +kohen>, the scribe <05608 + caphar >, [even] a scribe <05608 + caphar > of the words <01697 + dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah >, and of his statutes <02706 +choq > to Israel <03478 +Yisra>el >. Ezra EZR 007 011. Now this <02088 +zeh > [is] the copy <06573 +parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto {Ezra} <05830 + > the priest <03548 +kohen >, the scribe <05608 +caphar >, [even] a scribe <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah >, and of his statutes <02706 + choq > to Israel <03478 + Yisra>el >. Ezra EZR 007 012 Artaxerxes <00783 +>Artachshashta>>, king <04430 +melek > of kings <04428 +melek >, unto Ezra <05830 +< {Ezra} >> the priest <03548 +kohen >, a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [peace], and at such <03706+k@ a time . Ezra EZR 007 012 Artaxerxes <00783 +>Artachshashta>>, king <04430 +melek > of kings <04428 +melek >, unto {Ezra} <05830 + > the priest <03548 +kohen >, a scribe <05613 +capher > of the law <01882 + dath > of the God < 00426 + elabh > of heaven < 08065 + shamayin > , perfect < 01585 + g@mar > [peace], and at such <03706 +k@ a time. Ezra EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta>> the king <04430 + melek >, do make <07761 + suwm > a decree <02942 + t@ to all <03606+kol > the treasurers < 01490 + gizbar > which < 01768 + diy > [are] beyond < 05675 + the river < 05103+n@har >, that whatsoever $Ezra < 05830 + < \{Ezra\} > >$ the priest < 03548 + kohen >, the scribe < 05613

+capher > of the law < 01882 + dath > of the God < 00426 + >elahh > of heaven < 08065 + shamayin > , shallrequire <07593 + sh@>el > of you, it be done <05648 + speedily <00629 + >ocparna > >, Ezra EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek >, do make <07761 +suwm $> a \ decree < 02942 + t@$ to all < 03606 + kol > the treasurers < 01490 + gizbar > which < 01768 + diy > [are] beyond <05675 + the river <05103 + n@har >, that whatsoever $\{Ezra\} < 05830 + > the priest < 03548 + kohen$ >, the scribe <05613 + capher > of the law <01882 + dath > of the God <00426 + > elahh > of heaven <08065+shamayin >, shall require <07593 + sh@>el > of you, it be done <05648 + speedily <00629 + >ocparna > >, Ezra EZR 007 025 And thou, $Ezra < 05830 + < \{Ezra\} > >$, after the wisdom < 02452 + chokmah > of thy God <00426 +> elahh >, that [is] in thine hand <03028 + yad >, set <04483 + m@na >> magistrates <08200+sh@phat > and judges < 01782 + dayan >, which < 01768 + diy > may judge all < 03606 + kol > the people<05972 + that [are] beyond <05675 + the river <05103 + n@har >, all <03606 + kol > such as know <03046+y@da <> the laws <01882 + dath > of thy God <00426 +> elahh >; and teach <03046 + y@da <> ye themthat know <03046 + y@da < > [them] not . Ezra EZR 007 025 And thou , {Ezra} <05830 + > , after the wisdom <02452 + chokmah > of thy God < 00426 + > elahh > , that [is] in thine hand < 03028 + yad > , set < 04483+m@na > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > may judgeall < 03606 + kol > the people < 05972 + that [are] beyond < 05675 + the river < 05103 + n@har > , all < 03606+kol > such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > is a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; and teach > ; a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; a such as know < 0.3046 + y@da < > the laws < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; a such as know < 0.1882 + dath > of thy God < 0.0426 + > elahh > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.1882 + dath > ; a such as know < 0.18<03046 + y@da < > ye them that know <03046 + y@da < > [them] not . Ezra EZR 010 001 . Now when Ezra $<05830 + <{Ezra}> > had prayed < 06419 + palal > , and when he had confessed < 03034 + yadah > , weeping$ <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before <06440 +paniym > the house <01004 + bayith > of God < 00430 + > elohiym >, there assembled <06908 + qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@ great <07227 +rab > congregation <06951 +qahal > of men <00582 +> enowsh > and women < 00802 +> ishshah > and children < 03206 + yeled > : for the people < 05971+ wept <01058 + bakah > very sore . Ezra EZR 010 001 . Now when $\{Ezra\} < 05830$ + > had prayed <06419+palal >, and when he had confessed <03034 + yadah >, weeping <01058 + bakah > and casting <05307+naphal > himself down < 05307 + naphal > before < 06440 + paniym > the house < 01004 + bayith > of God<00430 +>elohiym >, there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 + m@ great <07227 + rab > congregation < 06951 + qahal > of men < 00582 + > enowsh > and women<00802 +>ishshah > and children <03206 +yeled > : for the people <05971 + wept <01058 +bakah > very sore . Ezra EZR 010 002 And Shechaniah <07935 + Sh@kanyah > the son <01121 + ben > of Jehiel <03171+Y@chiy>el>, [one] of the sons <01121 +ben > of Elam <05867 +, answered <06030 + and said <00559+>amar > unto Ezra <05830 + <{Ezra}>>, We have trespassed <04603 +ma against our God <00430 +>elohiym >, and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 + >erets > : yet now <06258 + there is hope <04723 + miqveh > in Israel<03478 + Yisra > el > concerning < 05921 + this < 02063 + zo > th > thing. Ezra EZR 010 002 And Shechaniah <07935 + Sh@kanyah > the son <01121 + ben > of Jehiel <03171 + Y@chiy>el >, [one] of the sons <01121+ben > of Elam < 05867 +, answered < 06030 + and said < 00559 + >amar > unto $\{Ezra\} < 05830 + >$, We have $trespassed < 04603 + ma \ against \ our \ God < 00430 + > elohiym > , \ and \ have \ taken < 03427 + yashab > strange$ <05237 + nokriy > wives < 00802 + >ishshah > of the people < 05971 + of the land < 00776 + >erets > : yet now<06258 + there is hope < 04723 + miqueh > in Israel < 03478 + Yisra>el > concerning < 05921 + this < 02063+zo>th > thing. Ezra EZR 010 005 Then arose $<06965 + quwm > Ezra <05830 + <{Ezra}>>$, and made the chief < 08269 + sar > priests < 03548 + kohen >, the Levites < 03881 + Leviyiy >, and all < 03605 + kol > Israel<03478 + Yisra > el >, to swear <07650 + shaba < > that they should do <06213 + according to this <02088 + zeh> word <01697 + dabar >. And they sware <07650 + shaba < >. Ezra EZR 010 005 Then arose <06965 + quwm $> \{Ezra\} < 05830 + >$, and made the chief < 08269 + sar > priests < 03548 + kohen >, the Levites < 03881+Leviyiy >, and all <03605 + kol > Israel <03478 + Yisra>el >, to swear <07650 + shaba < > that they should do < 06213 + according to this < 02088 + zeh > word < 01697 + dabar > . And they sware < 07650 + shaba < > .Ezra EZR 010 006. Then Ezra < 05830 + < Ezra > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06965 + quwm > up from before < 06440 + paniym > rose < 06440 + paniym > up from before < 0644the house <01004 + bayith > of God < 00430 + >elohiym >, and went <03212 + yalak > into < 00413 + >el > thechamber <03957 + lishkah > of Johanan <03076 + Y@howchanan > the son <01121 + ben > of Eliashib <00475+>Elyashiyb>: and [when] he came <03212 + yalak> thither <08033 + sham>, he did eat <00398 + >akal>no < 03808 + lo > bread < 03899 + lechem >, nor < 03808 + lo > bread < 08354 + shathah > water < 04325+mayim > : for he mourned <56> because <03588 + kiy > of the transgression <04604 + ma of them that had been carried <01473 + gowlah > away <01473 + gowlah >. Ezra EZR 010 006. Then $\{Ezra\} <05830 + > rose$ <06965 + quwm > up from before <06440 + paniym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <00430 + >elohiym > the house <01004 + bayith > of God <010430 + >elohiym > the house <01004 + bayith > of God <010430 + >elohiym > the house <01004 + bayith > of God <010430 + >elohiym > the house

, and went <03212 + yalak > into <00413 + >el > the chamber <03957 + lishkah > of Johanan <03076+Y@ how chanan > the son <01121 + ben > of Eliashib <00475 +> Elyashiyb > : and [when] he came <03212 +yalak > thither < 08033 + sham >, he did eat < 00398 + >akal > no < 03808 + lo > > bread < 03899 + lechem >, nor < 03808 + lo > brink < 08354 + shathah > water < 04325 + mayim > : for he mourned < 56 > because < 03588+kiy > of the transgression < 04604 + ma of them that had been carried < 01473 + gowlah > away < 01473+gowlah > . Ezra EZR 010 010 And Ezra $<05830 + <{Ezra} > the priest <03548 + kohen > stood <06965$ +quwm > up, and said <00559 + >amar > unto them, Ye have transgressed <04603 + ma, and have taken <03427 + yashab > strange < 05237 + nokriy > wives < 00802 + >ishshah > , to increase < 03254 + yacaph > the $trespass < 00819 + ashmah > of Israel < 03478 + Yisra>el > . Ezra EZR 010 010 And {Ezra} < 05830 + brescher the state in the state of the state of$ priest <03548 +kohen > stood <06965 +quwm > up, and said <00559 +>amar > unto them, Ye have transgressed <04603 + ma, and have taken <03427 + yashab > strange <05237 + nokriy > wives <00802+>ishshah >, to increase <03254 +yacaph > the trespass <00819 +>ashmah > of Israel <03478 +Yisra>el >. Ezra EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651+ken >. And $Ezra < 05830 + < \{Ezra\} >$ the priest < 03548 + kohen >, [with] certain < 00592 + >aniyah >chief <07218 + ro > sh > of the fathers <1>, after the house <01004 + bayith > of their fathers <1>, and all <03605 + kol > of them by [their] names < 08034 + shem > , were separated < 00914 + badal > , and sat < 03427+yashab > down in the first < 00259 + >echad > day < 03117 + yowm > of the tenth < 06224 + month < 02320+chodesh > to examine < 01875 + darash > the matter < 01697 + dabar > . Ezra EZR 010 016 And the children the children that the children the children the children that the children the c $<01121 + ben > of the captivity < 01473 + gowlah > did < 06213 + so < 03651 + ken > . And {Ezra} < 05830 + > 05830 + > 05830 + 058300 + 058300 + 05830 + 05830 + 058300 + 05800 + 05800 + 0583000 + 0583$ the priest <03548 +kohen >, [with] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1>, after the house <01004 + bayith > of their fathers <1>, and all <03605 + kol > of them by [their] names <08034 +shem >, were separated <00914 +badal >, and sat <03427 +yashab > down in the first <00259+>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 + r@chob > that [was] before <06440 + paniym > the water <04325 + mayim> gate <08179 +sha; and they spake <00559 +>amar > unto Ezra <05830 + $<\{Ezra\}>$ the scribe <05608+caphar > to bring < 00935 + bow > > the book < 05612 + cepher > of the law < 08451 + towrah > of Moses<04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 + r@chob > that [was] before <06440 + paniym > the water <04325 + mayim> gate <08179 +sha; and they spake <00559 +> amar > unto {Ezra} <05830 +> the scribe <05608 +caphar >to bring <00935 + bow >> the book <05612 + cepher > of the law <08451 + towrah > of Moses <04872+Mosheh >, which <00834 +>aher > the LORD <03068 + Y@hovah > had commanded <06680 + tsavah > to Israel < 03478 + Yisra > el >. $Ezra NEH 008 002 And Ezra < 05830 + < \{Ezra\} > the priest < 03548 + kohen > the priest < 03548 +$ brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men < 00376 + >iysh > and women < 00802 + >ishshah > , and all < 03605 + kol > that could > that could > the second secondhear < 08085 + shama < > with understanding < 00995 + biyn >, upon the first < 00259 + > echad > day < 03117 $+yowm > of the seventh < 07637 + sh@biy month < 02320 + chodesh > . Ezra NEH 008 002 And {Ezra} < 05830$ +> the priest <03548 + kohen > brought <00935 + bow >> the law <08451 + towrah > before <06440 + paniym > the congregation <06951 + qahal > both of men <00376 +> iysh > and women <00802 +> ishshah >, and all<03605 + kol > that could hear < 08085 + shama < > with understanding < 00995 + biyn > , upon the first < 00259+>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . Ezra NEH 008 $004 \text{ And } Ezra < 05830 + < \{Ezra\} > \text{ the scribe } < 05608 + caphar > \text{ stood } < 05975 + upon a pulpit < 04026$ +migdal > of wood < 06086 +, which < 00834 + >aher > they had made < 06213 + for the purpose < 01697+dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema<>, and Anaiah <06043 +, and Urijah <00223 +>Uwriyah >, and Hilkiah <02518+*Chilqiyah* >, and Maaseiah <04641 +Ma, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn >; and on his left <08040 + s@mo>wl > hand <08040 + s@mo>wl >, Pedaiah <06305 + P@dayah >, and Mishael <04332 + Miysha>el >, and Malchiah <04441 + Malkiyah >, and Hashum <02828 + Chashum >, and Hashbadana < 02806 + Chashbaddanah >, Zechariah < 02148 + Z@karyah >, [and] Meshullam < 04918upon a pulpit <04026 + migdal > of wood < 06086 +, which <00834 + > aher > they had made < 06213 + for thepurpose <01697 + dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 + Mattithyah

>, and Shema <08087 +Shema <>, and Anaiah <06043 +, and Urijah <00223 +>Uwriyah >, and Hilkiah <02518 + Chilqiyah >, and Maaseiah <04641 + Ma, on <05921 + his right <03225 + yamiyn > hand <03225 +yamiyn >; and on his left <08040 + s@mo>wl > hand <08040 + s@mo>wl >, Pedaiah <06305 + P@dayah >, and Mishael <04332 +Miysha>el >, and Malchiah <04441 +Malkiyah >, and Hashum <02828 +Chashum >, and Hashbadana <02806 + Chashbaddanah >, Zechariah <02148 + Z@karyah >, [and] Meshullam <04918 +M@ shullam > . Ezra NEH 008 005 And Ezra $<05830 + <{Ezra} > opened <06605 + pathach > the book$ <05612 +cepher > in the sight <05869 + of all <03605 +kol > the people <05971 + ; (for he was above $+kol > the \ people < 05971 + stood < 05975 + up : Ezra \ NEH \ 008 \ 005 \ And \ \{Ezra\} < 05830 + > opened < 06605$ +pathach > the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all <he was above <05921 + all < 03605 + kol > the people <05971 + ;) and when he opened <06605 + pathach > it, > blessed <01288 +barak > the LORD <03068 +Y@hovah >, the great <01419 +gadowl > God <00430+>elohiym > . And all <03605 +kol > the people <05971 + answered <06030 + , Amen <00543 +>amen > , Amen <00543 +> amen >, with lifting <04607 + mo up their hands <03027 + yad >: and they bowed <06915+qadad > their heads, and worshipped <07812 + shachah > the LORD < 03068 + Y@hovah > with [their] faces $<00639 + >aph > to the ground <00776 + >erets > . Ezra NEH 008 006 And {Ezra} <05830 + > blessed <01288$ +barak > the LORD < 03068 + Y@hovah >, the great < 01419 + gadowl > God < 00430 + >elohiym >. And all<03605 + kol > the people < 05971 + answered < 06030 + , Amen < 00543 + > amen > , Amen < 00543 + > amen >), with lifting <04607 + mo up their hands <03027 + yad > : and they bowed <06915 + qadad > their heads , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > with [their] faces <00639 +>aph > to the ground <00776 +> erets >. Ezra NEH 008 009. And Nehemiah <05166 +N@chemyah >, which <01931+huw > [is] the Tirshatha < 08660 + Tirshatha > >, and $Ezra < 05830 + < \{Ezra\} > >$ the priest < 03548 + kohen> the scribe <05608 + caphar >, and the Levites <03881 + Leviyiy > that taught <00995 + biyn > the people <05971 +, said <00559 +>amar > unto all <03605 + kol > the people <05971 +, This day <03117 + yowm > [is] holy <06918 + qadowsh > unto the LORD < 03068 + Y@hovah > your God < 00430 +>elohiym > ; mourn<56> not, nor <00408 + >al > weep < 01058 + bakah >. For all <03605 + kol > the people <05971 + wept<01058 + bakah >, when they heard <08085 + shama < > the words <01697 + dabar > of the law <08451+towrah > . Ezra NEH 008 009 . And Nehemiah <05166 + N@ chemyah > , which <01931 + huw > [is] the Tirshatha <08660 + Tirshatha > >, and $\{Ezra\} < 05830 + >$ the priest <03548 + kohen > the scribe <05608+caphar >, and the Levites <03881 + Leviyiy > that taught <00995 + biyn > the people <05971 +, said <00559+>amar > unto all <03605 +kol > the people <05971 +, This day <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD < 03068 + Y@hovah > your God < 00430 + >elohiym > ; mourn < 56 > not , nor<00408 + >al > weep < 01058 + bakah >. For all <03605 + kol > the people < 05971 + wept < 01058 + bakah >, when they heard <08085 + shama < > the words <01697 + dabar > of the law <08451 + towrah >. Ezra NEH 008 013. And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <05971 +, the priests <03548+kohen >, and the Levites <03881 + Leviyiy >, unto $Ezra <05830 + <{Ezra} >> the scribe <05608 + caphar >$, even to understand <07919 + sakal > the words <01697 + dabar > of the law <08451 + towrah > . Ezra NEH 008013. And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <05971 +, the priests <03548+kohen >, and the Levites <03881 + Leviyiy >, unto $\{Ezra\} < 05830 + >$ the scribe <05608 + caphar >, even to understand <07919 + sakal > the words <01697 + dabar > of the law <08451 + towrah > . Ezra NEH 012 001 .Now these <00428 +> el - leh > [are] the priests <03548 + kohen > and the Levites <03881 + Leviyiy > thatwent <05927 + up with Zerubbabel <02216 + Z@ rubbabel > the son <01121 + ben > of Shealtiel <07597+Sh@>altiy>el>, and Jeshua <03442 +Yeshuwa<>: Seraiah <08304 +S@rayah>, Jeremiah <03414 $+Yirm@yah >, Ezra < 05830 + < \{Ezra\} > >, Ezra NEH 012 001 . Now these < 00428 + >el - leh > [are] the$ priests <03548 +kohen > and the Levites <03881 +Leviyiy > that went <05927 + up with Zerubbabel <02216 +Z@ rubbabel > the son <01121 + ben > of Shealtiel <07597 + Sh@ > altiy>el > , and Jeshua <03442 +Yeshuwa <>: Seraiah <08304 +S@rayah >, Jeremiah <03414 +Yirm@yah >, $\{Ezra\}$ <05830 +>, EzraNEH 012 013 Of Ezra <05830 + <{Ezra}>>, Meshullam <04918 + M@shullam >; of Amariah <00568 +>Amaryah >, Jehohanan <03076 +Y@howchanan >; Ezra NEH 012 013 Of {Ezra} <05830 + >, Meshullam <04918 +M@shullam > ; of Amariah <00568 +>Amaryah > , Jehohanan <03076 +Y@howchanan > ; Ezra NEH 012 026 These <00428 +> el - leh > [were] in the days <03117 + yowm > of Joiakim <03113 + Yowyaqiym> the son <01121 +ben > of Jeshua <03442 +Yeshuwa<>, the son <01121 +ben > of Jozadak <03136

+Yowtsadaq >, and in the days <03117 +yowm > of Nehemiah <05166 +N@chemyah > the governor <06346+pechah >, and of $Ezra < 05830 + < \{Ezra\} >$ the priest < 03548 + kohen >, the scribe < 05608 + caphar >. *Ezra NEH 012 026 These <00428 +>el - leh > [were] in the days <03117 +yowm > of Joiakim <03113* +Yowyaqiym > the son <01121 +ben > of Jeshua <03442 +Yeshuwa< >, the son <01121 +ben > of Jozadak <03136 + Yowtsadaq >, and in the days <03117 + yowm > of Nehemiah <05166 + N@chemyah > the governor<06346 + pechah >, and of $\{Ezra\} < 05830 + >$ the priest <03548 + kohen >, the scribe <05608 + caphar >. Ezra NEH 012 033 And Azariah <05838 +, Ezra $<05830 + <{Ezra}>>$, and Meshullam <04918 + M@shullam >, Ezra NEH 012 033 And Azariah <05838 + , {Ezra} <05830 + > , and Meshullam <04918 +M@shullam > , , Milalai <04450 +Milalay > , Gilalai <01562 +Gilalay > , Maai <04597 +Ma , Nethaneel <05417 +N@ thane>l>, and Judah <03063 +Y@ huwdah>, Hanani <02607 +Chananiy>, with the musical <07892 +shiyr > instruments <03627 +k@liy > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym >, and Ezra $<05830 + <{Ezra}>>$ the scribe <05608 + caphar > before <06440 + paniym > them. Ezra NEH 012 036 And his brethren <00251 + >ach >, Shemaiah <08098 + Sh@ma, and Azarael <05832 + el > ach >, Milalai <04450 +Milalay > , Gilalai <01562 +Gilalay > , Maai <04597 +Ma , Nethaneel <05417 +N@ thane>l >, and Judah <03063 +Y@ huwdah >, Hanani <02607 + Chananiy >, with the musical <07892 +shiyr > instruments <0.3627 + k@liy > of David <0.1732 + David > the man <0.0376 + iysh > of God <0.0430 +>elohiym >, and {Ezra} <05830 + > the scribe <05608 + caphar > before <06440 + paniym > them . ezrah JUDG 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz >, said <00559 +>amar > the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > , curse < 00779 + >arar > ye bitterly < 00779 + >arar > arar > (00779 + >arar > arar > arathe inhabitants <03427 + yashab > thereof; because <03588 + kiy > they came <00935 + bow > > not to the help <05833 + of the LORD < 03068 + Y@hovah >, to the help $<05833 + <{ezrah} > of the LORD < 03068$ +Y@hovah > against the mighty < 01368 + gibbowr > . ezrah JUDG 005 023 Curse < 00779 + > arar > ye Meroz<04789 +Merowz >, said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , curse <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof; because $<03588 + kiy > they came < 00935 + bow > > not to the help < 05833 + < {ezrah} > of the LORD < 03068$ +Y@hovah >, to the help <05833 + of the LORD <03068 + Y@hovah > against the mighty <01368 + gibbowr >. ezrah 2CH 028 021 For Ahaz < 00271 + > Achaz > took away a portion < 02505 + chalag > [out] of the house<01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the king<04428 +melek >, and of the princes <08269 +sar >, and gave <05414 +nathan > [it] unto the king <04428 $+melek > of Assyria < 00804 + Ashshuwr > : but he helped < 05833 + <{ezrah} > him not . ezrah JOB 006 013 [$ Is] not my help <05833 +<{ezrah} > in me ? and is wisdom <08454 +tuwshiyah > driven <05080 +nadach > quite <05080 + nadach > from me? ezrah JOB 031 021 If <00518 + >im > I have lifted <05130 + nuwph > up myhand <03027 + yad > against <05921 + the fatherless <03490 + yathowm > , when <03588 + kiy > I saw <07200+ra>ah > my help $<05833 + < \{ezrah\} > in$ the gate <08179 + sha : ezrah PSA 022 019 But be not thou far <07368 + rachaq > from me, O LORD < 03068 + Y@hovah > : O my strength < 00360 + > eyaluwth > , haste $<02363 + chuwsh > thee to help < 05833 + <{ezrah} > me . ezrah PSA 027 009 Hide < 05641 + cathar > not thy$ face <06440 + paniym > [far] from me; put <05186 + natah > not thy servant <05650 + away <05186 + natah> in anger <00639 + >aph >: thou hast been $<01961 + hayah > my help <05833 + <{ezrah} >$; leave <05203+natash > me not, neither < 00408 + >al > forsake < 05800 + me, O God < 00430 + >elohiym > of my salvation<03468 + yesha <>. ezrah PSA 035 002 Take <02388 + chazaq > hold <02388 + chazaq > of shield <04043+magen > and buckler < 06793 + tsinnah >, and stand < 06965 + quwm > up for mine help $< 05833 + < \{ezrah\} > 1000$. ezrah PSA 038 022 Make haste $<02363 + chuwsh > to help <05833 + <{ezrah} > me$, O Lord <00136+>Adonay > my salvation <08668 + t@shuw. ezrah PSA 040 013 Be pleased <07521 + ratsah >, O LORD <03068 + Y@hovah >, to deliver <05337 + natsal > me : O LORD < 03068 + Y@hovah >, make haste <02363 $+ chuwsh > to help < 05833 + < \{ezrah\} > me . ezrah PSA 040 017 But I [am] poor < 06041 + and needy < 34>;$ [yet] the Lord <00136 + >Adonay > thinketh < 02803 + chashab > upon me : thou [art] my help < 05833+<{ezrah} > and my deliverer <06403 +palat >; make no <00408 +>al > tarrying <00309 +>achar >, O my $God < 00430 + > elohiym > . ezrah PSA 044 026 Arise < 06965 + quwm > for our help < 05833 + < {ezrah} > , and$ redeem < 06299 + padah > us for thy mercies < 02617 + checed > sake < 04616 + ma. ezrah PSA 046 001. To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , A Song <07892and strength <05797 +, a very <03966 + m@ present $<04672 + matsa > > help <math><05833 + <{ezrah} > in trouble$ $<06869 + tsarah > . ezrah PSA 060 011 Give < 03051 + yahab > us help < 05833 + < {ezrah} > from trouble$ <06862 + tsar > : for vain <07723 + shav > [is] the help <08668 + t@ shuw of man <00120 + >adam > . ezrah

 $PSA \ 063 \ 007$. Because $<03588 + kiy > thou hast been <01961 + hayah > my help <05833 + <{ezrah} > ,$ therefore in the shadow <06738 + tsel > of thy wings <03671 + kanaph > will I rejoice <07442 + ranan > . ezrahPSA 070 001. To the chief Musician <05329 + natsach >, [A Psalm] of David <01732 + David >, to bring to remembrance <02142 + zakar > . [Make haste], O God <00430 + >elohiym >, to deliver <05337 + natsal > me; make haste $<02363 + chuwsh > to help <05833 + <{ezrah} > me$, O LORD <03068 + Y@hovah > . ezrah PSA $071\ 012\ O\ God < 00430 + > elohiym >$, be not far $< 07368 + rachaq > from\ me : O\ my\ God < 00430 + > elohiym >$, make haste $<02439 + chiysh > for my help <05833 + <{ezrah} > . ezrah PSA 094 017 Unless <03884 + luwle > .$ > the LORD $<03068 + Y@hovah > [had been] my help <math><05833 + <{ezrah} >$, my soul <05315 + nephesh > hadalmost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah > . ezrah PSA 108 012 Give <03051 $+yahab > us help < 05833 + < \{ezrah\} > from trouble < 06862 + tsar > : for vain < 07723 + shav > > [is] the help$ <08668 + t@ shuw of man <00120 + > adam > . ezrah ISA 010 003 And what <math><04100 + mah > will ye do <06213+ in the day <03117 +yowm > of visitation <06486 +p@quddah >, and in the desolation <07722 +show> > [which] shall come <00935 + bow > from far <04801 + merchaq > ? to whom <04310 + miy > will ye flee <05127 + nuwc > for help $<05833 + <{ezrah} > ?$ and where <00575 + >an > will ye leave <05800 + your glory <03519 + kabowd > ? ezrah ISA 020 006 And the inhabitant <03427 + yashab > of this <02088 + zeh > isle<00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm >, Behold <02009 +hinneh >, such <03541 + koh > [is] our expectation <04007 + mabbat >, whither we flee <05127 + nuwc > for help <05833+<{ezrah} > to be delivered <05337 + natsal > from the king <04428 + melek > of Assyria <00804 + > Ashshuwr > : and how <00349 +> eyk > shall we escape <04422 + malat > ? ezrah ISA 031 001 . Woe <01945 + howy > tothem that go < 03381 + yarad > down < 03381 + yarad > to Egypt < 04714 + Mitsrayim > for help < 05833+<{ezrah} > ; and stay <08172 + sha on <05921 + horses <05483 + cuwc > , and trust <00982 + batach > in chariots <07393 + rekeb >, because <03588 + kiy > [they are] many <07227 + rab >; and in horsemen <06571+ parash >, because < 03588 + kiy > they are very < 03966 + m@ strong < 06105 +; but they look < 08159 + shanot unto the Holy <06918 + qadowsh > One of Israel <03478 + Yisra>el >, neither <03808 + lo> > seek <01875+darash > the LORD <03068 +Y@hovah > ! ezrah ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 + chakam >, and will bring <00935 + bow > evil <07451 + ra < >, and will not call <05493 + cuwr > back<05493 + cuwr > his words < 01697 + dabar > : but will arise < 06965 + quwm > against < 05921 + the house $<01004 + bayith > of the evildoers < 07489 + ra the help < 05833 + < {ezrah} > of them that work < 06213 +$ iniquity <00205 +>aven >. ezrah JER 037 007 Thus <03541 + koh > saith <00559 +>amar > the LORD shall ye say <00559 +>amar > to the king <04428 + melek > of Judah <03063 + Y@huwdah >, that sent <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547 + Par army < 02428 + chayil >, which is come <03318 + yatsa > 5 forth <03318 + yatsa > 5 to help <05833 +<{ezrah} > you, shall return <07725 + shuwb > to Egypt <04714 + Mitsrayim > into their own land <00776 +> erets >. ezrah LAM 004 017 As for us, our eyes <05869 + as yet <05750 + failed <03615 + kalah >for our vain <01892 +hebel > help <05833 +<{ezrah} > : in our watching <06822 +tsaphah > we have watched <06822 + tsaphah > for a nation < 01471 + gowy > [that] could not save < 03467 + yasha < > [us] . ezrah NAH003 009 Ethiopia <03568 + Kuwsh > and Egypt < 04714 + Mitsrayim > [were] her strength < 06109 + , and [itwas] infinite ; Put $< 06316 + Puwt > and Lubim < 03864 + Luwbiy > were thy helpers < 05833 + <{ezrah} > .$ Ezrahite 1KI 004 031 For he was wiser <02449 + chakam > than all <03605 + kol > men <00120 + > adam > ;than Ethan <00387 +>Eythan > the {Ezrahite} <00250 +>Ezrachiy >, and Heman <01968 +Heyman >, and Chalcol < 0.03633 + Kalkol >, and Darda < 0.01862 + Darda < >, the sons < 0.01121 + ben > of Mahol < 0.04235+Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439+cabiyb > about. Ezrahite PSA 088 001. A Song < 07892 + shiyr > [or] Psalm < 04210 + mizmowr > for thesons < 01121 + ben > of Korah < 07141 + Qorach >, to the chief Musician < 05329 + natsach > upon < 05921 + natsach >Mahalath <04257 +machalath > Leannoth <06031 +, Maschil <07919 +sakal > of Heman <01968 +Heyman > the {Ezrahite} <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my salvation <03444 + y@ shuw, I have cried <06817 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 +before < 05048 + neged > thee : Ezrahite PSA 089 001. Maschil < 07919 + sakal > of Ethan < 00387 + > Eythan > 00387 + 200387the $\{Ezrahite\} < 00250 + > Ezrachiy > . I will sing < 07891 + shiyr > of the mercies < 02617 + checed > of the$ LORD < 03068 + Y@hovah > for ever < 05769 + : with my mouth < 06310 + peh > will I make known < 03045+yada< > thy faithfulness <00530 +>emuwnah > to all generations <01755 +dowr > . Hezrai 2SA 023 035 {Hezrai} <02695 + Chetsrow > the Carmelite <03761 + Karm@liy > , Paarai <06474 + Pa the Arbite <00701 +>Arbiy >, Jezrahiah NEH 012 042 And Maaseiah <04641 +Ma, and Shemaiah <08098 +Sh@ma, and Eleazar < 00499 + > El, and Uzzi < 05813 +, and Jehohanan < 03076 + Y@howchanan >, and Malchijah < 04441

+Malkiyah >, and Elam <05867 +, and Ezer <05829 +. And the singers <07891 +shiyr > sang <07891 +shiyr > loud < 08085 + shama < >, with {Jezrahiah} < 03156 + Yizrachyah > [their] overseer < 06496 + pagiyd > .ezra blessed ezra opened for ezra had prepared his heart now when ezra had prayed then arose ezra then ezra rose up from before they spake unto ezra this ezra went up from babylon - ezra, 5830, ezra - 5830 {ezra}, ezrahite -0250 another, {ezrahite}, kindred, hezrai -2695 {hezrai}, hezro, jezrahiah -3156 izrahiah, {*jezrahiah*}, *Ezra 5830 -- \Ezra/ -- {Ezra}*. *Ezra 5831 -- \Ezra/ -- {Ezra}*. *Ezrah 5834 -- \Ezrah -- {Ezrah}*. Ezrahite 0250 -- /Ezrachiy -- {Ezrahite}. Hezrai 2695 -- Chetsrow -- Hezro, {Hezrai}. Jezrahiah 3156 --Yizrachyah -- Izrahiah, {Jezrahiah}. Ezra 5830 ## {ez-raw'}; a variation of 5833; Ezra, an Israelite: -- {Ezra}.[ql Ezra 5831 ## (Aramaic) {ez-raw'}; corresponding to 5830; Ezra, an Israelite -- {Ezra}.[ql Ezrah 5834 ## Ezrachiy {ez-raw-khee'}; patronymic from 2246; an Ezrachite or descendant of Zerach: -- {Ezrahite}. [ql Hezrai 2695 ## Chetsrow {khets-ro'}; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: -- Hezro, {Hezrai}. [ql Jezrahiah 3156 ## Yizrachyah {yiz-rakh-yaw'}; from 2224 and 3050; Jah will shine; Jizrachjah, the name of two Israelites: -- Izrahiah, {Jezrahiah}. [ql Ezra 007 025 Ezr /^{Ezra /after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not. Ezra 010 005 Ezr /^{Ezra /and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware. Ezra 012 033 Neh /^{Ezra /and Meshullam, Ezra 008 006 Neh /^{Ezra /blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground. Ezra 010 001 Ezr /^{Ezra /had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . Ezra 007 010 Ezr /^{Ezra /had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments. Ezra 012 013 Neh /^{Ezra /Meshullam ; of Amariah , Jehohanan ; Ezra 008 005 Neh /^{Ezra /opened the book in the sight of all the people ; and when he opened it, all the people stood up : Ezra 010 006 Ezr /^{Ezra /rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib : and when he came thither, he did eat no bread, nor drink water : for he mourned because of the transgression of them that had been carried away. Ezra 007 012 Ezr /^{Ezra /the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time. Ezra 007 011 Ezr /^{Ezra /the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel. Ezra 012 026 Neh /^{Ezra /the priest, the scribe. Ezra 007 021 Ezr /^{Ezra /the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, Ezra 010 016 Ezr /^{Ezra /the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter. Ezra 008 002 Neh /^{Ezra /the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. Ezra 010 010 Ezr /^{Ezra /the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel. Ezra008 009 Neh /^{Ezra /the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law . Ezra 008 013 Neh /^{Ezra /the scribe , even to understand the words of the law . Ezra 012 036 Neh /^{Ezra /the scribe before them. Ezra 008 004 Neh /^{Ezra /the scribe stood upon a pulpit of wood , which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. Ezra 008 001 Neh /^{Ezra /the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. Ezra 007 001 Ezr /^{Ezra /the son of Seraiah, the son of Azariah, the son of Hilkiah, Ezra 010 002 Ezr /^{Ezra /We have trespassed against our God, and have taken strange wives of the people of the land : yet now there is hope in Israel concerning this thing. Ezra 007 006 Ezr /^{Ezra /went up from Babylon ; and he was a ready scribe in the law of Moses , which the LORD God of Israel had given : and the king granted him all his request , according to the hand of the LORD his God upon him. Ezrahite 004 031 IKi /^{Ezrahite /and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about . Ezrahite 089 001 Psa /^{Ezrahite /I will sing of the mercies of the LORD for ever : with my mouth will I make known thy faithfulness to all generations. Ezrahite 088 001 Psa /^{Ezrahite /O LORD God of my salvation, I have cried day and night before thee: Hezrai 023 035 IISa /^{Hezrai /the Carmelite, Paarai the Arbite, Jezrahiah 012 042 Neh /^{Jezrahiah /their overseer.

ezra, 1CH, 4:17 ezra, EZR, 7:1, EZR, 7:6, EZR, 7:10, EZR, 7:11, EZR, 7:12, EZR, 7:21, EZR, 7:25, EZR, 10:1, EZR, 10:2, EZR, 10:5, EZR, 10:6, EZR, 10:10, EZR, 10:16 ezra, NE, 8:1, NE, 8:2, NE, 8:4, NE, 8:5, NE, 8:6, NE, 8:9, NE, 8:13, NE, 12:1, NE, 12:13, NE, 12:26, NE, 12:33, NE, 12:36 ezrahite, 1KI, 4:31 ezrahite, PS, 88:1, PS, 89:1 hezrai, 2SA, 23:35 jezrahiah, NE, 12:42

ezra -5830 {ezra} , ezrahite -0250 another , {ezrahite} , kindred , hezrai -2695 {hezrai} , hezro , jezrahiah -3156 izrahiah , {jezrahiah} ,

Ezra 5830 -- \Ezra/ -- {Ezra}. Ezra 5831 -- \Ezra/ -- {Ezra}. Ezrah 5834 -- \Ezrah -- {Ezrah}. Ezrahite 0250 -- /Ezrachiy -- {Ezrahite}. Hezrai 2695 -- Chetsrow -- Hezro, {Hezrai}. Jezrahiah 3156 -- Yizrachyah -- Izrahiah, {Jezrahiah}.

Ezra 5830 ## {ez-raw'}; a variation of 5833; Ezra, an Israelite: -- {Ezra}.[ql Ezra 5831 ## (Aramaic) {ez-raw'}; corresponding to 5830; Ezra, an Israelite -- {Ezra}.[ql Ezrah 5834 ## Ezrachiy {ez-raw-khee'}; patronymic from 2246; an Ezrachite or descendant of Zerach: -- {Ezrahite}. [ql Hezrai 2695 ## Chetsrow {khets-ro'}; by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: -- Hezro, {Hezrai}. [ql Jezrahiah 3156 ## Yizrachyah {yiz-rakh-yaw'}; from 2224 and 3050; Jah will shine; Jizrachjah, the name of two Israelites: -- Izrahiah, {Jezrahiah}. [ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

Ezra Interlinear Index Study Ezra 1CH 004 017 And the sons <01121 +ben > of Ezra <05830 +<{Ezra}>> [were], Jether <03500 +Yether >, and Mered <04778 +Mered >, and Epher <06081 +, and Jalon <03210 +Yalown >: and she bare <02029 +harah > Miriam <04813 +Miryam > , and Shammai <08060 + Shammay > , and Ishbah <03431 +Yishbach > the father <1> of Eshtemoa <00851 +Esht@moa<>. Ezra 1CH 004 017 And the sons $<01121 + ben > of \{Ezra\} < 05830 + > [were], Jether < 03500 + Yether >, and Mered < 04778 + Mered >,$ Epher <06081 +, and Jalon <03210 +Yalown >: and she bare <02029 +harah > Miriam <04813 +Miryam >, and Shammai <08060 + Shammay >, and Ishbah <03431 + Yishbach > the father <1> of Eshtemoa <00851 +>Esht@moa<>. Ezra EZR 007 001. Now after <00310 +>achar> these <00428 +>el - leh > things <01697 +dabar >, in the reign <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Persia < 06539 + Parac >, Ezra < 05830 + < Ezra >> the son < 01121 + ben > of Seraiah < 08304 + S@rayah >, theson <01121 +ben > of Azariah <05838 +, the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, Ezra EZR $007\ 001$. Now after < 00310 + achar > these < 00428 + el - leh > things < 01697 + datar >, in the reign < 04438+malkuwth > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Persia <06539 +Parac > , $\{Ezra\} < 05830 + >$ the son < 01121 + ben > of Seraiah < 08304 + S@rayah >, the son < 01121 + ben > of Azariah <05838 +, the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, Ezra EZR 007 006 This <01931 +huw> > $Ezra < 05830 + \{Ezra\} > went < 05927 + up from Babylon < 00894 + Babel > ; and he [was] a ready < 04106$ +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh >, which <00834+>aher> the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah >, according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him . Ezra EZR 007 006 This <01931 +huw > $\{Ezra\} < 05830 +>$ went <05927 + up from Babylon<00894 +Babel >; and he [was] a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 + towrah > of Moses < 04872 + Mosheh >, which <00834 + >aher > the LORD < 03068 + Y@hovah > God > God > Code = Code =<00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baggashah > , according to the hand <03027 + yad > of the LORD < 03068 + Y@hovah > his God < 00430 + > elohiym > upon him . Ezra EZR 007 010For Ezra $<05830 + <{Ezra} >$ had prepared <03559 +kuwn > his heart <03824 + lebab > to seek <01875 + darash > the law <08451 +towrah > of the LORD <03068 +Y@hovah >, and to do <06213 + [it], and to teach <03925+lamad > in Israel <03478 +Yisra>el > statutes <02706 +choq > and judgments <04941 +mishpat > . Ezra EZR 007 010 For {Ezra} <05830 + > had prepared <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and to do <06213 + [it], and to teach <03925 +lamad > in Israel <03478 +Yisra>el > statutes <02706 +choq > and judgments <04941 +mishpat > . Ezra EZR 007 011. Now this $\langle 02088 + zeh \rangle$ [is] the copy $\langle 06573 + parshegen \rangle$ of the letter $\langle 05406 + nisht@van \rangle$ that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830+<{Ezra}>> the priest <03548 +kohen>, the scribe <05608 +caphar>, [even] a scribe <05608 +caphar> of the words <01697 + dabar > of the commandments <04687 + mitsvah > of the LORD <03068 + Y@hovah >, and of his statutes <02706 + choq > to Israel <03478 + Yisra>el >. Ezra EZR 007 011. Now this <02088 + zeh > [is]the copy <06573 +parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta>> gave <05414 +nathan> unto {Ezra} <05830 +> the priest <03548 +kohen>, the scribe <05608 +caphar >, [even] a scribe <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah >, and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > . Ezra EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek >, unto Ezra <05830 +<{Ezra}> > the priest <03548 +kohen >, a scribe <05613+capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin >, perfect <01585 + g@mar > [peace], and at such <03706 + k@ a time. Ezra EZR 007 012 Artaxerxes <00783+>Artachshashta>>, king <04430 +melek > of kings <04428 +melek >, unto {Ezra} <05830 + > the priest <03548 +kohen >, a scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin >, perfect <01585 +g@mar > [peace], and at such <03706 +k@ a time. Ezra EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta>> the king <04430 +melek >, do make <07761 +suwm > a decree <02942 + t@ to all <03606 + kol > the treasurers <01490 + gizbar > which <01768 + diy > [are] beyond <05675 + the river <05103 + n@har >, that whatsoever $Ezra <05830 + <{Ezra}> > the priest <03548$ +kohen >, the scribe <05613 + capher > of the law <01882 + dath > of the God <00426 + > elahh > of heaven <08065 + shamayin >, shall require <07593 + sh@>el > of you, it be done <05648 + speedily <00629+>ocparna>>, Ezra EZR 007 021 And I, [even] I Artaxerxes <00783 +>Artachshashta>> the king <04430 +melek >, do make <07761 +suwm > a decree <02942 +t@ to all <03606 +kol > the treasurers <01490

 $+gizbar > which < 01768 + diy > [are] beyond < 05675 + the river < 05103 + n@har > , that whatsoever {Ezra}$ <05830 + > the priest <03548 + kohen >, the scribe <05613 + capher > of the law <01882 + dath > of the God <00426 +> elahh > of heaven <08065 + shamayin > , shall require <07593 + sh@>el > of you , it be done<05648 + speedily < 00629 + > ocparna > >, Ezra EZR 007 025 And thou, Ezra $<05830 + <{Ezra} > >$, after the wisdom <02452 + chokmah > of thy God <00426 + > elahh > , that [is] in thine hand <03028 + yad > , set<04483 + m@na > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > and judges < 01782 + dayan > , which < 01768 + diy > magistrates < 08200 + sh@phat > magismay judge all <03606 + kol > the people <05972 + that [are] beyond <05675 + the river <05103 + n@har >, all < 03606 + kol > such as know < 03046 + y@da < > the laws < 01882 + dath > of thy God < 00426 + > elahh > ;and teach <03046 + y@da <> ye them that know <03046 + y@da <> [them] not . Ezra EZR 007 025 And thou , Ezra < 05830 + >, after the wisdom < 02452 + chokmah > of thy God < 00426 + elahh >, that [is] in thine hand <03028 + yad >, set <04483 + m@na > magistrates <08200 + sh@phat > and judges <01782 + dayan >,which <01768 + diy > may judge all <03606 + kol > the people <05972 + that [are] beyond <05675 + the river<05103 + n@har >, all <03606 + kol > such as know <03046 + y@da < > the laws <01882 + dath > of thy God <00426 +> elahh >; and teach <03046 + y@da <> ye them that know <03046 + y@da <> [them] not . Ezra EZR 010 001. Now when $E_{ra} < 05830 + < E_{ra} >$ had prayed < 06419 + palal >, and when he had confessed <03034 +yadah >, weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before <06440 + paniym > the house <01004 + bayith > of God <00430 + > elohiym >, there assembled <06908+qabats > unto him out of Israel < 03478 + Yisra > el > a very < 03966 + m@ great < 07227 + rab > congregation<06951 + qahal > of men < 00582 + > enowsh > and women < 00802 + > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah > and children < 03206 + yeled > ishshah >had prayed <06419 + palal >, and when he had confessed <03034 + yadah >, weeping <01058 + bakah > and casting <05307 + naphal > himself down < 05307 + naphal > before < 06440 + paniym > the house < 01004+bayith > of God < 00430 + > elohiym >, there assembled < 06908 + qabats > unto him out of Israel < 03478+Yisra>el > a very <03966 + m@ great <07227 + rab > congregation <06951 + gahal > of men <00582+>enowsh > and women <00802 +>ishshah > and children <03206 +yeled > : for the people <05971 + wept <01058 + bakah > very sore. Ezra EZR 010 002 And Shechaniah <07935 + Sh@kanyah > the son <01121 + ben> of Jehiel <03171 + Y@ chiy> el >, [one] of the sons <01121 + ben > of Elam <05867 + , answered <06030 + <math><06030 + ben <05867 + ben <05and said <00559 +>amar > unto Ezra <05830 +<{Ezra}>>, We have trespassed <04603 +ma against our God <00430 +> elohiym >, and have taken <03427 + yashab > strange <05237 + nokriy > wives <00802 +> ishshah> of the people <05971 + of the land <00776 + > erets > : yet now <06258 + there is hope <04723 + miqueh > inIsrael <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > thing . Ezra EZR 010 002 And Shechaniah <07935 + Sh@kanyah > the son <01121 + ben > of Jehiel <03171 + Y@chiy>el >, [one] of the sons < 01121 + ben > of Elam < 05867 +, answered $< 06030 + and said < 00559 + > amar > unto {Ezra} < 05830$ +>, We have trespassed <04603 +ma against our God <00430 +>elohiym >, and have taken <03427 +yashab > strange <05237 + nokriy > wives <00802 + > ishshah > of the people <05971 + of the land <00776 + > erets > ishshah > of the people <05971 + of the land <00776 + > erets > ishshah > of the people <05971 + of the land <00776 + > erets > ishshah > ishshah > of the people <05971 + of the land <00776 + > erets > ishshah > i: yet now <06258 + there is hope <04723 + miqveh > in Israel <03478 + Yisra>el > concerning <05921 + this<02063 + zo > th > thing. Ezra EZR 010 005 Then arose $<06965 + quwm > Ezra <05830 + <{Ezra} > >, and$ made the chief <08269 + sar > priests <03548 + kohen >, the Levites <03881 + Leviyiy >, and all <03605 + kol> Israel <03478 +Yisra>el >, to swear <07650 +shaba< > that they should do <06213 + according to this <02088 + zeh > word < 01697 + dabar >. And they sware <07650 + shaba < >. Ezra EZR 010 005 Then arose $<06965 + quwm > \{Ezra\} < 05830 + >$, and made the chief <08269 + sar > priests < 03548 + kohen >, the Levites <03881 + Levivity >, and all <03605 + kol > Israel <03478 + Yisra > el >, to swear <07650 + shaba < >that they should do <06213 + according to this <02088 + zeh > word <01697 + dabar >. And they sware <07650+shaba <>. Ezra EZR 010 006. Then Ezra $<05830 + <{Ezra}>> rose <06965 + quwm > up from before$ <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym >, and went <03212 +yalak > into of Eliashib <00475 +>Elyashiyb >: and [when] he came <03212 +yalak > thither <08033 +sham >, he did eat < 00398 + >akal > no < 03808 + lo > > bread < 03899 + lechem > , nor < 03808 + lo > > drink < 08354+shathah > water <04325 + mayim > : for he mourned <56> because <03588 + kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > away <01473 +gowlah > . Ezra EZR 010 006. Then $\{Ezra\} < 05830 + > rose < 06965 + quwm > up$ from before < 06440 + paniym > the house < 01004 + bayith> of God <00430 +>elohiym >, and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah> of Johanan <03076 + Y@ how chanan > the son <01121 + ben > of Eliashib <00475 + Elyashiyb > : and [when] he came <03212 + yalak > thither < 08033 + sham >, he did eat <00398 + >akal > no < 03808 + lo > > 0.003808 + lo > 0.003808808 + lo > 0.00380808 +bread < 03899 + lechem >, nor < 03808 + lo > > drink < 08354 + shathah > water < 04325 + mayim > : for he

mourned <56> because <03588 + kiy > of the transgression <04604 + ma of them that had been carried <01473+gowlah > away < 01473 + gowlah >. Ezra EZR 010 010 And Ezra < 05830 + < Ezra > > the priest < 03548+kohen > stood < 06965 + quwm > up, and said < 00559 + > amar > unto them, Ye have transgressed < 04603+ma, and have taken <03427 + yashab > strange <05237 + nokriy > wives <00802 + >ishshah >, to increase $\{Ezra\} < 05830 + > the priest < 03548 + kohen > stood < 06965 + quwm > up$, and said < 00559 + > amar > unto them, Ye have transgressed <04603 +ma, and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah >, to increase <03254 +yacaph > the trespass <00819 +>ashmah > of Israel <03478+Yisra>el>. Ezra EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 + ken >. And $Ezra <05830 + <{Ezra} >> the priest <03548 + kohen >$, [with] certain <00592 +>aniyah > chief <07218 + ro>sh > of the fathers <1>, after the house <01004 +bayith > of their fathers <1>, and all <03605 + kol > of them by [their] names <08034 + shem >, were separated <00914+badal >, and sat <03427 + yashab > down in the first <math><00259 + >echad > day <03117 + yowm > of the tenth<06224 + month < 02320 + chodesh > to examine < 01875 + darash > the matter < 01697 + dabar > . Ezra EZR $010\ 016\ And\ the\ children\ < 01121\ + ben\ > \ of\ the\ captivity\ < 01473\ + gowlah\ > \ did\ < 06213\ + \ so\ < 03651\ + \ ken\ > \ .$ And $\{Ezra\} < 05830 + > the priest < 03548 + kohen > , [with] certain < 00592 + > aniyah > chief < 07218$ +ro>sh>of the fathers <1>, after the house <01004 +bayith>of their fathers <1>, and all <03605 +kol>ofthem by [their] names <08034 + shem >, were separated <00914 + badal >, and sat <03427 + yashab > down in the first <00259 +> echad > day <03117 + yowm > of the tenth <06224 + month <02320 + chodesh > toexamine <01875 + darash > the matter <01697 + dabar >. Ezra NEH 008 001. And all <03605 + kol > the $people < 05971 + gathered < 00622 + > a caph > themselves \ together \ as \ one < 00259 + > e chad > man < 00376$ +>iysh>into<00413 +>el>the street<07339 +r@chob>that [was] before<06440 +paniym>the water<04325 + mayim > gate < 08179 + sha; and they spake $<00559 + > amar > unto Ezra < 05830 + <{Ezra} > the$ scribe < 05608 + caphar > to bring < 00935 + bow > > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > the book < 05612 + cepher > of the law < 08451 + towrah > to bring < 00935 + bow > to bring < 00935 +of Moses <04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 + tsavah > to Israel < 03478 + Yisra>el > . Ezra NEH 008 001 . And all < 03605 + kol > the people<05971 + gathered < 00622 + >acaph > themselves together as one < 00259 + >echad > man < 00376 + >iysh > iysh >into <00413 +>el > the street <07339 + r@chob > that [was] before <06440 + paniym > the water <04325+mayim > gate < 08179 + sha; and they spake $< 00559 + > amar > unto \{Ezra\} < 05830 + > the scribe < 05608$ +caphar > to bring < 00935 + bow > > the book < 05612 + cepher > of the law < 08451 + towrah > of Moses<04872 +Mosheh >, which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680+tsavah > to Israel < 03478 + Yisra > el >. Ezra NEH 008 002 And Ezra $< 05830 + < {Ezra} > the priest < 03548$ +kohen > brought < 00935 + bow > > the law < 08451 + towrah > before < 06440 + paniym > the congregation<06951 + qahal > both of men < 00376 + >iysh > and women < 00802 + >ishshah > , and all < 03605 + kol > thatcould hear <08085 + shama < > with understanding <00995 + biyn >, upon the first <00259 + > echad > day $<03117 + yowm > of the seventh < 07637 + sh@biy month < 02320 + chodesh > . Ezra NEH 008 002 And {Ezra}$ <05830 + > the priest <03548 + kohen > brought <00935 + bow > > the law <08451 + towrah > before <06440+paniym > the congregation < 06951 + qahal > both of men < 00376 +>iysh > and women < 00802 +>ishshah > ishshah >, and all <03605 + kol > that could hear <08085 + shama < > with understanding <00995 + biyn >, upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh >. Ezra NEH 008 004 And Ezra < 05830 + < Ezra > the scribe < 05608 + caphar > stood < 05975 + upon a pulpit<04026 + migdal > of wood < 06086 +, which <00834 + > aher > they had made < 06213 + for the purpose<01697 + dabar >; and beside <00681 + > etsel > him stood <05975 + Mattithiah <04993 + Mattithyah >, and <math>> him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 + Mattithyah > him stood <05975 + Mattithiah <04993 +Shema <08087 + Shema <>, and Anaiah <06043 +, and Urijah <00223 +> Uwriyah >, and Hilkiah <02518+*Chilqiyah* >, and Maaseiah <04641 +Ma, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn >; and on his left <08040 + s@mo>wl > hand <08040 + s@mo>wl >, Pedaiah <06305 + P@dayah >, and Mishael <04332 +Miysha>el >, and Malchiah <04441 +Malkiyah >, and Hashum <02828 +Chashum >, and Hashbadana <02806 + Chashbaddanah >, Zechariah <02148 + Z@karyah >, [and] Meshullam <04918 upon a pulpit <04026 + migdal > of wood < 06086 +, which <00834 + > aher > they had made < 06213 + for thepurpose <01697 + dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 + Mattithyah >, and Shema <08087 +Shema <>, and Anaiah <06043 +, and Urijah <00223 +>Uwriyah >, and Hilkiah <02518 + Chilqiyah >, and Maaseiah <04641 + Ma, on <05921 + his right <03225 + yamiyn > hand <03225+yamiyn >; and on his left <08040 + s@mo > wl > hand <08040 + s@mo > wl >, Pedaiah <06305 + P@dayah > hand <08040 + s@mo > wl > hand <08040 + s@, and Mishael <04332 +Miysha>el >, and Malchiah <04441 +Malkiyah >, and Hashum <02828 +Chashum >, and Hashbadana <02806 + Chashbaddanah >, Zechariah <02148 +Z@karyah >, [and] Meshullam <04918+M@ shullam > . Ezra NEH 008 005 And Ezra $<05830 + <{Ezra} > opened <06605 + pathach > the book$ <05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for he was above above)<05921 + all < 03605 + kol > the people < 05971 + ;) and when he opened < 06605 + pathach > it , all < 03605 + other is a statement of the $+kol > the people < 05971 + stood < 05975 + up : Ezra NEH 008 005 And {Ezra} < 05830 + > opened < 06605$ +pathach > the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05612 + cepher > in the sight < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 03605 + kol > the people < 05971 + ; (for the book < 05869 + of all < 05869 + ofhe was above <05921 + all < 03605 + kol > the people <05971 + ;) and when he opened <06605 + pathach > it, > blessed <01288 +barak > the LORD <03068 +Y@hovah >, the great <01419 +gadowl > God <00430+> elohiym > . And all <03605 +kol > the people <05971 + answered <06030 + , Amen <00543 +> amen > , Amen <00543 +> amen >, with lifting <04607 + mo up their hands <03027 + yad >: and they bowed <06915+qadad > their heads, and worshipped <07812 + shachah > the LORD < 03068 + Y@hovah > with [their] faces $<00639 + >aph > to the ground <00776 + >erets > . Ezra NEH 008 006 And {Ezra} <05830 + > blessed <01288$ +barak > the LORD < 03068 + Y@hovah >, the great < 01419 + gadowl > God < 00430 + >elohiym >. And all<03605 + kol > the people < 05971 + answered < 06030 + , Amen < 00543 + > amen > , Amen < 00543 + > amen >), with lifting <04607 + mo up their hands <03027 + yad > : and they bowed <06915 + qadad > their heads, and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > with [their] faces <00639 +>aph > to the ground <00776 +> erets >. Ezra NEH 008 009. And Nehemiah <05166 + N@chemyah >, which <01931+huw > [is] the Tirshatha < 08660 + Tirshatha > >, and $Ezra < 05830 + < \{Ezra\} > >$ the priest < 03548 + kohen> the scribe <05608 + caphar > , and the Levites <03881 + Leviyiy > that taught <00995 + biyn > the people <05971 +, said <00559 +>amar > unto all <03605 +kol > the people <05971 +, This day <03117 +yowm > [is | holy < 06918 + qadowsh > unto the LORD < 03068 + Y@hovah > your God < 00430 + >elohiym > ; mourn<56> not, nor <00408 +>al > weep <01058 +bakah >. For all <03605 +kol > the people <05971 + wept <01058 + bakah >, when they heard <08085 + shama < > the words <01697 + dabar > of the law <08451+towrah > . Ezra NEH 008 009 . And Nehemiah <05166 + N@chemyah > , which <math><01931 + huw > [is] the Tirshatha < 08660 + Tirshatha > >, and $\{Ezra\} < 05830 + >$ the priest < 03548 + kohen > the scribe < 05608+caphar >, and the Levites <03881 + Leviyiy > that taught <00995 + biyn > the people <05971 +, said <00559+>amar>unto all < 03605 + kol > the people < 05971 + , This day < 03117 + yowm > [is] holy < 06918+qadowsh > unto the LORD < 03068 + Y@hovah > your God < 00430 + >elohiym > ; mourn < 56 > not , nor<00408 + >al > weep < 01058 + bakah >. For all <03605 + kol > the people < 05971 + wept < 01058 + bakah >, when they heard <08085 +shama<> the words <01697 +dabar > of the law <08451 +towrah > . Ezra NEH 008 013. And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <05971 + , the priests <03548+kohen >, and the Levites < 03881 + Leviyiy >, unto $Ezra < 05830 + < \{Ezra\} > >$ the scribe < 05608 + caphar >, even to understand <07919 + sakal > the words <01697 + dabar > of the law <08451 + towrah > . Ezra NEH 008013. And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <05971 +, the priests <03548+kohen >, and the Levites <03881 + Leviyiy >, unto $\{Ezra\} < 05830 + >$ the scribe <05608 + caphar >, even to understand <07919 + sakal > the words <01697 + dabar > of the law <08451 + towrah > . Ezra NEH 012 001 .Now these <00428 +> el - leh > [are] the priests <03548 + kohen > and the Levites <03881 + Leviyiy > thatwent <05927 + up with Zerubbabel <02216 + Z@ rubbabel > the son <01121 + ben > of Shealtiel <07597+Sh@>altiy>el>, and Jeshua <03442 +Yeshuwa <>: Seraiah <08304 +S@rayah>, Jeremiah <03414+Yirm@yah >, $Ezra < 05830 + < \{Ezra\} >$, Ezra NEH 012 001. Now these < 00428 + >el - leh > [are] the priests <03548 +kohen > and the Levites <03881 +Leviyiy > that went <05927 + up with Zerubbabel <02216 +Z@ rubbabel > the son <01121 + ben > of Shealtiel <07597 + Sh@ > altiy>el > , and Jeshua <03442 $+Yeshuwa <>: Seraiah < 08304 + S@rayah >, Jeremiah < 03414 + Yirm@yah >, {Ezra} < 05830 +>, Ezra$ NEH 012 013 Of Ezra <05830 +<{Ezra}>>, Meshullam <04918 +M@shullam >; of Amariah <00568 +>Amaryah >, Jehohanan <03076 + Y@howchanan >; Ezra NEH 012 013 Of {Ezra} <05830 +>, Meshullam <04918 +M@shullam > ; of Amariah <00568 +>Amaryah > , Jehohanan <03076 +Y@howchanan > ; Ezra NEH 012 026 These <00428 +> el - leh > [were] in the days <03117 + yowm > of Joiakim <03113 + Yowyaqiym> the son <01121 +ben > of Jeshua <03442 +Yeshuwa< >, the son <01121 +ben > of Jozadak <03136+Yowtsadaq >, and in the days <03117 +yowm > of Nehemiah <05166 +N@chemyah > the governor <06346+pechah >, and of $Ezra < 05830 + < \{Ezra\} >$ the priest < 03548 + kohen >, the scribe < 05608 + caphar >. *Ezra* NEH 012 026 These <00428 +>el - leh > [were] in the days <03117 + yowm > of Joiakim <03113+Yowyaqiym > the son <01121 +ben > of Jeshua <03442 +Yeshuwa< >, the son <01121 +ben > of Jozadak

<03136 + Yowtsadaq >, and in the days <03117 + yowm > of Nehemiah <05166 + N@chemyah > the governor<06346 + pechah >, and of {Ezra} <05830 + > the priest <03548 + kohen >, the scribe <05608 + caphar >. Ezra NEH 012 033 And Azariah <05838 + , Ezra <05830 + <{Ezra}>> , and Meshullam <04918 + M@shullam >, Ezra NEH 012 033 And Azariah <05838 + , {Ezra} <05830 + > , and Meshullam <04918 +M@shullam > , Ezra NEH 012 036 And his brethren <00251 + >ach >, Shemaiah <08098 + Sh@ma, and Azarael <05832 + el > ach >, Milalai <04450 +Milalay > , Gilalai <01562 +Gilalay > , Maai <04597 +Ma , Nethaneel <05417 +N@ thane>l>, and Judah <03063 +Y@ huwdah>, Hanani <02607 +Chananiy>, with the musical <07892 +shiyr > instruments <03627 +k@liy > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym >, and Ezra $<05830 + <{Ezra}>>$ the scribe <05608 + caphar > before <06440 + paniym > them. Ezra NEH 012 036 And his brethren <00251 + >ach >, Shemaiah <08098 + Sh@ma, and Azarael <05832 + el > ach >, *Milalai* <04450 +*Milalay* > , *Gilalai* <01562 +*Gilalay* > , *Maai* <04597 +*Ma* , *Nethaneel* <05417 +N@ thane>l >, and Judah <03063 +Y@ huwdah >, Hanani <02607 + Chananiy >, with the musical <07892 +shiyr > instruments <03627 +k@liy > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym >, and {Ezra} <05830 + > the scribe <05608 + caphar > before <06440 + paniym > them . ezrah JUDG 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz >, said <00559 +>amar > the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > , curse < 00779 + >arar > ye bitterly < 00779 + >arar > arar > ye bitterly < 00779 + >arar > arar > ye bitterly < 00779 + >arar > arar > arthe inhabitants <03427 + yashab > thereof; because <03588 + kiy > they came <00935 + bow > > not to the help <05833 + of the LORD < 03068 + Y@hovah >, to the help $<05833 + <{ezrah} > of the LORD < 03068$ +Y@hovah > against the mighty < 01368 + gibbowr > . ezrah JUDG 005 023 Curse < 00779 + > arar > ye Meroz<04789 + Merowz >, said <00559 + >amar > the angel <04397 + mal > ak > of the LORD <03068 + Y@ hovah >, curse <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof; because $<03588 + kiy > they came < 00935 + bow > > not to the help < 05833 + < {ezrah} > of the LORD < 03068$ +Y@hovah >, to the help <05833 + of the LORD <03068 + Y@hovah > against the mighty <01368 + gibbowr >. ezrah 2CH 028 021 For Ahaz < 00271 + > Achaz > took away a portion < 02505 + chalag > [out] of the house<01004 + bayith > of the LORD < 03068 + Y@hovah > , and [out] of the house < 01004 + bayith > of the king<04428 +melek >, and of the princes <08269 +sar >, and gave <05414 +nathan > [it] unto the king <04428 $+melek > of Assyria < 00804 + Ashshuwr > : but he helped < 05833 + <{ezrah} > him not . ezrah JOB 006 013 [$ Is] not my help $<05833 + <{ezrah} >$ in me ? and is wisdom <08454 + tuwshiyah > driven <math><05080 + nadach >quite <05080 + nadach > from me? ezrah JOB 031 021 If <00518 + >im > I have lifted <05130 + nuwph > up myhand <03027 + yad > against <05921 + the fatherless <03490 + yathowm > , when <03588 + kiy > I saw <07200+ra>ah > my help $<05833 + < \{ezrah\} > in$ the gate <08179 + sha : ezrah PSA 022 019 But be not thou far <07368 + rachaq > from me, O LORD < 03068 + Y@hovah > : O my strength < 00360 + > eyaluwth > , haste $<02363 + chuwsh > thee to help < 05833 + < {ezrah} > me . ezrah PSA 027 009 Hide < 05641 + cathar > not thy$ face <06440 + paniym > [far] from me; put <05186 + natah > not thy servant <05650 + away <05186 + natah> in anger <00639 + >aph >: thou hast been $<01961 + hayah > my help <05833 + <{ezrah} >$; leave <05203+natash > me not, neither < 00408 + >al > forsake < 05800 + me, O God < 00430 + >elohiym > of my salvation<03468 + yesha <>. ezrah PSA 035 002 Take <02388 + chazaq > hold <02388 + chazaq > of shield <04043+magen > and buckler < 06793 + tsinnah >, and stand < 06965 + quwm > up for mine help $< 05833 + < \{ezrah\} >$. ezrah PSA 038 022 Make haste $<02363 + chuwsh > to help <05833 + <{ezrah} > me$, O Lord <00136+>Adonay > my salvation <08668 + t@shuw. ezrah PSA 040 013 Be pleased <07521 + ratsah >, O LORD <03068 + Y@hovah >, to deliver <05337 + natsal > me: O LORD <03068 + Y@hovah >, make haste <02363 $+ chuwsh > to help < 05833 + < \{ezrah\} > me . ezrah PSA 040 017 But I [am] poor < 06041 + and needy < 34>;$ [yet] the Lord <00136 + >Adonay > thinketh <02803 + chashab > upon me : thou [art] my help <05833+<{ezrah} > and my deliverer <06403 + palat > ; make no <00408 +>al > tarrying <00309 +>achar > , O my $God < 00430 + > elohiym > . ezrah PSA 044 026 Arise < 06965 + quwm > for our help < 05833 + < {ezrah} > , and$ redeem < 06299 + padah > us for thy mercies < 02617 + checed > sake < 04616 + ma. ezrah PSA 046 001. To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , A Song <07892and strength <05797 +, a very <03966 + m@ present $<04672 + matsa > > help <05833 + <{ezrah} > in trouble$ $<06869 + tsarah > . ezrah PSA 060 011 Give < 03051 + yahab > us help < 05833 + < {ezrah} > from trouble$ <06862 + tsar > : for vain < 07723 + shav > [is] the help < 08668 + t@shuw of man < 00120 + >adam > . ezrah $PSA \ 063 \ 007$. Because $<03588 + kiy > thou hast been <01961 + hayah > my help <05833 + <{ezrah} > ,$ therefore in the shadow <06738 + tsel > of thy wings <03671 + kanaph > will I rejoice <07442 + ranan > . ezrahPSA 070 001. To the chief Musician <05329 + natsach >, [A Psalm] of David <01732 + David >, to bring to remembrance <02142 + zakar > . [Make haste], O God <00430 + >elohiym >, to deliver <05337 + natsal > me

; make haste $<02363 + chuwsh > to help <05833 + <{ezrah} > me$, O LORD <03068 + Y@hovah > . ezrah PSA $071\ 012\ O\ God < 00430 + > elohiym >$, be not far < 07368 + rachaq > from me : O my God < 00430 + > elohiym >, make haste $<02439 + chiysh > for my help <05833 + <{ezrah} > . ezrah PSA 094 017 Unless <03884 + luwle > .$ > the LORD $<03068 + Y@hovah > [had been] my help <math><05833 + <{ezrah} >$, my soul <05315 + nephesh > hadalmost <04592 +m@ dwelt <07931 +shakan > in silence <01745 +duwmah > . ezrah PSA 108 012 Give <03051 $+yahab > us help < 05833 + < \{ezrah\} > from trouble < 06862 + tsar > : for vain < 07723 + shav > > [is] the help$ <08668 + t@ shuw of man <00120 + > adam > . ezrah ISA 010 003 And what <math><04100 + mah > will ye do <06213+ in the day <03117 +yowm > of visitation <06486 +p@quddah > , and in the desolation <07722 +show> > [which] shall come <00935 + bow >> from far <04801 + merchag > ? to whom <04310 + miy > will ye flee $<05127 + nuwc > for help < 05833 + < \{ezrah\} > ? and where < 00575 + > an > will ye leave < 05800 + your glory$ <03519 + kabowd > ? ezrah ISA 020 006 And the inhabitant <03427 + yashab > of this <02088 + zeh > isle<00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm >, Behold <02009 +hinneh >, such <03541 + koh > [is] our expectation <04007 + mabbat >, whither we flee <05127 + nuwc > for help <05833+<{ezrah} > to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and how <00349 +> eyk > shall we escape <04422 + malat > ? ezrah ISA 031 001 . Woe <01945 + howy > tothem that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 $+<\{ezrah\}>$; and stay <08172 +sha on <05921 + horses <05483 +cuwc >, and trust <00982 +batach > in chariots <07393 + rekeb >, because <03588 + kiy > [they are] many <07227 + rab >; and in horsemen <06571+parash >, because <03588 +kiy > they are very <03966 +m@ strong <06105 +; but they look <08159 +sha not unto the Holy < 06918 + qadowsh > One of Israel < 03478 + Yisra>el > , neither < 03808 + lo> > seek < 01875+darash > the LORD <03068 +Y@hovah > ! ezrah ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 +chakam >, and will bring <00935 + bow > evil <07451 + ra < >, and will not call <05493 + cuwr > back<05493 + cuwr > his words < 01697 + dabar > : but will arise < 06965 + quwm > against < 05921 + the house $<01004 + bayith > of the evildoers < 07489 + ra the help < 05833 + < {ezrah} > of them that work < 06213 +$ iniquity < 00205 + > aven > . ezrah JER 037 007 Thus < 03541 + koh > saith < 00559 + > amar > the LORDshall ye say <00559 + >amar > to the king <04428 + melek > of Judah <03063 + Y@huwdah >, that sent <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547 + Par army < 02428 + chavil >, which is come <03318 + vatsa > > forth <03318 + vatsa > > to help $<05833 + < \{ezrah\} > you$, shall return <07725 + shuwb > to Egypt < 04714 + Mitsrayim > into their own land<00776 +> erets >. ezrah LAM 004 017 As for us, our eyes <05869 + as yet <05750 + failed <03615 + kalah >for our vain <01892 +hebel > help <05833 + <{ezrah} > : in our watching <06822 +tsaphah > we have watched <06822 + tsaphah > for a nation < 01471 + gowy > [that] could not save < 03467 + yasha < > [us] . ezrah NAHwas] infinite ; Put $< 06316 + Puwt > and Lubim < 03864 + Luwbiy > were thy helpers < 05833 + <{ezrah} > .$ Ezrahite 1KI 004 031 For he was wiser <02449 + chakam > than all <03605 + kol > men <00120 + > adam > ;than Ethan <00387 +>Eythan > the {Ezrahite} <00250 +>Ezrachiy >, and Heman <01968 +Heyman >, and Chalcol < 0.03633 + Kalkol >, and Darda < 0.01862 + Darda < >, the sons < 0.01121 + ben > of Mahol < 0.04235+Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439+cabiyb > about. Ezrahite PSA 088 001. A Song < 07892 + shiyr > [or] Psalm < 04210 + mizmowr > for thesons <01121 +ben > of Korah <07141 +Qorach >, to the chief Musician <05329 +natsach > upon <05921 + Mahalath < 04257 + machalath > Leannoth < 06031 + Maschil < 07919 + sakal > of Heman < 01968 + Heyman > 01the {Ezrahite} <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my salvation <03444 + y@ shuw, I have cried <06817 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <03915 + layil > 100 + tsa day <03117 + yowm > [and] night <0before <05048 + neged > thee : Ezrahite PSA 089 001. Maschil <07919 + sakal > of Ethan <00387 + >Eythan > 00387 + >Ethe $\{Ezrahite\} < 00250 + > Ezrachiy > . I will sing < 07891 + shiyr > of the mercies < 02617 + checed > of the$ LORD < 03068 + Y@hovah > for ever < 05769 + : with my mouth < 06310 + peh > will I make known < 03045+yada< > thy faithfulness <00530 +>emuwnah > to all generations <01755 +dowr > . Hezrai 2SA 023 035 {Hezrai} <02695 + Chetsrow > the Carmelite <03761 + Karm@liy > , Paarai <06474 + Pa the Arbite <00701 +>Arbiy >, Jezrahiah NEH 012 042 And Maaseiah <04641 +Ma, and Shemaiah <08098 +Sh@ma, and Eleazar < 00499 + > El, and Uzzi < 05813 +, and Jehohanan < 03076 + Y@howchanan >, and Malchijah < 04441+Malkiyah >, and Elam < 05867 +, and Ezer < 05829 +. And the singers < 07891 + shiyr > sang < 07891 + shiyr> loud < 08085 + shama < >, with {Jezrahiah} < 03156 + Yizrachyah > [their] overseer < 06496 + paqiyd > .

ezra blessed ezra opened for ezra had prepared his heart now when ezra had prayed then arose ezra then ezra rose up from before they spake unto ezra this ezra went up from babylon

Ezra Ezr_07_25 /^{Ezra /after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not . Ezra Ezr_10_05 /^{Ezra /and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware . Ezra Neh 12 33 /^{Ezra /and Meshullam, Ezra Neh_08_06 /^{Ezra /blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands : and they bowed their heads, and worshipped the LORD with their faces to the ground . Ezra Ezr_10_01 /^{Ezra /had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . Ezra Ezr_07_10 /^{Ezra /had prepared his heart to seek the law of the LORD , and to do it, and to teach in Israel statutes and judgments . Ezra Neh_12_13 /^{Ezra /Meshullam ; of Amariah , Jehohanan ; Ezra Neh_08_05 /^{Ezra /opened the book in the sight of all the people ; and when he opened it, all the people stood up : Ezra Ezr_10_06 /^{Ezra /rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib : and when he came thither, he did eat no bread, nor drink water : for he mourned because of the transgression of them that had been carried away. Ezra Ezr_07_12 /^{Ezra /the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time. Ezra Ezr_07_11 /^{Ezra /the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel. Ezra Neh_12_26 /^{Ezra /the priest, the scribe. Ezra Ezr_07_21 /^{Ezra /the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, Ezra Ezr_10_16 /^{Ezra /the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter . Ezra Neh_08_02 /^{Ezra /the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. Ezra Ezr_10_10 /^{Ezra /the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel . Ezra Neh_08_09 /^{Ezra /the priest the scribe , and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Ezra Neh_08_13 /^{Ezra /the scribe, even to understand the words of the law . Ezra Neh_12_36 /^{Ezra /the scribe before them. Ezra Neh_08_04 /^{Ezra /the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael. and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. Ezra Neh_08_01 /^{Ezra /the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. Ezra Ezr_07_01 /^{Ezra /the son of Seraiah, the son of Azariah, the son of Hilkiah, Ezra Ezr_10_02 /^{Ezra /We have trespassed against our God, and have taken strange wives of the people of the land : yet now there is hope in Israel concerning this thing. Ezra Ezr_07_06 /^{Ezra /went up from Babylon ; and he was a ready scribe in the law of Moses , which the LORD God of Israel had given : and the king granted him all his request, according to the hand of the LORD his God upon him. Ezrahite 1Ki_04_31 /^{Ezrahite /and Heman , and Chalcol , and Darda , the sons of Mahol : and his fame was in all nations round about . Ezrahite Psa_89_01 /^{Ezrahite /I will sing of the mercies of the LORD for ever : with my mouth will I make known thy faithfulness to all generations . Ezrahite Psa_88_01 /^{Ezrahite /O LORD God of my salvation, I have cried day and night before thee: Hezrai 2Sa_23_35 /^{Hezrai /the Carmelite, Paarai the Arbite, Jezrahiah Neh_12_42 /^ { Jezrahiah /their overseer .

- ezra , 5830 ,