

### **KJV Bible Word Studies for FACE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, {a-}(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +-stand), X ye, X you.

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against 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over {against}, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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battle 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + {battle}, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

be-)fore 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-({be-)fore}(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q be-)hind 0268 ## &achowr {aw-khore'}; or (shortened) &achor

{aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, ({be-)hind}(-er part), time to come, without.

because 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + {because} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.

beseech 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + {beseech}, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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countenance 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you countenance 8389 ## to&ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.

down 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

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face 0600 ## &anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: --{face}, visage.

face 0639 ## &aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, {face}, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath.

face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.

face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.

face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.

face 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), {face}, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

face 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: --appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, {face}, self), X right [early].

face 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, {face}, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

favour 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

fear 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, {fear} of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

for 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, {for}, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

forefront 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, {forefront}(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ forefront 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, {forefront}, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

form 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +

enquire, face, favour, fear of, for, forefront(-part),  $\{form\}(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.$ 

forth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

from 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), {from}, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

front 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, {front}, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

heaviness 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, {heaviness}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ heaviness 8386 ## ta&aniyah {tah-an-ee-yaw'}; from 578; lamentation: -- {heaviness}, mourning.

him 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X  $\{\text{him}\}(-\text{self}), +$  honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.

honourable 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + {honourable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, t ime(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].

impudent 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + {impudent}, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q impudent 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + {impudent}, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.

in 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neeh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + {in}, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

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by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) pa st, (un-)to(-ward), + upon, upside (+ down), with({-in}, + -stand), X ye, X you.

it 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, {it}, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

long 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as ({long} as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

look 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it,  $\{look\}[-eth]$  (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

me 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X {me}, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

meet 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + {meet}, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was

purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

more 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X {more} than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

mouth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth}, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.

of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter {of} persons.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, ({of}) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

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old 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of)  $\{old\}$  (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

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open 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

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over 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

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part 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront({-part}), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

partial 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

past 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) {past}, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

person 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, {person}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual),

i.e. (specifically) one exhibiting partiality: -- respecter of {persons}.

please 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.

presence 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, {presence}, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q presence 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X it pleased, {presence}.

propect 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, {propect}, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

purposed 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was {purposed}, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q purse 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- bag, cup, {purse}.

reason 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

regard 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

respecter 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respecter} of persons.

right 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, {right} forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

s 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] ({-s}), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) p ast, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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self 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'};

from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him( $\{-\text{self}\}$ ), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

selves 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them({-selves}), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

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shewbread 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X {shewbread}, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. shewing 0323 # anadeixis {an-ad'-ike-sis}; from 322; (the act of) exhibition: -- {shewing}.

sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.

sight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

stand 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you.

state 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, {state}, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

straight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, {straight}, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

street 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + {street}, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

than 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.

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thee 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X {thee}, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

them 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X {them}(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

through 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), {through} (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

till 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X

him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), {till}, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

time 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, {time}(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

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to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}.

un-)to 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and

figuratively); also (with prepositional prefix) as a preposition (before, etc.): --+ accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+-out), till, time(-s) past, ({un-)to}(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

upon 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + {upon}, upside (+ down), with(-in, + - stand), X ye, X you.

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

efface 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) {efface} the mark of circumcision (by recovering with the foreskin): -- become uncircumcised.

face  $00119 \, \# \, 'adam \, \{aw-dam'\}$ ; to show blood (in the  $\{face\}$ ), i.e. flush or turn rosy: -- be (dyed, made) red (ruddy).

face  $00600 \, \# \, \text{'anaph (Aramaic) } \{an-af'\}$ ; corresponding to  $00639 \, \text{(only in the plural as a singular)}$ ; the  $\{face\}$ : -- face, visage.

face  $00600 \, \# \, \text{'anaph (Aramaic)} \, \{\text{an-af'}\} \, ;$  corresponding to  $00639 \, (\text{only in the plural as a singular}) \, ;$  the face : --  $\{\text{face}\}$ , visage.

face 00639 ## 'aph {af}; from 00599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger (- gry), + before, countenance, {face}, + forebearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.

face 05869 ##` ayin {ah'- yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye ([-brow], [-d], -sight), {face}, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open (- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (- rselves).

face 06437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, {face}, self), X right [early].

face  $06439 \ \# P@nuw'el \ \{pen-oo-ale'\}$ ; or (more properly ,)  $P@niy'el \ \{pen-oo-ale'\}$ ; from  $06437 \ and \ 00410$ ;  $\{face\}$  of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: -- Peniel, Penuel.

face 06440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 06437 ]; the {face} (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-) fore (time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form (-er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth](-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+-out), till, time (-s) past, (un-) to (-ward), + upon, upside (+down), with (-in, +-stand), X ye, X you.

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face 0128 - Aithiops {ahee-thee'-ops}; from aitho (to scorch) and ops (the {face}, from 3700); an AEthiopian (as a blackamoor): -- Ethiopian.

face 0503 - antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 and 3788; to {face}: -- bear up into.

face 1799 - enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the {face} of (literally or figuratively): -- before, in the presence (sight) of, to.

face 3359 - metopon {met'-o-pon }; from 3326 and ops (the {face}); the forehead (as opposite the countenance): -- forehead.

face 3467 - muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the {face}; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far off.

face 3468 - molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the {face}; from 3700); a mole ("black eye") or blow-mark: -- stripe.

face 3538 - nipto {nip'-to}; to cleanse (especially the hands or the feet or the {face}); ceremonially, to perform ablution: -- wash. Compare 3068.

face 3799 - opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: --appearance, countenance, {face}.

face 4028 - perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the {face}, a surface): -- blindfold, cover, overlay.

face 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a {face} (individual), i.e. (specifically) one exhibiting partiality: -- respecter of persons.

face 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.

face 4512 - rhutis {hroo-tece'}; from 4506; a fold (as drawing together), i.e. a wrinkle (especially on the {face}): -- wrinkle.

face 4600 - siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the {face}: -- cheek.

face 4676 - soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the {face} of a corpse): -- handkerchief, napkin.

face 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the

earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.

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faceward  $06441 \, \# \, p@$ niymah {pen-ee'- maw}; from 06440 with directive enclitic; {faceward}, i.e. indoors: -- (with-) in (- ner part,-ward).

man-faced 0444 - anthropos {anth'-ro-pos}; from 0435 and ops (the countenance; from 3700); {man-faced}, i.e. a human being: -- certain, man.

shamefacedness 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}.

surface 02564 ## chemar {khay-mawr'}; from 02560; bitumen (as rising to the {surface}): -- slime (- pit).

surface 03331 ## yatsa` {yaw-tsah'} ; a primitive root ; to strew as a {surface} : -- make [one's ] bed , X lie , spread .

surface 04548 ## macmer {mas-mare'}; or micmer {mis-mare'}; also (feminine) macm@rah {mas-mer-aw'}; or micm@rah {mis-mer-aw'}; or even masm@rah (Eccles . 12 : 11) {mas-mer-aw'}; from 05568; a peg (as bristling from the {surface}) : -- nail .

surface 04556 ## micpachath {mis-pakh'- ath}; from 05596; scruf (as spreading over the {surface}): -- scab.

surface  $08414 \ \# \ tohuw \ \{to'-hoo\}$ ; from an unused root meaning to lie waste; a desolation (of  $\{surface\}$ ), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

surface 4028 - perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a {surface}): -- blindfold, cover, overlay.

surface 4109 - plax {plax}; from 4111; a moulding-board, i.e. flat {surface} ( " plate ", or tablet, literally or figuratively): -- table.

surface 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, {surface}; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

surface 5559 - chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its {surface} or skin): -- body.

surface 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the {surface}; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

 $\{aw\text{-face'}\}\ 00656\ \#\#\ 'aphec\ \{\{aw\text{-face'}\}\}\ ;\ a\ primitive\ root\ ;\ to\ disappear\ ,\ i\ .\ e\ .\ cease\ :\ --\ be\ clean\ gone\ (at\ an\ end\ ,\ brought\ to\ nought)\ ,\ fail\ .$ 

{face'-tos} 5347 - Phestos {{face'-tos}}; of Latin derivation; festal; Phestus (i.e. Festus), a Roman: -- Festus.

### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0653 + him to speak + and to provoke +/. apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of their mouth + and out of his mouth + and out of the mouth + And in their mouth + out of their mouth + out of the mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): --provoke to speak .

0678 + without + persons + respect + of persons +/. aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ve have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou

that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i.e. impartially: --without respect of persons.

1366 + edges + with two + twoedged + him twofold +/ . distomos {dis'-tom-os}; from 1364 + twice + and again +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; double-edged: --with two edges, two-edged .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/. enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; in the face of (literally or figuratively): --before, in the presence (sight) of, to.

1993 + mouths + be stopped +/. epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750- face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our

mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .

2146 + shew + a fair + to make +/ . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/; to be of good countenance, i .e . (figuratively) to make a display: --make a fair show .

2714 + before + in the sight + in his sight + the presence +/. katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/; directly in front of: --before (the presence of), in the sight of .

3799 + and his face + to the appearance + and his countenance +/. opsis {op'-sis}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; properly, sight (the act), i.e. (by impl) the visage, an external show: --appearance, countenance, face.

4381 + respecter + of persons + /. prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + their face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the

person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: --respecter of persons.

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/. prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

4750 + face 4750 - face 4750 - to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the

mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/. stoma  $\{$ stom'-a $\}$ ; probably strengthened from a presumed derivative of the base of 5114 +and sharper +/; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

 $4751 + \text{for thy stomach s +/. stomachos } \{\text{stom'-akh-os}\}; \text{ from } 4750 + \text{face } 4750 - \text{ face } 4750 - \text{ to face } 4750 - \text{ to face } 4750 - \text{ face } + \text{mouth + mouth + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouth + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; an orifice (the gullet), i.e. (specifically) the "stomach": --stomach .$ 



#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

face 0600 -- /anaph -- {face}, visage.

face 0639 -- /aph -- anger(-gry), + before, countenance, {face}, + forebearing,forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath.

face 3799 \*\* opsis \*\* appearance, countenance, {face}.

face 4383 \*\* prosopon \*\* (outward) appearance, X before, contenance, {face}, fashion,(men's) person, presence.

face 4750 \*\* stoma \*\* edge, {face}, mouth.

face 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), {face}, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

face 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, {face}, self), X right[early].

face 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, {face}, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

shamefacedness 0127 \*\* aidos \*\* reverence, {shamefacedness}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

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face 1799 enopion * {face} , {1799 enopion } , 3799 opsis , 4383 prosopon , 4750 stoma , face 3799 opsis * {face} , 1799 enopion , {3799 opsis } , 4383 prosopon , 4750 stoma , face 4383 prosopon * {face} , 1799 enopion , 3799 opsis , {4383 prosopon } , 4750 stoma , face 4750 stoma * {face} , 1799 enopion , 3799 opsis , 4383 prosopon , {4750 stoma } , faces 4383 prosopon * {faces} , {4383 prosopon } , 4383 prosopon } , shamefacedness 0127 aidos * {shamefacedness} , {0127 aidos } ,
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#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- face, 0600, 0639, 5869, 6440,
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<sup>\*</sup> face, 1799, 3799, 4383, 4750,

#### English Synonyms with Greek Strong's Number.

face - 1799 before, {face}, presence, sight,

face - 3799 appearance, countenance, {face},

face - 4383 appearance, before, countenance, {face}, faces, fashion, outward, person, persons, presence,

face - 4750 edge, {face}, mouth, mouths,

faces - 4383 appearance, before, countenance, face, {faces}, fashion, outward, person, persons, presence,

shamefacedness - 0127 reverence, {shamefacedness},



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## English Concordance to the KJV Bible.

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face , GEN_01_02 , GEN_01_02 , GEN_01_29 , GEN_02_06 , GEN_03_19 , GEN_04_14 , GEN_04_14 , GEN_06_01 , GEN_06_07 , GEN_07_03 , GEN_07_04 , GEN_07_18 , GEN_07_23 , GEN_08_08 , GEN_08_09 , GEN_08_13 , GEN_11_04 , GEN_11_08 , GEN_11_09 , GEN_16_06 , GEN_16_08 , GEN_17_03 , GEN_17_17 , GEN_19_01 , GEN_19_13 , GEN_24_47 , GEN_30_33 , GEN_31_21 , GEN_32_20 , GEN_32_30 , GEN_32_30 , GEN_33_10 , GEN_33_10 , GEN_35_01 , GEN_35_07 , GEN_36_06 , GEN_38_15 , GEN_41_56 , GEN_43_03 , GEN_43_05 , GEN_43_31 , GEN_44_23 , GEN_44_26 , GEN_46_28 , GEN_46_30 , GEN_48_11 , GEN_48_12 , GEN_50_01 , GEN_50_18 ,
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face , EXO\_02\_15 , EXO\_03\_06 , EXO\_10\_05 , EXO\_10\_15 , EXO\_10\_28 , EXO\_10\_28 , EXO\_10\_29 , EXO\_14\_19 , EXO\_14\_25 , EXO\_16\_14 , EXO\_32\_12 , EXO\_33\_11 , EXO\_33\_11 , EXO\_33\_16 , EXO\_33\_20 , EXO\_33\_23 , EXO\_34\_29 , EXO\_34\_30 , EXO\_34\_33 , EXO\_34\_35 , EXO\_34\_35 , EXO\_34\_35 , EXO\_34\_35 ,

face, LEV\_13\_41, LEV\_17\_10, LEV\_19\_32, LEV\_20\_03, LEV\_20\_05, LEV\_20\_06, LEV 26 17,

face, NUM\_06\_25, NUM\_11\_31, NUM\_12\_03, NUM\_12\_14, NUM\_14\_14, NUM\_14\_14, NUM\_16\_04, NUM\_19\_03, NUM\_22\_05, NUM\_22\_11, NUM\_22\_31, NUM\_24\_01,

face , DEU\_01\_17 , DEU\_05\_04 , DEU\_05\_04 , DEU\_06\_15 , DEU\_07\_06 , DEU\_07\_10 , DEU\_07\_10 , DEU\_08\_20 , DEU\_09\_03 , DEU\_25\_02 , DEU\_25\_09 , DEU\_28\_07 , DEU\_28\_31 , DEU\_31\_05 , DEU\_31\_17 , DEU\_31\_18 , DEU\_32\_20 , DEU\_34\_10 , DEU\_34\_10 ,

face, JOS\_05\_14, JOS\_07\_06, JOS\_07\_10,

face, JUD\_06\_22, JUD\_06\_22,

face, RUT\_02\_10,

face , 1SA\_05\_03 , 1SA\_05\_04 , 1SA\_17\_49 , 1SA\_20\_15 , 1SA\_20\_41 , 1SA\_24\_08 , 1SA\_25\_23 , 1SA\_25\_41 , 1SA\_26\_20 , 1SA\_28\_14,

face, 2SA\_02\_22, 2SA\_03\_13, 2SA\_03\_13, 2SA\_09\_06, 2SA\_14\_04, 2SA\_14\_22, 2SA\_14\_24, 2SA\_14\_24, 2SA\_14\_28, 2SA\_14\_32, 2SA\_14\_33, 2SA\_18\_08, 2SA\_18\_28, 2SA\_19\_04, 2SA\_24\_20,

face, 1KI\_01\_23, 1KI\_01\_31, 1KI\_08\_14, 1KI\_13\_06, 1KI\_13\_34, 1KI\_18\_07, 1KI\_18\_42, 1KI\_19\_13, 1KI\_20\_38, 1KI\_20\_41, 1KI\_21\_04,

face, 2KI\_04\_29, 2KI\_04\_31, 2KI\_08\_15, 2KI\_09\_30, 2KI\_09\_32, 2KI\_09\_37, 2KI\_12\_17, 2KI\_13\_14, 2KI\_14\_08, 2KI\_14\_11, 2KI\_18\_24, 2KI\_20\_02,

face, 1CH\_16\_11, 1CH\_21\_21,

face, 2CH\_06\_03, 2CH\_06\_42, 2CH\_07\_14, 2CH\_20\_18, 2CH\_25\_17, 2CH\_25\_21, 2CH\_30\_09, 2CH\_32\_21, 2CH\_35\_22,

face, EZR\_09\_06, EZR\_09\_07,

face, EST\_01\_14, EST\_07\_08,

face , JOB\_01\_11 , JOB\_02\_05 , JOB\_04\_15 , JOB\_11\_15 , JOB\_13\_24 , JOB\_15\_27 , JOB\_16\_08 , JOB\_16\_16 , JOB\_21\_31 , JOB\_22\_26 , JOB\_23\_17 , JOB\_24\_15 , JOB\_26\_09 , JOB\_30\_10 , JOB\_33\_26 , JOB\_34\_29 , JOB\_37\_12 , JOB\_38\_30 , JOB\_41\_13 , JOB\_41\_14,

face , PSA\_05\_08 , PSA\_10\_11 , PSA\_13\_01 , PSA\_17\_15 , PSA\_21\_12 , PSA\_22\_24 , PSA\_24\_06 , PSA\_27\_08 , PSA\_27\_08 , PSA\_27\_09 , PSA\_30\_07 , PSA\_31\_16 , PSA\_34\_16 , PSA\_41\_12 , PSA\_44\_15 , PSA\_44\_24 , PSA\_51\_09 , PSA\_67\_01 , PSA\_69\_07 , PSA\_69\_17 , PSA\_80\_03 , PSA\_80\_07 , PSA\_80\_19 , PSA\_84\_09 , PSA\_88\_14 , PSA\_89\_14 , PSA\_89\_23 , PSA\_102\_02 , PSA\_104\_15 , PSA\_104\_29 , PSA\_104\_30 , PSA\_105\_04 , PSA\_119\_135 , PSA\_132\_10 , PSA\_143\_07 ,

face, PRO\_07\_13, PRO\_07\_15, PRO\_08\_27, PRO\_21\_29, PRO\_24\_31, PRO\_27\_19, PRO\_27\_19,

face, ECC\_08\_01, ECC\_08\_01,

face , ISA\_06\_02 , ISA\_08\_17 , ISA\_14\_21 , ISA\_16\_04 , ISA\_23\_17 , ISA\_25\_07 , ISA\_27\_06 , ISA\_28\_24 , ISA\_29\_22 , ISA\_36\_09 , ISA\_38\_02 , ISA\_49\_23 , ISA\_50\_06 , ISA\_50\_07 , ISA\_54\_08 , ISA\_59\_02 , ISA\_64\_07 , ISA\_65\_03 ,

face , JER\_01\_13 , JER\_02\_27 , JER\_04\_30 , JER\_08\_02 , JER\_13\_26 , JER\_16\_04 , JER\_16\_17 , JER\_18\_17 , JER\_21\_10 , JER\_22\_25 , JER\_25\_26 , JER\_28\_16 , JER\_32\_31 , JER\_32\_33 , JER\_33\_05 , JER\_44\_11,

face, LAM\_02\_19, LAM\_03\_35,

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### One Word English Phrase Index to the KJV Bible.

face 1Ch\_16\_11 # Seek the LORD and his strength, seek his face continually.

face 1Ch\_21\_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

face 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

face 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

face 1Co\_14\_25 # And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

face 1Ki\_01\_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

face 1Ki\_01\_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

face 1Ki\_08\_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

face 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

face 1Ki\_13\_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

face 1Ki\_18\_07 # And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

face 1Ki\_18\_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

face 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

face 1Ki\_20\_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

face 1Ki\_20\_41 # And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he [was] of the prophets.

face 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

face 1Pe\_03\_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their

prayers: but the face of the Lord [is] against them that do evil.

face 1Sa\_05\_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

face 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

face 1Sa\_17\_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

face 1Sa\_20\_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

face 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

face 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

face 1Sa\_25\_23 # And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

face 1Sa\_25\_41 # And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

face 1Sa\_26\_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

face 1Sa\_28\_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

face 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

face 1Th\_03\_10 # Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

face 2Ch\_06\_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

face 2Ch\_06\_42 # O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

face 2Ch\_07\_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

face 2Ch\_20\_18 # And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

face 2Ch\_25\_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

face 2Ch\_25\_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

face 2Ch\_30\_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

face 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

face 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

face 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

face 2Co\_03\_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

face 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

face 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

face 2Co\_11\_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

face 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

face 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

face 2Ki\_04\_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

face 2Ki\_04\_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

face 2Ki\_08\_15 # And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

face 2Ki\_09\_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

face 2Ki\_09\_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

face 2Ki\_09\_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

face 2Ki\_12\_17 # Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

face 2Ki\_13\_14 # Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

face 2Ki\_14\_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

face 2Ki\_14\_11 # But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

face 2Ki\_18\_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face 2Ki\_20\_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

face 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

face 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

face 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

face 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

face 2Sa\_14\_04 # And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

face 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

face 2Sa\_14\_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

face 2Sa\_14\_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

face 2Sa\_14\_28 # So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

face 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been]

there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

face 2Sa\_14\_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

face 2Sa\_18\_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

face 2Sa\_18\_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

face 2Sa\_19\_04 # But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

face 2Sa\_24\_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

face 3Jo\_01\_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face 3Jo\_01\_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face Act\_02\_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

face Act\_06\_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

face Act\_06\_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

face Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

face Act\_17\_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

face Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

face Act\_20\_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

face Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

face Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

face Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them

out upon the face of the earth: The LORD [is] his name:

face Amo\_09\_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

face Amo\_09\_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

face Col\_02\_01 # For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

face Dan\_02\_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

face Dan\_08\_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

face Dan\_08\_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

face Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

face Dan\_09\_03 # And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

face Dan\_09\_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

face Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

face Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

face Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

face Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

face Dan\_10\_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

face Dan\_11\_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

face Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

face Dan\_11\_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall,

and not be found.

face Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

face Deu\_05\_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

face Deu\_05\_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

face Deu\_06\_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

face Deu\_07\_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

face Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

face Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

face Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

face Deu\_09\_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

face Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

face Deu\_25\_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

face Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

face Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

face Deu\_31\_05 # And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

face Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

face Deu\_31\_18 # And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

face Deu\_32\_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

face  $Deu_34_10 \# And$  there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

face Deu\_34\_10 # And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

face Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

face Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

face Est\_01\_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

face Est\_07\_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

face Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

face Exo\_03\_06 # Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

face Exo\_10\_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

face Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

face Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

face Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

face Exo\_10\_29 # And Moses said, Thou hast spoken well, I will see thy face again no more.

face Exo\_14\_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

face Exo\_14\_25 # And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

face Exo\_16\_14 # And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

face Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

face Exo\_33\_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

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face Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

face Exo\_33\_20 # And he said, Thou canst not see my face: for there shall no man see me, and live.

face Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

face Exo\_34\_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

face Exo\_34\_30 # And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

face Exo\_34\_33 # And [till] Moses had done speaking with them, he put a veil on his face.

face Exo\_34\_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

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face Eze\_01\_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

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face Eze\_01\_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

face Eze\_03\_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

face Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

face Eze\_04\_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

face Eze\_04\_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

face Eze\_06\_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

face Eze\_07\_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

face Eze\_09\_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

face Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

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face Eze\_11\_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

face Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

face Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

face Eze\_13\_17 # Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

face Eze\_14\_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

face Eze\_14\_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

face Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

face Eze\_14\_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

face Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

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face Eze\_20\_35 # And I will bring you into the wilderness of the people, and there will I plead with you face to face.

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face Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

face Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

face Eze\_21\_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

face Eze\_25\_02 # Son of man, set thy face against the Ammonites, and prophesy against them;

face Eze\_28\_21 # Son of man, set thy face against Zidon, and prophesy against it,

face Eze\_29\_02 # Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

face Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

face Eze\_35\_02 # Son of man, set thy face against mount Seir, and prophesy against it,

face Eze\_38\_02 # Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

face Eze\_38\_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

face Eze\_38\_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall

shall fall to the ground.

face Eze\_39\_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

face Eze\_39\_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

face  $Eze_39_24 \# According$  to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

face Eze\_39\_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

face Eze\_40\_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

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face Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

face Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

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face Eze\_41\_21 # The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

face Eze\_41\_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

face Eze\_43\_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

face Eze\_44\_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

face Ezr\_09\_06 # And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

face Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

face Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:

face Gal\_02\_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

face Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

face Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

face Gen\_01\_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

face Gen\_02\_06 # But there went up a mist from the earth, and watered the whole face of the ground.

face Gen\_03\_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

face Gen\_04\_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face Gen\_04\_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

face Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

face Gen\_07\_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

face Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

face Gen\_07\_18 # And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

face Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

face Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

face Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

face Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

face Gen\_11\_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto

heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

face Gen\_11\_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

face Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

face Gen\_16\_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

face Gen\_16\_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

face Gen\_17\_03 # And Abram fell on his face: and God talked with him, saying,

face Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

face Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

face Gen\_19\_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

face Gen\_24\_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

face Gen\_30\_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

face Gen\_31\_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

face Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

face  $Gen_32_30 \# And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.$ 

face Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

face Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

face Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

face Gen\_35\_01 # And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an

altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

face Gen\_35\_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

face Gen\_36\_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

face Gen\_38\_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

face Gen\_41\_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

face Gen\_43\_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

face Gen\_43\_05 # But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

face Gen\_43\_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

face Gen\_44\_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

face Gen\_44\_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

face Gen\_46\_28 # And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

face Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

face Gen\_48\_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

face Gen\_48\_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

face Gen\_50\_01 # And Joseph fell upon his father's face, and wept upon him, and kissed him.

face Gen\_50\_18 # And his brethren also went and fell down before his face; and they said, Behold, we [be] thy servants.

face Hos\_05\_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

face Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

face Hos\_07\_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

face Hos\_07\_10 # And the pride of Israel testifieth to his face: and they do not return to the LORD their

God, nor seek him for all this.

face Isa\_06\_02 # Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

face Isa\_08\_17 # And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

face Isa\_14\_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

face Isa\_16\_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

face Isa\_23\_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

face Isa\_25\_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

face Isa\_27\_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

face Isa\_28\_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

face Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

face Isa\_36\_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face Isa\_38\_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

face Isa\_49\_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

face Isa\_50\_06 # I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

face Isa\_50\_07 # For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

face Isa\_54\_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

face Isa\_59\_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

face Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

face Isa\_65\_03 # A people that provoketh me to anger continually to my face; that sacrificeth in gardens,

and burneth incense upon altars of brick;

face Jam\_01\_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

face Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

face Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

face Jer\_04\_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

face Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

face Jer\_13\_26 # Therefore will I discover thy skirts upon thy face, that thy shame may appear.

face Jer\_16\_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

face Jer\_16\_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

face Jer\_18\_17 # I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

face Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

face Jer\_22\_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

face Jer\_25\_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

face Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

face Jer\_32\_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

face Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

face Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

face Jer\_44\_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

face Job\_01\_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

face Job\_02\_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

face Job\_04\_15 # Then a spirit passed before my face; the hair of my flesh stood up:

face Job\_11\_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

face Job\_13\_24 # Wherefore hidest thou thy face, and holdest me for thine enemy?

face Job\_15\_27 # Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

face Job\_16\_08 # And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.

face Job\_16\_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

face Job\_21\_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

face Job\_22\_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

face Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

face Job\_24\_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

face Job\_26\_09 # He holdeth back the face of his throne, [and] spreadeth his cloud upon it.

face Job\_30\_10 # They abhor me, they flee far from me, and spare not to spit in my face.

face Job\_33\_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

face Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

face Job\_37\_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

face Job\_38\_30 # The waters are hid as [with] a stone, and the face of the deep is frozen.

face Job\_41\_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

face Job\_41\_14 # Who can open the doors of his face? his teeth [are] terrible round about.

face Joe\_02\_06 # Before their face the people shall be much pained: all faces shall gather blackness.

face Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

face Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

face Jos\_05\_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

face Jos\_07\_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

face Jos\_07\_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

face Jud\_06\_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

face Jud\_06\_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

face Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

face Lam\_03\_35 # To turn aside the right of a man before the face of the most High,

face Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

face Lev\_17\_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

face Lev\_19\_32 # Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

face Lev\_20\_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

face Lev\_20\_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

face Lev\_20\_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

face Lev\_26\_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

face Luk\_01\_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

face Luk\_02\_31 # Which thou hast prepared before the face of all people;

face Luk\_05\_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

face Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

face Luk\_09\_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

face Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

face Luk\_09\_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

face Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

face Luk\_12\_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

face Luk\_17\_16 # And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

face Luk\_21\_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

face Luk\_22\_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

face Mar\_01\_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

face Mar\_14\_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

face Mat\_06\_17 # But thou, when thou fastest, anoint thine head, and wash thy face;

face Mat\_11\_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

face Mat\_16\_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

face Mat\_17\_02 # And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

face Mat\_17\_06 # And when the disciples heard [it], they fell on their face, and were sore afraid.

face Mat\_18\_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

face Mat\_26\_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

face Mat\_26\_67 # Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

face Mic\_03\_04 # Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

face Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

face Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

face Num\_06\_25 # The LORD make his face shine upon thee, and be gracious unto thee:

face Num\_11\_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

face Num\_12\_03 # [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]

face Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

face Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face Num\_16\_04 # And when Moses heard [it], he fell upon his face:

face Num\_19\_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

face Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

face Num\_22\_11 #Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

face Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

face Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

face Pro\_07\_13 # So she caught him, and kissed him, [and] with an impudent face said unto him,

face Pro\_07\_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

face  $Pro_08_27 \# When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:$ 

face Pro\_21\_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

face Pro\_24\_31 # And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.

face Pro\_27\_19 # As in water face [answereth] to face, so the heart of man to man.

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face Psa\_05\_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

face Psa\_102\_02 # Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

face Psa\_104\_15 # And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

face Psa\_104\_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

face Psa\_104\_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

face Psa\_105\_04 # Seek the LORD, and his strength: seek his face evermore.

face Psa\_10\_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

face Psa\_119\_135 # Make thy face to shine upon thy servant; and teach me thy statutes.

face Psa\_132\_10 # For thy servant David's sake turn not away the face of thine anointed.

face Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

face Psa\_143\_07 # Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

face Psa\_17\_15 # As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

face Psa\_21\_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

face Psa\_22\_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

face Psa\_24\_06 # This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

face Psa\_27\_08 # [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

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face Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my

help; leave me not, neither forsake me, O God of my salvation.

face Psa\_30\_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

face Psa\_31\_16 # Make thy face to shine upon thy servant: save me for thy mercies' sake.

face Psa\_34\_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

face Psa\_41\_12 # And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

face Psa\_44\_15 # My confusion [is] continually before me, and the shame of my face hath covered me,

face Psa\_44\_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

face Psa\_51\_09 # Hide thy face from my sins, and blot out all mine iniquities.

face Psa\_67\_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

face Psa 69 07 # Because for thy sake I have borne reproach; shame hath covered my face.

face Psa\_69\_17 # And hide not thy face from thy servant; for I am in trouble: hear me speedily.

face Psa\_80\_03 # Turn us again, O God, and cause thy face to shine; and we shall be saved.

face Psa\_80\_07 # Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

face Psa\_80\_19 # Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

face Psa\_84\_09 # Behold, O God our shield, and look upon the face of thine anointed.

face Psa\_88\_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

face Psa\_89\_14 # Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.

face Psa\_89\_23 # And I will beat down his foes before his face, and plague them that hate him.

face Rev\_04\_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

face Rev\_06\_16 # And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

face Rev\_10\_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

face Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

face Rev\_20\_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the

heaven fled away; and there was found no place for them.

face Rev\_22\_04 # And they shall see his face; and his name [shall be] in their foreheads.

face Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

face Zec\_05\_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

faces 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

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faces 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

faces 1Ki\_02\_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

faces 1Ki\_18\_39 # And when all the people saw [it], they fell on their faces: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

faces 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

faces 2Ch\_07\_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

faces 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

faces 2Sa\_19\_05 # And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

faces Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

faces Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

faces Exo\_19\_07 # And Moses came and called for the elders of the people, and laid before their faces all

these words which the LORD commanded him.

faces Exo\_20\_20 # And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

faces Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

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faces Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

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faces Eze\_01\_06 # And every one had four faces, and every one had four wings.

faces Eze\_01\_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

faces Eze\_01\_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

faces Eze\_01\_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

faces Eze\_01\_15 # Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

faces Eze\_03\_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

faces Eze\_07\_18 # They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

faces Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

faces Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

faces Eze\_10\_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

faces Eze\_10\_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces Eze\_10\_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

faces Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

faces Eze\_41\_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

faces Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

faces Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

faces Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

faces Gen\_42\_06 # And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.

faces Hab\_01\_09 # They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

faces Isa\_03\_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

faces Isa\_13\_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

faces Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

faces Isa\_53\_03 # He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

faces Jer\_01\_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

faces Jer\_01\_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

faces Jer\_05\_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

faces Jer\_07\_19 # Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

faces Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

faces Jer\_42\_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

faces Jer\_42\_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

faces Jer\_44\_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

faces Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

faces Jer\_51\_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

faces Job\_09\_24 # The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

faces Job\_40\_13 # Hide them in the dust together; [and] bind their faces in secret.

faces Joe\_02\_06 # Before their face the people shall be much pained: all faces shall gather blackness.

faces Jud\_13\_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

faces Jud\_18\_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

faces Lam\_05\_12 # Princes are hanged up by their hand: the faces of elders were not honoured.

faces Lev\_09\_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

faces Luk\_24\_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

faces Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

faces Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

faces Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

faces Neh\_08\_06 # And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the

ground.

faces Num\_14\_05 # Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

faces Num\_16\_22 # And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

faces Num\_16\_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

faces Num\_20\_06 # And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

faces Psa\_34\_05 # They looked unto him, and were lightened: and their faces were not ashamed.

faces Psa\_83\_16 # Fill their faces with shame; that they may seek thy name, O LORD.

faces Rev\_07\_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

faces Rev\_09\_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

faces Rev\_09\_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

faces Rev\_11\_16 # And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

shamefacedness 1Ti\_02\_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

### Three Word English Phrase Index to the KJV Bible.

face about and 1Ki\_08\_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

face according to Deu\_25\_02 # And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

face again no Exo\_10\_29 # And Moses said, Thou hast spoken well, I will see thy face again no more.

face again until Exo\_34\_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

face against Gog Eze\_38\_02 # Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

face against it Eze\_04\_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

face against mount Eze\_35\_02 # Son of man, set thy face against mount Seir, and prophesy against it,

face against Pharaoh Eze\_29\_02 # Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

face against that Eze\_14\_08 # And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

face against that Lev\_17\_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

face against that Lev\_20\_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

face against that Lev\_20\_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

face against that  $Lev_20_06 \# And$  the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

face against the Eze\_13\_17 # Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

face against the Eze\_25\_02 # Son of man, set thy face against the Ammonites, and prophesy against them;

face against them Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

face against them Eze\_15\_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

face against this Jer\_21\_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

face against you Jer\_44\_11 # Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

face against you Lev\_26\_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

face against Zidon Eze\_28\_21 # Son of man, set thy face against Zidon, and prophesy against it,

face and asked Luk\_22\_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

face and besought Luk\_05\_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

face and blessed 2Ch\_06\_03 # And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

face and bowed 1Sa\_25\_23 # And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

face and bowed 2Sa\_14\_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

face and bowed Rut\_02\_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

face and buffeted Mat\_26\_67 # Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands,

face and cometh Eze\_14\_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

face and cometh Eze\_14\_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

face and cried Eze\_09\_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

face and cried Eze\_11\_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

face and did 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy

servant!

face and forgettest Psa\_44\_24 # Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?

face and God Gen\_17\_03 # And Abram fell on his face: and God talked with him, saying,

face and have Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

face and his Rev\_22\_04 # And they shall see his face; and his name [shall be] in their foreheads.

face and holdest Job\_13\_24 # Wherefore hidest thou thy face, and holdest me for thine enemy?

face and I Eze\_01\_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

face and I Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

face and I Pro\_07\_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

face and I Psa\_30\_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.

face and if 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me

face and laughed Gen\_17\_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

face and lo Gen\_48\_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

face and might 1Th\_03\_10 # Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

face and my Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

face and my Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

face and plague Psa\_89\_23 # And I will beat down his foes before his face, and plague them that hate him.

face and prayed Mat\_26\_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

face and said 1Ki\_18\_07 # And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

face and said 2Ki\_13\_14 # Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

face and shall Deu\_25\_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

face and shall Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

face and stood Exo\_14\_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

face and that Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face and the 1Ki\_20\_41 # And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he [was] of the prophets.

face and the 2Sa\_19\_04 # But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

face and the Gen\_24\_47 # And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

face and they Gen\_50\_18 # And his brethren also went and fell down before his face; and they said, Behold, we [be] thy servants.

face and they Hos\_07\_10 # And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

face and they Luk\_09\_52 # And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

face and tired 2Ki\_09\_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

face and to Mar\_14\_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

face and turn 2Ch\_07\_14 # If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

face and went Gen\_43\_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

face and wept Gen\_50\_01 # And Joseph fell upon his father's face, and wept upon him, and kissed him.

face and were Mat\_17\_06 # And when the disciples heard [it], they fell on their face, and were sore afraid.

face and which Est\_01\_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

face and who Job\_21\_31 # Who shall declare his way to his face? and who shall repay him [what] he hath done?

face and with Isa\_06\_02 # Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

face and worshipped Dan\_02\_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

face and would 1Ki\_21\_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

face answereth to Pro\_27\_19 # As in water face [answereth] to face, so the heart of man to man.

face any more Eze\_39\_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

face as a Exo\_33\_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

face as a Rev\_04\_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

face as it Act\_06\_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

face as it Ezr\_09\_07 # Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.

face as the Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

face as though Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

face at Bethshemesh 2Ki\_14\_11 # But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.

face at his Luk\_17\_16 # And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

face because he Gal\_02\_11 # But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

face because thou Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

face before the 2Sa\_18\_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

face before the Jos\_07\_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

face beholding as 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

face between his 1Ki\_18\_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

face both he 2Ch\_25\_21 # So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

face but as Pro\_21\_29 # A wicked man hardeneth his face: but [as for] the upright, he directeth his way.

face but he Dan\_08\_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

face but in Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

face continually 1Ch\_16\_11 # Seek the LORD and his strength, seek his face continually.

face did shine Mat\_17\_02 # And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

face evermore Psa\_105\_04 # Seek the LORD, and his strength: seek his face evermore.

face every one Gen\_30\_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

face except our Gen\_44\_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

face except thou 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

face except your Gen\_43\_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

face except your Gen\_43\_05 # But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

face far from Psa\_27\_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

face for ever Psa\_41\_12 # And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

face for he Act\_02\_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

face for he Exo\_03\_06 # Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

face for there Exo\_33\_20 # And he said, Thou canst not see my face: for there shall no man see me, and live.

face from him 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

face from him Psa\_22\_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

face from me Psa\_102\_02 # Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

face from me Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

face from me Psa\_143\_07 # Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

face from me Psa\_88\_14 # LORD, why castest thou off my soul? [why] hidest thou thy face from me?

face from my Psa\_51\_09 # Hide thy face from my sins, and blot out all mine iniquities.

face from shame Isa\_50\_06 # I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

face from the Isa\_08\_17 # And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

face from thee Isa\_54\_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

face from them Deu\_31\_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

face from them Deu\_32\_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

face from them Eze\_39\_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

face from them Eze\_39\_24 # According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

face from them Mic\_03\_04 # Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

face from this Jer\_33\_05 # They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

face from thy Psa\_69\_17 # And hide not thy face from thy servant; for I am in trouble: hear me speedily.

face from us Isa\_64\_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

face from you 2Ch\_30\_09 # For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him.

face from you Isa\_59\_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

face hath covered Psa\_44\_15 # My confusion [is] continually before me, and the shame of my face hath covered me,

face he is Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

face he will 1Co\_14\_25 # And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

face he will Psa\_10\_11 # He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

face his teeth Job\_41\_14 # Who can open the doors of his face? his teeth [are] terrible round about.

face in a Jam\_01\_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

face in his 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

face in righteousness  $Psa_17_15 \# As$  for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

face in that Deu\_31\_18 # And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

face in the Col\_02\_01 # For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

face in the Deu\_05\_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

face in the Jer\_18\_17 # I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

face in their Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

face into every Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

face is foul Job\_16\_16 # My face is foul with weeping, and on my eyelids [is] the shadow of death;

face is set Eze\_21\_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

face keep the Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

face like a Isa\_50\_07 # For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

face LORD will Psa\_27\_08 # [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

face my heart Psa\_27\_08 # [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

face neither is Jer\_16\_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

face no more Act\_20\_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

face no more Act\_20\_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

face no more Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

face no more Gen\_44\_23 # And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

face now I 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

face now wax Isa\_29\_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

face O Jacob Psa\_24\_06 # This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.

face of a Eze\_01\_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face of a Eze\_01\_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face of a Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second

face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face of a Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

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face of a Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

face of a Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

face of all 2Sa\_18\_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

face of all Gen\_01\_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

face of all Gen\_07\_03 # Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

face of all Gen\_11\_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

face of all Gen\_11\_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

face of all Luk\_02\_31 # Which thou hast prepared before the face of all people;

face of an Act\_06\_15 # And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

face of an Eze\_01\_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face of an Eze\_01\_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face of an Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face of Esau Gen\_35\_01 # And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

face of God Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

face of him Rev\_06\_16 # And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

face of his Gen\_35\_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

face of his Gen\_36\_06 # And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

face of his Job\_26\_09 # He holdeth back the face of his throne, [and] spreadeth his cloud upon it.

face of his Job\_41\_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

face of Israel Exo\_14\_25 # And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

face of Jesus 2Co\_04\_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

face of man Deu\_01\_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

face of Moses 2Co\_03\_07 # But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

face of Moses Exo\_34\_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

face of my Gen\_16\_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

face of my Mat\_18\_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

face of one 2Ki\_18\_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face of one Isa\_36\_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face of our Act\_07\_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

face of Pharaoh Exo\_02\_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

face of the 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

face of the 1Ki\_13\_34 # And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

face of the 1Pe\_03\_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

face of the 1Sa\_20\_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

face of the 1Sa\_26\_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

face of the 2Ki\_04\_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

face of the 2Ki\_04\_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

face of the 2Ki\_09\_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

face of the Act\_17\_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

face of the Amo\_05\_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

face of the Amo\_09\_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

face of the Amo\_09\_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

face of the Dan\_08\_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

face of the Deu\_06\_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

face of the Deu\_07\_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

face of the Exo\_10\_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

face of the Exo\_10\_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

face of the Exo\_16\_14 # And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

face of the Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

face of the Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

face of the Eze\_34\_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

face of the Eze\_38\_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

face of the Eze\_39\_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

face of the Eze\_40\_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

face of the Eze\_40\_15 # And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

face of the Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

face of the Eze\_41\_21 # The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other].

face of the Eze\_41\_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

face of the Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

face of the Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

face of the Gen\_02\_06 # But there went up a mist from the earth, and watered the whole face of the ground.

face of the Gen\_04\_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face of the Gen\_06\_01 # And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

face of the Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

face of the Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty

nights; and every living substance that I have made will I destroy from off the face of the earth.

face of the Gen\_07\_18 # And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

face of the Gen\_07\_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

face of the Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

face of the Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

face of the Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

face of the Gen\_11\_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

face of the Gen\_19\_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

face of the Gen\_41\_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

face of the Isa\_14\_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

face of the Isa\_16\_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

face of the Isa\_23\_17 # And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

face of the Isa\_25\_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

face of the Isa\_27\_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

face of the Jer\_08\_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

face of the Jer\_16\_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

face of the Jer\_25\_26 # And all the kings of the north, far and near, one with another, and all the kingdoms

of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

face of the Jer\_28\_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

face of the Job\_37\_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

face of the Job\_38\_30 # The waters are hid as [with] a stone, and the face of the deep is frozen.

face of the Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

face of the Lam\_03\_35 # To turn aside the right of a man before the face of the most High,

face of the Lev\_19\_32 # Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

face of the Luk\_01\_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

face of the Luk\_12\_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

face of the Luk\_21\_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

face of the Mat\_16\_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

face of the Num\_11\_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

face of the Num\_12\_03 # [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]

face of the Num\_22\_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

face of the Num\_22\_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

face of the Pro\_08\_27 # When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:

face of the Psa\_104\_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

face of the Psa\_34\_16 # The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

face of the Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the

wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

face of the Zec\_05\_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

face of them Psa\_21\_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

face of thine  $2Ch_06_42 \# O LORD God$ , turn not away the face of thine anointed: remember the mercies of David thy servant.

face of thine Psa\_132\_10 # For thy servant David's sake turn not away the face of thine anointed.

face of thine Psa\_84\_09 # Behold, O God our shield, and look upon the face of thine anointed.

face Peace be 3Jo\_01\_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face peradventure he Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

face said unto Pro\_07\_13 # So she caught him, and kissed him, [and] with an impudent face said unto him,

face shall be Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

face shall I Gen\_04\_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face shall not Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

face shalt thou Gen\_03\_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

face shine upon Num\_06\_25 # The LORD make his face shine upon thee, and be gracious unto thee:

face shone and Exo\_34\_30 # And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

face shone and Exo\_34\_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

face shone while Exo\_34\_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

face should I Eze\_14\_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

face should she Num\_12\_14 # And the LORD said unto Moses, If her father had but spit in her face, should

she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

face So Absalom 2Sa\_14\_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

face so shall Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

face so shalt Deu\_09\_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

face so that 2Ki\_08\_15 # And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his face, so that he died: and Hazael reigned in his stead.

face so the Pro\_27\_19 # As in water face [answereth] to face, so the heart of man to man.

face strong against Eze\_03\_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

face that he Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

face that our 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

face that sacrificeth Isa\_65\_03 # A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

face that the 2Co\_03\_13 # And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

face that thou Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

face that thy Jer\_13\_26 # Therefore will I discover thy skirts upon thy face, that thy shame may appear.

face that ye  $Deu_31_05 \# And$  the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

face the earth Rev\_20\_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

face the hair Job\_04\_15 # Then a spirit passed before my face; the hair of my flesh stood up:

face the people Joe\_02\_06 # Before their face the people shall be much pained: all faces shall gather blackness.

face therefore shall Hos\_05\_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

face thereof and Pro\_24\_31 # And, lo, it was all grown over with thorns, [and] nettles had covered the face

thereof, and the stone wall thereof was broken down.

face thereof doth Isa\_28\_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

face thereof is Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

face they are Psa\_104\_29 # Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

face they shall Deu\_28\_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

face thou fearest Jer\_22\_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

face thou shalt Exo\_10\_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

face though I Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

face to destroy Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

face to enter Dan\_11\_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

face to face 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

face to face 2Jo\_01\_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

face to face 3Jo\_01\_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face to face Act\_25\_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

face to face Deu\_05\_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

face to face Deu\_34\_10 # And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

face to face Exo\_33\_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

face to face Eze\_20\_35 # And I will bring you into the wilderness of the people, and there will I plead with

you face to face.

face to face Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

face to face Jud\_06\_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

face to face Num\_14\_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face to go 2Ki\_12\_17 # Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

face to go Luk\_09\_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

face to his 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

face to Joab 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

face to our Dan\_09\_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

face to shine Dan\_09\_17 # Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

face to shine Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

face to shine Psa\_104\_15 # And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.

face to shine Psa\_119\_135 # Make thy face to shine upon thy servant; and teach me thy statutes.

face to shine Psa\_31\_16 # Make thy face to shine upon thy servant: save me for thy mercies' sake.

face to shine Psa\_67\_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

face to shine Psa\_80\_03 # Turn us again, O God, and cause thy face to shine; and we shall be saved.

face to shine Psa\_80\_07 # Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

face to shine Psa\_80\_19 # Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

face to the 1Ch\_21\_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

face to the 1Ki\_01\_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

face to the 1Ki\_01\_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

face to the 1Sa\_05\_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

face to the 1Sa\_05\_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

face to the 1Sa\_17\_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

face to the 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

face to the 1Sa\_24\_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

face to the 1Sa\_25\_41 # And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

face to the 1Sa\_28\_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

face to the 2Ch\_20\_18 # And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

face to the 2Ki\_09\_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

face to the 2Ki\_20\_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

face to the 2Sa\_14\_04 # And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

face to the 2Sa\_14\_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

face to the Gen\_48\_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

face to the Jos\_05\_14 # And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

face to thee Ezr\_09\_06 # And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

face toward Jerusalem Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

face toward the Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

face toward the Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

face toward the Dan\_10\_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

face toward the Dan\_11\_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

face toward the Eze\_04\_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

face toward the Eze\_06\_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

face toward the Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

face toward the Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

face toward the Gen\_31\_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

face toward the Isa\_38\_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

face toward the Isa\_49\_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

face toward the Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

face toward the Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

face unto God Job\_22\_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

face unto Goshen Gen\_46\_28 # And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

face unto the Dan\_09\_03 # And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

face unto the Dan\_11\_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

face unto the Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:

face upon the 2Sa\_24\_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

face was as Luk\_09\_53 # And they did not receive him, because his face was as though he would go to Jerusalem.

face was as Rev\_10\_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

face was bound Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

face was the Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face was the Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face which shall Luk\_07\_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

face which shall Mar\_01\_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

face which shall Mat\_11\_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

face who then Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

face will I Eze\_07\_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

face with great 1Th\_02\_17 # But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

face with his Job\_15\_27 # Because he covereth his face with his fatness, and maketh collops of fat on [his] flanks.

face with joy Job\_33\_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

face with painting Jer\_04\_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

face without spot  $Job_11_15 \# For$  then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

face 1Ki\_20\_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

face 2Ch\_25\_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

face 2Co\_11\_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

face 2Ki\_14\_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

face 2Sa\_03\_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

face 2Sa\_14\_24 # And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

face 2Sa\_14\_28 # So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

face Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

face Deu\_34\_10 # And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

face Est\_07\_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

face Exo\_34\_33 # And [till] Moses had done speaking with them, he put a veil on his face.

face Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

face Eze\_20\_35 # And I will bring you into the wilderness of the people, and there will I plead with you face to face.

face Eze\_38\_18 # And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face.

face Eze\_43\_03 # And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

face Eze\_44\_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

face Gen\_16\_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

face Gen\_38\_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

face Hos\_07\_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

face Jer\_32\_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

face Job\_01\_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

face Job\_02\_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

face Job\_16\_08 # And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.

face Job\_23\_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

face Job\_24\_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

face Job\_30\_10 # They abhor me, they flee far from me, and spare not to spit in my face.

face Jos\_07\_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

face Jud\_06\_22 # And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

face Mat\_06\_17 # But thou, when thou fastest, anoint thine head, and wash thy face;

face Num\_16\_04 # And when Moses heard [it], he fell upon his face:

face Num\_19\_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

face Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

face Psa\_05\_08 # Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

face Psa\_69\_07 # Because for thy sake I have borne reproach; shame hath covered my face.

face  $Psa_89_14 \#$  Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.

faces all these Exo\_19\_07 # And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

faces and baldness Eze\_07\_18 # They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

faces and every Eze\_01\_06 # And every one had four faces, and every one had four wings.

faces and said Jud\_18\_23 # And they cried unto the children of Dan. And they turned their faces, and said

unto Micah, What aileth thee, that thou comest with such a company?

faces and said Num\_16\_22 # And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

faces and the Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

faces and the Num\_20\_06 # And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

faces and their Eze\_01\_08 # And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings.

faces and their Eze\_01\_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

faces and they 1Ki\_18\_39 # And when all the people saw [it], they fell on their faces: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

faces and thy Eze\_03\_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

faces and worshipped Rev\_07\_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

faces and worshipped Rev\_11\_16 # And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

faces apiece and Eze\_10\_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

faces are turned Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

faces as at Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

faces before all Num\_14\_05 # Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

faces even the Mal\_02\_03 # Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.

faces for I Jer\_01\_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

faces for strangers Jer\_51\_51 # We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

faces from all Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

faces from him Isa\_53\_03 # He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

faces from the 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

faces from the Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

faces from thence Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

faces harder than Jer\_05\_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

faces in secret Job\_40\_13 # Hide them in the dust together; [and] bind their faces in secret.

faces lest I Jer\_01\_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

faces of all 2Sa\_19\_05 # And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

faces of elders Lam\_05\_12 # Princes are hanged up by their hand: the faces of elders were not honoured.

faces of lions 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

faces of men Rev\_09\_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

faces of the Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

faces of the Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

faces of the  $Gen_30_40$  # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

faces of the Isa\_03\_15 # What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

faces of the Job\_09\_24 # The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he?

faces of them Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

faces on me 1Ki\_02\_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

faces one to Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

faces shall be Isa\_13\_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

faces shall gather Joe\_02\_06 # Before their face the people shall be much pained: all faces shall gather blackness.

faces shall look Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

faces shall sup Hab\_01\_09 # They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand.

faces that they Mat\_06\_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

faces that ye Exo\_20\_20 # And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

faces the first Eze\_10\_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

faces they four Eze\_01\_10 # As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

faces thitherward saying Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

faces to enter Jer\_42\_15 # And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

faces to go Jer\_42\_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

faces to go Jer\_44\_12 # And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

faces to the 2Ch\_07\_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

faces to the Gen\_42\_06 # And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.

faces to the Jud\_13\_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

faces to the Luk\_24\_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

faces to the Neh\_08\_06 # And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

faces toward the Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

faces was the Eze\_10\_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces were as Rev\_09\_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

faces were backward Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

faces were inward 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

faces were like 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

faces were not Psa\_34\_05 # They looked unto him, and were lightened: and their faces were not ashamed.

faces which I Eze\_10\_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces with shame Psa\_83\_16 # Fill their faces with shame; that they may seek thy name, O LORD.

faces worse liking Dan\_01\_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

faces 1Ch\_21\_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders

[of Israel, who were] clothed in sackcloth, fell upon their faces.

faces  $Eze_01_15 \# Now$  as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

faces Eze\_41\_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

faces Jer\_07\_19 # Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces?

faces Lev\_09\_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

faces Num\_16\_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

shamefacedness and sobriety 1Ti\_02\_09 # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

## **Bible Phrases for Individual word studies**

face as Rev\_04\_07

face at bethshemesh 2Ki\_14\_11

face at his feet Luk\_17\_16

face from you Isa\_59\_02

face he will worship god 1Co\_14\_25

face thereof Isa\_28\_25

face thereof Jer\_01\_13

face thereof Pro\_24\_31

face toward Isa\_49\_23

faces from him Isa\_53\_03

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face GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and
void <00922 +bohuw >; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep
<08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the
\{face\} < 0.06440 + paniym > 0.
was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822
+choshek > [ was ] upon the {face} <0.6440 +paniym > of the deep <0.8415 +t@howm > . And the Spirit <0.7307
+ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325
+mayim > . face GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh
>, I have given <05414 +nathan > you every <03605 +kol > herb <06212 + bearing <02232 +zara< > seed
<02233 + zera < >, which <00834 + zera >  [ is ] upon the {face} <06440 + zera >  of all <03605 + zera >  the
earth <00776 +> erets >, and every <03605 + kol > tree <06086 +, in the which <00834 +> aher > [ is ] the fruit
<06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< >; to you it shall be for meat
<00402 +>oklah > . face GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776
+>erets >, and watered <08248 +shaqah > the whole {face} <06440 +paniym > of the ground <00127 +>adamah
> . face GEN 003 019 In the sweat <02188 + ze of thy \{face\} <00639 + >aph > shalt thou eat <math><00398 + >akal > 
bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for
out of it wast thou taken <03947 +lagach > : for dust <06083 + thou [ art ], and unto dust <06083 + shalt thou
return <07725 +shuwb > . face GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out
this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah >; and from thy
{face} <06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive <05128 +nuwa< > and a
vagabond <05110 +nuwd > in the earth <00776 +>erets >; and it shall come <01961 +hayah > to pass, [ that ]
every <03605 +kol > one that findeth <04672 +matsa> me shall slay <02026 +harag > me . face GEN 004 014
Behold <02005 +hen >, thou hast driven <01644 +garash > me out this day <03117 +yowm > from the {face}
<06440 + paniym > of the earth < 00127 + > adamah > ; and from thy face <06440 + paniym > shall I be hid <math><05641
+cathar >; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776
+>erets >; and it shall come <01961 +hayah > to pass, [that] every <03605 +kol > one that findeth <04672
+matsa>> me shall slay <02026 +harag> me . face GEN 006 001 . And it came <01961 +hayah> to pass , when
<03588 +kiy > men <00120 +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 + the
\{face\} < 0.06440 + paniym > of the earth < 0.0127 + adamah > , and daughters < 0.1323 + bath > were born < 0.03205
+yalad > unto them, face GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar >, I will
destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from
the \{face\} < 06440 + paniym > of the earth < 00127 + adamah > ; both man < 00120 + adam > , and beast < 00929 + adam > .
+b@hemah >, and the creeping <07431 +remes > thing, and the fowls <05775 + of the air <08064 +shamayim >
; for it repenteth <05162 +nacham > me that I have made <06213 + them . face GEN 007 003 Of fowls <05775 +
also <01571 + gam > of the air < 08064 + shamayim > by sevens < 07651 + sheba < > , the male < 02145 + zakar > 
and the female <05347 +n@qebah >; to keep seed <02233 +zera< > alive <02421 +chayah > upon the {face}
<06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . face GEN 007 004 For yet <05750 + seven
<07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776
+>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and
every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229
+machah > from off <05921 + the {face} <06440 +paniym > of the earth <00127 +>adamah > . face GEN 007
018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly
<0.3966 + m@ upon the earth <0.0776 + series >; and the ark <0.8392 + tebah > went <math><0.3212 + yalak > upon the
\{face\} < 0.06440 + paniym > 0.
substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the {face}
<06440 + paniym > of the ground < 00127 + adamah >, both man < 00120 + adam >, and cattle < 00929
+b@hemah >, and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064
+shamayim >; and they were destroyed <04229 +machah > from the earth <00776 +>erets >: and Noah <05146
+Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark
<08392 + \text{tebah} > . face GEN 008 008 Also he sent <07971 + \text{shalach} > \text{forth a dove} < 03123 + \text{yownah} > \text{from him},
to see <07200 + ra>ah > if the waters <04325 + mayim > were abated <07043 + qalal > from off <05921 + the
{face} <06440 +paniym > of the ground <00127 +>adamah > ; face GEN 008 009 But the dove <03123 +yownah
> found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot
<07272 + regel >, and she returned <07725 + shuwb > unto him into <math><00413 + >el > the ark <08392 + tebah >, for
the waters <04325 + \text{mayim} > [\text{were }] \text{ on } <05921 + \text{the } \{\text{face}\} <06440 + \text{paniym} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text
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earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and
took <03947 +lagach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392
+tebah > . face GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth
<03967 + me>ah > and first < 07223 + ri>shown > vear < 08141 + shaneh > , in the first < 07223 + ri>shown > [
month ], the first <00259 +> echad > [ day <03117 + yowm > ] of the month <02320 + chodesh > , the waters
<04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah
<05146 + Noach > removed < 05493 + cuwr > the covering < 04372 + mikech > of the ark < 08392 + tebah > , and
looked <07200 + ra>ah >, and, behold <02009 + hinneh >, the {face} <06440 + paniym > of the ground <00127
+>adamah > was dry <02720 +chareb > . face GEN 011 004 And they said <00559 +>amar > , Go <03051
+yahab > to, let us build <01129 + banah > us a city <05892 + and a tower <04026 + migdal >, whose top <07218
+ro>sh>[may reach] unto heaven <08064 + shamayim>; and let us make <06213 + us a name <08034 + shem>
, lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the {face} <06440 +paniym
> of the whole <0.3605 + kol > earth < 0.0776 + erets > . face GEN 011 008 So the LORD < 0.3068 + Y@hovah > earth < 0.0776 + erets > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > earth < 0.00776 + erets > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD < 0.0068 + Y@hovah > . face GEN 011 008 So the LORD > . face GEN 011 008 So the LORD > . face GEN 011 008 So the LORD > . face GEN 011 008 So the LORD > . face GEN 011 008 So the LORD > . face GEN 011 008 So the LORD > . face GEN 011 008 So the LORD > . face GEN 011 008 So the LORD > . face 
scattered <06327 +puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the {face} <06440
+paniym > of all <0.3605 +kol > the earth <0.0776 +>erets >: and they left <0.2308 +chadal > off to build <0.1129
+banah > the city <05892 + . face GEN 011 009 Therefore is the name <08034 +shem > of it called <07121
+gara>> Babel <00894 +Babel>; because <03588 +kiy> the LORD <03068 +Y@hovah> did there <08033
+sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776
+>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them
abroad < 06527 + parat > upon the \{face\} < 06440 + paniym > of all < 03605 + kol > the earth < 00776 + parat > .
face GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009
+hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth
thee . And when Sarai <08297 +Saray > dealt hardly <06031 + with her, she fled <01272 +barach > from her
{face} <06440 +paniym > . face GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s
<08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and
whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach >
from the \{face\} < 06440 + paniym > of my mistress < 01404 + g@bereth > Sarai < 08297 + Saray > . face GEN 017
003 And Abram <87> fell <05307 +naphal > on <05921 + his {face} <06440 +paniym > : and God <00430
+>elohiym > talked <01696 +dabar > with him, saying <00559 +>amar >, face GEN 017 017 Then Abraham
<85> fell <05307 +naphal > upon his {face} <06440 +paniym >, and laughed <06711 +tsachaq >, and said
<00559 +> amar > in his heart <03820 + leb >, Shall [a child] be born <03205 + yalad > unto him that is an
hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that
is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? face GEN 019 001 .
And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467
+C@dom > at even < 06153 + ; and Lot < 03876 + Lowt > sat < 03427 + yashab > in the gate <math>< 08179 + sha of
Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm >
up to meet <07125 +qir>ah > them; and he bowed <07812 +shachah > himself with his {face} <00639 +>aph >
toward the ground <00776 +>erets >; face GEN 019 013 For we will destroy <07843 +shachath > this <02088
+zeh > place <04725 +magowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431
+gadal > before <0.0854 +>eth > the {face} <0.06440 +paniym > of the LORD <0.3068 +Y@hovah >; and the
LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . face GEN 024
047 And I asked <07592 +sha>al > her, and said <00559 +>amar >, Whose daughter <01323 +bath > [ art ] thou
? And she said <00559 +> amar >, The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el >, Nahor s
<005152 + +Q@rivowth Nachowr > son < 01121 + ben >, whom <00834 + >aher > Milcah < 04435 + Milkah >
bare <03205 +yalad > unto him : and I put <07760 +suwm > the earning <05141 +nexem > upon her {face}
<00639 +  and the bracelets <06781 +  tsamiyd > upon her hands <03027 +  yad > . face GEN 030 033 So
shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279
+machar > , when <0.3588 + kiy > it shall come <math><0.0935 + bow >  for my hire <0.7937 + shakar >  before thy {face}
<06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and
spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775
+keseb >, that shall be counted stolen <01589 +ganab > with me . face GEN 031 021 So he fled <01272 +barach
> with all <0.3605 +kol > that he had; and he rose <0.6965 +quwm > up, and passed <0.5674 + over <0.5674 + the
river <05104 +nahar >, and set <07760 +suwm > his {face} <06440 +paniym > [ toward ] the mount <02022
+har > Gilead <01568 +Gil . face GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold
<02009 +hinneh >, thy servant <05650 + Jacob <03290 + Ya[is] behind <00310 +>achar > us. For he said
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<00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980
+halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his {face} <06440 +paniym >
; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . face GEN 032 030 And Jacob <03290
+Ya called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439
+P@nuw>el>: for I have seen <07200 +ra>ah>God <00430 +>elohiym> face <06440 +paniym> to {face}
<06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 032 030 And
Jacob <03290 + Ya called <07121 + gara>> the name <08034 + shem > of the place <04725 + magowm > Peniel
<06439 + P@nuw > el > : for I have seen < 07200 + ra > ah > God < 00430 + > elohiym > {face} < 06440 + paniym > to
face <06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 033 010 And
Jacob < 03290 + Yasaid < 00559 + > amar >, Nay < 00408 + > al >, Ipray < 04994 + na > thee, if < 00518 + > im >
now <04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + , then receive
<03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy face <0.6440 + paniym > , as though I had seen <0.7200 + ra>ah > the {face} <0.6440 + paniym > of
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 033 010 And Jacob
<03290 + Ya said < 00559 + > amar >, Nay <00408 + > al >, I pray <04994 + na > thee, if <00518 + > im > now
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + chen > in then receive
<03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy \{face\} < 0.6440 + paniym > , as though I had seen < 0.7200 + ra>ah > the face <math>< 0.6440 + paniym > o.6440 + paniym > o.64
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 035 001 . And God
<00430 +>elohiym > said <00559 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm > , go <05927 + up
to Bethel <01008 +Beyth - >El >, and dwell <03427 +yashab > there <08033 +sham > : and make <06213 +
there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah >
unto thee when thou fleddest <01272 +barach > from the {face} <06440 +paniym > of Esau <06215 + thy brother
<00251 +>ach > . face GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196
+mizbeach >, and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El >:
because <03588 + \text{kiy} > \text{there} < 08033 + \text{sham} > \text{God} < 00430 + \text{selohiym} > \text{appeared} < 01540 + \text{galah} > \text{unto him},
when he fled <01272 +barach > from the {face} <06440 +paniym > of his brother <00251 +>ach > . face GEN
036 006 And Esau < 06215 + took < 03947 + lagach > his wives < 00802 +>ishshah > , and his sons < 01121 +ben >
, and his daughters <01363 + \text{gobahh} > , and all <03605 + \text{kol} > the persons <05315 + \text{nephesh} > of his house
<0.1004 + bayith >, and his cattle <0.4735 + bayith >, and all <0.3605 + bayith > his beasts <0.0929 + bayith >,
and all <03605 + kol > his substance < 07075 + qinyan > , which <00834 + > aher > he had got < 07408 + rakash > in
the land <00776 +>erets > of Canaan <03667 +K@na; and went <03212 +yalak > into <00413 +>el > the
country <00776 +>erets > from the {face} <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya.
face GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her, he thought <02803 +chashab
> her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her {face}
<06440 +paniym > . face GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the
{face} <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > opened <06605
+pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians
<04714 +Mitsrayim >; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > . face GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar >
unto him, saying <0.0559 +> amar >, The man <0.0376 +> iysh > did solemnly <math><0.05749 + protest <0.05749 + unto us
, saying <0.0559 +> amar >, Ye shall not see <0.07200 + ra > ah > my \{face\} <0.06440 + paniym >, except <0.01115
+biltiy > your brother <00251 +>ach > [be] with you . face GEN 043 005 But if <00518 +>im > thou wilt not
send <07971 +shalach > [him], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376
+>iysh > said < 0.0559 +> amar > unto us, Ye shall not see < 0.07200 + ra > ah > my \{face\} < 0.06440 + paniym > 0.06440 + p
except <01115 +biltiy > your brother <00251 +>ach > [be] with you face GEN 043 031 And he washed <07364
+rachats > his {face} <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself
, and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . face GEN 044 023 And thou
saidst <00559 +>amar > unto thy servants <05650 +, Except your youngest <06996 +qatan > brother <00251
+ ach > come < 03381 + yarad > down <math>< 03381 + yarad > with you, ye shall see < 07200 + ra > ah > my {face}
<06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . face GEN 044 026 And we said <00559 +>amar
>, We cannot go <03381 +yarad > down <03381 +yarad >: if <00518 +>im > our youngest <06996 +qatan >
brother <00251 +>ach > be with us, then will we go <03381 +yarad > down <03381 +yarad > : for we may
<03201 + yakol > not see < 07200 + ra>ah > the man s < 00376 + >iysh > {face} < 06440 + paniym > , except
<00369 +> ayin > our youngest < 06996 + qatan > brother < 00251 +> ach > [be] with us. face GEN 046 028. And
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he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130
+Yowceph >, to direct <03384 + yarah > his {face} <06440 + paniym > unto Goshen <math><01657 + Goshen >; and
they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . face GEN 046 030
And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let
me die <04191 + \text{muwth} >, since <00310 + \text{schar} > I have seen <07200 + \text{ra} > \text{ah} > \text{thy } \{\text{face}\} < 06440 + \text{paniym} >,
because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . face GEN 048 011 And Israel <03478
+Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, I had not thought <06419 +palal > to see
<07200 + ra>ah > thy \{face\} < 06440 + paniym > : and, lo < 02009 + hinneh > , God < 00430 + >elohiym > hath
shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . face GEN 048 012 And Joseph
<03130 + Yowceph > brought <03318 + yatsa > them out from between <05973 + his knees <01290 + berek > ,
and he bowed <0.7812 +shachah > himself with his {face} <0.0639 +>aph > to the earth <0.0776 +>erets > . face
GEN 050 001. And Joseph <03130 +Yowceph > fell <05307 +naphal > upon his father s <1> {face} <06440
+paniym >, and wept <01058 +bakah > upon him, and kissed <05401 +nashaq > him. face GEN 050 018 And
his brethren <00251 +>ach > also <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before
his \{face\} < 06440 + paniym > \}; and they said < 00559 + paniym > \}, Behold < 02009 + paniym > \}, we [be] thy
servants <05650 + . face EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088
+zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh >
. But Moses <04872 +Mosheh > fled <01272 +barach > from the {face} <06440 +paniym > of Pharaoh <06547
+Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat
<03427 + yashab > down by a well <00875 + @>er > . face EXO 003 006 Moreover he said <00559 + >amar > , I [
am ] the God <0.0430 +> elohiym > of thy father <1>, the God <0.0430 +> elohiym > of Abraham <8.5>, the God
<00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya.
And Moses <04872 +Mosheh > hid <05641 +cathar > his {face} <06440 +paniym > ; for he was afraid <03372
+yare> > to look <05027 +nabat > upon God <00430 +>elohiym > . face EXO 010 005 And they shall cover
<03680 + kacah > the \{face\} < 05869 + of the earth < 00776 + certs > that one cannot < 03808 + lo > be able < 03680 + lo > certain < 03808 + lo > certain < 03
<03201 + yakol > to see < 07200 + ra > ah > the earth < 00776 + > erets > : and they shall eat < 00398 + > akal > the
residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar >
unto you from the hail <01259 +barad >, and shall eat <00398 +>akal > every <03605 +kol > tree <06086 +
which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : face EXO 010 015 For they
covered <03680 + \text{kacah} > \text{the } \{\text{face}\} < 05869 + \text{of the whole} < 03605 + \text{kol} > \text{earth} < 00776 + \text{>erets} > \text{, so that the}
land <00776 +>erets > was darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol
> herb <06212 + of the land <00776 + > erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees
<06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained
<03498 + yathar > not any green < 03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the
field <07704 +sadeh >, through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >.
face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from
me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> >
more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my {face} <06440
+paniym > thou shalt die <04191 +muwth > . face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar
> unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah >
my \{face\}\ <0.6440\ +paniym > no <0.3808\ +lo > more <0.3254\ +yacaph > ; for in [that] day <0.3117\ +yowm > 
thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . face EXO 010 029
And Moses <04872 +Mosheh > said <00559 +>amar >, Thou hast spoken <01696 +dabar > well <03651 +ken >
, I will see <07200 + ra>ah > thy \{face\} < 06440 + paniym > again < 03254 + yacaph > no < 03808 + lo > more
<05750 + . face EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went
<01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ,
removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them; and the pillar <05982 +
of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their {face}, and stood <05975 +
behind <00310 +>achar > them: face EXO 014 025 And took <05493 +cuwr > off their chariot <04818
+merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth >
: so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the
{face} <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > fighteth <03898
+lacham > for them against the Egyptians <04714 +Mitsrayim > . face EXO 016 014 And when the dew <02919
+\text{tal} > \text{that lay} < 0.07902 + \text{sh@kabah} > \text{was gone} < 0.05927 + \text{up}, behold < 0.02009 + \text{hinneh} > \text{, upon the } \{\text{face}\} < 0.06440 + \text{tal} > \text{that lay} < 0.07902 + \text{sh@kabah} > \text{was gone} < 0.05927 + \text{up}, behold < 0.02009 + \text{hinneh} > \text{, upon the } \{\text{face}\} < 0.06440 + \text{tal} > \text
+paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac >
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thing, [as] small <0.1851 + daq > as the hoar <0.3713 + k@phowr > frost <math><0.3713 + k@phowr > on <0.5921 + the
ground <00776 +>erets > . face EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714
+Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For mischief <07451 +ra< > did he bring
<03318 + yatsa > > them out, to slay <02026 + harag > them in the mountains <02022 + har > , and to consume
<03615 +kalah > them from the {face} <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725
+shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil
<0.7451 + ra < > against thy people < 0.5971 + . face EXO 0.33 0.11 And the LORD < 0.3068 + Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to {face} <06440 +paniym > , as a man
<00376 +> iysh > speaketh < 01696 + dabar > unto his friend < 07453 + rea <>. And he turned < 07725 + shuwb >
again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath >
Joshua <03091 +Y@howshuwa<>>, the son <01121 +ben > of Nun <05126 +Nuwn >, a young <05288 +na man
, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO 033 011 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > {face} <06440 +paniym > to face
<06440 + paniym >, as a man <00376 + >iysh > speaketh < 01696 + dabar > unto his friend < 07453 + rea < > . And
he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his
servant <08334 +sharath > Joshua <03091 +Y@howshuwa< >, the son <01121 +ben > of Nun <05126 +Nuwn >
, a young <05288 +na man, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO
033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy
people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +? [ is it ] not in that
thou goest <03212 +yalak > with us? so shall we be separated <06395 +palah >, I and thy people <05971 +,
from all <03605 +kol > the people <05971 + that [ are ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . face EXO 033 020 And he said <00559 +>amar > , Thou canst <03201 +yakol > not see <07200
+ra>ah>my \{face\} <0.6440 + paniym>: for there shall no <0.3808 + lo>> man <0.0120 + adam> see <0.7200 + 
+ra>ah > me, and live <02425 +chayay > . face EXO 033 023 And I will take <05493 +cuwr > away mine hand
<03709 + \text{kaph} >, and thou shalt see <07200 + \text{ra} > \text{ah} > \text{my back} < 00268 + > \text{achowr} > \text{parts}: but my {face} <06440
+paniym > shall not be seen <07200 +ra>ah > . face EXO 034 029 And it came <01961 +hayah > to pass , when
Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai
<05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses
<04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the
mount <02022 +har >, that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his
{face} <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him. face EXO 034 030
And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of
his \{face\} < 06440 + paniym > shone < 07160 + qaran > \}; and they were afraid < 03372 + yare > > to come < 05066
+nagash > nigh <05066 +nagash > him . face EXO 034 033 And [ till ] Moses <04872 +Mosheh > had done
<03615 +kalah > speaking <01696 +dabar > with them, he put <05414 +nathan > a vail <04533 +macveh > on
<05921 + his {face} <06440 +paniym > . face EXO 034 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin
<05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872
+Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his {face} <06440 +paniym > again <07725
+shuwb >, until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face EXO 034 035
And the children <0.1121 +ben > of Israel <0.3478 +Yisra>el > saw <0.7200 +ra>ah > the face <0.6440 +paniym >
of Moses <04872 +Mosheh >, that the skin <05785 + of Moses <04872 +Mosheh > {face} <06440 +paniym >
shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon
his face <06440 +paniym > again <07725 +shuwb >, until <05704 + he went <00935 +bow > in to speak
<01696 +dabar > with him . face EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el >
saw <07200 + ra>ah > the {face} <06440 + paniym > of Moses <math><04872 + Mosheh >, that the skin <05785 + of
Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put
<07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until
<05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face LEV 013 041 And he that hath
his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his
{face} <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean
<02889 +tahowr > . face LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
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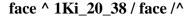
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even set <05414 +nathan > my {face} <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . face LEV 019 032 Thou shalt rise <06965 +quwm > up before <06440 +paniym > the hoary <07872
+seybah > head, and honour <01921 +hadar > the {face} <06440 +paniym > of the old <02205 +zagen > man,
and fear <03372 +yare> > thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . face LEV
020\ 003\ And\ I\ will\ set < 05414 + nathan > my\ \{face\} < 06440 + paniym > against that man < 00376 + > iysh > , and
will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +; because <03588 +kiy > he
hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
+tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
<08034 +shem > . face LEV 020 005 Then I will set <07760 +suwm > my {face} <06440 +paniym > against that
man <00376 +>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off,
and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181
+zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their
people <05971 + . face LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after
<00413 +> el > such as have familiar spirits <math><00178 +> owb >, and after <00310 +> achar > wizards <math><03049
+yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my
{face} <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from
among <07130 +qereb > his people <05971 + . face LEV 026 017 And I will set <05414 +nathan > my {face}
<06440 +paniym > against you, and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies
<00341 +>oyeb >: they that hate <08130 +sane> > you shall reign <07287 +radah > over you; and ye shall flee
<05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . face NUM 006 025 The LORD
<03068 + Y @ hovah > make his \{face\} < 06440 + paniym > shine < 00215 + > owr > upon thee, and be gracious
<02603 +chanan > unto thee: face NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a
wind <07307 +ruwach > from the LORD <03068 + Y@hovah >, and brought <01468 +guwz > quails <07958
+s@lav > from the sea < 0.03220 + yam >, and let [ them ] fall < 0.05203 + natash > by the camp < 0.04264 + machaneh >
, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and
as it were a day s < 0.3117 + yowm > journey < 0.1870 + derek > on the other < 0.3541 + koh > side < 0.3541 + koh > ,
round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [
high] upon the {face} <06440 +paniym > of the earth <00776 +>erets > . face NUM 012 003 (Now the man
<00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men
<00120 +>adam > which <00834 +>aher > [ were ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . ) face NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her {face} <06440 +paniym >, should she
not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462
+cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after
<00310 +>achar > that let her be received <00622 +>acaph > in [again]. face NUM 014 014 And they will tell
<00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +> erets > : [
for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb >
this <02088 +zeh > people <05971 +, that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face
<05869 + to \{face\} < 05869 + , and [that] thy cloud < 06051 + standeth < 05975 + over < 05921 + them, and [that] that
1 thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar
<05982 + of a cloud < 06051 +, and in a pillar <05982 + of fire < 00784 +>esh > by night < 03915 + layil > . face
NUM 014 014 And they will tell <00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <math><02063
+zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah
> [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art
seen <07200 +ra>ah > {face} <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 +
over <05921 + them, and [that] thou goest <01980 + halak > before <06440 + paniym > them, by day <03119
+yowmam > time in a pillar <0.5982 + of a cloud <0.6051 + , and in a pillar <0.5982 + of fire <0.0784 + >esh > by
night <03915 +layil > . face NUM 016 004 And when Moses <04872 +Mosheh > heard <08085 +shama< > [it],
he fell <05307 +naphal > upon his {face} <06440 +paniym > : face NUM 019 003 And ye shall give <05414
+nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 +yatsa> > her
forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819
+shachat > her before <06440 +paniym > his {face} : face NUM 022 005 He sent <07971 +shalach > messengers
<04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor
<06604 + P@thowr >, which <00834 +  aher > [is] by the river <05104 +  nahar >  of the land <00776 +  erets >
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of the children <0.01121 +ben > of his people <0.05971 +, to call <0.07121 +gara> him, saying <0.0559 +>amar >,
Behold <02009 +hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714
+Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the {face} <05869 + of the earth <00776
+>erets >, and they abide <03427 + yashab > over against <04136 + muwl > me: face NUM 022 011 Behold
<02009 + \text{hinneh} >, [ there is ] a people <05971 + \text{come} < 03318 + \text{yatsa} > out of Egypt <04714 + \text{Mitsrayim} >,
which covereth <03680 +kacah > the {face} <05869 + of the earth <00776 +>erets > : come <03212 +yalak >
now <06258 +, curse <06895 +qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol
> to overcome <03898 +lacham > them, and drive <01644 +garash > them out. face NUM 022 031 Then the
LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw
<07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in
the way <01870 +derek >, and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad
>: and he bowed <06915 + qadad > down <math><06915 + qadad > his head, and fell <07812 + shachah > flat on his
{face} <00639 +>aph > . face NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it
pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > ,
he went <0.01980 + \text{halak} > \text{not}, as at other <0.0312 + \text{sacher} > \text{times} < 0.06471 + \text{pa}, to seek <0.07125 + \text{qir} > \text{ah} > \text{for}
enchantments <05172 +nachash >, but he set <07896 +shiyth > his {face} <06440 +paniym > toward <00413
+>el > the wilderness <04057 +midbar > . face DEU 001 017 Ye shall not respect <05234 +nakar > persons
<06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996
+qatan > as well as the great <01419 +gadowl >; ye shall not be afraid <01481 +guwr > of the {face} <06440
+paniym > of man <00376 +>iysh >; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym >: and
the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 +qarab > [it] unto me, and
I will hear <08085 +shama< > it . face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar >
with you face <06440 +paniym > to {face} <06440 +paniym > in the mount <02022 +har > out of the midst
<08432 +tavek > of the fire <00784 +>esh > , face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696
+dabar > with you {face} <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the
midst <08432 +tavek > of the fire <00784 +>esh > , face DEU 006 015 ( For the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you )
lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
be kindled <02734 +charah > against thee, and destroy <08045 +shamad > thee from off <05921 + the {face}
<06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 006 For thou [ art ] an holy <06918
+qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459
+c@gullah > people < 0.5971 + unto himself, above all < 0.3605 + kol > people < 0.5971 + that [ are ] upon the
{face} <06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 010 And repayeth <07999 +shalam >
them that hate <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack
<00309 +>achar > to him that hateth <08130 +sane> > him, he will repay <07999 +shalam > him to his {face}
<06440 +paniym > . face DEU 007 010 And repayeth <07999 +shalam > them that hate <08130 +sane> > him to
their {face} <06440 +paniym >, to destroy <6> them: he will not be slack <00309 +> achar > to him that hateth
<08130 +sane> > him, he will repay <07999 +shalam > him to his face <06440 +paniym > . face DEU 008 020
As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before
your {face}, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be obedient <08085
+shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .
face DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > [ is ] he which goeth <05674 + over <05674 + before <06440
+paniym > thee; [ as ] a consuming <00398 +> akal > fire <00784 +> esh > he shall destroy <math><08045 +shamad >
them, and he shall bring <03665 +kana< > them down <03665 +kana< > before thy {face} : so shalt thou drive
<03423 +yarash > them out, and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah
> hath said <01696 +dabar > unto thee . face DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563
+rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat >
shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his {face}, according
<01767 +day > to his fault <07564 +rish, by a certain number <04557 +micpar > . face DEU 025 009 Then shall
his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the
presence <05869 + of the elders <02205 +zaqen >, and loose <02502 +chalats > his shoe <05275 +na from off
<05921 + \text{his foot} < 07272 + \text{regel} >, and spit <03417 + \text{yaraq} > \text{in his } \{\text{face}\} < 06440 + \text{paniym} >, and shall answer
<06030 + and say < 00559 +> amar >, So <03602 + kakah > shall it be done <math><06213 + unto that man < 00376
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+>iysh> that will not build <01129 +banah> up his brother s <00251 +>ach> house <01004 +bayith> . face
DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb >
that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy {face} : they
shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and
flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . face DEU
028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou
shalt not eat <00398 +>akal > thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken
<01497 +gazal > away from before thy {face}, and shall not be restored <07725 +shuwb > to thee: thy sheep
<06629 + tso > n > [ shall be ] given <05414 + nathan > unto thine enemies <math><00341 + > oyeb > , and thou shalt have
none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . face DEU 031 005 And the LORD <03068
+Y@hovah > shall give <05414 +nathan > them up before your {face}, that ye may do <06213 + unto them
according unto all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I have
commanded <06680 +tsavah > you . face DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734
+charah > against them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641
+cathar > my {face} <06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many
<07227 + rab > evils < 07451 + ra < > and troubles < 06869 + tsarah > shall befall < 04672 + matsa > > them; so that
they will say <0.0559 +> amar > in that day <0.03117 +yowm >, Are not these <0.0428 +> el - leh > evils <0.7451
+ra< > come <04672 +matsa> > upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among
<07130 +qereb > us ? face DEU 031 018 And I will surely hide <05641 +cathar > my {face} <06440 +paniym >
in that day <0.3117 + yowm > for all <0.3605 + kol > the evils <0.7451 + ra < > which <0.0834 + > aher > they shall
have wrought <06213 +, in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430
+>elohiym > . face DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my {face} <06440
+paniym > from them, I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [ shall
be ]: for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in
whom [ is ] no <03808 +lo> > faith <00529 +>emuwn > . face DEU 034 010 And there arose <06965 +quwm >
not a prophet <05030 +nabiy> > since <05750 + in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh
>, whom <0.0834 +>aher > the LORD <0.3068 +Y@hovah > knew <0.3045 +yada<> face <0.6440 +paniym > to
{face} <06440 +paniym > , face DEU 034 010 And there arose <06965 +quwm > not a prophet <05030 +nabiy>
> since <05750 + in Israel <03478 + Yisra>el > like unto Moses <04872 + Mosheh > , whom <00834 + >aher > the
LORD < 03068 + Y @ hovah > knew < 03045 + yada < > \{face\} < 06440 + paniym > to face < 06440 + paniym > ,
faces GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +lagach > a
garment <08071 +simlah >, and laid <07760 +suwm > [it] upon both <08147 +sh@nayim > their shoulders
<07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680
+kacah > the nakedness <06172 + of their father <1>; and their \{faces\} <06440 + paniym > [were] backward
<00322 +> achoranniyth >, and they saw <07200 + ra>ah > not their father s <1> nakedness <06172 +. faces
GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their {faces} from thence <08033
+sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet
<05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . faces GEN 030 040 And Jacob <03290
+Ya did separate <06504 +parad > the lambs <03775 +keseb >, and set <05414 +nathan > the {faces} <06440
+paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 +, and all <03605 +kol
> the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896
+shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto
Laban s <03837 +Laban > cattle <06629 +tso>n > . faces GEN 042 006 And Joseph <03130 +Yowceph > [ was ]
the governor <0.7989 + \text{shalliyt} > \text{over} <0.5921 + \text{the land} <0.0776 + \text{erets} > 1, [and ] he [it was ] that sold <0.7666
+shabar > to all <03605 +kol > the people <05971 + of the land <00776 +>erets > : and Joseph s <03130
+Yowceph > brethren <00251 +>ach > came <00935 +bow> >, and bowed <07812 +shachah > down <07812
+shachah > themselves before him [ with ] their {faces} <00639 +>aph > to the earth <00776 +>erets > . faces
EXO 019 007 And Moses <04872 +Mosheh > came <00935 +bow> > and called <07121 +qara> > for the elders
<02205 + zaqen > of the people < 05971 + , and laid < 07760 + suwm > before their {faces} < 06440 + paniym > all
<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > commanded <06680 +tsavah > him . faces EXO 025 020 And the cherubims <03742 +k@ruwb >
shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526
+cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440
+paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall
the {faces} <06440 +paniym > of the cherubims <03742 +k@ruwb > be . faces EXO 025 020 And the cherubims
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<03742 + k@ruwb > shall stretch < 06566 + paras > forth [their] wings < 03671 + kanaph > on high < 04605 + macovering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their {faces} <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +panivm > of the cherubims <03742 +k@ruwb > be . faces EXO 037 009 And the cherubims <0.3742 + k@ruwb > spread < 0.6566 + paras > out [ their ] wings <math><0.3671 + kanaph > onhigh <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the {faces} <06440 +paniym > of the cherubims <03742 +k@ruwb > . faces EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their {faces} <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [even] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . faces LEV 009 024 And there came <03318 +yatsa> > a fire <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah >, and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <0.2459 + cheleb > : [ which ] when all <0.3605 + kol > the people <0.5971 + saw <0.7200 + ra > ah > ,they shouted <0.7442 + ranan >, and fell <0.5307 + ranan > on  $<0.5921 + their \{faces\} <0.6440 + paniym >$ . faces NUM 014 005. Then Moses <04872 + Mosheh > and Aaron <00175 + Aharown > fell <05307 + naphal > on <05921 + their {faces} <06440 +paniym > before <06440 +paniym > all <03605 +kol > the assembly <06951 +qahal > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . faces NUM  $016\ 022\ And\ they\ fell < 05307\ +naphal > upon\ their\ \{faces\} < 06440\ +paniym > ,\ and\ said\ < 00559\ +> amar > ,\ O$ God <00410 +>el >, the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <01320 +basar >, shall one <00259 +>echad > man <00376 +>iysh > sin <02398 +chata> >, and wilt thou be wroth <07107 +qatsaph > with all <03605 +kol > the congregation <05712 + ? faces NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their {faces} <06440 +paniym > . faces NUM 020 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > from the presence <06440 +paniym > of the assembly <06951 +qahal > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they fell <05307 +naphal > upon their {faces} <06440 +paniym > : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto them.

## Bible Quick Find Phrase Concordance for fast finding of phrases



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face ^ Jos_07_10 / face /^
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face ^ Jud\_06\_22 / face /^

face ^ Mat\_06\_17 / face /^

face ^ Num 16 04 / face /^

face ^ Num 19 03 / face /^

face ^ Num\_22\_31 / face /^

face ^ Psa\_05\_08 / face /^

face ^ Psa\_69\_07 / face /^

face ^ Psa\_89\_14 / face /^

face ^ 1Ki\_08\_14 / face /^about, and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

face ^ Deu\_25\_02 / face / according to his fault, by a certain number.

face ^ Exo\_10\_29 / face / again no more.

face ^ Exo\_34\_35 / face / again, until he went in to speak with him.

face ^ Eze\_38\_02 / face /^against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

face ^ Eze\_04\_03 / face /^against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

face ^ Eze\_35\_02 / face / against mount Seir, and prophesy against it,

face ^ Eze\_29\_02 / face /^against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

face ^ Lev\_20\_05 / face /^against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

face ^ Lev\_20\_03 / face /^against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

face ^ Eze\_14\_08 / face / against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

face ^ Lev\_17\_10 / face /^against that soul that eateth blood, and will cut him off from among his people.

face ^ Lev\_20\_06 / face /^against that soul, and will cut him off from among his people.

face ^ Eze\_25\_02 / face / against the Ammonites, and prophesy against them;

face ^ Eze\_13\_17 / face /^against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

face ^ Eze\_15\_07 / face / against them.

face ^ Eze\_15\_07 / face /^against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

face ^ Jer\_21\_10 / face / against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

face ^ Jer\_44\_11 / face / against you for evil, and to cut off all Judah.

face ^ Lev\_26\_17 / face / against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

face ^ Eze\_28\_21 / face / against Zidon, and prophesy against it,

face ^ Luk\_22\_64 / face / and asked him, saying, Prophesy, who is it that smote thee?

face ^ Luk\_05\_12 / face / and besought him, saying, Lord, if thou wilt, thou canst make me clean.

face  $^2Ch_06_03$  / face  $^a$  and blessed the whole congregation of Israel: and all the congregation of Israel stood.

face ^ 1Sa\_25\_23 / face / and bowed herself to the ground,

face ^ Rut\_02\_10 / face /^and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

face ^ 2Sa\_14\_22 / face / and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

face ^ Mat\_26\_67 / face / and buffeted him; and others smote [him] with the palms of their hands,

face ^ Eze\_14\_07 / face /^and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

face ^ Eze\_14\_04 / face / and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

face ^ Eze\_11\_13 / face / and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

face ^ Eze\_09\_08 / face /^and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

face ^ 2Sa\_09\_06 / face /^and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

face ^ Gen\_17\_03 / face / and God talked with him, saying,

face ^ Act\_25\_16 / face / and have licence to answer for himself concerning the crime laid against him.

face ^ Rev\_22\_04 / face / and his name [shall be] in their foreheads.

face ^ Job\_13\_24 / face / and holdest me for thine enemy?

face ^ Pro\_07\_15 / face / and I have found thee.

face ^ Eze\_01\_28 / face / and I heard a voice of one that spake.

face ^ Nah\_03\_05 / face / and I will show the nations thy nakedness, and the kingdoms thy shame.

face ^ 2Sa\_14\_32 / face / and if there be [any] iniquity in me, let him kill me.

face ^ Gen\_17\_17 / face /^and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

face ^ 1Th\_03\_10 / face / and might perfect that which is lacking in your faith?

face ^ Dan\_10\_09 / face / and my face toward the ground.

face ^ Gen\_32\_30 / face / and my life is preserved.

face ^ Psa\_89\_23 / face / and plague them that hate him.

face ^ Mat\_26\_39 / face / and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

face ^ 2Ki\_13\_14 / face / and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

face ^ 1Ki\_18\_07 / face / and said, [Art] thou that my lord Elijah?

face ^ Deu\_25\_09 / face /^and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

face ^ Deu\_28\_31 / face / and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

face ^ Exo\_14\_19 / face / and stood behind them:

face ^ Gen\_24\_47 / face / and the bracelets upon her hands.

face ^ 2Sa\_19\_04 / face /^and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

face ^ 1Ki\_20\_41 / face / and the king of Israel discerned him that he [was] of the prophets.

face ^ Hos\_07\_10 / face / and they do not return to the LORD their God, nor seek him for all this.

face ^ Gen 50 18 / face / and they said, Behold, we [be] thy servants.

face ^ Luk\_09\_52 / face /^and they went, and entered into a village of the Samaritans, to make ready for him.

face ^ 2Ki\_09\_30 / face / and tired her head, and looked out at a window.

face ^ Mar\_14\_65 / face / and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

face ^ 2Ch\_07\_14 / face /^and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

face ^ Gen\_43\_31 / face / and went out, and refrained himself, and said, Set on bread.

face ^ Gen\_50\_01 / face / and wept upon him, and kissed him.

face ^ Mat\_17\_06 / face / and were sore afraid.

face ^ Job\_21\_31 / face / and who shall repay him [what] he hath done?

face ^ Isa\_06\_02 / face / and with twain he covered his feet, and with twain he did fly.

face  $^$  Dan\_02\_46 / face / $^$ and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

face ^ 1Ki 21 04 / face / and would eat no bread.

face ^ Num\_14\_14 / face /^and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face ^ Gen\_48\_11 / face / and, lo, God hath showed me also thy seed.

face ^ Psa\_44\_24 / face / and ] forgettest our affliction and our oppression?

face ^ Psa\_30\_07 / face / and I was troubled.

face ^ Est\_01\_14 / face / and] which sat the first in the kingdom;]

face ^ Pro\_27\_19 / face / answereth] to face, so the heart of man to man.

face ^ Eze\_39\_29 / face /^any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

face ^ Exo\_33\_11 / face / as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

face ^ Rev\_04\_07 / face /^as a man, and the fourth beast [was] like a flying eagle.

face ^ Act\_06\_15 / face / as it had been the face of an angel.

face ^ Dan\_10\_06 / face /^as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

face ^ Gen\_33\_10 / face / as though I had seen the face of God, and thou wast pleased with me.

face ^ Ezr\_09\_07 / face /^as [it is] this day.

face ^ 2Ki\_14\_11 / face / at Bethshemesh, which [belongeth] to Judah.

face ^ Luk\_17\_16 / face / at his feet, giving him thanks: and he was a Samaritan.

face ^ Gal\_02\_11 / face / because he was to be blamed.

face ^ Gen\_46\_30 / face / because thou [art] yet alive.

face  $^{\circ}$  Jos\_07\_06 / face  $/^{\circ}$  before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

face ^ 2Sa\_18\_28 / face /^before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

face ^ 2Co\_03\_18 / face /^beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

face ^ 1Ki\_18\_42 / face / between his knees,

face ^ 2Ch\_25\_21 / face /^both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

face ^ Dan\_08\_17 / face /^but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

face ^ Jer\_02\_27 / face /^but in the time of their trouble they will say, Arise, and save us.

face ^ Pro\_21\_29 / face /^but [as for] the upright, he directeth his way.

face ^ 1Ch\_16\_11 / face / continually.

face ^ Mat\_17\_02 / face /^did shine as the sun, and his raiment was white as the light.

face ^ Psa 105 04 / face / evermore.

face ^ Gen\_30\_33 / face /^every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

face ^ Gen\_44\_26 / face / except our youngest brother [be] with us.

face ^ 2Sa\_03\_13 / face / except thou first bring Michal Saul's daughter, when thou comest to see my face.

face ^ Gen\_43\_03 / face / except your brother [be] with you.

face ^ Gen\_43\_05 / face / except your brother [be] with you.

face ^ Psa\_27\_09 / face /^far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

face ^ Psa\_41\_12 / face /^for ever.

face ^ Act\_02\_25 / face /^for he is on my right hand, that I should not be moved:

face ^ Exo\_03\_06 / face /^for he was afraid to look upon God.

face ^ Exo\_33\_20 / face /^for there shall no man see me, and live.

face ^ 2Ch\_35\_22 / face /^from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

face ^ Psa\_22\_24 / face /^from him; but when he cried unto him, he heard.

face ^ Psa\_102\_02 / face /^from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

face ^ Psa\_143\_07 / face /^from me, lest I be like unto them that go down into the pit.

face ^ Psa\_13\_01 / face /^from me?

face ^ Psa\_88\_14 / face /^from me?

face ^ Psa\_51\_09 / face / from my sins, and blot out all mine iniquities.

face ^ Isa\_50\_06 / face / from shame and spitting.

face ^ Isa\_08\_17 / face /^from the house of Jacob, and I will look for him.

face ^ Isa\_54\_08 / face /^from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

face ^ Mic\_03\_04 / face /^from them at that time, as they have behaved themselves ill in their doings.

face ^ Eze\_39\_23 / face /^from them, and gave them into the hand of their enemies: so fell they all by the sword.

face ^ Deu\_31\_17 / face /^from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

face ^ Deu\_32\_20 / face /^from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

face ^ Eze\_39\_24 / face /^from them.

face ^ Jer\_33\_05 / face /^from this city.

face ^ Psa\_69\_17 / face / from thy servant; for I am in trouble: hear me speedily.

face \(^1 \) Isa\_64\_07 / face /\(^1 \) from us, and hast consumed us, because of our iniquities.

face ^ 2Ch\_30\_09 / face /^from you, if ye return unto him.

face ^ Isa\_59\_02 / face / from you, that he will not hear.

face ^ Psa\_44\_15 / face / hath covered me,

face ^ Psa\_10\_11 / face / he will never see [it].

face ^ 1Co\_14\_25 / face / he will worship God, and report that God is in you of a truth.

face ^ Lev\_13\_41 / face / he [is] forehead bald: [yet is] he clean.

face ^ Job\_41\_14 / face / his teeth [are] terrible round about.

face ^ Jam\_01\_23 / face / in a glass:

face ^ 1Ki\_19\_13 / face / in his mantle, and went out, and stood in the entering in of the cave. And, behold,

[there came] a voice unto him, and said, What doest thou here, Elijah?

face ^ Psa\_17\_15 / face /^in righteousness: I shall be satisfied, when I awake, with thy likeness.

face ^ Deu\_31\_18 / face /^in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

face ^ Jer\_18\_17 / face / in the day of their calamity.

face ^ Col\_02\_01 / face / in the flesh;

face ^ Deu\_05\_04 / face / in the mount out of the midst of the fire,

face ^ Hos\_05\_15 / face / in their affliction they will seek me early.

face ^ Luk\_10\_01 / face /^into every city and place, whither he himself would come.

face ^ Job\_16\_16 / face / is foul with weeping, and on my eyelids [is] the shadow of death;

face ^ Eze\_21\_16 / face /^is] set.

face ^ Nah\_02\_01 / face /^keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

face ^ Isa\_50\_07 / face /^like a flint, and I know that I shall not be ashamed.

face ^ Psa\_27\_08 / face /^LORD, will I seek.

face ^ Psa\_27\_08 / face / my heart said unto thee, Thy face, LORD, will I seek.

face ^ Jer\_16\_17 / face / neither is their iniquity hid from mine eyes.

face ^ Act 20 25 / face / no more.

face ^ Gen 44 23 / face / no more.

face ^ Act\_20\_38 / face / no more. And they accompanied him unto the ship.

face ^ Exo\_10\_28 / face / no more; for in [that] day thou seest my face thou shalt die.

face ^ 1Co\_13\_12 / face / now I know in part; but then shall I know even as also I am known.

face ^ Isa\_29\_22 / face / now wax pale.

face ^ Psa\_24\_06 / face / O Jacob. Selah.

face ^ Eze\_10\_14 / face /^of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face ^ Eze\_10\_14 / face / of a lion, and the fourth the face of an eagle.

face ^ Eze\_01\_10 / face /^of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face ^ Eze\_41\_19 / face / of a man [was] toward the palm tree on the one side, and the face of a young lion

toward the palm tree on the other side: [it was] made through all the house round about.

face ^ Eze\_01\_10 / face /^of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face ^ Eze\_10\_14 / face / of a man, and the third the face of a lion, and the fourth the face of an eagle.

face ^ Eze\_41\_19 / face /^of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

face ^ Luk\_02\_31 / face / of all people;

face ^ 2Sa\_18\_08 / face /^of all the country: and the wood devoured more people that day than the sword devoured.

face ^ Gen\_01\_29 / face /^of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

face ^ Gen\_07\_03 / face / of all the earth.

face ^ Gen\_11\_09 / face / of all the earth.

face ^ Gen\_11\_08 / face / of all the earth: and they left off to build the city.

face ^ Act\_06\_15 / face / of an angel.

face ^ Eze\_01\_10 / face /^of an eagle.

face ^ Eze\_10\_14 / face / of an eagle.

face ^ Eze\_01\_10 / face /^of an ox on the left side; they four also had the face of an eagle.

face ^ Gen 35 01 / face / of Esau thy brother.

face ^ Gen\_33\_10 / face / of God, and thou wast pleased with me.

face ^ Rev\_06\_16 / face /^of him that sitteth on the throne, and from the wrath of the Lamb:

face ^ Gen\_36\_06 / face / of his brother Jacob.

face ^ Gen\_35\_07 / face /^of his brother.

face ^ Job\_41\_13 / face /^of his garment? [or] who can come [to him] with his double bridle?

face ^ Job\_26\_09 / face / of his throne, [and] spreadeth his cloud upon it.

face ^ Exo\_14\_25 / face /^of Israel; for the LORD fighteth for them against the Egyptians.

face ^ 2Co\_04\_06 / face / of Jesus Christ.

face ^ Deu\_01\_17 / face /^of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

face ^ 2Co\_03\_07 / face /^of Moses for the glory of his countenance; which [glory] was to be done away:

face ^ Exo\_34\_35 / face /^of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

face ^ Mat\_18\_10 / face / of my Father which is in heaven.

face ^ Gen\_16\_08 / face / of my mistress Sarai.

face ^ 2Ki\_18\_24 / face /^of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face ^ Isa\_36\_09 / face /^of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face ^ Act\_07\_45 / face /^of our fathers, unto the days of David;

face ^ Exo\_02\_15 / face /^of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

face ^ 2Ki\_04\_29 / face / of the child.

face ^ 2Ki\_04\_31 / face /^of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

face ^ Isa\_25\_07 / face /^of the covering cast over all people, and the veil that is spread over all nations.

face ^ Job\_38\_30 / face / of the deep is frozen.

face ^ Gen\_01\_02 / face /^of the deep. And the Spirit of God moved upon the face of the waters.

face ^ Pro\_08\_27 / face /^of the depth:

face ^ Gen\_06\_01 / face / of the earth, and daughters were born unto them,

face ^ Act\_17\_26 / face /^of the earth, and hath determined the times before appointed, and the bounds of their habitation;

face ^ Eze\_34\_06 / face / of the earth, and none did search or seek [after them].

face ^ Num\_22\_05 / face / of the earth, and they abide over against me:

face ^ Eze\_38\_20 / face /^of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

face  $^{\text{Exo}}_{05}$  / face  $^{\text{Oof}}$  the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

face ^ Eze\_39\_14 / face /^of the earth, to cleanse it: after the end of seven months shall they search.

face ^ 1Ki\_13\_34 / face / of the earth.

face ^ 1Sa\_20\_15 / face / of the earth.

face ^ Deu\_06\_15 / face / of the earth.

face ^ Deu\_07\_06 / face /^of the earth.

face ^ Exo\_33\_16 / face / of the earth.

face ^ Gen\_07\_04 / face /^of the earth.

face ^ Isa\_23\_17 / face / of the earth.

face ^ Jer\_08\_02 / face / of the earth.

face ^ Num\_11\_31 / face / of the earth.

face ^ Psa\_104\_30 / face / of the earth.

face ^ Num\_12\_03 / face /^of the earth.]

face ^ Gen\_41\_56 / face /^of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

face ^ Jer\_25\_26 / face / of the earth: and the king of Sheshach shall drink after them.

face ^ Jer\_16\_04 / face /^of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

face ^ Num\_22\_11 / face /^of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

face ^ Amo\_09\_06 / face /^of the earth: The LORD [is] his name.

face ^ Amo\_05\_08 / face /^of the earth: The LORD [is] his name:

face ^ Jer\_28\_16 / face /^of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

face ^ Gen\_04\_14 / face /^of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face ^ Gen\_06\_07 / face /^of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

face ^ Amo\_09\_08 / face /^of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

face ^ Exo\_32\_12 / face /^of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

face ^ 2Ki\_09\_37 / face /^of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

face  $^{\text{Eze}_40_15}$  / face  $^{\text{of}}$  the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

face ^ Gen\_08\_13 / face /^of the ground was dry.

face ^ Gen\_07\_23 / face /^of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

face ^ Gen\_02\_06 / face /^of the ground.

face ^ Gen\_08\_08 / face /^of the ground;

face ^ Eze\_41\_14 / face /^of the house, and of the separate place toward the east, an hundred cubits.

face ^ 1Ki\_13\_06 / face /^of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

face ^ Luk\_01\_76 / face / of the Lord to prepare his ways;

face  $^{\rm Psa\_34\_16}$  / face  $^{\rm Nof}$  the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

face ^ 1Pe\_03\_12 / face /^of the Lord [is] against them that do evil.

face ^ 1Sa\_26\_20 / face /^of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

face ^ Lam\_02\_19 / face /^of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

face ^ Gen\_19\_13 / face /^of the LORD; and the LORD hath sent us to destroy it.

face ^ Lam\_03\_35 / face / of the most High,

face ^ Lev\_19\_32 / face /^of the old man, and fear thy God: I [am] the LORD.

face ^ Eze\_40\_15 / face /^of the porch of the inner gate [were] fifty cubits.

face ^ Eze\_41\_25 / face /^of the porch without.

face ^ Eze\_41\_21 / face /^of the sanctuary; the appearance [of the one] as the appearance [of the other].

face ^ Rev\_12\_14 / face / of the serpent.

face ^ Luk\_12\_56 / face / of the sky and of the earth; but how is it that ye do not discern this time?

face ^ Mat\_16\_03 / face /^of the sky; but can ye not [discern] the signs of the times?

face ^ Isa\_16\_04 / face /^of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

face ^ Gen 01 02 / face / of the waters.

face ^ Gen\_07\_18 / face /^of the waters.

face  $^$  Dan\_08\_05 / face  $^$  of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

face ^ Exo\_10\_15 / face /^of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

face ^ Gen\_11\_04 / face / of the whole earth.

face ^ Luk\_21\_35 / face / of the whole earth.

face ^ Zec\_05\_03 / face /^of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

face ^ Gen\_08\_09 / face /^of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

face ^ Exo\_16\_14 / face /^of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

face ^ Job\_37\_12 / face / of the world in the earth.

face ^ Isa\_14\_21 / face / of the world with cities.

face ^ Isa\_27\_06 / face /^of the world with fruit.

face ^ Psa 21 12 / face / of them.

face ^ Psa\_132\_10 / face /^of thine anointed.

face ^ Psa\_84\_09 / face /^of thine anointed.

face ^ 2Ch\_06\_42 / face / of thine anointed: remember the mercies of David thy servant.

face ^ 3Jo\_01\_14 / face / Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face ^ Gen\_32\_20 / face / peradventure he will accept of me.

face ^ Pro\_07\_13 / face / said unto him,

face ^ Ecc\_08\_01 / face / shall be changed.

face ^ Gen\_04\_14 / face /^shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face ^ Exo\_33\_23 / face / shall not be seen.

face ^ Gen\_03\_19 / face /^shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

face ^ Num\_06\_25 / face / shine upon thee, and be gracious unto thee:

face ^ Exo\_34\_29 / face / shone while he talked with him.

face ^ Exo\_34\_35 / face /^shone: and Moses put the veil upon his face again, until he went in to speak with him.

face ^ Exo\_34\_30 / face / shone; and they were afraid to come nigh him.

face ^ Eze\_14\_03 / face / should I be inquired of at all by them?

face ^ Num\_12\_14 / face /^should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

face ^ 2Sa\_14\_24 / face / So Absalom returned to his own house, and saw not the king's face.

face ^ Deu\_08\_20 / face /^so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

face ^ Deu\_09\_03 / face /^so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

face ^ 2Ki\_08\_15 / face / so that he died: and Hazael reigned in his stead.

face ^ Pro 27 19 / face / so the heart of man to man.

face ^ Eze\_03\_08 / face /^strong against their faces, and thy forehead strong against their foreheads.

face ^ Eze\_12\_12 / face / that he see not the ground with [his] eyes.

face ^ 2Jo\_01\_12 / face / that our joy may be full.

face ^ Isa\_65\_03 / face /^that sacrificeth in gardens, and burneth incense upon altars of brick;

face ^ 2Co\_03\_13 / face /^that the children of Israel could not stedfastly look to the end of that which is abolished:

face ^ Eze\_12\_06 / face /^that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

face ^ Jer\_13\_26 / face / that thy shame may appear.

face  $^$  Deu\_31\_05 / face  $^$  that ye may do unto them according unto all the commandments which I have commanded vou.

face ^ Rev\_20\_11 / face /^the earth and the heaven fled away; and there was found no place for them.

face ^ Job\_04\_15 / face / the hair of my flesh stood up:

face ^ Joe\_02\_06 / face /^the people shall be much pained: all faces shall gather blackness.

face  $^{\text{Hos}}_{05}_{05}$  / face / $^{\text{therefore}}$  shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

face ^ Jer\_01\_13 / face / thereof [is] toward the north.

face ^ Pro 24 31 / face / thereof, and the stone wall thereof was broken down.

face ^ Isa\_28\_25 / face /^thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

face ^ Psa\_104\_29 / face /^they are troubled: thou takest away their breath, they die, and return to their dust.

face ^ Deu\_28\_07 / face /^they shall come out against thee one way, and flee before thee seven ways.

face ^ Jer\_22\_25 / face /^thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

face ^ Exo\_10\_28 / face / thou shalt die.

face ^ Jer\_32\_33 / face / though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

face ^ Deu\_07\_10 / face /^to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

face ^ Dan\_11\_17 / face /^to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

face ^ Deu\_05\_04 / face /^to face in the mount out of the midst of the fire,

face ^ Deu\_34\_10 / face / to face,

face ^ Act\_25\_16 / face /^to face, and have licence to answer for himself concerning the crime laid against him.

face ^ Gen\_32\_30 / face / to face, and my life is preserved.

face ^ Num\_14\_14 / face /^to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face ^ Exo\_33\_11 / face /^to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

face ^ 2Jo\_01\_12 / face / to face, that our joy may be full.

face ^ Eze 20 35 / face / to face.

face ^ Jud\_06\_22 / face /^to face.

face ^ 3Jo\_01\_14 / face /^to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face ^ 1Co\_13\_12 / face /^to face: now I know in part; but then shall I know even as also I am known.

face ^ Luk\_09\_51 / face /^to go to Jerusalem,

face ^ 2Ki\_12\_17 / face / to go up to Jerusalem.

face ^ 2Ch\_32\_21 / face /^to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

face ^ 2Sa\_02\_22 / face / to Joab thy brother?

face ^ Dan\_09\_08 / face /^to our kings, to our princes, and to our fathers, because we have sinned against thee.

face ^ Dan\_09\_17 / face /^to shine upon thy sanctuary that is desolate, for the Lord's sake.

face ^ Psa\_31\_16 / face /^to shine upon thy servant: save me for thy mercies' sake.

face ^ Psa\_119\_135 / face /^to shine upon thy servant; and teach me thy statutes.

face ^ Psa\_67\_01 / face /^to shine upon us; Selah.

face ^ Psa\_104\_15 / face /^to shine, and bread [which] strengtheneth man's heart.

face ^ Ecc\_08\_01 / face /^to shine, and the boldness of his face shall be changed.

face ^ Psa\_80\_03 / face /^to shine; and we shall be saved.

face ^ Psa\_80\_07 / face /^to shine; and we shall be saved.

face ^ Psa\_80\_19 / face /^to shine; and we shall be saved.

face ^ 1Sa\_05\_03 / face /^to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

face ^ 1Sa\_24\_08 / face / to the earth, and bowed himself.

face ^ 1Ki\_01\_31 / face /^to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

face ^ Jos\_05\_14 / face /^to the earth, and did worship, and said unto him, What saith my lord unto his servant?

face ^ 1Sa\_25\_41 / face /^to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

face  $^1Sa_17_49$  / face / $^to$  the earth.

face ^ Gen\_48\_12 / face / to the earth.

face ^ 1Sa\_05\_04 / face /^to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

face ^ 2Sa\_14\_33 / face /^to the ground before the king: and the king kissed Absalom.

face ^ 1Sa\_20\_41 / face /^to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

face ^ 1Sa\_28\_14 / face / to the ground, and bowed himself.

face ^ 2Sa\_14\_04 / face /^to the ground, and did obeisance, and said, Help, O king.

face ^ 1Ch\_21\_21 / face / to the ground.

face ^ 1Ki\_01\_23 / face / to the ground.

face ^ 2Ch\_20\_18 / face /^to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

face ^ 2Ki\_20\_02 / face /^to the wall, and prayed unto the LORD, saying,

face ^ 2Ki\_09\_32 / face /^to the window, and said, Who [is] on my side? who? And there looked out to him

two [or] three eunuchs.

face ^ Ezr\_09\_06 / face /^to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

face ^ Eze\_21\_02 / face /^toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

face ^ Isa\_49\_23 / face /^toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

face ^ Joe\_02\_20 / face /^toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

face ^ Dan\_11\_19 / face /^toward the fort of his own land: but he shall stumble and fall, and not be found.

face ^ Dan\_10\_15 / face / toward the ground, and I became dumb.

face ^ Dan\_10\_09 / face / toward the ground.

face ^ Dan\_08\_18 / face /^toward the ground: but he touched me, and set me upright.

face ^ Gen\_19\_01 / face / toward the ground;

face ^ Eze\_06\_02 / face /^toward the mountains of Israel, and prophesy against them,

face ^ Eze\_04\_07 / face /^toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

face ^ Eze\_20\_46 / face /^toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

face ^ Isa\_38\_02 / face / toward the wall, and prayed unto the LORD,

face ^ Num\_24\_01 / face / toward the wilderness.

face ^ Gen\_31\_21 / face / toward] the mount Gilead.

face ^ Job\_22\_26 / face / unto God.

face ^ Gen\_46\_28 / face / unto Goshen; and they came into the land of Goshen.

face ^ Gal\_01\_22 / face / unto the churches of Judaea which were in Christ:

face ^ Dan\_11\_18 / face /^unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

face ^ Dan\_09\_03 / face /^unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

face ^ 2Sa\_24\_20 / face / upon the ground.

face ^ Luk\_09\_53 / face / was as though he would go to Jerusalem.

face ^ Joh\_11\_44 / face / was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

face ^ Rev\_10\_01 / face / was] as it were the sun, and his feet as pillars of fire:

face ^ Eze\_10\_14 / face /^was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face ^ Eze\_10\_14 / face /^was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face ^ Luk\_07\_27 / face / which shall prepare thy way before thee.

face ^ Mar\_01\_02 / face / which shall prepare thy way before thee.

face ^ Mat\_11\_10 / face / which shall prepare thy way before thee.

face ^ Job\_34\_29 / face /^who then can behold him? whether [it be done] against a nation, or against a man only:

face ^ Eze\_07\_22 / face /^will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

face ^ 1Th\_02\_17 / face / with great desire.

face ^ Job\_15\_27 / face /^with his fatness, and maketh collops of fat on [his] flanks.

face ^ Job\_33\_26 / face / with joy: for he will render unto man his righteousness.

face ^ Jer\_04\_30 / face /^with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

face ^ Job\_11\_15 / face / without spot; yea, thou shalt be stedfast, and shalt not fear:

faces ^ 1Ch 21 16 / faces /^

faces ^ Eze\_01\_15 / faces /^

faces ^ Eze\_41\_18 / faces /^

faces ^ Jer\_07\_19 / faces /^

faces ^ Lev\_09\_24 / faces /^

faces ^ Num\_16\_45 / faces /^

faces ^ Exo 19 07 / faces / all these words which the LORD commanded him.

faces ^ Eze\_07\_18 / faces / and baldness upon all their heads.

faces ^ Eze\_01\_06 / faces / and every one had four wings.

faces ^ Jud\_18\_23 / faces / and said unto Micah, What aileth thee, that thou comest with such a company?

faces ^ Num\_16\_22 / faces / and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

faces ^ Num\_20\_06 / faces / and the glory of the LORD appeared unto them.

faces ^ Isa\_25\_08 / faces /^and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

faces ^ Eze\_01\_11 / faces / and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

faces ^ Eze\_01\_08 / faces / and their wings.

faces ^ 1Ki\_18\_39 / faces / and they said, The LORD, he [is] the God; the LORD, he [is] the God.

faces ^ Eze\_03\_08 / faces / and thy forehead strong against their foreheads.

faces ^ Rev\_07\_11 / faces / and worshipped God,

faces ^ Rev\_11\_16 / faces / and worshipped God,

faces ^ Eze\_10\_21 / faces /^apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

faces ^ Jer\_30\_06 / faces / are turned into paleness?

faces ^ Dan\_09\_07 / faces /^as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

faces ^ Num\_14\_05 / faces / before all the assembly of the congregation of the children of Israel.

faces ^ Mal\_02\_03 / faces / even] the dung of your solemn feasts; and [one] shall take you away with it.

faces ^ Jer\_01\_08 / faces /^for I [am] with thee to deliver thee, saith the LORD.

faces ^ Jer\_51\_51 / faces /^for strangers are come into the sanctuaries of the LORD'S house.

faces ^ Eze\_14\_06 / faces / from all your abominations.

faces ^ Isa\_53\_03 / faces /^from him; he was despised, and we esteemed him not.

faces ^ 2Ch\_29\_06 / faces /^from the habitation of the LORD, and turned [their] backs.

faces ^ Eze\_20\_47 / faces /^from the south to the north shall be burned therein.

faces ^ Gen\_18\_22 / faces /^from thence, and went toward Sodom: but Abraham stood yet before the LORD.

faces ^ Jer\_05\_03 / faces / harder than a rock; they have refused to return.

faces ^ Job\_40\_13 / faces / in secret.

faces ^ Jer\_01\_17 / faces /^lest I confound thee before them.

faces ^ 2Sa\_19\_05 / faces / of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

faces ^ Lam\_05\_12 / faces / of elders were not honoured.

faces ^ 1Ch\_12\_08 / faces / of lions, and [were] as swift as the roes upon the mountains;

faces ^ Rev\_09\_07 / faces /^of men.

faces ^ Exo 25 20 / faces / of the cherubims be.

faces ^ Exo\_37\_09 / faces /^of the cherubims.

faces ^ Gen\_30\_40 / faces /^of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

faces ^ Job\_09\_24 / faces / of the judges thereof; if not, where, [and] who [is] he?

faces ^ Isa\_03\_15 / faces /^of the poor? saith the Lord GOD of hosts.

faces ^ Nah\_02\_10 / faces / of them all gather blackness.

faces ^ 1Ki\_02\_15 / faces /^on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

faces ^ Exo\_37\_09 / faces /^one to another; [even] to the mercy seatward were the faces of the cherubims.

faces ^ Isa\_13\_08 / faces / shall be as] flames.

faces ^ Joe\_02\_06 / faces / shall gather blackness.

faces  $^{\text{Exo}}_{25}_{20}$  / faces  $^{\text{Shall look}}_{20}$  one to another; toward the mercy seat shall the faces of the cherubims be.

faces ^ Hab\_01\_09 / faces /^shall sup up [as] the east wind, and they shall gather the captivity as the sand.

faces ^ Mat\_06\_16 / faces /^that they may appear unto men to fast. Verily I say unto you, They have their reward.

faces ^ Exo\_20\_20 / faces / that ye sin not.

faces ^ Eze\_10\_14 / faces /^the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

faces ^ Eze\_01\_10 / faces /^they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

faces ^ Jer\_50\_05 / faces /^thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

faces ^ Jer\_42\_15 / faces / to enter into Egypt, and go to sojourn there;

faces ^ Jer\_42\_17 / faces /^to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

faces ^ Jer\_44\_12 / faces /^to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall

die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

faces ^ Luk\_24\_05 / faces /^to the earth, they said unto them, Why seek ye the living among the dead?

faces ^ Gen\_42\_06 / faces / to the earth.

faces ^ 2Ch\_07\_03 / faces /^to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

faces ^ Jud\_13\_20 / faces /^to the ground.

faces ^ Neh\_08\_06 / faces /^to the ground.

faces ^ Eze\_08\_16 / faces / toward the east; and they worshipped the sun toward the east.

faces ^ Eze\_10\_22 / faces /^was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces ^ 1Ch 12 08 / faces / were like the faces of lions, and [were] as swift as the roes upon the mountains;

faces ^ Psa\_34\_05 / faces / were not ashamed.

faces ^ Rev\_09\_07 / faces / were] as the faces of men.

faces ^ Gen\_09\_23 / faces / were] backward, and they saw not their father's nakedness.

faces ^ 2Ch\_03\_13 / faces / were] inward.

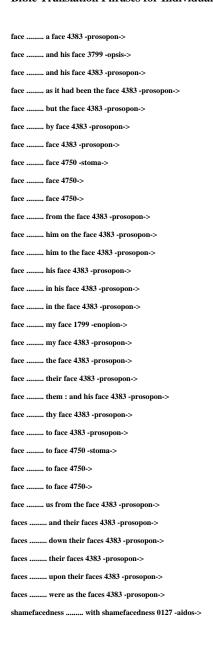
faces ^ Eze\_10\_22 / faces / which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces ^ Psa\_83\_16 / faces / with shame; that they may seek thy name, O LORD.

faces  $^$  Dan\_01\_10  $^$  faces  $^$  worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

shamefacedness ^ 1Ti\_02\_09 / shamefacedness / and sobriety; not with broided hair, or gold, or pearls, or costly array;

## Bible Translation Phrases for Individual word studies



## Bible Word Index with the full text of each verse

- face 1Ch\_16\_11 Seek the LORD and his strength, seek his {face} continually.
- face 1Ch\_21\_21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] {face} to the ground.
- face 1Co\_13\_12 For now we see through a glass, darkly; but then face to {face}: now I know in part; but then shall I know even as also I am known.
- face 1Co\_13\_12 For now we see through a glass, darkly; but then {face} to face: now I know in part; but then shall I know even as also I am known.
- face 1Co\_14\_25 And thus are the secrets of his heart made manifest; and so falling down on [his] {face} he will worship God, and report that God is in you of a truth.
- face 1Ki\_01\_23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his {face} to the ground.
- face 1Ki\_01\_31 Then Bathsheba bowed with [her] {face} to the earth, and did reverence to the king, and said, Let my lord king David live for ever.
- face 1Ki\_08\_14 And the king turned his {face} about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)
- face 1Ki\_13\_06 And the king answered and said unto the man of God, Entreat now the {face} of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.
- face 1Ki\_13\_34 And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the {face} of the earth.
- face 1Ki\_18\_07 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his {face}, and said, [Art] thou that my lord Elijah?
- face 1Ki\_18\_42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his {face} between his knees,
- face 1Ki\_19\_13 And it was [so], when Elijah heard [it] that he wrapped his {face} in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?
- face 1Ki\_20\_38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his {face}.
- face 1Ki\_20\_41 And he hasted, and took the ashes away from his {face}; and the king of Israel discerned him that he [was] of the prophets.
- face 1Ki\_21\_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his {face}, and would eat no bread.
- face 1Pe\_03\_12 For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers:

but the {face} of the Lord [is] against them that do evil.

face 1Sa\_05\_03 And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his {face} to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

face 1Sa\_05\_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his {face} to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

face 1Sa\_06\_02 Above it stood the seraphims: each one had six wings; with twain he covered his {face}, and with twain he covered his feet, and with twain he did fly.

face 1Sa\_08\_17 And I will wait upon the LORD, that hideth his {face} from the house of Jacob, and I will look for him.

face 1Sa\_14\_21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the {face} of the world with cities.

face 1Sa\_16\_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the {face} of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

face 1Sa\_17\_49 And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his {face} to the earth.

face 1Sa\_20\_15 But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the {face} of the earth.

face 1Sa\_20\_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his {face} to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

face 1Sa\_23\_17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the {face} of the earth.

face 1Sa\_24\_08 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his {face} to the earth, and bowed himself.

face 1Sa\_25\_07 And he will destroy in this mountain the {face} of the covering cast over all people, and the veil that is spread over all nations.

face 1Sa\_25\_23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her {face}, and bowed herself to the ground,

face 1Sa\_25\_41 And she arose, and bowed herself on [her] {face} to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.

face 1Sa\_26\_20 Now therefore, let not my blood fall to the earth before the {face} of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

face 1Sa\_27\_06 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the {face} of the world with fruit.

face 1Sa\_28\_14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] {face} to the

ground, and bowed himself.

face 1Sa\_28\_25 When he hath made plain the {face} thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

face 1Sa\_29\_22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his {face} now wax pale.

face 1Sa\_36\_09 How then wilt thou turn away the {face} of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face 1Sa\_38\_02 Then Hezekiah turned his {face} toward the wall, and prayed unto the LORD,

face 1Sa\_49\_23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] {face} toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

face 1Sa\_50\_06 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my {face} from shame and spitting.

face 1Sa\_50\_07 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my {face} like a flint, and I know that I shall not be ashamed.

face 1Sa\_54\_08 In a little wrath I hid my {face} from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

face 1Sa\_59\_02 But your iniquities have separated between you and your God, and your sins have hid [his] {face} from you, that he will not hear.

face 1Sa\_64\_07 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy {face} from us, and hast consumed us, because of our iniquities.

face 1Sa\_65\_03 A people that provoketh me to anger continually to my {face}; that sacrificeth in gardens, and burneth incense upon altars of brick;

face 1Th\_02\_17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your {face} with great desire.

face 1Th\_03\_10 Night and day praying exceedingly that we might see your {face}, and might perfect that which is lacking in your faith?

face 2Ch\_06\_03 And the king turned his {face}, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

face 2Ch\_06\_42 O LORD God, turn not away the {face} of thine anointed: remember the mercies of David thy servant.

face 2Ch\_07\_14 If my people, which are called by my name, shall humble themselves, and pray, and seek my {face}, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

face 2Ch\_20\_18 And Jehoshaphat bowed his head with [his] {face} to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

face 2Ch\_25\_17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of

Jehu, king of Israel, saying, Come, let us see one another in the {face}.

face 2Ch\_25\_21 So Joash the king of Israel went up; and they saw one another in the {face}, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.

face 2Ch\_30\_09 For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] {face} from you, if ye return unto him.

face 2Ch\_32\_21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of {face} to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

face 2Ch\_35\_22 Nevertheless Josiah would not turn his {face} from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

face 2Co\_03\_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the {face} of Moses for the glory of his countenance; which [glory] was to be done away:

face 2Co\_03\_13 And not as Moses, [which] put a veil over his {face}, that the children of Israel could not stedfastly look to the end of that which is abolished:

face 2Co\_03\_18 But we all, with open {face} beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

face 2Co\_04\_06 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the {face} of Jesus Christ.

face 2Co\_11\_20 For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the {face}.

face 2Jo\_01\_12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to {face}, that our joy may be full.

face 2Jo\_01\_12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak {face} to face, that our joy may be full.

face 2Ki\_04\_29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the {face} of the child.

face 2Ki\_04\_31 And Gehazi passed on before them, and laid the staff upon the {face} of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

face 2Ki\_08\_15 And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his {face}, so that he died: and Hazael reigned in his stead.

face 2Ki\_09\_30 And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her {face}, and tired her head, and looked out at a window.

face 2Ki\_09\_32 And he lifted up his {face} to the window, and said, Who [is] on my side? who? And there

looked out to him two [or] three eunuchs.

face 2Ki\_09\_37 And the carcase of Jezebel shall be as dung upon the {face} of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

face 2Ki\_12\_17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his {face} to go up to Jerusalem.

face 2Ki\_13\_14 Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his {face}, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

face 2Ki\_14\_08 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the {face}.

face 2Ki\_14\_11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the {face} at Bethshemesh, which [belongeth] to Judah.

face 2Ki\_18\_24 How then wilt thou turn away the {face} of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

face 2Ki\_20\_02 Then he turned his {face} to the wall, and prayed unto the LORD, saying,

face 2Sa\_02\_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my {face} to Joab thy brother?

face 2Sa\_03\_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my {face}.

face 2Sa\_03\_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my {face}, except thou first bring Michal Saul's daughter, when thou comest to see my face.

face 2Sa\_09\_06 Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his {face}, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

face 2Sa\_14\_28 So Absalom dwelt two full years in Jerusalem, and saw not the king's {face}.

face 2Sa\_14\_04 And when the woman of Tekoah spake to the king, she fell on her {face} to the ground, and did obeisance, and said, Help, O king.

face 2Sa\_14\_22 And Joab fell to the ground on his {face}, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

face 2Sa\_14\_24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's {face}.

face 2Sa\_14\_24 And the king said, Let him turn to his own house, and let him not see my {face}. So Absalom returned to his own house, and saw not the king's face.

face 2Sa\_14\_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's {face}; and if there be [any] iniquity in me, let him kill me.

face 2Sa\_14\_33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his {face} to the ground before the king: and the king kissed Absalom.

face 2Sa\_18\_08 For the battle was there scattered over the {face} of all the country: and the wood devoured more people that day than the sword devoured.

face 2Sa\_18\_28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his {face} before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

face 2Sa\_19\_04 But the king covered his {face}, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

face 2Sa\_24\_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his {face} upon the ground.

face 3Jo\_01\_14 But I trust I shall shortly see thee, and we shall speak face to {face}. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face 3Jo\_01\_14 But I trust I shall shortly see thee, and we shall speak {face} to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

face Act\_06\_15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the {face} of an angel.

face Act\_06\_15 And all that sat in the council, looking stedfastly on him, saw his {face} as it had been the face of an angel.

face Act\_07\_45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the {face} of our fathers, unto the days of David;

face Act\_02\_25 For David speaketh concerning him, I foresaw the Lord always before my {face}, for he is on my right hand, that I should not be moved:

face Act\_17\_26 And hath made of one blood all nations of men for to dwell on all the {face} of the earth, and hath determined the times before appointed, and the bounds of their habitation;

face Act\_20\_38 Sorrowing most of all for the words which he spake, that they should see his {face} no more. And they accompanied him unto the ship.

face Act\_25\_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to {face}, and have licence to answer for himself concerning the crime laid against him.

face Act\_25\_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers {face} to face, and have licence to answer for himself concerning the crime laid against him.

face Act\_20\_25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my {face} no more.

face Amo\_05\_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the {face} of the earth: The LORD [is] his name:

face Amo\_09\_06 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the {face} of the earth: The LORD [is] his name.

face Amo\_09\_08 Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the {face} of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

face Col\_02\_01 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my {face} in the flesh;

face Dan\_02\_46 Then the king Nebuchadnezzar fell upon his {face}, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

face Dan\_08\_05 And as I was considering, behold, an he goat came from the west on the {face} of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

face Dan\_08\_17 So he came near where I stood: and when he came, I was afraid, and fell upon my {face}: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

face Dan\_08\_18 Now as he was speaking with me, I was in a deep sleep on my {face} toward the ground: but he touched me, and set me upright.

face Dan\_09\_03 And I set my {face} unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

face Dan\_09\_08 O Lord, to us [belongeth] confusion of {face}, to our kings, to our princes, and to our fathers, because we have sinned against thee.

face Dan\_09\_17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy {face} to shine upon thy sanctuary that is desolate, for the Lord's sake.

face Dan\_10\_15 And when he had spoken such words unto me, I set my {face} toward the ground, and I became dumb.

face Dan\_11\_17 He shall also set his {face} to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

face Dan\_11\_18 After this shall he turn his {face} unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

face Dan\_11\_19 Then he shall turn his {face} toward the fort of his own land: but he shall stumble and fall, and not be found.

face Dan\_10\_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my {face}, and my face toward the ground.

face Dan\_10\_06 His body also [was] like the beryl, and his {face} as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

face Dan\_10\_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my {face} toward the ground.

face Deu\_05\_04 The LORD talked with you face to {face} in the mount out of the midst of the fire,

face Deu\_05\_04 The LORD talked with you {face} to face in the mount out of the midst of the fire,

face Deu\_06\_15 (For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the {face} of the earth.

face Deu\_07\_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the {face} of the earth.

face Deu\_07\_10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his {face}.

face Deu\_07\_10 And repayeth them that hate him to their {face}, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

face Deu\_08\_20 As the nations which the LORD destroyeth before your {face}, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

face Deu\_09\_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy {face}: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

face Deu\_01\_17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the {face} of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

face Deu\_25\_02 And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his {face}, according to his fault, by a certain number.

face Deu\_25\_09 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his {face}, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

face Deu\_28\_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy {face}: they shall come out against thee one way, and flee before thee seven ways.

face Deu\_28\_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy {face}, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

face Deu\_31\_05 And the LORD shall give them up before your {face}, that ye may do unto them according unto all the commandments which I have commanded you.

face Deu\_31\_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my {face} from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

face Deu\_31\_18 And I will surely hide my {face} in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

face Deu\_32\_20 And he said, I will hide my {face} from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

face Deu\_34\_10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to {face},

face Deu\_34\_10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew {face} to face,

face Ecc\_08\_01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his {face} shall be changed.

face Ecc\_08\_01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his {face} to shine, and the boldness of his face shall be changed.

face Est\_01\_14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's {face}, [and] which sat the first in the kingdom;)

face Est\_07\_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's {face}.

face Exo\_02\_15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the {face} of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

face Exo\_03\_06 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his {face}; for he was afraid to look upon God.

face Exo\_10\_05 And they shall cover the {face} of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

face Exo\_10\_15 For they covered the {face} of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

face Exo\_10\_28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my {face} thou shalt die.

face Exo\_10\_28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my {face} no more; for in [that] day thou seest my face thou shalt die.

face Exo\_10\_29 And Moses said, Thou hast spoken well, I will see thy {face} again no more.

face Exo\_14\_19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their {face}, and stood behind them:

face Exo\_14\_25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the {face} of Israel; for the LORD fighteth for them against the Egyptians.

face Exo\_16\_14 And when the dew that lay was gone up, behold, upon the {face} of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.

face Exo\_32\_12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the {face} of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

face Exo\_33\_11 And the LORD spake unto Moses face to {face}, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

face Exo\_33\_11 And the LORD spake unto Moses {face} to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

face Exo\_33\_16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the {face} of the earth.

face Exo\_33\_20 And he said, Thou canst not see my {face}: for there shall no man see me, and live.

face Exo\_33\_23 And I will take away mine hand, and thou shalt see my back parts: but my {face} shall not be seen.

face Exo\_34\_29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his {face} shone while he talked with him.

face Exo\_34\_30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his {face} shone; and they were afraid to come nigh him.

face Exo\_34\_33 And [till] Moses had done speaking with them, he put a veil on his {face}.

face Exo\_34\_35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his {face} again, until he went in to speak with him.

face Exo\_34\_35 And the children of Israel saw the face of Moses, that the skin of Moses' {face} shone: and Moses put the veil upon his face again, until he went in to speak with him.

face Exo\_34\_35 And the children of Israel saw the {face} of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

face Eze\_01\_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my {face}, and I heard a voice of one that spake.

face Eze\_03\_08 Behold, I have made thy {face} strong against their faces, and thy forehead strong against their foreheads.

face Eze\_01\_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the {face} of an eagle.

face Eze\_01\_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the {face} of an ox on the left side; they four also had the face of an eagle.

face Eze\_01\_10 As for the likeness of their faces, they four had the face of a man, and the {face} of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face Eze\_01\_10 As for the likeness of their faces, they four had the {face} of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

face Eze\_03\_23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there,

as the glory which I saw by the river of Chebar: and I fell on my {face}.

face Eze\_04\_03 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy {face} against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

face Eze\_04\_07 Therefore thou shalt set thy {face} toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

face Eze\_06\_02 Son of man, set thy {face} toward the mountains of Israel, and prophesy against them,

face Eze\_07\_22 My {face} will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

face Eze\_09\_08 And it came to pass, while they were slaying them, and I was left, that I fell upon my {face}, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

face Eze\_10\_14 And every one had four faces: the first face [was] the {face} of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face Eze\_10\_14 And every one had four faces: the first {face} [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face Eze\_11\_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my {face}, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

face Eze\_12\_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his {face}, that he see not the ground with [his] eyes.

face Eze\_13\_17 Likewise, thou son of man, set thy {face} against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

face Eze\_14\_03 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their {face}: should I be inquired of at all by them?

face Eze\_14\_04 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his {face}, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

face Eze\_14\_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his {face}, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

face Eze\_14\_08 And I will set my {face} against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD.

face Eze\_15\_07 And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my {face} against them.

face Eze\_15\_07 And I will set my {face} against them; they shall go out from [one] fire, and [another] fire

shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

face Eze\_10\_14 And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the {face} of an eagle.

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face Eze\_10\_14 And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the {face} of a man, and the third the face of a lion, and the fourth the face of an eagle.

face Eze\_12\_06 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy {face}, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

face Eze\_10\_14 And every one had four faces: the first face [was] the face of a cherub, and the second {face} [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

face Eze\_20\_35 And I will bring you into the wilderness of the people, and there will I plead with you face to {face}.

face Eze\_20\_35 And I will bring you into the wilderness of the people, and there will I plead with you {face} to face.

face Eze\_20\_46 Son of man, set thy {face} toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

face Eze\_21\_02 Son of man, set thy {face} toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

face Eze\_21\_16 Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy {face} [is] set.

face Eze\_25\_02 Son of man, set thy {face} against the Ammonites, and prophesy against them;

face Eze\_28\_21 Son of man, set thy {face} against Zidon, and prophesy against it,

face Eze\_29\_02 Son of man, set thy {face} against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

face Eze\_34\_06 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the {face} of the earth, and none did search or seek [after them].

face Eze\_35\_02 Son of man, set thy {face} against mount Seir, and prophesy against it,

face Eze\_38\_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the {face} of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

face Eze\_39\_14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the {face} of the earth, to cleanse it: after the end of seven months shall they search.

face Eze\_39\_23 And the heathen shall know that the house of Israel went into captivity for their iniquity:

because they trespassed against me, therefore hid I my {face} from them, and gave them into the hand of their enemies: so fell they all by the sword.

face Eze\_39\_24 According to their uncleanness and according to their transgressions have I done unto them, and hid my {face} from them.

face Eze\_39\_29 Neither will I hide my {face} any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

face Eze\_38\_02 Son of man, set thy {face} against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

face Eze\_38\_18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my {face}.

face Eze\_40\_15 And from the face of the gate of the entrance unto the {face} of the porch of the inner gate [were] fifty cubits.

face Eze\_40\_15 And from the {face} of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.

face Eze\_41\_14 Also the breadth of the {face} of the house, and of the separate place toward the east, an hundred cubits.

face Eze\_41\_19 So that the face of a man [was] toward the palm tree on the one side, and the {face} of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

face Eze\_41\_19 So that the {face} of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

face Eze\_41\_21 The posts of the temple [were] squared, [and] the {face} of the sanctuary; the appearance [of the one] as the appearance [of the other].

face Eze\_41\_25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the {face} of the porch without.

face Eze\_43\_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my {face}.

face Eze\_44\_04 Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my {face}.

face Ezr\_09\_06 And said, O my God, I am ashamed and blush to lift up my {face} to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

face Ezr\_09\_07 Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of {face}, as [it is] this day.

face Gal\_01\_22 And was unknown by {face} unto the churches of Judaea which were in Christ:

face Gal\_02\_11 But when Peter was come to Antioch, I withstood him to the {face}, because he was to be blamed.

face Gen\_08\_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the {face} of the ground was dry.

face Gen\_01\_02 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the {face} of the waters.

face Gen\_01\_02 And the earth was without form, and void; and darkness [was] upon the {face} of the deep. And the Spirit of God moved upon the face of the waters.

face Gen\_01\_29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the {face} of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

face Gen\_02\_06 But there went up a mist from the earth, and watered the whole {face} of the ground.

face Gen\_03\_19 In the sweat of thy {face} shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

face Gen\_04\_14 Behold, thou hast driven me out this day from the face of the earth; and from thy {face} shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face Gen\_04\_14 Behold, thou hast driven me out this day from the {face} of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

face Gen\_06\_01 And it came to pass, when men began to multiply on the {face} of the earth, and daughters were born unto them,

face Gen\_06\_07 And the LORD said, I will destroy man whom I have created from the {face} of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

face Gen\_07\_03 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the {face} of all the earth.

face Gen\_07\_04 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the {face} of the earth.

face Gen\_07\_18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the {face} of the waters.

face Gen\_07\_23 And every living substance was destroyed which was upon the {face} of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

face Gen\_08\_08 Also he sent forth a dove from him, to see if the waters were abated from off the {face} of the ground;

face Gen\_08\_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the {face} of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

face Gen\_11\_04 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the {face} of the whole earth.

face Gen\_11\_08 So the LORD scattered them abroad from thence upon the {face} of all the earth: and they left off to build the city.

face Gen\_11\_09 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the {face} of all the earth.

face Gen\_16\_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her {face}.

face Gen\_16\_08 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the {face} of my mistress Sarai.

face Gen\_17\_03 And Abram fell on his {face}: and God talked with him, saying,

face Gen\_17\_17 Then Abraham fell upon his {face}, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

face Gen\_19\_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his {face} toward the ground;

face Gen\_19\_13 For we will destroy this place, because the cry of them is waxen great before the {face} of the LORD; and the LORD hath sent us to destroy it.

face Gen\_24\_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her {face}, and the bracelets upon her hands.

face Gen\_36\_06 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the {face} of his brother Jacob.

face Gen\_38\_15 When Judah saw her, he thought her [to be] an harlot; because she had covered her {face}.

face Gen\_30\_33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy {face}: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

face Gen\_31\_21 So he fled with all that he had; and he rose up, and passed over the river, and set his {face} [toward] the mount Gilead.

face Gen\_32\_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his {face}; peradventure he will accept of me.

face Gen\_32\_30 And Jacob called the name of the place Peniel: for I have seen God face to {face}, and my life is preserved.

face Gen\_32\_30 And Jacob called the name of the place Peniel: for I have seen God {face} to face, and my life is preserved.

face Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the {face} of God, and thou wast pleased with me.

face Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy {face}, as though I had seen the face of God, and thou wast pleased with me.

face Gen\_35\_01 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the {face} of Esau thy brother.

face Gen\_35\_07 And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the {face} of his brother.

face Gen\_48\_12 And Joseph brought them out from between his knees, and he bowed himself with his {face} to the earth.

face Gen\_41\_56 And the famine was over all the {face} of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

face Gen\_43\_03 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my {face}, except your brother [be] with you.

face Gen\_43\_05 But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my {face}, except your brother [be] with you.

face Gen\_43\_31 And he washed his {face}, and went out, and refrained himself, and said, Set on bread.

face Gen\_44\_23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my {face} no more.

face Gen\_44\_26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's {face}, except our youngest brother [be] with us.

face Gen\_46\_28 And he sent Judah before him unto Joseph, to direct his {face} unto Goshen; and they came into the land of Goshen.

face Gen\_46\_30 And Israel said unto Joseph, Now let me die, since I have seen thy {face}, because thou [art] yet alive.

face Gen\_48\_11 And Israel said unto Joseph, I had not thought to see thy {face}: and, lo, God hath showed me also thy seed.

face Gen\_50\_01 And Joseph fell upon his father's {face}, and wept upon him, and kissed him.

face Gen\_50\_18 And his brethren also went and fell down before his {face}; and they said, Behold, we [be] thy servants.

face Hos\_05\_05 And the pride of Israel doth testify to his {face}: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

face Hos\_05\_15 I will go [and] return to my place, till they acknowledge their offence, and seek my {face}: in their affliction they will seek me early.

face Hos\_07\_02 And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my {face}.

face Hos\_07\_10 And the pride of Israel testifieth to his {face}: and they do not return to the LORD their

God, nor seek him for all this.

face Jam\_01\_23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural {face} in a glass:

face Jer\_01\_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the {face} thereof [is] toward the north.

face Jer\_02\_27 Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] {face}: but in the time of their trouble they will say, Arise, and save us.

face Jer\_04\_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy {face} with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

face Jer\_08\_02 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the {face} of the earth.

face Jer\_13\_26 Therefore will I discover thy skirts upon thy {face}, that thy shame may appear.

face Jer\_16\_04 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the {face} of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

face Jer\_16\_17 For mine eyes [are] upon all their ways: they are not hid from my {face}, neither is their iniquity hid from mine eyes.

face Jer\_18\_17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the {face}, in the day of their calamity.

face Jer\_21\_10 For I have set my {face} against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

face Jer\_22\_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose {face} thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

face Jer\_25\_26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the {face} of the earth: and the king of Sheshach shall drink after them.

face Jer\_28\_16 Therefore thus saith the LORD; Behold, I will cast thee from off the {face} of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

face Jer\_32\_31 For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my {face},

face Jer\_32\_33 And they have turned unto me the back, and not the {face}: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

face Jer\_33\_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my {face} from this city.

face Jer\_44\_11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my {face} against you for evil, and to cut off all Judah.

face Job\_01\_11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy {face}.

face Job\_02\_05 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy {face}.

face Job\_04\_15 Then a spirit passed before my {face}; the hair of my flesh stood up:

face Job\_11\_15 For then shalt thou lift up thy {face} without spot; yea, thou shalt be stedfast, and shalt not fear:

face Job\_13\_24 Wherefore hidest thou thy {face}, and holdest me for thine enemy?

face Job\_15\_27 Because he covereth his {face} with his fatness, and maketh collops of fat on [his] flanks.

face Job\_16\_08 And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my {face}.

face Job\_16\_16 My {face} is foul with weeping, and on my eyelids [is] the shadow of death;

face Job\_21\_31 Who shall declare his way to his {face}? and who shall repay him [what] he hath done?

face Job\_22\_26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy {face} unto God.

face Job\_23\_17 Because I was not cut off before the darkness, [neither] hath he covered the darkness from my {face}.

face Job\_24\_15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] {face}.

face Job\_26\_09 He holdeth back the {face} of his throne, [and] spreadeth his cloud upon it.

face Job\_30\_10 They abhor me, they flee far from me, and spare not to spit in my {face}.

face Job\_33\_26 He shall pray unto God, and he will be favourable unto him: and he shall see his {face} with joy: for he will render unto man his righteousness.

face Job\_34\_29 When he giveth quietness, who then can make trouble? and when he hideth [his] {face}, who then can behold him? whether [it be done] against a nation, or against a man only:

face Job\_37\_12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the {face} of the world in the earth.

face Job\_38\_30 The waters are hid as [with] a stone, and the {face} of the deep is frozen.

face Job\_41\_13 Who can discover the {face} of his garment? [or] who can come [to him] with his double bridle?

face Job\_41\_14 Who can open the doors of his {face}? his teeth [are] terrible round about.

face Joe\_02\_06 Before their {face} the people shall be much pained: all faces shall gather blackness.

face Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his {face} toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

face Joh\_11\_44 And he that was dead came forth, bound hand and foot with graveclothes: and his {face} was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

face Jos\_05\_14 And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his {face} to the earth, and did worship, and said unto him, What saith my lord unto his servant?

face Jos\_07\_06 And Joshua rent his clothes, and fell to the earth upon his {face} before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

face Jos\_07\_10 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy {face}?

face Jud\_06\_22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to {face}.

face Jud\_06\_22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD {face} to face.

face Lam\_02\_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the {face} of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

face Lam\_03\_35 To turn aside the right of a man before the {face} of the most High,

face Lev\_13\_41 And he that hath his hair fallen off from the part of his head toward his {face}, he [is] forehead bald: [yet is] he clean.

face Lev\_17\_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my {face} against that soul that eateth blood, and will cut him off from among his people.

face Lev\_19\_32 Thou shalt rise up before the hoary head, and honour the {face} of the old man, and fear thy God: I [am] the LORD.

face Lev\_20\_03 And I will set my {face} against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

face Lev\_20\_05 Then I will set my {face} against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

face Lev\_20\_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my {face} against that soul, and will cut him off from among his people.

face Lev\_26\_17 And I will set my {face} against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

face Luk\_01\_76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the {face} of the Lord to prepare his ways;

face Luk\_02\_31 Which thou hast prepared before the {face} of all people;

face Luk\_05\_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] {face}, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

face Luk\_07\_27 This is [he], of whom it is written, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee.

face Luk\_09\_51 And it came to pass, when the time was come that he should be received up, he stedfastly set his {face} to go to Jerusalem,

face Luk\_09\_52 And sent messengers before his {face}: and they went, and entered into a village of the Samaritans, to make ready for him.

face Luk\_09\_53 And they did not receive him, because his {face} was as though he would go to Jerusalem.

face Luk\_10\_01 After these things the Lord appointed other seventy also, and sent them two and two before his {face} into every city and place, whither he himself would come.

face Luk\_12\_56 [Ye] hypocrites, ye can discern the {face} of the sky and of the earth; but how is it that ye do not discern this time?

face Luk\_17\_16 And fell down on [his] {face} at his feet, giving him thanks: and he was a Samaritan.

face Luk\_22\_64 And when they had blindfolded him, they struck him on the {face}, and asked him, saying, Prophesy, who is it that smote thee?

face Luk\_21\_35 For as a snare shall it come on all them that dwell on the {face} of the whole earth.

face Mar\_01\_02 As it is written in the prophets, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee.

face Mar\_14\_65 And some began to spit on him, and to cover his {face}, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

face Mat\_06\_17 But thou, when thou fastest, anoint thine head, and wash thy {face};

face Mat\_11\_10 For this is [he], of whom it is written, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee.

face Mat\_16\_03 And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the {face} of the sky; but can ye not [discern] the signs of the times?

face Mat\_17\_02 And was transfigured before them: and his {face} did shine as the sun, and his raiment was white as the light.

face Mat\_17\_06 And when the disciples heard [it], they fell on their {face}, and were sore afraid.

face Mat\_18\_10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the {face} of my Father which is in heaven.

face Mat\_26\_39 And he went a little farther, and fell on his {face}, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

face Mat\_26\_67 Then did they spit in his {face}, and buffeted him; and others smote [him] with the palms of their hands,

face Mic\_03\_04 Then shall they cry unto the LORD, but he will not hear them: he will even hide his {face} from them at that time, as they have behaved themselves ill in their doings.

face Nah\_02\_01 He that dasheth in pieces is come up before thy {face}: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

face Nah\_03\_05 Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy {face}, and I will show the nations thy nakedness, and the kingdoms thy shame.

face Num\_06\_25 The LORD make his {face} shine upon thee, and be gracious unto thee:

face Num\_11\_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the {face} of the earth.

face Num\_12\_03 (Now the man Moses [was] very meek, above all the men which [were] upon the {face} of the earth.)

face Num\_12\_14 And the LORD said unto Moses, If her father had but spit in her {face}, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

face Num\_14\_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to {face}, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face Num\_14\_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen {face} to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

face Num\_16\_04 And when Moses heard [it], he fell upon his {face}:

face Num\_19\_03 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his {face}:

face Num\_22\_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the {face} of the earth, and they abide over against me:

face Num\_22\_11 Behold, [there is] a people come out of Egypt, which covereth the {face} of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

face Num\_22\_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his {face}.

face Num\_24\_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his {face} toward the wilderness.

face Pro\_07\_13 So she caught him, and kissed him, [and] with an impudent {face} said unto him,

face Pro\_07\_15 Therefore came I forth to meet thee, diligently to seek thy {face}, and I have found thee.

face Pro\_08\_27 When he prepared the heavens, I [was] there: when he set a compass upon the {face} of the depth:

face Pro\_21\_29 A wicked man hardeneth his {face}: but [as for] the upright, he directeth his way.

face Pro\_24\_31 And, lo, it was all grown over with thorns, [and] nettles had covered the {face} thereof, and the stone wall thereof was broken down.

face Pro\_27\_19 As in water face [answereth] to {face}, so the heart of man to man.

face Pro\_27\_19 As in water {face} [answereth] to face, so the heart of man to man.

face Psa\_05\_08 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my {face}.

face Psa\_143\_07 Hear me speedily, O LORD: my spirit faileth: hide not thy {face} from me, lest I be like unto them that go down into the pit.

face Psa\_132\_10 For thy servant David's sake turn not away the {face} of thine anointed.

face Psa\_13\_01 T o the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy {face} from me?

face Psa\_17\_15 As for me, I will behold thy {face} in righteousness: I shall be satisfied, when I awake, with thy likeness.

face Psa\_102\_02 Hide not thy {face} from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.

face Psa\_104\_15 And wine [that] maketh glad the heart of man, [and] oil to make [his] {face} to shine, and bread [which] strengtheneth man's heart.

face Psa\_104\_29 Thou hidest thy {face}, they are troubled: thou takest away their breath, they die, and return to their dust.

face Psa\_104\_30 Thou sendest forth thy spirit, they are created: and thou renewest the {face} of the earth.

face Psa\_105\_04 Seek the LORD, and his strength: seek his {face} evermore.

face Psa 10 11 He hath said in his heart, God hath forgotten: he hideth his {face}; he will never see [it].

face Psa\_119\_135 Make thy {face} to shine upon thy servant; and teach me thy statutes.

face Psa\_27\_09 Hide not thy {face} [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

face Psa\_27\_08 [When thou saidst], Seek ye my {face}; my heart said unto thee, Thy face, LORD, will I seek.

face Psa\_21\_12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the {face} of them.

face Psa\_22\_24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his {face} from him; but when he cried unto him, he heard.

face Psa\_24\_06 This [is] the generation of them that seek him, that seek thy {face}, O Jacob. Selah.

face Psa\_27\_08 [When thou saidst], Seek ye my face; my heart said unto thee, Thy {face}, LORD, will I

seek.

face Psa\_34\_16 The {face} of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

face Psa\_30\_07 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy {face}, [and] I was troubled.

face Psa\_31\_16 Make thy {face} to shine upon thy servant: save me for thy mercies' sake.

face Psa\_44\_24 Wherefore hidest thou thy {face}, [and] forgettest our affliction and our oppression?

face Psa\_41\_12 And as for me, thou upholdest me in mine integrity, and settest me before thy {face} for ever.

face Psa\_44\_15 My confusion [is] continually before me, and the shame of my {face} hath covered me,

face Psa\_51\_09 Hide thy {face} from my sins, and blot out all mine iniquities.

face Psa\_67\_01 To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his {face} to shine upon us; Selah.

face Psa\_69\_17 And hide not thy {face} from thy servant; for I am in trouble: hear me speedily.

face Psa\_69\_07 Because for thy sake I have borne reproach; shame hath covered my {face}.

face Psa\_80\_03 Turn us again, O God, and cause thy {face} to shine; and we shall be saved.

face Psa\_80\_07 Turn us again, O God of hosts, and cause thy {face} to shine; and we shall be saved.

face Psa\_80\_19 Turn us again, O LORD God of hosts, cause thy {face} to shine; and we shall be saved.

face Psa\_84\_09 Behold, O God our shield, and look upon the {face} of thine anointed.

face Psa\_88\_14 LORD, why castest thou off my soul? [why] hidest thou thy {face} from me?

face Psa\_89\_14 Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy {face}.

face Psa\_89\_23 And I will beat down his foes before his {face}, and plague them that hate him.

face Rev\_04\_07 And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a {face} as a man, and the fourth beast [was] like a flying eagle.

face Rev\_06\_16 And said to the mountains and rocks, Fall on us, and hide us from the {face} of him that sitteth on the throne, and from the wrath of the Lamb:

face Rev\_10\_01 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his {face} [was] as it were the sun, and his feet as pillars of fire:

face Rev\_12\_14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the {face} of the serpent.

face Rev\_20\_11 And I saw a great white throne, and him that sat on it, from whose {face} the earth and the

heaven fled away; and there was found no place for them.

face Rev\_22\_04 And they shall see his {face}; and his name [shall be] in their foreheads.

face Rut\_02\_10 Then she fell on her {face}, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

face Zec\_05\_03 Then said he unto me, This [is] the curse that goeth forth over the {face} of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

faces 1Ch\_12\_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the {faces} of lions, and [were] as swift as the roes upon the mountains;

faces 1Ch\_12\_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose {faces} [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

faces 1Ch\_21\_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their {faces}.

faces 1Ki\_02\_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their {faces} on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

faces 1Ki\_18\_39 And when all the people saw [it], they fell on their {faces}: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

faces 1Sa\_03\_15 What mean ye [that] ye beat my people to pieces, and grind the {faces} of the poor? saith the Lord GOD of hosts.

faces 1Sa\_13\_08 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their {faces} [shall be as] flames.

faces 1Sa\_25\_08 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all {faces}; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

faces 1Sa\_53\_03 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] {faces} from him; he was despised, and we esteemed him not.

faces 2Ch\_03\_13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their {faces} [were] inward.

faces 2Ch\_07\_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their {faces} to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

faces 2Ch\_29\_06 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their {faces} from the habitation of the LORD, and turned [their] backs.

faces 2Sa\_19\_05 And Joab came into the house to the king, and said, Thou hast shamed this day the {faces}

of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

faces Dan\_01\_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your {faces} worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

faces Dan\_09\_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of {faces}, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

faces Exo\_37\_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the {faces} of the cherubims.

faces Exo\_37\_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their {faces} one to another; [even] to the mercy seatward were the faces of the cherubims.

faces Exo\_19\_07 And Moses came and called for the elders of the people, and laid before their {faces} all these words which the LORD commanded him.

faces Exo\_20\_20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your {faces}, that ye sin not.

faces Exo\_25\_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the {faces} of the cherubims be.

faces Exo\_25\_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their {faces} [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

faces Eze\_07\_18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all {faces}, and baldness upon all their heads.

faces Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their {faces} toward the east; and they worshipped the sun toward the east.

faces Eze\_01\_06 And every one had four {faces}, and every one had four wings.

faces Eze\_01\_08 And [they had] the hands of a man under their wings on their four sides; and they four had their {faces} and their wings.

faces Eze\_01\_10 As for the likeness of their {faces}, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

faces Eze\_01\_11 Thus [were] their {faces}: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

faces Eze\_01\_15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four {faces}.

faces Eze\_03\_08 Behold, I have made thy face strong against their {faces}, and thy forehead strong against their foreheads.

faces Eze\_10\_14 And every one had four {faces}: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

faces Eze\_10\_21 Every one had four {faces} apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

faces Eze\_10\_22 And the likeness of their faces [was] the same {faces} which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces Eze\_10\_22 And the likeness of their {faces} [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

faces Eze\_14\_06 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your {faces} from all your abominations.

faces Eze\_20\_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all {faces} from the south to the north shall be burned therein.

faces Eze\_41\_18 And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two {faces};

faces Gen\_09\_23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their {faces} [were] backward, and they saw not their father's nakedness.

faces Gen\_18\_22 And the men turned their {faces} from thence, and went toward Sodom: but Abraham stood yet before the LORD.

faces Gen\_30\_40 And Jacob did separate the lambs, and set the {faces} of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

faces Gen\_42\_06 And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their {faces} to the earth.

faces Hab\_01\_09 They shall come all for violence: their {faces} shall sup up [as] the east wind, and they shall gather the captivity as the sand.

faces Jer\_07\_19 Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own {faces}?

faces Jer\_30\_06 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all {faces} are turned into paleness?

faces Jer\_42\_15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your {faces} to enter into Egypt, and go to sojourn there;

faces Jer\_42\_17 So shall it be with all the men that set their {faces} to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from

the evil that I will bring upon them.

faces Jer\_44\_12 And I will take the remnant of Judah, that have set their {faces} to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.

faces Jer\_50\_05 They shall ask the way to Zion with their {faces} thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

faces Jer\_51\_51 We are confounded, because we have heard reproach: shame hath covered our {faces}: for strangers are come into the sanctuaries of the LORD'S house.

faces Jer\_01\_08 Be not afraid of their {faces}: for I [am] with thee to deliver thee, saith the LORD.

faces Jer\_01\_17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their {faces}, lest I confound thee before them.

faces Jer\_05\_03 O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their {faces} harder than a rock; they have refused to return.

faces Job\_09\_24 The earth is given into the hand of the wicked: he covereth the {faces} of the judges thereof; if not, where, [and] who [is] he?

faces Job\_40\_13 Hide them in the dust together; [and] bind their {faces} in secret.

faces Joe\_02\_06 Before their face the people shall be much pained: all {faces} shall gather blackness.

faces Jud\_13\_20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their {faces} to the ground.

faces Jud\_18\_23 And they cried unto the children of Dan. And they turned their {faces}, and said unto Micah, What aileth thee, that thou comest with such a company?

faces Lam\_05\_12 Princes are hanged up by their hand: the {faces} of elders were not honoured.

faces Lev\_09\_24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their {faces}.

faces Luk\_24\_05 And as they were afraid, and bowed down [their] {faces} to the earth, they said unto them, Why seek ye the living among the dead?

faces Mal\_02\_03 Behold, I will corrupt your seed, and spread dung upon your {faces}, [even] the dung of your solemn feasts; and [one] shall take you away with it.

faces Mat\_06\_16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their {faces}, that they may appear unto men to fast. Verily I say unto you, They have their reward.

faces Nah\_02\_10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the {faces} of them all gather blackness.

faces Neh\_08\_06 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen,

with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] {faces} to the ground.

faces Num\_14\_05 Then Moses and Aaron fell on their {faces} before all the assembly of the congregation of the children of Israel.

faces Num\_16\_22 And they fell upon their {faces}, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

faces Num\_16\_45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their {faces}.

faces Num\_20\_06 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their {faces}: and the glory of the LORD appeared unto them.

faces Psa\_34\_05 They looked unto him, and were lightened: and their {faces} were not ashamed.

faces Psa\_83\_16 Fill their {faces} with shame; that they may seek thy name, O LORD.

faces Rev\_07\_11 And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their {faces}, and worshipped God,

faces Rev\_09\_07 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the {faces} of men.

faces Rev\_09\_07 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their {faces} [were] as the faces of men.

faces Rev\_11\_16 And the four and twenty elders, which sat before God on their seats, fell upon their {faces}, and worshipped God,

shamefacedness 1Ti\_02\_09 In like manner also, that women adorn themselves in modest apparel, with {shamefacedness} and sobriety; not with broided hair, or gold, or pearls, or costly array;

### Bible Word Index with Strong's Number with the full text of each verse

face  $^1Co_13_12$  For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722><0135>; but <1161> then <5119> face <4383> to <4314> {face} <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

face ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> {face} <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).

face ^ 1Co\_14\_25 And <2532> thus <3779> are <1096> <0> the secrets <2927> of his <0846> heart <2588> made <1096> (5736) manifest <5318>; and <2532> so <3779> falling down <4098> (5631) on <1909> his {face} <4383> he will worship <4352> (5692) God <2316>, and report <0518> (5723) that <3754> God <2316> is <2076> (5748) in <1722> you <5213> of a truth <3689>.

face  $^1Pe_03_12$  For <3754> the eyes <3788> of the Lord <2962> are over <1909> the righteous <1342>, and <2532> his <0846> ears <3775> are open unto <1519> their <0846> prayers <1162>: but <1161> the <1626> face <1626> of the Lord <1626> is against <1909> them that do <160> (5723) evil <162> evil <161> the

face  $^1Th_02_17$  But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> {face} <4383> with <1722> great <4183> desire <1939>.

face ^ 1Th\_03\_10 Night <3571> and <2532> day <2250> praying <1189> (5740) exceedingly <1537> <4053> <5228> that <1519> we might see <1492> (5629) your <5216> {face} <4383>, and <2532> might perfect <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?

face ^ 2Co\_03\_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the {face} <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done away <2673> (5746):

face  $^2Co_03_13$  And <2532> not <3756> as <2509> Moses <3475>, which put <5087> (5707) a vail <2571> over <1909> his <1438> {face} <4383>, that <4314> the children <5207> of Israel <2474> could <0816> <0> not <3361> stedfastly look <0816> (5658) to <1519> the end <5056> of that which is abolished <2673> (5746):

face  $^2Co_03_18$  But <1161> we <2249> all <3956>, with open <0343> (5772) {face} <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.

face  $^2Co_04_06$  For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) out of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the {face} <4383> of Jesus <2424> Christ <5547>.

face ^ 2Co\_11\_20 For <1063> ye suffer <0430> (5736), if a man <1536> bring <2615> <0> you <5209> into bondage <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> take <2983> (5719) of

you, if a man <1536> exalt himself <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the {face} <4383>.

face  $^2$  Jo\_01\_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> {face} <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).

face  $^2$  Jo\_01\_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) {face} <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).

face ^ 3Jo\_01\_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> {face} <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

face  $^3$  Jo\_01\_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) {face} <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

face  $^{\land}$  Act\_02\_25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> {face}, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):

face  $^{\land}$  Act\_06\_15 And <2532> all <0537> that sat <2516> (5740) in <1722> the council <4892>, looking stedfastly <0816> (5660) on <1519> him <0846>, saw <1492> (5627) his <0846> face <4383> as it had been <5616> the {face} <4383> of an angel <0032>.

face  $^{\wedge}$  Act\_06\_15 And <2532> all <0537> that sat <2516> (5740) in <1722> the council <4892>, looking stedfastly <0816> (5660) on <1519> him <0846>, saw <1492> (5627) his <0846> {face} <4383> as it had been <5616> the face <4383> of an angel <0032>.

face ^ Act\_07\_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles <1484>, whom <3739> God <2316> drave out <1856> (5656) before <0575> the {face} <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

face ^ Act\_17\_26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <0129> all <3956> nations <1484> of men <0444> for to dwell <2730> (5721) on <1909> all <3956> the {face} <4383> of the earth <1093>, and hath determined <3724> (5660) the times <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <0846> habitation <2733>;

face  $^{\land}$  Act\_20\_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> {face} <4383> no more <3765>.

face ^ Act\_20\_38 Sorrowing <3600> (5746) most of all <3122> for <1909> the words <3056> which <3739> he spake <2046> (5715), that <3754> they should <3195> (5719) see <2334> (5721) his <0846> {face} <4383>

no more <3765>. And <1161> they accompanied <4311> (5707) him <0846> unto <1519> the ship <4143>.

face ^ Act\_25\_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to {face} <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

face  $^{\wedge}$  Act\_25\_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> {face} to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

face ^ Col\_02\_01 For <1063> I would <2309> (5719) that ye <5209> knew <1492> (5760) what great <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as many as <3745> have <3708> <0> not <3756> seen <3708> (5758) my <3450> {face} <4383> in <1722> the flesh <4561>;

face ^ Gal\_01\_22 And <1161> was <2252> (5713) unknown <0050> (5746) by {face} <4383> unto the churches <1577> of Judaea <2449> which <3588> were in <1722> Christ <5547>:

face ^ Gal\_02\_11 But <1161> when <3753> Peter <4074> was come <2064> (5627) to <1519> Antioch <0490>, I withstood <0436> (5627) him <0846> to <2596> the {face} <4383>, because <3754> he was <2258> (5713) to be blamed <2607> (5772).

face ^ Jam\_01\_23 For <3754> if any <1536> be <2076> (5748) a hearer <0202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is like <1503> (5758) unto a man <0435> beholding <2657> (5723) his <0846> natural <1078> {face} <4383> in <1722> a glass <2072>:

face ^ Joh\_11\_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> {face} <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).

face ^ Luk\_01\_76 And <2532> thou <4771>, child <3813>, shalt be called <2564> (5701) the prophet <4396> of the Highest <5310>: for <1063> thou shalt go <4313> (5695) before <4253> the {face} <4383> of the Lord <2962> to prepare <2090> (5658) his <0846> ways <3598>;

face ^ Luk\_02\_31 Which <3739> thou hast prepared <2090> (5656) before <2596> the {face} <4383> of all <3956> people <2992>;

face ^ Luk\_05\_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his {face} <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

face  $^Luk_07_27$  This <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> {face} <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

face ^ Luk\_09\_51 And <1161> it came to pass <1096> (5633), when <1722> the time <2250> was come <4845> (5745) that he <0846> should be received up <0354>, <2532> he <0846> stedfastly set <4741> (5656)

his <0846> {face} <4383> to go <4198> (5738) to <1519> Jerusalem <2419>,

face  $^{\text{Luk}}_{.09\_52}$  And  $^{\text{2532}}_{.0846}$  sent  $^{\text{6649}}_{.0846}$  (5656) messengers  $^{\text{8032}}_{.0846}$  before  $^{\text{4253}}_{.0846}$  his  $^{\text{846}}_{.0846}$  (5679), and entered  $^{\text{8483}}_{.0846}$  into  $^{\text{846}}_{.0846}$  a village  $^{\text{8483}}_{.0846}$  of the Samaritans  $^{\text{8461}}_{.0846}$ , to  $^{\text{8469}}_{.0846}$  make ready  $^{\text{8469}}_{.0846}$  for him  $^{\text{8468}}_{.0846}$ .

face ^ Luk\_09\_53 And <2532> they did <1209> <0> not <3756> receive <1209> (5662) him <0846>, because <3754> his <0846> {face} <4383> was <2258> (5713) as though he would go <4198> (5740) to <1519> Jerusalem <2419>.

face  $^Luk_10_01 < 1161 > After < 3326 > these things < 5023 > the Lord < 2962 > appointed < 0322 > (5656) other < 2087 > seventy < 1440 > also < 2532 >, and < 2532 > sent < 0649 > (5656) them < 0846 > two < 0303 > and two < 1417 > before < 4253 > his < 0846 > {face} < 4383 > into < 1519 > every < 3956 > city < 4172 > and < 2532 > place < 5117 >, whither < 3757 > (5625) < 3739 > he himself < 0846 > would < 3195 > (5707) come < 2064 > (5738).$ 

face  $^Luk_12_56$  Ye hypocrites <5273>, ye can <1492> (5758) discern <1381> (5721) the {face} <4383> of the sky <3772> and <2532> of the earth <1093>; but <1161> how is it <4459> that ye do not <3756> discern <1381> (5719) this <5126> time <2540>?

face ^ Luk\_17\_16 And <2532> fell down <4098> (5627) on <1909> his {face} <4383> at <3844> his <0846> feet <4228>, giving <2168> <0> him <0846> thanks <2168> (5723): and <2532> he <0846> was <2258> (5713) a Samaritan <4541>.

face ^ Luk\_21\_35 For <1063> as <5613> a snare <3803> shall it come <1904> (5695) on <1909> all <3956> them that dwell <2521> (5740) on <1909> the {face} <4383> of the whole <3956> earth <1093>.

face ^ Luk\_22\_64 And <2532> when they had blindfolded <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the {face} <4383>, and <2532> asked <1905> (5707) him <0846>, saying <3004> (5723), Prophesy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?

face ^ Mar\_01\_02 As <5613> it is written <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> {face} <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

face ^ Mar\_14\_65 And <2532> some <5100> began <0756> (5662) to spit <1716> (5721) on him <0846>, and <2532> to cover <4028> (5721) his <0846> {face} <4383>, and <2532> to buffet <2852> (5721) him <0846>, and <2532> to say <3004> (5721) unto him <0846>, Prophesy <4395> (5657): and <2532> the servants <5257> did strike <0906> (5707) him <0846> with the palms of their hands <4475>.

face ^ Mat\_06\_17 But <1161> thou <4771>, when thou fastest <3522> (5723), anoint <0218> (5669) thine <4675> head <2776>, and <2532> wash <3538> (5669) thy <4675> {face} <4383>;

face ^ Mat\_11\_10 For <1063> this <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> {face} <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> thee <4675>.

face ^ Mat\_16\_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the {face} <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> discern the signs <4592> of the times <2540>?

face  $^{\wedge}$  Mat\_17\_02 And <2532> was transfigured <3339> (5681) before <1715> them <0846>: and <2532> his <0846> {face} <4383> did shine <2989> (5656) as <5613> the sun <2246>, and <1161> his <0846> raiment <2440> was <1096> (5633) white <3022> as <5613> the light <5457>.

face ^ Mat\_17\_06 And <2532> when the disciples <3101> heard <0191> (5660) it, they fell <4098> (5627) on <1909> their <0846> {face} <4383>, and <2532> were sore <4970> afraid <5399> (5675).

face ^ Mat\_18\_10 Take heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do always <1223> <3956> behold <0991> (5719) the {face} <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

face  $^{\wedge}$  Mat\_26\_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> {face} <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> this <5124> cup <4221> pass <3928> (5628) from <0575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> wilt.

face ^ Mat\_26\_67 Then <5119> did they spit <1716> (5656) in <1519> his <0846> {face} <4383>, and <2532> buffeted <2852> (5656) him <0846>; and <1161> others smote him with the palms of their hands <4474> (5656),

face ^ Rev\_04\_07 And <2532> the first <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a {face} <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.

face ^ Rev\_06\_16 And <2532> said <3004> (5719) to the mountains <3735> and <2532> rocks <4073>, Fall <4098> (5628) on <1909> us <2248>, and <2532> hide <2928> (5657) us <2248> from <0575> the {face} <4383> of him that sitteth <2521> (5740) on <1909> the throne <2362>, and <2532> from <0575> the wrath <3709> of the Lamb <0721>:

face  $^{\text{Rev}}_{10}_{01}$  And <2532> I saw <1492> <(5627) another <0243> mighty <2478> angel <0032> come down <2597> <(5723) from <1537> heaven <3772>, clothed <4016> <(5772) with a cloud <3507>: and <2532> a rainbow <2463> was upon <1909> his <0846> head <2776>, and <2532> his <0846> {face} <4383> was as it were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of fire <4442>:

face  $^{\text{Rev}}_{12\_14}$  And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the {face} <4383> of the serpent <3789>.

face ^ Rev\_20\_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> whose <3739> {face} <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.

face  $^{\text{Rev}}_{22_04}$  And <2532> they shall see <3700> (5695) his <0846> {face} <4383>; and <2532> his <0846> name <3686> shall be in <1909> their <0846> foreheads <3359>.

faces ^ Luk\_24\_05 And <1161> as <1096> <0> they <0846> were <1096> (5637) afraid <1719>, and <2532> bowed down <2827> (5723) their {faces} <4383> to <1519> the earth <1093>, they said <2036> (5627) unto <4314> them <0846>, Why <5101> seek ye <2212> (5719) the living <2198> (5723) among <3326> the dead <3498>?

faces ^ Mat\_06\_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as

<5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> {faces} <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

faces  $^{\text{Rev}}_{07}_{11}$  And <2532> all <3956> the angels <0032> stood <2476> (5715) round about <2945> the throne <2362>, and <2532> about the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> (5627) before <1799> the throne <2362> on <1909> their <0846> {faces} <4383>, and <2532> worshipped <4352> (5656) God <2316>,

faces  $^{\text{Rev}}_{09}_{07}$  And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the  $\{faces\}$  <4383> of men <0444>.

faces  $^{\rm Rev}_{09}_{07}$  And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <0846> {faces} <4383> were as <5613> the faces <4383> of men <0444>.

faces ^ Rev\_11\_16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245>, which <3588> sat <2521> (5740) before <1799> God <2316> on <1909> their <0846> seats <2362>, fell <4098> (5627) upon <1909> their <0846> {faces} <4383>, and <2532> worshipped <4352> (5656) God <2316>,

shamefacedness ^ 1Ti\_02\_09 In like manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> {shamefacedness} <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

face 1Ch\_16\_11 Seek (01875 +darash ) the LORD (03068 +Y@hovah ) and his strength (05797 +(oz ) , seek (01245 +baqash ) his {face} (06440 +paniym ) continually (08548 +tamiyd ) .

face  $1Ch_21_21$  And as David (01732 + David) came (00935 + bow)) to Ornan (00771 +)Ornan), Ornan (00771 +)Ornan) looked (05027 + nabat) and saw (07200 + ra)ah) David (01732 + David), and went (03318 + yatsa)) out of the threshingfloor (01637 + goren), and bowed (07812 + shachah) himself to David (01732 + David)) with [ his ] {face} (00639 +)aph) to the ground (00776 +)erets).

face 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to {face} (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .

face  $1Co_13_12$  For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -), darkly (0135 -ainigma -); but then (5119 -tote -) {face} (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -); but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -).

face  $1\text{Co}\_14\_25$  And thus (3779 -houto -) are the secrets (2927 -kruptos -) of his heart (2588 -kardia -) made (1096 -ginomai -) manifest (5318 -phaneros -); and so (3779 -houto -) falling (4098 -pipto -) down on (1909 -epi -) [ his ] {face} (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -), and report (0518 -apaggello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -).

face  $1Ki_01_23$  And they told (05046 + nagad) the king (04428 + melek), saying (00559 +) amar), Behold (02009 + hinneh) Nathan (05416 + Nathan) the prophet (05030 + nabiy)). And when he was come (00935 + bow)) in before (06440 + paniym) the king (04428 + melek), he bowed (07812 + shachah) himself before (06440 + paniym) the king (04428 + melek) with his  $\{face\}$  (00639 +) aph) to the ground (00776 +) erets).

face  $1Ki_01_31$  Then Bathsheba (01339 + Bath - Sheba()) bowed (06915 + qadad) with [ her ] {face} (00639 + qadad)) to the earth (00776 + qadad), and did reverence (07812 + shachah) to the king (04428 + melek), and said (00559 + qadad), Let my lord (00113 + qadad) king (04428 + melek) David (01732 + qadad) live (02421 + chayah) for ever (05769 + qadad).

face  $1Ki_08_14$  And the king (04428 + melek) turned (05437 + cabab) his  $\{face\}$  (06440 + paniym) about, and blessed (01288 + barak) all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el): (and all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el) stood (05975 + (amad));

face  $1Ki_13_06$  And the king (04428 + melek) answered (06030 + (anah)) and said (00559 + )amar) unto the man (00376 +)iysh) of God (00430 +)elohiym), Intreat (02470 + chalah) now (04994 + na)) the {face} (06440 + paniym) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), and pray (06419 + palal) for me, that my hand (03027 + yad) may be restored (07725 + shuwb) me again (07725 + shuwb). And the man (00376 +)iysh) of God (00430 +)elohiym) besought (02470 + chalah) the LORD (03068 + Y@hovah), and the king s (04428 + melek) hand (03027 + yad) was restored (07725 + shuwb) him again (07725 + shuwb), and became (01961 + hayah) as [ it was ] before (07223 + ri)shown).

face  $1Ki_13_34$  And this (02088 + zeh) thing (01697 + dabar) became (01961 + hayah) sin (02403 + chatta)ah) unto the house (01004 + bayith) of Jeroboam (03379 + Yarob(am)), even to cut (03582 + kachad) [ it ] off, and to destroy (08045 + shamad) [ it ] from off the {face} (06440 + paniym) of the earth (00127 + )adamah).

face  $1Ki_18_07$  And as Obadiah (05662 + (Obadyah)) was in the way (01870 + derek), behold (02009 + hinneh), Elijah (00452 + )Eliyah) met (07125 + qir)ah) him:and he knew (05234 + nakar) him, and fell (05307 + naphal) on (05921 + (al)) his  $\{face\}$  (06440 + paniym), and said (00559 + )amar), [Art] thou that my lord (00113 + )adown) Elijah (00452 + )Eliyah)?

face  $1Ki\_18\_42$  So Ahab (00256+)Ach)ab) went (05927+(alah)) up to eat (00398+)akal) and to drink (08354+shathah). And Elijah (00452+)Eliyah) went (05927+(alah)) up to the top (07218+ro)sh) of Carmel (03760+Karmel); and he cast (01457+gahar) himself down (01457+gahar) upon the earth (00776+)erets), and put (07760+suwm) his  $\{face\}$  (06440+paniym) between (00996+beyn) his knees (01290+berek),

face  $1Ki_19_13$  And it was [ so ] , when Elijah (00452 +)Eliyah ) heard (08085 + shama()) [ it ] , that he wrapped (03874 + luwt) his {face} (06440 + paniym) in his mantle (00155 +)addereth ) , and went (03318 + yatsa) ) out , and stood (05975 + (amad)) in the entering (06607 + pethach) in of the cave (04631 + m@(arah)) . And , behold (02009 + hinneh) , [ there came (00935 + bow) ) ] a voice (06963 + qowl) unto him , and said (00559 + )amar) , What (04100 + mah) doest thou here (06311 + poh) , Elijah (00452 +)Eliyah) ?

face  $1Ki_20_38$  So the prophet (05030 + nabiy) ) departed (03212 + yalak), and waited (05975 + (amad)) for the king (04428 + melek) by the way (01870 + derek), and disguised (02664 + chaphas) himself with ashes (00665 + )epher) upon his  $\{face\}$  (05869 + (ayin)).

face  $1Ki_20_41$  And he hasted (04116 + mahar), and took the ashes (00665 + )epher) away (05493 + cuwr) from his  $\{face\}$  (05869 + (ayin); and the king <math>(04428 + melek) of Israel (03478 + Yisra)el) discerned (05234 + makar) him that he [ was ] of the prophets (05030 + nabiy)).

face  $1Ki_21_04$  And Ahab (00256+)Ach)ab) came (00935+bow)) into (00413+)el) his house (01004+bayith) heavy (05620+car) and displeased (02198+za(eph)) because (05921+(al)) of the word (01697+dabar) which (00834+)aher) Naboth (05022+Nabowth) the Jezreelite (03158+Yizr@(e)liy) had spoken (01696+dabar) to him:for he had said (00559+)amar), I will not give (05414+nathan) thee the inheritance (05159+nachalah) of my fathers (1). And he laid (07901+shakab) him down (07901+shakab)

upon his bed (04296 + mittah), and turned (05437 + cabab) away his  $\{face\}$  (06440 + paniym), and would eat (00398 +) akal) no (03808 + lo) bread (03899 + lechem).

face  $1Pe_03_12$  For the eyes (3788 -ophthalmos -) of the Lord (2962 -kurios -) [ are ] over (1909 -epi -) the righteous (1342 -dikaios -) , and his ears (3775 -ous -) [ are open ] unto their prayers (1162 -deesis -):but the {face} (4383 -prosopon -) of the Lord (2962 -kurios -) [ is ] against (1909 -epi -) them that do (4160 -poieo -) evil (2556 -kakos -) .

face  $1Sa\_05\_03$  And when they of Ashdod (00795+)Ashdowd ) arose (07925+shakam ) early (07925+shakam ) on the morrow (04283+mochorath ), behold (02009+hinneh ), Dagon (01712+Dagown ) [ was ] fallen (05307+naphal ) upon his {face} (06440+paniym ) to the earth (00776+)erets ) before (06440+paniym ) the ark (00727+)arown ) of the LORD (03068+Y@hovah). And they took (03947+laqach ) Dagon (01712+Dagown ), and set (07725+shuwb ) him in his place (04725+maqowm ) again (07725+shuwb ).

face  $1Sa\_05\_04$  And when they arose (07925 +shakam ) early (07925 +shakam ) on the morrow (04283 +mochorath ) morning (01242 +boqer ), behold (02009 +hinneh ), Dagon (01712 +Dagown ) [ was ] fallen (05307 +naphal ) upon his {face} (06440 +paniym ) to the ground (00776 +)erets ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ); and the head (07218 +ro)sh ) of Dagon (01712 +Dagown ) and both (08147 +sh@nayim ) the palms (03709 +kaph ) of his hands (03027 +yad ) [ were ] cut (03772 +karath ) off upon the threshold (04670 +miphtan ); only (07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 +sha)ar ) to him .

face  $1Sa_17_49$  And David (01732 + David) put (07971 + shalach) his hand (03027 + yad) in his bag (03627 + k@liy), and took (03947 + laqach) thence (08033 + sham) a stone (68), and slang (07049 + qala() [it], and smote (05221 + nakah) the Philistine (06430 + P@lishtiy) in his forehead (04696 + metsach), that the stone (68) sunk (02883 + taba() into his forehead <math>(04696 + metsach); and he fell (05307 + naphal) upon his  $\{face\}$  (06440 + paniym) to the earth (00776 + )erets).

face  $1Sa_20_15$  But [ also ] thou shalt not cut (03772 +karath ) off thy kindness (02617 +checed ) from my house (01004 +bayith ) for ever (05769 +(owlam ):no , not when the LORD (03068 +Y@hovah ) hath cut (03772 +karath ) off the enemies (00341 +)oyeb ) of David (01732 +David ) every (00376 +)iysh ) one (00376 +)iysh ) from the {face} (06440 +paniym ) of the earth (00127 +)adamah ) .

face  $1Sa_20_41$  [ And ] as soon as the lad (05288 + na(ar) was gone (00935 + bow)), David (01732 + David) arose (06965 + quwm) out of [ a place ] toward (00681 + )etsel) the south (05045 + negeb), and fell (05307 + naphal) on his  $\{face\}$  (00639 + )aph) to the ground (00776 + )erets), and bowed (07812 + shachah) himself three (07969 + shalowsh) times (06471 + pa(am)): and they kissed (05401 + nashaq) one (00376 + )iysh) another (07453 + rea()), and wept (01058 + bakah) one (00376 + )iysh) with another (07453 + rea()), until (05704 + (ad)) David (01732 + David) exceeded (01431 + gadal).

face  $1Sa_24_08$  David (01732 + David) also arose (06965 + quwm) afterward, and went (03318 + yatsa)) out of the cave (04631 + m@(arah), and cried (07121 + qara)) after (00310 +)achar) Saul (07586 + Sha)uwl), saying (00559 +)amar), My lord (00113 +)adown) the king (04428 + melek). And when Saul (07586 + Sha)uwl) looked (05027 + nabat) behind (00310 +)achar) him, David (01732 + David) stooped (06915 + qadad) with his  $\{face\}$  (00639 +)aph) to the earth (00776 +)erets), and bowed (07812 + shachah) himself.

face  $1Sa_25_23$  And when Abigail (26) saw (07200 +ra)ah ) David (01732 +David ) , she hasted (04116 +mahar ) , and lighted (03381 +yarad ) off (05921 +(al ) the ass (02543 +chamowr ) , and fell (05307 +naphal ) before (00639 +)aph ) David (01732 +David ) on (05921 +(al ) her {face} (06440 +paniym ) , and bowed (07812 +shachah ) herself to the ground (00776 +)erets ) ,

face  $1Sa_25_41$  And she arose (06965 + quwm), and bowed (07812 + shachah) herself on [ her ] {face} (00639 +)aph) to the earth (00776 +)erets), and said (00559 +)amar), Behold (02009 + hinneh), [ let ] thine handmaid (00519 +)amah) [ be ] a servant (05650 +(ebed)) to wash (07364 + rachats) the feet (07272 + regel) of the servants (05650 +(ebed)) of my lord (00113 +)adown).

face  $1Sa\_26\_20$  Now  $(06258 + (attah\ )$  therefore , let not my blood  $(01818 + dam\ )$  fall  $(05307 + naphal\ )$  to the earth  $(00776 +) erets\ )$  before  $(05048 + neged\ )$  the  $\{face\}\ (06440 + paniym\ )$  of the LORD  $(03068 + Y@hovah\ )$ :for the king  $(04428 + melek\ )$  of Israel  $(03478 + Yisra)el\ )$  is come  $(03318 + yatsa)\ )$  out to seek  $(01245 + baqash\ )$  a flea  $(06550 + par(osh\ )$ , as when  $(00834 + )aher\ )$  one doth hunt  $(07291 + radaph\ )$  a partridge  $(07124 + qore)\ )$  in the mountains  $(02022 + har\ )$ .

face  $1Sa_28_14$  And he said (00559 +)amar ) unto her , What (04100 + mah) form (08389 + to)ar ) [ is ] he of ? And she said (00559 +)amar ) , An old (02205 + zaqen) man (00376 +)iysh ) cometh (05927 +(alah) up ; and he [ is ] covered (05844 +(atah) with a mantle (04598 + m@(iyl)) . And Saul (07586 + Sha)uwl ) perceived (03045 + yada() that it [ was ] Samuel (08050 + Sh@muw)el ) , and he stooped (06915 + qadad) with [ his ] {face} (00639 +)aph ) to the ground (00776 +)erets ) , and bowed (07812 + shachah) himself .

face  $1Th_02_17$ . But we , brethren (0080 -adephos -) , being taken (0642 -aporphanizo -) from you for a short (5610 -hora -) time (2540 -kairos -) in presence (4383 -prosopon -) , not in heart (2588 -kardia -) , endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see (1492 -eido -) your (5216 -humon -) {face} (4383 -prosopon -) with great (4183 -polus -) desire (1939 -epithumia -) .

face  $1Th_03_10$  Night (3571 -nux -) and day (2250 -hemera -) praying (1189 -deomai -) exceedingly (4053 -perissos -) that we might see (1492 -eido -) your (5216 -humon -) {face} (4383 -prosopon -) , and might perfect (2675 -katartizo -) that which is lacking (5303 -husterema -) in your (5216 -humon -) faith (4102 - pistis -)?

face  $2Ch\_06\_03$  And the king (04428 +melek ) turned (05437 +cabab ) his {face} (06440 +paniym ), and blessed (01288 +barak ) the whole congregation (06951 +qahal ) of Israel (03478 +Yisra)el ):and all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) stood (05975 +(amad ).

face  $2Ch_06_42\ O\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )$ , turn  $(07725\ +shuwb\ )$  not away the {face}  $(06440\ +paniym\ )$  of thine anointed  $(04899\ +mashiyach\ )$ :remember  $(02142\ +zakar\ )$  the mercies  $(02617\ +checed\ )$  of David  $(01732\ +David\ )$  thy servant  $(05650\ +(ebed\ )$ .

face  $2Ch_07_14$  If my people (05971 + (am)), which (00834 +)aher) are called (07121 + qara)) by my name (08034 + shem), shall humble (03665 + kana()) themselves, and pray (06419 + palal), and seek (01245 + baqash) my  $\{face\}$  (06440 + paniym), and turn (07725 + shuwb) from their wicked (07451 + ra()) ways (01870 + derek); then will I hear (08085 + shama()) from heaven (08064 + shamayim), and will forgive (05545 + calach) their  $\sin(02403 + chatta)$ ah), and will heal (07495 + rapha)) their land (00776 + )erets).

face  $2Ch_20_18$  And Jehoshaphat (03092 + Y@howshaphat) bowed (06915 + qadad) his head with [ his ] {face} (00639 +)aph) to the ground (00776 +)erets):and all (03605 +kol) Judah (03063 + Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 + Y@ruwshalaim) fell (05307 +naphal) before (06440 +paniym) the LORD (03068 + Y@hovah), worshipping (07812 +shachah) the LORD (03068 + Y@hovah).

face  $2Ch_25_17$ . Then Amaziah (00558 +)Amatsyah ) king (04428 + melek) of Judah (03063 + Y@huwdah) took advice (03289 + ya(ats)), and sent (07971 + shalach) to Joash (03101 + Yow)ash), the son (01121 + ben) of Jehoahaz (03059 + Y@how)achaz), the son (01121 + ben) of Jehu (03058 + Yehuw)), king (04428 + melek) of Israel (03478 + Yisra)el), saying (00559 +)amar), Come (03212 + yalak), let us see (07200 + ra)ah) one another in the  $\{face\}$  (06440 + paniym).

face  $2Ch_25_21$  So Joash (03101+Yow)ash ) the king (04428+melek) of Israel (03478+Yisra)el ) went (05927+(alah) up; and they saw (07200+ra)ah ) one another in the {face} (06440+paniym), [both] he and Amaziah (00558+)Amatsyah ) king (04428+melek) of Judah (03063+Y@huwdah), at Bethshemesh (01053+Beyth Shemesh), which (00834+)aher ) [belongeth] to Judah (03063+Y@huwdah).

face 2Ch\_30\_09 For if ye turn (07725 +shuwb ) again (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , your brethren (00251 +)ach ) and your children (01121 +ben ) [ shall find ] compassion (07356 +racham ) before (06440 +paniym ) them that lead them captive (07617 +shabah ) , so that they shall come (07725 +shuwb ) again (07725 +shuwb ) into this (02063 +zo)th ) land (00776 +)erets ):for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] gracious (02587 +channuwn ) and merciful (07349 +rachuwm ) , and will not turn (05493 +cuwr ) away [ his ] {face} (06440 +paniym ) from you , if (00518 +)im ) ye return (07725 +shuwb ) unto him .

face 2Ch\_32\_21 And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) an angel (04397 +mal)ak ) , which cut (03582 +kachad ) off all (03605 +kol ) the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , and the leaders (05057 +nagiyd ) and captains (08269 +sar ) in the camp (04264 +machaneh ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So he returned (07725 +shuwb ) with shame (01322 +bosheth ) of {face} (06440 +paniym ) to his own land (00776 +)erets ) . And when he was come (00935 +bow) ) into the house (01004 +bayith ) of his god (00430 +)elohiym ) , they that came (03329 +yatsiy) ) forth (03329 +yatsiy) ) of his own bowels (04578 +me(ah ) slew (05307 +naphal ) him there (08033 +sham ) with the sword (02719 +chereb ) .

face  $2Ch_35_22$  Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his {face} (06440 +paniym ) from him , but disguised (02664 +chaphas ) himself , that he might fight (03898 +lacham ) with him , and hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of Necho (05224 +N@kow ) from the mouth (06310 +peh ) of God (00430 +)elohiym ) , and came (00935 +bow) ) to fight (03898 +lacham ) in the valley (01237 +biq(ah ) of Megiddo (04023 +M@giddown ) .

face  $2\text{Co}\_03\_07$  But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -) , written (1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the {face} (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [ glory (1391 -doxa -) ] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

face  $2Co\_03\_13$  And not as Moses (3475 -Moseus -) , [ which ] put (5087 -tithemi -) a vail (2571 -kaluma -) over (1909 -epi -) his {face} (4383 -prosopon -) , that the children (5207 -huios -) of Israel (2474 -Israel -) could not stedfastly (0816 -atenizo -) look (0816 -atenizo -) to the end (5056 -telos -) of that which is abolished (2673 -katargeo -) :

face  $2\text{Co}_03_18$  But we all (3956 -pas -), with open (0343 -anakalupto -) {face} (4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734 -katoptrizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -), are changed (3339 -metamorphoo -) into the same (0846 -autos -) image (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -), [ even ] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -).

face  $2\text{Co}\_04\_06$  For God (2316 -theos -), who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -), hath shined (2989 -lampo -) in our hearts (2588 - kardia -), to [ give ] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the {face} (4383 -prosopon -) of Jesus (2424 -Jesous -) Christ (5547 -Christos -).

face 2Co\_11\_20 For ye suffer (0430 -anechomai -), if (1487 -ei -) a man (5100 -tis -) bring (2615 -katadouloo

- -) you into bondage (2615 -katadouloo -), if (1487 -ei -) a man (5100 -tis -) devour (2719 -katesthio -) [ you ], if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [ of you ], if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) himself, if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the {face} (4383 -prosopon -).
- face  $2Jo\_01\_12$ . Having (2192-echo -) many (4183-polus -) things to write (1125-grapho -) unto you , I would (1014-boo -lom -ahee -) not [ write ] with paper (5489-chartes -) and ink (3188-melan -):but I trust (1679-elpizo -) to come (2064-erchomai -) unto you , and speak (2980-laleo -) face (4750-stoma -) to {face} (4750-stoma -) , that our joy (5479-chara -) may be full (4137-pleroo -) .
- face  $2Jo\_01\_12$ . Having (2192-echo -) many (4183-polus -) things to write (1125-grapho -) unto you , I would (1014-boo -lom -ahee -) not [ write ] with paper (5489-chartes -) and ink (3188-melan -):but I trust (1679-elpizo -) to come (2064-erchomai -) unto you , and speak (2980-laleo -) {face} (4750-stoma -) to face (4750-stoma -) , that our joy (5479-chara -) may be full (4137-pleroo -) .
- face  $2Jo_01_14$  But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to {face} (4750 -stoma -) . Peace (1515 -eirene -) [ be ] to thee . [ Our ] friends (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the friends (5384 -philos -) by name (3686 -onoma -) .
- face  $2Jo\_01\_14$  But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) {face} (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [ be ] to thee . [ Our ] friends (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the friends (5384 -philos -) by name (3686 -onoma -) .
- face  $2Ki\_04\_29$  Then he said (00559 +)amar ) to Gehazi (01522 + Geychaziy), Gird (02296 + chagar) up thy loins (04975 + mothen), and take (03947 + laqach) my staff (04938 + mish(enah)) in thine hand (03027 + yad), and go (03212 + yalak) thy way (01870 + derek): if (03588 + kiy) thou meet (04672 + matsa) any man (00376 +)iysh), salute (01288 + barak) him not; and if (03588 + kiy) any (00376 +)iysh) salute (01288 + barak) thee, answer (06030 + (anah)) him not again: and lay (07760 + suwm) my staff (04938 + mish(enah)) upon the  $\{face\}$  (06440 + paniym) of the child (05288 + na(ar)).
- face  $2Ki\_04\_31$  And Gehazi (01522 +Geychaziy ) passed (05674 +(abar ) on before (06440 +paniym ) them , and laid (07760 +suwm ) the staff (04938 +mish(enah ) upon the {face} (06440 +paniym ) of the child (05288 +na(ar ) ; but [ there was ] neither (00369 +)ayin ) voice (06963 +qowl ) , nor (00369 +)ayin ) hearing (07182 +qesheb ) . Wherefore he went (07725 +shuwb ) again (07725 +shuwb ) to meet (07125 +qir)ah ) him , and told (05046 +nagad ) him , saying (00559 +)amar ) , The child (05288 +na(ar ) is not awaked (06974 +quwts ) .
- face  $2Ki\_08\_15$  And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ), that he took (03947 +laqach ) a thick cloth (04346 +makbar ), and dipped (02881 +tabal ) [ it ] in water (04325 +mayim ), and spread (06566 +paras ) [ it ] on (05921 +(al ) his {face} (06440 +paniym ), so that he died (04191 +muwth ):and Hazael (02371 +Chaza)el ) reigned (04427 +malak ) in his stead (08478 +tachath ).
- face  $2Ki\_09\_30$ . And when Jehu (03058 + Yehuw)) was come (00935 + bow)) to Jezreel (03157 + Yizr@(e)l), Jezebel (00348 +)Iyzebel) heard (08085 + shama() [ of it ] ; and she painted her  $\{face\}$  (05869 + (ayin), and tired <math>(03190 + yatab) her head (07218 + ro)sh), and looked (08259 + shaqaph) out at (01157 + b@(ad)) a window (02474 + challown).
- face  $2Ki_09_32$  And he lifted (05375 + nasa) ) up his  $\{face\}$  (06440 + paniym) to the window (02474 + challown), and said (00559 + panar), Who (04310 + miy) [ is ] on (00854 + peth) my side? who (04310 + miy)? And there looked (08259 + shaqaph) out to him two (08147 + sh@nayim) [ or ] three (07969 + shalowsh) eunuchs (05631 + cariyc).

face  $2Ki_09_37$  And the carcase (05038 + n@belah) of Jezebel (00348 +)Iyzebel) shall be as dung (01828 + domen) upon the {face} (06440 + paniym) of the field (07704 + sadeh) in the portion (02506 + cheleq) of Jezreel (03157 + Yizr@(e)l); [so] that they shall not say (00559 +)amar), This (02063 + zo)th) [is] Jezebel (00348 +)Iyzebel).

face  $2Ki_12_17$ . Then (00227 +)az) Hazael (02371 + Chaza)el) king (04428 + melek) of Syria (00758 +)Aram) went (05927 + (alah)) up , and fought (03898 + lacham) against (05921 + (al)) Gath (01661 + Gath), and took (03920 + lakad) it:and Hazael (02371 + Chaza)el) set (07760 + suwm) his  $\{face\}$  (06440 + paniym) to go (05927 + (alah)) up to Jerusalem (03389 + Y@ruwshalaim).

face  $2Ki\_13\_14$  Now Elisha (00477+)Eliysha() was fallen sick (02470+chalah) of his sickness (02483+choliy) whereof (00834+)aher) he died (04191+muwth). And Joash (03101+Yow)ash) the king (04428+melek) of Israel (03478+Yisra)el) came (03381+yarad) down (03381+yarad) unto him, and wept (01058+bakah) over (05921+(al) his {face} (06440+paniym), and said (00559+)amar), O my father (1), my father (1), the chariot (07393+rekeb) of Israel (03478+Yisra)el), and the horsemen (06571+parash) thereof.

face  $2Ki\_14\_08$ . Then (00227 +)az) Amaziah (00558 +)Amatsyah) sent (07971 + shalach) messengers (04397 + mal)ak) to Jehoash (03060 + Y@how)ash), the son (01121 + ben) of Jehoahaz (03059 + Y@how)achaz) son (01121 + ben) of Jehu (03058 + Yehuw)), king (04428 + melek) of Israel (03478 + Yisra)el), saying (00559 +)amar), Come (03212 + yalak), let us look (07200 + ra)ah) one another in the  $\{face\}$  (06440 + paniym).

face  $2Ki\_14\_11$  But Amaziah (00558+)Amatsyah ) would not hear (08085+shama()). Therefore Jehoash (03060+Y@how)ash ) king (04428+melek) of Israel (03478+Yisra)el ) went (05927+(alah) up; and he and Amaziah (00558+)Amatsyah ) king (04428+melek) of Judah (03063+Y@huwdah) looked (07200+ra)ah ) one another in the  $\{face\}$  (06440+paniym) at Bethshemesh (01053+Beyth Shemesh ), which (00834+)aher ) [ belongeth ] to Judah (03063+Y@huwdah) .

face  $2Ki_18_24$  How (00349 +)eyk ) then wilt thou turn (07725 +shuwb ) away the {face} (06440 +paniym ) of one (00259 +)echad ) captain (06346 +pechah ) of the least (06996 +qatan ) of my master s (00113 +)adown ) servants (05650 +(ebed ) , and put thy trust (00982 +batach ) on (05921 +(al ) Egypt (04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash )?

face  $2Ki_20_02$  Then he turned (05437 +cabab ) his {face} (06440 +paniym ) to the wall (07023 +qiyr ) , and prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

face  $2Sa\_02\_22$  And Abner (74) said (00559 +)amar ) again to Asahel (06214 +(Asah)el ) , Turn (05493 +cuwr ) thee aside from following (00310 +)achar ) me:wherefore (04100 +mah ) should I smite (05221 +nakah ) thee to the ground (00776 +)erets ) ? how (00349 +)eyk ) then should I hold (05375 +nasa) ) up my {face} (06440 +paniym ) to Joab (03097 +Yow)ab ) thy brother (00251 +)ach ) ?

face  $2Sa\_03\_13$  And he said (00559 +)amar ), Well (02896 + towb); I will make (03772 + karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad ) thing (01697 + dabar) I require (07592 + sha)al ) of thee , that is , Thou shalt not see (07200 + ra)ah ) my face (06440 + paniym), except thou first (06440 + paniym) bring (00935 + bow)) Michal (04324 + Miykal) Saul s (07586 + Sha)uwl ) daughter (01323 + bath), when thou comest (00935 + bow)) to see (07200 + ra)ah ) my {face} (06440 + paniym).

face  $2Sa\_03\_13$  And he said (00559 +)amar ), Well (02896 + towb); I will make (03772 + karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad ) thing (01697 + dabar) I require (07592 + sha)al ) of thee , that is , Thou shalt not see (07200 + ra)ah ) my {face} (06440 + paniym), except thou first (06440 + paniym) bring (00935 + bow)) Michal (04324 + Miykal) Saul s (07586 + Sha)uwl ) daughter (01323 + bath)

, when thou comest (00935 + bow) ) to see (07200 + ra)ah ) my face (06440 + paniym).

face  $2Sa\_09\_06$  Now when Mephibosheth (04648 +M@phiybosheth ), the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ), the son (01121 +ben ) of Saul (07586 +Sha)uwl ), was come (00935 +bow) ) unto David (01732 +David ), he fell (05307 +naphal ) on (05921 +(al ) his {face} (06440 +paniym ), and did reverence (07812 +shachah ). And David (01732 +David ) said (00559 +)amar ), Mephibosheth (04648 +M@phiybosheth ). And he answered (00559 +)amar ), Behold (02009 +hinneh ) thy servant (05650 +(ebed ) !

face  $2Sa_14_04$  And when the woman (00802 +)ishshah ) of Tekoah (08621 +T@qow(iy ) spake (00559 +)amar ) to the king (04428 +melek ) , she fell (05307 +naphal ) on (05921 +(al ) her {face} (00639 +)aph ) to the ground (00776 +)erets ) , and did obeisance (07812 +shachah ) , and said (00559 +)amar ) , Help (03467 +yasha() , O king (04428 +melek ) .

face  $2Sa_14_22$  And Joab (03097 + Yow)ab) fell (05307 + naphal) to the ground (00776 +) erets) on (00413 +) el) his {face} (06440 + paniym), and bowed (07812 + shachah) himself, and thanked (01288 + barak) the king (04428 + melek): and Joab (03097 + Yow)ab) said (00559 +) amar), To day thy servant (05650 + (ebed)) knoweth (03045 + yada()) that I have found (04672 + matsa)) grace (02580 + chen) in thy sight (05869 + (ayin)), my lord (00113 +) adown), O king (04428 + melek), in that the king (04428 + melek) hath fulfilled (06213 + (ayah)) the request (01697 + dabar) of his servant (05650 + (ebed)).

face  $2Sa_14_24$  And the king (04428 + melek) said (00559 +)amar), Let him turn (05437 + cabab) to his own house (01004 + bayith), and let him not see (07200 + ra)ah) my face (06440 + paniym). So (03651 + ken) Absalom (53) returned (05437 + cabab) to his own house (01004 + bayith), and saw (07200 + ra)ah) not the king s (04428 + melek) {face} (06440 + paniym).

face  $2Sa_14_24$  And the king (04428 +melek ) said (00559 +)amar ), Let him turn (05437 +cabab ) to his own house (01004 +bayith ), and let him not see (07200 +ra)ah ) my {face} (06440 +paniym ). So (03651 +ken ) Absalom (53) returned (05437 +cabab ) to his own house (01004 +bayith ), and saw (07200 +ra)ah ) not the king s (04428 +melek ) face (06440 +paniym ).

face  $2Sa_14_28$ . So Absalom (53) dwelt (03427 +yashab ) two full (03117 +yowm ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ), and saw (07200 +ra)ah ) not the king s (04428 +melek ) {face} (06440 +paniym ).

face  $2Sa_14_32$  And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , I sent (07971 +shalach ) unto thee , saying (00559 +)amar ) , Come (00935 +bow) ) hither , that I may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ) , Wherefore (04100 +mah ) am I come (00935 +bow) ) from Geshur (01650 +G@shuwr ) ? [ it had been ] good (02896 +towb ) for me [ to have been ] there (08033 +sham ) still:now (06258 +(attah ) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) {face} (06440 +paniym ) ; and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon ) in me , let him kill (04191 +muwth ) me .

face  $2Sa_14_33$  So Joab (03097 + Yow)ab ) came (00935 + bow) ) to the king (04428 + melek), and told (05046 + nagad) him:and when he had called (07121 + qara) ) for Absalom (53), he came (00935 + bow) ) to the king (04428 + melek), and bowed (07812 + shachah) himself on (05921 + (al)) his  $\{face\}$  (00639 + )aph ) to the ground (00776 + )erets ) before (06440 + paniym) the king (04428 + melek):and the king (04428 + melek) kissed (05401 + nashaq) Absalom (53).

face  $2Sa_18_08$  For the battle (04421 +milchamah ) was there (08033 +sham ) scattered (06327 +puwts ) over (05921 +(al ) the {face} (06440 +paniym ) of all (03605 +kol ) the country (00776 +)erets ):and the wood (03293 +ya(ar ) devoured (00398 +)akal ) more (07235 +rabah ) people (05971 +(am ) that day (03117 +yowm ) than the sword (02719 +chereb ) devoured (00398 +)akal ) .

face  $2Sa_18_28$  And Ahimaaz (00290 +)Achiyma(ats) called (07121 +qara)), and said (00559 +)amar) unto the king (04428 +melek), All is well (07965 +shalowm). And he fell (07812 +shachah) down (07821 +sh@chiytah) to the earth (00776 +)erets) upon his {face} (00639 +)aph) before the king (04428 +melek), and said (00559 +)amar), Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), which (00834 +)aher) hath delivered (05462 +cagar) up the men (00582 +)enowsh) that lifted (05375 +nasa)) up their hand (03027 +yad) against my lord (00113 +)adown) the king (04428 +melek).

face  $2Sa_19_04$  But the king (04428 + melek) covered (03813 + la)at) his {face} (06440 + paniym), and the king (04428 + melek) cried (02199 + za(aq)) with a loud (01419 + gadowl) voice (06963 + qowl), O my son (01121 + ben) Absalom (53), O Absalom (53), my son (01121 + ben), my son (01121 + ben)!

face  $2Sa_24_20$  And Araunah (00728 +)Aravnah ) looked (08259 +shaqaph ) , and saw (07200 +ra)ah ) the king (04428 +melek ) and his servants (05650 +(ebed ) coming (05674 +(abar ) on toward (05921 +(al ) him:and Araunah (00728 +)Aravnah ) went (03318 +yatsa) ) out , and bowed (07812 +shachah ) himself before the king (04428 +melek ) on his {face} (00639 +)aph ) upon the ground (00776 +)erets ) .

face  $Act_02_25$  For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always (3956 -pas -) before (1799 -enopion -) my {face} (1799 -enopion -) , for he is on (1537 -ek -) my right (1188 -dexios -) hand , that I should not be moved (4531 - saleuo -) :

face  $Act_06_15$  And all (0537 -hapas -) that sat (2516 -kathezomai -) in the council (4892 -sunedrion -), looking (0816 -atenizo -) stedfastly (0816 -atenizo -) on (1519 -eis -) him, saw (1492 -eido -) his face (4383 -prosopon -) as it had been the {face} (4383 -prosopon -) of an angel (0032 -aggelos -).

face Act\_06\_15 And all (0537 -hapas -) that sat (2516 -kathezomai -) in the council (4892 -sunedrion -) , looking (0816 -atenizo -) stedfastly (0816 -atenizo -) on (1519 -eis -) him , saw (1492 -eido -) his  $\{face\}$  (4383 -prosopon -) as it had been the face (4383 -prosopon -) of an angel (0032 -aggelos -) .

face  $Act_07_45$  Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 - diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) out before (0575 -apo -) the {face} (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

face  $Act_17_26$  And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the {face} (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

face Act\_20\_25 And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , among (1722 -en -) whom (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my {face} (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .

face  $Act_20_38$  Sorrowing (3600 -odunao -) most (3122 -malista -) of all (3122 -malista -) for the words (3056 -logos -) which (3739 -hos -) he spake (2046 -ereo -) , that they should (3195 -mello -) see (2234 -hedeos -) his {face} (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) . And they accompanied (4311 - propempo -) him unto the ship (4143 -ploion -) .

face Act\_25\_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -), It is not the manner (1485 -ethos -

) of the Romans (4514 -Rhomaios -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to {face} (4383 -prosopon -) , and have (2983 - lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

face Act\_25\_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaios -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) {face} (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 - lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

face Amo\_05\_08 [ Seek him ] that maketh (06213 +(asah ) the seven (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion (03685 +K@ciyl ) , and turneth (02015 +haphak ) the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) into the morning (01242 +boqer ) , and maketh the day (03117 +yowm ) dark (02821 +chashak ) with night (03915 +layil ):that calleth (07121 +qara) ) for the waters (04325 +mayim ) of the sea (03220 +yam ) , and poureth (08210 +shaphak ) them out upon the {face} (06440 +paniym ) of the earth (00776 +)erets ):The LORD (03068 +Y@hovah ) [ is ] his name (08034 +shem ) :

face Amo\_09\_06 [ It is ] he that buildeth (01129 +banah ) his stories (04609 +ma(alah ) in the heaven (08064 +shamayim ) , and hath founded (03245 +yacad ) his troop (92) in the earth (00776 +)erets ) ; he that calleth (07121 +qara) ) for the waters (04325 +mayim ) of the sea (03220 +yam ) , and poureth (08210 +shaphak ) them out upon the {face} (06440 +paniym ) of the earth (00776 +)erets ): The LORD (03068 +Y@hovah ) [ is ] his name (08034 +shem ) .

face Amo\_09\_08 Behold (02009 +hinneh), the eyes (05869 +(ayin)) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [ are ] upon the sinful (02401 +chata)ah) kingdom (04467 +mamlakah), and I will destroy (08045 +shamad) it from off (05921 +(al)) the {face} (06440 +paniym) of the earth (00127 +)adamah); saving (00657 +)ephec) that I will not utterly destroy (08045 +shamad) the house (01004 +bayith) of Jacob (03290 +Ya(aqob)), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

face  $Col_02_01$ . For I would (2309 -thelo -) that ye knew (1492 -eido -) what (2245 -helikos -) great (2245 -helikos -) conflict (0073 -agon -) I have (2192 -echo -) for you , and [ for ] them at (1722 -en -) Laodicea (2993 -Laodikeia -) , and [ for ] as many (3745 -hosos -) as have not seen (3708 -horao -) my {face} (4383 - prosopon -) in the flesh (4561 -sarx -) ;

face Dan\_02\_46 . Then (00116 +)edayin ) the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) fell (05308 +n@phal ) upon his {face} (00600 +)anaph ) , and worshipped (05457 +c@gid ) Daniel (01841 +Daniye)l ) , and commanded (00560 +)amar ) that they should offer (05260 +n@cak ) an oblation (08641 +t@ruwmah ) and sweet (05208 +niychowach ) odours (05208 +niychowach ) unto him .

face Dan\_08\_05 And as I was considering (00995 +biyn ) , behold (02009 +hinneh ) , an he goat (05795 +(ez ) came (00935 +bow) ) from the west (04628 +ma(arab ) on the {face} (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ) , and touched (05060 +naga( ) not the ground (00776 +)erets ):and the goat (06842 +tsaphiyr ) [ had ] a notable (02380 +chazuwth ) horn (07161 +qeren ) between (00996 +beyn ) his eyes (05869 +(ayin ) .

face Dan\_08\_17 So he came (00935 + bow)) near (00681 + )etsel) where I stood (05977 + (omed)): and when he came (00935 + bow)), I was afraid (01204 + ba(ath)), and fell (05307 + naphal) upon my {face} (06440 + paniym): but he said (00559 + )amar) unto me, Understand (00995 + biyn), O son (01121 + ben) of man (00120 + )adam): for at the time (06256 + (eth)) of the end (07093 + qets) [ shall be ] the vision (04758)

+mar)eh).

face Dan\_08\_18 Now as he was speaking (01696 + dabar) with me, I was in a deep (07290 + radam) sleep (07290 + radam) on (05921 + (al)) my  $\{face\}$  (06440 + paniym) toward the ground (00776 + ) erets ):but he touched (05060 + naga) me, and set (05975 + (amad)) me upright (05977 + (omed)).

face Dan\_09\_03 And I set (05414 +nathan ) my {face} (06440 +paniym ) unto the Lord (00136 +)Adonay ) God (00430 +)elohiym ) , to seek (01245 +baqash ) by prayer (08605 +t@phillah ) and supplications (08469 +tachanuwn ) , with fasting (06685 +tsowm ) , and sackcloth (08242 +saq ) , and ashes (00665 +)epher ) :

face Dan\_09\_08 O Lord (00136 +)Adonay ), to us [ belongeth ] confusion (01322 +bosheth) of {face} (06440 +baniym), to our kings  $(04428 +below{melek})$ , to our princes (08269 +bar), and to our fathers (1), because (00834 +baher) we have sinned (02398 +bata) against thee.

face Dan\_09\_17 Now (06258 +(attah ) therefore , O our God (00430 +)elohiym ) , hear (08085 +shama( ) the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and his supplications (08469 +tachanuwn ) , and cause thy {face} (06440 +paniym ) to shine (00215 +)owr ) upon thy sanctuary (04720 +miqdash ) that is desolate (08074 +shamem ) , for the Lord s (00136 +)Adonay ) sake (04616 +ma(an ) .

face Dan\_10\_06 His body (01472 +g@viyah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his {face} (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869 +(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the voice (06963 +qowl ) of his words (01697 +dabar ) like the voice (06963 +qowl ) of a multitude (01995 +hamown ) .

face Dan\_10\_09 Yet heard (08085 +shama( ) I the voice (06963 +qowl ) of his words (01697 +dabar ):and when I heard (08085 +shama( ) the voice (06963 +qowl ) of his words (01697 +dabar ) , then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ) , and my {face} (06440 +paniym ) toward the ground (00776 +)erets ) .

face Dan\_10\_09 Yet heard (08085 +shama( ) I the voice (06963 +qowl ) of his words (01697 +dabar ):and when I heard (08085 +shama( ) the voice (06963 +qowl ) of his words (01697 +dabar ) , then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my {face} (06440 +paniym ) , and my face (06440 +paniym ) toward the ground (00776 +)erets ) .

face Dan\_10\_15 And when he had spoken (01696 +dabar ) such (00428 +)el - leh ) words (01697 +dabar ) unto me , I set (05414 +nathan ) my {face} (06440 +paniym ) toward the ground (00776 +)erets ) , and I became (00481 +)alam ) dumb (00481 +)alam ) .

face Dan\_11\_17 He shall also set (07760 +suwm ) his {face} (06440 +paniym ) to enter (00935 +bow) ) with the strength (08633 +toqeph ) of his whole (03605 +kol ) kingdom (04438 +malkuwth ) , and upright (03477 +yashar ) ones with him ; thus shall he do (06213 +(asah ):and he shall give (05414 +nathan ) him the daughter (01323 +bath ) of women (00802 +)ishshah ) , corrupting (07843 +shachath ) her:but she shall not stand (05975 +(amad ) [ on his side ] , neither (03808 +lo) ) be for him .

face Dan\_11\_18 After this shall he turn (07725 +shuwb ) his {face} (06440 +paniym ) unto the isles (00339 +)iy ) , and shall take (03920 +lakad ) many (07227 +rab ):but a prince (07101 +qatsiyn ) for his own behalf shall cause the reproach (02781 +cherpah ) offered by him to cease (07673 +shabath ) ; without (01115 +biltiy ) his own reproach (02781 +cherpah ) he shall cause [ it ] to turn (07725 +shuwb ) upon him .

face Dan\_11\_19 Then he shall turn (07725 +shuwb ) his  $\{face\}$  (06440 +paniym ) toward the fort (04581 +ma(owz) of his own land (00776 +)erets ):but he shall stumble (03782 +kashal) and fall (05307 +naphal),

and not be found (04672 +matsa)).

face Deu\_01\_17 Ye shall not respect (05234 +nakar ) persons (06440 +paniym ) in judgment (04941 +mishpat ) ; [ but ] ye shall hear (08085 +shama( ) the small (06996 +qatan ) as well as the great (01419 +gadowl ) ; ye shall not be afraid (01481 +guwr ) of the {face} (06440 +paniym ) of man (00376 +)iysh ) ; for the judgment (04941 +mishpat ) [ is ] God s (00430 +)elohiym ):and the cause (01697 +dabar ) that is too hard (07185 +qashah ) for you , bring (07126 +qarab ) [ it ] unto me , and I will hear (08085 +shama( ) it .

face Deu\_05\_04 The LORD (03068 +Y@hovah ) talked (01696 +dabar ) with you face (06440 +paniym ) to {face} (06440 +paniym ) in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) ,

face Deu\_05\_04 The LORD (03068 +Y@hovah ) talked (01696 +dabar ) with you {face} (06440 +paniym ) to face (06440 +paniym ) in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) ,

face Deu\_06\_15 ( For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] a jealous (07067 +qanna) ) God (00410 +)el ) among (07130 +qereb ) you ) lest (06435 +pen ) the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) be kindled (02734 +charah ) against thee , and destroy (08045 +shamad ) thee from off (05921 +(al ) the {face} (06440 +paniym ) of the earth (00127 +)adamah ) .

face Deu\_07\_06 For thou [ art ] an holy (06918 +qadowsh ) people (05971 +(am ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath chosen (00977 +bachar ) thee to be a special (05459 +c@gullah ) people (05971 +(am ) unto himself , above all (03605 +kol ) people (05971 +(am ) that [ are ] upon the {face} (06440 +paniym ) of the earth (00127 +)adamah ) .

face Deu\_07\_10 And repayeth (07999 +shalam ) them that hate (08130 +sane) ) him to their face (06440 +paniym ) , to destroy (6) them:he will not be slack (00309 +)achar ) to him that hateth (08130 +sane) ) him , he will repay (07999 +shalam ) him to his {face} (06440 +paniym ) .

face Deu\_07\_10 And repayeth (07999 +shalam ) them that hate (08130 +sane) ) him to their {face} (06440 +paniym ) , to destroy (6) them:he will not be slack (00309 +)achar ) to him that hateth (08130 +sane) ) him , he will repay (07999 +shalam ) him to his face (06440 +paniym ) .

face Deu\_08\_20 As the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) destroyeth (6) before your {face} , so (03651 +ken ) shall ye perish (6) ; because (06118 +(eqeb ) ye would not be obedient (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

face Deu\_25\_02 And it shall be , if (00518 +)im ) the wicked (07563 + rasha()) man [ be ] worthy (01121 + ben) to be beaten (05221 + nakah), that the judge (08199 + shaphat) shall cause him to lie (05307 + naphal) down , and to be beaten (05221 + nakah) before his  $\{face\}$ , according (01767 + day) to his fault (07564 + rish(ah)), by a certain number (04557 + micpar).

face Deu\_25\_09 Then shall his brother s (02994 +Y@bemeth ) wife (02994 +Y@bemeth ) come (05066 +nagash ) unto him in the presence (05869 +(ayin ) of the elders (02205 +zaqen ) , and loose (02502 +chalats ) his shoe (05275 +na(al ) from off (05921 +(al ) his foot (07272 +regel ) , and spit (03417 +yaraq ) in his {face} (06440 +paniym ) , and shall answer (06030 +(anah ) and say (00559 +)amar ) , So (03602 +kakah ) shall it be done (06213 +(asah ) unto that man (00376 +)iysh ) that will not build (01129 +banah ) up his brother s (00251 +)ach ) house (01004 +bayith ) .

face Deu\_28\_31 Thine ox (07794 +showr ) [ shall be ] slain (02873 +tabach ) before thine eyes (05869 +(ayin ) , and thou shalt not eat (00398 +)akal ) thereof:thine ass (02543 +chamowr ) [ shall be ] violently (01497 +gazal ) taken (01497 +gazal ) away from before thy {face} , and shall not be restored (07725 +shuwb ) to thee:thy sheep (06629 +tso)n ) [ shall be ] given (05414 +nathan ) unto thine enemies (00341 +)oyeb ) , and thou shalt have none (00369 +)ayin ) to rescue (03467 +yasha( ) [ them ] .

face Deu\_31\_05 And the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) them up before your {face} , that ye may do (06213 +(asah ) unto them according unto all (03605 +kol ) the commandments (04687 +mitsvah ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you .

face Deu\_31\_17 Then my anger (00639 +)aph ) shall be kindled (02734 + charah) against them in that day (03117 +yowm), and I will forsake (05800 +(azab)) them , and I will hide (05641 + cathar) my  $\{face\}$  (06440 +paniym) from them , and they shall be devoured (00398 +)akal ), and many (07227 + rab) evils (07451 +ra()) and troubles (06869 + tsarah) shall befall (04672 + matsa) them ; so that they will say (00559 +)amar ) in that day (03117 +yowm), Are not these (00428 +)el - leh ) evils (07451 +ra()) come (04672 + matsa) upon us , because (03588 + kiy) our God (00430 +)elohiym) [ is ] not among (07130 + qereb) us ?

face Deu\_31\_18 And I will surely hide (05641 + cathar) my  $\{\text{face}\}$  (06440 + paniym) in that day (03117 + yowm) for all (03605 + kol) the evils (07451 + ra() which (00834 +) aher) they shall have wrought (06213 + (asah)), in that they are turned (06437 + panah) unto other (00312 +) acher) gods (00430 +) elohiym).

face Deu\_32\_20 And he said (00559 +)amar ), I will hide (05641 + cathar) my {face} (06440 + paniym) from them , I will see (07200 + ra)ah ) what (04100 + mah) their end (00319 +)achariyth ) [ shall be ] :for they [ are ] a very froward (08419 + tahpukah) generation (01755 + dowr), children (01121 + ben) in whom [ is ] no (03808 + lo) ) faith (00529 +)emuwn ).

face Deu\_34\_10 And there arose (06965 +quwm ) not a prophet (05030 +nabiy) ) since (05750 +(owd ) in Israel (03478 +Yisra)el ) like unto Moses (04872 +Mosheh ) , whom (00834 +)aher ) the LORD (03068 +Y@hovah ) knew (03045 +yada( ) face (06440 +paniym ) to {face} (06440 +paniym ) ,

face Deu\_34\_10 And there arose (06965 + quwm) not a prophet (05030 + nabiy) ) since (05750 + (owd)) in Israel (03478 + Yisra)el ) like unto Moses (04872 + Mosheh), whom (00834 + )aher) the LORD (03068 + Y@hovah) knew (03045 + yada) (face) (06440 + paniym) to face (06440 + paniym),

face  $Ecc_08_01$ . Who (04310 + miy) [ is ] as the wise (02450 + chakam) [ man (00376 +)iysh) ]? and who (04310 + miy) knoweth (03045 + yada) the interpretation (06592 + pesher) of a thing (01697 + dabar)? a man s (00120 +)adam) wisdom (02451 + chokmah) maketh his face (06440 + paniym) to shine (00215 +)owr), and the boldness (05797 + (oz)) of his  $\{face\}$  (06440 + paniym) shall be changed (08132 + shana).

face  $Ecc_08_01$ . Who (04310 + miy) [ is ] as the wise (02450 + chakam) [ man (00376 +)iysh) ]? and who (04310 + miy) knoweth (03045 + yada) the interpretation (06592 + pesher) of a thing (01697 + dabar)? a man s (00120 +)adam) wisdom (02451 + chokmah) maketh his {face} (06440 + paniym) to shine (00215 +)owr), and the boldness (05797 + (oz)) of his face (06440 + paniym) shall be changed (08132 + shana).

face Est\_01\_14 And the next (07138 +qarowb ) unto him [ was ] Carshena (03771 +Karsh@na) ) , Shethar (08369 +Shethar ) , Admatha (00133 +)Admatha) ) , Tarshish (08659 +Tarshiysh ) , Meres (04825 +Merec ) , Marsena (04826 +Marc@na) ) , [ and ] Memucan (04462 +M@muwkan ) , the seven (07651 +sheba( ) princes (08269 +sar ) of Persia (06539 +Parac ) and Media (04074 +Maday ) , which saw (07200 +ra)ah ) the king s (04428 +melek ) {face} (06440 +paniym ) , [ and ] which sat (03427 +yashab ) the first (07223 +ri)shown ) in the kingdom (04438 +malkuwth ) ; )

face  $Est_07_08$  Then the king (04428 +melek ) returned (07725 +shuwb ) out of the palace (01055 +biythan ) garden (01594 +ginnah ) into (00413 +)el ) the place (01004 +bayith ) of the banquet (04960 +mishteh ) of

wine (03196 +yayin ); and Haman (02001 +Haman ) was fallen (05307 +naphal ) upon the bed (04296 +mittah ) whereon Esther (00635 +)Ecter ) [ was ] . Then said (00559 +)amar ) the king (04428 +melek ) , Will he force (03533 +kabash ) the queen (04436 +malkah ) also (01571 +gam ) before (05973 +(im ) me in the house (01004 +bayith )? As the word (01697 +dabar ) went (03318 +yatsa) ) out of the king s (04428 +melek ) mouth (06310 +peh ) , they covered (02645 +chaphah ) Haman s (02001 +Haman ) {face} (06440 +paniym ) .

face Exo\_02\_15 Now when Pharaoh (06547 +Par(oh ) heard (08085 +shama( ) this (02088 +zeh ) thing (01697 +dabar ) , he sought (01245 +baqash ) to slay (02026 +harag ) Moses (04872 +Mosheh ) . But Moses (04872 +Mosheh ) fled (01272 +barach ) from the {face} (06440 +paniym ) of Pharaoh (06547 +Par(oh ) , and dwelt (03427 +yashab ) in the land (00776 +)erets ) of Midian (04080 +Midyan ):and he sat (03427 +yashab ) down by a well (00875 +@)er ) .

face Exo\_03\_06 Moreover he said (00559 +)amar ), I [ am ] the God (00430 +)elohiym ) of thy father (1), the God (00430 +)elohiym ) of Abraham (85), the God (00430 +)elohiym ) of Isaac (03327 + Yitschaq), and the God (00430 +)elohiym ) of Jacob (03290 + Ya(aqob)). And Moses (04872 + Mosheh) hid (05641 + cathar) his {face} (06440 + paniym); for he was afraid (03372 + yare)) to look (05027 + nabat) upon God (00430 +)elohiym ).

face Exo\_10\_05 And they shall cover (03680 +kacah ) the {face} (05869 +(ayin ) of the earth (00776 +)erets ) , that one cannot (03808 +lo) ) be able (03201 +yakol ) to see (07200 +ra)ah ) the earth (00776 +)erets ):and they shall eat (00398 +)akal ) the residue (03499 +yether ) of that which is escaped (06413 +p@leytah ) , which remaineth (07604 +sha)ar ) unto you from the hail (01259 +barad ) , and shall eat (00398 +)akal ) every (03605 +kol ) tree (06086 +(ets ) which groweth (06779 +tsamach ) for you out of the field (07704 +sadeh ) :

face Exo\_10\_15 For they covered (03680 +kacah ) the {face} (05869 +(ayin ) of the whole (03605 +kol ) earth (00776 +)erets ) , so that the land (00776 +)erets ) was darkened (02821 +chashak ) ; and they did eat (00398 +)akal ) every (03605 +kol ) herb (06212 +(eseb ) of the land (00776 +)erets ) , and all (03605 +kol ) the fruit (06529 +p@riy ) of the trees (06086 +(ets ) which (00834 +)aher ) the hail (01259 +barad ) had left (03498 +yathar ):and there remained (03498 +yathar ) not any green (03418 +yereq ) thing in the trees (06086 +(ets ) , or in the herbs (06212 +(eseb ) of the field (07704 +sadeh ) , through all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

face Exo\_10\_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get (03212 +yalak ) thee from me , take heed (08104 +shamar ) to thyself , see (07200 +ra)ah ) my face (06440 +paniym ) no (03808 +lo) ) more (03254 +yacaph ) ; for in [ that ] day (03117 +yowm ) thou seest (07200 +ra)ah ) my {face} (06440 +paniym ) thou shalt die (04191 +muwth ) .

face  $Exo_10_28$  And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get (03212 +yalak ) thee from me , take heed (08104 +shamar ) to thyself , see (07200 +ra)ah ) my {face} (06440 +paniym ) no (03808 +lo) ) more (03254 +yacaph ) ; for in [ that ] day (03117 +yowm ) thou seest (07200 +ra)ah ) my face (06440 +paniym ) thou shalt die (04191 +muwth ) .

face  $Exo_{10}_{29}$  And Moses~(04872~+Mosheh~)~said~(00559~+)amar~), Thou hast spoken (01696~+dabar~)~well (03651~+ken~), I will see (07200~+ra)ah~) thy {face} (06440~+paniym~)~again~(03254~+yacaph~)~no~(03808~+lo)~)~more~(05750~+(owd~)~.

face Exo\_14\_19 And the angel (04397 +mal)ak ) of God (00430 +)elohiym ) , which went (01980 +halak ) before (06440 +paniym ) the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) , removed (05265 +naca( ) and went (03212 +yalak ) behind (00310 +)achar ) them ; and the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) went (05265 +naca( ) from before (06440 +paniym ) their {face} , and stood (05975 +(amad ) behind (00310 +)achar ) them :

face Exo\_14\_25 And took (05493 +cuwr ) off their chariot (04818 +merkabah ) wheels (00212 +)owphan ) , that they drave (05090 +nahag ) them heavily (03517 +k@beduth ):so that the Egyptians (04714 +Mitsrayim ) said (00559 +)amar ) , Let us flee (05127 +nuwc ) from the {face} (06440 +paniym ) of Israel (03478 +Yisra)el ) ; for the LORD (03068 +Y@hovah ) fighteth (03898 +lacham ) for them against the Egyptians (04714 +Mitsrayim ) .

face Exo\_16\_14 And when the dew (02919 +tal ) that lay (07902 +sh@kabah ) was gone (05927 +(alah ) up , behold (02009 +hinneh ) , upon the {face} (06440 +paniym ) of the wilderness (04057 +midbar ) [ there lay ] a small (01851 +daq ) round (02636 +chacpac ) thing , [ as ] small (01851 +daq ) as the hoar (03713 +k@phowr ) frost (03713 +k@phowr ) on (05921 +(al ) the ground (00776 +)erets ) .

face Exo\_32\_12 Wherefore (04100 +mah ) should the Egyptians (04714 +Mitsrayim ) speak (00559 +)amar ) , and say (00559 +)amar ) , For mischief (07451 +ra( ) did he bring (03318 +yatsa) ) them out , to slay (02026 +harag ) them in the mountains (02022 +har ) , and to consume (03615 +kalah ) them from the {face} (06440 +paniym ) of the earth (00127 +)adamah ) ? Turn (07725 +shuwb ) from thy fierce (02740 +charown ) wrath (00639 +)aph ) , and repent (05162 +nacham ) of this evil (07451 +ra( ) against thy people (05971 +(am ) .

face Exo\_33\_11 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) face (06440 +paniym ) to {face} (06440 +paniym ) , as a man (00376 +)iysh ) speaketh (01696 +dabar ) unto his friend (07453 +rea( ) . And he turned (07725 +shuwb ) again (07725 +shuwb ) into (00413 +)el ) the camp (04264 +machaneh ):but his servant (08334 +sharath ) Joshua (03091 +Y@howshuwa( ) , the son (01121 +ben ) of Nun (05126 +Nuwn ) , a young (05288 +na(ar ) man , departed (04185 +muwsh ) not out of the tabernacle (00168 +)ohel ) .

face Exo\_33\_11 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) {face} (06440 +paniym ) to face (06440 +paniym ) , as a man (00376 +)iysh ) speaketh (01696 +dabar ) unto his friend (07453 +rea( ) . And he turned (07725 +shuwb ) again (07725 +shuwb ) into (00413 +)el ) the camp (04264 +machaneh ):but his servant (08334 +sharath ) Joshua (03091 +Y@howshuwa( ) , the son (01121 +ben ) of Nun (05126 +Nuwn ) , a young (05288 +na(ar ) man , departed (04185 +muwsh ) not out of the tabernacle (00168 +)ohel ) .

face Exo\_33\_16 For wherein (04100 +mah ) shall it be known (03045 +yada( ) here (00645 +)ephow ) that I and thy people (05971 +(am ) have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be separated (06395 +palah ) , I and thy people (05971 +(am ) , from all (03605 +kol ) the people (05971 +(am ) that [ are ] upon the {face} (06440 +paniym ) of the earth (00127 +)adamah ) .

face Exo\_33\_20 And he said (00559 +)amar ), Thou canst (03201 +yakol ) not see (07200 +ra)ah )my {face} (06440 +paniym ):for there shall no (03808 +lo) ) man (00120 +)adam ) see (07200 +ra)ah ) me , and live (02425 +chayay ).

 $face\ Exo\_33\_23\ And\ I\ will\ take\ (05493\ +cuwr\ )\ away\ mine\ hand\ (03709\ +kaph\ )\ ,\ and\ thou\ shalt\ see\ (07200\ +ra)ah\ )\ my\ back\ (00268\ +)achowr\ )\ parts:but\ my\ \{face\}\ (06440\ +paniym\ )\ shall\ not\ be\ seen\ (07200\ +ra)ah\ )$ 

face Exo\_34\_29 And it came (01961 +hayah ) to pass , when Moses (04872 +Mosheh ) came (03381 +yarad ) down (03381 +yarad ) from mount (02022 +har ) Sinai (05514 +Ciynay ) with the two (08147 +sh@nayim ) tables (03871 +luwach ) of testimony (5715) in Moses (04872 +Mosheh ) hand (03027 +yad ) , when he came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ) , that Moses (04872 +Mosheh ) wist (03045 +yada( ) not that the skin (05785 +(owr ) of his {face} (06440 +paniym ) shone (07160 +qaran ) while he talked (01696 +dabar ) with him .

face Exo\_34\_30 And when Aaron (00175 +)Aharown ) and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) Moses (04872 +Mosheh ), behold (02009 +hinneh ), the skin (05785 +(owr ) of his {face} (06440 +paniym ) shone (07160 +qaran ); and they were afraid (03372 +yare) ) to come (05066 +nagash ) nigh (05066 +nagash ) him .

face Exo\_34\_33 And [ till ] Moses (04872 + Mosheh ) had done (03615 + kalah ) speaking (01696 + dabar ) with them , he put (05414 + nathan ) a vail (04533 + macveh ) on (05921 + (al ) his {face} (06440 + paniym ) .

face Exo\_34\_35 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) saw (07200 +ra)ah ) the face (06440 +paniym ) of Moses (04872 +Mosheh ) , that the skin (05785 +(owr ) of Moses (04872 +Mosheh ) face (06440 +paniym ) shone (07160 +qaran ):and Moses (04872 +Mosheh ) put (07725 +shuwb ) the vail (04533 +macveh ) upon his {face} (06440 +paniym ) again (07725 +shuwb ) , until (05704 +(ad ) he went (00935 +bow) ) in to speak (01696 +dabar ) with him .

face Exo\_34\_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) the face (06440 +paniym ) of Moses (04872 +Mosheh ) , that the skin (05785 +(owr ) of Moses (04872 +Mosheh ) face} (06440 +paniym ) shone (07160 +qaran ):and Moses (04872 +Mosheh ) put (07725 +shuwb ) the vail (04533 +macveh ) upon his face (06440 +paniym ) again (07725 +shuwb ) , until (05704 +(ad ) he went (00935 +bow) ) in to speak (01696 +dabar ) with him .

face Exo\_34\_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) the {face} (06440 +paniym ) of Moses (04872 +Mosheh ) , that the skin (05785 +(owr ) of Moses (04872 +Mosheh ) face (06440 +paniym ) shone (07160 +qaran ):and Moses (04872 +Mosheh ) put (07725 +shuwb ) the vail (04533 +macveh ) upon his face (06440 +paniym ) again (07725 +shuwb ) , until (05704 +(ad ) he went (00935 +bow) ) in to speak (01696 +dabar ) with him .

face Eze\_01\_10 As for the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) , they four (00702 +)arba( ) had the face (06440 +paniym ) of a man (00120 +)adam ) , and the face (06440 +paniym ) of a lion (00738 +)ariy ) , on (00413 +)el ) the right (03225 +yamiyn ) side (03225 +yamiyn ):and they four (00702 +)arba( ) had the face (06440 +paniym ) of an ox (07794 +showr ) on the left (08040 +s@mo)wl ) side (08040 +s@mo)wl ); they four (00702 +)arba( ) also had the {face} (06440 +paniym ) of an eagle (05404 +nesher ) .

face Eze\_01\_10 As for the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) , they four (00702 +)arba( ) had the face (06440 +paniym ) of a man (00120 +)adam ) , and the face (06440 +paniym ) of a lion (00738 +)ariy ) , on (00413 +)el ) the right (03225 +yamiyn ) side (03225 +yamiyn ):and they four (00702 +)arba( ) had the {face} (06440 +paniym ) of an ox (07794 +showr ) on the left (08040 +s@mo)wl ) side (08040 +s@mo)wl ) ; they four (00702 +)arba( ) also had the face (06440 +paniym ) of an eagle (05404 +nesher ) .

face Eze\_01\_10 As for the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) , they four (00702 +)arba( ) had the face (06440 +paniym ) of a man (00120 +)adam ) , and the {face} (06440 +paniym ) of a lion (00738 +)ariy ) , on (00413 +)el ) the right (03225 +yamiyn ) side (03225 +yamiyn ):and they four (00702 +)arba( ) had the face (06440 +paniym ) of an ox (07794 +showr ) on the left (08040 +s@mo)wl ) side (08040 +s@mo)wl ) ; they four (00702 +)arba( ) also had the face (06440 +paniym ) of an eagle (05404 +nesher ) .

face Eze\_01\_10 As for the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) , they four (00702 +)arba( ) had the {face} (06440 +paniym ) of a man (00120 +)adam ) , and the face (06440 +paniym ) of a lion (00738 +)ariy ) , on (00413 +)el ) the right (03225 +yamiyn ) side (03225 +yamiyn ):and they four (00702 +)arba( ) had the face (06440 +paniym ) of an ox (07794 +showr ) on the left (08040 +s@mo)wl ) side (08040 +s@mo)wl ) ; they four (00702 +)arba( ) also had the face (06440 +paniym ) of an eagle (05404 +nesher ) .

face Eze\_01\_28 As the appearance (04758 +mar)eh ) of the bow (07198 +qesheth ) that is in the cloud

 $\begin{array}{l} (06051 + (anan\ )\ in\ the\ day\ (03117\ +yowm\ )\ of\ rain\ (01653\ +geshem\ )\ ,\ so\ (03651\ +ken\ )\ [\ was\ ]\ the\ appearance\ (04758\ +mar)eh\ )\ of\ the\ brightness\ (05051\ +nogahh\ )\ round\ (05439\ +cabiyb\ )\ about\ .\ This\ (01931\ +huw)\ )\ [\ was\ ]\ the\ appearance\ (04758\ +mar)eh\ )\ of\ the\ likeness\ (01823\ +d@muwth\ )\ of\ the\ glory\ (03519\ +kabowd\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ .\ And\ when\ I\ saw\ (07200\ +ra)ah\ )\ [\ it\ ]\ ,\ I\ fell\ (05307\ +naphal\ )\ upon\ my\ \{face\}\ (06440\ +paniym\ )\ ,\ and\ I\ heard\ (08085\ +shama(\ )\ a\ voice\ (06963\ +qowl\ )\ of\ one\ that\ spake\ (01696\ +dabar\ )\ . \end{array}$ 

face Eze\_03\_08 Behold (02009 +hinneh ) , I have made (05414 +nathan ) thy {face} (06440 +paniym ) strong (02389 +chazaq ) against (05980 +(ummah ) their faces (06440 +paniym ) , and thy forehead (04696 +metsach ) strong (02389 +chazaq ) against (05980 +(ummah ) their foreheads (04696 +metsach ) .

face Eze\_03\_23 Then I arose (06965 +quwm ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) into (00413 +)el ) the plain (01237 +biq(ah ):and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) there (08033 +sham ) , as the glory (03519 +kabowd ) which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ):and I fell (05307 +naphal ) on (05921 +(al ) my {face} (06440 +paniym ) .

face Eze\_04\_03 Moreover take (03947 +laqach ) thou unto thee an iron (01270 +barzel ) pan (04227 +machabath ) , and set (05414 +nathan ) it [ for ] a wall (07023 +qiyr ) of iron (01270 +barzel ) between (00996 +beyn ) thee and the city (05892 +(iyr ):and set (03559 +kuwn ) thy {face} (06440 +paniym ) against (00413 +)el ) it , and it shall be besieged (04692 +matsowr ) , and thou shalt lay siege (06696 +tsuwr ) against (05921 +(al ) it . This (01931 +huw) ) [ shall be ] a sign (00226 +)owth ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

face Eze\_04\_07 Therefore thou shalt set (03559 + kuwn) thy {face} (06440 + paniym) toward (00413 + percentage) the siege (04692 + matsowr) of Jerusalem (03389 + Y@ruwshalaim), and thine arm (02220 + z@rowa()) [ shall be ] uncovered (02834 + chasaph), and thou shalt prophesy (05012 + naba)) against (05921 + (al)) it.

face  $Eze\_06\_02$  Son (01121 +ben ) of man (00120 +)adam ), set (07760 +suwm ) thy {face} (06440 +paniym ) toward (00413 +)el ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ), and prophesy (05012 +naba) against (00413 +)el ) them ,

face Eze\_07\_22 My {face} (06440 +paniym ) will I turn (05437 +cabab ) also from them , and they shall pollute (02490 +chalal ) my secret (06845 +tsaphan ) [ place ] :for the robbers (06530 +p@riyts ) shall enter (00935 +bow) ) into it , and defile (02490 +chalal ) it .

face Eze\_09\_08 And it came (01961 +hayah ) to pass , while they were slaying (05221 +nakah ) them , and I was left (07604 +sha)ar ) , that I fell (05307 +naphal ) upon my {face} (06440 +paniym ) , and cried (02199 +za(aq ) , and said (00559 +)amar ) , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! wilt thou destroy (07843 +shachath ) all (03605 +kol ) the residue (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) in thy pouring (08210 +shaphak ) out of thy fury (02534 +chemah ) upon Jerusalem (03389 +Y@ruwshalaim ) ?

face Eze\_10\_14 And every one (00259 +)echad ) had four (00702 +)arba( ) faces (06440 +paniym ):the first (00259 +)echad ) face (06440 +paniym ) [ was ] the face (06440 +paniym ) of a cherub (03742 +k@ruwb ) , and the second (08145 +sheniy ) face (06440 +paniym ) [ was ] the face (06440 +paniym ) of a man (00120 +)adam ) , and the third (07992 +sh@liyshiy ) the face (06440 +paniym ) of a lion (00738 +)ariy ) , and the fourth (07243 +r@biy(iy ) the {face} (06440 +paniym ) of an eagle (05404 +nesher ) .

face Eze\_10\_14 And every one (00259 +)echad ) had four (00702 +)arba( ) faces (06440 +paniym):the first (00259 +)echad ) face (06440 +paniym) [ was ] the face (06440 +paniym) of a cherub (03742 +k@ruwb), and the second (08145 +sheniy) face (06440 +paniym) [ was ] the face (06440 +paniym) of a man (00120 +)adam ), and the third (07992 +sh@liyshiy) the {face} (06440 +paniym) of a lion (00738 +)ariy ), and the

fourth (07243 + r@biy(iy)) the face (06440 + paniym) of an eagle (05404 + nesher).

face Eze\_10\_14 And every one (00259 +)echad ) had four (00702 +)arba( ) faces (06440 +paniym ):the first (00259 +)echad ) face (06440 +paniym ) [ was ] the face (06440 +paniym ) of a cherub (03742 +k@ruwb ) , and the second (08145 +sheniy ) face (06440 +paniym ) [ was ] the {face} (06440 +paniym ) of a man (00120 +)adam ) , and the third (07992 +sh@liyshiy ) the face (06440 +paniym ) of a lion (00738 +)ariy ) , and the fourth (07243 +r@biy(iy ) the face (06440 +paniym ) of an eagle (05404 +nesher ) .

face Eze\_10\_14 And every one (00259 +)echad ) had four (00702 +)arba( ) faces (06440 +paniym):the first (00259 +)echad ) face (06440 +paniym) [ was ] the face (06440 +paniym) of a cherub (03742 +k@ruwb), and the second (08145 +sheniy) {face} (06440 +paniym) [ was ] the face (06440 +paniym) of a man (00120 +)adam ), and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy ), and the fourth (07243 +r@biy(iy)) the face (06440 +paniym) of an eagle (05404 +paniym).

face Eze\_10\_14 And every one (00259 +)echad ) had four (00702 +)arba( ) faces (06440 +paniym):the first (00259 +)echad ) face (06440 +paniym) [ was ] the {face} (06440 +paniym) of a cherub (03742 +k@ruwb), and the second (08145 +sheniy) face (06440 +paniym) [ was ] the face (06440 +paniym) of a man (00120 +)adam ), and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy ), and the fourth (07243 +r@biy(iy)) the face (06440 +paniym) of an eagle (05404 +paniym).

face Eze\_10\_14 And every one (00259 +)echad ) had four (00702 +)arba( ) faces (06440 +paniym ):the first (00259 +)echad ) {face} (06440 +paniym ) [ was ] the face (06440 +paniym ) of a cherub (03742 +k@ruwb ) , and the second (08145 +sheniy ) face (06440 +paniym ) [ was ] the face (06440 +paniym ) of a man (00120 +)adam ) , and the third (07992 +sh@liyshiy ) the face (06440 +paniym ) of a lion (00738 +)ariy ) , and the fourth (07243 +r@biy(iy ) the face (06440 +paniym ) of an eagle (05404 +nesher ) .

face Eze\_11\_13 And it came (01961 +hayah ) to pass , when I prophesied (05012 +naba) ) , that Pelatiah (06410 +P@latyah ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) died (04191 +muwth ) . Then fell (05307 +naphal ) I down upon my {face} (06440 +paniym ) , and cried (02199 +za(aq ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , and said (00559 +)amar ) , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! wilt thou make (06213 +(asah ) a full end (03615 +kalah ) of the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ?

face Eze\_12\_06 In their sight (05869 +(ayin ) shalt thou bear (05375 +nasa) ) [ it ] upon [ thy ] shoulders (03802 +katheph ) , [ and ] carry (03318 +yatsa) ) [ it ] forth (03318 +yatsa) ) in the twilight (05939 +(alatah ):thou shalt cover (03680 +kacah ) thy {face} (06440 +paniym ) , that thou see (07200 +ra)ah ) not the ground (00776 +)erets ):for I have set (05414 +nathan ) thee [ for ] a sign (04159 +mowpheth ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

face Eze\_12\_12 And the prince (05387 + nasiy)) that [ is ] among (08432 + tavek) them shall bear (05375 + nasa)) upon [ his ] shoulder (03802 + katheph) in the twilight (05939 + (alatah)), and shall go (03318 + yatsa)) forth (03318 + yatsa)):they shall dig (02864 + chathar) through the wall (07023 + qiyr) to carry (03318 + yatsa)) out thereby:he shall cover (03680 + kacah) his {face} (06440 + paniym), that he see (07200 + ra)ah) not the ground (00776 + )erets) with [ his ] eyes (05869 + (ayin)).

face Eze\_13\_17 . Likewise , thou son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy {face} (06440 +paniym ) against (00413 +)el ) the daughters (01121 +ben ) of thy people (05971 +(am ) , which prophesy (05012 +naba) ) out of their own heart (03820 +leb ) ; and prophesy (05012 +naba) ) thou against (05921 +(al ) them ,

face Eze\_14\_03 Son (01121 +ben ) of man (00120 +)adam ) , these (00428 +)el - leh ) men (00582 +)enowsh ) have set (05927 +(alah ) up their idols (01544 +gilluwl ) in their heart (03820 +leb ) , and put (05414 +nathan ) the stumblingblock (04383 +mikshowl ) of their iniquity (05771 +(avon ) before (05227 +nokach )

their {face} (06440 +paniym):should I be enquired (01875 +darash) of at all by them?

face Eze\_14\_04 Therefore (03651 +ken ) speak (01696 +dabar ) unto them , and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Every man (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) that setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 +mikshowl ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his {face} (06440 +paniym ) , and cometh (00935 +bow) ) to the prophet (05030 +nabiy) ) ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him that cometh (00935 +bow) ) according to the multitude (07230 +rob ) of his idols (01544 +gilluwl ) ;

face Eze\_14\_07 For every (00376 +)iysh ) one (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the stranger (01616 +ger ) that sojourneth (01481 +guwr ) in Israel (03478 +Yisra)el ) , which separateth (05144 +nazar ) himself from me , and setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 +mikshowl ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his {face} (06440 +paniym ) , and cometh (00935 +bow) ) to a prophet (05030 +nabiy) ) to enquire (01875 +darash ) of him concerning me ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him by myself :

face Eze\_14\_08 And I will set (05414 +nathan ) my {face} (06440 +paniym ) against that man (00376 +)iysh ) , and will make (08074 +shamem ) him a sign (00226 +)owth ) and a proverb (04912 +mashal ) , and I will cut (03772 +karath ) him off from the midst (08432 +tavek ) of my people (05971 +(am ) ; and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

face Eze\_15\_07 And I will set (05414 +nathan ) my face (06440 +paniym ) against them ; they shall go (03318 +yatsa) ) out from [ one ] fire (00784 +)esh ) , and [ another ] fire (00784 +)esh ) shall devour (00398 +)akal ) them ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I set (07760 +suwm ) my {face} (06440 +paniym ) against them .

face Eze\_15\_07 And I will set (05414 +nathan ) my {face} (06440 +paniym ) against them ; they shall go (03318 +yatsa) ) out from [ one ] fire (00784 +)esh ) , and [ another ] fire (00784 +)esh ) shall devour (00398 +)akal ) them ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I set (07760 +suwm ) my face (06440 +paniym ) against them .

face Eze\_20\_35 And I will bring (00935 + bow)) you into (00413 + )el) the wilderness (04057 + midbar) of the people (05971 + (am)), and there (08033 + sham) will I plead (08199 + shaphat) with you face (06440 + paniym) to  $\{face\}$   $\{06440 + paniym)$ .

face Eze\_20\_35 And I will bring (00935 +bow) ) you into (00413 +)el ) the wilderness (04057 +midbar ) of the people (05971 +(am ) , and there (08033 +sham ) will I plead (08199 +shaphat ) with you {face} (06440 +paniym ) .

face  $Eze_{20}_{46}$  Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy {face} (06440 +paniym ) toward (01870 +derek ) the south (08486 +teyman ) , and drop (05197 +nataph ) [ thy word ] toward (00413 +)el ) the south (01864 +darowm ) , and prophesy (05012 +naba) ) against (00413 +)el ) the forest (03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh ) ;

face Eze\_21\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy {face} (06440 +paniym ) toward (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) , and drop (05197 +nataph ) [ thy word ] toward (00413 +)el ) the holy (04720 +miqdash ) places , and prophesy (05012 +naba) ) against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ,

face Eze\_21\_16 Go (00258 +)achad) thee one way or other, [either] on the right (03231 +yaman) hand

(03221 + yam), [or] on the left (08041 + sama)l), whithersoever (00575 + )an) thy {face} (06440 + paniym) [is] set (03259 + ya(ad)).

face  $Eze\_25\_02$  Son (01121 +ben ) of man (00120 +)adam ), set (07760 +suwm ) thy {face} (06440 +paniym ) against (00413 +)el ) the Ammonites (05984 +(Ammowniy), and prophesy (05012 +naba) ) against (05921 +(al) them ;

face  $Eze_{28}_{21}$  Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy {face} (06440 +paniym ) against (05921 +(al ) Zidon (06721 +Tsiydown ) , and prophesy (05012 +naba) ) against (05921 +(al ) it ,

face  $Eze_{29}_{02} Son (01121 + ben)$  of man (00120 +) adam), set (07760 + suwm) thy {face} (06440 + paniym) against (05921 + (al) Pharaoh (06547 + Par(oh) king (04428 + melek)) of Egypt (04714 + Mitsrayim), and prophesy (05012 + naba)) against (05921 + (al) him), and against (05921 + (al) all (03605 + kol)) Egypt (04714 + Mitsrayim):

face Eze\_34\_06 My sheep (06629 +tso)n ) wandered (07686 +shagah ) through all (03605 +kol ) the mountains (02022 +har ) , and upon every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah ):yea , my flock (06629 +tso)n ) was scattered (06327 +puwts ) upon all (03605 +kol ) the {face} (06440 +paniym ) of the earth (00776 +)erets ) , and none (00369 +)ayin ) did search (01875 +darash ) or seek (01245 +baqash ) [ after them ] .

face Eze\_35\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy {face} (06440 +paniym ) against (05921 +(al ) mount (02022 +har ) Seir (08165 +Se(iyr ) , and prophesy (05012 +naba) ) against (05921 +(al ) it ,

face Eze\_38\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy {face} (06440 +paniym ) against (00413 +)el ) Gog (01463 +Gowg ) , the land (00776 +)erets ) of Magog (04031 +Magowg ) , the chief (07218 +ro)sh ) prince (05387 +nasiy) ) of Meshech (04902 +Meshek ) and Tubal (08422 +Tuwbal ) , and prophesy (05012 +naba) ) against (05921 +(al ) him ,

face Eze\_38\_18 And it shall come (01961 +hayah ) to pass at the same (01931 +huw) ) time (03117 +yowm ) when (03117 +yowm ) Gog (01463 +Gowg ) shall come (00935 +bow) ) against (05921 +(al ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , [ that ] my fury (02534 +chemah ) shall come (05927 +(alah ) up in my {face} (00639 +)aph ) .

face Eze\_38\_20 So that the fishes (01709 +dag ) of the sea (03220 +yam ) , and the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) , and all (03605 +kol ) creeping (07431 +remes ) things that creep (07430 +ramas ) upon the earth (00127 +)adamah ) , and all (03605 +kol ) the men (00120 +)adam ) that [ are ] upon the {face} (06440 +paniym ) of the earth (00127 +)adamah ) , shall shake (07493 +ra(ash ) at my presence (06440 +paniym ) , and the mountains (02022 +har ) shall be thrown (02040 +harac ) down (02040 +harac ) , and the steep (04095 +madregah ) places shall fall (05307 +naphal ) , and every (03605 +kol ) wall (02346 +chowmah ) shall fall (05307 +naphal ) to the ground (00776 +)erets ) .

face Eze\_39\_14 And they shall sever (00914 +badal ) out men (00582 +)enowsh ) of continual (08548 +tamiyd ) employment , passing (05674 +(abar ) through the land (00776 +)erets ) to bury (06912 +qabar ) with the passengers (05674 +(abar ) those that remain (03498 +yathar ) upon the {face} (06440 +paniym ) of the earth (00776 +)erets ) , to cleanse (02891 +taher ) it:after the end (07097 +qatseh ) of seven (07651 +sheba( ) months (02320 +chodesh ) shall they search (02713 +chaqar ) .

face Eze\_39\_23 . And the heathen (01471 +gowy ) shall know (03045 +yada( ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) went into captivity (01540 +galah ) for their iniquity (05771 +(avon ):because they trespassed (04603 +ma(al ) against me , therefore hid (05641 +cathar ) I my {face} (06440 +paniym )

from them , and gave (05414 + nathan) them into the hand (03027 + yad) of their enemies (06862 + tsar):so fell (05307 + naphal) they all (03605 + kol) by the sword (02719 + chereb).

face Eze\_39\_24 According to their uncleanness (02932 +tum)ah ) and according to their transgressions (06588 +pesha() have I done (06213 +(asah) unto them , and hid (05641 +cathar) my {face} (06440 +paniym) from them .

face Eze\_39\_29 Neither (03808 +lo) ) will I hide (05641 +cathar ) my {face} (06440 +paniym ) any more (05750 +(owd ) from them:for I have poured (08210 +shaphak ) out my spirit (07307 +ruwach ) upon the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

face Eze\_40\_15 And from the face (06440 +paniym ) of the gate (08179 +sha(ar ) of the entrance (02978 +y@)ithown ) unto the {face} (06440 +paniym ) of the porch (00197 +)uwlam ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) .

face Eze\_40\_15 And from the {face} (06440 +paniym) of the gate (08179 +sha(ar) of the entrance (02978 +y@)ithown) unto the face (06440 +paniym) of the porch (00197 +)uwlam) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) [ were ] fifty (02572 +chamishshiym) cubits (00520 +)ammah).

face Eze\_41\_14 Also the breadth (07341 +rochab ) of the {face} (06440 +paniym ) of the house (01004 +bayith ) , and of the separate (01508 +gizrah ) place toward the east (06921 +qadiym ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

face Eze\_41\_19 So that the face (06440 +paniym ) of a man (00120 +)adam ) [ was ] toward (00413 +)el ) the palm (08561 +timmor ) tree on the one side , and the {face} (06440 +paniym ) of a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) toward (00413 +)el ) the palm (08561 +timmor ) tree on the other (06311 +poh ) side: [ it was ] made (06213 +(asah ) through (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) round (05439 +cabiyb ) about .

face Eze\_41\_19 So that the {face} (06440 +paniym ) of a man (00120 +)adam ) [ was ] toward (00413 +)el ) the palm (08561 +timmor ) tree on the one side , and the face (06440 +paniym ) of a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) toward (00413 +)el ) the palm (08561 +timmor ) tree on the other (06311 +poh ) side: [ it was ] made (06213 +(asah ) through (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) round (05439 +cabiyb ) about .

face Eze\_41\_21 The posts (04201 + m@zuwzah) of the temple (01964 + heykal) [ were ] squared (07251 + raba(), [and] the {face} (06440 + paniym) of the sanctuary (06944 + qodesh); the appearance (04758 + mar)eh) [ of the one ] as the appearance (04758 + mar)eh) [ of the other ].

face Eze\_41\_25 And [ there were ] made  $(06213 + (asah\ ) \ on (00413\ +)el\ )$  them , on  $(00413\ +)el\ )$  the doors  $(01817\ +deleth\ )$  of the temple  $(01964\ +heykal\ )$  , cherubims  $(03742\ +k@ruwb\ )$  and palm  $(08561\ +timmor\ )$  trees , like as [ were ] made  $(06213\ +(asah\ ) \ upon\ the\ walls (07023\ +qiyr\ )$ ; and [ there were ] thick  $(05645\ +(ab\ ) \ planks (06086\ +(ets\ ) \ upon\ the\ \{face\}\ (06440\ +paniym\ )$  of the porch  $(00197\ +)uwlam\ )$  without  $(02351\ +chuwts\ )$ .

face Eze\_43\_03 And [ it was ] according to the appearance (04758 +mar)eh ) of the vision (04758 +mar)eh ) which (00834 +)aher ) I saw (07200 +ra)ah ) , [ even ] according to the vision (04758 +mar)eh ) that I saw (07200 +ra)ah ) when I came (00935 +bow) ) to destroy (07843 +shachath ) the city (05892 +(iyr ):and the visions (04759 +mar)ah ) [ were ] like the vision (04758 +mar)eh ) that I saw (07200 +ra)ah ) by the river (05104 +nahar ) Chebar (03529 +K@bar ) ; and I fell (05307 +naphal ) upon my {face} (06440 +paniym ) .

face Eze\_44\_04. Then brought (00935 +bow) ) he me the way (01870 +derek) of the north (06828

+tsaphown ) gate (08179 +sha(ar ) before the house (01004 +bayith ):and I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and I fell (05307 +naphal ) upon my  $\{face\}$  (06440 +paniym ) .

face Ezr\_09\_06 And said (00559 +)amar ) , O my God (00430 +)elohiym ) , I am ashamed (00954 +buwsh ) and blush (03637 +kalam ) to lift (07311 +ruwm ) up my {face} (06440 +paniym ) to thee , my God (00430 +)elohiym ):for our iniquities (05771 +(avon ) are increased (07235 +rabah ) over (04605 +ma(al ) [ our ] head (07218 +ro)sh ) , and our trespass (00819 +)ashmah ) is grown (01431 +gadal ) up unto the heavens (08064 +shamayim ) .

face Ezr\_09\_07 Since the days (03117 +yowm ) of our fathers (1) [ have ] we [ been ] in a great (01419 +gadowl ) trespass (00819 +)ashmah ) unto this (02088 +zeh ) day (03117 +yowm ); and for our iniquities (05771 +(avon ) have we , our kings (04428 +melek ) , [ and ] our priests (03548 +kohen ) , been delivered (05414 +nathan ) into the hand (03027 +yad ) of the kings (04428 +melek ) of the lands (00776 +)erets ) , to the sword (02719 +chereb ) , to captivity (07628 +sh@biy ) , and to a spoil (00961 +bizzah ) , and to confusion (01322 +bosheth ) of {face} (06440 +paniym ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

face Gal\_01\_22 And was unknown (0050 -agnoeo -) by {face} (4383 -prosopon -) unto the churches (1577 - ekklesia -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in Christ (5547 -Christos -) :

face  $Gal_02_11$ . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 -anthistemi -) him to the {face} (4383 -prosopon -) , because (3754 -hoti -) he was to be blamed (2607 -kataginosko -) .

face Gen\_01\_02 And the earth (00776 +)erets ) was without (08414 +tohuw ) form (08414 +tohuw ) , and void (00922 +bohuw ) ; and darkness (02822 +choshek ) [ was ] upon the face (06440 +paniym ) of the deep (08415 +t@howm ) . And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) moved (7363) upon the {face} (06440 +paniym ) of the waters (04325 +mayim ) .

face Gen\_01\_02 And the earth (00776 +)erets ) was without (08414 +tohuw ) form (08414 +tohuw ) , and void (00922 +bohuw ) ; and darkness (02822 +choshek ) [ was ] upon the {face} (06440 +paniym ) of the deep (08415 +t@howm ) . And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) moved (7363) upon the face (06440 +paniym ) of the waters (04325 +mayim ) .

face  $Gen_01_29$ . And God(00430 +)elohiym) said (00559 +)amar), Behold (02009 + hinneh), I have given (05414 + nathan) you every (03605 + kol) herb (06212 + (eseb)) bearing (02232 + zara()) seed (02233 + zera()), which (00834 +)aher) [ is ] upon the {face} (06440 + paniym) of all (03605 + kol) the earth (00776 +)erets), and every (03605 + kol) tree (06086 + (ets)), in the which (00834 +)aher) [ is ] the fruit (06529 + p@riy) of a tree (06086 + (ets)) yielding (02232 + zara()) seed (02233 + zera()); to you it shall be for meat (00402 +)oklah)

face  $Gen_02_06$  But there went (05927 + (alah)) up a mist (00108 +)ed) from the earth (00776 +)erets), and watered (08248 + shaqah) the whole  $\{face\}$  (06440 + paniym) of the ground (00127 +)adamah).

face  $Gen_03_19$  In the sweat (02188 + ze(ah)) of thy  $\{face\}$  (00639 + )aph) shalt thou eat (00398 + )akal) bread (03899 + lechem), till (05704 + (ad)) thou return (07725 + shuwb) unto the ground (00127 + )adamah); for out of it wast thou taken (03947 + laqach): for dust (06083 + (aphar)) thou [ art ], and unto dust (06083 + (aphar)) shalt thou return (07725 + shuwb).

face  $Gen_04_14$  Behold (02005 +hen ), thou hast driven (01644 +garash ) me out this day (03117 +yowm ) from the face (06440 +paniym ) of the earth (00127 +)adamah ); and from thy {face} (06440 +paniym ) shall I be hid (05641 +cathar ); and I shall be a fugitive (05128 +nuwa( ) and a vagabond (05110 +nuwd ) in

the earth (00776 +) erets ); and it shall come (01961 + hayah) to pass, [ that ] every (03605 + kol) one that findeth (04672 + matsa) me shall slay (02026 + harag) me.

face  $Gen_04_14$  Behold (02005 +hen ), thou hast driven (01644 +garash ) me out this day (03117 +yowm ) from the {face} (06440 +paniym ) of the earth (00127 +)adamah ); and from thy face (06440 +paniym ) shall I be hid (05641 +cathar ); and I shall be a fugitive (05128 +nuwa( ) and a vagabond (05110 +nuwd ) in the earth (00776 +)erets ); and it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one that findeth (04672 +matsa) ) me shall slay (02026 +harag ) me .

face  $Gen_06_01$ . And it came (01961 +hayah) to pass, when (03588 +kiy) men (00120 +)adam) began (02490 +chalal) to multiply (07231 +rabab) on (05921 +(al) the {face} (06440 +paniym) of the earth (00127 +)adamah), and daughters (01323 +bath) were born (03205 +yalad) unto them,

face  $Gen_06_07$  And the LORD (03068+Y@hovah) said (00559+)amar), I will destroy (04229+machah) man (00120+)adam) whom (00834+)aher) I have created (01254+bara)) from the {face} (06440+paniym) of the earth (00127+)adamah); both man (00120+)adam), and beast (00929+b@hemah), and the creeping (07431+remes) thing, and the fowls (05775+(owph)) of the air (08064+shamayim); for it repenteth (05162+nacham) me that I have made (06213+(asah)) them.

face  $Gen_07_03$  Of fowls (05775 +(owph) also (01571 +gam) of the air (08064 +shamayim) by sevens (07651 +sheba(), the male (02145 +zakar) and the female (05347 +n@qebah); to keep seed (02233 +zera() alive (02421 +chayah) upon the {face} (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets).

face  $Gen_07_04$  For yet (05750 + (owd)) seven (07651 + sheba()) days (03117 + yowm), and I will cause it to rain (04305 + matar) upon the earth (00776 + )erets) forty (00705 + )arba(iym) days (03117 + yowm) and forty (00705 + )arba(iym) nights (03915 + layil); and every (03605 + kol) living substance (03351 + y@quwm) that I have made (06213 + (asah)) will I destroy (04229 + machah) from off (05921 + (al)) the  $\{face\}$   $\{06440 + paniym)$  of the earth (00127 + )adamah).

face  $Gen_07_18$  And the waters (04325 +mayim ) prevailed (01396 +gabar ), and were increased (07235 +rabah ) greatly (03966 +m@(od ) upon the earth (00776 +)erets ); and the ark (08392 +tebah ) went (03212 +yalak ) upon the {face} (06440 +paniym ) of the waters (04325 +mayim ).

face  $Gen_07_23$  And every (03605 + kol) living substance (03351 + y@quwm) was destroyed (04229 + machah) which (00834 +)aher) was upon the {face} (06440 + paniym) of the ground (00127 +)adamah), both man (00120 +)adam), and cattle (00929 + b@hemah), and the creeping (07431 + remes) things, and the fowl (05775 + (owph)) of the heaven (08064 + shamayim); and they were destroyed (04229 + machah) from the earth (00776 +)erets):and Noah (05146 + Noach) only (00389 +)ak) remained (07604 + sha)ar) [ alive], and they that [ were ] with him in the ark (08392 + tebah).

face  $Gen_08_08$  Also he sent (07971 +shalach ) forth a dove (03123 +yownah ) from him , to see (07200 +ra)ah ) if the waters (04325 +mayim ) were abated (07043 +qalal ) from off (05921 +(al ) the {face} (06440 +paniym ) of the ground (00127 +)adamah );

face Gen\_08\_09 But the dove (03123 +yownah) found (04672 +matsa)) no (03808 +lo)) rest (04494 +manowach) for the sole (03709 +kaph) of her foot (07272 +regel), and she returned (07725 +shuwb) unto him into (00413 +)el) the ark (08392 +tebah), for the waters (04325 +mayim) [ were ] on (05921 +(al) the {face} (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets): then he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad), and took (03947 +laqach) her, and pulled (04026 +migdal) her in unto him into (00413 +)el) the ark (08392 +tebah).

face  $Gen_08_13$ . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh), in the first (07223 +ri)shown) [month], the first

 $\begin{array}{l} (00259 +) echad \ ) \ [ \ day \ (03117 +yowm \ ) \ ] \ of \ the \ month \ (02320 +chodesh \ ) \ , \ the \ waters \ (04325 +mayim \ ) \ were \ dried \ (02717 +charab \ ) \ up \ from \ off \ (05921 +(al \ ) \ the \ earth \ (00776 +) erets \ ) : and \ Noah \ (05146 +Noach \ ) \ removed \ (05493 +cuwr \ ) \ the \ covering \ (04372 +mikceh \ ) \ of \ the \ ark \ (08392 +tebah \ ) \ , \ and \ looked \ (07200 +ra)ah \ ) \ , \ and \ , \ behold \ (02009 +hinneh \ ) \ , \ the \ \{face\} \ (06440 +paniym \ ) \ of \ the \ ground \ (00127 +) adamah \ ) \ was \ dry \ (02720 +chareb \ ) \ . \end{array}$ 

face Gen\_11\_04 And they said (00559 +)amar ) , Go (03051 +yahab ) to , let us build (01129 +banah ) us a city (05892 +(iyr ) and a tower (04026 +migdal ) , whose top (07218 +ro)sh ) [ may reach ] unto heaven (08064 +shamayim ) ; and let us make (06213 +(asah ) us a name (08034 +shem ) , lest (06435 +pen ) we be scattered (06327 +puwts ) abroad (06527 +parat ) upon the {face} (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ) .

face Gen\_11\_08 So the LORD (03068 +Y@hovah ) scattered (06327 +puwts ) them abroad (06527 +parat ) from thence (08033 +sham ) upon the {face} (06440 +paniym ) of all (03605 +kol ) the earth (00776 +)erets ):and they left (02308 +chadal ) off to build (01129 +banah ) the city (05892 +(iyr ) .

face Gen\_11\_09 Therefore is the name (08034 +shem ) of it called (07121 +qara) ) Babel (00894 +Babel ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) did there (08033 +sham ) confound (01101 +balal ) the language (08193 +saphah ) of all (03605 +kol ) the earth (00776 +)erets ):and from thence (08033 +sham ) did the LORD (03068 +Y@hovah ) scatter (06327 +puwts ) them abroad (06527 +parat ) upon the {face} (06440 +paniym ) of all (03605 +kol ) the earth (00776 +)erets ) .

face  $Gen_16_06$  But Abram (87) said (00559 +)amar ) unto Sarai (08297 +Saray ) , Behold (02009 +hinneh ) , thy maid (08198 +shiphchah ) [ is ] in thy hand (03027 +yad ) ; do (06213 +(asah ) to her as it pleaseth thee . And when Sarai (08297 +Saray ) dealt hardly (06031 +(anah ) with her , she fled (01272 +barach ) from her {face} (06440 +paniym ) .

face  $Gen_16_08$  And he said (00559 +) amar), Hagar (01904 + Hagar), Sarai s (08297 + Saray) maid (08198 + shiphchah), whence (00335 +) ay) camest (00935 + bow)) thou? and whither (00575 +) an) wilt thou go (03212 + yalak)? And she said (00559 +) amar), I flee (01272 + barach) from the  $\{face\}$  (06440 + paniym) of my mistress (01404 + g@bereth) Sarai (08297 + Saray).

face  $Gen_17_03$  And Abram (87) fell (05307 +naphal ) on (05921 +(al ) his {face} (06440 +paniym ):and God (00430 +)elohiym ) talked (01696 +dabar ) with him , saying (00559 +)amar ) ,

face  $Gen_17_17$  Then Abraham (85) fell (05307 +naphal ) upon his {face} (06440 +paniym), and laughed (06711 +tsachaq), and said (00559 +)amar) in his heart (03820 +leb), Shall [ a child ] be born (03205 +yalad) unto him that is an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben)? and shall Sarah (08283 +Sarah), that is ninety (08673 +tish(iym) years (08141 +shaneh) old (01323 +bath), bear (03205 +yalad)?

face  $Gen_19_01$ . And there came (00935 + bow)) two (08147 + sh@nayim) angels (04397 + mal)ak) to Sodom (05467 + C@dom) at even (06153 + (ereb)); and Lot (03876 + Lowt) sat (03427 + yashab) in the gate (08179 + sha(ar)) of Sodom (05467 + C@dom): and Lot (03876 + Lowt) seeing (07200 + ra)ah) [ them ] rose (06965 + quwm) up to meet (07125 + qir)ah) them; and he bowed (07812 + shachah) himself with his {face} (00639 + )aph) toward the ground (00776 + )erets);

face Gen\_19\_13 For we will destroy (07843 +shachath ) this (02088 +zeh ) place (04725 +maqowm ) , because (03588 +kiy ) the cry (06818 +tsa(aqah ) of them is waxen great (01431 +gadal ) before (00854 +)eth ) the {face} (06440 +paniym ) of the LORD (03068 +Y@hovah ) ; and the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) us to destroy (07843 +shachath ) it .

face Gen\_24\_47 And I asked (07592 +sha)al) her, and said (00559 +)amar), Whose daughter (01323

+bath ) [ art ] thou ? And she said (00559 +)amar ) , The daughter (01323 +bath) of Bethuel (01328 +B@thuw)el ) , Nahor s  $(005152 ++Q@riyowth\ Nachowr$  ) son (01121 +ben) , whom (00834 +)aher ) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I put (07760 +suwm) the earring (05141 +bex) upon her {face} (00639 +)aph ) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad) .

face Gen\_30\_33 So shall my righteousness (06666 +ts@daqah ) answer (06030 +(anah ) for me in time (03117 +yowm ) to come (04279 +machar ) , when (03588 +kiy ) it shall come (00935 +bow) ) for my hire (07937 +shakar ) before thy {face} (06440 +paniym ):every (03605 +kol ) one (03605 +kol ) that [ is ] not speckled (05348 +naqod ) and spotted (02921 +tala) ) among the goats (05795 +(ez ) , and brown (02345 +chuwm ) among the sheep (03775 +keseb ) , that shall be counted stolen (01589 +ganab ) with me .

face  $Gen_31_21$  So he fled (01272 + barach) with all (03605 + kol) that he had; and he rose (06965 + quwm) up, and passed (05674 + (abar)) over (05674 + (abar)) the river (05104 + nahar), and set (07760 + suwm) his  $\{face\}$  (06440 + paniym) [ toward ] the mount (02022 + har) Gilead (01568 + Gil(ad)).

face Gen\_32\_20 And say (00559 +)amar ) ye moreover (01571 +gam ) , Behold (02009 +hinneh) , thy servant (05650 +(ebed) + acob +(ebed) +(ebed)

face Gen\_32\_30 And Jacob (03290 +Ya(aqob) called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Peniel (06439 +P@nuw)el): for I have seen (07200 +ra)ah) God (00430 +)elohiym) face (06440 +paniym) to {face} (06440 +paniym), and my life (05315 +nephesh) is preserved (05337 +natsal).

face Gen\_32\_30 And Jacob (03290 +Ya(aqob ) called (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Peniel (06439 +P@nuw)el ):for I have seen (07200 +ra)ah ) God (00430 +)elohiym ) {face} (06440 +paniym ) to face (06440 +paniym ) , and my life (05315 +nephesh ) is preserved (05337 +natsal ) .

face  $Gen_33_10$  And  $Jacob\ (03290\ + Ya(aqob\ )\ said\ (00559\ +)amar\ )\ , Nay\ (00408\ +)al\ )\ , I\ pray\ (04994\ +na)\ )\ thee\ , if\ (00518\ +)im\ )\ now\ (04994\ +na)\ )\ I\ have\ found\ (04672\ +matsa)\ )\ grace\ (02580\ +chen\ )\ in\ thy\ sight\ (05869\ +(ayin\ )\ ,\ then\ receive\ (03947\ +laqach\ )\ my\ present\ (04503\ +minchah\ )\ at\ my\ hand\ (03027\ +yad\ )\ for\ therefore\ I\ have\ seen\ (07200\ +ra)ah\ )\ thy\ face\ (06440\ +paniym\ )\ ,\ as\ though\ I\ had\ seen\ (07200\ +ra)ah\ )\ the\ \{face\}\ (06440\ +paniym\ )\ of\ God\ (00430\ +)elohiym\ )\ ,\ and\ thou\ wast\ pleased\ (07521\ +ratsah\ )\ with\ me\ .$ 

face  $Gen_33_10$  And  $Jacob\ (03290\ + Ya(aqob\ )\ said\ (00559\ +)amar\ )\ , Nay\ (00408\ +)al\ )\ , I\ pray\ (04994\ +na)\ )$  thee , if  $(00518\ +)im\ )$  now  $(04994\ +na)\ )$  I have found  $(04672\ +matsa)\ )$  grace  $(02580\ +chen\ )$  in thy sight  $(05869\ +(ayin\ )\ ,$  then receive  $(03947\ +laqach\ )$  my present  $(04503\ +minchah\ )$  at my hand  $(03027\ +yad\ )$ :for therefore I have seen  $(07200\ +ra)ah\ )$  thy  $\{face\}\ (06440\ +paniym\ )\ ,$  as though I had seen  $(07200\ +ra)ah\ )$  the face  $(06440\ +paniym\ )$  of  $God\ (00430\ +)elohiym\ )\ ,$  and thou wast pleased  $(07521\ +ratsah\ )$  with me .

face  $Gen_35_01$ . And God(00430 +)elohiym) said (00559 +)amar) unto Jacob (03290 + Ya(aqob)), Arise (06965 + quwm), go (05927 + (alah)) up to Bethel (01008 + Beyth -)El), and dwell (03427 + yashab) there (08033 + sham): and make (06213 + (asah)) there (08033 + sham) an altar (04196 + mizbeach) unto God(00410 +)el), that appeared (07200 + ra)ah) unto thee when thou fleddest (01272 + barach) from the  $\{face\}$  (06440 + paniym) of Esau(06215 + (Esav)) thy brother (00251 +)ach).

face Gen\_35\_07 And he built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) , and called (07121 +qara) ) the place (04725 +maqowm ) Elbethel (00416 +)El Beyth - )El ):because (03588 +kiy ) there (08033 +sham ) God (00430 +)elohiym ) appeared (01540 +galah ) unto him , when he fled (01272 +barach ) from the {face} (06440 +paniym ) of his brother (00251 +)ach ) .

face Gen\_36\_06 And Esau (06215 +(Esav ) took (03947 +laqach ) his wives (00802 +)ishshah ) , and his sons (01121 +ben ) , and his daughters (01363 +gobahh ) , and all (03605 +kol ) the persons (05315 +nephesh ) of his house (01004 +bayith ) , and his cattle (04735 +miqneh ) , and all (03605 +kol ) his beasts (00929 +b@hemah ) , and all (03605 +kol ) his substance (07075 +qinyan ) , which (00834 +)aher ) he had got (07408 +rakash ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; and went (03212 +yalak ) into (00413 +)el ) the country (00776 +)erets ) from the {face} (06440 +paniym ) of his brother (00251 +)ach ) Jacob (03290 +Ya(aqob ) .

face Gen\_38\_15 When Judah (03063 + Y@huwdah) saw (07200 + ra)ah) her , he thought (02803 + chashab) her [ to be ] an harlot (02181 + zanah); because (03588 + kiy) she had covered (03680 + kacah) her {face} (06440 + paniym).

face Gen\_41\_56 And the famine (07458 +ra(ab ) was over (05921 +(al ) all (03605 +kol ) the {face} (06440 +paniym ) of the earth (00776 +)erets ): And Joseph (03130 +Yowceph ) opened (06605 +pathach ) all (03605 +kol ) the storehouses (00834 +)aher ) , and sold (07666 +shabar ) unto the Egyptians (04714 +Mitsrayim ) ; and the famine (07458 +ra(ab ) waxed sore (02388 +chazaq ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

face Gen\_43\_03 And Judah (03063 +Y@huwdah ) spake (00559 +)amar ) unto him , saying (00559 +)amar ) , The man (00376 +)iysh ) did solemnly (05749 +(uwd ) protest (05749 +(uwd ) unto us , saying (00559 +)amar ) , Ye shall not see (07200 +ra)ah ) my {face} (06440 +paniym ) , except (01115 +biltiy ) your brother (00251 +)ach ) [ be ] with you .

face  $Gen_43_05$  But if (00518 +)im) thou wilt not send (07971 + shalach) [ him ], we will not go (03381 + yarad) down (03381 + yarad):for the man (00376 +)iysh) said (00559 +)amar) unto us, Ye shall not see (07200 + ra)ah) my {face} (06440 + paniym), except (01115 + biltiy) your brother (00251 +)ach) [ be ] with you.

face  $Gen_43_31$  And he washed (07364 + rachats) his  $\{face\}$  (06440 + paniym), and went (3318yatsa)) out, and refrained (00662 +)aphaq) himself, and said (00559 +)amar), Set (07760 + suwm) on bread (03899 +)amar).

face  $Gen_44_23$  And thou saidst (00559 +)amar ) unto thy servants (05650 +(ebed)), Except your youngest (06996 +qatan) brother (00251 +)ach ) come (03381 +yarad) down (03381 +yarad) with you, ye shall see (07200 +ra)ah ) my {face} (06440 +paniym) no (03808 +lo) ) more (03254 +yacaph).

face Gen\_44\_26 And we said (00559 +)amar ), We cannot go (03381 +yarad ) down (03381 +yarad ):if (00518 +)im ) our youngest (06996 +qatan ) brother (00251 +)ach ) be with us , then will we go (03381 +yarad ) down (03381 +yarad ):for we may (03201 +yakol ) not see (07200 +ra)ah ) the man s (00376 +)iysh ) {face} (06440 +paniym ), except (00369 +)ayin ) our youngest (06996 +qatan ) brother (00251 +)ach ) [ be ] with us .

face  $Gen_46_28$ . And he sent (07971 +shalach) Judah (03063 +Y@huwdah) before (06440 +paniym) him unto Joseph (03130 +Yowceph), to direct (03384 +yarah) his {face} (06440 +paniym) unto Goshen (01657 +Goshen); and they came (00935 +bow)) into the land (00776 +)erets) of Goshen (01657 +Goshen).

face  $Gen_46_30$  And  $Israel\ (03478\ + Yisra)el\ )$  said  $(00559\ +)$  amar ) unto  $Joseph\ (03130\ + Yowceph\ )$ , Now  $(06471\ +pa(am\ )$  let me die  $(04191\ +muwth\ )$ , since  $(00310\ +)$  achar ) I have seen  $(07200\ +ra)ah$  ) thy {face}  $(06440\ +paniym\ )$ , because  $(03588\ +kiy\ )$  thou [ art ] yet  $(05750\ +(owd\ )$  alive  $(02416\ +chay\ )$ .

face Gen\_48\_11 And Israel (03478 + Yisra)el ) said (00559 +)amar ) unto Joseph (03130 + Yowceph ) , I had not thought (06419 +palal ) to see (07200 +ra)ah ) thy {face} (06440 +paniym ):and , lo (02009 +hinneh ) ,

God (00430 +)elohiym ) hath shewed (07200 +ra)ah ) me also (01571 +gam ) thy seed (02233 +zera()).

face  $Gen_48_12$  And Joseph~(03130~+Yowceph~) brought (03318~+yatsa) ) them out from between (05973~+(im~) his knees (01290~+berek~), and he bowed (07812~+shachah~) himself with his  $\{face\}~(00639~+)aph~)$  to the earth (00776~+)erets~).

face  $Gen_50_01$ . And Joseph (03130 + Yowceph) fell (05307 + naphal) upon his father s (1) {face} (06440 + paniym), and wept (01058 + bakah) upon him, and kissed (05401 + nashaq) him.

face  $Gen_50_18$  And his brethren (00251 +)ach ) also (01571 +gam) went (03212 +yalak) and fell (05307 +naphal) down before his  $\{face\}$  (06440 +paniym); and they said (00559 +)amar ), Behold (02009 +hinneh), we [be] thy servants (05650 +(ebed)).

face Hos\_05\_05 And the pride (01347 +ga)own ) of Israel (03478 +Yisra)el ) doth testify (06030 +(anah ) to his {face} (06440 +paniym ):therefore shall Israel (03478 +Yisra)el ) and Ephraim (00669 +)Ephrayim ) fall (03782 +kashal ) in their iniquity (05771 +(avon ) ; Judah (03063 +Y@huwdah ) also (01571 +gam ) shall fall (03782 +kashal ) with them .

face Hos\_05\_15 I will go (03212 +yalak ) [ and ] return (07725 +shuwb ) to my place (04725 +maqowm ) , till (05704 +(ad ) they acknowledge their offence (00816 +)asham ) , and seek (01245 +baqash ) my {face} (06440 +paniym ):in their affliction (06862 +tsar ) they will seek (07836 +shachar ) me early (07836 +shachar ) .

face  $Hos_07_02$  And they consider (00559 +) amar) not in their hearts (03824 + lebab) [ that ] I remember (02142 + zakar) all (03605 + kol) their wickedness (07451 + ra() : now their own doings (04611 + ma(alal) + have beset <math>(05437 + cabab) them about (05437 + cabab); they are before (05048 + neged) my {face} (06440 + paniym).

face Hos\_07\_10 And the pride (01347 +ga)own ) of Israel (03478 +Yisra)el ) testifieth (06030 +(anah ) to his {face} (06440 +paniym ):and they do not return (07725 +shuwb ) to the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , nor (03808 +lo) ) seek (01245 +baqash ) him for all (03605 +kol ) this (02063 +zo)th ) .

face Isa\_06\_02 Above (04605 +ma(al ) it stood (05975 +(amad ) the seraphims (08314 +saraph ):each (00259 +)echad ) one (00259 +)echad ) had six (08337 +shesh ) wings (03671 +kanaph ) ; with twain (08147 +sh@nayim ) he covered (03680 +kacah ) his {face} (06440 +paniym ) , and with twain (08147 +sh@nayim ) he covered (03680 +kacah ) his feet (07272 +regel ) , and with twain (08147 +sh@nayim ) he did fly (05774 +(uwph ) .

face Isa\_08\_17 And I will wait (02442 +chakah ) upon the LORD (03068 +Y@hovah ) , that hideth (05641 +cathar ) his {face} (06440 +paniym ) from the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , and I will look (06960 +qavah ) for him .

face Isa\_14\_21 Prepare (03559 +kuwn ) slaughter (04293 +matbeach ) for his children (01121 +ben ) for the iniquity (05771 +(avon ) of their fathers (1) ; that they do not rise (06965 +quwm ) , nor possess (03423 +yarash ) the land (00776 +)erets ) , nor fill (04390 +male) ) the {face} (06440 +paniym ) of the world (08398 +tebel ) with cities (05892 +(iyr ) .

face Isa\_16\_04 Let mine outcasts (05080 +nadach ) dwell (01481 +guwr ) with thee , Moab (04124 +Mow)ab ) ; be thou a covert (05643 +cether ) to them from the {face} (06440 +paniym ) of the spoiler (07703 +shadad ):for the extortioner (04160 +muwts ) is at an end (00657 +)ephec ) , the spoiler (07701 +shod ) ceaseth (03615 +kalah ) , the oppressors (07429 +ramac ) are consumed (08552 +tamam ) out of the land (00776 +)erets ) .

face Isa\_23\_17 And it shall come (01961 +hayah ) to pass after the end (07093 +qets ) of seventy (07657 +shib(iym .) years (08141 +shaneh ) , that the LORD (03068 +Y@hovah ) will visit (06485 +paqad ) Tyre (06865 +Tsor ) , and she shall turn (07725 +shuwb ) to her hire (00868 +)ethnan ) , and shall commit (02181 +zanah ) fornication (02181 +zanah ) with all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) upon the {face} (06440 +paniym ) of the earth (00127 +)adamah ) .

face Isa\_25\_07 And he will destroy (01104 +bala( ) in this (02088 +zeh ) mountain (02022 +har ) the {face} (06440 +paniym ) of the covering (03875 +lowt ) cast (03874 +luwt ) over (05921 +(al ) all (03605 +kol ) people (05971 +(am ) , and the vail (04541 +maccekah ) that is spread (05259 +nacak ) over (05921 +(al ) all (03605 +kol ) nations (01471 +gowy ) .

face Isa\_27\_06 He shall cause them that come (00935 + bow)) of Jacob (03290 + Ya(aqob)) to take (02388 + chazaq) root (08327 + sharash):Israel (03478 + Yisra)el) shall blossom (06692 + tsuwts) and bud (06524 + parach), and fill (04390 + male)) the  $\{face\}$  (06440 + paniym) of the world (08398 + tebel) with fruit (08570 + t@nuwbah).

face Isa\_28\_25 When (00518 +)im ) he hath made plain (07737 + shavah) the {face} (06440 + paniym) thereof , doth he not cast (06327 + puwts) abroad (06327 + puwts) the fitches (07100 + qetsach) , and scatter (02236 + zaraq) the cummin (03646 + kammon) , and cast (07760 + suwm) in the principal (07795 + sowrah) wheat (02406 + chittah) and the appointed (05567 + caman) barley (08184 + s@(orah)) and the rie (03698 + kuccemeth) in their place (01367 + g@buwlah)?

face Isa\_29\_22 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , who (00834 +)aher ) redeemed (06299 +padah ) Abraham (85) , concerning (00413 +)el ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , Jacob (03290 +Ya(aqob ) shall not now (06258 +(attah ) be ashamed (00954 +buwsh ) , neither (03808 +lo) ) shall his {face} (06440 +paniym ) now (06258 +(attah ) wax pale (02357 +chavar ) .

face Isa\_36\_09 How (00349 +)eyk ) then wilt thou turn (07725 +shuwb ) away the {face} (06440 +paniym ) of one (00259 +)echad ) captain (06346 +pechah ) of the least (06996 +qatan ) of my master s (00113 +)adown ) servants (05650 +(ebed ) , and put thy trust (00982 +batach ) on (05921 +(al ) Egypt (04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?

face Isa\_38\_02 Then Hezekiah (02396 +Chizqiyah ) turned (05437 +cabab ) his {face} (06440 +paniym ) toward (00413 +)el ) the wall (07023 +qiyr ) , and prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) ,

face Isa\_49\_23 And kings (04428 +melek ) shall be thy nursing (00539 +)aman ) fathers , and their queens (08282 +sarah ) thy nursing (03243 +yanaq ) mothers:they shall bow (07812 +shachah ) down (07812 +shachah ) to thee with [ their ] {face} (00639 +)aph ) toward the earth (00776 +)erets ) , and lick (03897 +lachak ) up the dust (06083 +(aphar ) of thy feet (07272 +regel ) ; and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):for they shall not be ashamed (00954 +buwsh ) that wait (06960 +qavah ) for me .

face Isa\_50\_06 I gave (05414 +nathan ) my back (01458 +gav ) to the smiters (05221 +nakah ) , and my cheeks (03895 +l@chiy ) to them that plucked (04803 +marat ) off the hair:I hid (05641 +cathar ) not my  $\{face\}$  (06440 +paniym ) from shame (03639 +k@limmah ) and spitting (07536 +roq ) .

face Isa\_50\_07 For the Lord (00136+)Adonay ) GOD (03069+Y@hovih) will help (05826+(azar)) me; therefore shall I not be confounded (03637+kalam):therefore have I set (07760+suwm) my {face} (06440+paniym) like a flint (02496+challamiysh), and I know (03045+yada) that I shall not be ashamed (00954+buwsh).

face Isa\_54\_08 In a little (08241 +shetseph ) wrath (07110 +qetseph ) I hid (05641 +cathar ) my {face} (06440 +paniym ) from thee for a moment (07281 +rega(); but with everlasting (05769 +(owlam) kindness (02617 +checed) will I have mercy (07355 +racham) on thee, saith (00559 +)amar) the LORD (03068 +Y@hovah) thy Redeemer (01350 +ga)al).

face Isa\_59\_02 But your iniquities (05771 +(avon ) have separated (00914 +badal ) between (00996 +beyn ) you and your God (00430 +)elohiym ) , and your sins (02403 +chatta)ah ) have hid (05641 +cathar ) [ his ] {face} (06440 +paniym ) from you , that he will not hear (08085 +shama() .

face Isa\_64\_07 And [ there is ] none (00369 +)ayin ) that calleth (07121 +qara) ) upon thy name (08034 +shem), that stirreth (05782 +(uwr) up himself to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy {face} (06440 +paniym) from us, and hast consumed (04127 +muwg) us, because (03027 +yad) of our iniquities (05771 +(avon)).

face Isa\_65\_03 A people (05971 +(am ) that provoketh me to anger (03707 +ka(ac ) continually (08548 +tamiyd ) to my {face} (06440 +paniym ); that sacrificeth (02076 +zabach ) in gardens (01593 +gannah ), and burneth (06999 +qatar ) incense (06999 +qatar ) upon altars of brick (03843 +l@benah );

face Jam\_01\_23 For if (1487 -ei -) any (1536 -ei tis -) be a hearer (0202 -akroates -) of the word (3056 -logos -), and not a doer (4163 -poietes -), he is like (1503 -eiko -) unto a man (0435 -aner -) beholding (2657 - katanoeo -) his natural (1083 -gennesis -) {face} (4383 -prosopon -) in a glass (2072 -esoptron -):

face Jer\_01\_13 And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me the second (08145 +sheniy ) time , saying (00559 +)amar ) , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I see (07200 +ra)ah ) a seething (05301 +naphach ) pot (05518 +ciyr ) ; and the {face} (06440 +paniym ) thereof [ is ] toward (06440 +paniym ) the north (06828 +tsaphown ) .

face Jer\_02\_27 Saying (00559 +)amar ) to a stock (06086 +(ets ) , Thou [ art ] my father (1) ; and to a stone (68) , Thou hast brought (03205 +yalad ) me forth (03205 +yalad ):for they have turned (06437 +panah ) [ their ] back (06203 +(oreph ) unto me , and not [ their ] {face} (06440 +paniym ):but in the time (06256 +(eth ) of their trouble (07451 +ra( ) they will say (00559 +)amar ) , Arise (06965 +quwm ) , and save (03467 +yasha( ) us .

face Jer\_04\_30 And [ when ] thou [ art ] spoiled (07703 + shadad ) , what (04100 + mah ) wilt thou do (06213 + (asah )? Though (03588 + kiy ) thou clothest (03847 + labash ) thyself with crimson (08144 + shaniy ) , though (03588 + kiy ) thou deckest (05710 + (adah ) thee with ornaments (05716 + (adiy ) of gold (02091 + zahab ) , though (03588 + kiy ) thou rentest (07167 + qara( ) thy {face} (05869 + (ayin ) with painting (06320 + puwk ) , in vain (07723 + shav) ) shalt thou make thyself fair (03302 + yaphah ) ; [ thy ] lovers (05689 + (agab ) will despise (03988 + ma)ac ) thee , they will seek (01245 + baqash ) thy life (05315 + nephesh ) .

face Jer\_08\_02 And they shall spread (07849 +shatach ) them before the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , whom (00834 +)aher ) they have loved (00157 +)ahab ) , and whom (00834 +)aher ) they have served (05647 +(abad ) , and after (00310 +)achar ) whom (00834 +)aher ) they have walked (01980 +halak ) , and whom they have sought (01875 +darash ) , and whom (00834 +)aher ) they have worshipped (07812 +shachah ):they shall not be gathered (00622 +)acaph ) , nor (03808 +lo) ) be buried (06912 +qabar ) ; they shall be for dung (01828 +domen ) upon the {face} (06440 +paniym ) of the earth (00127 +)adamah ) .

face  $Jer_13_26$  Therefore will I discover (02834 +chasaph ) thy skirts (07757 +shuwl ) upon thy {face} (06440 +paniym ), that thy shame (07036 +qalown ) may appear (07200 +ra)ah ).

face Jer\_16\_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw)) deaths (04463 +mamowth)

; they shall not be lamented (05594 +caphad ); neither (03808 +lo)) shall they be buried (06912 +qabar ); [but ] they shall be as dung (01828 +domen ) upon the {face} (06440 +paniym) of the earth (00127 +)adamah ): and they shall be consumed (03615 +kalah) by the sword (02719 +chereb), and by famine (07458 +ra(ab); and their carcases (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph)) of heaven (08064 +shamayim), and for the beasts (00929 +b@hemah) of the earth (00776 +)erets).

face Jer\_16\_17 For mine eyes (05869 +(ayin ) [ are ] upon all (03605 +kol ) their ways (01870 +derek ):they are not hid (05641 +cathar ) from my {face} (06440 +paniym ) , neither (03808 +lo) ) is their iniquity (05771 +(avon ) hid (06845 +tsaphan ) from mine eyes (05869 +(ayin ) .

face Jer\_18\_17 I will scatter (06327 +puwts ) them as with an east (06921 +qadiym ) wind (07307 +ruwach ) before (06440 +paniym ) the enemy (00341 +)oyeb ) ; I will shew (07200 +ra)ah ) them the back (06203 +(oreph ) , and not the {face} (06440 +paniym ) , in the day (03117 +yowm ) of their calamity (00343 +)eyd )

face Jer\_21\_10 For I have set (07760 +suwm ) my {face} (06440 +paniym ) against this (02063 +zo)th ) city (05892 +(iyr ) for evil (07451 +ra( ) , and not for good (02896 +towb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it shall be given (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall burn (08313 +saraph ) it with fire (00784 +)esh ) .

face Jer\_22\_25 And I will give (05414 +nathan ) thee into the hand (03027 +yad ) of them that seek (01245 +baqash ) thy life (05315 +nephesh ) , and into the hand (03027 +yad ) [ of them ] whose {face} (06440 +paniym ) thou fearest (01481 +guwr ) , even into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .

face Jer\_25\_26 And all (03605 +kol ) the kings (04428 +melek ) of the north (06828 +tsaphown ) , far (07350 +rachowq ) and near (07138 +qarowb ) , one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) , which (00834 +)aher ) [ are ] upon the {face} (06440 +paniym ) of the earth (00127 +)adamah ):and the king (04428 +melek ) of Sheshach (08347 +Sheshak ) shall drink (08354 +shathah ) after (00310 +)achar ) them .

face Jer\_28\_16 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (3068Y@hovah ) ; Behold (02005 +hen ) , I will cast (07971 +shalach ) thee from off (05921 +(al ) the {face} (06440 +paniym ) of the earth (00127 +)adamah ):this year (08141 +shaneh ) thou shalt die (04191 +muwth ) , because (03588 +kiy ) thou hast taught (01696 +dabar ) rebellion (05627 +carah ) against (00413 +)el ) the LORD (03068 +Y@hovah ) .

face  $Jer_32_31$  For this (02063+zo)th) city (05892+(iyr)) hath been (01961+hayah) to me [ as ] a provocation (03708+ka(ac)) of mine anger (00639+)aph) and of my fury (02534+chemah) from the day (03119+yowmam) that they built (01129+banah) it even unto this (02088+zeh) day (03119+yowmam); that I should remove (05493+cuwr) it from before (05921+(al)) my  $\{face\}$  (06440+paniym),

face Jer\_32\_33 And they have turned (06437 +panah ) unto me the back (06203 +(oreph ) , and not the {face} (06440 +paniym ):though I taught (03925 +lamad ) them , rising (07925 +shakam ) up early (07925 +shakam ) and teaching (03925 +lamad ) [ them ] , yet they have not hearkened (08085 +shama( ) to receive (03947 +laqach ) instruction (04148 +muwcar ) .

face Jer\_33\_05 They come (00935 + bow)) to fight (03898 + lacham) with the Chaldeans (03778 + Kasdiy), but [ it is ] to fill (04390 + male)) them with the dead (06297 + peger) bodies (06297 + peger) of men (00120 + lacham), whom (00834 + lacham) I have slain (05221 + nakah) in mine anger (00639 + lacham) and in my fury (02534 + chemah), and for all (03605 + kol) whose (00834 + lacham) wickedness (07451 + ra(lacham)) I have hid (05641 + catham) my {face} (06440 + paniym) from this (02063 + zo)th) city (05892 + (iyr)).

face  $Jer_44_11$  Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +)elohiym) of Israel (03478 + Yisra)el); Behold (02005 + hen), I will set (07760 + suwm) my {face} (06440 + paniym) against you for evil (07451 + ra()), and to cut (03772 + karath) off all (03605 + kol) Judah (03063 + Y@huwdah).

face Job\_01\_11 But put (07971 +shalach ) forth (07971 +shalach ) thine hand (03027 +yad ) now (04994 +na) ) , and touch (05060 +naga( ) all (03605 +kol ) that he hath , and he will curse (01288 +barak ) thee to thy  $\{face\}$  (06440 +paniym ) .

face Job\_02\_05 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)), and touch (05060 +naga() his bone (06106 +(etsem)) and his flesh (01320 +basar), and he will curse (01288 +barak) thee to thy  $\{face\}$  (06440 +paniym).

face Job\_04\_15 Then a spirit (07307 +ruwach) passed (02498 +chalaph) before (05921 +(al) my {face} (06440 +paniym); the hair (08185 +sa(arah) of my flesh (01320 +basar) stood (05568 +camar) up:

face Job\_11\_15 For then (00227 +)az ) shalt thou lift (05375 + nasa) ) up thy {face} (06440 + paniym) without spot (03971 + m)uwm ); yea, thou shalt be stedfast (03332 + yatsaq), and shalt not fear (03372 + yateq) ):

face Job\_13\_24 Wherefore (04100 + mah) hidest (05641 + cathar) thou thy  $\{face\}$  (06440 + paniym), and holdest (02803 + chashab) me for thine enemy (00341 + )oyeb)?

face Job\_15\_27 Because (03588 +kiy ) he covereth (03680 +kacah ) his  $\{face\}$  (06440 +paniym ) with his fatness (02459 +cheleb ), and maketh (06213 +(asah ) collops (06371 +piymah ) of fat (06371 +piymah ) on [his ] flanks (03689 +kecel ).

face Job\_16\_08 And thou hast filled (07059 +qamat ) me with wrinkles (07059 +qamat ), [ which ] is a witness (05707 +(ed ) [ against me ] :and my leanness (03585 +kachash ) rising (06965 +quwm ) up in me beareth (06030 +(anah ) witness (06030 +(anah ) to my {face} (06440 +paniym ).

face Job\_16\_16 My {face} (06440 +paniym ) is foul (02560 +chamar ) with weeping (01065 +B@kiy ) , and on (05921 +(al ) my eyelids (06079 +(aph(aph ) [ is ] the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) ;

face Job\_21\_31 Who (04310 +miy ) shall declare (05046 +nagad ) his way (01870 +derek ) to his {face} (06440 +paniym ) ? and who (04310 +miy ) shall repay (07999 +shalam ) him [ what ] he hath done (06213 +(asah ) ?

face Job\_22\_26 For then (00227 +)az ) shalt thou have thy delight (06026 + (anag)) in the Almighty (07706 + Shadday), and shalt lift (05375 + nasa) ) up thy {face} (06440 + paniym) unto God (00433 +)elowahh).

face Job\_23\_17 Because (03588 +kiy ) I was not cut (06780 +tsemach ) off before (06440 +paniym ) the darkness (02822 +choshek ) , [ neither ] hath he covered (03680 +kacah ) the darkness (00652 +)ophel ) from my  $\{face\}$  (06440 +paniym ) .

face Job\_24\_15 The eye (05869 +(ayin ) also of the adulterer (05003 +na)aph ) waiteth (08104 +shamar ) for the twilight (05399 +nesheph ) , saying (00559 +)amar ) , No (03808 +lo) ) eye (05869 +(ayin ) shall see (07789 +shuwr ) me:and disguiseth (05643 +cether ) [ his ] {face} (06440 +paniym ) .

face Job\_26\_09 He holdeth (00270 +) achaz ) back the {face} (06440 + paniym) of his throne (03678 + kicce) ), [ and ] spreadeth (06576 + parshez) his cloud (06051 + (anan)) upon it .

face Job\_30\_10 They abhor (08581 + ta(ab)) me, they flee (07368 + rachaq) far (07350 + rachowq) from me, and spare (02820 + chasak) not to spit (07536 + roq) in my {face} (06440 + paniym).

face Job\_33\_26 He shall pray (06279 + (athar)) unto God (00433 + )elowahh), and he will be favourable (07520 + ratsad) unto him:and he shall see (07200 + ra)ah) his {face} (06440 + paniym) with joy (08643 + t@ruw(ah)):for he will render (07725 + shuwb) unto man (00582 + )enowsh) his righteousness (06666 + ts@daqah).

face Job\_34\_29 When he giveth quietness (08252 +shaqat ) , who (04310 +miy ) then can make trouble (07561 +rasha( ) ? and when he hideth (05641 +cathar ) [ his ] {face} (06440 +paniym ) , who (04310 +miy ) then can behold (07789 +shuwr ) him ? whether [ it be done ] against (05921 +(al ) a nation (01471 +gowy ) , or against (05921 +(al ) a man (00120 +)adam ) only (03162 +yachad ) :

face Job\_38\_30 The waters (04325 +mayim ) are hid (2244) as [ with ] a stone (68), and the {face} (06440 +paniym ) of the deep (08415 +t@howm ) is frozen (03920 +lakad ).

face Job\_41\_13 Who (04310 +miy ) can discover (01540 +galah ) the {face} (06440 +paniym ) of his garment (03830 +l@buwsh )? [ or ] who (04310 +miy ) can come (00935 +bow) ) [ to him ] with his double (03718 +kephel ) bridle (07448 +recen )?

face  $Job\_41\_14$  Who (04310 + miy) can open (06605 + pathach) the doors (01817 + deleth) of his  $\{face\}$  (06440 + paniym)? his teeth (08127 + shen) [ are ] terrible (00367 + )eymah) round (05439 + cabiyb) about .

face Joe\_02\_06 Before their {face} (06440 +paniym ) the people (05971 +(am ) shall be much pained (02342 +chuwl ):all (03605 +kol ) faces (06440 +paniym ) shall gather (06908 +qabats ) blackness (06289 +pa)ruwr ) .

face Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his {face} (06440 +paniym ) toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

face Joh\_11\_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -): and his  $\{face\}$  (3799 -opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .

face Jos\_05\_14 And he said (00559 +)amar ), Nay (03808 +lo)); but [ as ] captain (08269 +sar) of the host (06635 +tsaba) of the LORD (00113 +)adown ) am I now (06258 +(attah)) come (00935 +bow) . And Joshua (03091 +Y@howshuwa()) fell (05307 +naphal) on (00413 +)el ) his {face} (06440 +paniym) to the earth (00776 +)erets ), and did worship (07812 +shachah), and said (00559 +)amar ) unto him , What (04100 +mah) saith (01696 +dabar) my lord (03068 +Y@hovah) unto his servant (05650 +(ebed))?

face Jos\_07\_06. And Joshua (03091 +Y@howshuwa() rent (07167 +qara() his clothes (08071 +simlah),

and fell (05307 +naphal ) to the earth (00776 +)erets ) upon his {face} (06440 +paniym ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) until (05704 +(ad ) the eventide (06153 +(ereb ) , he and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and put (05927 +(alah ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) .

face Jos\_07\_10 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Get (06965 +quwm ) thee up ; wherefore (04100 +mah ) liest (05307 +naphal ) thou thus (02088 +zeh ) upon thy {face} (06440 +paniym ) ?

face Jud\_06\_22 And when Gideon (01439 +Gid(own ) perceived (07200 +ra)ah ) that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , Gideon (01439 +Gid(own ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! for because I have seen (07200 +ra)ah ) an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) face (06440 +paniym ) to {face} (06440 +paniym ) .

face Jud\_06\_22 And when Gideon (01439 +Gid(own ) perceived (07200 +ra)ah ) that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , Gideon (01439 +Gid(own ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! for because I have seen (07200 +ra)ah ) an angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) {face} (06440 +paniym ) to face (06440 +paniym ) .

face Lam\_02\_19 Arise (06965 +quwm ) , cry (07442 +ranan ) out in the night (03915 +layil ):in the beginning (07218 +ro)sh ) of the watches (00821 +)ashmurah ) pour (08210 +shaphak ) out thine heart (03820 +leb ) like water (04325 +mayim ) before (05227 +nokach ) the {face} (06440 +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa) ) up thy hands (03709 +kaph ) toward (05921 +(al ) him for the life (05315 +nephesh ) of thy young children , that faint (05848 +(ataph ) for hunger (07457 +ra(eb ) in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

face Lam\_03\_35 To turn (05186 +natah ) aside (05186 +natah ) the right (04941 +mishpat ) of a man (01397 +geber ) before (05048 +neged ) the {face} (06440 +paniym ) of the most (05945 +)elyown ) High (05945 +)elyown ) ,

face Lev\_13\_41 And he that hath his hair (04803 + marat) fallen (04803 + marat) off from the part of his head (07218 + ro)sh) toward his {face} (06440 + paniym), he [ is ] forehead (01371 + gibbeach) bald (01371 + gibbeach): [ yet is ] he clean (02889 + tahowr).

face Lev\_17\_10 . And whatsoever man (00376 +)iysh) [ there be ] of the house (01004 +bayith) of Israel (03478 + Yisra)el), or of the strangers (01616 + ger) that sojourn (01481 + guwr) among (08432 + tavek) you, that eateth (00398 +)akal) any (03605 + kol) manner of blood (01818 + dam); I will even set (05414 + nathan) my {face} (06440 + paniym) against that soul (05315 + nephesh) that eateth (00398 +)akal) blood (01818 + dam), and will cut (03772 + karath) him off from among (07130 + qereb) his people (05971 + (am))

face Lev\_19\_32 Thou shalt rise (06965 +quwm ) up before (06440 +paniym ) the hoary (07872 +seybah ) head , and honour (01921 +hadar ) the {face} (06440 +paniym ) of the old (02205 +zaqen ) man , and fear (03372 +yare) ) thy God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .

face Lev\_20\_03 And I will set (05414 +nathan ) my {face} (06440 +paniym ) against that man (00376 +)iysh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ) ; because (03588 +kiy ) he hath given (05414 +nathan ) of his seed (02233 +zera( ) unto Molech (04432 +Molek ) , to defile (02930 +tame) ) my sanctuary (04720 +miqdash ) , and to profane (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) .

face Lev\_20\_05 Then I will set (07760 + suwm) my {face} (06440 + paniym) against that man (00376 + )iysh), and against his family (04940 + mishpachah), and will cut (03772 + karath) him off, and all (03605 + kol) that go a whoring (02181 + zanah) after (00310 + )achar) him, to commit (02181 + zanah) whoredom (02181 + zanah) with Molech (04432 + Molek), from among (07130 + qereb) their people (05971 + (am)).

face Lev\_20\_06 And the soul (05315 +nephesh ) that turneth (06437 +panah ) after (00413 +)el ) such as have familiar spirits (00178 +)owb ) , and after (00310 +)achar ) wizards (03049 +yidd@(oniy ) , to go a whoring (02181 +zanah ) after (00310 +)achar ) them , I will even set (05414 +nathan ) my {face} (06440 +paniym ) against that soul (05315 +nephesh ) , and will cut (03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ) .

face Lev\_26\_17 And I will set (05414 +nathan ) my {face} (06440 +paniym ) against you , and ye shall be slain (05062 +nagaph ) before (06440 +paniym ) your enemies (00341 +)oyeb ) : they that hate (08130 +sane) ) you shall reign (07287 +radah ) over you ; and ye shall flee (05127 +nuwc ) when none (00369 +)ayin ) pursueth (07291 +radaph ) you .

face Luk\_01\_76 And thou, child 3813-paidion-, shalt be called 2564-kaleo-the prophet 4396-prophetes-of the Highest 5310-hupsistos-:for thou shalt go 4313-proporeuomai-before 4253-pro-the {face} 4383-prosopon-of the Lord 2962-kurios-to prepare 2090-hetoimazo-his ways 3598-hodos-;

face Luk\_02\_31 Which 3739 -hos - thou hast prepared 2090 -hetoimazo - before 2596 -kata - the {face} 4383 -prosopon - of all 3956 -pas - people 2992 -laos - ;

face Luk\_05\_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 - kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] {face} 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 - thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

face Luk\_07\_27 This 3778 -houtos - is [ he ] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 - idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy  $\{face\}\ 4383$  -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

face Luk\_09\_51 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 - sterizo - his  $\{face\}\ 4383$  -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

face Luk\_09\_52 And sent 0649 -apostello - messengers 0032 -aggelos - before 4253 -pro - his  $\{face\}$  4383 - prosopon -: and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

face Luk\_09\_53 And they did not receive 1209 -dechomai - him , because 3754 -hoti - his {face} 4383 - prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

face Luk\_10\_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 - anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 - apostello - them two and two 1417 -duo - before 4253 -pro - his {face} 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

face Luk\_12\_56 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the {face} 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do

not discern this 5126 -touton - time 2540 -kairos -?

face Luk\_17\_16 And fell 4098 -pipto - down on 1909 -epi - [ his ] {face} 4383 -prosopon - at 3844 -para - his feet 4228 -pous - , giving him thanks 2168 -eucharisteo -: and he was a Samaritan 4541 -Samareites - .

face Luk\_21\_35 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that dwell 2521 -kathemai - on 1909 -epi - the {face} 4383 -prosopon - of the whole 3956 -pas - earth 1093 -ge - .

face Luk\_22\_64 And when they had blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the {face} 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophesy 4395 - propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ?

face Mar\_01\_02 As it is written (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy {face} (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

face Mar\_14\_65 And some (5100 -tis -) began (0756 -archomai -) to spit (1716 -emptuo -) on (1716 -emptuo -) him , and to cover (4028 -perikalupto -) his  $\{face\}$  (4383 -prosopon -) , and to buffet (2852 -kolaphizo -) him , and to say (3004 -lego -) unto him , Prophesy (4395 -propheteuo -):and the servants (5257 -huperetes -) did strike (0906 -ballo -) him with the palms (4475 -rhapisma -) of their hands .

face  $Mat_06_17$  But thou , when thou fastest (3522 -nesteuo -) , anoint (0218 -aleipho -) thine (4675 -sou -) head (2776 -kephale -) , and wash (3538 -nipto -) thy {face} (4383 -prosopon -) ;

face Mat\_11\_10 For this (3778 -houtos -) is [ he ] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy  $\{face\}\ (4383\ -prosopon\ -)$  , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

face  $Mat_16_03$  And in the morning (4404 -proi -) , [ It will be ] foul (5494 -cheimon -) weather (5494 -cheimon -) to day (4594 -semeron -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) and lowring (4768 -stugnazo -) . O [ ye ] hypocrites (5273 -hupokrites -) , ye can (1097 -ginosko -) discern (1252 -diakrino -) the {face} (4383 -prosopon -) of the sky (3772 -ouranos -) ; but can (1410 -dunamai -) ye not [ discern ] the signs (4592 -semeion -) of the times (2540 -kairos -) ?

face Mat\_17\_02 And was transfigured (3339 -metamorphoo -) before (1715 -emprosthen -) them:and his  $\{face\}\ (4383\ -prosopon\ -)\ did\ shine\ (2989\ -lampo\ -)\ as\ the\ sun\ (2246\ -helios\ -)\ ,\ and\ his\ raiment\ (2440\ -himation\ -)\ was\ white\ (3022\ -leukos\ -)\ as\ the\ light\ (5457\ -phos\ -)\ .$ 

face  $Mat_17_06$  And when the disciples (3101 -mathetes -) heard (0191 -akouo -) [ it ] , they fell (4098 -pipto -) on (1909 -epi -) their {face} (4383 -prosopon -) , and were sore (4970 -sphodra -) afraid (5399 -phobeo -) .

face Mat\_18\_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones ; for I say (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do always (3956 -pas -) behold (0991 -blepo -) the  $\{face\}$  (4383 -prosopon -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

face Mat\_26\_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his  $\{face\}$  (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) it be possible (1415 -dunatos -) , let this (5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as

I will (2309 -thelo -), but as thou [wilt].

face  $Mat_26_67$  Then (5119 -tote -) did they spit (1716 -emptuo -) in his {face} (4383 -prosopon -), and buffeted (2852 -kolaphizo -) him; and others (3588 -ho -) smote (4474 -rhapizo -) [ him ] with the palms (4474 -rhapizo -) of their hands,

face Mic\_03\_04 Then (00227 +)az) shall they cry (02199 + za(aq)) unto the LORD (03068 + Y@hovah), but he will not hear (06030 + (anah)) them:he will even hide (05641 + cathar) his  $\{face\}$  (06440 + paniym) from them at that time (06256 + (eth)), as they have behaved (07489 + ra(a())) themselves ill (07489 + ra(a())) in their doings (04611 + ma(alal)).

face Nah\_02\_01 . He that dasheth (06327 +puwts ) in pieces is come (05927 +(alah ) up before (05921 +(al ) thy {face} (06440 +paniym ):keep (05341 +natsar ) the munition (04694 +m@tsuwrah ) , watch (06822 +tsaphah ) the way (01870 +derek ) , make [ thy ] loins (04975 +mothen ) strong (02388 +chazaq ) , fortify (00553 +)amats ) [ thy ] power (03581 +koach ) mightily (03966 +m@(od ) .

face Nah\_03\_05 Behold (02205 +zaqen ) , I [ am ] against (00413 +)el ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; and I will discover (01540 +galah ) thy skirts (07757 +shuwl ) upon thy {face} (06440 +paniym ) , and I will shew (07200 +ra)ah ) the nations (01471 +gowy ) thy nakedness (04626 +ma(ar ) , and the kingdoms (04467 +mamlakah ) thy shame (07036 +qalown ) .

face Num\_06\_25 The LORD (03068 + Y@hovah) make his {face} (06440 + paniym) shine (00215 +)owr) upon thee , and be gracious (02603 + chanan) unto thee :

face Num\_11\_31 . And there went (05265 +naca( ) forth (05265 +naca( ) a wind (07307 +ruwach ) from the LORD (03068 +Y@hovah ) , and brought (01468 +guwz ) quails (07958 +s@lav ) from the sea (03220 +yam ) , and let [ them ] fall (05203 +natash ) by the camp (04264 +machaneh ) , as it were a day s (03117 +yowm ) journey (01870 +derek ) on this (03541 +koh ) side (03541 +koh ) , and as it were a day s (03117 +yowm ) journey (01870 +derek ) on the other (03541 +koh ) side (03541 +koh ) , round (05439 +cabiyb ) about the camp (04264 +machaneh ) , and as it were two cubits (00520 +)ammah ) [ high ] upon the {face} (06440 +paniym ) of the earth (00776 +)erets ) .

face Num\_12\_03 ( Now the man (00376 +)iysh ) Moses (04872 +Mosheh ) [ was ] very (03966 +m@(od) + (00035 +(2000 + 2

face Num\_12\_14 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , If her father (1) had but spit (03417 +yaraq ) in her {face} (06440 +paniym ) , should she not be ashamed (03637 +kalam ) seven (07651 +sheba( ) days (03117 +yowm ) ? let her be shut (05462 +cagar ) out from the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ) , and after (00310 +)achar ) that let her be received (00622 +)acaph ) in [ again ] .

face Num\_14\_14 And they will tell (00559 +) amar ) [ it ] to the inhabitants (03427 +yashab ) of this (02063 +zo)th ) land (00776 +) erets ):[ for ] they have heard (08085 +shama( ) that thou LORD (03068 +Y@hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ) , that thou LORD (03068 +Y@hovah ) art seen (07200 +ra)ah ) face (05869 +(ayin ) to {face} (05869 +(ayin ) , and [ that ] thy cloud (06051 +(anan ) standeth (05975 +(amad ) over (05921 +(al ) them , and [ that ] thou goest (01980 +halak ) before (06440 +paniym ) them , by day (03119 +yowmam ) time in a pillar (05982 +(ammuwd ) of a cloud (06051 +(anan ) , and in a pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) .

face Num\_14\_14 And they will tell (00559 +)amar ) [ it ] to the inhabitants (03427 +yashab ) of this (02063 +z0)th ) land (00776 +)erets ):[ for ] they have heard (08085 +shama( ) that thou LORD (03068 +Y@hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ) , that thou LORD (03068 +Y@hovah )

) art seen (07200 + ra)ah) {face} (05869 + (ayin)) to face (05869 + (ayin)), and [ that ] thy cloud (06051 + (anan)) standeth (05975 + (amad)) over (05921 + (al)) them, and [ that ] thou goest (01980 + halak) before (06440 + paniym) them, by day (03119 + yowmam) time in a pillar (05982 + (ammuwd)) of a cloud (06051 + (anan)), and in a pillar (05982 + (ammuwd)) of fire (00784 + )esh) by night (03915 + layil).

face Num\_16\_04 And when Moses (04872 +Mosheh ) heard (08085 +shama( ) [ it ] , he fell (05307 +naphal ) upon his {face} (06440 +paniym ) :

face Num\_19\_03 And ye shall give (05414 + nathan) her unto Eleazar (00499 +)El(azar) the priest (03548 + kohen), that he may bring (03318 + yatsa) her forth (03318 + yatsa) without (02351 + chuwts) the camp (04264 + machaneh), and [one] shall slay (07819 + shachat) her before (06440 + paniym) his {face}:

face Num\_22\_05 He sent (07971 +shalach ) messengers (04397 +mal)ak ) therefore unto Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) to Pethor (06604 +P@thowr ) , which (00834 +)aher ) [ is ] by the river (05104 +nahar ) of the land (00776 +)erets ) of the children (01121 +ben ) of his people (05971 +(am ) , to call (07121 +qara) ) him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , there is a people (05971 +(am ) come (03318 +yatsa) ) out from Egypt (04714 +Mitsrayim ):behold (02009 +hinneh ) , they cover (03680 +kacah ) the {face} (05869 +(ayin ) of the earth (00776 +)erets ) , and they abide (03427 +yashab ) over against (04136 +muwl ) me :

face Num\_22\_11 Behold (02009 +hinneh ) , [ there is ] a people (05971 +(am ) come (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , which covereth (03680 +kacah ) the {face} (05869 +(ayin ) of the earth (00776 +)erets ):come (03212 +yalak ) now (06258 +(attah ) , curse (06895 +qabab ) me them ; peradventure (00194 +)uwlay ) I shall be able (03201 +yakol ) to overcome (03898 +lacham ) them , and drive (01644 +garash ) them out .

face Num\_22\_31 Then the LORD (03068 +Y@hovah ) opened (01540 +galah ) the eyes (05869 +(ayin ) of Balaam (01109 +Bil(am ) , and he saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and he bowed (06915 +qadad ) down (06915 +qadad ) his head , and fell (07812 +shachah ) flat on his {face} (00639 +)aph ) .

face Num\_24\_01 . And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 +towb ) the LORD (03068 +Y@hovah ) to bless (01288 +barak ) Israel (03478 +Yisra)el ) , he went (01980 +halak ) not , as at other (00312 +)acher ) times (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments (05172 +nachash ) , but he set (07896 +shiyth ) his {face} (06440 +paniym ) toward (00413 +)el ) the wilderness (04057 +midbar ) .

face Pro\_07\_13 So she caught (02388 +chazaq ) him , and kissed (05401 +nashaq ) him , [ and ] with an impudent (05810 +(azaz ) {face} (06440 +paniym ) said (00559 +)amar ) unto him ,

face Pro\_07\_15 Therefore came (03318 +yatsa) ) I forth (03318 +yatsa) ) to meet (07125 +qir)ah ) thee , diligently (07836 +shachar ) to seek (07836 +shachar ) thy {face} (06440 +paniym ) , and I have found (04672 +matsa) ) thee .

face Pro\_08\_27 When he prepared (03559 +kuwn ) the heavens (08064 +shamayim ) , I [ was ] there (08033 +sham ):when he set (02710 +chaqaq ) a compass (02329 +chuwg ) upon the {face} (06440 +paniym ) of the depth (08415 +t@howm ) :

face  $Pro_21_29$ . A wicked (07563 + rasha() man (00376 +) iysh) hardeneth (05810 + (azaz)) his  $\{face\}$  (06440 + paniym): but [ as for ] the upright (03477 + yashar), he directeth (03559 + kuwn) his way (01870 + derek)

face  $Pro_24_31$  And , lo(02009 + hinneh) , it was all (03605 + kol) grown (05927 + (alah)) over (05927 + (alah)) with thorns (07063 + qimmashown), [ and ] nettles (02738 + charuwl) had covered (03680 + kacah) the {face} (06440 + paniym) thereof, and the stone (68) wall (01444 + geder) thereof was broken (02040 + harac).

face Pro\_27\_19. As in water (04325 +mayim) face (06440 +paniym) [ answereth ] to {face} (06440 +paniym), so (03651 +ken) the heart (03820 +leb) of man (00120 +)adam) to man (00120 +)adam).

face Pro\_27\_19. As in water (04325 +mayim) {face} (06440 +paniym) [ answereth] to face (06440 +paniym), so (03651 +ken) the heart (03820 +leb) of man (00120 +)adam) to man (00120 +)adam).

face Psa\_05\_08 Lead (05148 +nachah ) me , O LORD (03068 +Y@hovah ) , in thy righteousness (06666 +ts@daqah ) because (04616 +ma(an ) of mine enemies (08324 +sharar ) ; make thy way (01870 +derek ) straight (03474 +yashar ) before my {face} (06440 +paniym ) .

face  $Psa_102_02$  Hide (05641 + cathar) not thy  $\{face\}$  (06440 + paniym) from me in the day (03117 + yowm) [ when ] I am in trouble (06862 + tsar); incline (05186 + natah) thine ear (00241 + )ozen) unto me:in the day (03117 + yowm) [ when ] I call (07121 + qara)) answer (06030 + (anah)) me speedily (04118 + maher).

face  $Psa_104_15$  And wine (03196 + yayin) [ that ] maketh glad (08056 + sameach) the heart (03824 + lebab) of man (00582 + )enowsh), [ and ] oil (08081 + shemen) to make [ his ] {face} (06440 + paniym) to shine (06670 + tsahal), and bread (03899 + lechem) [ which ] strengtheneth (05582 + ca(ad)) man s (00582 + lenowsh) heart (03824 + lebab).

face Psa\_104\_29 Thou hidest (05641 +cathar ) thy {face} (06440 +paniym ) , they are troubled (00926 +bahal ):thou takest (00622 +)acaph ) away their breath (07307 +ruwach ) , they die (01478 +gava( ) , and return (07725 +shuwb ) to their dust (06083 +(aphar ) .

face  $Psa_104_30$  Thou sendest (07971 +shalach) forth thy spirit (07307 +ruwach), they are created (01254 +bara)):and thou renewest (02318 +chadash) the {face} (06440 +paniym) of the earth (00127 +)adamah).

face Psa\_105\_04 Seek (01875 +darash) the LORD (03050 +Yahh), and his strength (05797 +(oz):seek (01245 +baqash) his {face} (06440 +paniym) evermore (08548 +tamiyd).

face  $Psa_10_11$  He hath said (00559 +) amar) in his heart (03820 + leb), God (00410 +) el) hath forgotten (07911 + shakach): he hideth (05641 + cathar) his  $\{face\}$  (06440 + paniym); he will never see (07200 + ra)ah) [ it ].

face Psa\_119\_135 +. Make thy {face} (06440 +paniym ) to shine (00215 +)owr ) upon thy servant (05650 +(ebed ) ; and teach (03925 +lamad ) me thy statutes (02706 +choq ) .

face  $Psa_132_10$  For thy servant (05650 +(ebed ) David s (01732 +David ) sake (05668 +(abuwr ) turn (07725 +shuwb ) not away the {face} (06440 +paniym ) of thine anointed (04899 +mashiyach ) .

face Psa\_13\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . How (05704 +(ad ) long (05704 +(ad ) wilt thou forget (07911 +shakach ) me , O LORD (03068 +Y@hovah ) ? for ever (05331 +netsach ) ? how (05704 +(ad ) long (05704 +(ad ) wilt thou hide (05641 +cathar ) thy {face} (06440 +paniym ) from me ?

face Psa\_143\_07 . Hear (06030 +(anah ) me speedily (04118 +maher ) , O LORD (03068 +Y@hovah ):my spirit (07307 +ruwach ) faileth (03615 +kalah ):hide (05641 +cathar ) not thy {face} (06440 +paniym ) from me , lest I be like (04911 +mashal ) unto them that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) .

face Psa\_17\_15 As for me , I will behold (02372 +chazah ) thy {face} (06440 +paniym ) in righteousness (06664 +tsedeq ):I shall be satisfied (07646 +saba( ) , when I awake (06974 +quwts ) , with thy likeness (08544 +t@muwnah ) .

face Psa\_21\_12 Therefore shalt thou make them turn their back (07926 +sh@kem ) , [ when ] thou shalt make ready (03559 +kuwn ) [ thine arrows ] upon thy strings (04340 +meythar ) against (05921 +(al ) the {face} (06440 +paniym ) of them .

face  $Psa_22_24$  For he hath not despised (00959 +bazah ) nor (03808 +lo) ) abhorred (08262 +shaqats ) the affliction (06039 +(enuwth ) of the afflicted (06041 +(aniy ) ; neither (03808 +lo) ) hath he hid (05641 +cathar ) his {face} (06440 +paniym ) from him ; but when he cried (07768 +shava( ) unto him , he heard (08085 +shama( ) .

face Psa\_24\_06 This (02088 +zeh ) [ is ] the generation (01755 +dowr ) of them that seek (01875 +darash ) him , that seek (01245 +baqash ) thy {face} (06440 +paniym ) , O Jacob (03290 +Ya(aqob ) . Selah (05542 +celah ) .

face Psa\_27\_08 [ When thou saidst (00559 +)amar ) ] , Seek (01245 +baqash ) ye my face (06440 +paniym ) ; my heart (03820 +leb) said (00559 +)amar ) unto thee , Thy {face} (06440 +paniym ) , LORD (03068 +Y@hovah ) , will I seek (01245 +baqash ) .

face Psa\_27\_08 [ When thou saidst (00559 +)amar ) ], Seek (01245 +baqash ) ye my {face} (06440 +paniym ); my heart (03820 +leb) said (00559 +)amar ) unto thee , Thy face (06440 +paniym ) , LORD (03068 +Y@hovah ) , will I seek (01245 +baqash ) .

face  $Psa_27_09$  Hide  $(05641 + cathar\ )$  not thy  $\{face\}\ (06440 + paniym\ )$  [ far ] from me; put  $(05186 + natah\ )$  not thy servant  $(05650 + (ebed\ )$  away  $(05186 + natah\ )$  in anger  $(00639 + )aph\ )$ :thou hast been  $(01961 + hayah\ )$  my help  $(05833 + (ezrah\ )$ ; leave  $(05203 + natash\ )$  me not, neither  $(00408 + )al\ )$  forsake  $(05800 + (azab\ )$  me, O God  $(00430 + )elohiym\ )$  of my salvation  $(03468 + yesha(\ )$ .

face Psa\_30\_07 LORD (03068 +Y@hovah ) , by thy favour (07522 +ratsown ) thou hast made my mountain (02042 +harar ) to stand (05975 +(amad ) strong (05797 +(oz ):thou didst hide (05641 +cathar ) thy {face} (06440 +paniym ) , [ and ] I was troubled (00926 +bahal ) .

face Psa\_31\_16 Make thy  $\{face\}$  (06440 +paniym ) to shine (00215 +)owr ) upon thy servant (05650 +(ebed ):save (03467 +yasha() me for thy mercies (02617 +checed) sake .

face Psa\_34\_16 The {face} (06440 +paniym ) of the LORD (03068 +Y@hovah ) [ is ] against them that do (06213 +(asah ) evil (07451 +ra( ) , to cut (03772 +karath ) off the remembrance (02143 +zeker ) of them from the earth (00776 +)erets ) .

face  $Psa\_41\_12$  And as for me, thou upholdest (08551 +tamak) me in mine integrity (08537 +tom), and settest (05324 +natsab) me before thy {face} (06440 +paniym) for ever (05769 +(owlam).

face  $Psa_44_15 \text{ My confusion } (03639 + \text{k@limmah}) \text{ [is] continually before } (05048 + \text{neged}) \text{ me}$ , and the shame (01322 + bosheth) of my {face} (06440 + paniym) hath covered (03680 + kacah) me,

face  $Psa_44_24$  Wherefore (04100 + mah) hidest (05641 + cathar) thou thy  $\{face\}$  (06440 + paniym), [ and ] forgettest (07911 + shakach) our affliction (06040 + (oniy)) and our oppression (03906 + lachats)?

face  $Psa_51_09$  Hide (05641 + cathar) thy  $\{face\}$  (06440 + paniym) from my sins (02399 + chet), and blot (04229 + machah) out all (03605 + kol) mine iniquities (05771 + (avon)).

face  $Psa_67_01$ . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ) , A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) . God (00430 +)elohiym ) be merciful (02603 +chanan ) unto us , and bless (01288 +barak ) us ; [ and ] cause his {face} (06440 +paniym ) to shine (00215 +)owr ) upon us ; Selah (05542 +celah ) .

face  $Psa_69_07$  Because (03588 +kiy ) for thy sake (04616 +ma(an ) I have borne (05375 +nasa) ) reproach (02781 +cherpah ); shame (03639 +k@limmah ) hath covered (03680 +kacah ) my {face} (06440 +paniym ).

face  $Psa_69_17$  And hide (05641 + cathar) not thy  $\{face\}$  (06440 + paniym) from thy servant (05650 + (ebed)); for I am in trouble (06887 + tsarar): hear (06030 + (anah)) me speedily (04118 + maher).

face  $Psa_80_03$  Turn (07725 +shuwb ) us again (07725 +shuwb ), O God (00430 +)elohiym ), and cause thy {face} (06440 +paniym ) to shine (00215 +)owr ); and we shall be saved (03467 +yasha().

face  $Psa_80_07$  Turn (07725 +shuwb ) us again (07725 +shuwb ) , O God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , and cause thy {face} (06440 +paniym ) to shine (00215 +)owr ) ; and we shall be saved (03467 +yasha().

face Psa\_80\_19 Turn (07725 +shuwb ) us again (07725 +shuwb ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , cause thy {face} (06440 +paniym ) to shine (00215 +)owr ) ; and we shall be saved (03467 +yasha() .

face  $Psa_84_09$  Behold (07200 + ra)ah), O God (00430 +)elohiym) our shield (04043 + magen), and look (05027 + nabat) upon the  $\{face\}$  (06440 + paniym) of thine anointed (04899 + mashiyach).

face  $Psa_8_14 LORD (03068 + Y@hovah)$ , why (04100 + mah) castest (02186 + zanach) thou off my soul (05315 + nephesh)? [ why ] hidest (05641 + cathar) thou thy {face} (06440 + paniym) from me?

face Psa\_89\_14 Justice (06664 +tsedeq ) and judgment (04941 +mishpat ) [ are ] the habitation (04349 +makown ) of thy throne (03678 +kicce) ):mercy (02617 +checed ) and truth (00571 +)emeth ) shall go (06923 +qadam ) before thy  $\{face\}$  (06440 +paniym ).

face  $Psa_89_23$  And I will beat (03807 +kathath ) down his foes (06862 +tsar ) before his {face} (06440 +paniym ), and plague (05063 +negeph ) them that hate (08130 +sane) ) him.

face Rev\_04\_07 And the first (4413 -protos -) beast (2226 -zoon -) [ was ] like (3664 -homoios -) a lion (3023 -leon -) , and the second (1208 -deuteros -) beast (2226 -zoon -) like (3664 -homoios -) a calf (3448 -moschos -) , and the third (5154 -tritos -) beast (2226 -zoon -) had (2192 -echo -) a {face} (4383 -prosopon -) as a man (0444 -anthropos -) , and the fourth (5067 -tetartos -) beast (2226 -zoon -) [ was ] like (3664 -homoios -) a flying (4072 -petomai -) eagle (0105 -aetos -) .

face Rev\_06\_16 And said (3004 -lego -) to the mountains (3735 -oros -) and rocks (4073 -petra -) , Fall (4098 -pipto -) on (1909 -epi -) us , and hide (2928 -krupto -) us from the  $\{face\}$  (4383 -prosopon -) of him that sitteth (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , and from the wrath (3709 -orge -) of the Lamb (0721 -arnion -) :

face Rev\_10\_01 . And I saw (1492 -eido -) another (0243 -allos -) mighty (2478 -ischuros -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , clothed (4016 -periballo -) with a cloud (3507 -nephele -): and a rainbow (2463 -iris -) [ was ] upon his head (2776 -kephale -) , and his {face} (4383 -prosopon -) [ was ] as it were the sun (2246 -helios -) , and his feet (4228 -pous -) as pillars (4769 -stulos -) of fire (4442 -pur -) :

face Rev\_12\_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the {face} (4383 -prosopon -) of the serpent (3789 -ophis -) .

face Rev\_20\_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 - thronos -) , and him that sat (2521 -kathemai -) on (1909 -epi -) it , from whose (3739 -hos -) {face} (4383 - prosopon -) the earth (1093 -ge -) and the heaven (3772 -ouranos -) fled (5343 -pheugo -) away ; and there was found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) for them .

face Rev\_22\_04 And they shall see (3708 -horao -) his {face} (4383 -prosopon -); and his name (3686 - onoma -) [ shall be ] in their foreheads (3359 -metopon -).

face Rut\_02\_10 Then she fell (05307 +naphal ) on (05921 +(al ) her {face} (06440 +paniym ) , and bowed (07812 +shachah ) herself to the ground (00776 +)erets ) , and said (00559 +)amar ) unto him , Why (04069 +madduwa( ) have I found (04672 +matsa) ) grace (02580 +chen ) in thine eyes (05869 +(ayin ) , that thou shouldest take knowledge (05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?

face Zec\_05\_03 Then said (00559 +)amar ) he unto me , This (02063 +zo)th ) [ is ] the curse (00423 +)alah ) that goeth (03318 +yatsa) ) forth (03318 +yatsa) ) over (05921 +(al ) the {face} (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ):for every (03605 +kol ) one that stealeth (01589 +ganab ) shall be cut (05352 +naqah ) off [ as ] on this (02088 +zeh ) side according (03644 +k@mow ) to it ; and every (03605 +kol ) one that sweareth (07650 +shaba( ) shall be cut (05352 +naqah ) off [ as ] on that side according (03644 +k@mow ) to it .

face:so Deu\_09\_03 Understand (03045 +yada()) therefore this day (03117 +yowm), that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [ is ] he which goeth (05674 +(abar)) over (05674 +(abar)) before (06440 +paniym) thee; [ as ] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them, and he shall bring (03665 +kana()) them down (03665 +kana()) before thy {face:so} shalt thou drive (03423 +yarash) them out, and destroy (6) them quickly (04118 +maher), as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

face:they Deu\_28\_07 The LORD (03068 +Y@hovah ) shall cause (05414 +nathan ) thine enemies (00341 +)oyeb ) that rise (06965 +quwm ) up against (05921 +(al ) thee to be smitten (05062 +nagaph ) before thy {face:they} shall come (03318 +yatsa) ) out against (00413 +)el ) thee one (00259 +)echad ) way (01870 +derek ) , and flee (05127 +nuwc ) before (06440 +paniym ) thee seven (07651 +sheba( ) ways (01870 +derek ) .

faces  $1Ch_12_08$  And of the Gadites (01425+Gadiy) there separated (00914+badal) themselves unto David (01732+David) into the hold (04679+m@tsad) to the wilderness (04057+midbar) men (00582+David) of might (02428+chayil), [ and ] men of war (06635+tsaba)) [ fit ] for the battle (04421+milchamah), that could handle (06186+(arak)) shield (06793+tsinnah) and buckler (07420+romach), whose faces (06440+paniym) [ were like ] the {faces} (06440+paniym) of lions (00738+pariy), and [ were ] as swift (04116+mahar) as the roes (06643+ts@biy) upon the mountains (02022+har);

faces 1Ch\_12\_08 And of the Gadites (01425 +Gadiy ) there separated (00914 +badal ) themselves unto David (01732 +David ) into the hold (04679 +m@tsad ) to the wilderness (04057 +midbar ) men (00582 +)enowsh ) of might (02428 +chayil ) , [ and ] men of war (06635 +tsaba) ) [ fit ] for the battle (04421 +milchamah ) , that could handle (06186 +(arak ) shield (06793 +tsinnah ) and buckler (07420 +romach ) , whose {faces} (06440 +paniym ) [ were like ] the faces (06440 +paniym ) of lions (00738 +)ariy ) , and [ were ] as swift (04116 +mahar ) as the roes (06643 +ts@biy ) upon the mountains (02022 +har ) ;

faces 1Ch\_21\_16 And David (01732 +David ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stand (05975 +(amad ) between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , having a drawn (08025 +shalaph ) sword (02719 +chereb ) in his hand (03027 +yad ) stretched (05186 +natah ) out over (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) . Then David (01732 +David ) and the elders (02205 +zaqen ) [ of Israel , who were ] clothed (03680 +kacah ) in sackcloth (08242 +saq ) , fell (05307 +naphal ) upon their {faces} (06440 +paniym ) .

faces  $1Ki_02_15$  And he said (00559 +)amar ), Thou knowest (03045 +)yada() that the kingdom (04410 +)m@luwkah ) was mine , and [ that ] all (03605 +)kol ) Israel (03478 +)yisra)el ) set (07760 +)suwm ) their  $\{$ faces $\}$  (06440 +)paniym ) on (05921 +)(al ) me , that I should reign (04427 +)malak ):howbeit the kingdom (04410 +)m@luwkah ) is turned (05437 +)cabab ) about (05437 +)cabab ) and is become (01961 +)hayah ) my brother s (00251 +)ach ):for it was his from the LORD (03068 +)W@hovah ).

faces  $1Ki_18_39$  And when all (03605 + kol) the people (05971 + (am) saw (07200 + ra)ah) [ it ], they fell (05307 + naphal) on (05921 + (al)) their  $\{faces\}$  (06440 + paniym): and they said (00559 + )amar), The LORD (03068 + Y@hovah), he [ is ] the God (00430 + )elohiym); the LORD (03068 + Y@hovah), he [ is ] the God (00430 + )elohiym).

faces  $2Ch_03_13$  The wings (03671 +kanaph ) of these (00428 +)el - leh ) cherubims (03742 +k@ruwb ) spread (06566 +paras ) themselves forth twenty (06242 +(esriym ) cubits (00520 +)ammah ):and they stood (05975 +(amad ) on (05921 +(al ) their feet (07272 +regel ), and their {faces} (06440 +paniym ) [ were ] inward (01004 +bayith ).

faces  $2Ch_07_03$  And when all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el) saw (07200 + ra)ah) how the fire (00784 + )esh) came (03381 + yarad) down (03381 + yarad), and the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) upon the house (01004 + bayith), they bowed  $(03766 + kara() themselves with their {faces} <math>(00639 + )aph$ ) to the ground (00776 + )erets) upon the pavement (07531 + ritspah), and worshipped (07812 + shachah), and praised (03034 + yadah) the LORD (03068 + Y@hovah), [ saying ], For [ he is ] good (02896 + towb); for his mercy (02617 + checed) [ endureth ] for ever (05769 + (owlam)).

faces  $2Ch_29_06$  For our fathers (1) have trespassed (04603 +ma(al ) , and done (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , and have forsaken (05800 +(azab ) him , and have turned (05437 +cabab ) away their {faces} (06440 +paniym ) from the habitation (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and turned (05414 +nathan ) [ their ] backs (06203 +(oreph ) .

faces  $2Sa_19_05$  And Joab (03097 + Yow)ab) came (00935 + bow)) into the house (01004 + bayith) to the king (04428 + melek), and said (00559 +) amar), Thou hast shamed (03001 + yabesh) this day (03117 + yowm) the {faces} (06440 + paniym) of all (03605 + kol) thy servants (05650 + (ebed)), which this day (03117 + yowm) have saved (04422 + malat) thy life (05315 + nephesh), and the lives (05315 + nephesh) of thy sons (01121 + ben) and of thy daughters (01121 + ben), and the lives (05315 + nephesh) of thy wives (00802 + )ishshah), and the lives (05315 + nephesh) of thy concubines (06370 + piylegesh);

faces Dan\_01\_10 And the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) said (00559 +)amar ) unto Daniel (01840 +Daniye)l ) , I fear (03373 +yare) ) my lord (00113 +)adown ) the king (04428 +melek ) , who (00834 +)aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your drink (04960 +mishteh ):for why (04100 +mah ) should he see (07200 +ra)ah ) your {faces} (06440 +paniym ) worse (02196 +za(aph ) liking than (04480 +min ) the children (03206 +yeled ) which (00834 +)aher ) [ are ] of your sort (01524 +giyl ) ? then shall ye make [ me ] endanger (02325 +chuwb ) my head (07218 +ro)sh ) to the king (04428 +melek ) .

faces Dan\_09\_07 O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 +bosheth ) of {faces} (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [ that are ] near (07138 +qarowb ) , and [ that are ] far (07350 +rachowq ) off , through all (03605 +kol ) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach ) them , because of their trespass (04604 +ma(al ) that they have trespassed (04603 +ma(al ) against thee .

faces Exo\_19\_07 And Moses (04872 +Mosheh ) came (00935 +bow) ) and called (07121 +qara) ) for the elders (02205 +zaqen ) of the people (05971 +(am ) , and laid (07760 +suwm ) before their {faces} (06440 +paniym ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) him .

faces Exo\_20\_20 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Fear (03372 +yare) ) not:for God (00430 +)elohiym ) is come (00935 +bow) ) to prove (05254 +nacah ) you , and that his fear (03374 +yir)ah ) may be before (05021 +N@buwshazban ) your {faces} (06440 +paniym ) , that ye sin (02398 +chata) ) not .

faces Exo\_25\_20 And the cherubims (03742 +k@ruwb ) shall stretch (06566 +paras ) forth [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , covering (05526 +cakak ) the mercy (03727 +kapporeth ) seat with their wings (03671 +kanaph ) , and their faces (06440 +paniym ) [ shall look ] one to another (00250 +)Ezrachiy ) ; toward the mercy (03727 +kapporeth ) seat shall the {faces} (06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .

faces Exo\_25\_20 And the cherubims (03742 +k@ruwb ) shall stretch (06566 +paras ) forth [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , covering (05526 +cakak ) the mercy (03727 +kapporeth ) seat with their wings (03671 +kanaph ) , and their {faces} (06440 +paniym ) [ shall look ] one to another (00250 +)Ezrachiy ) ; toward the mercy (03727 +kapporeth ) seat shall the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .

faces Exo\_37\_09 And the cherubims (03742 +k@ruwb) spread (06566 +paras) out [ their ] wings (03671 +kanaph) on high (04605 +ma(al), [ and ] covered (05526 +cakak) with their wings (03671 +kanaph) over (05980 +(ummah) the mercy (03727 +kapporeth) seat, with their faces (06440 +paniym) one (00376 +)iysh) to another (00250 +)Ezrachiy); [ even ] to the mercy (03727 +kapporeth) seatward were the {faces} (06440 +paniym) of the cherubims (03742 +k@ruwb).

faces Exo\_37\_09 And the cherubims (03742 +k@ruwb) spread (06566 +paras) out [ their ] wings (03671 +kanaph) on high (04605 +ma(al), [ and ] covered (05526 +cakak) with their wings (03671 +kanaph) over (05980 +(ummah) the mercy (03727 +kapporeth) seat, with their {faces} (06440 +paniym) one (00376 +)iysh) to another (00250 +)Ezrachiy); [ even ] to the mercy (03727 +kapporeth) seatward were the faces (06440 +paniym) of the cherubims (03742 +k@ruwb).

faces  $Eze_01_06$  And every one (00259 +)echad) had four (00702 +)arba() {faces} (06440 +paniym), and every one (00259 +)echad) had four (00702 +)arba() wings (03671 +kanaph).

faces Eze\_01\_08 And [ they had ] the hands (03027 + yad) of a man (00120 +) adam ) under (08478 + tachath) their wings (03671 + kanaph) on (05921 + (al)) their four (00702 +) arba() sides (07253 + reba()); and they four (00702 +) arba() had their {faces} (06440 + paniym) and their wings (03671 + kanaph).

faces  $Eze_01_10$  As for the likeness (01823 +d@muwth ) of their {faces} (06440 +paniym ), they four (00702 +)arba() had the face (06440 +paniym ) of a man (00120 +)adam ), and the face (06440 +paniym ) of a lion (00738 +)ariy ), on (00413 +)el ) the right (03225 +yamiyn ) side (03225 +yamiyn ):and they four (00702

+)arba() had the face (06440 + paniym) of an ox (07794 + showr) on the left (08040 + s@mo)wl) side (08040 + s@mo)wl); they four (00702 + )arba() also had the face (06440 + paniym) of an eagle (05404 + nesher).

faces Eze\_01\_11 Thus [ were ] their {faces} (06440 +paniym ):and their wings (03671 +kanaph ) [ were ] stretched (06504 +parad ) upward (04605 +ma(al ) ; two (08147 +sh@nayim ) [ wings ] of every (00376 +)iysh ) one (00376 +)iysh ) [ were ] joined (02266 +chabar ) one (00376 +)iysh ) to another (00376 +)iysh ) , and two (08147 +sh@nayim ) covered (03680 +kacah ) their bodies (01472 +g@viyah ) .

faces Eze\_01\_15 . Now as I beheld (07200 + ra)ah) the living (02416 + chay) creatures (02416 + chay), behold (02009 + hinneh) one (00259 +)echad) wheel (00212 +)owphan) upon the earth (00776 +)erets) by the living (02416 + chay) creatures (02416 + chay), with his four (00702 +)arba() {faces} (06440 + paniym).

faces Eze\_03\_08 Behold (02009 +hinneh ) , I have made (05414 +nathan ) thy face (06440 +paniym ) strong (02389 +chazaq ) against (05980 +(ummah ) their {faces} (06440 +paniym ) , and thy forehead (04696 +metsach ) strong (02389 +chazaq ) against (05980 +(ummah ) their foreheads (04696 +metsach ) .

faces  $Eze_07_18$  They shall also gird (02296 +chagar ) [ themselves ] with sackcloth (08242 +saq ) , and horror (06427 +pallatsuwth ) shall cover (03680 +kacah ) them ; and shame (00955 +buwshah ) [ shall be ] upon all (03605 +kol ) {faces} (06440 +paniym ) , and baldness (07144 +qorchah ) upon all (03605 +kol ) their heads (07218 +ro)sh ) .

faces Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their {faces} (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

faces Eze\_10\_14 And every one (00259 +)echad ) had four (00702 +)arba( ) {faces} (06440 +paniym):the first (00259 +)echad ) face (06440 +paniym) [ was ] the face (06440 +paniym) of a cherub (03742 +k@ruwb), and the second (08145 +sheniy) face (06440 +paniym) [ was ] the face (06440 +paniym) of a man (00120 +)adam ), and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy ), and the fourth (07243 +r@biy(iy)) the face (06440 +paniym) of an eagle (05404 +nesher).

faces Eze\_10\_21 Every one (00259 +)echad ) had four (00702 +)arba( ) {faces} (06440 +paniym ) apiece (00259 +)echad ) , and every one (00259 +)echad ) four (00702 +)arba( ) wings (03671 +kanaph ) ; and the likeness (01823 +d@muwth ) of the hands (03027 +yad ) of a man (00120 +)adam ) [ was ] under (08478 +tachath ) their wings (03671 +kanaph ) .

faces Eze\_10\_22 And the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) [ was ] the same (01992 +hem ) {faces} (06440 +paniym ) which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ) , their appearances (04758 +mar)eh ) and themselves (06440 +paniym ):they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber ) forward (06440 +paniym ) .

faces Eze\_10\_22 And the likeness (01823 +d@muwth ) of their {faces} (06440 +paniym ) [ was ] the same (01992 +hem ) faces (06440 +paniym ) which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ) , their appearances (04758 +mar)eh ) and themselves (06440 +paniym ):they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber ) forward (06440 +paniym ) .

faces Eze\_14\_06 Therefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Repent (07725 +shuwb ) , and turn (07725 +shuwb ) [ yourselves ] from your idols (01544 +gilluwl ) ; and turn (07725 +shuwb ) away your {faces} (06440 +paniym ) from all (03605 +kol ) your abominations (08441 +tow(ebah ) .

faces Eze\_20\_47 And say (00559 +)amar ) to the forest (03293 +ya(ar ) of the south (05045 +negeb ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in thee , and it shall devour (00398 +)akal ) every (03605 +kol ) green (03892 +lach ) tree (06086 +(ets ) in thee , and every (03605 +kol ) dry (03002 +yabesh ) tree (06086 +(ets ):the flaming (03852 +lehabah ) flame (07957 +shalhebeth ) shall not be quenched (03518 +kabah ) , and all (03605 +kol ) {faces} (06440 +paniym ) from the south (05045 +negeb ) to the north (06828 +tsaphown ) shall be burned (06866 +tsarab ) therein .

faces Eze\_41\_18 And [ it was ] made (06213 + (asah)) with cherubims (03742 + k@ruwb) and palm trees, so that a palm tree [ was ] between (00996 + beyn) a cherub (03742 + k@ruwb) and a cherub (03742 + k@ruwb) ; and [ every ] cherub (03742 + k@ruwb) had two (08147 + sh@nayim) {faces} (06440 + paniym);

faces Gen\_09\_23 And Shem (08035 +Shem ) and Japheth (03315 +Yepheth ) took (03947 +laqach ) a garment (08071 +simlah ) , and laid (07760 +suwm ) [ it ] upon both (08147 +sh@nayim ) their shoulders (07926 +sh@kem ) , and went (03212 +yalak ) backward (00322 +)achoranniyth ) , and covered (03680 +kacah ) the nakedness (06172 +(ervah ) of their father (1) ; and their {faces} (06440 +paniym ) [ were ] backward (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .

faces  $Gen_18_22$  And the men (00582 +)enowsh ) turned (06437 +panah ) their {faces} from thence (08033 +sham ), and went (03212 +yalak ) toward Sodom (05467 +C@dom ):but Abraham (85) stood (05975 +(amad ) yet (05750 +(owd ) before (06440 +paniym ) the LORD (03068 +Y@hovah ).

faces Gen\_30\_40 And Jacob (03290 +Ya(aqob)) did separate (06504 +parad) the lambs (03775 +keseb), and set (05414 +nathan) the {faces} (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod)), and all (03605 +kol)) the brown (02345 +chuwm) in the flock (06629 +tso)n) of Laban (03837 +Laban); and he put (07896 +shiyth) his own flocks (05739 +(eder)) by themselves (00905 +bad), and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n).

faces Gen\_42\_06 And Joseph (03130 +Yowceph ) [ was ] the governor (07989 +shalliyt ) over (05921 +(al ) the land (00776 +)erets ) , [ and ] he [ it was ] that sold (07666 +shabar ) to all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ):and Joseph s (03130 +Yowceph ) brethren (00251 +)ach ) came (00935 +bow) ) , and bowed (07812 +shachah ) down (07812 +shachah ) themselves before him [ with ] their {faces} (00639 +)aph ) to the earth (00776 +)erets ) .

faces Hab\_01\_09 They shall come (00935 + bow) all (03605 + kol) for violence (02555 + chamac): their {faces} (06440 + paniym) shall sup (04041 + m@gammah) up [ as ] the east (06921 + qadiym) wind, and they shall gather (00622 + pacaph) the captivity (07628 + sh@biy) as the sand (02344 + chowl).

faces Isa\_03\_15 What (04100 + mah) mean ye [ that ] ye beat (01792 + daka) ) my people (05971 + (am)) to pieces , and grind (02912 + tachan) the {faces} (06440 + paniym) of the poor (06041 + (aniy))? saith (05002 + n@)um) the Lord (03068 + Y@hovah) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)).

faces Isa\_13\_08 And they shall be afraid (00926 + bahal):pangs (06735 + tsiyr) and sorrows (02256 + chebel) shall take (00270 +) achaz) hold (00270 +) achaz) of them; they shall be in pain (02342 + chuwl) as a

woman that travaileth (03205 + yalad): they shall be amazed (08539 + tamahh) one (00376 +) iysh) at (00413 +)el) another (07453 + rea()); their  $\{faces\}$  (06440 + paniym) [ shall be as ] flames (03851 + lahab).

faces Isa\_25\_08 He will swallow (01104 +bala() up death (04194 +maveth) in victory (05331 +netsach); and the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will wipe (04229 +machah) away tears (01832 +dim(ah) from off (05921 +(al) all (03605 +kol) {faces} (06440 +paniym); and the rebuke (02781 +cherpah) of his people (05971 +(am) shall he take (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) all (03605 +kol) the earth (00776 +)erets): for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [ it ] .

faces Isa\_53\_03 He is despised (00959 + bazah) and rejected (02310 + chadel) of men (00376 +)iysh); a man (00376 +)iysh) of sorrows (04341 + mak)ob), and acquainted (03045 + yada()) with grief (02483 + choliy); and we hid (05641 + cathar) as it were [ our ] {faces} (06440 + paniym) from him; he was despised (00959 + bazah), and we esteemed him not.

faces  $Jer_01_08$  Be not afraid (03372 +yare) ) of their {faces} (06440 +paniym ):for I [ am ] with thee to deliver (05337 +natsal ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

faces Jer\_01\_17 Thou therefore gird (02296 +chagar ) up thy loins (04975 +mothen ) , and arise (06965 +quwm ) , and speak (01696 +dabar ) unto them all (03605 +kol ) that I command (06680 +tsavah ) thee:be not dismayed (02865 +chathath ) at their {faces} (06440 +paniym ) , lest (06435 +pen ) I confound (02865 +chathath ) thee before (06440 +paniym ) them .

faces Jer\_05\_03 O LORD (03068 +Y@hovah ) , [ are ] not thine eyes (05869 +(ayin ) upon the truth (00530 +)emuwnah ) ? thou hast stricken (05221 +nakah ) them , but they have not grieved (02342 +chuwl ) ; thou hast consumed (03615 +kalah ) them , [ but ] they have refused (03985 +ma)en ) to receive (03947 +laqach ) correction (04148 +muwcar ):they have made their {faces} (06440 +paniym ) harder (02388 +chazaq ) than a rock (05553 +cela( ) ; they have refused (03985 +ma)en ) to return (07725 +shuwb ) .

faces  $Jer_07_19$  Do they provoke me to anger (03707 +ka(ac)? saith (05002 +n@)um) the LORD (03068 +Y@hovah):[ do they ] not [ provoke ] themselves to the confusion (01322 +bosheth) of their own {faces} (06440 +paniym)?

faces  $Jer_30_06$  Ask (07592 +sha)al ) ye now (04994 +na) ) , and see (07200 +ra)ah ) whether (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? wherefore (04069 +madduwa( ) do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ) , as a woman in travail (03205 +yalad ) , and all (03605 +kol ) {faces} (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeragown ) ?

faces  $Jer_42_15$  And now  $(06258 + (attah\ )$  therefore  $(03651 + ken\ )$  hear  $(08085 + shama(\ )$  the word  $(01697 + dabar\ )$  of the LORD  $(03068 + Y@hovah\ )$ , ye remnant  $(07611 + sh@)eriyth\ )$  of Judah  $(03063 + Y@hovah\ )$ ; Thus  $(03541 + koh\ )$  saith  $(00559 + )amar\ )$  the LORD  $(03068 + Y@hovah\ )$  of hosts  $(06635 + tsaba)\ )$ , the God  $(00430 + )elohiym\ )$  of Israel  $(03478 + Yisra)el\ )$ ; If  $(00518 + )im\ )$  ye wholly  $(07760 + suwm\ )$  set  $(07760 + suwm\ )$  your  $\{faces\}\ (06440 + paniym\ )$  to enter  $(00935 + bow)\ )$  into Egypt  $(04714 + Mitsrayim\ )$ , and go  $(00935 + bow)\ )$  to sojourn  $(01481 + guwr\ )$  there  $(08033 + sham\ )$ ;

faces Jer\_42\_17 So shall it be with all (03605 +kol ) the men (00582 +)enowsh ) that set (07760 +suwm ) their {faces} (06440 +paniym ) to go (00935 +bow) ) into (00935 +bow) ) Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) ; they shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ):and none (03808 +lo) ) of them shall remain (08300 +sariyd ) or escape (06412 +paliyt ) from the evil (07451 +ra( ) that I will bring (00935 +bow) ) upon them .

faces Jer\_44\_12 And I will take (03947 +laqach ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that have set (07760 +suwm ) their {faces} (06440 +paniym ) to go (00935 +bow) ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) , and they shall all (03605 +kol ) be consumed (08552 +tamam ) , [ and ] fall (05307 +naphal ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; they shall [ even ] be consumed (08552 +tamam ) by the sword (02719 +chereb ) [ and ] by the famine (07458 +ra(ab ):they shall die (04191 +muwth ) , from the least (06996 +qatan ) even unto the greatest (01419 +gadowl ) , by the sword (02719 +chereb ) and by the famine (07458 +ra(ab ):and they shall be an execration (00423 +)alah ) , [ and ] an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , and a reproach (02781 +cherpah ) .

faces  $Jer_50_05$  They shall ask (07592 + sha)al) the way (01870 + derek) to Zion (06726 + Tsiyown) with their  $\{faces\} (06440 + paniym)$  thitherward (02008 + hennah), [saying], Come (00935 + bow), and let us join (03867 + lavah) ourselves to the LORD (03068 + Y@hovah) in a perpetual (05769 + (owlam) covenant (01285 + b@riyth) [that] shall not be forgotten (07911 + shakach).

faces Jer\_51\_51 We are confounded (00954 +buwsh ) , because (03588 +kiy ) we have heard (08085 +shama( ) reproach (02781 +cherpah ):shame (03639 +k@limmah ) hath covered (03680 +kacah ) our {faces} (06440 +paniym ):for strangers (02114 +zuwr ) are come (00935 +bow) ) into (05921 +(al ) the sanctuaries (04720 +miqdash ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) .

faces Job\_09\_24 The earth (00776 +) erets ) is given (05414 +nathan ) into the hand (03027 +yad ) of the wicked (07563 +rasha():he covereth (04374 +m@kacceh ) the {faces} (06440 +paniym ) of the judges (08199 +shaphat ) thereof; if (00518 +)im ) not, where (00645 +)ephow ), [ and ] who (04310 +miy ) [ is ] he?

faces Job\_40\_13 Hide (02934 +taman ) them in the dust (06083 +(aphar ) together (03162 +yachad ); [ and ] bind (02280 +chabash ) their {faces} (06440 +paniym ) in secret (02934 +taman ).

faces Joe\_02\_06 Before their face (06440 +paniym ) the people (05971 +(am ) shall be much pained (02342 +chuwl ):all (03605 +kol ) {faces} (06440 +paniym ) shall gather (06908 +qabats ) blackness (06289 +pa)ruwr ) .

faces Jud\_13\_20 For it came (01961 +hayah ) to pass , when the flame (03851 +lahab ) went (05927 +(alah ) up toward heaven (08064 +shamayim ) from off (05921 +(al ) the altar (04196 +mizbeach ) , that the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) ascended (05927 +(alah ) in the flame (03851 +lahab ) of the altar (04196 +mizbeach ) . And Manoah (04495 +Manowach ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on [ it ] , and fell (05307 +naphal ) on (05921 +(al ) their {faces} (06440 +paniym ) to the ground (00776 +)erets ) .

faces Jud\_18\_23 And they cried (07121 +qara) ) unto the children (01121 +ben ) of Dan (01835 +Dan ) . And they turned (05437 +cabab ) their {faces} (06440 +paniym ) , and said (00559 +)amar ) unto Micah (04318 +Miykah ) , What (04100 +mah ) aileth thee , that thou comest (02199 +za(aq ) with such a company (02199 +za(aq ) ?

faces Lam\_05\_12 Princes (08269 + sar) are hanged (08518 + talah) up by their hand (03027 + yad): the {faces} (06440 + paniym) of elders (02205 + zaqen) were not honoured (01921 + hadar).

faces Lev\_09\_24 And there came (03318 +yatsa) ) a fire (00784 +)esh ) out from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and consumed (00398 +)akal ) upon the altar (04196 +mizbeach ) the burnt (05930 +(olah ) offering and the fat (02459 +cheleb ) : [ which ] when all (03605 +kol ) the people (05971 +(am ) saw (07200 +ra)ah ) , they shouted (07442 +ranan ) , and fell (05307 +naphal ) on (05921 +(al ) their {faces} (06440 +paniym ) .

faces Luk\_24\_05 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [ their ] {faces}

4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ?

faces Mal\_02\_03 Behold (02005 +hen ) , I will corrupt (01605 +ga(ar ) your seed (02233 +zera( ) , and spread (02219 +zarah ) dung (06569 +peresh ) upon your {faces} (06440 +paniym ) , [ even ] the dung (06569 +peresh ) of your solemn (02282 +chag ) feasts (02282 +chag ) ; and [ one ] shall take (05375 +nasa) ) you away with it .

faces  $Mat_06_16$ . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -), be not, as the hypocrites (5273 -hupokrites -), of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their {faces} (4383 -prosopon -), that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -). Verily (0281 -amen -) I say (3004 -lego -) unto you, They have (0568 -apecho -) their reward (3408 -misthos -).

faces Nah\_02\_10 She is empty (00950 +buwqah ) , and void (04003 +m@buwqah ) , and waste (01110 +balaq ):and the heart (03820 +leb ) melteth (04549 +macac ) , and the knees (01290 +berek ) smite (06375 +piyq ) together , and much (02479 +chalchalah ) pain (02479 +chalchalah ) [ is ] in all (03605 +kol ) loins (04975 +mothen ) , and the {faces} (06440 +paniym ) of them all (03605 +kol ) gather (06908 +qabats ) blackness (06289 +pa)ruwr ) .

faces Neh\_08\_06 And Ezra (05830 +(Ezra) ) blessed (01288 +barak ) the LORD (03068 +Y@hovah ) , the great (01419 +gadowl ) God (00430 +)elohiym ) . And all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) , Amen (00543 +)amen ) , Amen (00543 +)amen ) , with lifting (04607 +mo(al ) up their hands (03027 +yad ):and they bowed (06915 +qadad ) their heads , and worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) with [ their ] {faces} (00639 +)aph ) to the ground (00776 +)erets ) .

faces Num\_14\_05 . Then Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) fell (05307 +naphal ) on (05921 +(al ) their {faces} (06440 +paniym ) before (06440 +paniym ) all (03605 +kol ) the assembly (06951 +qahal ) of the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

faces Num\_16\_22 And they fell (05307 +naphal ) upon their {faces} (06440 +paniym ) , and said (00559 +)amar ) , O God (00410 +)el ) , the God (00430 +)elohiym ) of the spirits (07307 +ruwach ) of all (03605 +kol ) flesh (01320 +basar ) , shall one (00259 +)echad ) man (00376 +)iysh ) sin (02398 +chata) ) , and wilt thou be wroth (07107 +qatsaph ) with all (03605 +kol ) the congregation (05712 +(edah ) ?

faces Num\_16\_45 Get (07426 +ramam ) you up from among (08432 +tavek ) this (02063 +zo)th ) congregation (05712 +(edah ) , that I may consume (03615 +kalah ) them as in a moment (07281 +rega( ) . And they fell (05307 +naphal ) upon their {faces} (06440 +paniym ) .

faces Num\_20\_06 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 +bow) ) from the presence (06440 +paniym ) of the assembly (06951 +qahal ) unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and they fell (05307 +naphal ) upon their {faces} (06440 +paniym ):and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto them .

faces  $Psa_34_05$  They looked (05027 +nabat ) unto him , and were lightened (05102 +nahar ):and their {faces} (06440 +paniym ) were not ashamed (02659 +chapher ).

faces  $Psa_83_16 Fill (04390 + male)$ ) their {faces} (06440 + paniym) with shame (07036 + qalown); that they may seek (01245 + baqash) thy name (08034 + shem), O LORD (03068 + Y@hovah).

faces  $Rev_07_11$  And all (3956 -pas -) the angels (0032 -aggelos -) stood (2476 -histemi -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -), and [ about ] the elders (4245 -

presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -), and fell (4098 -pipto -) before (1799 - enopion -) the throne (2362 -thronos -) on (1909 -epi -) their {faces} (4383 -prosopon -), and worshipped (4352 -proskuneo -) God (2316 -theos -),

faces Rev\_09\_07 And the shapes (3667 -homoioma -) of the locusts (0200 -akris -) [ were ] like (3664 - homoios -) unto horses (2462 -hippos -) prepared (2090 -hetoimazo -) unto battle (4171 -polemos -) ; and on (1909 -epi -) their heads (2776 -kephale -) [ were ] as it were crowns (4735 -stephanos -) like (3664 -homoios -) gold (5557 -chrusos -) , and their faces (4383 -prosopon -) [ were ] as the  $\{faces\}$  (4383 -prosopon -) of men (0444 -anthropos -) .

faces Rev\_09\_07 And the shapes (3667 -homoioma -) of the locusts (0200 -akris -) [ were ] like (3664 - homoios -) unto horses (2462 -hippos -) prepared (2090 -hetoimazo -) unto battle (4171 -polemos -); and on (1909 -epi -) their heads (2776 -kephale -) [ were ] as it were crowns (4735 -stephanos -) like (3664 -homoios -) gold (5557 -chrusos -), and their {faces} (4383 -prosopon -) [ were ] as the faces (4383 -prosopon -) of men (0444 -anthropos -).

faces Rev\_11\_16 And the four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -), which (3588 -ho -) sat (2521 -kathemai -) before (1799 -enopion -) God (2316 -theos -) on (1909 -epi -) their seats (2362 -thronos -), fell (4098 -pipto -) upon their  $\{faces\}$  (4383 -prosopon -), and worshipped (4352 -proskuneo -) God (2316 -theos -),

shamefacedness  $1Ti_02_09$ . In like (5615 -hosautos -) manner also (2532 -kai -), that women (1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 -heautou -) in modest (2887 -kosmios -) apparel (2689 -katastole -), with {shamefacedness} (0127 -aidos -) and sobriety (4997 -sophrosune -); not with broided (4117 -plegma -) hair (4117 -plegma -), or (2228 -e -) gold (5557 -chrusos -), or (2228 -e -) pearls (3135 -margarites -), or (2228 -e -) costly (4185 -poluteles -) array (2441 -himatismos -);

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4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): --
{become} uncircumcised.[ql before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a
derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[ql body 5559]
# chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface
or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of
handling; the body (properly, its surface or skin): -- {body}.[ql face 3799 # opsis {op'-sis}; from 3700; properly,
sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.[ql face 4383 #
prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the
countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before,
contenance, {face}, fashion, (men's) person, presence.[ql face 4750 # stoma {stom'-a}; probably strengthened
from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and
its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face},
mouth.[ql handkerchief 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel
(for wiping the perspiration from the face, or binding the face of a corpse): -- {handkerchief}, napkin.[ql in 1799 #
enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or
figuratively): -- before, {in} the presence (sight) of, to.[ql napkin 4676 # soudarion {soo-dar'-ee-on}; of Latin
origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a
corpse): -- handkerchief, {napkin}.[ql of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a
derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql of 4381 #
prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically)
one exhibiting partiality: -- respecter {of} persons.[ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from
4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of
{persons}.[ql presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in
the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[ql respecter 4381 # prosopoleptes
{pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting
partiality: -- {respecter} of persons.[ql sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a
derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql table 4109]
# plax {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): --
{table}.[ql the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face
of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql to 1799 # enopion {en-o'-pee-on}; neuter
of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence
(sight) of, {to}.[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over,
i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become
{uncircumcised}.[ql face Interlinear Index Study face GEN 001 002 And the earth <00776 +>erets > was without
<08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ]
upon the face <06440 + \text{paniym} > \text{ of the deep} < 08415 + \text{t@howm} > . And the Spirit <07307 + \text{ruwach} > \text{ of God}
<0.0430 +> elohiym > moved < 7363 > upon the {face} < 0.06440 + paniym > of the waters < 0.04325 + mayim > . face
GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void
<00922 +bohuw >; and darkness <02822 +choshek > [ was ] upon the {face} <06440 +paniym > of the deep
<08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the
face <06440 +paniym > of the waters <04325 +mayim > . face GEN 001 029 . And God <00430 +>elohiym >
said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol >
herb <06212 + bearing <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [ is ] upon the {face}
<06440 + paniym > of all < 03605 + kol > the earth < 00776 + > erets > , and every < 03605 + kol > tree < 06086 + , in
the which <0.0834 +  aher > [ is ] the fruit <0.6529 +  p@riy > of a tree <0.6086 +  yielding <0.2232 +  zara < > seed
<02233 +zera<>; to you it shall be for meat <00402 +>oklah > . face GEN 002 006 But there went <05927 + up
a mist <00108 +> ed > from the earth <math><00776 +> erets >, and watered <08248 + shaqah > the whole {face} <06440
+paniym > of the ground <00127 +>adamah > . face GEN 003 019 In the sweat <02188 +ze of thy {face} <00639
+>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb >
unto the ground <00127 +>adamah >; for out of it wast thou taken <03947 +laqach >: for dust <06083 + thou [
art], and unto dust <06083 + shalt thou return <07725 + shuwb > . face GEN 004 014 Behold <02005 + hen > ,
thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of the
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earth <00127 +>adamah >; and from thy {face} <06440 +paniym > shall I be hid <05641 +cathar >; and I shall
be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets >; and it shall
come <01961 +hayah > to pass, [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay
<02026 +harag > me . face GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out this
day <03117 +yowm > from the {face} <06440 +paniym > of the earth <00127 +>adamah >; and from thy face
<06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive <05128 +nuwa< > and a vagabond
<05110 + \text{nuwd} > \text{in the earth} < 00776 + \text{erets} > ; and it shall come <01961 + \text{hayah} > \text{to pass}, [that] every
<03605 + kol > one that findeth < 04672 + matsa > me shall slay < 02026 + harag > me . face GEN 006 001 . And it
came <01961 +hayah > to pass, when <03588 +kiy > men <00120 +>adam > began <02490 +chalal > to multiply
<07231 +rabab > on <05921 + the {face} <06440 +paniym > of the earth <00127 +>adamah > , and daughters
<01323 +bath > were born <03205 +yalad > unto them, face GEN 006 007 And the LORD <03068 +Y@hovah >
said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have
created <01254 +bara> > from the {face} <06440 +paniym > of the earth <00127 +>adamah > ; both man <00120
+>adam >, and beast <00929 +b@hemah >, and the creeping <07431 +remes > thing, and the fowls <05775 +
of the air <08064 +shamayim >; for it repenteth <05162 +nacham > me that I have made <06213 + them. face
GEN 007 003 Of fowls <05775 + also <01571 +gam > of the air <08064 +shamayim > by sevens <07651
+sheba<>, the male <02145 +zakar > and the female <05347 +n@qebah >; to keep seed <02233 +zera<> alive
<02421 + chayah > upon the \{face\} < 06440 + paniym > of all < 03605 + kol > the earth < 00776 + certs > . face
GEN 007 004 For yet <05750 + seven <07651 + sheba < > days <03117 + yowm > , and I will cause it to rain
<04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705
+>arba nights <03915 +layil >; and every <03605 +kol > living substance <03351 +y@quwm > that I have made
<06213 + will I destroy <04229 +machah > from off <05921 + the {face} <06440 +paniym > of the earth <00127
+>adamah > . face GEN 007 018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were
increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets >; and the ark <08392 +tebah >
went <03212 +yalak > upon the {face} <06440 +paniym > of the waters <04325 +mayim > . face GEN 007 023
And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which
<00834 + aher > was upon the {face} <06440 + paniym > of the ground <00127 + adamah >, both man <00120
+>adam >, and cattle <00929 +b@hemah >, and the creeping <07431 +remes > things, and the fowl <05775 +
of the heaven <08064 +shamayim >; and they were destroyed <04229 +machah > from the earth <00776 +>erets
>: and Noah <0.5146 +Noach > only <0.0389 +>ak > remained <0.7604 +sha>ar > [ alive ], and they that [ were ]
with him in the ark <08392 +tebah > . face GEN 008 008 Also he sent <07971 +shalach > forth a dove <03123
+yownah > from him, to see <07200 +ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from
off <05921 + the {face} <06440 +paniym > of the ground <00127 +>adamah > ; face GEN 008 009 But the dove
<03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709
+kaph > of her foot <07272 + regel >, and she returned <07725 + shuwb > unto him into <00413 +> el > the ark
<08392 + \text{tebah} >, for the waters <04325 + \text{mayim} > [\text{were }] \text{ on } <05921 + \text{the } \{\text{face}\} < 06440 + \text{paniym} > \text{of the } 
whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand
<03027 + yad >, and took <03947 + laqach > her, and pulled <04026 + migdal > her in unto him into <00413 +> el
> the ark <08392 +tebah > . face GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh >
hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223
+ri>shown > [month], the first <00259 +>echad > [day <03117 +yowm > ] of the month <02320 +chodesh > ,
the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets >:
and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah
>, and looked <07200 + ra>ah >, and, behold <02009 + hinneh >, the {face} <06440 + paniym > of the ground
<00127 +>adamah > was dry <02720 +chareb > . face GEN 011 004 And they said <00559 +>amar > , Go
<03051 + yahab > to, let us build <01129 + banah > us a city <05892 + and a tower <04026 + migdal >, whose top
<07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034
+shem >, lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the {face} <06440
+paniym > of the whole <03605 +kol > earth <00776 +> erets > . face GEN 011 008 So the LORD <03068
+Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the
{face} <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off
to build <01129 +banah > the city <05892 + . face GEN 011 009 Therefore is the name <08034 +shem > of it
called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did
there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth
<00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts
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> them abroad <06527 +parat > upon the {face} <06440 +paniym > of all <03605 +kol > the earth <00776
+>erets > . face GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold
<02009 +hinneh >, thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad >; do <06213 + to her as it
pleaseth thee. And when Sarai <08297 +Saray > dealt hardly <06031 + with her, she fled <01272 +barach >
from her {face} <06440 +paniym > . face GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar >
, Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou?
and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272
+barach > from the {face} <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . face
GEN 017 003 And Abram <87> fell <05307 +naphal > on <05921 + his {face} <06440 +paniym > : and God
<00430 +>elohiym > talked <01696 +dabar > with him, saying <00559 +>amar >, face GEN 017 017 Then
Abraham <85> fell <05307 +naphal > upon his \{face\} <06440 +paniym >, and laughed <06711 +tsachaq >, and
said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an
hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that
is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? face GEN 019 001 .
And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467
+C@dom > at even < 06153 + ; and Lot < 03876 + Lowt > sat < 03427 + yashab > in the gate <math>< 08179 + sha of
Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm >
up to meet <07125 +qir>ah > them; and he bowed <07812 +shachah > himself with his {face} <00639 +>aph >
toward the ground <00776 +>erets >; face GEN 019 013 For we will destroy <07843 +shachath > this <02088
+zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431
+gadal > before <0.0854 +>eth > the {face} <0.06440 +paniym > of the LORD <0.3068 +Y@hovah >; and the
LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . face GEN 024
047 And I asked <07592 +sha>al > her, and said <00559 +>amar >, Whose daughter <01323 +bath > [ art ] thou
? And she said <00559 +> amar >, The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el >, Nahor s
<005152 + +Q@riyowth Nachowr > son < 01121 + ben >, whom <00834 + >aher > Milcah < 04435 + Milkah >
bare <03205 +yalad > unto him : and I put <07760 +suwm > the earning <05141 +nexem > upon her {face}
<00639 +  and the bracelets <06781 +  tsamiyd > upon her hands <03027 +  yad > . face GEN 030 033 So
shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279
+machar > , when <0.3588 + kiy > it shall come <math><0.0935 + bow >  for my hire <0.7937 + shakar >  before thy {face}
<06440 + paniym > : every < 03605 + kol > one < 03605 + kol > that [ is ] not speckled < 05348 + nagod > and
spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775
+keseb >, that shall be counted stolen <01589 +ganab > with me . face GEN 031 021 So he fled <01272 +barach
> with all <0.3605 +kol > that he had; and he rose <0.6965 +quwm > up, and passed <0.5674 + over <0.5674 + the
river <05104 +nahar >, and set <07760 +suwm > his {face} <06440 +paniym > [ toward ] the mount <02022
+har > Gilead <01568 +Gil . face GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold
<02009 +hinneh >, thy servant <05650 + Jacob <03290 + Ya [ is ] behind <00310 +>achar > us . For he said
<00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980
+halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his {face} <06440 +paniym >
; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . face GEN 032 030 And Jacob <03290
+Ya called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439
+P@nuw>el>: for I have seen <0.7200 + ra>ah>God <0.0430 +>elohiym> face <0.6440 + paniym> to {face}
<06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 032 030 And
Jacob <03290 + Ya called <07121 + gara> > the name <08034 + shem > of the place <04725 + magowm > Peniel
<06439 + P@nuw > el > : for I have seen < 07200 + ra > ah > God < 00430 + > elohiym > {face} < 06440 + paniym > to
face <06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 033 010 And
Jacob < 03290 + Yasaid < 00559 + > amar >, Nay < 00408 + > al >, Ipray < 04994 + na > thee, if < 00518 + > im >
now <04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + , then receive
<03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy face <06440 + paniym > , as though I had seen <07200 + ra>ah > the {face} <06440 + paniym > of
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 033 010 And Jacob
<03290 + Ya said < 00559 + > amar >, Nay <00408 + > al >, I pray <04994 + na > thee, if <00518 + > im > now
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + chen > in then receive
<03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy \{face\} < 0.6440 + paniym > , as though I had seen < 0.7200 + ra>ah > the face <math>< 0.6440 + paniym > o.6440 + paniym > o.64
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 035 001 . And God
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<00430 +>elohiym > said <00559 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm >, go <05927 + up
to Bethel <01008 +Beyth - >El >, and dwell <03427 +yashab > there <08033 +sham > : and make <06213 +
there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah >
unto thee when thou fleddest <01272 +barach > from the {face} <06440 +paniym > of Esau <06215 + thy brother
<00251 +>ach > . face GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196
+mizbeach >, and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El >:
because <03588 + \text{kiy} > \text{there} < 08033 + \text{sham} > \text{God} < 00430 + \text{selohiym} > \text{appeared} < 01540 + \text{galah} > \text{unto him},
when he fled <01272 +barach > from the {face} <06440 +paniym > of his brother <00251 +>ach > . face GEN
036 006 And Esau <06215 + took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben >
, and his daughters <01363 + \text{gobahh} > , and all <03605 + \text{kol} > the persons <05315 + \text{nephesh} > of his house
<0.1004 + bayith >, and his cattle <0.4735 + bayith >, and all <0.3605 + bayith > his beasts <0.0929 + bayith >,
and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in
the land <00776 +>erets > of Canaan <03667 +K@na; and went <03212 +yalak > into <00413 +>el > the
country <00776 +> erets > from the {face} <06440 + paniym > of his brother <00251 +> ach > Jacob <03290 + Ya.
face GEN 038 015 When Judah < 03063 + Y@huwdah > saw < 07200 + ra>ah > her, he thought < 02803 + chashab
> her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her {face}
<06440 +paniym > . face GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the
{face} <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > opened <06605
+pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians
<04714 +Mitsrayim >; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > . face GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar >
unto him, saying <0.0559 +> amar >, The man <0.0376 +> iysh > did solemnly <math><0.05749 + protest <0.05749 + unto us
, saying <0.0559 +> amar >, Ye shall not see <0.07200 + ra> ah > my {face} <0.06440 + paniym >, except <0.01115
+biltiy > your brother <00251 +>ach > [be] with you . face GEN 043 005 But if <00518 +>im > thou wilt not
send <07971 +shalach > [ him ], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376
+>iysh>said<0.0559+>amar>unto us, Ye shall not see <0.07200+ra>ah>my {face} <0.06440+paniym>,
except <01115 +biltiy > your brother <00251 +>ach > [be] with you face GEN 043 031 And he washed <07364
+rachats > his {face} <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself
, and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . face GEN 044 023 And thou
saidst <00559 +>amar > unto thy servants <05650 +, Except your youngest <06996 +qatan > brother <00251
+ > ach > come <03381 + yarad > down <03381 + yarad > with you, ye shall see <07200 + ra>ah > my {face}
<06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . face GEN 044 026 And we said <00559 +>amar
>, We cannot go <0.3381 + yarad > down <0.3381 + yarad > : if <math><0.0518 + yarad > converge = 0.0518 + yarad > c
brother <00251 +>ach > be with us, then will we go <03381 +yarad > down <03381 +yarad > : for we may
<03201 + yakol > not see < 07200 + ra>ah > the man s < 00376 + yakol > {face} < 06440 + paniym > , except
<00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us . face GEN 046 028 . And
he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130
+Yowceph >, to direct <03384 +yarah > his {face} <06440 +paniym > unto Goshen <01657 +Goshen >; and
they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . face GEN 046 030
And Israel <0.3478 + Yisra>el > said <0.0559 + > amar > unto Joseph <0.3130 + Yowceph > , Now <0.6471 + pa let
me die <04191 + \text{muwth} >, since <00310 + \text{schar} > I have seen <07200 + \text{ra} > \text{ah} > \text{thy } \{\text{face}\} < 06440 + \text{paniym} >,
because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . face GEN 048 011 And Israel <03478
+Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal > to see
<07200 + ra>ah > thy \{face\} < 06440 + paniym > : and, lo < 02009 + hinneh > , God < 00430 + >elohiym > hath
shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . face GEN 048 012 And Joseph
<03130 + Yowceph > brought <03318 + yatsa > them out from between <05973 + his knees <01290 + berek > ,
and he bowed <0.7812 +shachah > himself with his {face} <0.0639 +>aph > to the earth <0.0776 +>erets > . face
GEN 050 001. And Joseph <03130 +Yowceph > fell <05307 +naphal > upon his father s <1> {face} <06440
+paniym >, and wept <01058 +bakah > upon him, and kissed <05401 +nashaq > him. face GEN 050 018 And
his brethren <00251 +>ach > also <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before
his {face} <06440 +paniym >; and they said <00559 +>amar >, Behold <02009 +hinneh >, we [be] thy
servants <05650 + . face EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088
+zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh >
. But Moses <04872 +Mosheh > fled <01272 +barach > from the {face} <06440 +paniym > of Pharaoh <06547
+Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat
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<03427 +yashab > down by a well <00875 +@>er > . face EXO 003 006 Moreover he said <00559 +>amar > , I [
am ] the God <0.0430 +> elohiym > of thy father <1>, the God <0.0430 +> elohiym > of Abraham <8.5>, the God
<00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya.
And Moses <04872 +Mosheh > hid <05641 +cathar > his {face} <06440 +panivm > ; for he was afraid <03372
+yare> > to look <05027 +nabat > upon God <00430 +>elohiym > . face EXO 010 005 And they shall cover
<03680 + kacah > the \{face\} < 05869 + of the earth < 00776 + certs > that one cannot < 03808 + lo > be able < 03680 + lo > certain < 03808 + lo > certain < 03
<03201 + yakol > to see < 07200 + ra > ah > the earth < 00776 + > erets > : and they shall eat < 00398 + > akal > the
residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar >
unto you from the hail <01259 +barad >, and shall eat <00398 +>akal > every <03605 +kol > tree <06086 +
which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : face EXO 010 015 For they
covered <03680 +kacah > the {face} <05869 + of the whole <03605 +kol > earth <00776 +>erets > , so that the
land <00776 +>erets > was darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol
> herb <06212 + of the land <00776 + > erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees
<06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained
<03498 + yathar > not any green < 03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the
field <07704 +sadeh >, through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >.
face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from
me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> >
more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my {face} <06440
+paniym > thou shalt die <04191 +muwth > . face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar
> unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah >
my {face} <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > ; for in [ that ] day <03117 +yowm >
thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . face EXO 010 029
And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken >
, I will see <07200 +ra>ah > thy {face} <06440 +paniym > again <03254 +yacaph > no <03808 +lo> > more
<05750 + . face EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went
<01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ,
removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them; and the pillar <05982 +
of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their {face}, and stood <05975 +
behind <00310 +>achar > them: face EXO 014 025 And took <05493 +cuwr > off their chariot <04818
+merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth >
: so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the
{face} <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > fighteth <03898
+lacham > for them against the Egyptians <04714 +Mitsrayim > . face EXO 016 014 And when the dew <02919
+tal > that lay <07902 +sh@kabah > was gone <05927 + up, behold <02009 +hinneh >, upon the {face} <06440
+paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac >
thing, [as] small <0.1851 + daq > as the hoar <0.3713 + k@phowr > frost <math><0.3713 + k@phowr > on <0.5921 + the
ground <00776 +>erets > . face EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714
+Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For mischief <07451 +ra< > did he bring
<03318 +yatsa> > them out, to slay <02026 +harag > them in the mountains <02022 +har >, and to consume
<03615 +kalah > them from the {face} <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725
+shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil
<0.7451 + ra < > against thy people < 0.5971 + . face EXO 0.33 0.11 And the LORD < 0.3068 + Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to {face} <06440 +paniym > , as a man
<00376 +> iysh > speaketh < 01696 + dabar > unto his friend < 07453 + rea <>. And he turned < 07725 + shuwb >
again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath >
Joshua <03091 +Y@howshuwa<>, the son <01121 +ben > of Nun <05126 +Nuwn >, a young <05288 +na man
, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO 033 011 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > {face} <06440 +paniym > to face
<06440 + paniym >, as a man <00376 + >iysh > speaketh < 01696 + dabar > unto his friend < 07453 + rea < > . And
he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his
servant <08334 +sharath > Joshua <03091 +Y@howshuwa< >, the son <01121 +ben > of Nun <05126 +Nuwn >
, a young <05288 +na man, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO
033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy
people <0.5971 + \text{have found} <0.4672 + \text{matsa} > \text{grace} <0.2580 + \text{chen} > \text{in thy sight} <0.5869 + ? [ is it ] not in that
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thou goest <03212 +yalak > with us? so shall we be separated <06395 +palah >, I and thy people <05971 +,
from all <03605 +kol > the people <05971 + that [ are ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . face EXO 033 020 And he said <00559 +>amar > , Thou canst <03201 +yakol > not see <07200
+ra>ah >my {face} <06440 +paniym > : for there shall no <03808 +lo> > man <00120 +>adam > see <07200
+ra>ah > me, and live <02425 +chayay > . face EXO 033 023 And I will take <05493 +cuwr > away mine hand
<03709 +kaph >, and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > parts : but my {face} <06440
+paniym > shall not be seen <07200 +ra>ah > . face EXO 034 029 And it came <01961 +hayah > to pass, when
Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai
<05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses
<04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the
mount <02022 +har >, that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his
{face} <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him. face EXO 034 030
And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of
his \{face\} < 06440 + paniym > shone < 07160 + qaran > \}; and they were afraid < 03372 + yare > > to come < 05066
+nagash > nigh <05066 +nagash > him . face EXO 034 033 And [ till ] Moses <04872 +Mosheh > had done
<03615 +kalah > speaking <01696 +dabar > with them, he put <05414 +nathan > a vail <04533 +macveh > on
<05921 + his {face} <06440 +paniym > . face EXO 034 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin
<05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872
+Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his {face} <06440 +paniym > again <07725
+shuwb >, until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face EXO 034 035
And the children <01121 +ben > of Israel <03478 + Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym >
of Moses <04872 +Mosheh >, that the skin <05785 + of Moses <04872 +Mosheh > {face} <06440 +paniym >
shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon
his face <06440 +paniym > again <07725 +shuwb >, until <05704 + he went <00935 +bow> > in to speak
<01696 +dabar > with him . face EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el >
saw <07200 + ra>ah > the {face} <06440 + paniym > of Moses <math><04872 + Mosheh >, that the skin <05785 + of
Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put
<07725 + \text{shuwb} > \text{the vail} < 04533 + \text{macveh} > \text{upon his face} < 06440 + \text{paniym} > \text{again} < 07725 + \text{shuwb} > \text{, until}
<05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face LEV 013 041 And he that hath
his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his
{face} <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ yet is ] he clean
<02889 +tahowr > . face LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my {face} <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . face LEV 019 032 Thou shalt rise <06965 +quwm > up before <06440 +paniym > the hoary <07872
+seybah > head, and honour <01921 +hadar > the {face} <06440 +paniym > of the old <02205 +zagen > man,
and fear <03372 +yare> > thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . face LEV
020 003 And I will set <05414 +nathan > my {face} <06440 +paniym > against that man <00376 +>iysh > , and
will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +; because <03588 +kiy > he
hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
+tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
<08034 +shem > . face LEV 020 005 Then I will set <07760 +suwm > my {face} <06440 +paniym > against that
man <00376 +>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off,
and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181
+zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their
people <05971 + . face LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after
<00413 +> el > such as have familiar spirits <math><00178 +> owb >, and after <00310 +> achar > wizards <math><03049
+yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my
{face} <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from
among <07130 +qereb > his people <05971 + . face LEV 026 017 And I will set <05414 +nathan > my {face}
<06440 +paniym > against you, and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies
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<00341 +>oyeb >: they that hate <08130 +sane> > you shall reign <07287 +radah > over you; and ye shall flee
<05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . face NUM 006 025 The LORD
<03068 + Y @ hovah > make his \{face\} < 06440 + paniym > shine < 00215 + > owr > upon thee, and be gracious
<02603 +chanan > unto thee: face NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a
wind <07307 +ruwach > from the LORD <03068 + Y@hovah >, and brought <01468 +guwz > quails <07958
+s@lav > from the sea < 0.03220 + yam > , and let [ them ] fall < 0.05203 + matash > by the camp < 0.04264 + machaneh > 0.04264 + m
, as it were a day s < 03117 + yowm > journey < 01870 + derek > on this < 03541 + koh > side < 03541 + koh > , and
as it were a day s < 0.3117 + yowm > journey < 0.1870 + derek > on the other < 0.3541 + koh > side < 0.3541 + koh > ,
round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [
high] upon the {face} <06440 +paniym > of the earth <00776 +>erets > . face NUM 012 003 (Now the man
<00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men
<00120 +>adam > which <00834 +>aher > [ were ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . ) face NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her {face} <06440 +paniym >, should she
not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462
+cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after
<00310 +>achar > that let her be received <00622 +>acaph > in [again]. face NUM 014 014 And they will tell
<00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +> erets > : [
for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb >
this <02088 +zeh > people <05971 +, that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face
<05869 + to \{face\} < 05869 + , and [that] thy cloud < 06051 + standeth < 05975 + over < 05921 + them, and [that] that
1 thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar
<05982 + of a cloud < 06051 + , and in a pillar < 05982 + of fire < 00784 + > esh > by night < 03915 + layil > . face
NUM 014 014 And they will tell <00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <math><02063
+zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah
> [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art
seen <07200 + ra>ah > \{face\} < 05869 + to face < 05869 + , and [ that ] thy cloud < 06051 + standeth < 05975 +
over <05921 + them, and [that] thou goest <01980 + halak > before <06440 + paniym > them, by day <03119
+yowmam > time in a pillar <0.5982 + of a cloud <0.6051 + of, and in a pillar <0.5982 + of fire <0.0784 + of
night <03915 +layil > . face NUM 016 004 And when Moses <04872 +Mosheh > heard <08085 +shama< > [it],
he fell <05307 +naphal > upon his {face} <06440 +paniym > : face NUM 019 003 And ye shall give <05414
+nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may bring <03318 +yatsa> > her
forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819
+shachat > her before <06440 +paniym > his {face} : face NUM 022 005 He sent <07971 +shalach > messengers
<04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor
<06604 + P@thowr >, which <00834 +  aher > [is] by the river <05104 + nahar > of the land <00776 +  erets > 
of the children <0.1121 +ben > of his people <0.5971 +, to call <0.7121 +gara> him, saying <0.0559 +>amar >,
Behold <02009 +hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714
+Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the {face} <05869 + of the earth <00776
+>erets > , and they abide <03427 +yashab > over against <04136 +muwl > me : face NUM 022 011 Behold
<02009 + \text{hinneh} >, [ there is ] a people <05971 + \text{come} <03318 + \text{yatsa} > \text{out of Egypt} <04714 + \text{Mitsrayim} >,
which covereth <03680 +kacah > the {face} <05869 + of the earth <00776 +>erets > : come <03212 +yalak >
now <06258 + , curse <06895 +qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol
> to overcome <03898 +lacham > them, and drive <01644 +garash > them out. face NUM 022 031 Then the
LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw
<07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in
the way <01870 +derek >, and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad
>: and he bowed <06915 + qadad > down <math><06915 + qadad > his head, and fell <07812 + shachah > flat on his
{face} <00639 +>aph > . face NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it
pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > ,
he went <0.1980 + halak > not, as at other <0.0312 + acher > times < 0.6471 + pa, to seek <0.7125 + acher > toronic = acher > toroni
enchantments <05172 +nachash >, but he set <07896 +shiyth > his {face} <06440 +paniym > toward <00413
+>el > the wilderness <04057 +midbar > . face DEU 001 017 Ye shall not respect <05234 +nakar > persons
<06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996
+qatan > as well as the great <01419 +gadowl >; ye shall not be afraid <01481 +guwr > of the {face} <06440
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+paniym > of man <00376 +>iysh >; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and
the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 +qarab > [it] unto me, and
I will hear <08085 +shama< > it . face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar >
with you face <06440 +paniym > to {face} <06440 +paniym > in the mount <02022 +har > out of the midst
<08432 +tavek > of the fire <00784 +>esh > , face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696
+dabar > with you {face} <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the
midst <08432 +tavek > of the fire <00784 +>esh > , face DEU 006 015 ( For the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you )
lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
be kindled <02734 +charah > against thee, and destroy <08045 +shamad > thee from off <05921 + the {face}
<06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 006 For thou [ art ] an holy <06918
+qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459
+c@gullah > people < 0.5971 + unto himself, above all < 0.3605 + kol > people < 0.5971 + that [ are ] upon the
{face} <06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 010 And repayeth <07999 +shalam >
them that hate <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack
<00309 +>achar > to him that hateth <08130 +sane> > him, he will repay <07999 +shalam > him to his {face}
<06440 +paniym > . face DEU 007 010 And repayeth <07999 +shalam > them that hate <08130 +sane> > him to
their {face} <06440 +paniym >, to destroy <6> them: he will not be slack <00309 +> achar > to him that hateth
<08130 +sane> > him, he will repay <07999 +shalam > him to his face <06440 +paniym > . face DEU 008 020
As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before
your {face}, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be obedient <08085
+shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .
face DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > [ is ] he which goeth <05674 + over <05674 + before <06440
+paniym > thee; [ as ] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad >
them, and he shall bring <03665 +kana< > them down <03665 +kana< > before thy {face} : so shalt thou drive
<03423 +yarash > them out, and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah
> hath said <01696 +dabar > unto thee . face DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563
+rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat >
shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his {face}, according
<01767 +day > to his fault <07564 +rish, by a certain number <04557 +micpar > . face DEU 025 009 Then shall
his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the
presence <05869 + of the elders <02205 +zagen >, and loose <02502 +chalats > his shoe <05275 +na from off
<05921 + his foot <07272 +regel >, and spit <03417 +yaraq > in his {face} <06440 +paniym >, and shall answer
<06030 + and say <00559 +>amar > , So <03602 +kakah > shall it be done <06213 + unto that man <00376
+>iysh> that will not build <01129 +banah> up his brother s <00251 +>ach> house <01004 +bayith> . face
DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb >
that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy {face} : they
shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and
flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . face DEU
028\ 031\ \text{Thine ox} < 07794\ + \text{showr} > [\text{ shall be }]\ \text{slain} < 02873\ + \text{tabach} > \text{before thine eyes} < 05869\ +\ , and thou
shalt not eat <00398 +>akal > thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken
<01497 +gazal > away from before thy {face}, and shall not be restored <07725 +shuwb > to thee: thy sheep
<06629 + tso > n > [ shall be ] given <05414 + nathan > unto thine enemies <math><00341 + > oyeb > , and thou shalt have
none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . face DEU 031 005 And the LORD <03068
+Y@hovah > shall give <05414 +nathan > them up before your {face}, that ye may do <06213 + unto them
according unto all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I have
commanded <06680 +tsavah > you . face DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734
+charah > against them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641
+cathar > my {face} <06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many
<07227 + rab > evils < 07451 + ra < > and troubles < 06869 + tsarah > shall befall < 04672 + matsa > > them; so that
they will say <0.0559 +> amar > in that day <0.03117 + yowm >, Are not these <0.0428 +> el - leh > evils <0.07451
+ra< > come <04672 +matsa> > upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among
<07130 +qereb > us ? face DEU 031 018 And I will surely hide <05641 +cathar > my {face} <06440 +paniym >
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in that day <03117 +yowm > for all <03605 +kol > the evils <07451 +ra< > which <00834 +>aher > they shall
have wrought <06213 +, in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430
+>elohiym > . face DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my {face} <06440
+paniym > from them, I will see <07200 + ra>ah > what <math><04100 + mah > their end <00319 + >achariyth > [ shall
be ]: for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr >, children <01121 +ben > in
whom [ is ] no <03808 +lo> > faith <00529 +>emuwn > . face DEU 034 010 And there arose <06965 +quwm >
not a prophet <05030 +nabiy> > since <05750 + in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh
>, whom <0.0834 +> aher > the LORD <0.3068 + Y. @hovah > knew <0.3045 + y. ada<> face <0.6440 + p. aniym > to
{face} <06440 +paniym > , face DEU 034 010 And there arose <06965 +quwm > not a prophet <05030 +nabiy>
> since <05750 + in Israel <03478 + Yisra>el > like unto Moses <04872 + Mosheh > , whom <00834 + >aher > the
LORD < 03068 + Y @ hovah > knew < 03045 + yada < > \{face\} < 06440 + paniym > to face < 06440 + paniym > , face
JOS 005 014 And he said <00559 +> amar >, Nay <03808 +lo> >; but [ as ] captain <08269 +sar > of the host
<06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 + come <00935 +bow> > . And Joshua
<03091 + Y@howshuwa < > fell < 05307 + naphal > on < 00413 + > el > his {face} < 06440 + paniym > to the earth
<00776 +>erets >, and did worship <07812 +shachah >, and said <00559 +>amar > unto him, What <04100
+ \text{mah} > \text{saith} < 0.1696 + \text{dabar} > \text{my lord} < 0.3068 + Y @ \text{hovah} > \text{unto his servant} < 0.5650 + ? face JOS 007 006.
And Joshua <03091 + Y @ howshuwa < > rent < 07167 + qara < > his clothes < 08071 + simlah > , and fell < 05307
+naphal > to the earth <00776 +>erets > upon his {face} <06440 +paniym > before <06440 +paniym > the ark
<00727 +> arown > of the LORD < 03068 + Y@hovah > until < 05704 + the eventide < 06153 +, he and the elders
<02205 +zaqen > of Israel <03478 +Yisra>el > , and put <05927 + dust <06083 + upon their heads <07218
+ro>sh > . face JOS 007 010 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091
+Y@howshuwa<>, Get <06965 +quwm > thee up; wherefore <04100 +mah > liest <05307 +naphal > thou thus
<02088 +zeh > upon thy {face} <06440 +paniym > ? face JUDG 006 022 And when Gideon <01439 +Gid
perceived <07200 + ra>ah > that he [was] an angel <math><04397 + mal>ak > of the LORD <03068 + Y@hovah > ,
Gideon <01439 +Gid said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > ! for because I have seen <07200 +ra>ah > an angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > face <06440 +paniym > to {face} <06440 +paniym > . face JUDG 006 022 And when
Gideon <01439 +Gid perceived <07200 +ra>ah > that he [was] an angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah >, Gideon <01439 +Gid said <00559 +>amar >, Alas <00160 +>ahabah >, O Lord <00136
+>Adonay > GOD <03069 +Y@hovih >! for because I have seen <07200 +ra>ah > an angel <04397 +mal>ak >
of the LORD <03068 +Y@hovah > {face} <06440 +paniym > to face <06440 +paniym > . face RUT 002 010
Then she fell <05307 + naphal > on <05921 + her {face} <06440 + paniym > , and bowed <07812 + shachah > 
herself to the ground <00776 +>erets >, and said <00559 +>amar > unto him, Why <04069 +madduwa< > have I
found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +, that thou shouldest take knowledge
<05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? face 1SA 005 003 And when they of
Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283
+mochorath >, behold <02009 +hinneh >, Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his
{face} <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of
the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and set <07725
+shuwb > him in his place <04725 +maqowm > again <07725 +shuwb > . face 1SA 005 004 And when they arose
<0.07925 + \text{shakam} > \text{early} < 0.07925 + \text{shakam} > \text{on the morrow} < 0.04283 + \text{mochorath} > \text{morning} < 0.01242 + \text{boger} > 
behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his {face} <06440
+paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD
<03068 +Y@hovah >; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147
+sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the
threshold <04670 +miphtan >; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604
+sha>ar > to him. face 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <03027 +yad
> in his bag <03627 + k@liy >, and took <03947 + laqach > thence <08033 + sham > a stone <68>, and slang
<07049 + qala < > [it], and smote <05221 + nakah > the Philistine <math><06430 + P@lishtiy > in his forehead <math><04696
+metsach >, that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach >; and he fell <05307
+naphal > upon his {face} <06440 +paniym > to the earth <00776 +>erets > . face 1SA 020 015 But [ also ] thou
shalt not cut <03772 +karath > off thy kindness <02617 +checed > from my house <01004 +bayith > for ever
<05769 +: no, not when the LORD <03068 +Y@hovah > hath cut <03772 +karath > off the enemies <00341
+>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the {face} <06440
+paniym > of the earth <00127 +>adamah > . face 1SA 020 041 [ And ] as soon as the lad <05288 +na was gone
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<00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel >
the south <0.5045 + negeb >, and fell <0.5307 + naphal > on his \{face\} <0.0639 + >aph > to the ground <0.0776
+>erets >, and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa: and they kissed
<05401 + nashag > one < 00376 + > ivsh > another < 07453 + rea < >, and wept < 01058 + bakah > one < 00376
+>iysh > with another <07453 +rea< >, until <05704 + David <01732 +David > exceeded <01431 +gadal > . face
1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward, and went <03318 +yatsa> > out of
the cave <04631 + m@, and cried <07121 + qara> > after <math><00310 + > achar > Saul < 07586 + Sha>uwl > , saying
<00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl >
looked <05027 +nabat > behind <00310 +>achar > him, David <01732 +David > stooped <06915 +qadad > with
his {face} <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself . face 1SA 025
023 And when Abigail <26> saw <07200 + ra>ah > David <math><01732 + David >, she hasted <04116 + mahar >, and
lighted <03381 +yarad > off <05921 + the ass <02543 +chamowr > , and fell <05307 +naphal > before <00639
+>aph > David <01732 +David > on <05921 + her {face} <06440 +paniym > , and bowed <07812 +shachah >
herself to the ground <00776 +>erets >, face 1SA 025 041 And she arose <06965 +quwm >, and bowed <07812
+shachah > herself on [her] {face} <00639 +>aph > to the earth <00776 +>erets >, and said <00559 +>amar >,
Behold <02009 +hinneh > , [ let ] thine handmaid <00519 +>amah > [ be ] a servant <05650 + to wash <07364
+rachats > the feet <07272 +regel > of the servants <05650 + of my lord <00113 +>adown > . face 1SA 026 020
Now <06258 + therefore, let not my blood <01818 +dam > fall <05307 +naphal > to the earth <00776 +>erets >
before <05048 +neged > the {face} <06440 +paniym > of the LORD <03068 +Y@hovah > : for the king <04428
+melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash > a flea <06550
+par, as when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains
<02022 +har > . face 1SA 028 014 And he said <00559 +>amar > unto her, What <04100 +mah > form <08389
+to>ar > [ is ] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh
<05927 + up; and he [ is ] covered <05844 + with a mantle <04598 +m@. And Saul <07586 +Sha>uwl >
perceived <03045 +yada< > that it [was] Samuel <08050 +Sh@muw>el >, and he stooped <06915 +qadad >
with [his] \{face\} < 00639 + > aph > to the ground < 00776 + > erets > , and bowed < 07812 + shachah > himself.
face 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr >
thee aside from following <00310 +>achar > me: wherefore <04100 +mah > should I smite <05221 +nakah >
thee to the ground <00776 +> \text{erets} > ? \text{ how } <00349 +> \text{eyk} > \text{ then should I hold } <05375 + \text{nasa} > \text{ up my } \{\text{face}\}
<06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? face 2SA 003 013 And he said
<00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee :
but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee, that is, Thou shalt not see
<07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> >
Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath >, when thou comest <00935
+bow> > to see <07200 +ra>ah > my {face} <06440 +paniym > . face 2SA 003 013 And he said <00559 +>amar
>, Well <02896 +towb >; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259
+>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee, that is, Thou shalt not see <07200 +ra>ah
> my {face} <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324
+Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath >, when thou comest <00935 +bow> > to see
<07200 +ra>ah > my face <06440 +paniym > . face 2SA 009 006 Now when Mephibosheth <04648
+M@phiybosheth >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >
Saul <07586 +Sha>uwl >, was come <00935 +bow> > unto David <01732 +David >, he fell <05307 +naphal >
on <05921 + his {face} <06440 +paniym >, and did reverence <07812 +shachah >. And David <01732 +David >
said <0.0559 +> amar >, Mephibosheth <0.4648 +M. phiybosheth >. And he answered <0.0559 +> amar >,
Behold <02009 +hinneh > thy servant <05650 + ! face 2SA 014 004 And when the woman <00802 +>ishshah >
of Tekoah <08621 +T@qow spake <00559 +>amar > to the king <04428 +melek > , she fell <05307 +naphal > on
<0.5921 + her \{face\} < 0.0639 + aph > to the ground < 0.0776 + berets > and did obeisance < 0.7812 + shackah > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the 
and said <00559 +>amar > , Help <03467 +yasha< > , O king <04428 +melek > . face 2SA 014 022 And Joab
<03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his {face} <06440
+paniym >, and bowed <07812 +shachah > himself, and thanked <01288 +barak > the king <04428 +melek >:
and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 + knoweth <03045 +yada< >
that I have found <04672 + \text{matsa}> > \text{grace} < 02580 + \text{chen} > \text{in thy sight} < 05869 + , my lord < 00113 + > adown > ,
O king <04428 +melek >, in that the king <04428 +melek > hath fulfilled <06213 + the request <01697 +dabar >
of his servant <05650 + . face 2SA 014 024 And the king <04428 +melek > said <00559 +>amar > , Let him turn
<05437 + cabab > to his own house < 01004 + bayith >, and let him not see <07200 + ra>ah > my face < 06440
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+paniym > . So <0.3651 +ken > Absalom <5.3> returned <0.5437 +cabab > to his own house <0.1004 +bayith >,
and saw <07200 + ra>ah > not the king s <04428 + melek > \{face\} <06440 + paniym > . face 2SA 014 024 And the
king < 0.04428 + melek > said < 0.0559 + amar >, Let him turn < 0.05437 + cabab > to his own house < 0.0004 + bayith
>, and let him not see <07200 + ra>ah > my \{face\} < 06440 + paniym > . So <math><03651 + ken > Absalom < 53>
returned <05437 +cabab > to his own house <01004 +bayith >, and saw <07200 +ra>ah > not the king s <04428
+melek > face <06440 +paniym > . face 2SA 014 028 . So Absalom <53> dwelt <03427 +yashab > two full
<03117 +yowm > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and saw <07200 +ra>ah >
not the king s <04428 +melek > {face} <06440 +paniym > . face 2SA 014 032 And Absalom <53> answered
<00559 +>amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, I sent <07971 +shalach > unto thee,
saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king
<04428 + \text{melek} >, to say <00559 + \text{samar} >, Wherefore <04100 + \text{mah} > am I come <00935 + \text{bow} > from
Geshur <0.1650 + G@ shuwr > ? [ it had been ] good <0.2896 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ towb > for me [ towb > for me ] there <math><0.8
> still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > {face} <06440 +paniym
>; and if <00518 +> im > there be [ any ] iniquity <05771 + in me, let him kill <04191 + muwth > me. face 2SA
014\ 033\ So\ Joab < 03097\ + Yow > ab > came < 00935\ + bow > > to the king < 04428\ + melek > , and told < 05046
+nagad > him: and when he had called <07121 +qara> > for Absalom <53>, he came <00935 +bow> > to the
king < 0.04428 + melek >, and bowed < 0.07812 + shachah > himself on <math>< 0.05921 + his \{face\} < 0.0639 + aph > to the
ground <00776 +>erets > before <06440 +paniym > the king <04428 +melek > : and the king <04428 +melek >
kissed <05401 +nashaq > Absalom <53>. face 2SA 018 008 For the battle <04421 +milchamah > was there
<08033 +sham > scattered <06327 +puwts > over <05921 + the {face} <06440 +paniym > of all <03605 +kol >
the country <00776 +>erets > : and the wood <03293 +ya devoured <00398 +>akal > more <07235 +rabah >
people <05971 + that day <03117 +yowm > than the sword <02719 +chereb > devoured <00398 +>akal > . face
2SA 018 028 And Ahimaaz <00290 +>Achiyma called <07121 +qara>>, and said <00559 +>amar > unto the
king <04428 +melek >, All is well <07965 +shalowm >. And he fell <07812 +shachah > down <07821
+sh@chiytah > to the earth <00776 +>erets > upon his {face} <00639 +>aph > before the king <04428 +melek >
, and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > thy God <00430
+>elohiym>, which <00834 +>aher> hath delivered <05462 +cagar> up the men <00582 +>enowsh> that
lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428
+melek > . face 2SA 019 004 But the king <04428 +melek > covered <03813 +la>at > his {face} <06440
+paniym >, and the king <04428 +melek > cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl
>, O my son <01121 +ben > Absalom <53>, O Absalom <53>, my son <01121 +ben >, my son <01121 +ben >
! face 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah >
the king <04428 +melek > and his servants <05650 + coming <05674 + on toward <05921 + him : and Araunah
<00728 +>Aravnah > went <03318 +yatsa> > out, and bowed <07812 +shachah > himself before the king
<04428 +melek > on his {face} <00639 +>aph > upon the ground <00776 +>erets > . face 1KI 001 023 And they
told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Behold <02009 +hinneh > Nathan
<05416 + Nathan > the prophet < 05030 + nabiy > > . And when he was come <00935 + bow > > in before < 06440
+paniym > the king <04428 +melek > , he bowed <07812 +shachah > himself before <06440 +paniym > the king
<04428 + \text{melek} > \text{with his } \{\text{face}\} < 00639 + \text{saph} > \text{to the ground} < 00776 + \text{serets} > . \text{ face 1KI } 001 \ 031 \ \text{Then} 
Bathsheba <0.1339 +Bath - Sheba <> bowed <0.6915 +gadad > with [her] {face} <0.0639 +>aph > to the earth
<00776 +> erets >, and did reverence <07812 + shachah > to the king <04428 + melek >, and said <00559 +> amar
>, Let my lord <00113 +>adown > king <04428 +melek > David <01732 +David > live <02421 +chayah > for
ever <05769 + . face 1KI 008 014 And the king <04428 +melek > turned <05437 +cabab > his {face} <06440
+paniym > about, and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel
<03478 + Yisra>el > : ( and all <03605 + kol > the congregation <06951 + qahal > of Israel <03478 + Yisra>el >
stood <05975 +; ) face 1KI 013 006 And the king <04428 +melek > answered <06030 + and said <00559 +>amar
> unto the man <00376 +> iysh > of God <00430 +> elohiym >, Intreat <02470 + chalah > now <04994 + na>> the
{face} <06440 +paniym > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419
+palal > for me, that my hand <03027 +yad > may be restored <07725 +shuwb > me again <07725 +shuwb >.
And the man <00376 +>iysh > of God <00430 +>elohiym > besought <02470 +chalah > the LORD <03068
+Y@hovah > , and the king s <04428 +melek > hand <03027 +yad > was restored <07725 +shuwb > him again
<07725 +shuwb > , and became <01961 +hayah > as [ it was ] before <07223 +ri>shown > . face 1KI 013 034
And this <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the
house <01004 +bayith > of Jeroboam <03379 +Yarob, even to cut <03582 +kachad > [it] off, and to destroy
<08045 +shamad > [it] from off the {face} <06440 +paniym > of the earth <00127 +>adamah > . face 1KI 018
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007 And as Obadiah <05662 + was in the way <01870 +derek >, behold <02009 +hinneh >, Elijah <00452
+>Eliyah > met <07125 +qir>ah > him : and he knew <05234 +nakar > him , and fell <05307 +naphal > on
<05921 + his \{face\} < 06440 + paniym > , and said <00559 + > amar > , [ Art ] thou that my lord <00113 + > adown
> Elijah <00452 +> Eliyah > ? face 1KI 018 042 So Ahab <00256 +> Ach > ab > went <05927 + up to eat <00398
+>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 + up to the top <07218
+ro>sh > of Carmel <03760 +Karmel >; and he cast <01457 +gahar > himself down <01457 +gahar > upon the
earth <00776 +>erets >, and put <07760 +suwm > his {face} <06440 +paniym > between <00996 +beyn > his
knees <01290 +berek >, face 1KI 019 013 And it was [so], when Elijah <00452 +>Eliyah > heard <08085
+shama<> [ it ], that he wrapped <03874 +luwt> his {face} <06440 +paniym> in his mantle <00155
+>addereth >, and went <03318 +yatsa> > out, and stood <05975 + in the entering <06607 +pethach > in of the
cave <04631 +m@ . And , behold <02009 +hinneh > , [ there came <00935 +bow> > ] a voice <06963 +gowl >
unto him, and said <0.0559 +> amar >, What <0.4100 + mah > doest thou here <math><0.6311 + poh >, Elijah <0.0452
+>Eliyah > ? face 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975
+ for the king <04428 +melek > by the way <01870 +derek > , and disguised <02664 +chaphas > himself with
ashes <00665 +>epher > upon his {face} <05869 + . face 1KI 020 041 And he hasted <04116 +mahar > , and took
the ashes <00665 +> epher > away <05493 + cuwr > from his {face} <05869 +; and the king <04428 + melek > of
Israel <03478 + Yisra>el > discerned <05234 + nakar > him that he [ was ] of the prophets <05030 + nabiy> > . face
1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004
+bayith > heavy <05620 +car > and displeased <02198 +za because <05921 + of the word <01697 +dabar >
which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696
+dabar > to him: for he had said <00559 +>amar >, I will not give <05414 +nathan > thee the inheritance
<05159 +nachalah > of my fathers <1>. And he laid <07901 +shakab > him down <07901 +shakab > upon his
bed <04296 +mittah >, and turned <05437 +cabab > away his {face} <06440 +paniym >, and would eat <00398
+>akal > no <03808 +lo> > bread <03899 +lechem > . face 2KI 004 029 Then he said <00559 +>amar > to
Gehazi <01522 +Geychaziy >, Gird <02296 +chagar > up thy loins <04975 +mothen >, and take <03947
+laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek
>: if <03588 + kiy > thou meet <04672 + matsa > any man <00376 + siysh >, salute <01288 + barak > him not;
and if <03588 + kiy > any <00376 + iysh > salute <01288 + barak > thee, answer <06030 + him not again: and
lay < 0.07760 + suwm > my staff < 0.04938 + mish upon the {face} < 0.06440 + paniym > of the child < 0.05288 + na . face
2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them, and laid
<07760 +suwm > the staff <04938 +mish upon the {face} <06440 +paniym > of the child <05288 +na; but [ there
was ] neither <00369 +> ayin > voice <06963 + qowl >, nor <00369 +> ayin > hearing <07182 + qesheb >.
Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him, and told <05046
+nagad > him, saying <00559 +>amar >, The child <05288 +na is not awaked <06974 +quwts >. face 2KI 008
015 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that he took <03947 +laqach >
a thick cloth <04346 +makbar >, and dipped <02881 +tabal > [it] in water <04325 +mayim >, and spread
<06566 + paras > [it] on <05921 + his {face} <06440 + paniym > , so that he died <04191 + muwth > : and Hazael
<02371 +Chaza>el > reigned <04427 +malak > in his stead <08478 +tachath > . face 2KI 009 030 . And when
Jehu <03058 + Yehuw >> was come <00935 +bow >> to Jezreel <03157 + Yizr@l >, Jezebel <00348 +>Iyzebel >
heard <08085 +shama<> [ of it ]; and she painted her {face} <05869 +, and tired <03190 +yatab > her head
<07218 +ro>sh >, and looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > . face 2KI
009 032 And he lifted <05375 + nasa >  up his {face} <06440 + paniym >  to the window <02474 + challown > ,
and said <0.0559 +> amar >, Who <0.4310 + miy > [ is ] on <0.0854 +> eth > my side? who <0.4310 + miy > ? And
there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > eunuchs
<05631 +cariyc > . face 2KI 009 037 And the carcase <05038 +n@belah > of Jezebel <00348 +>Iyzebel > shall
be as dung <01828 +domen > upon the {face} <06440 +paniym > of the field <07704 +sadeh > in the portion
<02506 +cheleg > of Jezreel <03157 +Yizr@l > ; [ so ] that they shall not say <00559 +>amar > , This <02063
+zo>th > [ is ] Jezebel <00348 +>Iyzebel > . face 2KI 012 017 . Then <00227 +>az > Hazael <02371 +Chaza>el
> king <04428 +melek > of Syria <00758 +> Aram > went <05927 + up, and fought <03898 +lacham > against
<05921 + Gath <01661 +Gath >, and took <03920 +lakad > it : and Hazael <02371 +Chaza>el > set <07760
+suwm > his {face} <06440 +paniym > to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > . face 2KI
013 014 Now Elisha <00477 +>Eliysha< > was fallen sick <02470 +chalah > of his sickness <02483 +choliy >
whereof <00834 +>aher > he died <04191 +muwth > . And Joash <03101 +Yow>ash > the king <04428 +melek >
of Israel <03478 +Yisra>el > came <03381 +yarad > down <03381 +yarad > unto him, and wept <01058 +bakah
> over <0.5921 + his {face} <0.6440 + paniym > , and said <math><0.0559 + paniym > , O my father <1>, my father <1>,
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the chariot <07393 +rekeb > of Israel <03478 +Yisra>el >, and the horsemen <06571 +parash > thereof. face
2KI 014 008. Then <00227 +>az > Amaziah <00558 +> Amatsyah > sent <07971 + shalach > messengers <04397
+mal>ak > to Jehoash <03060 +Y@how>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz >
son <01121 +ben > of Jehu <03058 +Yehuw> >, king <04428 +melek > of Israel <03478 +Yisra>el >, saying
<00559 +> amar >, Come <03212 + yalak >, let us look <07200 + ra > ah > one another in the {face} <06440
+paniym > . face 2KI 014 011 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > .
Therefore Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 +
up; and he and Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > looked
<07200 + ra>ah > one another in the {face} < 06440 + paniym > at Bethshemesh < 01053 + Beyth Shemesh > ,
which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > . face 2KI 018 024 How <00349 +>evk >
then wilt thou turn <07725 +shuwb > away the {face} <06440 +paniym > of one <00259 +>echad > captain
<06346 + pechah > of the least < 06996 + qatan > of my master s < 00113 + > adown > servants < 05650 + , and put
thy trust <00982 +batach > on <05921 + Egypt <04714 + Mitsrayim > for chariots <07393 +rekeb > and for
horsemen <06571 +parash > ? face 2KI 020 002 Then he turned <05437 +cabab > his {face} <06440 +paniym >
to the wall <07023 + qiyr >, and prayed <06419 + palal > unto the LORD <03068 + Y@hovah >, saying <00559
+>amar > , face 1CH 016 011 Seek <01875 +darash > the LORD <03068 +Y@hovah > and his strength <05797
+, seek <01245 +baqash > his {face} <06440 +paniym > continually <08548 +tamiyd > . face 1CH 021 021 And
as David <01732 +David > came <00935 +bow> > to Ornan <00771 +>Ornan > , Ornan <00771 +>Ornan >
looked <05027 +nabat > and saw <07200 +ra>ah > David <01732 +David > , and went <03318 +yatsa> > out of
the threshingfloor <01637 +goren >, and bowed <07812 +shachah > himself to David <01732 +David > with [
his ] {face} <00639 +>aph > to the ground <00776 +>erets > . face 2CH 006 003 And the king <04428 +melek >
turned <05437 +cabab > his {face} <06440 +paniym > , and blessed <01288 +barak > the whole congregation
<06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the congregation <06951 +qahal > of
Israel <03478 +Yisra>el > stood <05975 + . face 2CH 006 042 O LORD <03068 +Y@hovah > God <00430
+>elohiym >, turn <07725 +shuwb > not away the {face} <06440 +paniym > of thine anointed <04899
+mashiyach > : remember <02142 +zakar > the mercies <02617 +checed > of David <01732 +David > thy
servant <05650 + . face 2CH 007 014 If my people <05971 + , which <00834 +>aher > are called <07121 +qara>
> by my name <08034 +shem >, shall humble <03665 +kana<> themselves, and pray <06419 +palal >, and
seek <01245 +bagash > my {face} <06440 +paniym > , and turn <07725 +shuwb > from their wicked <07451
+ra< > ways <01870 +derek >; then will I hear <08085 +shama< > from heaven <08064 +shamayim >, and will
forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776
+>erets > . face 2CH 020 018 And Jehoshaphat <03092 +Y@howshaphat > bowed <06915 +qadad > his head
with [ his ] {face} <00639 +>aph > to the ground <00776 +>erets > : and all <03605 +kol > Judah <03063
+Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > fell <05307
+naphal > before <06440 +paniym > the LORD <03068 +Y@hovah >, worshipping <07812 +shachah > the
LORD <03068 +Y@hovah > . face 2CH 025 017 . Then Amaziah <00558 +>Amatsyah > king <04428 +melek >
of Judah <03063 +Y@huwdah > took advice <03289 +ya, and sent <07971 +shalach > to Joash <03101
+Yow>ash>, the son <0.1121 +ben > of Jehoahaz <0.3059 +Y@how>achaz>, the son <0.1121 +ben > of Jehoahaz
<03058 + Yehuw> > , king <04428 + melek > of Israel <03478 + Yisra>el > , saying <00559 + > amar > , Come
<03212 + yalak >, let us see <07200 + ra>ah > one another in the {face} <06440 + paniym >. face 2CH 025 021
So Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up; and
they saw <07200 + ra>ah > one another in the {face} < 06440 + paniym > , [both] he and Amaziah < 00558
+>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , at Bethshemesh <01053 +Beyth
Shemesh >, which <00834 +>aher > [ belongeth ] to Judah <03063 + Y @huwdah > . face 2CH 030 009 For if ye
turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah >, your brethren <00251
+>ach > and your children <01121 +ben > [ shall find ] compassion <07356 +racham > before <06440 +paniym >
them that lead them captive <07617 +shabah >, so that they shall come <07725 +shuwb > again <07725 +shuwb
> into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430
+>elohiym > [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , and will not turn <05493
+\text{cuwr} > \text{away} [his] {face} <06440 +paniym > from you, if <00518 +>im > ye return <07725 +shuwb > unto
him . face 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397 +mal>ak
>, which cut <03582 +kachad > off all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428
+chayil >, and the leaders <05057 +nagiyd > and captains <08269 +sar > in the camp <04264 +machaneh > of
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb > with shame
<0.01322 + bosheth > of \{face\} < 0.06440 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own l
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<00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym > , they that came <03329
+yatsiy> > forth <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 +naphal > him there <08033
+sham > with the sword <02719 +chereb > . face 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would
not turn <05437 +cabab > his {face} <06440 +paniym > from him, but disguised <02664 +chaphas > himself,
that he might fight <03898 +lacham > with him, and hearkened <08085 +shama< > not unto the words <01697
+dabar > of Necho < 0.5224 + N@kow > from the mouth < 0.6310 + peh > of God < 0.0430 + > elohiym > , and came
<00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > .
face EZR 009 006 And said <00559 +>amar >, O my God <00430 +>elohiym >, I am ashamed <00954 +buwsh
> and blush <03637 +kalam > to lift <07311 +ruwm > up my {face} <06440 +paniym > to thee, my God <00430
+>elohiym > : for our iniquities <05771 + are increased <07235 +rabah > over <04605 +ma [ our ] head <07218
+ro>sh >, and our trespass <00819 +>ashmah > is grown <01431 +gadal > up unto the heavens <08064
+shamayim > . face EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [ have ] we [ been ] in a
great <01419 +gadowl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for
our iniquities <05771 + have we, our kings <04428 +melek >, [ and ] our priests <03548 +kohen >, been
delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776
+>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > ,
and to confusion <0.1322 + bosheth > of \{face\} < 0.06440 + paniym > , as [it is] this <math><0.2088 + zeh > day < 0.3117
+yowm > . face EST 001 014 And the next <07138 +qarowb > unto him [ was ] Carshena <03771 +Karsh@na> >
, Shethar <08369 +Shethar > , Admatha <00133 +>Admatha> > , Tarshish <08659 +Tarshiysh > , Meres <04825
+Merec >, Marsena <04826 +Marc@na> >, [ and ] Memucan <04462 +M@muwkan >, the seven <07651
+sheba< > princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200
+ra>ah> the king s < 0.4428 + melek> \{face\} < 0.6440 + paniym>, [and] which sat < 0.3427 + yashab> the first
<07223 +ri>shown > in the kingdom <04438 +malkuwth > ; ) face EST 007 008 Then the king <04428 +melek >
returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the
place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001
+Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was
]. Then said <0.0559 +> amar > the king <0.4428 + melek >, Will he force <0.03533 + kabash > the queen <0.04436
+malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697
+dabar > went < 03318 + yatsa > out of the king s < 04428 + melek > mouth < 06310 + peh > , they covered < 02645
+chaphah > Haman s <02001 + Haman > {face} <06440 + paniym > . face JOB 001 011 But put <07971 + shalach
> forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na>>, and touch <05060 +naga<> all
<03605 + kol > that he hath, and he will curse <math><01288 + barak > thee to thy \{face\} < 06440 + paniym > . face JOB
002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > ,
and touch <05060 + naga < > his bone < 06106 + and his flesh < 01320 + basar > , and he will curse < 01288 + barak
> thee to thy {face} <06440 +paniym > . face JOB 004 015 Then a spirit <07307 +ruwach > passed <02498
+chalaph > before <05921 + my {face} <06440 +paniym > ; the hair <08185 +sa of my flesh <01320 +basar >
stood <05568 +camar > up : face JOB 011 015 For then <00227 +>az > shalt thou lift <05375 +nasa> > up thy
\{face\} < 06440 + paniym > without spot < 03971 + m > uwm > ; yea, thou shalt be stedfast < 03332 + yatsaq > , and
shalt not fear <03372 +yare>>: face JOB 013 024 Wherefore <04100 +mah > hidest <05641 +cathar > thou thy
{face} <06440 +paniym >, and holdest <02803 +chashab > me for thine enemy <00341 +>oyeb > ? face JOB
015 027 Because <03588 +kiy > he covereth <03680 +kacah > his {face} <06440 +paniym > with his fatness
<02459 +cheleb >, and maketh <06213 + collops <06371 +piymah > of fat <06371 +piymah > on [ his ] flanks
<03689 + \text{kecel} > . face JOB 016 008 And thou hast filled <07059 + \text{qamat} > \text{me} with wrinkles <07059 + \text{qamat} > ,
[ which ] is a witness <05707 + [ against me ] : and my leanness <03585 +kachash > rising <06965 +quwm > up
in me beareth <06030 + witness <06030 + to my {face} <06440 +paniym > . face JOB 016 016 My {face}
<06440 + \text{paniym} > \text{is foul} < 02560 + \text{chamar} > \text{with weeping} < 01065 + B@kiy > , and on <05921 + \text{my eyelids}
<06079 + [ is ] the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ; face JOB 021 031 Who
<04310 +miy > shall declare <05046 +nagad > his way <01870 +derek > to his {face} <06440 +paniym > ? and
who <04310 +miy > shall repay <07999 +shalam > him [ what ] he hath done <06213 + ? face JOB 022 026 For
then <00227 +>az > shalt thou have thy delight <06026 + in the Almighty <07706 +Shadday >, and shalt lift
<05375 +nasa>> up thy {face} <06440 +paniym> unto God <00433 +>elowahh>. face JOB 023 017 Because
<03588 + \text{kiy} > \text{I was not cut} < 06780 + \text{tsemach} > \text{off before} < 06440 + \text{paniym} > \text{the darkness} < 02822 + \text{choshek} > 
[ neither ] hath he covered <03680 + kacah > the darkness < 00652 + > ophel > from my {face} < 06440 + paniym > .
face JOB 024 015 The eye <05869 + also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the
twilight <05399 +nesheph >, saying <00559 +>amar >, No <03808 +lo> > eye <05869 + shall see <07789
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+shuwr > me : and disguiseth <05643 +cether > [ his ] {face} <06440 +paniym > . face JOB 026 009 He holdeth
<00270 + achaz > back the {face} <06440 + paniym > of his throne <03678 + kicce> > , [ and ] spreadeth <06576
+parshez > his cloud <06051 + upon it . face JOB 030 010 They abhor <08581 +ta me, they flee <07368 +rachaq
> far <07350 +rachowg > from me, and spare <02820 +chasak > not to spit <07536 +rog > in my {face} <06440
+paniym > . face JOB 033 026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable
<07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his {face} <06440 +paniym > with joy <08643
+t@ruw: for he will render <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666
+ts@daqah > . face JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can
make trouble <07561 + rasha < > ? and when he hideth <05641 + cathar > [ his ] {face} <math><06440 + paniym > , who
<04310 +miy > then can behold <07789 +shuwr > him? whether [ it be done ] against <05921 + a nation <01471
+gowy >, or against <0.5921 + a man < 0.0120 + a man > only < 0.3162 + yachad > : face JOB 0.37 0.12 And it is
turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they may do
<06467 +po whatsoever he commandeth <06680 +tsavah > them upon the {face} <06440 +paniym > of the world
<08398 +tebel > in the earth <00776 +>erets > . face JOB 038 030 The waters <04325 +mayim > are hid <2244>
as [with] a stone <68>, and the {face} <06440 + \text{paniym} > \text{of the deep} <08415 + t@howm > \text{is frozen} <03920
+lakad > . face JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the {face} <06440 +paniym > of
his garment <0.3830 + 1.00 buwsh > ? [or] who <0.4310 + miy > can come <math><0.0935 + bow > >  [to him] with his
double <03718 +kephel > bridle <07448 +recen > ? face JOB 041 014 Who <04310 +miy > can open <06605
+pathach > the doors <0.1817 +deleth > of his {face} <0.6440 +paniym > ? his teeth <0.8127 +shen > [ are ]
terrible <00367 +>eymah > round <05439 +cabiyb > about . face PSA 005 008 Lead <05148 +nachah > me, O
LORD <03068 +Y@hovah >, in thy righteousness <06666 +ts@daqah > because <04616 +ma of mine enemies
<08324 +sharar >; make thy way <01870 +derek > straight <03474 +yashar > before my {face} <06440 +paniym
> . face PSA 010 011 He hath said <0.0559 +> amar > in his heart <math><0.3820 + leb > , God <0.0410 +> el > hath
forgotten <07911 +shakach > : he hideth <05641 +cathar > his {face} <06440 +paniym > ; he will never see
<07200 +ra>ah > [it]. face PSA 013 001. To the chief Musician <05329 +natsach > , A Psalm <04210
+mizmowr > of David <01732 +David >. How <05704 + long <05704 + wilt thou forget <07911 +shakach > me,
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how <05704 + long <05704 + wilt thou hide
<05641 +cathar > thy {face} <06440 +paniym > from me ? face PSA 017 015 As for me , I will behold <02372
+chazah > thy {face} <06440 +paniym > in righteousness <06664 +tsedeq > : I shall be satisfied <07646 +saba<
>, when I awake <06974 +quwts >, with thy likeness <08544 +t@muwnah >. face PSA 021 012 Therefore shalt
thou make them turn their back <07926 +sh@kem >, [ when ] thou shalt make ready <03559 +kuwn > [ thine
arrows | upon thy strings <04340 +meythar > against <05921 + the {face} <06440 +paniym > of them . face PSA
022 024 For he hath not despised <00959 +bazah > nor <03808 +lo> > abhorred <08262 +shaqats > the affliction
<06039 + of the afflicted <06041 +; neither <03808 +lo> > hath he hid <05641 +cathar > his {face} <06440
+paniym > from him; but when he cried <07768 +shava< > unto him, he heard <08085 +shama< > . face PSA
024\ 006\ This < 02088 + zeh > [is] the generation < 01755 + dowr > of them that seek < 01875 + darash > him, that
seek <01245 +baqash > thy {face} <06440 +paniym > , O Jacob <03290 +Ya . Selah <05542 +celah > . face PSA
027 008 [ When thou saidst <0.0559 +> amar >  ], Seek <0.1245 +b.aqash > ye my face <math><0.6440 +p.aniym > ; my
heart <03820 +leb > said <00559 +>amar > unto thee, Thy {face} <06440 +paniym >, LORD <03068
+Y@hovah >, will I seek <0.1245 +bagash > . face PSA 027 008 [ When thou saidst <0.0559 +>amar > ], Seek
<0.1245 + bagash > ye my \{face\} < 0.06440 + paniym > ; my heart < 0.3820 + leb > said < 0.0559 + amar > unto thee,
Thy face <06440 +paniym > , LORD <03068 +Y@hovah > , will I seek <01245 +baqash > . face PSA 027 009
Hide <0.5641 +cathar > not thy {face} <0.6440 +paniym > [far] from me; put <0.5186 +natah > not thy servant
<05650 + away < 05186 + natah > in anger < 00639 + > aph > : thou hast been < 01961 + hayah > my help < 05833 + ;
leave <05203 +natash > me not, neither <00408 +>al > forsake <05800 + me, O God <00430 +>elohiym > of
my salvation <03468 +yesha< > . face PSA 030 007 LORD <03068 +Y@hovah > , by thy favour <07522
+ratsown > thou hast made my mountain <02042 +harar > to stand <05975 + strong <05797 + : thou didst hide
<05641 +cathar > thy {face} <06440 +paniym > , [ and ] I was troubled <00926 +bahal > . face PSA 031 016
Make thy \{face\}\ <06440\ +paniym > to shine <00215\ +>owr > upon thy servant <05650\ +: save <03467\ +yasha <
> me for thy mercies <02617 +checed > sake . face PSA 034 016 The {face} <06440 +paniym > of the LORD
<03068 + Y @ hovah > [is] against them that do <math><06213 + evil < 07451 + ra < >, to cut <03772 + karath > off the
remembrance <02143 +zeker > of them from the earth <00776 +>erets > . face PSA 041 012 And as for me, thou
upholdest <08551 +tamak > me in mine integrity <08537 +tom > , and settest <05324 +natsab > me before thy
{face} <06440 +paniym > for ever <05769 + . face PSA 044 015 My confusion <03639 +k@limmah > [ is ]
continually before <05048 +neged > me, and the shame <01322 +bosheth > of my {face} <06440 +paniym >
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hath covered <03680 +kacah > me, face PSA 044 024 Wherefore <04100 +mah > hidest <05641 +cathar > thou
thy {face} <06440 +paniym > , [ and ] forgettest <07911 +shakach > our affliction <06040 + and our oppression
<03906 +lachats > ? face PSA 051 009 Hide <05641 +cathar > thy {face} <06440 +paniym > from my sins
<02399 +chet> >, and blot <04229 +machah > out all <03605 +kol > mine iniquities <05771 +. face PSA 067
001. To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr
> [ or ] Song <07892 +shiyr > . God <00430 +>elohiym > be merciful <02603 +chanan > unto us , and bless
<01288 +barak > us; [ and ] cause his {face} <06440 +paniym > to shine <00215 +>owr > upon us; Selah
<05542 +celah > . face PSA 069 007 Because <03588 +kiy > for thy sake <04616 +ma I have borne <05375
+nasa>> reproach <02781 +cherpah>; shame <03639 +k@limmah> hath covered <03680 +kacah> my {face}
<06440 +paniym > . face PSA 069 017 And hide <05641 +cathar > not thy {face} <06440 +paniym > from thy
servant <05650 +; for I am in trouble <06887 +tsarar >: hear <06030 + me speedily <04118 +maher > . face PSA
080 003 Turn <07725 +shuwb > us again <07725 +shuwb > , O God <00430 +>elohiym > , and cause thy {face}
<06440 + paniym > to shine < 00215 + > owr >; and we shall be saved <03467 + yasha < >. face PSA 080 007 Turn
<07725 + \text{shuwb} > \text{us again} < 07725 + \text{shuwb} > , O God <00430 + \text{selohiym} > \text{of hosts} < 06635 + \text{tsaba} > , and
cause thy \{face\} < 06440 + paniym > to shine < 00215 + > owr > \}; and we shall be saved < 03467 + yasha < > . face
PSA 080 019 Turn <07725 +shuwb > us again <07725 +shuwb > , O LORD <03068 +Y@hovah > God <00430
+>elohiym > of hosts <06635 +tsaba>>, cause thy \{face\} <06440 +paniym > to shine <00215 +>owr >; and we
shall be saved <03467 +yasha< > . face PSA 084 009 Behold <07200 +ra>ah > , O God <00430 +>elohiym > our
shield <04043 +magen >, and look <05027 +nabat > upon the {face} <06440 +paniym > of thine anointed
<04899 +mashiyach > . face PSA 088 014 LORD <03068 +Y@hovah > , why <04100 +mah > castest <02186
+zanach > thou off my soul <05315 +nephesh > ? [ why ] hidest <05641 +cathar > thou thy {face} <06440
+paniym > from me? face PSA 089 014 Justice < 06664 +tsedeq > and judgment < 04941 +mishpat > [ are ] the
habitation <04349 +makown > of thy throne <03678 +kicce> > : mercy <02617 +checed > and truth <00571
+>emeth > shall go <06923 +qadam > before thy {face} <06440 +paniym > . face PSA 089 023 And I will beat
<03807 +kathath > down his foes <06862 +tsar > before his {face} <06440 +paniym > , and plague <05063
+negeph > them that hate <08130 +sane> > him . face PSA 102 002 Hide <05641 +cathar > not thy {face}
<06440 + paniym > from me in the day <03117 + yowm > [when] I am in trouble <06862 + tsar > ; incline <05186
+natah > thine ear <00241 +>ozen > unto me : in the day <03117 +yowm > [ when ] I call <07121 +gara> >
answer <06030 + me speedily <04118 +maher > . face PSA 104 015 And wine <03196 +yayin > [ that ] maketh
glad <08056 +sameach > the heart <03824 +lebab > of man <00582 +>enowsh > , [ and ] oil <08081 +shemen >
to make [his] {face} <0.6440 + \text{paniym} > \text{to shine} < 0.6670 + \text{tsahal} > , and bread <0.3899 + \text{lechem} > \text{[which]}
strengtheneth <05582 +ca man s <00582 +>enowsh > heart <03824 +lebab > . face PSA 104 029 Thou hidest
<05641 +cathar > thy {face} <06440 +paniym > , they are troubled <00926 +bahal > : thou takest <00622
+ acaph > away their breath <07307 +ruwach > , they die <01478 +gava< > , and return <07725 +shuwb > to
their dust <06083 + . face PSA 104 030 Thou sendest <07971 +shalach > forth thy spirit <07307 +ruwach > , they
are created <01254 +bara>>: and thou renewest <02318 +chadash > the {face} <06440 +paniym > of the earth
<00127 +>adamah > . face PSA 105 004 Seek <01875 +darash > the LORD <03050 +Yahh > , and his strength
<05797 + : seek <01245 +baqash > his {face} <06440 +paniym > evermore <08548 +tamiyd > . face PSA 119
135 +. Make thy \{face\} < 06440 + paniym > to shine < 00215 + > owr > upon thy servant < 05650 + ; and teach
<03925 +lamad > me thy statutes <02706 +choq > . face PSA 132 010 For thy servant <05650 + David s <01732
+David > sake <05668 + \text{turn} < 07725 + \text{shuwb} > \text{not away the } \{\text{face}\} < 06440 + \text{paniym} > \text{of thine anointed} < 04899 \}
+mashiyach > . face PSA 143 007 . Hear <06030 + me speedily <04118 +maher > , O LORD <03068 +Y@hovah
>: my spirit <07307 +ruwach > faileth <03615 +kalah >: hide <05641 +cathar > not thy {face} <06440 +paniym
> from me, lest I be like <04911 +mashal > unto them that go <03381 +yarad > down <03381 +yarad > into the
pit <00953 +bowr > . face PRO 007 013 So she caught <02388 +chazaq > him , and kissed <05401 +nashaq >
him, [ and ] with an impudent <05810 + {face} <06440 +paniym > said <00559 +>amar > unto him, face PRO
007 015 Therefore came <03318 + yatsa > I forth <03318 + yatsa > to meet <math><07125 + qir > ah > thee, diligently
<07836 +shachar > to seek <07836 +shachar > thy {face} <06440 +paniym > , and I have found <04672 +matsa>
> thee . face PRO 008 027 When he prepared <03559 +kuwn > the heavens <08064 +shamayim > , I [ was ] there
<08033 +sham > : when he set <02710 +chaqaq > a compass <02329 +chuwg > upon the {face} <06440 +paniym
> of the depth <08415 +t@howm > : face PRO 021 029 . A wicked <07563 +rasha< > man <00376 +>iysh >
hardeneth <05810 + his {face} <06440 + paniym > : but [ as for ] the upright <03477 + yashar > , he directeth
<03559 +kuwn > his way <01870 +derek > . face PRO 024 031 And , lo <02009 +hinneh > , it was all <03605
+kol > grown <05927 + over <05927 + with thorns <07063 +qimmashown > , [ and ] nettles <02738 +charuwl >
had covered <03680 +kacah > the {face} <06440 +paniym > thereof, and the stone <68> wall <01444 +geder >
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thereof was broken <02040 +harac > down <02040 +harac > . face PRO 027 019 . As in water <04325 +mayim >
face <06440 + paniym > [answereth] to \{face\} < 06440 + paniym > , so < 03651 + ken > the heart < 03820 + leb > of
man < 0.0120 + adam > to man < 0.0120 + adam > . face PRO 0.027 0.19 . As in water < 0.04325 + mayim > {face}
<06440 + paniym > [ answereth ] to face <06440 + paniym > , so <03651 + ken > the heart <03820 + leb > of man
<0.0120 +> adam > to man <0.0120 +> adam > . face ECC 0.08 0.01 . Who <0.4310 +miy > [is] as the wise <0.2450 ...
+chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation
<06592 +pesher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh
his face <06440 +paniym > to shine <00215 +>owr >, and the boldness <05797 + of his {face} <06440 +paniym
> shall be changed <08132 +shana > . face ECC 008 001 . Who <04310 +miy > [ is ] as the wise <02450
+chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation
<06592 +pesher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh
his \{face\} < 06440 + paniym > to shine < 00215 + > owr > \}, and the boldness < 05797 + of his face < 06440 + paniym > to shine < 00215 + > owr > \}
> shall be changed <08132 +shana > . face ISA 006 002 Above <04605 +ma it stood <05975 + the seraphims
<08314 +saraph > : each <00259 +>echad > one <00259 +>echad > had six <08337 +shesh > wings <03671
+kanaph > ; with twain <08147 +sh@nayim > he covered <03680 +kacah > his {face} <06440 +paniym > , and
with twain <08147 +sh@nayim > he covered <03680 +kacah > his feet <07272 +regel >, and with twain <08147
+sh@nayim > he did fly <05774 + . face ISA 008 017 And I will wait <02442 +chakah > upon the LORD <03068
+Y@hovah >, that hideth <05641 +cathar > his {face} <06440 +paniym > from the house <01004 +bayith > of
Jacob <03290 +Ya, and I will look <06960 +qavah > for him. face ISA 014 021 Prepare <03559 +kuwn >
slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 + of their fathers <1>; that
they do not rise <06965 + \text{quwm} >, nor possess <03423 + \text{yarash} > the land <00776 + \text{>erets} >, nor fill <04390
+male> > the {face} <06440 +paniym > of the world <08398 +tebel > with cities <05892 + . face ISA 016 004
Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee, Moab <04124 +Mow>ab >; be thou a
covert <05643 +cether > to them from the {face} <06440 +paniym > of the spoiler <07703 +shadad > : for the
extortioner <04160 +muwts > is at an end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah
>, the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > . face ISA
023 017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of seventy <07657 +shib years
<08141 +shaneh >, that the LORD <03068 +Y@hovah > will visit <06485 +pagad > Tyre <06865 +Tsor >, and
she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit <02181 +zanah > fornication
<02181 +zanah > with all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets >
upon the {face} <06440 +paniym > of the earth <00127 +>adamah > . face ISA 025 007 And he will destroy
<01104 +bala< > in this <02088 +zeh > mountain <02022 +har > the {face} <06440 +paniym > of the covering
<03875 + lowt > cast < 03874 + luwt > over < 05921 + all < 03605 + kol > people < 05971 + and the vail < 04541
+maccekah > that is spread <05259 +nacak > over <05921 + all <03605 +kol > nations <01471 +gowy > . face
ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to take <02388 +chazaq >
root < 08327 + sharash > : Israel < 03478 + Yisra > el > shall blossom < 06692 + tsuwts > and bud < 06524 + parach > ,
and fill <04390 +male> > the {face} <06440 +paniym > of the world <08398 +tebel > with fruit <08570
+t@nuwbah > . face ISA 028 025 When < 00518 + > im > he hath made plain < 07737 + shavah > the {face} < 06440
+paniym > thereof, doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > ,
and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795
+sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698
+kuccemeth > in their place <01367 +g@buwlah > ? face ISA 029 022 Therefore <03651 +ken > thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299
+padah > Abraham <85 > , concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya , Jacob
<03290 +Ya shall not now <06258 + be ashamed <00954 +buwsh >, neither <03808 +lo> > shall his {face}
<06440 +paniym > now <06258 + wax pale <02357 +chavar > . face ISA 036 009 How <00349 +>eyk > then wilt
thou turn <07725 +shuwb > away the {face} <06440 +paniym > of one <00259 +>echad > captain <06346
+pechah > of the least <06996 +gatan > of my master s <00113 +>adown > servants <05650 +, and put thy trust
<00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen
<06571 +parash > ? face ISA 038 002 Then Hezekiah <02396 +Chizqiyah > turned <05437 +cabab > his {face}
<06440 +paniym > toward <00413 +>el > the wall <07023 +qiyr > , and prayed <06419 +palal > unto the LORD
<03068 +Y@hovah >, face ISA 049 023 And kings <04428 +melek > shall be thy nursing <00539 +>aman >
fathers, and their queens <08282 +sarah > thy nursing <03243 +yanaq > mothers: they shall bow <07812
+shachah > down <07812 +shachah > to thee with [their] {face} <00639 +>aph > toward the earth <00776
+>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet <07272 +regel > ; and thou shalt know
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<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > : for they shall not be a shamed < 00954 + buwsh > 
that wait <06960 +qavah > for me . face ISA 050 006 I gave <05414 +nathan > my back <01458 +gav > to the
smiters <05221 + \text{nakah} >, and my cheeks <03895 + 1 \text{@chiy} > to them that plucked <04803 + \text{marat} > off the hair:
I hid <05641 +cathar > not my {face} <06440 +paniym > from shame <03639 +k@limmah > and spitting <07536
+rog > . face ISA 050 007 For the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > will help <math>< 05826 + me;
therefore shall I not be confounded <03637 +kalam > : therefore have I set <07760 +suwm > my {face} <06440
+paniym > like a flint <02496 +challamiysh >, and I know <03045 +yada< > that I shall not be ashamed <00954
+buwsh > . face ISA 054 008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my
{face} <06440 +paniym > from thee for a moment <07281 +rega< >; but with everlasting <05769 + kindness
<02617 +checed > will I have mercy <07355 +racham > on thee, saith <00559 +>amar > the LORD <03068
+Y@hovah > thy Redeemer <01350 +ga>al > . face ISA 059 002 But your iniquities <05771 + have separated
<00914 +badal > between <00996 +beyn > you and your God <00430 +>elohiym > , and your sins <02403
+chatta>ah > have hid <05641 +cathar > [ his ] {face} <06440 +paniym > from you, that he will not hear <08085
+shama< > . face ISA 064 007 And [ there is ] none <00369 +>ayin > that calleth <07121 +qara> > upon thy
name <08034 +shem >, that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388 +chazaq > of
thee: for thou hast hid <05641 +cathar > thy {face} <06440 +paniym > from us, and hast consumed <04127
+muwg > us, because <03027 +yad > of our iniquities <05771 + . face ISA 065 003 A people <05971 + that
provoketh me to anger <03707 +ka continually <08548 +tamiyd > to my {face} <06440 +paniym > ; that
sacrificeth <02076 +zabach > in gardens <01593 +gannah > , and burneth <06999 +qatar > incense <06999 +qatar
> upon altars of brick <03843 +1@benah >; face JER 001 013 And the word <01697 +dabar > of the LORD
<03068 + Y@hovah > came < 01961 + hayah > unto me the second < 08145 + sheniy > time, saying < 00559
+>amar > , What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200
+ra>ah > a seething <05301 + naphach > pot <math><05518 + ciyr > ; and the \{face\} <06440 + paniym > thereof [is]
toward <06440 +paniym > the north <06828 +tsaphown > . face JER 002 027 Saying <00559 +>amar > to a stock
<06086 +, Thou [ art ] my father <1>; and to a stone <68>, Thou hast brought <03205 +yalad > me forth
<03205 + yalad > : for they have turned <math><06437 + panah > [their] back < 06203 + unto me, and not [their] {face}
<06440 + \text{paniym} > : \text{ but in the time } <06256 + \text{ of their trouble } <07451 + \text{ra} < > \text{ they will say } <00559 + > \text{amar} > ,
Arise <06965 +quwm >, and save <03467 +yasha< > us . face JER 004 030 And [ when ] thou [ art ] spoiled
<07703 +shadad >, what <04100 +mah > wilt thou do <06213 +? Though <03588 +kiy > thou clothest <03847
+labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with
ornaments <05716 + of gold < 02091 + zahab >, though <03588 + kiy > thou rentest <07167 + qara < > thy {face}
<05869 + with painting <06320 +puwk >, in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah
>; [thy] lovers <05689 + will despise <03988 +ma>ac > thee, they will seek <01245 +baqash > thy life <05315
+nephesh > . face JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh >
, and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064
+shamayim >, whom <00834 +>aher > they have loved <00157 +>ahab >, and whom <00834 +>aher > they
have served <0.5647 +, and after <0.0310 + achar > whom <0.0834 + aher > they have walked <0.1980 + halak >,
and whom they have sought <01875 +darash >, and whom <00834 +>aher > they have worshipped <07812
+shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +gabar > ; they
shall be for dung <01828 +domen > upon the {face} <06440 +paniym > of the earth <00127 +>adamah > . face
JER 013 026 Therefore will I discover <02834 +chasaph > thy skirts <07757 +shuwl > upon thy {face} <06440
+paniym >, that thy shame <07036 +qalown > may appear <07200 +ra>ah >. face JER 016 004 They shall die
<04191 +muwth > of grievous <08463 +tachaluw> > deaths <04463 +mamowth > ; they shall not be lamented
<05594 +caphad >; neither <03808 +lo> > shall they be buried <06912 +qabar >; [ but ] they shall be as dung
<0.1828 + domen > upon the \{face\} < 0.6440 + paniym > of the earth < 0.0127 + adamah > : and they shall be
consumed <03615 +kalah > by the sword <02719 +chereb > , and by famine <07458 +ra; and their carcases
<05038 + n@belah > shall be meat <03978 + ma>akal > for the fowls <05775 + of heaven <08064 + shamayim >,
and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . face JER 016 017 For mine eyes <05869
+ [ are ] upon all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar > from my {face}
<06440 +paniym >, neither <03808 +lo> > is their iniquity <05771 + hid <06845 +tsaphan > from mine eyes
<05869 + . face JER 018 017 I will scatter <06327 +puwts > them as with an east <06921 +qadiym > wind
<07307 +ruwach > before <06440 +paniym > the enemy <00341 +>oyeb > ; I will shew <07200 +ra>ah > them
the back <06203 +, and not the {face} <06440 + \text{paniym} >, in the day <03117 + \text{yowm} > of their calamity <00343
+>eyd > . face JER 021 010 For I have set <07760 +suwm > my {face} <06440 +paniym > against this <02063
+zo>th > city < 0.5892 + for evil < 0.7451 + ra < >, and not for good < 0.2896 + towb >, saith < 0.5002 + r.@ > um > the
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LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh >
. face JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245
+bagash > thy life <05315 +nephesh > , and into the hand <03027 +yad > [ of them ] whose {face} <06440
+paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad >
of the Chaldeans <03778 +Kasdiy > . face JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the
a north <06828 +tsaphown > , far <07350 +rachowq > and near <07138 +garowb > , one <00376 +>iysh > with
another <00250 +>Ezrachiy >, and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776
+>erets > , which <0.0834 +>aher > [ are ] upon the {face} <0.6440 +paniym > of the earth <0.0127 +>adamah > :
and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310
+>achar > them . face JER 028 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the
LORD <3068Y@hovah > ; Behold <02005 +hen > , I will cast <07971 +shalach > thee from off <05921 + the
{face} <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191
+muwth >, because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413
+>el > the LORD <03068 +Y@hovah > . face JER 032 031 For this <02063 +zo>th > city <05892 + hath been
<01961 +hayah > to me [ as ] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534
+chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh >
day <03119 +yowmam >; that I should remove <05493 +cuwr > it from before <05921 + my {face} <06440
+paniym >, face JER 032 033 And they have turned <06437 +panah > unto me the back <06203 +, and not the
{face} <06440 +paniym > : though I taught <03925 +lamad > them, rising <07925 +shakam > up early <07925
+shakam > and teaching <03925 +lamad > [ them ], yet they have not hearkened <08085 +shama< > to receive
<03947 +laqach > instruction <04148 +muwcar > . face JER 033 005 They come <00935 +bow> > to fight
<03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [it is ] to fill <04390 +male> > them with the
dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam >, whom <00834 +>aher > I have slain
<05221 + \text{nakah} > \text{in mine anger} < 00639 + \text{>aph} > \text{and in my fury} < 02534 + \text{chemah} > \text{, and for all} < 03605 + \text{kol} > \text{.}
whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my {face} <06440 +paniym >
from this <02063 +zo>th > city <05892 + . face JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith
Israel <03478 + Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my {face} <06440 +paniym >
against you for evil <07451 +ra< >, and to cut <03772 +karath > off all <03605 +kol > Judah <03063
+Y@huwdah > . face LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil
>: in the beginning <07218 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak > out thine
heart <03820 +leb > like water <04325 +mayim > before <05227 +nokach > the {face} <06440 +paniym > of the
Lord <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph > toward <05921 + him for the life
<05315 +nephesh > of thy young children, that faint <05848 + for hunger <07457 +ra in the top <07218 +ro>sh >
of every <03605 +kol > street <02351 +chuwts > . face LAM 003 035 To turn <05186 +natah > aside <05186
+natah > the right <04941 +mishpat > of a man <01397 +geber > before <05048 +neged > the {face} <06440
+paniym > of the most <05945 +>elyown > High <05945 +>elyown >, face EZE 001 010 As for the likeness
<0.1823 + d@muwth > of their faces < 0.6440 + paniym > , they four <0.0702 + arba < > had the face < 0.6440 + arba < 
+paniym > of a man <00120 +>adam >, and the face <06440 +paniym > of a lion <00738 +>ariy >, on <00413
+>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face
<06440 + paniym > of an ox <07794 + showr > on the left <08040 + s@mo>wl > side <08040 + s@mo>wl > ; they
four <00702 +>arba< > also had the {face} <06440 +paniym > of an eagle <05404 +nesher > . face EZE 001 010
As for the likeness <0.1823 + d@muwth > of their faces <math><0.6440 + paniym > , they four <0.0702 + arba < >  had the
face <06440 + paniym > of a man <00120 + > adam >, and the face <06440 + paniym > of a lion <00738 + > ariy >,
on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the
\{face\} < 0.6440 + paniym > of an ox < 0.7794 + showr > on the left < 0.8040 + s@mo>wl > side <
; they four <00702 +> arba <> also had the face <math><06440 +paniym > of an eagle <05404 +nesher >. face EZE 001
010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had
the face <06440 + paniym > of a man < 00120 + > adam >, and the {face} <06440 + paniym > of a lion < 00738
+>ariy >, on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn >: and they four <00702 +>arba<
> had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040
+s@mo>wl>; they four <00702 +>arba<>also had the face <math><06440 +paniym> of an eagle <05404 +paniym>.
face EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702
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+ arba< had the {face} < 06440 +paniym > of a man < 00120 +> adam > , and the face < 06440 +paniym > of a
<00702 +  arba< > had the face <06440 + paniym > of an ox <07794 + showr > on the left <08040 + s@mo>wl >
side <0.8040 + s@mo>wl>; they four <0.0702 + sarba< > also had the face <math><0.6440 + paniym > of an eagle <0.5404
+nesher > . face EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the
cloud < 06051 + in the day < 03117 + yowm > of rain < 01653 + geshem > , so < 03651 + ken > [was] the
appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about . This <01931
+huw> > [ was ] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519
+kabowd > of the LORD <03068 + Y @hovah > . And when I saw <07200 + ra>ah > [it], I fell <math><05307 + naphal > 
upon my {face} <06440 +paniym >, and I heard <08085 +shama< > a voice <06963 +qowl > of one that spake
<01696 +dabar > . face EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy {face}
<06440 +paniym > strong <02389 +chazaq > against <05980 + their faces <06440 +paniym > , and thy forehead
<04696 +metsach > strong <02389 +chazaq > against <05980 + their foreheads <04696 +metsach > . face EZE
003 023 Then I arose <06965 +quwm >, and went <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el >
the plain <01237 +biq: and, behold <02009 +hinneh >, the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > stood < 0.5975 + there < 0.8033 + sham > , as the glory < 0.03519 + kabowd > which < 0.0834 + sham > I
saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal >
on <0.5921 + my {face} <0.6440 + paniym > 1.642 + paniym > 1.642 + paniym > 1.6440 + paniym > 1.64
an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [ for ] a wall <07023 +qiyr >
of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy
\{face\} < 0.06440 + paniym > against < 0.0413 + >el > it, and it shall be besieged < 0.04692 + matsowr > , and thou shall
lay siege <06696 + tsuwr > against <05921 + it. This <01931 + huw > [ shall be ] a sign <00226 + > owth >  to the
house <01004 +bayith > of Israel <03478 +Yisra>el > . face EZE 004 007 Therefore thou shalt set <03559 +kuwn
> thy {face} <06440 +paniym > toward <00413 +>el > the siege <04692 +matsowr > of Jerusalem <03389
+Y@ruwshalaim >, and thine arm <02220 + z@rowa < > [shall be] uncovered <math><02834 + chasaph >, and thou
shalt prophesy <05012 +naba> > against <05921 + it . face EZE 006 002 Son <01121 +ben > of man <00120
+>adam >, set <07760 +suwm > thy {face} <06440 +paniym > toward <00413 +>el > the mountains <02022
+har > of Israel <03478 +Yisra>el >, and prophesy <05012 +naba> > against <00413 +>el > them, face EZE 007
022 My {face} <06440 +paniym > will I turn <05437 +cabab > also from them, and they shall pollute <02490
+chalal > my secret <06845 +tsaphan > [ place ] : for the robbers <06530 +p@rivts > shall enter <00935 +bow> >
into it, and defile <02490 +chalal > it. face EZE 009 008 And it came <01961 +hayah > to pass, while they were
slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > upon my {face}
<06440 + paniym >, and cried <02199 + za, and said <00559 + za, Ah <00162 + za
+>Adonay > GOD <03069 +Y@hovih >! wilt thou destroy <07843 +shachath > all <03605 +kol > the residue
<07611 +sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534
+chemah > upon Jerusalem <03389 +Y@ruwshalaim > ? face EZE 010 014 And every one <00259 +>echad >
had four <00702 +>arba< > faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ]
the face <06440 + paniym > of a cherub <03742 + k@ruwb >, and the second <08145 + sheniy > face <06440
+paniym > [was] the face <06440 +paniym > of a man <00120 +>adam >, and the third <07992 +sh@liyshiy >
the face <06440 + \text{paniym} > \text{ of a lion} < 00738 + \text{ > ariy} >, and the fourth <07243 + \text{r@biy} the {face} <06440
+paniym > of an eagle <05404 +nesher > . face EZE 010 014 And every one <00259 +>echad > had four <00702
+>arba< > faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ] the face <06440
+paniym > of a cherub <0.3742 + k@ruwb >, and the second <0.8145 + sheniy > face <math><0.6440 + paniym > [was]
the face <06440 + \text{paniym} > \text{ of a man} < 00120 + \text{ adam} >, and the third <07992 + \text{sh@livshiv} > \text{the } \{\text{face}\} < 06440 + \text{paniym} > \text{of a man} < 00120 + \text{ adam} >
+paniym > of a lion <00738 +>ariy > , and the fourth <07243 +r@biy the face <06440 +paniym > of an eagle
<05404 +nesher > . face EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces
<06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ] the face <06440 +paniym > of a
cherub <03742 +k@ruwb >, and the second <08145 +sheniy > face <06440 +paniym > [ was ] the {face} <06440
+paniym > of a man <00120 +> adam >, and the third <07992 +sh@liyshiy > the face <math><06440 +paniym > of a
lion < 00738 + ariy >, and the fourth < 07243 + r@biy the face < 06440 + paniym > of an eagle < 05404 + nesher >.
face EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > : the
first <00259 +>echad > face <06440 +paniym > [ was ] the face <06440 +paniym > of a cherub <03742
+k@ruwb >, and the second <08145 +sheniy > {face} <06440 +paniym > [ was ] the face <06440 +paniym > of
a man <00120 +> adam >, and the third <07992 +sh@liyshiy > the face <math><06440 +paniym > of a lion <00738
+>ariy >, and the fourth <07243 +r@biy the face <06440 +paniym > of an eagle <05404 +nesher > . face EZE
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010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > : the first
<00259 +>echad > face <06440 +paniym > [ was ] the {face} <06440 +paniym > of a cherub <03742 +k@ruwb >
, and the second <0.8145 +sheniy > face <0.6440 +paniym > [ was ] the face <0.6440 +paniym > of a man <0.0120
+ adam > , and the third <07992 +sh@liyshiy > the face <06440 +paniym > of a lion <00738 +>ariy > , and the
fourth <0.7243 + r@biy the face <0.6440 + paniym > of an eagle <math><0.5404 + paniym > of an eagle <0.5404 + paniym > of an eagle <math><0.5404 + paniym > of an eagle <0.5404 + paniym > of an
one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > : the first <00259 +>echad > {face}
<06440 + paniym > [was] the face <06440 + paniym > of a cherub <math><03742 + k@ruwb >, and the second <08145
+sheniy > face <06440 +paniym > [ was ] the face <06440 +paniym > of a man <00120 +>adam > , and the third
<0.7992 + \text{sh@liyshiy} > \text{the face } <0.6440 + \text{paniym} > \text{of a lion } <0.0738 + \text{sariy} > \text{, and the fourth } <0.7243 + \text{r@biy the}
face <06440 + \text{paniym} > \text{of an eagle} < 05404 + \text{nesher} > . face EZE 011 013 And it came <01961 + \text{hayah} > \text{to pass},
when I prophesied <05012 +naba>>, that Pelatiah <06410 +P@latyah> the son <01121 +ben > of Benaiah
<0.1141 + B@nayah > died < 0.4191 + muwth > . Then fell <0.5307 + naphal > I down upon my {face} < 0.6440
+paniym >, and cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl >, and said <00559
+>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make
<06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? face
EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [it] upon [thy] shoulders <03802
+katheph >, [ and ] carry <03318 +yatsa>> [ it ] forth <03318 +yatsa>> in the twilight <05939 + : thou shalt
cover <03680 +kacah > thy {face} <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776
+>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004
+bayith > of Israel <03478 +Yisra>el > . face EZE 012 012 And the prince <05387 +nasiy> > that [ is ] among
<08432 +tavek > them shall bear <05375 +nasa> > upon [ his ] shoulder <03802 +katheph > in the twilight
<05939 +, and shall go <03318 + yatsa> > forth <03318 + yatsa> >: they shall dig <02864 + chathar > through the
wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby : he shall cover <03680 +kacah > his {face} <06440
+paniym >, that he see <07200 +ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 + . face EZE
013\ 017. Likewise, thou son <01121 +ben > of man <00120 +>adam >, set <07760 +suwm > thy {face} <06440
+paniym > against <00413 +>el > the daughters <01121 +ben > of thy people <05971 +, which prophesy <05012
+naba> > out of their own heart <03820 +leb >; and prophesy <05012 +naba> > thou against <05921 + them,
face EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582
+>enowsh > have set <05927 + up their idols <01544 +gilluwl > in their heart <03820 +leb >, and put <05414
+nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 + before <05227 +nokach > their
{face} <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ? face EZE 014 004
Therefore <03651 +ken > speak <01696 +dabar > unto them, and say <00559 +>amar > unto them, Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376
+>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 + up his idols <01544
+gilluwl > in his heart <03820 +leb >, and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of
his iniquity <05771 + before <05227 + nokach > his {face} <06440 + paniym > , and cometh <00935 + bow > > to
the prophet <05030 +nabiy>>; I the LORD <03068 +Y@hovah > will answer <06030 + him that cometh <00935
+bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ; face EZE 014 007 For every
<00376 +  iysh > one <00376 +  iysh > of the house <01004 + bayith > of Israel <03478 + Yisra>el >, or of the
stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el >, which separateth <05144
+nazar > himself from me, and setteth <05927 + up his idols <01544 + gilluwl > in his heart <03820 + leb >, and
putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before <05227
+nokach > his {face} <06440 +paniym >, and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to
enquire <01875 +darash > of him concerning me; I the LORD <03068 +Y@hovah > will answer <06030 + him
by myself: face EZE 014 008 And I will set <05414 +nathan > my {face} <06440 +paniym > against that man
<00376 +>iysh >, and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912
+mashal >, and I will cut <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 +;
and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . face EZE 015 007 And I will
set <05414 +nathan > my face <06440 +paniym > against them; they shall go <03318 +yatsa> > out from [ one ]
fire <00784 +> esh >, and [ another ] fire <00784 +> esh > shall devour <00398 +> akal > them; and ye shall know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > , when I set < 07760 + suwm > my {face} < 06440
+paniym > against them . face EZE 015 007 And I will set <05414 +nathan > my {face} <06440 +paniym >
against them; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784
+>esh > shall devour <00398 +>akal > them; and ye shall know <03045 +yada< > that I [ am ] the LORD
<03068 + Y @ hovah >, when I set <07760 + suwm > my face <06440 + paniym > against them. face EZE 020 035
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And I will bring <00935 +bow> > you into <00413 +>el > the wilderness <04057 +midbar > of the people
<05971 +, and there <08033 +sham > will I plead <08199 +shaphat > with you face <06440 +paniym > to {face}
<06440 +paniym > . face EZE 020 035 And I will bring <00935 +bow> > you into <00413 +>el > the wilderness
<04057 + midbar > of the people < 05971 + , and there < 08033 + sham > will I plead < 08199 + shaphat > with you
{face} <06440 +paniym > to face <06440 +paniym > . face EZE 020 046 Son <01121 +ben > of man <00120
+>adam >, set <07760 +suwm > thy {face} <06440 +paniym > toward <01870 +derek > the south <08486
+teyman >, and drop <05197 +nataph > [ thy word ] toward <00413 +>el > the south <01864 +darowm >, and
prophesy <05012 +naba> > against <00413 +>el > the forest <03293 +ya of the south <05045 +negeb > field
<07704 +sadeh >; face EZE 021 002 Son <01121 +ben > of man <00120 +>adam >, set <07760 +suwm > thy
{face} <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197
+nataph > [ thy word ] toward <00413 +>el > the holy <04720 +miqdash > places, and prophesy <05012 +naba>
> against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , face EZE 021 016 Go
<00258 +> achad > thee one way or other, [either] on the right <03231 +y aman > hand <03221 +y am >, [or]
on the left <0.8041 + sama > 1 >, whithersoever <0.0575 + > an > thy {face} <0.6440 + paniym > [is] set <math><0.3259 + ya
. face EZE 025 002 Son <0.1121 + ben > of man <0.0120 + adam >, set <0.07760 + suwm > thy {face} <0.06440
+paniym > against <00413 +>el > the Ammonites <05984 +, and prophesy <05012 +naba> > against <05921 +
them; face EZE 028 021 Son <01121 +ben > of man <00120 +>adam >, set <07760 +suwm > thy {face} <06440
+paniym > against <05921 + Zidon <06721 + Tsiydown >, and prophesy <05012 +naba>> against <05921 + it,
face EZE 029 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy {face} <06440
+paniym > against <05921 + Pharaoh <06547 + Par king <04428 + melek > of Egypt <04714 + Mitsrayim > , and
prophesy <05012 +naba> > against <05921 + him, and against <05921 + all <03605 +kol > Egypt <04714
+Mitsrayim > : face EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605
+kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib :
yea, my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the {face} <06440
+paniym > of the earth <00776 +>erets >, and none <00369 +>ayin > did search <01875 +darash > or seek
<01245 +baqash > [ after them ] . face EZE 035 002 Son <01121 +ben > of man <00120 +>adam > , set <07760
+\text{suwm} > \text{thy } \{\text{face}\} < 0.06440 + \text{paniym} > \text{against} < 0.05921 + \text{mount} < 0.02022 + \text{har} > \text{Seir} < 0.08165 + \text{Se} \}, and prophesy
<05012 +naba> > against <05921 + it, face EZE 038 002 Son <01121 +ben > of man <00120 +>adam >, set
+>erets > of Magog <04031 +Magowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech
<04902 + Meshek > and Tubal < 08422 + Tuwbal >, and prophesy <05012 + naba > against <05921 + him, face
EZE 038 018 And it shall come <01961 +hayah > to pass at the same <01931 +huw> > time <03117 +yowm >
when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow> > against <05921 + the land <00127
+>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >, [that] my fury <02534 +chemah > shall come <05927 + up in my {face} <00639 +>aph > . face
EZE 038 020 So that the fishes <01709 + dag > of the sea <03220 + yam > , and the fowls <05775 + of the heaven
<08064 +shamayim >, and the beasts <02416 +chay > of the field <07704 +sadeh >, and all <03605 +kol >
creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all
<03605 + kol >  the men <00120 + > adam >  that [ are ] upon the {face} <06440 +  paniym >  of the earth <00127 + 
+>adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall
be thrown <02040 +harac > down <02040 +harac >, and the steep <04095 +madregah > places shall fall <05307
+naphal >, and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground
<00776 +>erets > . face EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of
continual <08548 +tamiyd > employment, passing <05674 + through the land <00776 +>erets > to bury <06912
+qabar > with the passengers <05674 + those that remain <03498 +yathar > upon the {face} <06440 +paniym >
of the earth <00776 +>erets >, to cleanse <02891 +taher > it : after the end <07097 +qatseh > of seven <07651
+sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . face EZE 039 023 . And the heathen
<01471 +gowy > shall know <03045 +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el >
went into captivity <01540 +galah > for their iniquity <05771 + : because they trespassed <04603 +ma against me
, therefore hid <05641 +cathar > I my {face} <06440 +paniym > from them, and gave <05414 +nathan > them
into the hand <03027 +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol >
by the sword <02719 +chereb > . face EZE 039 024 According to their uncleanness <02932 +tum>ah > and
according to their transgressions <06588 +pesha< > have I done <06213 + unto them, and hid <05641 +cathar >
my {face} <06440 +paniym > from them . face EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar >
my {face} <06440 +paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit
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<07307 + ruwach > upon the house < 01004 + bayith > of Israel < 03478 + Yisra>el > , saith < 05002 + n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . face EZE 040 015 And from the face <06440 +paniym >
of the gate <08179 +sha of the entrance <02978 +y@>ithown > unto the {face} <06440 +paniym > of the porch
<00197 +>uwlam > of the inner <06442 +p@nivmiv > gate <08179 +sha [ were ] fifty <02572 +chamishshivm >
cubits <00520 +>ammah > . face EZE 040 015 And from the {face} <06440 +paniym > of the gate <08179 +sha
of the entrance <02978 +y@>ithown > unto the face <06440 +paniym > of the porch <00197 +>uwlam > of the
inner <06442 +p@niymiy > gate <08179 +sha [ were ] fifty <02572 +chamishshiym > cubits <00520 +>ammah >
. face EZE 041 014 Also the breadth <07341 +rochab > of the {face} <06440 +paniym > of the house <01004
+bayith >, and of the separate <01508 +gizrah > place toward the east <06921 +qadiym >, an hundred <03967
+me>ah > cubits <00520 +>ammah > . face EZE 041 019 So that the face <06440 +paniym > of a man <00120
+ adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > tree on the one side, and the {face} <06440
+paniym > of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561
+timmor > tree on the other <06311 +poh > side : [ it was ] made <06213 + through <00413 +>el > all <03605
+kol > the house <01004 +bayith > round <05439 +cabiyb > about . face EZE 041 019 So that the {face} <06440
+paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > tree on the one
side, and the face <06440 + \text{paniym} > \text{of a young} < 03715 + \text{k@phiyr} > \text{lion} < 03715 + \text{k@phiyr} > \text{toward} < 00413
+>el > the palm <0.8561 +timmor > tree on the other <0.6311 +poh > side : [ it was ] made <0.6213 + through
<00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyb > about . face EZE 041 021
The posts <04201 + m@zuwzah > of the temple <math><01964 + heykal > [were] squared <math><07251 + raba < > , [and] the
{face} <06440 +paniym > of the sanctuary <06944 +qodesh > ; the appearance <04758 +mar>eh > [ of the one ]
as the appearance <04758 +mar>eh > [ of the other ] . face EZE 041 025 And [ there were ] made <06213 + on
<00413 +> el > them, on <00413 +> el > the doors <math><01817 + deleth > of the temple <math><01964 + heykal >, cherubims
<03742 +k@ruwb > and palm <08561 +timmor > trees, like as [ were ] made <06213 + upon the walls <07023
+qiyr >; and [ there were ] thick <05645 + planks < 06086 + upon the {face} < 06440 + paniym > of the porch
<00197 +>uwlam > without <02351 +chuwts > . face EZE 043 003 And [it was ] according to the appearance
<04758 + mar > eh > of the vision < 04758 + mar > eh > which < 00834 + > aher > I saw < 07200 + ra > ah > , [even]
according to the vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came <00935 +bow> > to destroy
<07843 +shachath > the city <05892 + : and the visions <04759 +mar>ah > [ were ] like the vision <04758
+mar>eh > that I saw <07200 +ra>ah > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and I fell
<05307 + naphal > upon my \{face\} < 06440 + paniym > . face EZE 044 004 . Then brought < 00935 + bow > > he
me the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha before the house <01004
+bayith >: and I looked <07200 +ra>ah >, and, behold <02009 +hinneh >, the glory <03519 +kabowd > of the
LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068
+Y@hovah > : and I fell < 05307 + naphal > upon my \{face\} < 06440 + paniym > . face DAN 002 046 . Then
<00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308
+n@phal > upon his \{face\} < 00600 + > anaph > , and worshipped < 05457 + c@gid > Daniel < 01841 + Daniye > l > ,
and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah >
and sweet <05208 +niychowach > odours <05208 +niychowach > unto him . face DAN 008 005 And as I was
considering <00995 +biyn >, behold <02009 +hinneh >, an he goat <05795 + came <00935 +bow > from the
west <04628 +ma on the {face} <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > , and
touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [ had ] a notable
<02380 +chazuwth > horn <07161 +geren > between <00996 +beyn > his eyes <05869 + . face DAN 008 017 So
he came <0.0935 + bow> > near <0.0681 + > etsel > where I stood <0.5977 + : and when he came <0.0935 + bow> > ,
I was afraid <01204 +ba, and fell <05307 +naphal > upon my {face} <06440 +paniym > : but he said <00559
+>amar > unto me, Understand <00995 + biyn >, O son <01121 + ben > of man <00120 +>adam >: for at the
time <06256 + of the end <07093 +qets > [ shall be ] the vision <04758 +mar>eh > . face DAN 008 018 Now as
he was speaking <01696 +dabar > with me, I was in a deep <07290 +radam > sleep <07290 +radam > on <05921
+ my \{face\}\ <06440\ +paniym > toward the ground <00776\ +>erets > : but he touched <05060\ +naga < > me, and
set <05975 + me upright <05977 + . face DAN 009 003 And I set <05414 +nathan > my {face} <06440 +paniym
> unto the Lord <00136 +> Adonay > God <00430 +> elohiym > , to seek <01245 +bagash > by prayer <08605
+t@phillah > and supplications <08469 +tachanuwn > , with fasting <06685 +tsowm > , and sackcloth <08242
+saq > , and ashes <00665 +>epher > : face DAN 009 008 O Lord <00136 +>Adonay > , to us [ belongeth ]
confusion <01322 +bosheth > of {face} <06440 +paniym > , to our kings <04428 +melek > , to our princes
<08269 + sar >, and to our fathers <1>, because <00834 + saher > we have sinned <02398 + chata > salinst thee
. face DAN 009 017 Now <06258 + therefore, O our God <00430 +>elohiym >, hear <08085 +shama< > the
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prayer <08605 +t@phillah > of thy servant <05650 +, and his supplications <08469 +tachanuwn >, and cause
thy {face} <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate
<08074 +shamem >, for the Lord s <00136 +>Adonay > sake <04616 +ma. face DAN 010 006 His body <01472
+g@viyah > also [was] like the beryl < 0.8658 + tarshivsh > , and his {face} < 0.6440 + panivm > as the appearance
<04758 + mar>eh > of lightning < 01300 + baraq >, and his eyes <05869 + as lamps < 03940 + lappiyd > of fire
<00784 +> esh >, and his arms <02220 +z@rowa <> and his feet <math><04772 + marg@lah > like in colour <05869 + marg@lah > marg@lah
to polished <07044 +galal > brass <05178 +n@chosheth >, and the voice <06963 +gowl > of his words <01697
+dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . face DAN 010 009 Yet heard
<08085 +shama< > I the voice <06963 +gowl > of his words <01697 +dabar > : and when I heard <08085
+shama< > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam >
sleep <07290 +radam > on my face <06440 +paniym > , and my {face} <06440 +paniym > toward the ground
<00776 +>erets > . face DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +gowl > of his words
<01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar >
, then was I in a deep <0.7290 + radam > sleep <0.7290 + radam > on my {face} <0.6440 + paniym > , and my face
<06440 +paniym > toward the ground <00776 +>erets > . face DAN 010 015 And when he had spoken <01696
+dabar > such <00428 +>el - leh > words <01697 +dabar > unto me, I set <05414 +nathan > my {face} <06440
+paniym > toward the ground <00776 +>erets >, and I became <00481 +>alam > dumb <00481 +>alam >. face
DAN 011 017 He shall also set <07760 +suwm > his {face} <06440 +paniym > to enter <00935 +bow> > with
the strength <08633 +togeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477
+yashar > ones with him; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter
<01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand
<05975 + [ on his side ], neither <03808 + lo>> be for him. face DAN 011 018 After this shall he turn <07725
+shuwb > his {face} <06440 +paniym > unto the isles <00339 +>iy >, and shall take <03920 +lakad > many
<07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah >
offered by him to cease <07673 +shabath >; without <01115 +biltiy > his own reproach <02781 +cherpah > he
shall cause [it] to turn <07725 +shuwb > upon him. face DAN 011 019 Then he shall turn <07725 +shuwb > his
{face} <06440 +paniym > toward the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble
<03782 +kashal > and fall <05307 +naphal > , and not be found <04672 +matsa> > . face HOS 005 005 And the
pride <0.1347 + \text{ga}>\text{own} > \text{of Israel} <0.3478 + \text{Yisra}>\text{el} > \text{doth testify} <0.6030 + \text{to his} \{\text{face}\} <0.6440 + \text{paniym} > :
therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their
iniquity <05771 +; Judah <03063 +Y@huwdah > also <01571 +gam > shall fall <03782 +kashal > with them.
face HOS 005 015 I will go <03212 +yalak > [ and ] return <07725 +shuwb > to my place <04725 +magowm > ,
till <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my {face} <06440
+paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > .
face HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [ that ] I remember
<02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : now their own doings <04611 +ma have
beset <05437 +cabab > them about <05437 +cabab > ; they are before <05048 +neged > my {face} <06440
+paniym > . face HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030
+ to his \{face\} < 06440 + paniym > : and they do not return < 07725 + shuwb > to the LORD < 03068 + Y@hovah > to the LORD > to the
their God <00430 +>elohiym >, nor <03808 +lo> > seek <01245 +baqash > him for all <03605 +kol > this
<02063 +zo>th > . face JOE 002 006 Before their {face} <06440 +paniym > the people <05971 + shall be much
pained <02342 +chuwl > : all <03605 +kol > faces <06440 +paniym > shall gather <06908 +qabats > blackness
<06289 +pa>ruwr > . face JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you
the northern <06830 +ts@phowniy > [ army ], and will drive <05080 +nadach > him into <00413 +>el > a land
+paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490
+cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink
<00889 +b@>osh> shall come <05927 + up, and his ill <06709 +tsachanah> savour <06709 +tsachanah> shall
come <05927 + up, because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things. face AMO
005 008 [ Seek him ] that maketh < 06213 + the seven < 03598 + Kiymah > stars < 03598 + Kiymah > and Orion
<03685 + K@ciyl >, and turneth <02015 + haphak > the shadow <06757 + tsalmaveth > of death <06757 + tsalmaveth >
+tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak
> with night <03915 +layil >: that calleth <07121 +qara> for the waters <04325 +mayim > of the sea <03220
+yam >, and poureth <08210 +shaphak > them out upon the {face} <06440 +paniym > of the earth <00776
+>erets > : The LORD <03068 +Y@hovah > [ is ] his name <08034 +shem > : face AMO 009 006 [ It is ] he that
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buildeth <01129 +banah > his stories <04609 +ma in the heaven <08064 +shamayim > , and hath founded <03245
+yacad > his troop <92> in the earth <00776 +>erets >; he that calleth <07121 +qara> > for the waters <04325
+mayim > of the sea <03220 +yam >, and poureth <08210 +shaphak > them out upon the {face} <06440
+paniym > of the earth <00776 +>erets >: The LORD <03068 +Y@hovah > [ is ] his name <08034 +shem >.
face AMO 009 008 Behold <02009 +hinneh >, the eyes <05869 + of the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy
<08045 +shamad > it from off <05921 + the {face} <06440 +paniym > of the earth <00127 +>adamah > ; saving
<00657 +>ephec > that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290
+Ya, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. face MIC 003 004 Then <00227 +>az> shall
they cry <02199 +za unto the LORD <03068 +Y@hovah >, but he will not hear <06030 + them: he will even
hide <05641 +cathar > his {face} <06440 +paniym > from them at that time <06256 +, as they have behaved
<07489 +ra . face NAH 002 001 . He that dasheth <06327 +puwts > in pieces is come <05927 + up before <05921
+ thy {face} <06440 +paniym >: keep <05341 +natsar > the munition <04694 +m@tsuwrah >, watch <06822
+tsaphah > the way <01870 +derek >, make [thy] loins <04975 +mothen > strong <02388 +chazaq >, fortify
<00553 +>amats > [ thy ] power <03581 +koach > mightily <03966 +m@ . face NAH 003 005 Behold <02205
+zagen > 1 against <00413 +>el > thee saith <math><05002 +n@>um > the LORD <03068 +Y@hovah > of the control of t
hosts <06635 +tsaba>>; and I will discover <01540 +galah > thy skirts <07757 +shuwl > upon thy {face}
<06440 + paniym >, and I will shew <07200 + ra>ah > the nations <01471 + gowy > thy nakedness <04626 + ma,
and the kingdoms <04467 +mamlakah > thy shame <07036 +qalown > . face ZEC 005 003 Then said <00559
+>amar > he unto me, This <02063 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth
<03318 + yatsa > over < 05921 + the {face} < 06440 + paniym > of the whole < 03605 + kol > earth < 00776
+>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +naqah > off [ as ] on
this <02088 +zeh > side according <03644 +k@mow > to it; and every <03605 +kol > one that sweareth <07650
+shaba< > shall be cut <05352 +naqah > off [ as ] on that side according <03644 +k@mow > to it . face MAT 006
017 But thou, when thou fastest <3522 -nesteuo ->, anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -
kephale ->, and wash <3538 -nipto -> thy {face} <4383 -prosopon ->; face MAT 011 010 For this <3778 -houtos
-> is [he], of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 - idou -> , I send <0649 -
apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy {face} <4383 -prosopon -> , which <3739
-hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 - hodos -> before <1715 -emprosthen -> thee . face
MAT 016 003 And in the morning <4404 -proi -> , [ It will be ] foul <5494 -cheimon -> weather <5494 -cheimon
-> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 - purrhazo -> and lowring <4768 -
stugnazo -> . O [ ye ] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 - diakrino -> the
{face} <4383 -prosopon -> of the sky <3772 - ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs
<4592 -semeion -> of the times <2540 -kairos -> ? face MAT 017 002 And was transfigured <3339 -metamorphoo
-> before <1715 -emprosthen -> them : and his {face} <4383 - prosopon -> did shine <2989 -lampo -> as the sun
<2246 -helios - > , and his raiment <2440 -himation -> was white <3022 -leukos - > as the light <5457 -phos -> .
face MAT 017 006 And when the disciples <3101 -mathetes -> heard <0191 -akouo -> [it], they fell <4098 -
pipto -> on <1909 -epi -> their {face} <4383 -prosopon -> , and were sore <4970 - sphodra -> afraid <5399 -
phobeo -> . face MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -
heis -> of these <5130 -touton -> little <3398 -mikros -> ones; for I say <3004 -lego -> unto you, That in heaven
<3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the {face}
<4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . face
MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and
fell <4098 - pipto -> on <1909 -epi -> his {face} <4383 -prosopon -> , and prayed <4336 -proseuchomai -> ,
saying <3004 -lego ->, O my Father <3962 -pater ->, if <1487 -ei -> it be possible <1415 - dunatos ->, let this
<5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as
I will <2309 -thelo ->, but as thou [wilt] . face MAT 026 067 Then <5119 -tote -> did they spit <1716 -emptuo -
> in his {face} <4383 -prosopon -> , and buffeted <2852 - kolaphizo -> him ; and others <3588 -ho -> smote
<4474 -rhapizo - > [ him ] with the palms <4474 -rhapizo -> of their hands, face MAR 001 002 As it is written
<1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my
messenger <0032 -aggelos -> before <4253 - pro -> thy {face} <4383 -prosopon -> , which <3739 -hos -> shall
prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . face MAR 014 065
And some <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him, and to
cover <4028 -perikalupto -> his {face} <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say
<3004 -lego -> unto him, Prophesy <4395 -propheteuo -> : and the servants <5257 - huperetes -> did strike
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<0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . face LUK 001 076 And thou , child 3813
-paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou
shalt go 4313 -proporeuomai - before 4253 -pro - the {face} 4383 -prosopon - of the Lord 2962 -kurios - to
prepare 2090 -hetoimazo - his ways 3598 -hodos - ; face LUK 002 031 Which 3739 -hos - thou hast prepared
2090 - hetoimazo - before 2596 -kata - the {face} 4383 -prosopon - of all 3956 -pas - people 2992 -laos - ; face
LUK 005 012. And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - city 4172 -
polis -, behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -: who 2532 -kai -
seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] {face} 4383 -prosopon - , and
besought 1189 -deomai - him, saying 3004 -lego -, Lord 2962 -kurios -, if 1437 -ean - thou wilt 2309 -thelo -,
thou canst 1410 -dunamai - make 2511 - katharizo - me clean 2511 -katharizo - . face LUK 007 027 This 3778 -
houtos - is [he], of whom 3739 - hos - it is written 1125 -grapho -, Behold 2400 -idou -, I send LUK 0649 -
apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy {face} 4383 -prosopon - , which 3739 -hos
- shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee . face LUK 009 051 .
And it came 1096 -ginomai - to pass, when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that
he should be received 0354 -analepsis - up, he stedfastly 4741 -sterizo - set 4741 -sterizo - his {face} 4383 -
prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , face LUK 009 052 And sent LUK 0649 -
apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his {face} 4383 -prosopon - : and they went 4198
-poreuomai -, and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -
Samareites -, to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him . face LUK 009 053 And they did not
receive 1209 -dechomai - him, because 3754 -hoti - his {face} 4383 -prosopon - was as though he would go 4198
-poreuomai - to Jerusalem 2419 -Hierousalem - . face LUK 010 001 . After 3326 -meta - these 5023 -tauta - things
the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta -
also 2532 -kai -, and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his {face} 4383 -
prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos -, whither 3757 -hou - he
himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . face LUK 012 056 [Ye] hypocrites 5273 -
hupokrites -, ye can 1492 -eido - discern 1381 -dokimazo - the {face} 4383 -prosopon - of the sky 3772 -ouranos
- and of the earth 1093 -ge -; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos
- ? face LUK 017 016 And fell 4098 -pipto - down on 1909 -epi - [his] {face} 4383 -prosopon - at 3844 -para -
his feet 4228 - pous -, giving him thanks 2168 -eucharisteo -: and he was a Samaritan 4541 -Samareites -. face
LUK 021 035 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them
that dwell 2521 -kathemai - on 1909 -epi - the {face} 4383 -prosopon - of the whole 3956 -pas - earth 1093 -ge - .
face LUK 022 064 And when they had blindfolded 4028 -perikalupto - him, they struck 5180 -tupto - him on the
{face} 4383 - prosopon - , and asked 1905 - eperotao - him , saying 3004 - lego - , Prophesy 4395 - propheteuo - ,
who 5101 -tis - is it that smote 3817 -paio - thee ? face JOH 011 044 And he that was dead <2348 -thnesko ->
came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 - deo -> hand <5495 -cheir -> and foot
<4228 -pous -> with graveclothes <2750 -keiria -> : and his {face} <3799 -opsis -> was bound <4019 -perideo ->
about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 - lego -> unto
them, Loose <3089 -luo -> him, and let <0863 - aphiemi -> him go <5217 -hupago -> . face ACT 002 025 For
David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him, I foresaw <4308 -proorao -> the
Lord <2962 -kurios -> always <3956 -pas -> before <1799 -enopion -> my {face} <1799 -enopion -> , for he is on
<1537 -ek -> my right <1188 -dexios -> hand, that I should not be moved <4531 - saleuo -> : face ACT 006 015
And all <0537 -hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedrion -> , looking <0816 -
atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him, saw <1492 -eido -> his face <4383 -prosopon -> as
it had been the {face} <4383 -prosopon -> of an angel <0032 -aggelos -> . face ACT 006 015 And all <0537 -
hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly
<0816 -atenizo -> on <1519 -eis -> him, saw <1492 -eido -> his {face} <4383 -prosopon -> as it had been the
face <4383 -prosopon -> of an angel <0032 -aggelos -> . face ACT 007 045 Which <3739 -hos -> also <2532 -kai
-> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in
with Jesus <2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -
ethnos ->, whom <3739 -hos -> God <2316 - theos -> drave <1856 -exotheo -> out before <0575 -apo -> the
{face} <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -
Dabid ->; face ACT 017 026 And hath made <4160 -poieo -> of one <1520 - heis -> blood <0129 -haima -> all
<3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell <2730 - katoikeo -> on <1909 -
epi -> all <3956 -pas -> the {face} <4383 - prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -
horizo -> the times <2540 -kairos -> before <4384 - protasso -> appointed <4384 -protasso -> , and the bounds
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<3734 - horothesia -> of their habitation <2733 -katoikia -> ; face ACT 020 025 And now <3568 -nun -> , behold
<2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 - en -> whom <3739 -hos -> I
have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -
theos ->, shall see <3700 -optanomai -> my {face} <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -
> . face ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words
<3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 - mello -> see <2234 -
hedeos -> his {face} <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied
<4311 -propempo -> him unto the ship <4143 -ploion -> . face ACT 025 016 To whom <3739 -hos -> I answered
<0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaios -> to deliver
<5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin ->
that he which is accused <2723 -kategoreo - > have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -
prosopon -> to {face} <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer
<0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema ->
against him. face ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner
<1485 -ethos -> of the Romans <4514 -Rhomaios -> to deliver <5483 -charizomai -> any <5100 -tis -> man
<0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -
> have <2192 -echo >> the accusers <2725 -kategoros >> {face} <4383 -prosopon >> to face <4383 -prosopon >> ,
and have <2983 - lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012
-peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . face 1CO 013 012 For now <0737 -
arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but
then <5119 -tote -> face <4383 -prosopon -> to {face} <4383 -prosopon -> : now <0737 -arti -> I know <1097 -
ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -
kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . face 1CO 013 012 For now <0737 -arti -> we
see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then
<5119 -tote -> {face} <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -
ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -
kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . face 1CO 014 025 And thus <3779 -houto ->
are the secrets <2927 - kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -
phaneros ->; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [ his ] {face} <4383 -
prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God
<2316 -theos -> is in you of a truth <3689 -ontos -> . face 2CO 003 007 But if <1487 -ei -> the ministration
<1248 - diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo ->
in stones <3037 -lithos ->, was glorious <1391 -doxa ->, so <5620 -hoste -> that the children <5207 -huios -> of
Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <0816 - atenizo -> the
{face} <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -
prosopon ->; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -
katargeo -> : face 2CO 003 013 And not as Moses <3475 -Moseus -> , [ which ] put <5087 -tithemi -> a vail
<2571 -kaluma -> over <1909 -epi -> his {face} <4383 -prosopon -> , that the children <5207 -huios -> of Israel
<2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that
which is abolished <2673 -katargeo ->: face 2CO 003 018 But we all <3956 -pas ->, with open <0343 -
anakalupto -> {face} <4383 -prosopon -> beholding <2734 - katoptrizomai -> as in a glass <2734 -katoptrizomai -
> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 - metamorphoo -> into the same
<0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [ even ] as by the
Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> . face 2CO 004 006 For God <2316 -theos -> , who <3588 -
ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 - lampo -> out of darkness <4655 -
skotos ->, hath shined <2989 - lampo -> in our hearts <2588 -kardia ->, to [give] the light <5462 -photismos ->
of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the {face} <4383 -
prosopon -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> . face 2CO 011 020 For ye suffer <0430 -
anechomai ->, if <1487 - ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into bondage <2615 -
katadouloo ->, if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you], if <1487 -ei -> a man
<5100 -tis -> take <2983 -lambano -> [ of you ], if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo ->
himself, if <1487 - ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the {face} <4383 -
prosopon -> . face GAL 001 022 And was unknown <0050 -agnoeo -> by {face} <4383 -prosopon -> unto the
churches <1577 -ekklesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547 -Christos -> :
face GAL 002 011. But when <3753 -hote -> Peter <4074 -Petros -> was come <2064 -erchomai -> to Antioch
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<0490 - Antiocheia -> , I withstood <0436 - anthistemi -> him to the {face} <4383 - prosopon -> , because <3754 -
hoti -> he was to be blamed <2607 - kataginosko -> . face COL 002 001 . For I would <2309 -thelo -> that ye
knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo
-> for you, and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia ->, and [ for ] as many <3745 -hosos ->
as have not seen \langle 3708 \rangle -horao -> my {face} \langle 4383 \rangle -prosopon -> in the flesh \langle 4561 \rangle -sarx -> ; face 1TH 002 017.
But we, brethren <0080 -adephos ->, being taken <0642 -aporphanizo -> from you for a short <5610 -hora ->
time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -
spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216
-humon -> {face} <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . face 1TH 003 010
Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that
we might see <1492 -eido -> your <5216 -humon -> {face} <4383 - prosopon -> , and might perfect <2675 -
katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? face JAS
001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and
not a doer <4163 -poietes ->, he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo ->
his natural <1083 - gennesis -> {face} <4383 -prosopon -> in a glass <2072 -esoptron -> : face 1PE 003 012 For
the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are ] over <1909 -epi -> the righteous <1342 -
dikaios ->, and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the {face} <4383 -
prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -
kakos -> . face 001 012 . Having <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto
you, I would <1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and ink <3188 - melan - > :
but I trust <1679 - elpizo - > to come <2064 - erchomai - > unto you, and speak <2980 - laleo - > face <4750 -
stoma - > to \{face\} < 4750 - stoma - > , that our joy < 5479 - chara - > may be full < 4137 - pleroo - > . face 001
012. Having <2192 - echo - > many <4183 - polus - > things to write <1125 - grapho - > unto you, I would
<1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and ink <3188 - melan - > : but I trust
<1679 - elpizo - > to come <2064 - erchomai - > unto you, and speak <2980 - laleo - > {face} <4750 - stoma - >
to face <4750 - stoma - > , that our joy <5479 - chara - > may be full <4137 - pleroo - > . face 3JO 001 014 But I
trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee, and we shall speak <2980 -laleo
-> face <4750 -stoma -> to {face} <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 -
philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name
<3686 -onoma - > . face 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -
eido -> thee, and we shall speak <2980 -laleo -> \{face\} <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -
eirene -> [be] to thee. [Our] friends <5384 - philos -> salute <0782 -aspazomai -> thee. Greet <0782 -
aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> . face REV 004 007 And the first <4413 -
protos -> beast <2226 - zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -
deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritos -
> beast <2226 -zoon -> had <2192 -echo -> a {face} <4383 -prosopon -> as a man <0444 -anthropos -> , and the
fourth <5067 -tetartos -> beast <2226 -zoon -> [ was ] like <3664 - homoios -> a flying <4072 -petomai -> eagle
<0105 -aetos -> . face REV 006 016 And said <3004 -lego -> to the mountains <3735 - oros -> and rocks <4073 -
petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the {face} <4383 -
prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the
wrath <3709 -orge -> of the Lamb <0721 -arnion -> : face REV 010 001 . And I saw <1492 -eido -> another
<0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 - katabaino -> down <2597 -
katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a
rainbow <2463 -iris -> [ was ] upon his head <2776 - kephale -> , and his {face} <4383 -prosopon -> [ was ] as it
were the sun <2246 -helios ->, and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> : face
REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -
pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis
\rightarrow the wilderness <2048 - eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is
nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 - hemisu ->
a time <2540 -kairos ->, from the {face} <4383 - prosopon -> of the serpent <3789 -ophis -> . face REV 020 011
. And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him
that sat <2521 -kathemai -> on <1909 -epi -> it, from whose <3739 -hos -> {face} <4383 -prosopon -> the earth
<1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away; and there was found <2147 -
heurisko -> no <3756 -ou -> place <5117 -topos -> for them. face REV 022 004 And they shall see <3708 -horao
-> his {face} <4383 -prosopon -> ; and his name <3686 -onoma -> [ shall be ] in their foreheads <3359 -metopon
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-> . faces GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +lagach > a
garment <08071 +simlah >, and laid <07760 +suwm > [it] upon both <08147 +sh@nayim > their shoulders
<07926 +sh@kem >, and went <03212 +yalak > backward <00322 +>achoranniyth >, and covered <03680
+kacah > the nakedness <06172 + of their father <1> ; and their \{faces\} <06440 +panivm > [ were ] backward
<00322 + achoranniyth >, and they saw <07200 + ra>ah > not their father s <1> nakedness <06172 +. faces
GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their {faces} from thence <08033
+sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet
<05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . faces GEN 030 040 And Jacob <03290
+Ya did separate <06504 +parad > the lambs <03775 +keseb >, and set <05414 +nathan > the {faces} <06440
+paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 +, and all <03605 +kol
> the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896
+shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto
Laban s <03837 +Laban > cattle <06629 +tso>n > . faces GEN 042 006 And Joseph <03130 +Yowceph > [ was ]
the governor <0.7989 + \text{shalliyt} > \text{over} <0.5921 + \text{the land} <0.0776 + \text{erets} > 1, [and ] he [it was ] that sold <0.7666
+shabar > to all <03605 +kol > the people <05971 + of the land <00776 +>erets > : and Joseph s <03130
+Yowceph > brethren <00251 +>ach > came <00935 +bow>>, and bowed <07812 +shachah > down <math><07812
+shachah > themselves before him [ with ] their {faces} <00639 +>aph > to the earth <00776 +>erets > . faces
EXO 019 007 And Moses <04872 +Mosheh > came <00935 +bow> > and called <07121 +qara> > for the elders
<02205 + zagen > of the people < 05971 + , and laid < 07760 + suwm > before their {faces} < 06440 + paniym > all
<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > commanded <06680 +tsavah > him . faces EXO 025 020 And the cherubims <03742 +k@ruwb >
shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526
+cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440
+paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall
the {faces} <06440 +paniym > of the cherubims <03742 +k@ruwb > be . faces EXO 025 020 And the cherubims
<03742 + k@ruwb > shall stretch < 06566 + paras > forth [their] wings < 03671 + kanaph > on high < 04605 + ma
covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their
{faces} <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727
+kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . faces EXO 037
009 And the cherubims <0.3742 + k@ruwb > spread < 0.6566 + paras > out [ their ] wings <math><0.3671 + kanaph > on
high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the
mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250
+>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the {faces} <06440 +paniym > of the
cherubims <03742 +k@ruwb > . faces EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566
+paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their
wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their {faces} <06440
+paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [even] to the mercy <03727 +kapporeth >
seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . faces LEV 009 024 And there
came <03318 +yatsa> > a fire <00784 +>esh > out from before <06440 +paniym > the LORD <03068
+Y@hovah >, and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering
and the fat <0.2459 + \text{cheleb} > : [\text{ which }] \text{ when all } <0.3605 + \text{kol} > \text{the people } <0.5971 + \text{saw } <0.7200 + \text{ra} > \text{ah} > ,
they shouted <0.7442 +ranan >, and fell <0.5307 +naphal > on <0.5921 + their {faces} <0.6440 +paniym > . faces
NUM 014 005. Then Moses < 04872 + Mosheh > and Aaron < 00175 + > Aharown > fell < 05307 + naphal > on
<05921 + their {faces} <06440 +paniym > before <06440 +paniym > all <03605 +kol > the assembly <06951
+qahal > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . faces NUM
016\ 022\ And\ they\ fell < 05307\ + naphal > upon\ their\ \{faces\} < 06440\ + paniym > ,\ and\ said\ < 00559\ + > amar > ,\ O
God <00410 +>el >, the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh
<0.01320 + basar >, shall one <0.0259 + > echad > man < 0.0376 + > iysh > sin < 0.2398 + chata > >, and wilt thou be
wroth <07107 +qatsaph > with all <03605 +kol > the congregation <05712 + ? faces NUM 016 045 Get <07426
+ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 +, that I may
consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their
{faces} <06440 +paniym > . faces NUM 020 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown
> went <00935 +bow> > from the presence <06440 +paniym > of the assembly <06951 +qahal > unto the door
<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they fell <05307
+naphal > upon their {faces} <06440 +paniym > : and the glory <03519 +kabowd > of the LORD <03068
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+Y@hovah > appeared <07200 +ra>ah > unto them . faces JUDG 013 020 For it came <01961 +hayah > to pass,
when the flame <03851 +lahab > went <05927 + up toward heaven <08064 +shamayim > from off <05921 + the
altar <04196 +mizbeach >, that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > ascended
<05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach > . And Manoah <04495 +Manowach >
and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [it], and fell <05307 +naphal > on <05921 + their
{faces} <06440 +paniym > to the ground <00776 +>erets > . faces JUDG 018 023 And they cried <07121 +qara>
> unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their {faces}
<06440 +paniym >, and said <00559 +>amar > unto Micah <04318 +Miykah >, What <04100 +mah > aileth
thee, that thou comest <02199 +za with such a company <02199 +za? faces 2SA 019 005 And Joab <03097
+Yow>ab>came<0.0935+bow>>into the house<0.1004+bayith> to the king<0.4428+melek>, and said
<00559 +> amar >, Thou hast shamed <03001 + yabesh > this day <03117 + yowm > the {faces} <06440 + paniym
> of all <0.3605 +kol > thy servants <0.5650 +, which this day <0.3117 +yowm > have saved <0.4422 +malat > thy
life <05315 +nephesh >, and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters
<01121 + ben >, and the lives <05315 + nephesh > of thy wives <00802 + sishshah >, and the lives <05315 + nephesh >
+nephesh > of thy concubines <06370 +piylegesh >; faces 1KI 002 015 And he said <00559 +>amar >, Thou
knowest <03045 +yada<> that the kingdom <04410 +m@luwkah > was mine, and [ that ] all <03605 +kol >
Israel <03478 + Yisra>el > set <07760 + suwm > their {faces} <06440 + paniym > on <05921 + me, that I should
reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437
+cabab >, and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068
+Y@hovah > . faces 1KI 018 039 And when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > [it],
they fell <05307 + naphal > on <05921 + their {faces} <06440 + paniym > : and they said <math><00559 + > amar >, The
LORD <03068 +Y@hovah >, he [ is ] the God <00430 +>elohiym >; the LORD <03068 +Y@hovah >, he [ is ]
the God <00430 +>elohiym > . faces 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914
+badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057
+midbar > men <00582 +>enowsh > of might <02428 +chayil > , [ and ] men of war <06635 +tsaba> > [ fit ] for
the battle <04421 +milchamah >, that could handle <06186 + shield <06793 +tsinnah > and buckler <07420
+romach >, whose faces <06440 +paniym > [ were like ] the {faces} <06440 +paniym > of lions <00738 +>ariy
>, and [were ] as swift <0.4116 +mahar > as the roes <0.6643 +ts@biy > upon the mountains <0.2022 +har >;
faces 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David
<0.1732 + David > into the hold < 0.4679 + m@tsad > to the wilderness < 0.4057 + midbar > men < 0.0582 + senowsh
> of might <0.2428 +chayil >, [ and ] men of war <0.6635 +tsaba>> [ fit ] for the battle <0.4421 +milchamah >,
that could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , whose {faces} <06440
+paniym > [ were like ] the faces <06440 +paniym > of lions <00738 +>ariy > , and [ were ] as swift <04116
+mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; faces 1CH 021 016 And David
<01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397
+mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776
+>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in
his hand <03027 + \text{yad} > \text{stretched} < 05186 + \text{natah} > \text{out over} < 05921 + \text{Jerusalem} < 03389 + Y@ruwshalaim > .
Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah >
in sackcloth <08242 +saq > , fell <05307 +naphal > upon their {faces} <06440 +paniym > . faces 2CH 003 013
The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > spread <06566 +paras
> themselves forth twenty <06242 + cubits <00520 +>ammah > : and they stood <05975 + on <05921 + their feet
<07272 +regel >, and their {faces} <06440 +paniym > [ were ] inward <01004 +bayith >. faces 2CH 007 003
And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how
the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad >, and the glory <03519 +kabowd > of the
LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with
their \{faces\} < 00639 + > aph > to the ground < 00776 + > erets > upon the pavement < 07531 + ritspah > , and
worshipped <07812 +shachah >, and praised <03034 +yadah > the LORD <03068 +Y@hovah >, [ saying ], For
[ he is ] good <02896 + towb >; for his mercy <02617 + cheed > [ endureth ] for ever <05769 + cheed > [ faces 2CH 029 ]
006 For our fathers <1> have trespassed <04603 + ma, and done <06213 + [ that which was ] evil <07451 + ra < >
in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken
<05800 + him, and have turned <05437 +cabab > away their {faces} <06440 +paniym > from the habitation
<04908 + mishkan > of the LORD < 03068 + Y@hovah > , and turned <05414 + nathan > [ their ] backs <math><06203 + ...
faces NEH 008 006 And Ezra <05830 + > blessed <01288 +barak > the LORD <03068 +Y@hovah > , the great
<0.1419 + gadowl > God < 0.0430 + > elohiym > . And all <0.3605 + kol > the people < 0.5971 + answered < 0.6030 + .
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Amen <0.0543 +> amen >, Amen <0.0543 +> amen >, with lifting <0.04607 +mo up their hands <0.03027 + yad >:
and they bowed <06915 +qadad > their heads, and worshipped <07812 +shachah > the LORD <03068
+Y@hovah > with [their] \{faces\} < 00639 + > aph > to the ground < 00776 + > erets > . faces JOB 009 024 The
earth <00776 +>erets > is given <05414 +nathan > into the hand <03027 +vad > of the wicked <07563 +rasha< >
: he covereth <04374 +m@kacceh > the {faces} <06440 +paniym > of the judges <08199 +shaphat > thereof; if
<0.0518 + > im > not, where <0.0645 + > ephow > , [ and ] who <0.4310 + miy > [ is ] he? faces JOB 040 013 Hide
<02934 +taman > them in the dust <06083 + together <03162 +yachad > ; [ and ] bind <02280 +chabash > their
{faces} <06440 +paniym > in secret <02934 +taman > . faces PSA 034 005 They looked <05027 +nabat > unto
him, and were lightened <05102 +nahar >: and their {faces} <06440 +paniym > were not ashamed <02659
+chapher > . faces PSA 083 016 Fill <04390 +male> > their {faces} <06440 +paniym > with shame <07036
+qalown > ; that they may seek <01245 +baqash > thy name <08034 +shem > , O LORD <03068 +Y@hovah > .
faces ISA 003 015 What <04100 +mah > mean ye [ that ] ye beat <01792 +daka> > my people <05971 + to pieces
, and grind <0.02912 +tachan > the {faces} <0.06440 +paniym > of the poor <0.06041 +? saith <0.05002 +n@>um > the
Lord <03068 +Y@hovah > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . faces ISA 013 008 And they
shall be afraid <00926 +bahal >: pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take <00270
+>achaz > hold <00270 +>achaz > of them; they shall be in pain <02342 +chuwl > as a woman that travaileth
<03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another
<07453 +rea<>; their {faces} <06440 +paniym> [ shall be as ] flames <03851 +lahab>. faces ISA 025 008 He
will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921
+ \text{ all } < 0.3605 + \text{kol} > \{\text{faces}\} < 0.6440 + \text{paniym} > \}; and the rebuke < 0.2781 + \text{cherpah} > \text{of his people} < 0.5971 + \text{shall}
he take <05493 + \text{cuwr} > \text{away} < 05493 + \text{cuwr} > \text{from off} < 05921 + \text{all} < 03605 + \text{kol} > \text{the earth} < 00776 + \text{>erets} > :
for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . faces ISA 053 003 He is despised
<00959 + bazah > and rejected < 02310 + chadel > of men < 00376 + >iysh > ; a man < 00376 + >iysh > of sorrows
<04341 +mak>ob >, and acquainted <03045 +yada< > with grief <02483 +choliy > : and we hid <05641 +cathar
> as it were [our] {faces} <06440 +paniym > from him; he was despised <00959 +bazah >, and we esteemed
him not faces JER 001 008 Be not afraid <03372 +yare> > of their {faces} <06440 +paniym > : for I [am] with
thee to deliver <05337 + natsal > thee, saith <05002 + n@>um > the LORD <03068 + Y@hovah > . faces JER 001
017 Thou therefore gird <02296 +chagar > up thy loins <04975 +mothen > , and arise <06965 +quwm > , and
speak <01696 +dabar > unto them all <03605 +kol > that I command <06680 +tsavah > thee : be not dismayed
<02865 +chathath > at their {faces} <06440 +paniym > , lest <06435 +pen > I confound <02865 +chathath > thee
before <06440 +paniym > them . faces JER 005 003 O LORD <03068 +Y@hovah > , [ are ] not thine eyes
<05869 + upon the truth <00530 +>emuwnah > ? thou hast stricken <05221 +nakah > them, but they have not
grieved <02342 +chuwl >; thou hast consumed <03615 +kalah > them, [but] they have refused <03985 +ma>en
> to receive <03947 +lagach > correction <04148 +muwcar > : they have made their {faces} <06440 +paniym >
harder <02388 +chazaq > than a rock <05553 +cela< >; they have refused <03985 +ma>en > to return <07725
+shuwb > . faces JER 007 019 Do they provoke me to anger <03707 +ka ? saith <05002 +n@>um > the LORD
<03068 +Y@hovah > : [ do they ] not [ provoke ] themselves to the confusion <01322 +bosheth > of their own
{faces} <06440 +paniym > ? faces JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200
+ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205
+yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber
> with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad
>, and all <0.3605 + kol > \{faces\} < 0.6440 + paniym > are turned < 0.2015 + haphak > into paleness < 0.3420
+veragown > ? faces JER 042 015 And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word
<01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063
+Y@huwdah >; Thus <03541 + koh > saith < 00559 +> amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + Y@hovah > of hosts < 06
+tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; If <00518 +>im > ye wholly <07760
+suwm > set <07760 +suwm > your {faces} <06440 +paniym > to enter <00935 +bow> > into Egypt <04714
+Mitsrayim >, and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham >; faces JER 042 017
So shall it be with all <03605 + kol > the men <00582 +> enowsh > that set <07760 + suwm > their {faces} <06440
+paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr
> there <08033 +sham >; they shall die <04191 +muwth > by the sword <02719 +chereb >, by the famine
<07458 + ra, and by the pestilence <01698 + deber >: and none <03808 + lo > of them shall remain <08300
+sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them .
faces JER 044 012 And I will take <03947 +lagach > the remnant <07611 +sh@>eriyth > of Judah <03063
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+Y@huwdah >, that have set <0.07760 + suwm > their {faces} <0.06440 + paniym > to go <math><0.0935 + bow > into the
land < 00776 + series > of Egypt < 04714 + Mitsrayim > to sojourn < 01481 + guwr > there < 08033 + sham > , and
they shall all <0.3605 +kol > be consumed <0.8552 +tamam > , [ and ] fall <0.5307 +naphal > in the land <0.0776
+>erets > of Egypt <04714 +Mitsrayim > ; they shall [even] be consumed <08552 +tamam > by the sword
<02719 +chereb > [ and ] by the famine <07458 +ra: they shall die <04191 +muwth >, from the least <06996
+qatan > even unto the greatest <01419 +gadowl > , by the sword <02719 +chereb > and by the famine <07458
+ra: and they shall be an execration <00423 +>alah >, [ and ] an astonishment <08047 +shammah >, and a curse
<07045 +q@lalah >, and a reproach <02781 +cherpah >. faces JER 050 005 They shall ask <07592 +sha>al >
the way <01870 +derek > to Zion <06726 +Tsiyown > with their {faces} <06440 +paniym > thitherward <02008
+hennah >, [ saying ], Come <00935 +bow> >, and let us join <03867 +lavah > ourselves to the LORD <03068
+Y@hovah > in a perpetual <05769 + covenant <01285 +b@rivth > [ that ] shall not be forgotten <07911
+shakach > . faces JER 051 051 We are confounded <00954 +buwsh > , because <03588 +kiy > we have heard
<08085 +shama< > reproach <02781 +cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah >
our {faces} <06440 +paniym > : for strangers <02114 +zuwr > are come <00935 +bow> > into <05921 + the
sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayith > . faces LAM 005
012 Princes <08269 +sar > are hanged <08518 +talah > up by their hand <03027 +yad > : the {faces} <06440
+paniym > of elders <02205 +zagen > were not honoured <01921 +hadar > . faces EZE 001 006 And every one
<00259 +>echad > had four <00702 +>arba< > {faces} <06440 +paniym > , and every one <00259 +>echad >
had four <00702 +>arba< > wings <03671 +kanaph > . faces EZE 001 008 And [ they had ] the hands <03027
+yad > of a man <00120 +>adam > under <08478 +tachath > their wings <03671 +kanaph > on <05921 + their
four <00702 +>arba< > sides <07253 +reba< >; and they four <00702 +>arba< > had their {faces} <06440
+paniym > and their wings <03671 +kanaph > . faces EZE 001 010 As for the likeness <01823 +d@muwth > of
their {faces} <06440 +paniym >, they four <00702 +>arba< > had the face <06440 +paniym > of a man <00120
+ adam > , and the face <06440 +paniym > of a lion <00738 +> ariy > , on <00413 +> el > the right <03225
+yamiyn > side <03225 +yamiyn >: and they four <00702 +>arba<> had the face <06440 +paniym > of an ox
<07794 + \text{showr} > \text{on the left} < 08040 + \text{s@mo>wl} > \text{side} < 08040 + \text{s@mo>wl} > \text{; they four} < 00702 + \text{>arba} < > \text{also}
had the face <06440 +paniym > of an eagle <05404 +nesher > . faces EZE 001 011 Thus [ were ] their {faces}
<06440 + paniym > : and their wings <03671 + kanaph > [ were ] stretched <06504 + parad > upward <math><04605 + ma
; two <0.8147 + \text{sh@nayim} > [\text{ wings }] \text{ of every } <0.0376 + \text{siysh} > \text{one } <0.0376 + \text{siysh} > [\text{ were }] \text{ joined } <0.02266
+chabar > one <00376 + siysh > to another <00376 + siysh > , and two <08147 +sh@nayim > covered <03680
+kacah > their bodies <01472 +g@viyah > . faces EZE 001 015 . Now as I beheld <07200 +ra>ah > the living
<02416 +chay > creatures <02416 +chay > , behold <02009 +hinneh > one <00259 +>echad > wheel <00212
+>owphan > upon the earth <00776 +>erets > by the living <02416 +chay > creatures <02416 +chay > , with his
four <00702 +>arba< > {faces} <06440 +paniym > . faces EZE 003 008 Behold <02009 +hinneh > , I have made
<05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 + their {faces} <06440
+paniym >, and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 + their foreheads
<04696 +metsach > . faces EZE 007 018 They shall also gird <02296 +chagar > [ themselves ] with sackcloth
<08242 + saq >, and horror <06427 + pallatsuwth > shall cover <math><03680 + kacah > them; and shame <00955
+buwshah > [ shall be ] upon all <0.3605 + kol > \{faces\} < 0.6440 + paniym > \}, and baldness < 0.7144 + qorchah > 1.044 + qorchah + qo
upon all <03605 +kol > their heads <07218 +ro>sh > . faces EZE 008 016 And he brought <00935 +bow> > me
into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah
> house <01004 +bayith >, and, behold <02009 +hinneh >, at the door <06607 +pethach > of the temple <01964
+heykal > of the LORD <03068 +Y@hovah >, between <00996 +beyn > the porch <00197 +>uwlam > and the
altar <04196 + mizbeach >, [were ] about five <02568 + chamesh > and twenty <06242 + men < 00376 + > iysh >,
with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068
+Y@hovah > , and their {faces} <06440 +paniym > toward the east <06924 +qedem > ; and they worshipped
<07812 +shachah > the sun <08121 +shemesh > toward the east <06924 +qedem > . faces EZE 010 014 And
every one <00259 +>echad > had four <00702 +>arba< > {faces} <06440 +paniym > : the first <00259 +>echad
> face <06440 + paniym > [ was ] the face <06440 + paniym >  of a cherub <03742 + k@ruwb > , and the second
<0.8145 + \text{sheniy} > \text{face} < 0.6440 + \text{paniym} > [\text{was}] \text{ the face} < 0.6440 + \text{paniym} > \text{of a man} < 0.0120 + \text{sadam} > , \text{ and}
the third <0.7992 + \text{sh@liyshiy} > \text{the face } <0.6440 + \text{paniym} > \text{of a lion } <0.0738 + \text{ariy} > \text{, and the fourth } <0.7243
+r@biy the face <06440 + paniym > of an eagle <math><05404 + nesher > . faces EZE 010 021 Every one <00259
+>echad > had four <00702 +>arba< > {faces} <06440 +paniym > apiece <00259 +>echad > , and every one
<00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of
the hands <03027 +yad > of a man <00120 +>adam > [ was ] under <08478 +tachath > their wings <03671
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+kanaph > . faces EZE 010 022 And the likeness <01823 +d@muwth > of their faces <06440 +paniym > [ was ]
the same <0.1992 + \text{hem} > \{\text{faces}\} < 0.06440 + \text{paniym} > \text{which} < 0.0834 + \text{aher} > I \text{ saw} < 0.07200 + \text{ra} > \text{ah} > \text{by the river}
<05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves <06440
+paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward
<06440 +paniym > . faces EZE 010 022 And the likeness <01823 +d@muwth > of their {faces} <06440 +paniym
> [ was ] the same <01992 +hem > faces <06440 +paniym > which <00834 +>aher > I saw <07200 +ra>ah > by
the river <05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves
<06440 +paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 +
forward <06440 +paniym > . faces EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house
<01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih >; Repent <07725 +shuwb >, and turn <07725 +shuwb > [ yourselves ]
from your idols <01544 +gilluwl >; and turn <07725 +shuwb > away your {faces} <06440 +paniym > from all
<03605 + kol > your abominations < 08441 + tow . faces EZE 020 047 And say <math>< 00559 + > amar > to the forest
<03293 +ya of the south <05045 +negeb >, Hear <08085 +shama< > the word <01697 +dabar > of the LORD
<03068 +Y@hovah >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Behold <02005 +hen >, I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee, and it
shall devour <00398 +> akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee, and every
<03605 + kol > dry < 03002 + yabesh > tree < 06086 + : the flaming < 03852 + lehabah > flame < 07957 + shalhebeth
> shall not be quenched <03518 +kabah >, and all <03605 +kol > {faces} <06440 +paniym > from the south
<05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . faces EZE 041 018
And [it was] made <06213 + with cherubims <03742 +k@ruwb > and palm trees, so that a palm tree [was]
between <00996 +beyn > a cherub <03742 +k@ruwb > and a cherub <03742 +k@ruwb >; and [every] cherub
<03742 +k@ruwb > had two <08147 +sh@nayim > {faces} <06440 +paniym > ; faces DAN 001 010 And the
prince <08269 + sar > of the eunuchs <05631 + cariyc > said <00559 + > amar > unto Daniel <01840 + Daniye > 1 > ,
I fear <03373 + yare > my lord < 00113 + adown > the king < 04428 + melek > , who < 00834 + aher > hath
appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100
+mah > should he see <07200 +ra>ah > your {faces} <06440 +paniym > worse <02196 +za liking than <04480
+\min >  the children <03206 +  yeled >  which <00834 +  aher >  [ are ] of your sort <01524 +  giyl > ? then shall ye
make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . faces DAN
009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [ belongeth ] unto thee , but unto us
confusion <0.1322 + bosheth > of \{faces\} < 0.06440 + paniym > , as at this <math><0.2088 + zeh > day < 0.3117 + yowm > ; to
the men <00376 +> iysh > of Judah <03063 + Y@huwdah >, and to the inhabitants <03427 + yashab > of
Jerusalem <03389 +Y@ruwshalaim >, and unto all <03605 +kol > Israel <03478 +Yisra>el >, [ that are ] near
<07138 + qarowb >, and [ that are ] far <07350 + rachowq > off, through all <03605 + kol > the countries <math><00776
+>erets > whither thou hast driven <05080 +nadach > them, because of their trespass <04604 +ma that they have
trespassed <04603 +ma against thee . faces JOE 002 006 Before their face <06440 +paniym > the people <05971
+ shall be much pained <02342 +chuwl > : all <03605 +kol > {faces} <06440 +paniym > shall gather <06908
+qabats > blackness <06289 +pa>ruwr > . faces NAH 002 010 She is empty <00950 +buwqah > , and void
<04003 + m@buwqah >, and waste <01110 + balaq >: and the heart <03820 + leb > melteth < 04549 + macac >,
and the knees <01290 +berek > smite <06375 +piyq > together, and much <02479 +chalchalah > pain <02479
+chalchalah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the {faces} <06440 +paniym > of them all
<03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . faces HAB 001 009 They shall come
<00935 +bow> > all <03605 +kol > for violence <02555 +chamac > : their {faces} <06440 +paniym > shall sup
<04041 + m@gammah > up [as] the east <math><06921 + qadiym > wind, and they shall gather <00622 + > acaph > the
captivity <07628 +sh@biy > as the sand <02344 +chowl > . faces MAL 002 003 Behold <02005 +hen > , I will
corrupt <01605 +ga your seed <02233 +zera< >, and spread <02219 +zarah > dung <06569 +peresh > upon your
{faces} <06440 +paniym > , [even] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282
+chag >; and [ one ] shall take <05375 +nasa> > you away with it . faces MAT 006 016. Moreover <1161 -de ->
when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 - hupokrites -> , of a sad <4659
-skuthropos -> countenance <4659 - skuthropos -> : for they disfigure <0853 -aphanizo -> their {faces} <4383 -
prosopon ->, that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo ->.
Verily <0281 -amen -> I say <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408 -misthos -
> . faces LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [ their ]
{faces} 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -
zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ? faces REV 007 011 And all <3956
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-pas -> the angels <0032 - aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen
-> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 - tessares ->
beasts <2226 -zoon ->, and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909
- epi -> their {faces} <4383 -prosopon -> , and worshipped <4352 - proskuneo -> God <2316 -theos -> , faces
REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homoios ->
unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi ->
their heads <2776 - kephale -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557
-chrusos -> , and their faces <4383 -prosopon -> [ were ] as the {faces} <4383 -prosopon -> of men <0444 -
anthropos -> . faces REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ]
like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -
>; and on <1909 -epi -> their heads <2776 - kephale -> [ were ] as it were crowns <4735 -stephanos -> like
<3664 -homoios -> gold <5557 -chrusos -> , and their {faces} <4383 -prosopon -> [ were ] as the faces <4383 -
prosopon -> of men <0444 -anthropos -> . faces REV 011 016 And the four <5064 -tessares -> and twenty <1501
-eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion ->
God <2316 - theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their {faces}
<4383 -prosopon ->, and worshipped <4352 -proskuneo -> God <2316 -theos ->, shamefacedness 1TI 002 009.
In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 - kosmeo ->
themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with {shamefacedness}
<0127 - aidos -> and sobriety <4997 -sophrosune ->; not with broided <4117 -plegma -> hair <4117 -plegma ->,
or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185
-poluteles -> array <2441 - himatismos -> ; after this shall he turn his face unto be beaten before his face be
smitten before thy face because he covereth his face with his fatness because his face was as though he would go
because she had covered her face before their face bowed himself on his face <2SA14 -: 33 > but he set his face
toward but my face shall not be seen but then face <1CO13 -: 12 > day thou seest my face thou shalt die deep sleep
on my face toward direct his face unto goshen disguised himself with ashes upon his face <1KI20 -: 38 > earth
upon his face before <2SA18 -: 28 > earth upon his face before face as face at bethshemesh <2KI14 -: 11 > face at
his feet face from you face he will worship god <1CO14 -: 25 > face thereof face thereof face thereof face toward
for then shalt thou lift up thy face without spot for thou hast hid thy face from us from thy face shall have hid my
face from this city have made thy face strong against their faces have set my face against this city for evil he
bowed himself with his face toward he shall bring them down before thy face he shall see his face with joy he will
even hide his face from them at hid my face from thee for hid my face from them hid not my face from shame
hide my face any more from them hide not thy face from me hide not thy face from me hide not thy face from thy
servant hide thy face from my sins hidest thou thy face from me hideth his face from his face as his face did shine
as his face shall be changed his face shone his face shone while he talked with him his face was bound about with
how long wilt thou hide thy face from me king on his face upon <2SA24 -: 20 > king turned his face about <1KI8 -
:14 > lord make his face shine upon thee lord shall give them up before your face moses' face shone my face from
them my face hath covered me my face is foul with weeping my face toward my face will neither hath he hid his
face from him neither shall his face now wax pale put his face between his knees <1KI18 -: 42 > saw his face as it
had been see my face no more see your face with great desire <1TH2 -: 17 > seek his face continually <1CH16 -
:11 > seek his face evermore set my face against them set my face like set my face toward set my face unto set thy
face against set thy face against set thy face against gog set thy face against it set thy face against mount seir set
thy face against pharaoh king set thy face against zidon set thy face toward set thy face toward set thy face toward
jerusalem settest me before thy face for ever shall see my face no more shalt lift up thy face unto god she fell on
her face <2SA14 -: 4 > she fled from her face she painted her face <2KI9 -: 30 > should remove it from before my
face speak face <2JO1 -: 12 > spirit passed before my face their face their iniquity before their face then abraham
fell upon his face then he shall turn his face toward then he turned his face <2KI20 -: 2 > then hezekiah turned his
face toward then she fell on her face therefore thou shalt set thy face toward they are before my face they are not
hid from my face they fell on their face they shall see his face they should see his face no more thou canst not see
my face thou didst hide thy face thou hidest thy face thou lord art seen face thou shalt cover thy face thou shalt not
see my face <2SA3 -: 13 > though thou rentest thy face with painting thy face thy face thy face thy face shalt thou
eat bread truth shall go before thy face turned away his face <1KI21 -:4 > two before his face into every city veil
upon his face again violently taken away from before thy face was unknown by face unto wash thy face water face
we might see your face <1TH3 -: 10 > we shall speak face <3JO1 -: 14 > wept over his face <2KI13 -: 14 > when it
shall come for my hire before thy face wherefore hidest thou thy face wherefore hidest thou thy face wherefore
liest thou thus upon thy face whole face whose face thou fearest wicked man hardeneth his face will beat down his
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foes before his face will behold thy face will discover thy skirts upon thy face will even set my face against will
even set my face against will hide my face from them will hide my face from them will see his face will see thy
face again no more will set my face against will set my face against will set my face against will set my face
against them will set my face against you will set my face against you for evil will surely hide my face with an
impudent face said unto him with his face toward with open face beholding as <2CO3 -: 18 > with twain he
covered his face ye shall see my face no more - face, 0600, 0639, 5869, 6440, * face, 1799, 3799, 4383,
4750, face GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw >
, and void <00922 +bohuw >; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the
deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon
the \{face\} < 06440 + paniym > of the waters < 04325 + mayim > . face GEN 001 002 And the earth < 00776 + > erets
> was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822
+choshek > [ was ] upon the {face} <0.6440 +paniym > of the deep <0.8415 +t@howm > . And the Spirit <0.7307
+ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325
+mayim > . face GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh
>, I have given <05414 +nathan > you every <03605 +kol > herb <06212 + bearing <02232 +zara< > seed
<02233 + zera < >, which <00834 + zera >  [ is ] upon the {face} <06440 + zera >  of all <03605 + zera >  the
earth <00776 +> erets >, and every <03605 + kol > tree <06086 +, in the which <00834 +> aher > [ is ] the fruit
<06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< >; to you it shall be for meat
<00402 +>oklah > . face GEN 002 006 But there went <05927 + up a mist <00108 +>ed > from the earth <00776
+>erets >, and watered <08248 +shaqah > the whole {face} <06440 +paniym > of the ground <00127 +>adamah
> face GEN 003 019 In the sweat <02188 + ze of thy \{face\} <00639 + >aph > shalt thou eat <math><00398 + >akal > 
bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for
out of it wast thou taken <03947 +laqach > : for dust <06083 + thou [ art ] , and unto dust <06083 + shalt thou
return <07725 +shuwb > . face GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out
this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah >; and from thy
{face} <06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive <05128 +nuwa< > and a
vagabond <05110 +nuwd > in the earth <00776 +>erets >; and it shall come <01961 +hayah > to pass, [that]
every <03605 +kol > one that findeth <04672 +matsa>> me shall slay <02026 +harag > me . face GEN 004 014
Behold <02005 +hen >, thou hast driven <01644 +garash > me out this day <03117 +yowm > from the {face}
<06440 + paniym > of the earth < 00127 + > adamah > ; and from thy face <06440 + paniym > shall I be hid <math><05641
+cathar >; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776
+>erets >; and it shall come <01961 +hayah > to pass, [ that ] every <03605 +kol > one that findeth <04672
+matsa>> me shall slay <02026 +harag> me . face GEN 006 001 . And it came <01961 +hayah> to pass , when
<03588 +kiy > men <00120 +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 + the
\{face\} < 0.06440 + paniym > of the earth < 0.0127 + adamah > , and daughters < 0.1323 + bath > were born < 0.03205
+yalad > unto them, face GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar >, I will
destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from
the \{face\} < 06440 + paniym > of the earth < 00127 + adamah > ; both man < 00120 + adam > , and beast < 00929 + adam > .
+b@hemah >, and the creeping <07431 +remes > thing, and the fowls <05775 + of the air <08064 +shamayim >
; for it repenteth <05162 +nacham > me that I have made <06213 + them . face GEN 007 003 Of fowls <05775 +
also <01571 + gam > of the air < 08064 + shamayim > by sevens < 07651 + sheba < > , the male < 02145 + zakar > 
and the female <05347 + n@qebah >; to keep seed <02233 + zera < > alive <math><02421 + chayah > upon the \{face\}\}
<06440 + paniym > of all < 03605 + kol > the earth < 00776 + seven
<07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776
+>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; and
every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229
+machah > from off <05921 + the {face} <06440 +paniym > of the earth <00127 +>adamah > . face GEN 007
018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly
<03966 +m@ upon the earth <00776 +>erets >; and the ark <08392 +tebah > went <03212 +yalak > upon the
\{face\} < 0.06440 + paniym > 0.
substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the {face}
<06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929
+b@hemah >, and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064
+shamayim >; and they were destroyed <04229 +machah > from the earth <00776 +>erets >: and Noah <05146
+Noach > only <00389 +> ak > remained <07604 +sha>ar > [alive], and they that [were] with him in the ark
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<08392 + \text{tebah} > . face GEN 008 008 Also he sent <07971 + \text{shalach} > \text{forth a dove} < 03123 + \text{yownah} > \text{from him},
to see <07200 + ra>ah > if the waters <04325 + mayim > were abated <07043 + qalal > from off <05921 + the
{face} <06440 +paniym > of the ground <00127 +>adamah > ; face GEN 008 009 But the dove <03123 +yownah
> found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot
<07272 + regel >, and she returned <07725 + shuwb > unto him into <math><00413 + >el > the ark <08392 + tebah >, for
the waters <04325 + \text{mayim} > [\text{were }] \text{ on } <05921 + \text{the } \{\text{face}\} <06440 + \text{paniym} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text{mayim} > \text{of the whole } <03605 + \text{kol} > \text
earth <00776 +>erets >: then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and
took <03947 +laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392
+tebah > . face GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth
<03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [
month], the first <00259 +> echad > [day <03117 +yowm >] of the month <02320 +chodesh >, the waters
<04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah
<05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and
looked <07200 + ra>ah >, and, behold <02009 + hinneh >, the {face} <06440 + paniym > of the ground <00127
+>adamah > was dry <02720 +chareb > . face GEN 011 004 And they said <00559 +>amar > , Go <03051
+yahab > to, let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal >, whose top <07218
+ro>sh>[may reach] unto heaven <08064 + shamayim>; and let us make <06213 + us a name <08034 + shem>
, lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the {face} <06440 +paniym
> of the whole <03605 +kol > earth <00776 +> erets > . face GEN 011 008 So the LORD <03068 +Y@hovah >
scattered <06327 +puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the {face} <06440
+paniym > of all <03605 +kol > the earth <00776 +>erets >: and they left <02308 +chadal > off to build <01129
+banah > the city <05892 + . face GEN 011 009 Therefore is the name <08034 +shem > of it called <07121
+gara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033
+sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776
+>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them
abroad < 06527 + parat > upon the \{face\} < 06440 + paniym > of all < 03605 + kol > the earth < 00776 + series > .
face GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009
+hinneh >, thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad >; do <06213 + to her as it pleaseth
thee. And when Sarai <08297 +Saray > dealt hardly <06031 + with her, she fled <01272 +barach > from her
{face} <06440 +paniym > . face GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s
<08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and
whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach >
from the \{face\} < 06440 + paniym > of my mistress < 01404 + g@bereth > Sarai < 08297 + Saray > . face GEN 017
003 And Abram <87> fell <05307 +naphal > on <05921 + his {face} <06440 +paniym > : and God <00430
+>elohiym > talked <01696 +dabar > with him, saying <00559 +>amar >, face GEN 017 017 Then Abraham
<85> fell <05307 +naphal > upon his {face} <06440 +paniym > , and laughed <06711 +tsachaq > , and said
<00559 +> amar > in his heart <03820 + leb >, Shall [a child] be born <03205 + yalad > unto him that is an
hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that
is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? face GEN 019 001 .
And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467
+C@dom > at even < 06153 + ; and Lot < 03876 + Lowt > sat < 03427 + yashab > in the gate < 08179 + sha of
Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm >
up to meet <07125 +qir>ah > them; and he bowed <07812 +shachah > himself with his {face} <00639 +>aph >
toward the ground <00776 +>erets >; face GEN 019 013 For we will destroy <07843 +shachath > this <02088
+zeh > place <04725 +magowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431
+gadal > before <0.0854 +>eth > the {face} <0.06440 +paniym > of the LORD <0.3068 +Y@hovah >; and the
LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . face GEN 024
047 And I asked <07592 + sha>al > her, and said <00559 + > amar >, Whose daughter <01323 + bath > [art] thou
? And she said <00559 +> amar >, The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el >, Nahor s
<005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah >
bare <03205 +yalad > unto him : and I put <07760 +suwm > the earning <05141 +nexem > upon her {face}
<00639 +  and the bracelets <06781 +  tsamiyd > upon her hands <03027 +  yad > . face GEN 030 033 So
shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279
+machar > , when <0.3588 + kiy > it shall come <math><0.0935 + bow >  for my hire <0.7937 + shakar >  before thy {face}
<06440 + paniym > : every < 03605 + kol > one < 03605 + kol > that [is] not speckled < 05348 + nagod > and
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spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775
+keseb >, that shall be counted stolen <01589 +ganab > with me . face GEN 031 021 So he fled <01272 +barach
> with all <0.3605 +kol > that he had; and he rose <0.6965 +quwm > up, and passed <0.5674 + over <0.5674 + the
river <05104 +nahar >, and set <07760 +suwm > his {face} <06440 +panivm > [ toward ] the mount <02022
+har > Gilead <01568 +Gil . face GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold
<02009 +hinneh >, thy servant <05650 + Jacob <03290 + Ya [ is ] behind <00310 +>achar > us . For he said
<00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980
+halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his {face} <06440 +paniym >
; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . face GEN 032 030 And Jacob <03290
+Ya called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439
+P@nuw>el>: for I have seen <0.7200 + ra>ah>God <0.0430 + selohiym> face <0.6440 + paniym> to {face}
<06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 032 030 And
Jacob <03290 + Ya called <07121 + gara>> the name <08034 + shem > of the place <04725 + magowm > Peniel
<06439 + P@nuw > el > : for I have seen < 07200 + ra > ah > God < 00430 + > elohiym > {face} < 06440 + paniym > to
face <06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 033 010 And
Jacob < 03290 + Yasaid < 00559 + > amar >, Nay < 00408 + > al >, Ipray < 04994 + na > thee, if < 00518 + > im >
now <04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + , then receive
<03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy face <0.6440 + paniym > , as though I had seen <0.7200 + ra>ah > the {face} <0.6440 + paniym > of
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 033 010 And Jacob
<03290 + Ya said < 00559 + > amar >, Nay <00408 + > al >, I pray <04994 + na > thee, if <00518 + > im > now
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + chen > in then receive
<03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy \{face\} < 0.6440 + paniym > , as though I had seen < 0.7200 + ra>ah > the face <math>< 0.6440 + paniym > o.6440 + paniym > o.64
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 035 001 . And God
<00430 +>elohiym > said <00559 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm > , go <05927 + up
to Bethel <01008 +Beyth - >El >, and dwell <03427 +yashab > there <08033 +sham > : and make <06213 +
there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah >
unto thee when thou fleddest <01272 +barach > from the {face} <06440 +paniym > of Esau <06215 + thy brother
<00251 +>ach > . face GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196
+mizbeach >, and called <07121 +qara> > the place <04725 +magowm > Elbethel <00416 +>El Beyth - >El >:
because <03588 + \text{kiy} > \text{there} < 08033 + \text{sham} > \text{God} < 00430 + \text{selohiym} > \text{appeared} < 01540 + \text{galah} > \text{unto him}
when he fled <0.1272 + barach > from the \{face\} < 0.06440 + paniym > of his brother < 0.0251 + ach > . face GEN
036 006 And Esau <06215 + took <03947 +lagach > his wives <00802 +>ishshah > , and his sons <01121 +ben >
, and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <05315 +nephesh > of his house
<01004 + bayith >, and his cattle <04735 + miqneh >, and all <03605 + kol > his beasts <math><00929 + b@hemah >,
and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in
the land <00776 +>erets > of Canaan <03667 +K@na; and went <03212 +yalak > into <00413 +>el > the
country <00776 +> erets > from the {face} <06440 + paniym > of his brother <00251 +> ach > Jacob <03290 + Ya.
face GEN 038 015 When Judah < 03063 + Y@huwdah > saw < 07200 + ra>ah > her, he thought < 02803 + chashab
> her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her {face}
<06440 +paniym > . face GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the
{face} <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > opened <06605
+pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians
<04714 +Mitsrayim >; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > . face GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar >
unto him, saying <0.0559 +> amar >, The man <0.0376 +> iysh > did solemnly <math><0.05749 + protest <0.05749 + unto us
, saying <0.0559 +> amar >, Ye shall not see <0.07200 + ra > ah > my \{face\} <0.06440 + paniym >, except <0.01115
+biltiy > your brother <00251 +>ach > [ be ] with you . face GEN 043 005 But if <00518 +>im > thou wilt not
send <07971 +shalach > [ him ], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376
+>iysh > said < 0.0559 +> amar > unto us, Ye shall not see < 0.07200 + ra > ah > my \{face\} < 0.06440 + paniym > 0.06440 + p
except <01115 +biltiy > your brother <00251 +>ach > [be] with you face GEN 043 031 And he washed <07364
+rachats > his {face} <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself
, and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . face GEN 044 023 And thou
saidst <00559 +>amar > unto thy servants <05650 +, Except your youngest <06996 +qatan > brother <00251
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+ ach > come < 03381 +yarad > down < 03381 +yarad > with you, ye shall see < 07200 +ra>ah > my {face}
<06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . face GEN 044 026 And we said <00559 +>amar
>, We cannot go <0.3381 + yarad > down <0.3381 + yarad > : if <math><0.0518 + yarad > converge = 0.0518 + yarad > c
brother <00251 +>ach > be with us, then will we go <03381 +yarad > down <03381 +yarad > : for we may
<03201 + yakol > not see < 07200 + ra>ah > the man s < 00376 + >iysh > {face} < 06440 + paniym > , except
<00369 +> ayin > our youngest < 06996 + qatan > brother < 00251 +> ach > [be] with us. face GEN 046 028. And
he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130
+Yowceph >, to direct <03384 +yarah > his {face} <06440 +paniym > unto Goshen <01657 +Goshen >; and
they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . face GEN 046 030
And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let
me die <04191 + \text{muwth} >, since <00310 + \text{sachar} > I have seen <07200 + \text{ra} > \text{ah} > \text{thy } \{\text{face}\} < 06440 + \text{paniym} >,
because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . face GEN 048 011 And Israel <03478
+Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, I had not thought <06419 +palal > to see
<07200 + ra>ah > thy \{face\} < 06440 + paniym > : and, lo < 02009 + hinneh > , God < 00430 + >elohiym > hath
shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . face GEN 048 012 And Joseph
<03130 + Yowceph > brought < 03318 + yatsa > them out from between < 05973 + his knees < 01290 + berek > ,
and he bowed <0.7812 +shachah > himself with his {face} <0.0639 +>aph > to the earth <0.0776 +>erets > . face
GEN 050 001. And Joseph <03130 +Yowceph > fell <05307 +naphal > upon his father s <1> {face} <06440
+paniym >, and wept <0.1058 +bakah > upon him, and kissed <0.5401 +nashaq > him. face GEN 050 018 And
his brethren <00251 +>ach > also <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before
his \{face\} < 06440 + paniym > \}; and they said < 00559 + panimal > , Behold < 02009 + panimal > , we [be] thy
servants <05650 + . face EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088
+zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh >
. But Moses <04872 +Mosheh > fled <01272 +barach > from the {face} <06440 +paniym > of Pharaoh <06547
+Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat
<03427 +yashab > down by a well <00875 +@>er > . face EXO 003 006 Moreover he said <00559 +>amar > , I [
am ] the God <0.0430 +> elohiym > of thy father <1>, the God <0.0430 +> elohiym > of Abraham <8.5>, the God
<00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya.
And Moses <04872 +Mosheh > hid <05641 +cathar > his {face} <06440 +paniym > ; for he was afraid <03372
+yare> > to look <05027 +nabat > upon God <00430 +>elohiym > . face EXO 010 005 And they shall cover
<03680 + kacah > the \{face\} < 05869 + of the earth < 00776 + certs > that one cannot < 03808 + lo > be able < 03680 + lo > certain < 03808 + lo > certain < 03
<03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the
residue <03499 +yether > of that which is escaped <06413 +p@leytah >, which remaineth <07604 +sha>ar >
unto you from the hail <01259 +barad >, and shall eat <00398 +>akal > every <03605 +kol > tree <06086 +
which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : face EXO 010 015 For they
covered < 03680 + kacah > the \{face\} < 05869 + of the whole < 03605 + kol > earth < 00776 + > erets > , so that the
land <00776 +>erets > was darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol
> herb <06212 + of the land <00776 + > erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees
<06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained
<03498 + yathar > not any green < 03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the
field <07704 +sadeh >, through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >.
face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from
me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> >
more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my {face} <06440
+paniym > thou shalt die <04191 +muwth > . face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar
> unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah >
my {face} <0.6440 + \text{paniym} > \text{no} <0.3808 + \text{lo} > \text{more} <0.3254 + \text{yacaph} > \text{; for in [ that ] day} <0.3117 + \text{yowm} > \text{my}
thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . face EXO 010 029
And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken >
, I will see <07200 + ra>ah > thy \{face\} < 06440 + paniym > again < 03254 + yacaph > no < 03808 + lo > more
<05750 + . face EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went
<01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ,
removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them; and the pillar <05982 +
of the cloud <06051 + \text{went} < 05265 + \text{naca} < > \text{from before} < 06440 + \text{paniym} > \text{their } \{\text{face}\}\ , and stood <05975 + \text{maca} < > \text{from before} < 06440 + \text{paniym} > \text{their} \{\text{face}\}\ 
behind <00310 +>achar > them: face EXO 014 025 And took <05493 +cuwr > off their chariot <04818
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+merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth >
: so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the
{face} <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > fighteth <03898
+lacham > for them against the Egyptians <04714 +Mitsrayim > . face EXO 016 014 And when the dew <02919
+\text{tal} > \text{that lay} < 0.07902 + \text{sh@kabah} > \text{was gone} < 0.05927 + \text{up}, behold < 0.02009 + \text{hinneh} > \text{, upon the } \{\text{face}\} < 0.06440 + \text{tal} > \text{that lay} < 0.07902 + \text{sh@kabah} > \text{was gone} < 0.05927 + \text{up}, behold < 0.02009 + \text{hinneh} > \text{, upon the } \{\text{face}\} < 0.06440 + \text{tal} > \text
+paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac >
thing, [as] small <0.1851 + daq > as the hoar <0.3713 + k@phowr > frost <math><0.3713 + k@phowr > on <0.5921 + the
ground <00776 +>erets > . face EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714
+Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For mischief <07451 +ra< > did he bring
<03318 +yatsa> > them out, to slay <02026 +harag > them in the mountains <02022 +har >, and to consume
<03615 +kalah > them from the {face} <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725
+shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil
<07451 +ra< > against thy people <05971 + . face EXO 033 011 And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to {face} <06440 +paniym > , as a man
<00376 +> iysh > speaketh < 01696 + dabar > unto his friend < 07453 + rea <>. And he turned < 07725 + shuwb >
again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath >
Joshua <03091 +Y@howshuwa<>, the son <01121 +ben > of Nun <05126 +Nuwn >, a young <05288 +na man
, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO 033 011 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > {face} <06440 +paniym > to face
<06440 + paniym >, as a man <00376 + >iysh > speaketh < 01696 + dabar > unto his friend <math><07453 + rea < >. And
he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his
servant <08334 +sharath > Joshua <03091 +Y@howshuwa< >, the son <01121 +ben > of Nun <05126 +Nuwn >
, a young <05288 +na man, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO
033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy
people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +? [ is it ] not in that
thou goest <03212 +yalak > with us? so shall we be separated <06395 +palah > , I and thy people <05971 + ,
from all <03605 +kol > the people <05971 + that [ are ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . face EXO 033 020 And he said <00559 +>amar > , Thou canst <03201 +yakol > not see <07200
+ra>ah>my \{face\} <0.6440 + paniym>: for there shall no <0.3808 + lo>> man <0.0120 + adam> see <0.7200
+ra>ah > me, and live <02425 +chayay > . face EXO 033 023 And I will take <05493 +cuwr > away mine hand
<03709 + \text{kaph} >, and thou shalt see <07200 + \text{ra} > \text{ah} > \text{my back} < 00268 + > \text{achowr} > \text{parts}: but my {face} <06440
+paniym > shall not be seen <07200 +ra>ah > . face EXO 034 029 And it came <01961 +hayah > to pass, when
Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai
<05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses
<04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the
mount <02022 +har >, that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his
{face} <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him. face EXO 034 030
And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of
his \{face\} < 06440 + paniym > shone < 07160 + qaran > \}; and they were afraid < 03372 + yare > > to come < 05066
+nagash > nigh <05066 +nagash > him . face EXO 034 033 And [ till ] Moses <04872 +Mosheh > had done
<03615 +kalah > speaking <01696 +dabar > with them, he put <05414 +nathan > a vail <04533 +macveh > on
<05921 + his {face} <06440 +paniym > . face EXO 034 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin
<05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872
+Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his {face} <06440 +paniym > again <07725
+shuwb >, until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face EXO 034 035
And the children <0.1121 +ben > of Israel <0.3478 +Yisra>el > saw <0.7200 +ra>ah > the face <0.6440 +paniym >
of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > {face} <06440 +paniym >
shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon
his face <06440 +paniym > again <07725 +shuwb >, until <05704 + he went <00935 +bow> > in to speak
<01696 +dabar > with him . face EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el >
saw <07200 +ra>ah > the {face} <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of
Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put
<07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until
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<05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face LEV 013 041 And he that hath
his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his
{face} <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ yet is ] he clean
<02889 +tahowr > . face LEV 017 010 . And whatsoever man <00376 +>ivsh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my {face} <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . face LEV 019 032 Thou shalt rise <06965 +quwm > up before <06440 +paniym > the hoary <07872
+seybah > head, and honour <01921 +hadar > the {face} <06440 +paniym > of the old <02205 +zaqen > man,
and fear <03372 +yare> > thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . face LEV
020 003 And I will set <05414 +nathan > my {face} <06440 +paniym > against that man <00376 +>iysh > , and
will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +; because <03588 +kiy > he
hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
+tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
<08034 +shem > . face LEV 020 005 Then I will set <07760 +suwm > my {face} <06440 +paniym > against that
man <00376 +>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off,
and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181
+zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their
people <05971 + . face LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after
<00413 +> el > such as have familiar spirits <math><00178 +> owb >, and after <00310 +> achar > wizards <math><03049
+yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my
{face} <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from
among <07130 +qereb > his people <05971 + . face LEV 026 017 And I will set <05414 +nathan > my {face}
<06440 +paniym > against you, and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies
<00341 +>oyeb >: they that hate <08130 +sane> > you shall reign <07287 +radah > over you; and ye shall flee
<05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . face NUM 006 025 The LORD
<03068 + Y@hovah > make his \{face\} < 06440 + paniym > shine < 00215 + > owr > upon thee, and be gracious
<02603 +chanan > unto thee: face NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a
wind <07307 +ruwach >from the LORD <03068 +Y@hovah >, and brought <01468 +guwz > quails <07958
+s@lav > from the sea < 0.03220 + yam >, and let [ them ] fall < 0.05203 + natash > by the camp < 0.04264 + machaneh >
, as it were a day s < 0.3117 + yowm > journey < 0.1870 + derek > on this < 0.3541 + koh > side < 0.3541 + koh > , and
as it were a day s < 0.3117 + yowm > journey < 0.1870 + derek > on the other < 0.3541 + koh > side < 0.3541 + koh > ,
round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [
high] upon the {face} <06440 +paniym > of the earth <00776 +>erets > . face NUM 012 003 (Now the man
<00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men
<00120 +>adam > which <00834 +>aher > [ were ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . ) face NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her {face} <06440 +paniym >, should she
not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462
+cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after
<00310 +>achar > that let her be received <00622 +>acaph > in [again]. face NUM 014 014 And they will tell
<00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +> erets > : [
for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb >
this <02088 +zeh > people <05971 +, that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face
<05869 + to \{face\} < 05869 + , and [that] thy cloud < 06051 + standeth < 05975 + over < 05921 + them, and [that] that
1 thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar
<05982 + of a cloud < 06051 + , and in a pillar < 05982 + of fire < 00784 + > esh > by night < 03915 + layil > . face
NUM 014 014 And they will tell <00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <math><02063
+zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah
> [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art
seen < 0.07200 + ra > ah > \{face\} < 0.05869 + to face < 0.05869 + and [that] thy cloud < 0.06051 + standeth < 0.05975 + and [that] thy cloud < 0.06051 + standeth < 0.05975 + and [that] thy cloud < 0.06051 + standeth < 0.05975 + and [that] thy cloud < 0.06051 + standeth < 0.05975 + and [that] thy cloud < 0.06051 + and [that] th
over <05921 + them, and [that] thou goest <01980 +halak > before <06440 +paniym > them, by day <03119
+yowmam > time in a pillar <0.5982 + of a cloud <0.6051 + , and in a pillar <0.5982 + of fire <0.0784 + >esh > by
night <03915 +layil > . face NUM 016 004 And when Moses <04872 +Mosheh > heard <08085 +shama< > [it],
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he fell <05307 +naphal > upon his {face} <06440 +paniym > : face NUM 019 003 And ye shall give <05414
+nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen >, that he may bring <03318 +yatsa> > her
forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819
+shachat > her before <06440 +panivm > his {face} : face NUM 022 005 He sent <07971 +shalach > messengers
<04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor
<06604 + P@thowr >, which <00834 +  aher > [is] by the river <05104 + nahar >  of the land <00776 +  erets > 
of the children <0.1121 +ben > of his people <0.5971 +, to call <0.7121 +gara> him, saying <0.0559 +>amar >,
Behold <02009 +hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714
+Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the {face} <05869 + of the earth <00776
+>erets > , and they abide <03427 +yashab > over against <04136 +muwl > me : face NUM 022 011 Behold
<02009 + \text{hinneh} >, [ there is ] a people <05971 + \text{come} <03318 + \text{yatsa} > \text{out of Egypt} <04714 + \text{Mitsrayim} >,
which covereth <03680 +kacah > the {face} <05869 + of the earth <00776 +>erets > : come <03212 +yalak >
now <06258 + , curse <06895 +qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol
> to overcome <03898 +lacham > them, and drive <01644 +garash > them out. face NUM 022 031 Then the
LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw
<07200 + ra>ah > the angel < 04397 + mal>ak > of the LORD < 03068 + Y@hovah > standing < 05324 + natsab > in
the way <01870 +derek >, and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad
>: and he bowed <06915 + qadad > down <math><06915 + qadad > his head, and fell <07812 + shachah > flat on his
{face} <00639 +>aph > . face NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it
pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > ,
he went <0.1980 + \text{halak} > \text{not}, as at other <0.0312 + \text{sacher} > \text{times} < 0.0471 + \text{pa}, to seek <0.07125 + \text{qir} > \text{ah} > \text{for}
enchantments <05172 +nachash >, but he set <07896 +shiyth > his {face} <06440 +paniym > toward <00413
+>el > the wilderness <04057 +midbar > . face DEU 001 017 Ye shall not respect <05234 +nakar > persons
<06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996
+qatan > as well as the great <01419 +gadowl >; ye shall not be afraid <01481 +guwr > of the {face} <06440
+paniym > of man <00376 +>iysh >; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and
the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 +qarab > [it] unto me, and
I will hear <08085 +shama< > it . face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar >
with you face <06440 +paniym > to {face} <06440 +paniym > in the mount <02022 +har > out of the midst
<08432 +tavek > of the fire <00784 +>esh > , face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696
+dabar > with you {face} <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the
midst <08432 +tavek > of the fire <00784 +>esh >, face DEU 006 015 (For the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you )
lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
be kindled <02734 +charah > against thee, and destroy <08045 +shamad > thee from off <05921 + the {face}
<06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 006 For thou [ art ] an holy <06918
+qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459
+c@gullah > people < 0.5971 + unto himself, above all < 0.3605 + kol > people < 0.5971 + that [ are ] upon the
{face} <06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 010 And repayeth <07999 +shalam >
them that hate <08130 +sane> > him to their face <06440 +paniym >, to destroy <6> them: he will not be slack
<00309 +>achar > to him that hateth <08130 +sane> > him, he will repay <07999 +shalam > him to his {face}
<06440 +paniym > . face DEU 007 010 And repayeth <07999 +shalam > them that hate <08130 +sane> > him to
their {face} <06440 +paniym >, to destroy <6> them: he will not be slack <00309 +> achar > to him that hateth
<08130 +sane> > him, he will repay <07999 +shalam > him to his face <06440 +paniym > . face DEU 008 020
As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before
your {face}, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be obedient <08085
+shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .
face DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > [ is ] he which goeth <05674 + over <05674 + before <06440
+paniym > thee; [ as ] a consuming <00398 +> akal > fire <00784 +> esh > he shall destroy <math><08045 +shamad >
them, and he shall bring <03665 +kana< > them down <03665 +kana< > before thy {face} : so shalt thou drive
<03423 +yarash > them out, and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah
> hath said <01696 +dabar > unto thee . face DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563
+rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat >
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shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his {face}, according
<01767 +day > to his fault <07564 +rish, by a certain number <04557 +micpar > . face DEU 025 009 Then shall
his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the
presence <05869 + of the elders <02205 +zagen >, and loose <02502 +chalats > his shoe <05275 +na from off
<05921 + \text{his foot} < 07272 + \text{regel} >, and spit <03417 + \text{yaraq} > \text{in his } \{\text{face}\} < 06440 + \text{paniym} >, and shall answer
<06030 + and say < 00559 +> amar >, So <03602 + kakah > shall it be done <math><06213 + unto that man < 00376
+>iysh> that will not build <01129 +banah> up his brother s <00251 +>ach> house <01004 +bayith> . face
DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb >
that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy {face} : they
shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and
flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . face DEU
028\ 031\ \text{Thine ox} < 07794\ + \text{showr} > [\text{ shall be }]\ \text{slain} < 02873\ + \text{tabach} > \text{before thine eyes} < 05869\ +\ , and thou
shalt not eat <00398 +>akal > thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken
<01497 +gazal > away from before thy {face}, and shall not be restored <07725 +shuwb > to thee: thy sheep
<06629 + tso > n > [ shall be ] given <05414 + nathan > unto thine enemies <math><00341 + > oyeb > , and thou shalt have
none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . face DEU 031 005 And the LORD <03068
+Y@hovah > shall give <05414 +nathan > them up before your {face}, that ye may do <06213 + unto them
according unto all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I have
commanded <06680 +tsavah > you . face DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734
+charah > against them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641
+cathar > my {face} <06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many
<07227 + rab > evils < 07451 + ra < > and troubles < 06869 + tsarah > shall befall < 04672 + matsa > > them; so that
they will say <0.0559 +> amar > in that day <0.03117 +yowm >, Are not these <0.0428 +> el - leh > evils <0.7451
+ra< > come <04672 +matsa> > upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among
<07130 +qereb > us ? face DEU 031 018 And I will surely hide <05641 +cathar > my {face} <06440 +paniym >
in that day <03117 +yowm > for all <03605 +kol > the evils <07451 +ra< > which <00834 +>aher > they shall
have wrought <06213 +, in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430
+>elohiym > . face DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my {face} <06440
+paniym > from them, I will see <07200 + ra>ah > what <math><04100 + mah > their end <00319 + >achariyth > [ shall
be ]: for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr >, children <01121 +ben > in
whom [ is ] no <03808 +lo> > faith <00529 +>emuwn > . face DEU 034 010 And there arose <06965 +quwm >
not a prophet <05030 +nabiy> > since <05750 + in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh
>, whom <00834 +>aher > the LORD <03068 +Y@hovah > knew <03045 +yada< > face <06440 +paniym > to
{face} <06440 +paniym > , face DEU 034 010 And there arose <06965 +quwm > not a prophet <05030 +nabiy>
> since <05750 + in Israel <03478 + Yisra>el > like unto Moses <04872 + Mosheh > , whom <00834 + >aher > the
LORD < 03068 + Y @ hovah > knew < 03045 + yada < > \{face\} < 06440 + paniym > to face < 06440 + paniym > ,
faces GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +lagach > a
garment <08071 +simlah >, and laid <07760 +suwm > [it] upon both <08147 +sh@nayim > their shoulders
<07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680
+kacah > the nakedness <06172 + of their father <1>; and their \{faces\} <06440 +paniym > [ were ] backward
<00322 + achoranniyth >, and they saw <07200 + ra>ah > not their father s <1> nakedness <06172 +. faces
GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their {faces} from thence <08033
+sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet
<05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . faces GEN 030 040 And Jacob <03290
+Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the {faces} <06440
+paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 +, and all <03605 +kol
> the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896
+shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto
Laban s <03837 +Laban > cattle <06629 +tso>n > . faces GEN 042 006 And Joseph <03130 +Yowceph > [ was ]
the governor <0.7989 + \text{shalliyt} > \text{over} <0.5921 + \text{the land} <0.0776 + \text{erets} > 1, [and ] he [it was ] that sold <0.7666
+shabar > to all <03605 +kol > the people <05971 + of the land <00776 +>erets > : and Joseph s <03130
+Yowceph > brethren <00251 +>ach > came <00935 +bow>>, and bowed <07812 +shachah > down <math><07812
+shachah > themselves before him [ with ] their {faces} <00639 +>aph > to the earth <00776 +>erets > . faces
EXO 019 007 And Moses <04872 +Mosheh > came <00935 +bow> > and called <07121 +qara> > for the elders
<02205 + zagen > of the people < 05971 + , and laid < 07760 + suwm > before their {faces} < 06440 + paniym > all
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<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > commanded <06680 +tsavah > him . faces EXO 025 020 And the cherubims <03742 +k@ruwb >
shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526
+cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440
+paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall
the {faces} <06440 +paniym > of the cherubims <03742 +k@ruwb > be . faces EXO 025 020 And the cherubims
<03742 + k@ruwb > shall stretch < 06566 + paras > forth [their] wings < 03671 + kanaph > on high < 04605 + ma
covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their
{faces} <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727
+kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . faces EXO 037
009 And the cherubims <0.3742 + k@ruwb > spread < 0.6566 + paras > out [ their ] wings <math><0.3671 + kanaph > on
high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the
mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250
+>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the {faces} <06440 +paniym > of the
cherubims <03742 +k@ruwb > . faces EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566
+paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their
wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their {faces} <06440
+paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth >
seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . faces LEV 009 024 And there
came <03318 +yatsa> > a fire <00784 +>esh > out from before <06440 +paniym > the LORD <03068
+Y@hovah >, and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering
and the fat <0.2459 + \text{cheleb} > : [\text{ which }] \text{ when all } <0.3605 + \text{kol} > \text{the people } <0.5971 + \text{saw } <0.7200 + \text{ra} > \text{ah} > ,
they shouted <0.7442 +ranan >, and fell <0.5307 +naphal > on <0.5921 + their {faces} <0.6440 +paniym > . faces
NUM 014 005. Then Moses < 04872 + Mosheh > and Aaron < 00175 + > Aharown > fell < 05307 + naphal > on
<05921 + their {faces} <06440 +paniym > before <06440 +paniym > all <03605 +kol > the assembly <06951
+qahal > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . faces NUM
016 022 And they fell <05307 + naphal > upon their \{faces\} < 06440 + paniym > , and said <math><00559 + > amar > , O
God <00410 +>el >, the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh
<0.01320 + basar >, shall one <0.0259 + > echad > man < 0.0376 + > iysh > sin < 0.2398 + chata > >, and wilt thou be
wroth <07107 +qatsaph > with all <03605 +kol > the congregation <05712 + ? faces NUM 016 045 Get <07426
+ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 +, that I may
consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their
{faces} <06440 +paniym > . faces NUM 020 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown
> went <00935 +bow> > from the presence <06440 +paniym > of the assembly <06951 +qahal > unto the door
<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they fell <05307
+naphal > upon their {faces} <06440 +paniym > : and the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > appeared <07200 +ra>ah > unto them . * face , 1799 enopion , 3799 opsis , 4383 prosopon , 4750
stoma, face -1799 before, {face}, presence, sight, face -3799 appearance, countenance, {face}, face -4383
appearance, before, countenance, {face}, faces, fashion, outward, person, persons, presence, face -4750 edge,
{face}, mouth, mouths, faces -4383 appearance, before, countenance, face, {faces}, fashion, outward, person,
persons, presence, shamefacedness -0127 reverence, {shamefacedness}, face -0600 {face}, visage, face -0639
anger, angry, before, countenance, {face}, faces, forbearing, forehead, no, nose, noses, nostrils, snout,
worthy, wrath, face -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes,
eyesight, {face}, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence,
resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, face -6440
afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance,
edge, endure, {face}, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front,
heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person,
persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than,
themselves, through, till, time, toward, with, within, faces -0639 anger, angry, before, countenance, face,
{faces}, forbearing, forehead, no, nose, noses, nostrils, snout, worthy, wrath, faces-6440 afore, aforetime,
against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face,
{faces}, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself,
long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence,
prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till,
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time, toward, with, within, face 0600 -- /anaph -- {face}, visage. face 0639 -- /aph -- anger(-gry), + before,
countenance, {face}, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. face 5869 -
- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, +
displease, eye([-brow], [-d],-sight), {face}, + favour, fountain, furrow, X him, + humble, knowledge,look, (+
well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well,
X you(-rselves). face 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty,
go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, {face}, self),
X right[early]. face 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, +
because (of), + beseech, countenance, edge, + employ, endure, + enquire, {face}, favour, fear of, for,
forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it,
look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the
partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X
shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,
(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. face 3799 ** opsis ** appearance,
countenance, {face}. face 4383 ** prosopon ** (outward) appearance, X before, contenance, {face}, fashion,
(men's) person, presence. face 4750 ** stoma ** edge, {face}, mouth. shamefacedness 0127 ** aidos **
reverence, {shamefacedness}. face ......... a face 4383 -prosopon-> face ........ and his face 3799 -opsis-> face
....... and his face 4383 -prosopon-> face ....... as it had been the face 4383 -prosopon-> face ....... but the face
4383 -prosopon-> face ....... by face 4383 -prosopon-> face ...... face 4383 -prosopon-> face ...... face 4750 -
stoma-> face ....... face 4750-> face ....... face 4750-> face ....... from the face 4383 -prosopon-> face ....... him
on the face 4383 -prosopon-> face ....... him to the face 4383 -prosopon-> face ....... his face 4383 -prosopon->
face ....... in his face 4383 -prosopon-> face ...... in the face 4383 -prosopon-> face ...... my face 1799 -
enopion-> face ....... my face 4383 -prosopon-> face ....... the face 4383 -prosopon-> face ...... their face 4383 -
prosopon-> face ....... them: and his face 4383 -prosopon-> face ...... thy face 4383 -prosopon-> face ...... to
face 4383 -prosopon-> face ....... to face 4750 -stoma-> face ...... to face 4750-> face ...... to face 4750-> face
...... us from the face 4383 -prosopon-> faces ....... and their faces 4383 -prosopon-> faces ....... down their
faces 4383 -prosopon-> faces ....... their faces 4383 -prosopon-> faces ....... upon their faces 4383 -prosopon->
faces ....... were as the faces 4383 -prosopon-> shamefacedness ...... with shamefacedness 0127 -aidos-> face
0600 ## >anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- {face},
visage. [ql face 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a
person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, {face}, + forebearing,
forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql face 5869 ## And the earth was without
form, and void; and darkness [was] upon the {face} of the deep. And the Spirit of God moved upon the face of the
waters. face And the earth was without form, and void; and darkness [was] upon the face of the deep. And the
Spirit of God moved upon the {face} of the waters. face And God said, Behold, I have given you every herb
bearing seed, which [is] upon the {face} of all the earth, and every tree, in the which [is] the fruit of a tree yielding
seed; to you it shall be for meat. face But there went up a mist from the earth, and watered the whole {face} of the
ground. face In the sweat of thy {face} shalt thou eat bread, till thou return unto the ground; for out of it wast thou
taken: for dust thou [art], and unto dust shalt thou return. face Behold, thou hast driven me out this day from the
{face} of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it
shall come to pass, [that] every one that findeth me shall slay me. face Behold, thou hast driven me out this day
from the face of the earth; and from thy {face} shall I be hid; and I shall be a fugitive and a vagabond in the earth;
and it shall come to pass, [that] every one that findeth me shall slay me. face And it came to pass, when men
began to multiply on the {face} of the earth, and daughters were born unto them, face And the LORD said, I will
destroy man whom I have created from the {face} of the earth; both man, and beast, and the creeping thing, and
the fowls of the air; for it repenteth me that I have made them. face Of fowls also of the air by sevens, the male
and the female; to keep seed alive upon the {face} of all the earth. face For yet seven days, and I will cause it to
rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off
the {face} of the earth. face And the waters prevailed, and were increased greatly upon the earth; and the ark went
upon the {face} of the waters. face And every living substance was destroyed which was upon the {face} of the
ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from
the earth: and Noah only remained [alive], and they t hat [were] with him in the ark. face Also he sent forth a dove
from him, to see if the waters were abated from off the {face} of the ground; face But the dove found no rest for
the sole of her foot, and she returned unto him into the ark, for the waters [were] on the {face} of the whole earth:
then he put forth his hand, and took her, and pulled her in unto him into the ark. face And it came to pass in the six
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hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the {face} of the ground was dry. face And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the {face} of the whole earth. face So the LORD scattered them abroad from thence upon the {face} of all the earth: and they left off to build the city. face Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the {face} of all the earth. face But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her {face}. face And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the {face} of my mistress Sarai. face And Abram fell on his {face}: and God talked with him, saying, face Then Abraham fell upon his {face}, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? face And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his {face} toward the ground; face For we will destroy this place, because the cry of them is waxen great before the {face} of the LORD; and the LORD hath sent us to destroy it. face And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her {face}, and the bracelets upon her hands. face So shall my righteousness answer for me in time to come, when it shall come for my hire before thy {face}: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. face So he fled with all that he had; and he rose up, and passed over the river, and set his {face} [toward] the mount Gilead. face And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his {face}; peradventure he will accept of me. face And Jacob called the name of the place Peniel: for I have seen God {face} to face, and my life is preserved. face And Jacob called the name of the place Peniel: for I have seen God face to {face}, and my life is preserved. face And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy {face}, as though I had seen the face of God, and thou wast pleased with me. face And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the {face} of God, and thou wast pleased with me. face And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the {face} of Esau thy brother. face And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the {face} of his brother, face And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the {face} of his brother Jacob. face When Judah saw her, he thought her [to be] an harlot; because she had covered her {face}. face And the famine was over all the {face} of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. face And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my {face}, except your brother [be] with you. face But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my {face}, except your brother [be] with you. face And he washed his {face}, and went out, and refrained himself, and said, Set on bread. face And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my {face} no more. face And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's {face}, except our youngest brother [be] with us. face And he sent Judah before him unto Joseph, to direct his {face} unto Goshen; and they came into the land of Goshen. face And Israel said unto Joseph, Now let me die, since I have seen thy {face}, because thou [art] yet alive. face And Israel said unto Joseph, I had not thought to see thy {face}: and, lo, God hath showed me also thy seed. face And Joseph brought them out from between his knees, and he bowed himself with his {face} to the earth. face And Joseph fell upon his father's {face}, and wept upon him, and kissed him. face And his brethren also went and fell down before his {face}; and they said, Behold, we [be] thy servants. face Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the {face} of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. face Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his {face}; for he was afraid to look upon God. face And they shall cover the {face} of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: face For they covered the {face} of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. face And

Pharaoh said unto him, Get thee from me, take heed to thyself, see my {face} no more; for in [that] day thou seest my face thou shalt die. face And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my {face} thou shalt die. face And Moses said, Thou hast spoken well, I will see thy {face} again no more, face And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their {face}, and stood behind them: face And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the {face} of Israel; for the LORD fighteth for them against the Egyptians. face And when the dew that lay was gone up, behold, upon the {face} of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. face Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the {face} of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. face And the LORD spake unto Moses {face} to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. face And the LORD spake unto Moses face to {face}, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle, face For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the {face} of the earth. face And he said, Thou canst not see my {face}: for there shall no man see me, and live. face And I will take away mine hand, and thou shalt see my back parts: but my {face} shall not be seen. face And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his {face} shone while he talked with him. face And when Aaron and all the children of Israel saw Moses, behold, the skin of his {face} shone; and they were afraid to come nigh him. face And [till] Moses had done speaking with them, he put a veil on his {face}. face And the children of Israel saw the {face} of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him. face And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his {face} again, until he went in to speak with him. face And the children of Israel saw the face of Moses, that the skin of Moses' {face} shone: and Moses put the veil upon his face again, until he went in to speak with him. face And he that hath his hair fallen off from the part of his head toward his {face}, he [is] forehead bald: [yet is] he clean. face And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my {face} against that soul that eateth blood, and will cut him off from among his people. face Thou shalt rise up before the hoary head, and honour the {face} of the old man, and fear thy God: I [am] the LORD. face And I will set my {face} against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. face Then I will set my {face} against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. face And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my {face} against that soul, and will cut him off from among his people. face And I will set my {face} against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. face The LORD make his {face} shine upon thee, and be gracious unto thee: face And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were t wo cubits [high] upon the {face} of the earth. face Now the man Moses [was] very meek, above all the men which [were] upon the {face} of the earth.) face And the LORD said unto Moses, If her father had but spit in her {face}, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again]. face And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen {face} to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. face And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to {face}, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. face And when Moses heard [it], he fell upon his {face}: face And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his {face}: face He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the {face} of the earth, and they abide over against me: face Behold, [there is] a people come out of Egypt, which covereth the {face} of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. face Then the LORD opened

the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his {face}. face And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his {face} toward the wilderness. face Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the {face} of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it. face The LORD talked with you {face} to face in the mount out of the midst of the fire, face The LORD talked with you face to {face} in the mount out of the midst of the fire, face For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the {face} of the earth. face For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the {face} of the earth. face And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his {face}. face And repayeth them that hate him to their {face}, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. face As the nations which the LORD destroyeth before your {face}, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God. face Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy {face}: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee, face And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his {face}, according to his fault, by a certain number. face Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his {face}, and shall answer and say, So shall it be done unto that man that will not build up his brother's house . face The LORD shall cause thine enemies that rise up against thee to be smitten before thy {face}: they shall come out against thee one way, and flee before thee seven ways. face Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy {face}, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them]. face And the LORD shall give them up before your {face}, that ye may do unto them according unto all the commandments which I have commanded you. face Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my {face} from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not t hese evils come upon us, because our God [is] not among us? face And I will surely hide my {face} in that day for all the evils which they shall have wrought, in that they are turned unto other gods. face And he said, I will hide my {face} from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. face And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to {face}, face And there arose not a prophet since in Israel like unto Moses, whom the LORD knew {face} to face, face And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his {face} to the earth, and did worship, and said unto him, What saith my lord unto his servant? face And Joshua rent his clothes, and fell to the earth upon his {face} before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. face And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy {face}? face And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to {face}. face And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD {face} to face. face Then she fell on her {face}, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? face <1SA5 -3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his {face} to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. face <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his {face} to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump o f] Dagon was left to him. face <1SA17 -49> And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his {face} to the earth. face <1SA20 -15> But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the {face} of the earth. face <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his {face} to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. face <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his {face} to the earth, and bowed himself. face <1SA25 -23> And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her {face}, and bowed herself to the ground, face <1SA25 -41> And she

arose, and bowed herself on [her] {face} to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord. face <1SA26 -20> Now therefore, let not my blood fall to the earth before the {face} of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains, face <1SA28 -14> And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] {face} to the ground, and bowed himself. face <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my {face} to Joab thy brother? face <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my {face}, except thou first bring Michal Saul's daughter, when thou comest to see my face. face <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my {face}. face <2SA9 -6> Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his {face}, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! face <2SA14 -4> And when the woman of Tekoah spake to the king, she fell on her {face} to the ground, and did obeisance, and said, Help, O king. face <2SA14 -22> And Joab fell to the ground on his {face}, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servan t. face <2SA14 -24> And the king said, Let him turn to his own house, and let him not see my {face}. So Absalom returned to his own house, and saw not the king's face. face <2SA14 -24> And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's {face}. face <2SA14 -28> So Absalom dwelt two full years in Jerusalem, and saw not the king's {face}. face <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's {face}; and if there be [any] iniquity in me, let him kill me. face <2SA14 -33> So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his {face} to the ground before the king: and the king kissed Absalom. face <2SA18 -8> For the battle was there scattered over the {face} of all the country: and the wood devoured more people that day than the sword devoured. face <2SA18 -28> And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his {face} before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. face <2SA19 -4> But the king covered his {face}, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son! face <2SA24 -20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his {face} upon the ground. face <1KI1 -23> And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his {face} to the ground. face <1KI1 -31> Then Bathsheba bowed with [her] {face} to the earth, and did reverence to the king, and said, Let my lord king David live for ever. face <1KI8 -14> And the king turned his {face} about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;) face <1KI13 -6> And the king answered and said unto the man of God, Entreat now the {face} of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and b ecame as [it was] before. face <1KI13 -34> And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the {face} of the earth. face <1KI18 -7> And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his {face}, and said, [Art] thou that my lord Elijah? face <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his {face} between his knees, face <1KI19 -13> And it was [so], when Elijah heard [it] that he wrapped his {face} in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah? face <1KI20 -38> So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his {face}. face <1KI20 -41> And he hasted, and took the ashes away from his {face}; and the king of Israel discerned him that he [was] of the prophets. face <1KI21 -4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away hi s {face}, and would eat no bread. face <2KI4 -29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the {face} of the child. face <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the {face} of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. face <2KI8 -15> And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it]

on his {face}, so that he died: and Hazael reigned in his stead. face <2KI9 -30> And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her {face}, and tired her head, and looked out at a window. face <2KI9 -32> And he lifted up his {face} to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs. face <2KI9 -37> And the carcase of Jezebel shall be as dung upon the {face} of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel. face <2KI12 -17> Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his {face} to go up to Jerusalem. face <2KI13 -14> Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his {face}, and said, O my father, my father, the chariot of Israel, and the horsemen thereof. face <2KI14 -8> Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the {face}. face <2KI14 -11> But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the {face} at Bethshemesh, which [belongeth] to Judah. face <2KI18 -24> How then wilt thou turn away the {face} of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? face <2KI20 -2> Then he turned his {face} to the wall, and prayed unto the LORD, saying, face <1CH16-11> Seek the LORD and his strength, seek his {face} continually. face <1CH21 -21> And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] {face} to the ground. face <2CH6 -3> And the king turned his {face}, and blessed the whole congregation of Israel: and all the congregation of Israel stood. face <2CH6 -42> O LORD God, turn not away the {face} of thine anointed: remember the mercies of David thy servant. face <2CH7 -14> If my people, which are called by my name, shall humble themselves, and pray, and seek my {face}, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. face <2CH20 -18> And Jehoshaphat bowed his head with [his] {face} to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. face <2CH25 -17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the {face}. face <2CH25 -21> So Joash the king of Israel went up; and they saw one another in the {face}, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah. face <2CH30 -9> For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] {face} from you, if ye return unto him. face <2CH32 -21> And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of {face} to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. face <2CH35 -22> Nevertheless Josiah would not turn his {face} from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. face And said, O my God, I am ashamed and blush to lift up my {face} to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens. face Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spo il, and to confusion of {face}, as [it is] this day. face And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's {face}, [and] which sat the first in the kingdom;) face Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's {face}. face But put forth thine hand now, and touch all that he hath, and he will curse thee to thy {face}. face But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy {face}. face Then a spirit passed before my {face}; the hair of my flesh stood up: face For then shalt thou lift up thy {face} without spot; yea, thou shalt be stedfast, and shalt not fear: face Wherefore hidest thou thy {face}, and holdest me for thine enemy? face Because he covereth his {face} with his fatness, and maketh collops of fat on [his] flanks. face And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my {face}. face My {face} is foul with weeping, and on my eyelids [is] the shadow of death; face Who shall declare his way to his {face}? and who shall repay him [what] he hath done? face For then shalt thou have thy delight in the Almighty, and shalt lift up thy {face} unto God. face Because I was not cut off before the darkness, [neither] hath he covered the darkness from my {face}. face The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] {face}. face He holdeth back the {face} of his throne, [and] spreadeth his cloud upon it. face They abhor me, they flee far from me, and spare not to spit in my {face}. face He shall pray unto God, and he will be favourable unto him: and he shall see his {face} with joy: for he will render unto man his righteousness. face

When he giveth quietness, who then can make trouble? and when he hideth [his] {face}, who then can behold him? whether [it be done] against a nation, or against a man only: face And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the {face} of the world in the earth. face The waters are hid as [with] a stone, and the {face} of the deep is frozen. face Who can discover the {face} of his garment? [or] who can come [to him] with his double bridle? face Who can open the doors of his {face}? his teeth [are] terrible round about. face Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my {face}. face He hath said in his heart, God hath forgotten: he hideth his {face}; he will never see [it]. face To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy {face} from me? face As for me, I will behold thy {face} in righteousness: I shall be satisfied, when I awake, with thy likeness. face Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the {face} of them. face For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his {face} from him; but when he cried unto him, he heard. face This [is] the generation of them that seek him, that seek thy {face}, O Jacob. Selah. face When thou saidst], Seek ye my {face}; my heart said unto thee, Thy face, LORD, will I seek. face When thou saidst], Seek ye my face; my heart said unto thee, Thy {face}, LORD, will I seek. face Hide not thy {face} [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. face LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy {face}, [and] I was troubled. face Make thy {face} to shine upon thy servant: save me for thy mercies' sake. face The {face} of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth. face And as for me, thou upholdest me in mine integrity, and settest me before thy {face} for ever. face My confusion [is] continually before me, and the shame of my {face} hath covered me, face Wherefore hidest thou thy {face}, [and] forgettest our affliction and our oppression? face Hide thy {face} from my sins, and blot out all mine iniquities. face To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his {face} to shine upon us; Selah. face Because for thy sake I have borne reproach; shame hath covered my {face}. face And hide not thy {face} from thy servant; for I am in trouble: hear me speedily. face Turn us again, O God, and cause thy {face} to shine; and we shall be saved. face Turn us again, O God of hosts, and cause thy {face} to shine; and we shall be saved. face Turn us again, O LORD God of hosts, cause thy {face} to shine; and we shall be saved. face Behold, O God our shield, and look upon the {face} of thine anointed. face LORD, why castest thou off my soul? [why] hidest thou thy {face} from me? face Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy {face}. face And I will beat down his foes before his {face}, and plague them that hate him. face Hide not thy {face} from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily. face And wine [that] maketh glad the heart of man, [and] oil to make [his] {face} to shine, and bread [which] strengtheneth man's heart. face Thou hidest thy {face}, they are troubled: thou takest away their breath, they die, and return to their dust. face Thou sendest forth thy spirit, they are created: and thou renewest the {face} of the earth. face Seek the LORD, and his strength: seek his {face} evermore. face Make thy {face} to shine upon thy servant; and teach me thy statutes. face For thy servant David's sake turn not away the {face} of thine anointed. face Hear me speedily, O LORD: my spirit faileth: hide not thy {face} from me, lest I be like unto them that go down into the pit. face So she caught him, and kissed him, [and] with an impudent {face} said unto him, face Therefore came I forth to meet thee, diligently to seek thy {face}, and I have found thee. face When he prepared the heavens, I [was] there: when he set a compass upon the {face} of the depth: face A wicked man hardeneth his {face}: but [as for] the upright, he directeth his way. face And, lo, it was all grown over with thorns, [and] nettles had covered the {face} thereof, and the stone wall thereof was broken down. face As in water {face} [answereth] to face, so the heart of man to man. face As in water face [answereth] to {face}, so the heart of man to man. face Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his {face} to shine, and the boldness of his face shall be changed. face Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his {face} shall be changed. face Above it stood the seraphims: each one had six wings; with twain he covered his {face}, and with twain he covered his feet, and with twain he did fly. face And I will wait upon the LORD, that hideth his {face} from the house of Jacob, and I will look for him. face Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the {face} of the world with cities. face Let mine outcasts dwell with thee, Moab; be thou a covert to them from the {face} of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. face And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the {face} of the earth. face And he will destroy in this mountain the {face} of the covering cast over all people, and the veil that is spread over all nations. face He shall cause them that come of

Jacob to take root: Israel shall blossom and bud, and fill the {face} of the world with fruit. face When he hath made plain the {face} thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? face Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his {face} now wax pale. face How then wilt thou turn away the {face} of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? face Then Hezekiah turned his {face} toward the wall, and prayed unto the LORD, face And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] {face} toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me. face I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my {face} from shame and spitting. face For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my {face} like a flint, and I know that I shall not be ashamed. face In a little wrath I hid my {face} from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. face But your iniquities have separated between you and your God, and your sins have hid [his] {face} from you, that he will not hear. face And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy {face} from us, and hast consumed us, because of our iniquities. face A people that provoketh me to anger continually to my {face}; that sacrificeth in gardens, and burneth incense upon altars of brick; face And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the {face} thereof [is] toward the north. face Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] {face}: but in the time of their trouble they will say, Arise, and save us. face And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy {face} with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life. face And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the {face} of the earth. face Therefore will I discover thy skirts upon thy {face}, that thy shame may appear. face They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the {face} of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. face For mine eyes [are] upon all their ways: they are not hid from my {face}, neither is their iniquity hid from mine eyes. face I will scatter them as with an east wind before the enemy; I will show them the back, and not the {face}, in the day of their calamity. face For I have set my {face} against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire. face And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose {face} thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. face And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the {face} of the earth: and the king of Sheshach shall drink after them. face Therefore thus saith the LORD; Behold, I will cast thee from off the {face} of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD. face For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my {face}, face And they have turned unto me the back, and not the {face}: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction. face They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my {face} from this city. face Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my {face} against you for evil, and to cut off all Judah. face Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the {face} of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. face To turn aside the right of a man before the {face} of the most High, face As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the {face} of an eagle. face As for the likeness of their faces, they four had the face of a man, and the {face} of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. face As for the likeness of their faces, they four had the {face} of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. face As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the {face} of an ox on the left side; they four also had the face of an eagle. face As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was]

the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my {face}, and I heard a voice of one that spake. face Behold, I have made thy {face} strong against their faces, and thy forehead strong against their foreheads. face Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my {face}. face Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy {face} against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel . face Therefore thou shalt set thy {face} toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it. face Son of man, set thy {face} toward the mountains of Israel, and prophesy against them, face My {face} will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it. face And it came to pass, while they were slaying them, and I was left, that I fell upon my {face}, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? face And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the {face} of an eagle. face And every one had four faces: the first face [was] the {face} of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. face And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the {face} of a lion, and the fourth the face of an eagle. face And every one had four faces: the first {face} [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. face And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the {face} of a man, and the third the face of a lion, and the fourth the face of an eagle. face And every one had four faces: the first face [was] the face of a cherub, and the second {face} [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. face And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my {face}, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? face In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy {face}, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. face And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his {face}, that he see not the ground with [his] eyes. face Likewise, thou son of man, set thy {face} against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, face Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their {face}: should I be inquired of at all by them? face Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his {face}, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; face For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his {face}, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself: face And I will set my {face} against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD. face And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my {face} against them. face And I will set my {face} against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. face And I will bring you into the wilderness of the people, and there will I plead with you {face} to face. face And I will bring you into the wilderness of the people, and there will I plead with you face to {face}. face Son of man, set thy {face} toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field; face Son of man, set thy {face} toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel, face Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy {face} [is] set. face Son of man, set thy {face} against the Ammonites, and prophesy against them; face Son of man, set thy {face} against Zidon, and prophesy against it, face Son of man, set thy {face} against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: face My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the {face} of the earth, and none did search or seek [after them]. face Son of man, set thy {face} against mount Seir, and prophesy against it, face Son of man, set thy {face} against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, face And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my {face}. face So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the {face} of the earth, shall shake at my presence, and

the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. face And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the {face} of the earth, to cleanse it: after the end of seven months shall they search. face And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my {face} from them, and gave them into the hand of their enemies: so fell they all by the swo rd. face According to their uncleanness and according to their transgressions have I done unto them, and hid my {face} from them. face Neither will I hide my {face} any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. face And from the face of the gate of the entrance unto the {face} of the porch of the inner gate [were] fifty cubits. face And from the {face} of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits. face Also the breadth of the {face} of the house, and of the separate place toward the east, an hundred cubits. face So that the face of a man [was] toward the palm tree on the one side, and the {face} of a young lion toward the palm tree on the other side: [it was] made through all the house round about. face So that the {face} of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about, face The posts of the temple [were] squared, [and] the {face} of the sanctuary; the appearance [of the one] as the appearance [of the other]. face And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the {face} of the porch without. face And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my {face}. face Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my {face}. face Then the king Nebuchadnezzar fell upon his {face}, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. face And as I was considering, behold, an he goat came from the west on the {face} of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes. face So he came near where I stood: and when he came, I was afraid, and fell upon my {face}: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. face Now as he was speaking with me, I was in a deep sleep on my {face} toward the ground: but he touched me, and set me upright. face And I set my {face} unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: face O Lord, to us [belongeth] confusion of {face}, to our kings, to our princes, and to our fathers, because we have sinned against thee. face Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy {face} to shine upon thy sanctuary that is desolate, for the Lord's sake. face His body also [was] like the beryl, and his {face} as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. face Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my {face} toward the ground. face Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my {face}, and my face toward the ground. face And when he had spoken such words unto me, I set my {face} toward the ground, and I became dumb. face He shall also set his {face} to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him. face After this shall he turn his {face} unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him. face Then he shall turn his {face} toward the fort of his own land: but he shall stumble and fall, and not be found. face And the pride of Israel doth testify to his {face}: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. face I will go [and] return to my place, till they acknowledge their offence, and seek my {face}: in their affliction they will seek me early. face And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my {face}. face And the pride of Israel testifieth to his {face}: and they do not return to the LORD their God, nor seek him for all this. face Before their {face} the people shall be much pained: all faces shall gather blackness. face But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his {face} toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. face Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the {face} of the earth: The LORD [is] his name: face It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the {face} of the earth: The LORD [is] his name. face Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the {face} of the earth; saving that I will not utterly

destroy the house of Jacob, saith the LORD. face Then shall they cry unto the LORD, but he will not hear them: he will even hide his {face} from them at that time, as they have behaved themselves ill in their doings. face He that dasheth in pieces is come up before thy {face}: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily. face Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy {face}, and I will show the nations thy nakedness, and the kingdoms thy shame. face Then said he unto me, This [is] the curse that goeth forth over the {face} of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side ac cording to it. face But thou, when thou fastest, anoint thine head, and wash thy {face}; face For this is [he], of whom it is written, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee. face And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the {face} of the sky; but can ye not [discern] the signs of the times? face And was transfigured before them: and his {face} did shine as the sun, and his raiment was white as the light. face And when the disciples heard [it], they fell on their {face}, and were sore afraid. face Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the {face} of my Father which is in heaven. face And he went a little farther, and fell on his {face}, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt]. face Then did they spit in his {face}, and buffeted him; and others smote [him] with the palms of their hands, face As it is written in the prophets, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee. face And some began to spit on him, and to cover his {face}, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. face And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the {face} of the Lord to prepare his ways; face Which thou hast prepared before the {face} of all people; face And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his] {face}, and besought him, saying, Lord, if thou wilt, thou canst make me clean. face This is he], of whom it is written, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee. face And it came to pass, when the time was come that he should be received up, he stedfastly set his {face} to go to Jerusalem, face And sent messengers before his {face}: and they went, and entered into a village of the Samaritans, to make ready for him. face And they did not receive him, because his {face} was as though he would go to Jerusalem. face After these things the Lord appointed other seventy also, and sent them two and two before his {face} into every city and place, whither he himself would come. face Ye] hypocrites, ye can discern the {face} of the sky and of the earth; but how is it that ye do not discern this time? face And fell down on his] {face} at his feet, giving him thanks: and he was a Samaritan, face For as a snare shall it come on all them that dwell on the {face} of the whole earth, face And when they had blindfolded him, they struck him on the {face}, and asked him, saying, Prophesy, who is it that smote thee? face And he that was dead came forth, bound hand and foot with graveclothes: and his {face} was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. face For David speaketh concerning him, I foresaw the Lord always before my {face}, for he is on my right hand, that I should not be moved: face And all that sat in the council, looking stedfastly on him, saw his face as it had been the {face} of an angel. face And all that sat in the council, looking stedfastly on him, saw his {face} as it had been the face of an angel. face Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the {face} of our fathers, unto the days of David; face And hath made of one blood all nations of men for to dwell on all the {face} of the earth, and hath determined the times before appointed, and the bounds of their habitation; face And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my {face} no more. face Sorrowing most of all for the words which he spake, that they should see his {face} no more. And they accompanied him unto the ship. face To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers {face} to face, and have licence to answer for himself concerning the crime laid against him. face To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to {face}, and have licence to answer for himself concerning the crime laid against him. face <1CO13 -12> For now we see through a glass, darkly; but then {face} to face: now I know in part; but then shall I know even as also I am known. face <1CO13 -12> For now we see through a glass, darkly; but then face to {face}: now I know in part; but then shall I know even as also I am known. face <1CO14 -25> And thus are the secrets of his heart made manifest; and so falling down on his] {face} he will worship God, and report that God is in you of a truth. face <2CO3 -7> But if the ministration of death, written and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the {face} of Moses for the glory of his countenance; which glory] was to be done away: face <2CO3 -13> And not as Moses, which] put a veil over his {face}, that the children of Israel could not stedfastly look to the end of that which is abolished: face <2CO3 -18> But we all, with open {face} beholding

as in a glass the glory of the Lord, are changed into the same image from glory to glory, even] as by the Spirit of the Lord. face <2CO4 -6> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give] the light of the knowledge of the glory of God in the {face} of Jesus Christ. face <2CO11 -20> For ye suffer, if a man bring you into bondage, if a man devour you], if a man take of you], if a man exalt himself, if a man smite you on the {face}. face And was unknown by {face} unto the churches of Judaea which were in Christ: face But when Peter was come to Antioch, I withstood him to the {face}, because he was to be blamed. face For I would that ye knew what great conflict I have for you, and for] them at Laodicea, and for] as many as have not seen my {face} in the flesh; face <1TH2 -17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your {face} with great desire. face <1TH3 -10> Night and day praying exceedingly that we might see your {face}, and might perfect that which is lacking in your faith? face For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural {face} in a glass: face <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears are open] unto their prayers: but the {face} of the Lord is] against them that do evil. face <2JO1 -12> Having many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak {face} to face, that our joy may be full. face <2JO1 -12> Having many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to {face}, that our joy may be full. face <3JO1 -14> But I trust I shall shortly see thee, and we shall speak {face} to face. Peace be] to thee. Our] friends salute thee. Greet the friends by name. face <3JO1 -14> But I trust I shall shortly see thee, and we shall speak face to {face}. Peace be] to thee. Our] friends salute thee. Greet the friends by name. face And the first beast was] like a lion, and the second beast like a calf, and the third beast had a {face} as a man, and the fourth beast was] like a flying eagle. face And said to the mountains and rocks, Fall on us, and hide us from the {face} of him that sitteth on the throne, and from the wrath of the Lamb: face And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was] upon his head, and his {face} was] as it were the sun, and his feet as pillars of fire: face And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the {face} of the serpent. face And I saw a great white throne, and him that sat on it, from whose {face} the earth and the heaven fled away; and there was found no place for them. face And they shall see his {face}; and his name shall be] in their foreheads.

face, 1CH, 16:11, 1CH, 21:21 face, 1CO, 13:12, 1CO, 13:12, 1CO, 14:25 face, 1KI, 12:3, 1KI, 13:1, 1KI, 8:14, 1KI, 13:6, 1KI, 13:34, 1KI, 18:7, 1KI, 18:42, 1KI, 19:13, 1KI, 20:38, 1KI, 20:41, 1KI, 21:4 face, 1PE, 3:12 face, 1SA, 5:33, 1SA, 5:44, 1SA, 7:49, 1SA, 7:4

become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.[ql face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.[ql handkerchief 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- {handkerchief}, napkin.[ql in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.[ql napkin 4676 # soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- handkerchief, {napkin}.[ql of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql of 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter {of} persons.[ql persons 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- respecter of {persons}.[ql presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -before, in the {presence} (sight) of, to.[ql respecter 4381 # prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: -- {respecter} of persons.[ql sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql table 4109 # plax {plax}; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively): -- {table}.[ql the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -before, in {the} presence (sight) of, to.[ql to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}.[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[ql

 $\ast$  face , 1799 enopion , 3799 opsis , 4383 prosopon , 4750 stoma ,

face -1799 before, {face}, presence, sight, face -3799 appearance, countenance, {face}, face -4383 appearance, before, countenance, {face}, faces, fashion, outward, person, persons, presence, face -4750 edge, {face}, mouth, mouths, faces -4383 appearance, before, countenance, face, {faces}, fashion, outward, person, persons, presence, shamefacedness -0127 reverence, {shamefacedness},

face -0600 {face}, visage, face -0639 anger, angry, before, countenance, {face}, faces, forbearing, forehead, no, nose, noses, nostrils, snout, worthy, wrath, face -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, {face}, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, face -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, {face}, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, faces-0639 anger, angry, before, countenance, face, {faces}, forbearing, forehead, no, nose, noses, nostrils, snout, worthy, wrath, faces-6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, {faces}, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within,

face 0600 -- /anaph -- {face}, visage. face 0639 -- /aph -- anger(-gry), + before, countenance, {face}, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. face 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), {face}, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). face 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, {face}, self), X right[early]. face 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, {face}, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. face 3799 \*\* opsis \*\* appearance, countenance, {face}. face 4383 \*\* prosopon \*\* (outward) appearance, X before, contenance, {face}, fashion,(men's) person, presence. face 4750 \*\* stoma \*\* edge, {face}, mouth. shamefacedness 0127 \*\* aidos \*\* reverence, {shamefacedness}.

face a face 4383 -prosopon-> face and his face 3799 -opsis-> face and his face 4383 -
prosopon-> face as it had been the face 4383 -prosopon-> face but the face 4383 -prosopon-> face
by face 4383 -prosopon-> face face 4383 -prosopon-> face face 4750 -stoma-> face face
4750-> face face 4750-> face from the face 4383 -prosopon-> face him on the face 4383 -
prosopon-> face him to the face 4383 -prosopon-> face his face 4383 -prosopon-> face in his
face 4383 -prosopon-> face in the face 4383 -prosopon-> face my face 1799 -enopion-> face
my face 4383 -prosopon-> face the face 4383 -prosopon-> face their face 4383 -prosopon-> face
them : and his face 4383 -prosopon-> face thy face 4383 -prosopon-> face to face 4383 -
prosopon-> face to face 4750 -stoma-> face to face 4750-> face to face 4750-> face us
from the face 4383 -prosopon-> faces and their faces 4383 -prosopon-> faces down their faces 4383 -
prosopon-> faces their faces 4383 -prosopon-> faces upon their faces 4383 -prosopon-> faces
were as the faces 4383 -prosopon-> shamefacedness with shamefacedness 0127 -aidos->

face 0600 ## >anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- {face}, visage. [ql face 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, {face}, + forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql face 5869 ##



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face Interlinear Index Study face GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw >
form <08414 +tohuw >, and void <00922 +bohuw >; and darkness <02822 +choshek > [ was ] upon the face
<06440 + paniym > of the deep < 08415 + t@howm > . And the Spirit <07307 + ruwach > of God < 00430
+>elohiym > moved <7363> upon the {face} <06440 +paniym > of the waters <04325 +mayim > . face GEN 001
002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922
+bohuw >; and darkness <02822 +choshek > [ was ] upon the {face} <06440 +paniym > of the deep <08415
+t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face
<06440 +paniym > of the waters <04325 +mayim > . face GEN 001 029 . And God <00430 +>elohiym > said
<00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol > herb
<06212 + bearing <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [ is ] upon the {face} <06440
+paniym > of all < 0.3605 + kol > the earth < 0.0776 + series > , and every < 0.3605 + kol > tree < 0.6086 + , in the
which <0.0834 +  aher >  [ is ] the fruit <0.6529 +  p@riy >  of a tree <0.6086 +  yielding <0.2232 +  zara < >  seed
<02233 +zera<>; to you it shall be for meat <00402 +>oklah > . face GEN 002 006 But there went <05927 + up
a mist <00108 +> ed > from the earth <00776 +> erets >, and watered <08248 + shaqah > the whole {face} <06440
+paniym > of the ground <00127 +>adamah > . face GEN 003 019 In the sweat <02188 +ze of thy {face} <00639
+>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb >
unto the ground <00127 +>adamah >; for out of it wast thou taken <03947 +laqach >: for dust <06083 + thou [
art], and unto dust <06083 + \text{shalt thou return} < 07725 + \text{shuwb} > . face GEN 004 014 Behold <02005 + \text{hen} > ,
thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of the
earth <00127 +>adamah >; and from thy {face} <06440 +paniym > shall I be hid <05641 +cathar >; and I shall
be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets >; and it shall
come <01961 +hayah > to pass, [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay
<02026 +harag > me . face GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out this
day <03117 +yowm > from the {face} <06440 +paniym > of the earth <00127 +>adamah >; and from thy face
<06440 +paniym > shall I be hid <05641 +cathar >; and I shall be a fugitive <05128 +nuwa< > and a vagabond
<05110 + \text{nuwd} > \text{in the earth} < 00776 + \text{erets} > ; and it shall come <01961 + \text{hayah} > \text{to pass}, [that] every
<03605 + kol > one that findeth < 04672 + matsa > me shall slay < 02026 + harag > me . face GEN 006 001 . And it
came <0.01961 +hayah > to pass, when <0.03588 +kiy > men <0.0120 +>adam > began <0.02490 +chalal > to multiply
<0.7231 + rabab > on <0.5921 + the {face} <0.6440 + paniym > of the earth <0.0127 + adamah > , and daughters
<01323 +bath > were born <03205 +yalad > unto them, face GEN 006 007 And the LORD <03068 +Y@hovah >
said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have
created <01254 + bara > 5 from the \{face\} < 06440 + paniym > 6 the earth < 00127 + adamah > 5; both man < 00120
+>adam >, and beast <00929 +b@hemah >, and the creeping <07431 +remes > thing, and the fowls <05775 +
of the air <08064 +shamayim >; for it repenteth <05162 +nacham > me that I have made <06213 + them. face
GEN 007 003 Of fowls <05775 + also <01571 +gam > of the air <08064 +shamayim > by sevens <07651
+sheba<>, the male <02145 +zakar > and the female <05347 +n@qebah >; to keep seed <02233 +zera<> alive
<02421 + chayah > upon the \{face\} < 06440 + paniym > of all < 03605 + kol > the earth < 00776 + certs > . face
GEN 007 004 For yet <05750 + seven <07651 + sheba < > days <03117 + yowm > , and I will cause it to rain
<04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705
+>arba nights <03915 +layil >; and every <03605 +kol > living substance <03351 +y@quwm > that I have made
<06213 + will I destroy <04229 +machah > from off <05921 + the {face} <06440 +paniym > of the earth <00127
+>adamah > . face GEN 007 018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were
increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets >; and the ark <08392 +tebah >
went <03212 +yalak > upon the {face} <06440 +paniym > of the waters <04325 +mayim > . face GEN 007 023
And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which
<00834 +>aher > was upon the {face} <06440 +paniym > of the ground <00127 +>adamah >, both man <00120
+>adam >, and cattle <00929 +b@hemah >, and the creeping <07431 +remes > things, and the fowl <05775 +
of the heaven <08064 +shamayim >; and they were destroyed <04229 +machah > from the earth <00776 +>erets
>: and Noah <0.5146 +Noach > only <0.0389 +>ak > remained <0.7604 +sha>ar > [ alive ], and they that [ were ]
with him in the ark <08392 +tebah > . face GEN 008 008 Also he sent <07971 +shalach > forth a dove <03123
+yownah > from him, to see <07200 +ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from
off <05921 + the {face} <06440 +paniym > of the ground <00127 +>adamah > ; face GEN 008 009 But the dove
<03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709
+kaph > of her foot <07272 +regel >, and she returned <07725 +shuwb > unto him into <00413 +>el > the ark
<08392 + \text{tebah} >, for the waters <04325 + \text{mayim} > [\text{were }] \text{ on } <05921 + \text{the } \{\text{face}\} < 06440 + \text{paniym} > \text{of the }
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whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand
<03027 + yad >, and took <03947 + laqach > her, and pulled <04026 + migdal > her in unto him into <00413 +> el
> the ark <08392 +tebah > . face GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh >
hundredth <03967 + me>ah > and first <07223 + ri>shown > year <math><08141 + shaneh >, in the first <07223
+ri>shown > [month], the first <00259 +>echad > [day <03117 +yowm > ] of the month <02320 +chodesh > ,
the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets >:
and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah
>, and looked <07200 + ra>ah >, and, behold <02009 + hinneh >, the {face} <06440 + paniym > of the ground
<00127 +>adamah > was dry <02720 +chareb > . face GEN 011 004 And they said <00559 +>amar > , Go
<03051 + yahab > to, let us build <01129 + banah > us a city <05892 + and a tower <04026 + migdal >, whose top
<07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034
+shem >, lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the {face} <06440
+paniym > of the whole <03605 +kol > earth <00776 + erets > . face GEN 011 008 So the LORD <03068
+Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from thence <08033 +sham > upon the
{face} <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off
to build <01129 +banah > the city <05892 + . face GEN 011 009 Therefore is the name <08034 +shem > of it
called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did
there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth
<00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts
> them abroad <06527 +parat > upon the {face} <06440 +paniym > of all <03605 +kol > the earth <00776
+>erets > . face GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold
<02009 + \text{hinneh} >, thy maid <08198 + \text{shiphchah} > [\text{ is }] \text{ in thy hand } <03027 + \text{yad} > ; do <math><06213 + \text{to her as it}]
pleaseth thee. And when Sarai <08297 +Saray > dealt hardly <06031 + with her, she fled <01272 +barach >
from her {face} <06440 +paniym > . face GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar >
, Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou?
and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272
+barach > from the {face} <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . face
GEN 017 003 And Abram <87> fell <05307 +naphal > on <05921 + his {face} <06440 +paniym > : and God
<0.0430 +> elohiym > talked <0.1696 + dabar > with him, saying <0.0559 +> amar > , face GEN 0.17 0.17 Then
Abraham <85> fell <05307 +naphal > upon his \{face\} <06440 +paniym >, and laughed <06711 +tsachaq >, and
said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an
hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that
is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? face GEN 019 001 .
And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467
+C@dom > at even < 06153 + ; and Lot < 03876 + Lowt > sat < 03427 + yashab > in the gate <math>< 08179 + sha of
Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm >
up to meet <07125 +qir>ah > them; and he bowed <07812 +shachah > himself with his {face} <00639 +>aph >
toward the ground <00776 +>erets >; face GEN 019 013 For we will destroy <07843 +shachath > this <02088
+zeh > place <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431
+gadal > before <0.0854 +>eth > the {face} <0.06440 +paniym > of the LORD <0.3068 +Y@hovah >; and the
LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . face GEN 024
047 And I asked <07592 +sha>al > her, and said <00559 +>amar >, Whose daughter <01323 +bath > [ art ] thou
? And she said <00559 +> amar >, The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el >, Nahor s
<005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah >
bare <03205 +yalad > unto him : and I put <07760 +suwm > the earning <05141 +nexem > upon her {face}
<00639 +  and the bracelets <06781 +  tsamiyd > upon her hands <03027 +  yad > . face GEN 030 033 So
shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279
+machar > , when <0.3588 + kiy > it shall come <math><0.0935 + bow >  for my hire <0.7937 + shakar >  before thy {face}
<06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and
spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > among the sheep <03775
+keseb >, that shall be counted stolen <01589 +ganab > with me . face GEN 031 021 So he fled <01272 +barach
> with all <0.3605 +kol > that he had; and he rose <0.6965 +quwm > up, and passed <0.5674 + over <0.5674 + the
river <05104 +nahar >, and set <07760 +suwm > his {face} <06440 +paniym > [ toward ] the mount <02022
+har > Gilead <01568 +Gil . face GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold
<02009 +hinneh >, thy servant <05650 + Jacob <03290 + Ya [ is ] behind <00310 +>achar > us . For he said
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<00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980
+halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his {face} <06440 +paniym >
; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . face GEN 032 030 And Jacob <03290
+Ya called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439
+P@nuw>el>: for I have seen <07200 +ra>ah>God <00430 +>elohiym> face <06440 +paniym> to {face}
<06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 032 030 And
Jacob <03290 + Ya called <07121 + gara >> the name <08034 + shem > of the place <04725 + magowm > Peniel
<06439 + P@nuw > el > : for I have seen < 07200 + ra > ah > God < 00430 + > elohiym > {face} < 06440 + paniym > to
face <06440 +paniym >, and my life <05315 +nephesh > is preserved <05337 +natsal >. face GEN 033 010 And
Jacob < 03290 + Yasaid < 00559 + > amar >, Nay < 00408 + > al >, Ipray < 04994 + na > thee, if < 00518 + > im >
now <04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + , then receive
<03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy face <06440 + paniym > , as though I had seen <07200 + ra>ah > the {face} <06440 + paniym > of
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 033 010 And Jacob
<03290 + Ya said < 00559 + > amar >, Nay <00408 + > al >, I pray <04994 + na > thee, if <00518 + > im > now
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in thy sight <05869 + chen > in then receive
<03947 +lagach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
+ra>ah > thy \{face\} < 0.6440 + paniym > , as though I had seen < 0.7200 + ra>ah > the face <math>< 0.6440 + paniym > o.6440 + paniym > o.64
God <00430 +>elohiym >, and thou wast pleased <07521 +ratsah > with me . face GEN 035 001 . And God
<00430 +>elohiym > said <00559 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm > , go <05927 + up
to Bethel <01008 +Beyth - >El >, and dwell <03427 +yashab > there <08033 +sham > : and make <06213 +
there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah >
unto thee when thou fleddest <01272 +barach > from the {face} <06440 +paniym > of Esau <06215 + thy brother
<00251 +>ach > . face GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196
+mizbeach >, and called <07121 +qara> > the place <04725 +maqowm > Elbethel <00416 +>El Beyth - >El >:
because <03588 + \text{kiy} > \text{there} < 08033 + \text{sham} > \text{God} < 00430 + \text{selohiym} > \text{appeared} < 01540 + \text{galah} > \text{unto him},
when he fled <01272 +barach > from the {face} <06440 +paniym > of his brother <00251 +>ach > . face GEN
036 006 And Esau < 06215 + took < 03947 + lagach > his wives < 00802 +>ishshah > , and his sons < 01121 +ben >
, and his daughters <01363 + \text{gobahh} > , and all <03605 + \text{kol} > the persons <05315 + \text{nephesh} > of his house
<0.1004 + bayith >, and his cattle <0.4735 + bayith >, and all <0.3605 + bayith > his beasts <0.0929 + bayith >,
and all <03605 + kol > his substance < 07075 + qinyan > , which <00834 + > aher > he had got < 07408 + rakash > in
the land <00776 +>erets > of Canaan <03667 +K@na; and went <03212 +yalak > into <00413 +>el > the
country <00776 +>erets > from the {face} <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya.
face GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her, he thought <02803 +chashab
> her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her {face}
<06440 +paniym > . face GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the
{face} <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > opened <06605
+pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians
<04714 +Mitsrayim >; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > . face GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar >
unto him, saying <0.0559 +> amar >, The man <0.0376 +> iysh > did solemnly <math><0.05749 + protest <0.05749 + unto us
, saying <0.0559 +> amar >, Ye shall not see <0.07200 + ra > ah > my \{face\} <0.06440 + paniym >, except <0.01115
+biltiy > your brother <00251 +>ach > [be] with you . face GEN 043 005 But if <00518 +>im > thou wilt not
send <07971 +shalach > [him], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376
+>iysh > said < 0.0559 +> amar > unto us, Ye shall not see < 0.07200 + ra > ah > my \{face\} < 0.06440 + paniym > 0.06440 + p
except <01115 +biltiy > your brother <00251 +>ach > [be] with you face GEN 043 031 And he washed <07364
+rachats > his {face} <06440 +paniym > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > himself
, and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . face GEN 044 023 And thou
saidst <00559 +>amar > unto thy servants <05650 +, Except your youngest <06996 +qatan > brother <00251
+ ach > come < 03381 +yarad > down < 03381 +yarad > with you, ye shall see < 07200 +ra>ah > my {face}
<06440 +paniym > no <03808 +lo> > more <03254 +yacaph > . face GEN 044 026 And we said <00559 +>amar
>, We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan >
brother <00251 +>ach > be with us, then will we go <03381 +yarad > down <03381 +yarad > : for we may
<03201 + yakol > not see < 07200 + ra>ah > the man s < 00376 + >iysh > {face} < 06440 + paniym > , except
<00369 +> ayin > our youngest < 06996 + qatan > brother < 00251 +> ach > [be] with us. face GEN 046 028. And
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he sent <07971 +shalach > Judah <03063 +Y@huwdah > before <06440 +paniym > him unto Joseph <03130
+Yowceph >, to direct <03384 +yarah > his \{face\} <06440 +paniym > unto Goshen <01657 +Goshen >; and
they came <00935 +bow> > into the land <00776 +>erets > of Goshen <01657 +Goshen > . face GEN 046 030
And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let
me die <04191 + \text{muwth} >, since <00310 + \text{schar} > I have seen <07200 + \text{ra} > \text{ah} > \text{thy } \{\text{face}\} < 06440 + \text{paniym} >,
because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . face GEN 048 011 And Israel <03478
+Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, I had not thought <06419 +palal > to see
<07200 + ra>ah > thy \{face\} < 06440 + paniym > : and, lo < 02009 + hinneh > , God < 00430 + >elohiym > hath
shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . face GEN 048 012 And Joseph
<03130 + Yowceph > brought <03318 + yatsa > them out from between <05973 + his knees <01290 + berek > ,
and he bowed <0.7812 +shachah > himself with his {face} <0.0639 +>aph > to the earth <0.0776 +>erets > . face
GEN 050 001. And Joseph <03130 +Yowceph > fell <05307 +naphal > upon his father s <1> {face} <06440
+paniym >, and wept <01058 +bakah > upon him, and kissed <05401 +nashaq > him. face GEN 050 018 And
his brethren <00251 +>ach > also <01571 +gam > went <03212 +yalak > and fell <05307 +naphal > down before
his \{face\} < 06440 + paniym > \}; and they said < 00559 + panimal > , Behold < 02009 + paniym > , we [be] thy
servants <05650 + . face EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088
+zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh >
. But Moses <04872 +Mosheh > fled <01272 +barach > from the {face} <06440 +paniym > of Pharaoh <06547
+Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat
<03427 + yashab > down by a well < 00875 + @>er > . face EXO 003 006 Moreover he said < 00559 + >amar > , I [
am ] the God <0.0430 +> elohiym > of thy father <1>, the God <0.0430 +> elohiym > of Abraham <8.5>, the God
<00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya.
And Moses <04872 +Mosheh > hid <05641 +cathar > his {face} <06440 +paniym > ; for he was afraid <03372
+yare> > to look <05027 +nabat > upon God <00430 +>elohiym > . face EXO 010 005 And they shall cover
<03680 + kacah > the \{face\} < 05869 + of the earth < 00776 + certs > that one cannot < 03808 + lo > be able < 03680 + lo > certain < 03808 + lo > certain < 03
<03201 + yakol > to see < 07200 + ra > ah > the earth < 00776 + > erets > : and they shall eat < 00398 + > akal > the
residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar >
unto you from the hail <01259 +barad >, and shall eat <00398 +>akal > every <03605 +kol > tree <06086 +
which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : face EXO 010 015 For they
covered <03680 + \text{kacah} > \text{the } \{\text{face}\} < 05869 + \text{of the whole} < 03605 + \text{kol} > \text{earth} < 00776 + \text{>erets} > \text{, so that the}
land <00776 +>erets > was darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol
> herb <06212 + of the land <00776 + > erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees
<06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained
<03498 + yathar > not any green < 03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the
field <07704 +sadeh >, through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >.
face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from
me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> >
more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my {face} <06440
+paniym > thou shalt die <04191 +muwth > . face EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar
> unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to thyself, see <07200 +ra>ah >
my \{face\}\ <0.6440\ +paniym > no <0.3808\ +lo > more <0.3254\ +yacaph > ; for in [that] day <0.3117\ +yowm > 
thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . face EXO 010 029
And Moses <04872 +Mosheh > said <00559 +>amar >, Thou hast spoken <01696 +dabar > well <03651 +ken >
, I will see <07200 + ra>ah > thy \{face\} < 06440 + paniym > again < 03254 + yacaph > no < 03808 + lo > more
<05750 + . face EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went
<01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ,
removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them; and the pillar <05982 +
of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their {face}, and stood <05975 +
behind <00310 +>achar > them: face EXO 014 025 And took <05493 +cuwr > off their chariot <04818
+merkabah > wheels <00212 +>owphan > , that they drave <05090 +nahag > them heavily <03517 +k@beduth >
: so that the Egyptians <04714 +Mitsrayim > said <00559 +>amar > , Let us flee <05127 +nuwc > from the
{face} <06440 +paniym > of Israel <03478 +Yisra>el > ; for the LORD <03068 +Y@hovah > fighteth <03898
+lacham > for them against the Egyptians <04714 +Mitsrayim > . face EXO 016 014 And when the dew <02919
+\text{tal} > \text{that lay} < 0.07902 + \text{sh@kabah} > \text{was gone} < 0.05927 + \text{up}, behold < 0.02009 + \text{hinneh} > \text{, upon the } \{\text{face}\} < 0.06440 + \text{tal} > \text{that lay} < 0.07902 + \text{sh@kabah} > \text{was gone} < 0.05927 + \text{up}, behold < 0.02009 + \text{hinneh} > \text{, upon the } \{\text{face}\} < 0.06440 + \text{tal} > \text
+paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac >
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thing, [as] small <0.1851 + daq > as the hoar <0.3713 + k@phowr > frost <math><0.3713 + k@phowr > on <0.5921 + the
ground <00776 +>erets > . face EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714
+Mitsrayim > speak <00559 +>amar >, and say <00559 +>amar >, For mischief <07451 +ra< > did he bring
<03318 + yatsa > > them out, to slay <02026 + harag > them in the mountains <02022 + har > , and to consume
<03615 +kalah > them from the {face} <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725
+shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil
<0.7451 + ra < > against thy people < 0.5971 + . face EXO 0.33 0.11 And the LORD < 0.3068 + Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to {face} <06440 +paniym > , as a man
<00376 +> iysh > speaketh < 01696 + dabar > unto his friend < 07453 + rea <>. And he turned < 07725 + shuwb >
again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath >
Joshua <03091 +Y@howshuwa<>>, the son <01121 +ben > of Nun <05126 +Nuwn >, a young <05288 +na man
, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO 033 011 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > {face} <06440 +paniym > to face
<06440 + paniym >, as a man <00376 + >iysh > speaketh < 01696 + dabar > unto his friend < 07453 + rea < > . And
he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his
servant <08334 +sharath > Joshua <03091 +Y@howshuwa< >, the son <01121 +ben > of Nun <05126 +Nuwn >
, a young <05288 +na man, departed <04185 +muwsh > not out of the tabernacle <00168 +>ohel > . face EXO
033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy
people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +? [ is it ] not in that
thou goest <03212 +yalak > with us? so shall we be separated <06395 +palah >, I and thy people <05971 +,
from all <03605 +kol > the people <05971 + that [ are ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . face EXO 033 020 And he said <00559 +>amar > , Thou canst <03201 +yakol > not see <07200
+ra>ah>my \{face\} <0.6440 + paniym>: for there shall no <0.3808 + lo>> man <0.0120 + adam> see <0.7200 + 
+ra>ah > me, and live <02425 +chayay > . face EXO 033 023 And I will take <05493 +cuwr > away mine hand
<03709 + \text{kaph} >, and thou shalt see <07200 + \text{ra} > \text{ah} > \text{my back} < 00268 + > \text{achowr} > \text{parts}: but my {face} <06440
+paniym > shall not be seen <07200 +ra>ah > . face EXO 034 029 And it came <01961 +hayah > to pass , when
Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai
<05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses
<04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the
mount <02022 +har >, that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <05785 + of his
{face} <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him. face EXO 034 030
And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <05785 + of
his \{face\} < 06440 + paniym > shone < 07160 + qaran > \}; and they were afraid < 03372 + yare > > to come < 05066
+nagash > nigh <05066 +nagash > him . face EXO 034 033 And [ till ] Moses <04872 +Mosheh > had done
<03615 +kalah > speaking <01696 +dabar > with them, he put <05414 +nathan > a vail <04533 +macveh > on
<05921 + his {face} <06440 +paniym > . face EXO 034 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin
<05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872
+Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his {face} <06440 +paniym > again <07725
+shuwb >, until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face EXO 034 035
And the children <0.1121 +ben > of Israel <0.3478 +Yisra>el > saw <0.7200 +ra>ah > the face <0.6440 +paniym >
of Moses <04872 +Mosheh >, that the skin <05785 + of Moses <04872 +Mosheh > {face} <06440 +paniym >
shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon
his face <06440 +paniym > again <07725 +shuwb >, until <05704 + he went <00935 +bow > in to speak
<01696 +dabar > with him . face EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el >
saw <07200 + ra>ah > the {face} <06440 + paniym > of Moses <math><04872 + Mosheh >, that the skin <05785 + of
Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put
<07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until
<05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him. face LEV 013 041 And he that hath
his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his
{face} <06440 +paniym > , he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean
<02889 +tahowr > . face LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
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even set <05414 +nathan > my {face} <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . face LEV 019 032 Thou shalt rise <06965 +quwm > up before <06440 +paniym > the hoary <07872
+seybah > head, and honour <01921 +hadar > the {face} <06440 +paniym > of the old <02205 +zagen > man,
and fear <03372 +yare> > thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . face LEV
020\ 003\ And\ I\ will\ set < 05414 + nathan > my\ \{face\} < 06440 + paniym > against that man < 00376 + > iysh > , and
will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +; because <03588 +kiy > he
hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930
+tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name
<08034 +shem > . face LEV 020 005 Then I will set <07760 +suwm > my {face} <06440 +paniym > against that
man <00376 +>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off,
and all <03605 +kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181
+zanah > whoredom <02181 +zanah > with Molech <04432 +Molek > , from among <07130 +qereb > their
people <05971 + . face LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after
<00413 +> el > such as have familiar spirits <math><00178 +> owb >, and after <00310 +> achar > wizards <math><03049
+yidd@, to go a whoring <02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my
{face} <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from
among <07130 +qereb > his people <05971 + . face LEV 026 017 And I will set <05414 +nathan > my {face}
<06440 +paniym > against you, and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies
<00341 +>oyeb >: they that hate <08130 +sane> > you shall reign <07287 +radah > over you; and ye shall flee
<05127 +nuwc > when none <00369 +>ayin > pursueth <07291 +radaph > you . face NUM 006 025 The LORD
<03068 + Y @ hovah > make his \{face\} < 06440 + paniym > shine < 00215 + > owr > upon thee, and be gracious
<02603 +chanan > unto thee: face NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a
wind <07307 +ruwach > from the LORD <03068 + Y@hovah >, and brought <01468 +guwz > quails <07958
+s@lav > from the sea < 0.03220 + yam >, and let [ them ] fall < 0.05203 + natash > by the camp < 0.04264 + machaneh >
, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and
as it were a day s < 0.3117 + yowm > journey < 0.1870 + derek > on the other < 0.3541 + koh > side < 0.3541 + koh > ,
round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [
high] upon the {face} <06440 +paniym > of the earth <00776 +>erets > . face NUM 012 003 (Now the man
<00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ meek <06035 + , above all the men
<00120 +>adam > which <00834 +>aher > [ were ] upon the {face} <06440 +paniym > of the earth <00127
+>adamah > . ) face NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, If her father <1> had but spit <03417 +yaraq > in her {face} <06440 +paniym >, should she
not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462
+cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after
<00310 +>achar > that let her be received <00622 +>acaph > in [again]. face NUM 014 014 And they will tell
<00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +> erets > : [
for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb >
this <02088 +zeh > people <05971 +, that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face
<05869 + to \{face\} < 05869 + , and [that] thy cloud < 06051 + standeth < 05975 + over < 05921 + them, and [that] that
1 thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar
<05982 + of a cloud < 06051 +, and in a pillar <05982 + of fire < 00784 +>esh > by night < 03915 + layil > . face
NUM 014 014 And they will tell <00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <math><02063
+zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah
> [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art
seen <07200 +ra>ah > {face} <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 +
over <05921 + them, and [that] thou goest <01980 + halak > before <06440 + paniym > them, by day <03119
+yowmam > time in a pillar <0.5982 + of a cloud <0.6051 + , and in a pillar <0.5982 + of fire <0.0784 + >esh > by
night <03915 +layil > . face NUM 016 004 And when Moses <04872 +Mosheh > heard <08085 +shama< > [it],
he fell <05307 +naphal > upon his {face} <06440 +paniym > : face NUM 019 003 And ye shall give <05414
+nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 +yatsa> > her
forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819
+shachat > her before <06440 +paniym > his {face} : face NUM 022 005 He sent <07971 +shalach > messengers
<04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor
<06604 + P@thowr >, which <00834 +  aher > [is] by the river <05104 +  nahar >  of the land <00776 +  erets >
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of the children <0.01121 +ben > of his people <0.05971 +, to call <0.07121 +gara> him, saying <0.0559 +>amar >,
Behold <02009 +hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714
+Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the {face} <05869 + of the earth <00776
+>erets >, and they abide <03427 +vashab > over against <04136 +muwl > me : face NUM 022 011 Behold
<02009 + \text{hinneh} >, [ there is ] a people <05971 + \text{come} < 03318 + \text{yatsa} > \text{out of Egypt} < 04714 + \text{Mitsrayim} >,
which covereth <03680 +kacah > the {face} <05869 + of the earth <00776 +>erets > : come <03212 +yalak >
now <06258 +, curse <06895 +qabab > me them; peradventure <00194 +>uwlay > I shall be able <03201 +yakol
> to overcome <03898 +lacham > them, and drive <01644 +garash > them out. face NUM 022 031 Then the
LORD <03068 +Y@hovah > opened <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil, and he saw
<07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in
the way <01870 +derek >, and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad
>: and he bowed <06915 + qadad > down <math><06915 + qadad > his head, and fell <07812 + shachah > flat on his
{face} <00639 +>aph > . face NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it
pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > ,
he went <0.01980 + \text{halak} > \text{not}, as at other <0.0312 + \text{sacher} > \text{times} < 0.06471 + \text{pa}, to seek <0.07125 + \text{qir} > \text{ah} > \text{for}
enchantments <05172 +nachash >, but he set <07896 +shiyth > his {face} <06440 +paniym > toward <00413
+>el > the wilderness <04057 +midbar > . face DEU 001 017 Ye shall not respect <05234 +nakar > persons
<06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996
+qatan > as well as the great <01419 +gadowl >; ye shall not be afraid <01481 +guwr > of the {face} <06440
+paniym > of man <00376 +>iysh >; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym >: and
the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 +qarab > [it] unto me, and
I will hear <08085 +shama< > it . face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar >
with you face <06440 +paniym > to {face} <06440 +paniym > in the mount <02022 +har > out of the midst
<08432 +tavek > of the fire <00784 +>esh > , face DEU 005 004 The LORD <03068 +Y@hovah > talked <01696
+dabar > with you {face} <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > out of the
midst <08432 +tavek > of the fire <00784 +>esh > , face DEU 006 015 ( For the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you )
lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
be kindled <02734 +charah > against thee, and destroy <08045 +shamad > thee from off <05921 + the {face}
<06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 006 For thou [ art ] an holy <06918
+qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459
+c@gullah > people < 0.5971 + unto himself, above all < 0.3605 + kol > people < 0.5971 + that [ are ] upon the
{face} <06440 +paniym > of the earth <00127 +>adamah > . face DEU 007 010 And repayeth <07999 +shalam >
them that hate <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack
<00309 +>achar > to him that hateth <08130 +sane> > him, he will repay <07999 +shalam > him to his {face}
<06440 +paniym > . face DEU 007 010 And repayeth <07999 +shalam > them that hate <08130 +sane> > him to
their {face} <06440 +paniym >, to destroy <6> them: he will not be slack <00309 +> achar > to him that hateth
<08130 +sane> > him, he will repay <07999 +shalam > him to his face <06440 +paniym > . face DEU 008 020
As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > destroyeth <6> before
your {face}, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be obedient <08085
+shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .
face DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > [ is ] he which goeth <05674 + over <05674 + before <06440
+paniym > thee; [ as ] a consuming <00398 +> akal > fire <00784 +> esh > he shall destroy <math><08045 +shamad >
them, and he shall bring <03665 +kana< > them down <03665 +kana< > before thy {face} : so shalt thou drive
<03423 +yarash > them out, and destroy <6> them quickly <04118 +maher >, as the LORD <03068 +Y@hovah
> hath said <01696 +dabar > unto thee . face DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563
+rasha< > man [ be ] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat >
shall cause him to lie <05307 +naphal > down, and to be beaten <05221 +nakah > before his {face}, according
<01767 +day > to his fault <07564 +rish, by a certain number <04557 +micpar > . face DEU 025 009 Then shall
his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066 +nagash > unto him in the
presence <05869 + of the elders <02205 +zaqen >, and loose <02502 +chalats > his shoe <05275 +na from off
<05921 + \text{his foot} < 07272 + \text{regel} >, and spit <03417 + \text{yaraq} > \text{in his } \{\text{face}\} < 06440 + \text{paniym} >, and shall answer
<06030 + and say < 00559 +> amar >, So <03602 + kakah > shall it be done <math><06213 + unto that man < 00376
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+>iysh> that will not build <01129 +banah> up his brother s <00251 +>ach> house <01004 +bayith> . face
DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb >
that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy {face} : they
shall come <03318 +vatsa>> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek >, and
flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . face DEU
028 031 Thine ox <0.7794 +showr > [ shall be ] slain <0.2873 +tabach > before thine eyes <0.5869 + , and thou
shalt not eat <00398 +>akal > thereof: thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken
<01497 +gazal > away from before thy {face}, and shall not be restored <07725 +shuwb > to thee: thy sheep
<06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have
none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . face DEU 031 005 And the LORD <03068
+Y@hovah > shall give <05414 +nathan > them up before your {face}, that ye may do <06213 + unto them
according unto all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I have
commanded <06680 +tsavah > you . face DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734
+charah > against them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641
+cathar > my {face} <06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many
<07227 + rab > evils < 07451 + ra < > and troubles < 06869 + tsarah > shall befall < 04672 + matsa > > them; so that
they will say <0.0559 +> amar > in that day <0.03117 +yowm >, Are not these <0.0428 +> el - leh > evils <0.7451
+ra< > come <04672 +matsa> > upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among
<07130 +qereb > us ? face DEU 031 018 And I will surely hide <05641 +cathar > my {face} <06440 +paniym >
in that day <0.3117 + yowm > for all <0.3605 + kol > the evils <0.7451 + ra < > which <0.0834 + > aher > they shall
have wrought <06213 +, in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430
+>elohiym > . face DEU 032 020 And he said <00559 +>amar > , I will hide <05641 +cathar > my {face} <06440
+paniym > from them, I will see <07200 +ra>ah > what <04100 +mah > their end <00319 +>achariyth > [ shall
be ]: for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in
whom [ is ] no <03808 +lo> > faith <00529 +>emuwn > . face DEU 034 010 And there arose <06965 +quwm >
not a prophet <05030 +nabiy> > since <05750 + in Israel <03478 +Yisra>el > like unto Moses <04872 +Mosheh
>, whom <0.0834 +> aher > the LORD <0.3068 + Y. @hovah > knew <0.3045 + y. ada<> face <0.6440 + p. aniym > to
{face} <06440 +paniym > , face DEU 034 010 And there arose <06965 +quwm > not a prophet <05030 +nabiy>
> since <05750 + in Israel <03478 + Yisra>el > like unto Moses <04872 + Mosheh > , whom <00834 + >aher > the
LORD < 03068 + Y @ hovah > knew < 03045 + yada < > \{face\} < 06440 + paniym > to face < 06440 + paniym > , face
JOS 005 014 And he said <00559 +> amar >, Nay <03808 +lo> >; but [ as ] captain <08269 +sar > of the host
<06635 +tsaba> > of the LORD <00113 +>adown > am I now <06258 + come <00935 +bow> > . And Joshua
<03091 +Y@howshuwa< > fell <05307 +naphal > on <00413 +>el > his {face} <06440 +paniym > to the earth
<00776 +>erets >, and did worship <07812 +shachah >, and said <00559 +>amar > unto him, What <04100
+ \text{mah} > \text{saith} < 0.1696 + \text{dabar} > \text{my lord} < 0.3068 + Y @ \text{hovah} > \text{unto his servant} < 0.5650 + ? face JOS 007 006.
And Joshua <03091 + Y@howshuwa < > rent < 07167 + qara < > his clothes < 08071 + simlah > , and fell < 05307 + simlah > .
+naphal > to the earth <00776 +>erets > upon his {face} <06440 +paniym > before <06440 +paniym > the ark
<00727 +> arown > of the LORD < 03068 + Y@hovah > until < 05704 + the eventide < 06153 + , he and the elders
<02205 +zagen > of Israel <03478 +Yisra>el > , and put <05927 + dust <06083 + upon their heads <07218
+ro>sh > . face JOS 007 010 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091
+Y@howshuwa<>, Get <06965 +quwm > thee up; wherefore <04100 +mah > liest <05307 +naphal > thou thus
<02088 +zeh > upon thy {face} <06440 +paniym > ? face JUDG 006 022 And when Gideon <01439 +Gid
perceived <07200 + ra>ah > that he [was] an angel <math><04397 + mal>ak > of the LORD <03068 + Y@hovah > ,
Gideon <01439 +Gid said <00559 +>amar > , Alas <00160 +>ahabah > , O Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > ! for because I have seen <07200 +ra>ah > an angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > face <06440 +paniym > to {face} <06440 +paniym > . face JUDG 006 022 And when
Gideon <01439 +Gid perceived <07200 +ra>ah > that he [was] an angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah >, Gideon <01439 +Gid said <00559 +>amar >, Alas <00160 +>ahabah >, O Lord <00136
+>Adonay > GOD <03069 +Y@hovih >! for because I have seen <07200 +ra>ah > an angel <04397 +mal>ak >
of the LORD <03068 +Y@hovah > {face} <06440 +paniym > to face <06440 +paniym > . face RUT 002 010
Then she fell <05307 + naphal > on <05921 + her {face} <06440 + paniym > , and bowed <07812 + shachah > 
herself to the ground <00776 +>erets >, and said <00559 +>amar > unto him, Why <04069 +madduwa< > have I
found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , that thou shouldest take knowledge
<05234 +nakar > of me, seeing I [ am ] a stranger <05237 +nokriy > ? face 1SA 005 003 And when they of
Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283
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+mochorath >, behold <02009 +hinneh >, Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his
{face} <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of
the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and set <07725
+shuwb > him in his place <04725 +magowm > again <07725 +shuwb > . face 1SA 005 004 And when they arose
<0.07925 + \text{shakam} > \text{early} < 0.07925 + \text{shakam} > \text{on the morrow} < 0.04283 + \text{mochorath} > \text{morning} < 0.01242 + \text{boger} > 
behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his {face} <06440
+paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD
<03068 +Y@hovah >; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147
+sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the
threshold <04670 +miphtan >; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604
+sha>ar > to him. face 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <03027 +yad
> in his bag <0.3627 + k@liy >, and took <0.3947 + laqach > thence <0.8033 + sham > a stone <6.8>, and slang
<07049 + qala < > [it], and smote <05221 + nakah > the Philistine <math><06430 + P@lishtiy > in his forehead < 04696
+metsach >, that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach >; and he fell <05307
+naphal > upon his {face} <06440 +paniym > to the earth <00776 +>erets > . face 1SA 020 015 But [ also ] thou
shalt not cut <03772 +karath > off thy kindness <02617 +checed > from my house <01004 +bayith > for ever
<05769 +: no, not when the LORD <03068 +Y@hovah > hath cut <03772 +karath > off the enemies <00341
+>oyeb > of David <01732 +David > every <00376 +>iysh > one <00376 +>iysh > from the {face} <06440
+paniym > of the earth <00127 +>adamah > . face 1SA 020 041 [ And ] as soon as the lad <05288 +na was gone
<00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel >
the south <0.5045 + negeb >, and fell <0.5307 + naphal > on his \{face\} <0.0639 + >aph > to the ground <0.0776
+>erets >, and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa: and they kissed
<05401 + nashaq > one < 00376 + > iysh > another < 07453 + rea < >, and wept < 01058 + bakah > one < 00376
+>iysh > with another <07453 +rea< >, until <05704 + David <01732 +David > exceeded <01431 +gadal > . face
1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward, and went <03318 +yatsa> > out of
the cave <04631 +m@, and cried <07121 +qara> > after <00310 +>achar > Saul <07586 +Sha>uwl >, saying
<00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl >
looked <05027 +nabat > behind <00310 +>achar > him, David <01732 +David > stooped <06915 +qadad > with
his \{face\} < 00639 + > aph > to the earth < 00776 + > erets > , and bowed < 07812 + shachah > himself . face 1SA 025
023 And when Abigail <26> saw <07200 + ra>ah > David <math><01732 + David >, she hasted <04116 + mahar >, and
lighted <03381 +yarad > off <05921 + the ass <02543 +chamowr > , and fell <05307 +naphal > before <00639
+>aph > David <01732 +David > on <05921 + her {face} <06440 +paniym > , and bowed <07812 +shachah >
herself to the ground <00776 +>erets >, face 1SA 025 041 And she arose <06965 +quwm >, and bowed <07812
+shachah > herself on [her] {face} <00639 +>aph > to the earth <00776 +>erets >, and said <00559 +>amar >,
Behold <02009 +hinneh > , [ let ] thine handmaid <00519 +>amah > [ be ] a servant <05650 + to wash <07364
+rachats > the feet <07272 +regel > of the servants <05650 + of my lord <00113 +>adown > . face 1SA 026 020
Now <06258 + therefore, let not my blood <01818 +dam > fall <05307 +naphal > to the earth <00776 +>erets >
before <05048 +neged > the {face} <06440 +paniym > of the LORD <03068 +Y@hovah > : for the king <04428
+melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek <01245 +baqash > a flea <06550
+par, as when <00834 +>aher > one doth hunt <07291 +radaph > a partridge <07124 +qore> > in the mountains
<02022 +har > . face 1SA 028 014 And he said <00559 +>amar > unto her, What <04100 +mah > form <08389
+to>ar > [ is ] he of ? And she said <00559 +>amar > , An old <02205 +zagen > man <00376 +>iysh > cometh
<05927 + up; and he [ is ] covered <05844 + with a mantle <04598 +m@. And Saul <07586 +Sha>uwl >
perceived <03045 +yada< > that it [was] Samuel <08050 +Sh@muw>el >, and he stooped <06915 +qadad >
with [his] \{face\} < 00639 + >aph > to the ground < 00776 + >erets > , and bowed < 07812 + shachah > himself.
face 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr >
thee aside from following <00310 +>achar > me: wherefore <04100 +mah > should I smite <05221 +nakah >
thee to the ground <00776 +> erets >? how <00349 +> eyk > then should I hold <05375 + nasa >> up my {face}
<06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? face 2SA 003 013 And he said
<0.0559 + \text{amar} >, Well <0.2896 + \text{towb} >; I will make <0.3772 + \text{karath} > a league <0.1285 + \text{b@riyth} > with thee:
but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee, that is, Thou shalt not see
<07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> >
Michal < 04324 + Miykal > Saul s < 07586 + Sha>uwl > daughter < 01323 + bath > , when thou comest < 00935 + Sha>uwl > daughter < 01323 + bath > , when thou comest < 00935 + Sha>uwl > daughter < 01323 + bath > , when thou comest < 00935 + Sha>uwl > daughter < 01323 + bath > , when thou comest < 00935 + Sha>uwl > daughter < 01323 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou comest < 00935 + bath > , when thou c
+bow > to see < 0.7200 + ra > ah > my \{face\} < 0.6440 + paniym > 0.5440 + paniym >
>, Well <02896 +towb >; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259
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+>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee, that is, Thou shalt not see <07200 +ra>ah
> my {face} <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324
+Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath >, when thou comest <00935 +bow> > to see
<07200 +ra>ah > my face <06440 +paniym > . face 2SA 009 006 Now when Mephibosheth <04648
+M@phiybosheth >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >, the son <0.1121 + ben > of Jonathan <0.3083 + Y@hownathan >
Saul <07586 +Sha>uwl >, was come <00935 +bow> > unto David <01732 +David >, he fell <05307 +naphal >
on <05921 + his {face} <06440 +paniym >, and did reverence <07812 +shachah >. And David <01732 +David >
said <0.0559 +> amar >, Mephibosheth <0.4648 +M. phiybosheth >. And he answered <0.0559 +> amar >,
Behold <02009 +hinneh > thy servant <05650 + ! face 2SA 014 004 And when the woman <00802 +>ishshah >
of Tekoah <08621 +T@qow spake <00559 +>amar > to the king <04428 +melek > , she fell <05307 +naphal > on
<0.5921 + her \{face\} < 0.0639 + aph > to the ground < 0.0776 + berets > and did obeisance < 0.7812 + shackah > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the ground < 0.0776 + berets > aph > to the 
and said <00559 +>amar > , Help <03467 +yasha< > , O king <04428 +melek > . face 2SA 014 022 And Joab
<03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his {face} <06440
+paniym >, and bowed <07812 +shachah > himself, and thanked <01288 +barak > the king <04428 +melek >:
and Joab <03097 +Yow>ab > said <00559 +>amar >, To day thy servant <05650 + knoweth <03045 +yada< >
that I have found <04672 + \text{matsa}>> \text{grace} <02580 + \text{chen}> \text{in thy sight} <05869 + , my lord <00113 +> adown > ,
O king <04428 +melek >, in that the king <04428 +melek > hath fulfilled <06213 + the request <01697 +dabar >
of his servant <05650 + . face 2SA 014 024 And the king <04428 +melek > said <00559 +>amar > , Let him turn
<05437 + cabab > to his own house < 01004 + bayith >, and let him not see <07200 + ra>ah > my face < 06440
+paniym > . So <03651 +ken > Absalom <53> returned <05437 +cabab > to his own house <01004 +bayith >,
and saw <07200 + ra>ah > not the king s < 04428 + melek > \{face\} < 06440 + paniym > . face 2SA 014 024 And the
king < 0.04428 + melek > said < 0.0559 + samar >, Let him turn < 0.5437 + cabab > to his own house < 0.1004 + bayith
>, and let him not see <07200 + ra>ah > my \{face\} < 06440 + paniym > . So <math><03651 + ken > Absalom < 53>
returned <05437 +cabab > to his own house <01004 +bayith >, and saw <07200 +ra>ah > not the king s <04428
+melek > face <06440 +paniym > . face 2SA 014 028 . So Absalom <53> dwelt <03427 +yashab > two full
<03117 +yowm > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and saw <07200 +ra>ah >
not the king s < 0.04428 + melek > \{face\} < 0.06440 + paniym > 1.5 face 2SA 0.14 0.32 And Absalom < 5.3 > 2.5 answered
<0.0559 + \text{amar} > \text{Joab} < 0.03097 + \text{Yow} > \text{ab} >, Behold <0.02009 + \text{hinneh} >, I sent <0.07971 + \text{shalach} > \text{unto thee},
saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the king
<04428 + \text{melek} >, to say <00559 + \text{samar} >, Wherefore <04100 + \text{mah} > am I come <00935 + \text{bow} > from
Geshur <0.1650 + G@ shuwr > ? [ it had been ] good <0.2896 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ to have been ] there <math><0.8033 + towb > for me [ towb > for me [ towb > for me ] there <math><0.8
> still: now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > {face} <06440 +paniym
>; and if <00518 +>im > there be [ any ] iniquity <05771 + in me, let him kill <04191 +muwth > me. face 2SA
014\ 033\ So\ Joab < 03097\ + Yow > ab > came < 00935\ + bow > > to the king < 04428\ + melek > , and told < 05046
+nagad > him: and when he had called <07121 +qara> > for Absalom <53>, he came <00935 +bow> > to the
king < 0.04428 + melek >, and bowed < 0.07812 + shachah > himself on <math>< 0.05921 + his \{face\} < 0.0639 + aph > to the
ground <00776 +>erets > before <06440 +paniym > the king <04428 +melek > : and the king <04428 +melek >
kissed <05401 +nashaq > Absalom <53>. face 2SA 018 008 For the battle <04421 +milchamah > was there
<08033 +sham > scattered <06327 +puwts > over <05921 + the {face} <06440 +paniym > of all <03605 +kol >
the country <00776 +>erets > : and the wood <03293 +ya devoured <00398 +>akal > more <07235 +rabah >
people <05971 + that day <03117 +yowm > than the sword <02719 +chereb > devoured <00398 +>akal > . face
2SA 018 028 And Ahimaaz <00290 +>Achiyma called <07121 +qara>>, and said <00559 +>amar > unto the
king <04428 +melek >, All is well <07965 +shalowm >. And he fell <07812 +shachah > down <07821
+sh@chiytah > to the earth <00776 +>erets > upon his {face} <00639 +>aph > before the king <04428 +melek >
, and said <0.0559 +> amar > , Blessed <0.1288 + barak > [be] the LORD <math><0.3068 + Y. @hovah > thy God <0.0430
+>elohiym >, which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that
lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428
+melek > . face 2SA 019 004 But the king <04428 +melek > covered <03813 +la>at > his {face} <06440
+paniym >, and the king <04428 +melek > cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl
>, O my son <01121 +ben > Absalom <53>, O Absalom <53>, my son <01121 +ben >, my son <01121 +ben >
! face 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah >
the king <04428 +melek > and his servants <05650 + coming <05674 + on toward <05921 + him : and Araunah
<00728 +>Aravnah > went <03318 +yatsa> > out, and bowed <07812 +shachah > himself before the king
<04428 + \text{melek} > \text{on his } \{\text{face}\} < 00639 + \text{aph} > \text{upon the ground} < 00776 + \text{serets} > . \text{ face 1 KI } 001 | 023 | \text{And they} = 0.00428 + \text{melek} > 0.00428 + 
told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Behold <02009 +hinneh > Nathan
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<05416 + Nathan > the prophet < 05030 + nabiy > > . And when he was come <00935 + bow > > in before < 06440
+paniym > the king <04428 +melek > , he bowed <07812 +shachah > himself before <06440 +paniym > the king
<04428 + \text{melek} > \text{with his } \{\text{face}\} < 00639 + \text{saph} > \text{to the ground} < 00776 + \text{serets} > . \text{ face 1KI } 001 \ 031 \ \text{Then} 
Bathsheba <0.1339 + Bath - Sheba < > bowed < 0.6915 + qadad > with [her] {face} <math><0.0639 + > aph > to the earth
<00776 +> erets >, and did reverence <07812 + shachah > to the king <04428 + melek >, and said <00559 +> amar
>, Let my lord <00113 +>adown > king <04428 +melek > David <01732 +David > live <02421 +chayah > for
ever <05769 + . face 1KI 008 014 And the king <04428 +melek > turned <05437 +cabab > his {face} <06440
+paniym > about, and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel
<03478 +Yisra>el > : ( and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >
stood <05975 +; ) face 1KI 013 006 And the king <04428 +melek > answered <06030 + and said <00559 +>amar
> unto the man <00376 +> iysh > of God <00430 +> elohiym >, Intreat <02470 + chalah > now <04994 + na>> the
{face} <06440 +paniym > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419
+palal > for me, that my hand <03027 +yad > may be restored <07725 +shuwb > me again <07725 +shuwb > .
And the man <00376 +>iysh > of God <00430 +>elohiym > besought <02470 +chalah > the LORD <03068
+Y@hovah > , and the king s <04428 +melek > hand <03027 +yad > was restored <07725 +shuwb > him again
<07725 +shuwb > , and became <01961 +hayah > as [ it was ] before <07223 +ri>shown > . face 1KI 013 034
And this <02088 +zeh > thing <01697 +dabar > became <01961 +hayah > sin <02403 +chatta>ah > unto the
house <01004 +bayith > of Jeroboam <03379 +Yarob, even to cut <03582 +kachad > [it] off, and to destroy
<08045 +shamad > [it] from off the {face} <06440 +paniym > of the earth <00127 +>adamah > . face 1KI 018
007 And as Obadiah <05662 + was in the way <01870 +derek >, behold <02009 +hinneh >, Elijah <00452
+>Eliyah > met <07125 +qir>ah > him : and he knew <05234 +nakar > him , and fell <05307 +naphal > on
<05921 + his \{face\} < 06440 + paniym > , and said <00559 + > amar > , [ Art ] thou that my lord <00113 + > adown
> Elijah <00452 +> Eliyah > ? face 1KI 018 042 So Ahab <00256 +> Ach > ab > went <05927 + up to eat <00398
+>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 + up to the top <07218
+ro>sh > of Carmel <03760 +Karmel >; and he cast <01457 +gahar > himself down <01457 +gahar > upon the
earth <00776 +>erets >, and put <07760 +suwm > his {face} <06440 +paniym > between <00996 +beyn > his
knees <01290 +berek >, face 1KI 019 013 And it was [so], when Elijah <00452 +>Eliyah > heard <08085
+shama<> [it], that he wrapped <03874 +luwt> his {face} <06440 +paniym> in his mantle <00155
+ addereth >, and went <03318 +yatsa> out, and stood <05975 + in the entering <06607 +pethach > in of the
cave <04631 +m@ . And , behold <02009 +hinneh > , [ there came <00935 +bow> > ] a voice <06963 +qowl >
unto him, and said <0.0559 +> amar >, What <0.4100 + mah > doest thou here <math><0.6311 + poh >, Elijah <0.0452
+>Eliyah > ? face 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975
+ for the king <04428 +melek > by the way <01870 +derek > , and disguised <02664 +chaphas > himself with
ashes <00665 +>epher > upon his {face} <05869 + . face 1KI 020 041 And he hasted <04116 +mahar > , and took
the ashes <00665 +> epher > away <05493 + cuwr > from his {face} <05869 +; and the king <04428 + melek > of
Israel <03478 +Yisra>el > discerned <05234 +nakar > him that he [ was ] of the prophets <05030 +nabiy> > . face
1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004
+bayith > heavy <05620 +car > and displeased <02198 +za because <05921 + of the word <01697 +dabar >
which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696
+dabar > to him: for he had said <00559 +>amar >, I will not give <05414 +nathan > thee the inheritance
<05159 +nachalah > of my fathers <1>. And he laid <07901 +shakab > him down <07901 +shakab > upon his
bed <04296 + mittah >, and turned <05437 + cabab > away his {face} <06440 + paniym >, and would eat <00398
+>akal > no <03808 +lo>> bread <03899 +lechem > . face 2KI 004 029 Then he said <00559 +>amar > to
Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947
+lagach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek
>: if <03588 + kiy > thou meet <04672 + matsa > any man <00376 + siysh >, salute <01288 + barak > him not;
and if <03588 + kiy > any <00376 + iysh > salute <01288 + barak > thee, answer <06030 + him not again: and
lay < 0.07760 + suwm > my staff < 0.04938 + mish upon the {face} < 0.06440 + paniym > of the child < 0.05288 + na . face
2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them, and laid
<07760 +suwm > the staff <04938 +mish upon the {face} <06440 +paniym > of the child <05288 +na; but [ there
was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > hearing <07182 +qesheb > .
Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him, and told <05046
+nagad > him, saying <00559 +>amar >, The child <05288 +na is not awaked <06974 +quwts >. face 2KI 008
015 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that he took <03947 +lagach >
a thick cloth <04346 +makbar >, and dipped <02881 +tabal > [it] in water <04325 +mayim >, and spread
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<06566 + paras > [it] on <05921 + his {face} <06440 + paniym > , so that he died <04191 + muwth > : and Hazael
<02371 +Chaza>el > reigned <04427 +malak > in his stead <08478 +tachath > . face 2KI 009 030 . And when
Jehu <03058 + Yehuw >> was come <00935 +bow >> to Jezreel <03157 + Yizr@l >, Jezebel <00348 +>Iyzebel >
heard <08085 +shama<> [ of it ]; and she painted her {face} <05869 +, and tired <03190 +yatab > her head
<07218 +ro>sh >, and looked <08259 +shaqaph > out at <01157 +b@ a window <02474 +challown > . face 2KI
009 032 And he lifted <05375 + nasa >  up his {face} <06440 + paniym >  to the window <02474 + challown > ,
and said <0.0559 +> amar >, Who <0.4310 + miy > [is] on <math><0.0854 +> eth > my side? who <0.4310 + miy > ? And
there looked <08259 +shaqaph > out to him two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > eunuchs
<05631 +cariyc > . face 2KI 009 037 And the carcase <05038 +n@belah > of Jezebel <00348 +>Iyzebel > shall
be as dung <01828 +domen > upon the {face} <06440 +paniym > of the field <07704 +sadeh > in the portion
<02506 +cheleg > of Jezreel <03157 +Yizr@l >; [so ] that they shall not say <00559 +>amar >, This <02063
+zo>th > [ is ] Jezebel <00348 +>Iyzebel > . face 2KI 012 017 . Then <00227 +>az > Hazael <02371 +Chaza>el
> king <04428 +melek > of Syria <00758 +> Aram > went <05927 + up, and fought <03898 +lacham > against
<05921 + Gath <01661 +Gath >, and took <03920 +lakad > it : and Hazael <02371 +Chaza>el > set <07760
+suwm > his {face} <06440 +paniym > to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > . face 2KI
013 014 Now Elisha <00477 +>Eliysha<> was fallen sick <02470 +chalah > of his sickness <02483 +choliy >
whereof <00834 +>aher > he died <04191 +muwth > . And Joash <03101 +Yow>ash > the king <04428 +melek >
of Israel <03478 +Yisra>el > came <03381 +yarad > down <03381 +yarad > unto him, and wept <01058 +bakah
> over <0.5921 + \text{his } \{\text{face}\} < 0.6440 + \text{paniym} > , \text{ and said } <0.0559 + \text{paniym} > , O my father < 1 > , my father < 1 > ,
the chariot <07393 +rekeb > of Israel <03478 +Yisra>el >, and the horsemen <06571 +parash > thereof. face
2KI 014 008. Then <00227 +>az > Amaziah <00558 +> Amatsyah > sent <07971 + shalach > messengers <04397
+mal>ak > to Jehoash <03060 +Y@how>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz >
son <01121 +ben > of Jehu <03058 +Yehuw> >, king <04428 +melek > of Israel <03478 +Yisra>el >, saying
<00559 +> amar >, Come <03212 + yalak >, let us look <07200 + ra> ah > one another in the {face} <06440
+paniym > . face 2KI 014 011 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > .
Therefore Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 +
up; and he and Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > looked
<07200 + ra>ah > one another in the {face} < 06440 + paniym > at Bethshemesh < 01053 + Beyth Shemesh > ,
which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > . face 2KI 018 024 How <00349 +>eyk >
then wilt thou turn <07725 +shuwb > away the {face} <06440 +paniym > of one <00259 +>echad > captain
<06346 + pechah > of the least < 06996 + qatan > of my master s < 00113 + > adown > servants < 05650 + , and put
thy trust <00982 +batach > on <05921 + Egypt <04714 + Mitsrayim > for chariots <07393 +rekeb > and for
horsemen <06571 +parash > ? face 2KI 020 002 Then he turned <05437 +cabab > his {face} <06440 +paniym >
to the wall <07023 + qiyr >, and prayed <06419 + palal > unto the LORD <03068 + Y@hovah >, saying <00559
+>amar > , face 1CH 016 011 Seek <01875 +darash > the LORD <03068 +Y@hovah > and his strength <05797
+, seek <01245 +baqash > his {face} <06440 +paniym > continually <08548 +tamiyd > . face 1CH 021 021 And
as David <01732 +David > came <00935 +bow> > to Ornan <00771 +>Ornan > , Ornan <00771 +>Ornan >
looked <05027 +nabat > and saw <07200 +ra>ah > David <01732 +David >, and went <03318 +yatsa> > out of
the threshingfloor <01637 +goren >, and bowed <07812 +shachah > himself to David <01732 +David > with [
his ] {face} <00639 +>aph > to the ground <00776 +>erets > . face 2CH 006 003 And the king <04428 +melek >
turned <05437 +cabab > his {face} <06440 +paniym > , and blessed <01288 +barak > the whole congregation
<06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the congregation <06951 +qahal > of
Israel <03478 +Yisra>el > stood <05975 + . face 2CH 006 042 O LORD <03068 +Y@hovah > God <00430
+>elohiym >, turn <07725 +shuwb > not away the {face} <06440 +paniym > of thine anointed <04899
+mashiyach > : remember <02142 +zakar > the mercies <02617 +checed > of David <01732 +David > thy
servant <05650 + . face 2CH 007 014 If my people <05971 + , which <00834 +>aher > are called <07121 +qara>
> by my name <08034 +shem >, shall humble <03665 +kana<> themselves, and pray <06419 +palal >, and
seek <01245 +bagash > my {face} <06440 +paniym > , and turn <07725 +shuwb > from their wicked <07451
+ra< > ways <01870 +derek >; then will I hear <08085 +shama< > from heaven <08064 +shamayim >, and will
forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776
+>erets > . face 2CH 020 018 And Jehoshaphat <03092 +Y@howshaphat > bowed <06915 +qadad > his head
with [ his ] {face} <00639 +>aph > to the ground <00776 +>erets > : and all <03605 +kol > Judah <03063
+Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > fell <05307
+naphal > before <06440 +paniym > the LORD <03068 +Y@hovah >, worshipping <07812 +shachah > the
LORD <03068 +Y@hovah > . face 2CH 025 017 . Then Amaziah <00558 +>Amatsyah > king <04428 +melek >
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of Judah <03063 +Y@huwdah > took advice <03289 +ya, and sent <07971 +shalach > to Joash <03101
+Yow>ash>, the son <0.1121 +ben > of Jehoahaz <0.3059 +Y@how>achaz>, the son <0.1121 +ben > of Jehoahaz
<03058 + Yehuw> >, king <04428 + melek > of Israel <03478 + Yisra>el >, saying <00559 + > amar >, Come
<03212 + yalak > , let us see <07200 + ra>ah > one another in the {face} <06440 + paniym > . face 2CH 025 021
So Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up; and
they saw <07200 + ra>ah > one another in the {face} <06440 + paniym > , [both] he and Amaziah <00558
+>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , at Bethshemesh <01053 +Beyth
Shemesh >, which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > . face 2CH 030 009 For if ye
turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > , your brethren <00251
+>ach > and your children <01121 +ben > [ shall find ] compassion <07356 +racham > before <06440 +paniym >
them that lead them captive <07617 +shabah >, so that they shall come <07725 +shuwb > again <07725 +shuwb
> into this <02063 +zo>th > land <00776 +>erets > : for the LORD <03068 +Y@hovah > your God <00430
+>elohiym > [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , and will not turn <05493
+\text{cuwr} > \text{away} [his] {face} <06440 +paniym > from you, if <00518 +>im > ye return <07725 +shuwb > unto
him . face 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397 +mal>ak
>, which cut <0.3582 +kachad > off all <0.3605 +kol > the mighty <0.1368 +gibbowr > men of valour <0.2428
+chayil > , and the leaders <05057 +nagiyd > and captains <08269 +sar > in the camp <04264 +machaneh > of
the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb > with shame
<0.01322 + bosheth > of \{face\} < 0.06440 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own land < 0.0776 + paniym > to his own l
<00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym > , they that came <03329
+yatsiy> > forth <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 +naphal > him there <08033
+sham > with the sword <02719 +chereb > . face 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would
not turn <05437 +cabab > his {face} <06440 +paniym > from him, but disguised <02664 +chaphas > himself,
that he might fight <03898 +lacham > with him, and hearkened <08085 +shama< > not unto the words <01697
+dabar > of Necho < 0.5224 + N@kow > from the mouth < 0.6310 + peh > of God < 0.0430 + > elohiym > , and came
<0.0935 + bow > to fight < 0.03898 + lacham > in the valley < 0.1237 + biq of Megiddo < 0.04023 + M@giddown > .
face EZR 009 006 And said <00559 +>amar >, O my God <00430 +>elohiym >, I am ashamed <00954 +buwsh
> and blush <03637 +kalam > to lift <07311 +ruwm > up my {face} <06440 +paniym > to thee, my God <00430
+>elohiym > : for our iniquities <05771 + are increased <07235 +rabah > over <04605 +ma [ our ] head <07218
+ro>sh >, and our trespass <00819 +>ashmah > is grown <01431 +gadal > up unto the heavens <08064
+shamayim > . face EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [ have ] we [ been ] in a
great <01419 +gadowl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm >; and for
our iniquities <05771 + have we, our kings <04428 +melek >, [ and ] our priests <03548 +kohen >, been
delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776
+>erets >, to the sword <02719 +chereb >, to captivity <07628 +sh@biy >, and to a spoil <00961 +bizzah >,
and to confusion <01322 +bosheth > of {face} <06440 +paniym > , as [ it is ] this <02088 +zeh > day <03117
+yowm > . face EST 001 014 And the next <07138 +qarowb > unto him [ was ] Carshena <03771 +Karsh@na> >
, Shethar <08369 +Shethar > , Admatha <00133 +>Admatha> > , Tarshish <08659 +Tarshiysh > , Meres <04825
+Merec >, Marsena <04826 +Marc@na> >, [ and ] Memucan <04462 +M@muwkan >, the seven <07651
+sheba< > princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200
+ra>ah> the king s < 0.4428 + melek> \{face\} < 0.6440 + paniym>, [and] which sat < 0.3427 + yashab> the first
<07223 +ri>shown > in the kingdom <04438 +malkuwth >; ) face EST 007 008 Then the king <04428 +melek >
returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the
place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001
+Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was
] . Then said <00559 +> amar > the king <04428 + melek >, Will he force <03533 + kabash > the queen <04436
+malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697
+dabar > went < 03318 + yatsa > out of the king s < 04428 + melek > mouth < 06310 + peh > , they covered < 02645
+chaphah > Haman s <02001 + Haman > {face} <06440 + paniym > . face JOB 001 011 But put <07971 + shalach
> forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na>>, and touch <05060 +naga<> all
<03605 + kol > that he hath, and he will curse <math><01288 + barak > thee to thy \{face\} < 06440 + paniym > . face JOB
002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > ,
and touch <05060 + naga < > his bone < 06106 + and his flesh < 01320 + basar > , and he will curse < 01288 + barak
> thee to thy {face} <06440 +paniym > . face JOB 004 015 Then a spirit <07307 +ruwach > passed <02498
+chalaph > before <05921 + my {face} <06440 +paniym > ; the hair <08185 +sa of my flesh <01320 +basar >
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stood <05568 +camar > up : face JOB 011 015 For then <00227 +>az > shalt thou lift <05375 +nasa> > up thy
{face} <06440 +paniym > without spot <03971 +m>uwm > ; yea, thou shalt be stedfast <03332 +yatsaq > , and
shalt not fear <03372 +yare>>: face JOB 013 024 Wherefore <04100 +mah > hidest <05641 +cathar > thou thy
{face} <06440 +paniym >, and holdest <02803 +chashab > me for thine enemy <00341 +>oveb > ? face JOB
015 027 Because <03588 +kiy > he covereth <03680 +kacah > his {face} <06440 +paniym > with his fatness
<02459 +cheleb >, and maketh <06213 + collops <06371 +piymah > of fat <06371 +piymah > on [ his ] flanks
<03689 + \text{kecel} > . face JOB 016 008 And thou hast filled <07059 + \text{qamat} > \text{me} with wrinkles <07059 + \text{qamat} > ,
[ which ] is a witness <05707 + [ against me ] : and my leanness <03585 +kachash > rising <06965 +quwm > up
in me beareth <06030 + witness <06030 + to my {face} <06440 +paniym > . face JOB 016 016 My {face}
<06440 + \text{paniym} > \text{is foul} < 02560 + \text{chamar} > \text{with weeping} < 01065 + B@kiy > , and on < 05921 + my eyelids
<06079 + [ is ] the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ; face JOB 021 031 Who
<04310 +miy > shall declare <05046 +nagad > his way <01870 +derek > to his {face} <06440 +paniym > ? and
who <04310 +miy > shall repay <07999 +shalam > him [ what ] he hath done <06213 + ? face JOB 022 026 For
then <00227 +>az > shalt thou have thy delight <06026 + in the Almighty <07706 +Shadday >, and shalt lift
<05375 +nasa>> up thy {face} <06440 +paniym> unto God <00433 +>elowahh>. face JOB 023 017 Because
<03588 + \text{kiy} > \text{I was not cut} < 06780 + \text{tsemach} > \text{off before} < 06440 + \text{paniym} > \text{the darkness} < 02822 + \text{choshek} >,
[ neither ] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my {face} <06440 +paniym > .
face JOB 024 015 The eye <05869 + also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the
twilight <05399 + \text{nesheph} >, saying <00559 + \text{samar} >, No <03808 + \text{lo} > eye <05869 + \text{shall see} <07789
+shuwr > me : and disguiseth <05643 +cether > [ his ] {face} <06440 +paniym > . face JOB 026 009 He holdeth
<00270 + achaz > back the {face} <06440 + paniym > of his throne <03678 + kicce> > , [ and ] spreadeth <06576
+parshez > his cloud <06051 + upon it . face JOB 030 010 They abhor <08581 +ta me, they flee <07368 +rachaq
> far <07350 +rachowq > from me, and spare <02820 +chasak > not to spit <07536 +roq > in my {face} <06440
+paniym > . face JOB 033 026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable
<07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his {face} <06440 +paniym > with joy <08643
+t@ruw: for he will render <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666
+ts@daqah > . face JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can
make trouble <0.7561 + rasha < > ? and when he hideth <0.5641 + cathar > [ his ] {face} <math><0.6440 + paniym > , who
<04310 + miy > then can behold < 07789 + shuwr > him? whether [it be done] against < 05921 + a nation < 01471
+gowy >, or against <0.5921 + a man < 0.0120 + a man > only < 0.3162 + yachad > : face JOB 0.37 0.12 And it is
turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they may do
<06467 +po whatsoever he commandeth <06680 +tsavah > them upon the {face} <06440 +paniym > of the world
<08398 +tebel > in the earth <00776 +>erets > . face JOB 038 030 The waters <04325 +mayim > are hid <2244>
as [with] a stone <68>, and the {face} <06440 + \text{paniym} > \text{of the deep} <08415 + t@howm > \text{is frozen} <03920
+lakad > . face JOB 041 013 Who <04310 +miy > can discover <01540 +galah > the {face} <06440 +paniym > of
his garment <03830 +1@buwsh > ? [ or ] who <04310 +miy > can come <00935 +bow> > [ to him ] with his
double <03718 +kephel > bridle <07448 +recen > ? face JOB 041 014 Who <04310 +miy > can open <06605
+pathach > the doors <0.1817 +deleth > of his {face} <0.6440 +paniym > ? his teeth <0.8127 +shen > [ are ]
terrible <00367 +>eymah > round <05439 +cabiyb > about . face PSA 005 008 Lead <05148 +nachah > me , O
LORD <03068 +Y@hovah >, in thy righteousness <06666 +ts@daqah > because <04616 +ma of mine enemies
<08324 +sharar >; make thy way <01870 +derek > straight <03474 +yashar > before my {face} <06440 +paniym
> . face PSA 010 011 He hath said <0.0559 +> amar > in his heart <math><0.3820 + leb > , God <0.0410 +> el > hath
forgotten <07911 +shakach > : he hideth <05641 +cathar > his {face} <06440 +paniym > ; he will never see
<07200 +ra>ah > [it] . face PSA 013 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
+mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me,
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how <05704 + long <05704 + wilt thou hide
<05641 +cathar > thy {face} <06440 +paniym > from me ? face PSA 017 015 As for me , I will behold <02372
+chazah > thy {face} <06440 +paniym > in righteousness <06664 +tsedeq > : I shall be satisfied <07646 +saba<
>, when I awake <06974 +quwts >, with thy likeness <08544 +t@muwnah >. face PSA 021 012 Therefore shalt
thou make them turn their back <07926 +sh@kem >, [ when ] thou shalt make ready <03559 +kuwn > [ thine
arrows | upon thy strings <04340 +meythar > against <05921 + the {face} <06440 +paniym > of them . face PSA
022 024 For he hath not despised <00959 +bazah > nor <03808 +lo> > abhorred <08262 +shaqats > the affliction
<06039 + of the afflicted <06041 +; neither <03808 +lo> > hath he hid <05641 +cathar > his {face} <06440
+paniym > from him; but when he cried <07768 +shava< > unto him, he heard <08085 +shama< > . face PSA
024\ 006\ This < 02088 + zeh > [is] the generation < 01755 + dowr > of them that seek < 01875 + darash > him, that
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seek <01245 +baqash > thy {face} <06440 +paniym > , O Jacob <03290 +Ya . Selah <05542 +celah > . face PSA
027 008 [ When thou saidst <0.0559 +> amar >  ], Seek <0.1245 +b.aqash > ye my face <math><0.6440 +p.aniym > ; my
heart <03820 +leb > said <00559 +>amar > unto thee, Thy {face} <06440 +paniym >, LORD <03068
+Y@hovah >, will I seek <0.1245 +bagash > . face PSA 027 008 [ When thou saidst <0.0559 +>amar > ], Seek
<0.1245 + bagash > ye my \{face\} < 0.06440 + paniym > ; my heart < 0.3820 + leb > said < 0.0559 + amar > unto thee,
Thy face <06440 +paniym > , LORD <03068 +Y@hovah > , will I seek <01245 +bagash > . face PSA 027 009
Hide <0.5641 +cathar > not thy {face} <0.6440 +paniym > [far] from me; put <0.5186 +natah > not thy servant
<05650 + away < 05186 + natah > in anger < 00639 + > aph > : thou hast been < 01961 + hayah > my help < 05833 + ;
leave <0.5203 + \text{matash} > \text{me not}, neither <0.0408 + \text{sal} > \text{forsake} < 0.5800 + \text{me}, O God <0.0430 + \text{selohiym} > \text{of}
my salvation <03468 +yesha< > . face PSA 030 007 LORD <03068 +Y@hovah > , by thy favour <07522
+ratsown > thou hast made my mountain <02042 +harar > to stand <05975 + strong <05797 + : thou didst hide
<05641 +cathar > thy {face} <06440 +paniym > , [ and ] I was troubled <00926 +bahal > . face PSA 031 016
Make thy \{face\} <06440 +paniym > to shine <00215 +>owr > upon thy servant <05650 + : save <03467 +yasha<
> me for thy mercies <02617 +checed > sake . face PSA 034 016 The {face} <06440 +paniym > of the LORD
<03068 + Y @ hovah > [is] against them that do <math><06213 + evil < 07451 + ra < >, to cut <03772 + karath > off the
remembrance <02143 +zeker > of them from the earth <00776 +>erets > . face PSA 041 012 And as for me, thou
upholdest <08551 +tamak > me in mine integrity <08537 +tom > , and settest <05324 +natsab > me before thy
{face} <06440 +paniym > for ever <05769 + . face PSA 044 015 My confusion <03639 +k@limmah > [ is ]
continually before <05048 +neged > me, and the shame <01322 +bosheth > of my {face} <06440 +paniym >
hath covered <03680 +kacah > me, face PSA 044 024 Wherefore <04100 +mah > hidest <05641 +cathar > thou
thy {face} <06440 +paniym > , [ and ] forgettest <07911 +shakach > our affliction <06040 + and our oppression
<03906 +lachats > ? face PSA 051 009 Hide <05641 +cathar > thy {face} <06440 +paniym > from my sins
<02399 +chet> >, and blot <04229 +machah > out all <03605 +kol > mine iniquities <05771 +. face PSA 067
001. To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr
> [ or ] Song <07892 +shiyr > . God <00430 +>elohiym > be merciful <02603 +chanan > unto us , and bless
<01288 +barak > us; [ and ] cause his {face} <06440 +paniym > to shine <00215 +>owr > upon us; Selah
<05542 +celah > . face PSA 069 007 Because <03588 +kiy > for thy sake <04616 +ma I have borne <05375
+nasa>> reproach <02781 +cherpah>; shame <03639 +k@limmah> hath covered <03680 +kacah> my {face}
<06440 +paniym > . face PSA 069 017 And hide <05641 +cathar > not thy {face} <06440 +paniym > from thy
servant <05650 +; for I am in trouble <06887 +tsarar >: hear <06030 + me speedily <04118 +maher > . face PSA
080 003 Turn <07725 +shuwb > us again <07725 +shuwb > , O God <00430 +>elohiym > , and cause thy {face}
<06440 +paniym > to shine <00215 +>owr >; and we shall be saved <03467 +yasha< >. face PSA 080 007 Turn
<0.07725 + \text{shuwb} > \text{us again} < 0.07725 + \text{shuwb} > 0, O God < 0.0430 + \text{showp} > 0 f hosts < 0.0635 + tsaba > 0, and 0.0430 + tsaba > 0.0430 + tsaba >
cause thy \{face\} < 06440 + paniym > to shine < 00215 + > owr > \}; and we shall be saved < 03467 + yasha < > . face
PSA 080 019 Turn <07725 +shuwb > us again <07725 +shuwb > , O LORD <03068 +Y@hovah > God <00430
+>elohiym > of hosts <06635 +tsaba>>, cause thy \{face\} <06440 +paniym > to shine <00215 +>owr >; and we
shall be saved <03467 +yasha< > . face PSA 084 009 Behold <07200 +ra>ah > , O God <00430 +>elohiym > our
shield <04043 +magen >, and look <05027 +nabat > upon the {face} <06440 +paniym > of thine anointed
<04899 +mashiyach > . face PSA 088 014 LORD <03068 +Y@hovah > , why <04100 +mah > castest <02186
+zanach > thou off my soul <05315 +nephesh > ? [ why ] hidest <05641 +cathar > thou thy {face} <06440
+paniym > from me? face PSA 089 014 Justice < 06664 +tsedeq > and judgment < 04941 +mishpat > [ are ] the
habitation <04349 +makown > of thy throne <03678 +kicce> > : mercy <02617 +checed > and truth <00571
+>emeth > shall go <06923 +qadam > before thy {face} <06440 +paniym > . face PSA 089 023 And I will beat
<03807 +kathath > down his foes <06862 +tsar > before his {face} <06440 +paniym > , and plague <05063
+negeph > them that hate <0.8130 + sane > him . face PSA 102 002 Hide <0.5641 + cathar > not thy {face}
<06440 + paniym > from me in the day <03117 + yowm > [when] I am in trouble <06862 + tsar > ; incline <05186
+natah > thine ear <00241 +>ozen > unto me : in the day <03117 +yowm > [ when ] I call <07121 +gara> >
answer <06030 + me speedily <04118 +maher > . face PSA 104 015 And wine <03196 +yayin > [ that ] maketh
glad <08056 +sameach > the heart <03824 +lebab > of man <00582 +>enowsh > , [ and ] oil <08081 +shemen >
to make [his] \{face\} < 06440 + paniym > to shine < 06670 + tsahal > , and bread < 03899 + lechem > [which]
strengtheneth <05582 +ca man s <00582 +>enowsh > heart <03824 +lebab > . face PSA 104 029 Thou hidest
<05641 +cathar > thy {face} <06440 +paniym > , they are troubled <00926 +bahal > : thou takest <00622
+ acaph > away their breath <07307 +ruwach > , they die <01478 +gava< > , and return <07725 +shuwb > to
their dust <06083 + . face PSA 104 030 Thou sendest <07971 +shalach > forth thy spirit <07307 +ruwach > , they
are created <01254 +bara>>: and thou renewest <02318 +chadash > the {face} <06440 +paniym > of the earth
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<00127 +>adamah > . face PSA 105 004 Seek <01875 +darash > the LORD <03050 +Yahh > , and his strength
<05797 + : seek <01245 +baqash > his {face} <06440 +paniym > evermore <08548 +tamiyd > . face PSA 119
135 +. Make thy {face} <06440 +paniym > to shine <00215 +>owr > upon thy servant <05650 +; and teach
<03925 +lamad > me thy statutes <02706 +choq > . face PSA 132 010 For thy servant <05650 + David s <01732
+David > sake <05668 + \text{turn} < 07725 + \text{shuwb} > \text{not away the } \{\text{face}\} < 06440 + \text{paniym} > \text{of thine anointed} < 04899 \}
+mashiyach > . face PSA 143 007 . Hear <06030 + me speedily <04118 +maher > , O LORD <03068 +Y@hovah
>: my spirit <07307 +ruwach > faileth <03615 +kalah >: hide <05641 +cathar > not thy {face} <06440 +paniym
> from me, lest I be like <04911 +mashal > unto them that go <03381 +yarad > down <03381 +yarad > into the
pit <00953 +bowr > . face PRO 007 013 So she caught <02388 +chazaq > him , and kissed <05401 +nashaq >
him, [ and ] with an impudent <05810 + {face} <06440 +paniym > said <00559 +>amar > unto him, face PRO
007 015 Therefore came <03318 + yatsa > I forth <03318 + yatsa > to meet <07125 + qir > ah > thee, diligently
<07836 +shachar > to seek <07836 +shachar > thy {face} <06440 +paniym > , and I have found <04672 +matsa>
> thee . face PRO 008 027 When he prepared <03559 +kuwn > the heavens <08064 +shamayim > , I [ was ] there
<08033 +sham > : when he set <02710 +chaqaq > a compass <02329 +chuwg > upon the {face} <06440 +paniym
> of the depth <08415 +t@howm > : face PRO 021 029 . A wicked <07563 +rasha< > man <00376 +>iysh >
hardeneth <05810 + his {face} <06440 + paniym > : but [ as for ] the upright <03477 + yashar > , he directeth
<03559 +kuwn > his way <01870 +derek > . face PRO 024 031 And , lo <02009 +hinneh > , it was all <03605
+kol > grown <05927 + over <05927 + with thorns <07063 +qimmashown > , [ and ] nettles <02738 +charuwl >
had covered <03680 +kacah > the {face} <06440 +paniym > thereof, and the stone <68> wall <01444 +geder >
thereof was broken <02040 +harac > down <02040 +harac > . face PRO 027 019 . As in water <04325 +mayim >
face < 06440 + paniym > [answereth] to {face} < 06440 + paniym > , so < 03651 + ken > the heart < 03820 + leb > of face < 06440 + paniym > ...
man < 0.0120 + adam > to man < 0.0120 + adam > . face PRO 0.027 0.19 . As in water < 0.04325 + mayim > {face}
<06440 +paniym > [ answereth ] to face <06440 +paniym > , so <03651 +ken > the heart <03820 +leb > of man
<0.0120 +> adam > to man <0.0120 +> adam > . face ECC 0.08 0.01 . Who <0.4310 +miy > [is] as the wise <0.2450 ...
+chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation
<06592 + pesher > of a thing < 01697 + dabar > ? a man s < 00120 + adam > wisdom < 02451 + chokmah > maketh
his face <06440 + \text{paniym} > \text{to shine} < 00215 + \text{>owr} >, and the boldness <05797 + \text{of his} \{\text{face}\} < 06440 + \text{paniym}\}
> shall be changed <08132 +shana > . face ECC 008 001 . Who <04310 +miy > [ is ] as the wise <02450
+chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation
<06592 +pesher > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh
his \{face\} < 06440 + paniym > to shine < 00215 + > owr > \}, and the boldness < 05797 + of his face < 06440 + paniym > to shine < 00215 + > owr > \}
> shall be changed <08132 +shana > . face ISA 006 002 Above <04605 +ma it stood <05975 + the seraphims
<08314 +saraph > : each <00259 +>echad > one <00259 +>echad > had six <08337 +shesh > wings <03671
+kanaph > ; with twain <08147 +sh@nayim > he covered <03680 +kacah > his {face} <06440 +paniym > , and
with twain <08147 +sh@nayim > he covered <03680 +kacah > his feet <07272 +regel > , and with twain <08147
+sh@nayim > he did fly <05774 + . face ISA 008 017 And I will wait <02442 +chakah > upon the LORD <03068
+Y@hovah >, that hideth <05641 +cathar > his {face} <06440 +paniym > from the house <01004 +bayith > of
Jacob <03290 +Ya, and I will look <06960 +qavah > for him. face ISA 014 021 Prepare <03559 +kuwn >
slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 + of their fathers <1>; that
they do not rise <06965 + quwm >, nor possess <03423 + yarash > the land <00776 + > erets >, nor fill <04390
+male> > the {face} <06440 +paniym > of the world <08398 +tebel > with cities <05892 + . face ISA 016 004
Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee, Moab <04124 +Mow>ab >; be thou a
covert <05643 +cether > to them from the {face} <06440 +paniym > of the spoiler <07703 +shadad > : for the
extortioner <04160 +muwts > is at an end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah
>, the oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776 +>erets > . face ISA
023 017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of seventy <07657 +shib years
<08141 + shaneh >, that the LORD <03068 + Y@hovah > will visit <math><06485 + paqad > Tyre < 06865 + Tsor >, and
she shall turn <07725 +shuwb > to her hire <00868 +>ethnan >, and shall commit <02181 +zanah > fornication
<02181 +zanah > with all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets >
upon the {face} <06440 +paniym > of the earth <00127 +>adamah > . face ISA 025 007 And he will destroy
<01104 +bala< > in this <02088 +zeh > mountain <02022 +har > the {face} <06440 +paniym > of the covering
<03875 + lowt > cast < 03874 + luwt > over < 05921 + all < 03605 + kol > people < 05971 + and the vail < 04541
+maccekah > that is spread <05259 +nacak > over <05921 + all <03605 +kol > nations <01471 +gowy > . face
ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to take <02388 +chazaq >
root < 08327 + sharash > : Israel < 03478 + Yisra > el > shall blossom < 06692 + tsuwts > and bud < 06524 + parach > ,
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and fill <04390 +male> > the {face} <06440 +paniym > of the world <08398 +tebel > with fruit <08570
+t@nuwbah > . face ISA 028 025 When < 00518 + > im > he hath made plain < 07737 + shavah > the {face} < 06440
+paniym > thereof, doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > ,
and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795
+sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698
+kuccemeth > in their place <01367 +g@buwlah > ? face ISA 029 022 Therefore <03651 +ken > thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299
+padah > Abraham <85>, concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya, Jacob
<03290 +Ya shall not now <06258 + be ashamed <00954 +buwsh >, neither <03808 +lo> > shall his {face}
<06440 +paniym > now <06258 + wax pale <02357 +chavar > . face ISA 036 009 How <00349 +>eyk > then wilt
thou turn <07725 +shuwb > away the {face} <06440 +paniym > of one <00259 +>echad > captain <06346
+pechah > of the least <06996 +gatan > of my master s <00113 +>adown > servants <05650 +, and put thy trust
<00982 +batach > on <05921 + Egypt <04714 + Mitsrayim > for chariots <07393 +rekeb > and for horsemen
<06571 +parash > ? face ISA 038 002 Then Hezekiah <02396 +Chizqiyah > turned <05437 +cabab > his {face}
<06440 + paniym > toward < 00413 + > el > the wall < 07023 + qiyr > , and prayed <06419 + palal > unto the LORD
<03068 +Y@hovah >, face ISA 049 023 And kings <04428 +melek > shall be thy nursing <00539 +>aman >
fathers, and their queens <08282 +sarah > thy nursing <03243 +yanaq > mothers: they shall bow <07812
+shachah > down <07812 +shachah > to thee with [their] {face} <00639 +>aph > toward the earth <00776
+>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet <07272 +regel > ; and thou shalt know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > : for they shall not be a shamed < 00954 + buwsh > :
that wait <06960 +qavah > for me . face ISA 050 006 I gave <05414 +nathan > my back <01458 +gav > to the
smiters <05221 + \text{nakah} >, and my cheeks <03895 + 1 \text{@chiy} > to them that plucked <04803 + \text{marat} > off the hair:
I hid <05641 +cathar > not my {face} <06440 +paniym > from shame <03639 +k@limmah > and spitting <07536
+rog > . face ISA 050 007 For the Lord < 00136 +> Adonay > GOD < 03069 + Y@hovih > will help <math>< 05826 + me;
therefore shall I not be confounded <03637 +kalam > : therefore have I set <07760 +suwm > my {face} <06440
+paniym > like a flint <02496 +challamiysh >, and I know <03045 +yada< > that I shall not be ashamed <00954
+buwsh > . face ISA 054 008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my
{face} <06440 +paniym > from thee for a moment <07281 +rega< >; but with everlasting <05769 + kindness
<02617 +checed > will I have mercy <07355 +racham > on thee, saith <00559 +>amar > the LORD <03068
+Y@hovah > thy Redeemer <01350 +ga>al > . face ISA 059 002 But your iniquities <05771 + have separated
<00914 +badal > between <00996 +beyn > you and your God <00430 +>elohiym > , and your sins <02403
+chatta>ah > have hid <05641 +cathar > [his] {face} <06440 +paniym > from you, that he will not hear <08085
+shama<>. face ISA 064 007 And [ there is ] none <00369 +>ayin > that calleth <07121 +qara> > upon thy
name <08034 +shem >, that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388 +chazaq > of
thee: for thou hast hid <05641 +cathar > thy {face} <06440 +paniym > from us, and hast consumed <04127
+muwg > us, because <03027 +yad > of our iniquities <05771 + . face ISA 065 003 A people <05971 + that
provoketh me to anger <03707 +ka continually <08548 +tamiyd > to my {face} <06440 +paniym > ; that
sacrificeth <02076 +zabach > in gardens <01593 +gannah > , and burneth <06999 +qatar > incense <06999 +qatar
> upon altars of brick <03843 +1@benah >; face JER 001 013 And the word <01697 +dabar > of the LORD
<03068 + Y@hovah > came < 01961 + hayah > unto me the second < 08145 + sheniy > time, saying < 00559
+>amar >, What <04100 + mah > seest <math><07200 + ra>ah > thou? And I said <00559 +>amar >, I see <07200 + ra>ah > thou?
+ra>ah > a seething <05301 + naphach > pot <math><05518 + civr >; and the \{face\} <06440 + paniym > thereof [is]
toward <06440 +paniym > the north <06828 +tsaphown > . face JER 002 027 Saying <00559 +>amar > to a stock
<06086 +, Thou [ art ] my father <1>; and to a stone <68>, Thou hast brought <03205 + yalad > me forth
<03205 +yalad > : for they have turned <06437 +panah > [ their ] back <06203 + unto me, and not [ their ] {face}
<06440 + \text{paniym} > : \text{ but in the time } <06256 + \text{ of their trouble } <07451 + \text{ra} < > \text{ they will say } <00559 + > \text{amar} > ,
Arise <06965 +quwm >, and save <03467 +yasha< > us . face JER 004 030 And [ when ] thou [ art ] spoiled
<07703 +shadad >, what <04100 +mah > wilt thou do <06213 +? Though <03588 +kiy > thou clothest <03847
+labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with
ornaments <05716 + of gold < 02091 + zahab >, though <03588 + kiy > thou rentest <07167 + qara < > thy {face}
<05869 + with painting <06320 +puwk >, in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah
>; [thy] lovers <05689 + will despise <03988 +ma>ac > thee, they will seek <01245 +bagash > thy life <05315
+nephesh > . face JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh >
, and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064
+shamayim >, whom <00834 +>aher > they have loved <00157 +>ahab >, and whom <00834 +>aher > they
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have served <0.5647 +, and after <0.0310 + achar > whom <0.0834 + aher > they have walked <0.1980 + halak >,
and whom they have sought <01875 +darash >, and whom <00834 +>aher > they have worshipped <07812
+shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo> > be buried <06912 +gabar > ; they
shall be for dung <01828 +domen > upon the {face} <06440 +paniym > of the earth <00127 +>adamah > . face
JER 013 026 Therefore will I discover <02834 +chasaph > thy skirts <07757 +shuwl > upon thy {face} <06440
+paniym >, that thy shame <07036 +qalown > may appear <07200 +ra>ah >. face JER 016 004 They shall die
<04191 +muwth > of grievous <08463 +tachaluw> > deaths <04463 +mamowth > ; they shall not be lamented
<05594 +caphad >; neither <03808 +lo> > shall they be buried <06912 +qabar >; [ but ] they shall be as dung
<0.1828 + domen > upon the \{face\} < 0.6440 + paniym > of the earth < 0.0127 + adamah > : and they shall be
consumed <03615 +kalah > by the sword <02719 +chereb > , and by famine <07458 +ra; and their carcases
<05038 + n@belah > shall be meat <03978 + ma > akal > for the fowls <05775 + of heaven <08064 + shamayim >,
and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . face JER 016 017 For mine eyes <05869
+ [are] upon all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar > from my {face}
<06440 +paniym >, neither <03808 +lo> > is their iniquity <05771 + hid <06845 +tsaphan > from mine eyes
<05869 + . face JER 018 017 I will scatter <06327 +puwts > them as with an east <06921 +qadiym > wind
<07307 +ruwach > before <06440 +paniym > the enemy <00341 +>oyeb > ; I will shew <07200 +ra>ah > them
the back <06203 +, and not the {face} <06440 + \text{paniym} >, in the day <03117 + \text{yowm} > of their calamity <00343
+>eyd > . face JER 021 010 For I have set <07760 +suwm > my {face} <06440 +paniym > against this <02063
+zo>th > city < 0.5892 + for evil < 0.7451 + ra < >, and not for good < 0.2896 + towb >, saith < 0.5002 + r.@ > um > the
LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king
<04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh >
. face JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245
+baqash > thy life <05315 +nephesh >, and into the hand <03027 +yad > [ of them ] whose {face} <06440
+paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019
+N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad >
of the Chaldeans <03778 +Kasdiy > . face JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the
a north <06828 +tsaphown > , far <07350 +rachowq > and near <07138 +garowb > , one <00376 +>iysh > with
another <00250 +>Ezrachiy >, and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776
+>erets > , which <0.0834 +>aher > [ are ] upon the {face} <0.6440 +paniym > of the earth <0.0127 +>adamah > :
and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310
+>achar > them . face JER 028 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the
LORD < 3068Y@hovah > ; Behold < 02005 + hen > , I will cast < 07971 + shalach > thee from off < 05921 + the
{face} <06440 +paniym > of the earth <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191
+muwth >, because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah > against <00413
+>el > the LORD <03068 +Y@hovah > . face JER 032 031 For this <02063 +zo>th > city <05892 + hath been
<01961 +hayah > to me [ as ] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534
+chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh >
day <03119 +yowmam >; that I should remove <05493 +cuwr > it from before <05921 + my {face} <06440
+paniym >, face JER 032 033 And they have turned <06437 +panah > unto me the back <06203 +, and not the
{face} <06440 +paniym > : though I taught <03925 +lamad > them, rising <07925 +shakam > up early <07925
+shakam > and teaching <03925 +lamad > [ them ], yet they have not hearkened <08085 +shama< > to receive
<03947 + lagach > instruction < 04148 + muwcar > . face JER 033 005 They come <00935 + bow > >  to fight
<03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to fill <04390 +male> > them with the
dead <06297 +peger > bodies <06297 +peger > of men <00120 +>adam >, whom <00834 +>aher > I have slain
<05221 + \text{nakah} > \text{in mine anger} < 00639 + \text{>aph} > \text{and in my fury} < 02534 + \text{chemah} > \text{, and for all} < 03605 + \text{kol} > \text{.}
whose <00834 +>aher > wickedness <07451 +ra< > I have hid <05641 +cathar > my {face} <06440 +paniym >
from this <02063 +zo>th > city <05892 + . face JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith
Israel <03478 + Yisra>el > ; Behold <02005 + hen > , I will set <07760 + suwm > my {face} <06440 + paniym >
against you for evil <07451 +ra< >, and to cut <03772 +karath > off all <03605 +kol > Judah <03063
+Y@huwdah > . face LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil
>: in the beginning <07218 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak > out thine
heart <03820 +leb > like water <04325 +mayim > before <05227 +nokach > the {face} <06440 +paniym > of the
Lord <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph > toward <05921 + him for the life
<05315 +nephesh > of thy young children, that faint <05848 + for hunger <07457 +ra in the top <07218 +ro>sh >
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of every <03605 +kol > street <02351 +chuwts > . face LAM 003 035 To turn <05186 +natah > aside <05186
+natah > the right <04941 +mishpat > of a man <01397 +geber > before <05048 +neged > the {face} <06440
+paniym > of the most <05945 +>elyown > High <05945 +>elyown > , face EZE 001 010 As for the likeness
<0.1823 + d@muwth > of their faces < 0.6440 + panivm > , they four <0.0702 + arba < > had the face < 0.6440 + panivm > 
+paniym > of a man <00120 +>adam >, and the face <06440 +paniym > of a lion <00738 +>ariy >, on <00413
+>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face
<06440 + \text{paniym} > \text{ of an ox } <07794 + \text{showr} > \text{ on the left } <08040 + \text{s@mo>wl} > \text{side } <08040 + \text{s@mo>wl} > \text{; they }
four <00702 +>arba< > also had the {face} <06440 +paniym > of an eagle <05404 +nesher > . face EZE 001 010
As for the likeness <0.1823 + d@muwth > of their faces <math><0.6440 + paniym > , they four <0.0702 + arba < >  had the
face <06440 + \text{paniym} > \text{of a man} < 00120 + \text{sadam} >, and the face <06440 + \text{paniym} > \text{of a lion} < 00738 + \text{sariy} >,
on <00413 +>el> the right <03225 +yamiyn> side <03225 +yamiyn>: and they four <00702 +>arba<> had the
\{face\} < 0.6440 + paniym > of an ox < 0.7794 + showr > on the left < 0.8040 + s@mo>wl > side <
; they four <00702 +> arba <> also had the face <math><06440 +paniym > of an eagle <05404 +nesher >. face EZE 001
010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +>arba< > had
the face <06440 + paniym > of a man < 00120 + > adam >, and the {face} <06440 + paniym > of a lion < 00738
+>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba<
> had the face <06440 + \text{paniym} > \text{of an ox} < 07794 + \text{showr} > \text{on the left} < 08040 + \text{s@mo>wl} > \text{side} < 08040
+s@mo>wl>; they four <00702 +>arba<>also had the face <math><06440 +paniym> of an eagle <05404 +paniym>.
face EZE 001 010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702
+ arba< > had the {face} <06440 +paniym > of a man <00120 +> adam > , and the face <06440 +paniym > of a
<00702 +  arba< > had the face <06440 + paniym > of an ox <07794 + showr > on the left <08040 + s@mo>wl >
side <08040 + s@mo>wl>; they four <00702 + >arba< >also had the face <math><06440 + paniym > of an eagle <05404
+nesher > . face EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the
cloud < 06051 + in the day < 03117 + yowm > of rain < 01653 + geshem > , so < 03651 + ken > [was] the
appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about. This <01931
+huw> > [ was ] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519
+kabowd > of the LORD <03068 + Y @hovah > . And when I saw <07200 + ra>ah > [it], I fell <math><05307 + naphal > 
upon my {face} <0.6440 + \text{paniym} >, and I heard <0.8085 + \text{shama} < > \text{a voice} < 0.6963 + \text{qowl} > \text{of one that spake}
<01696 +dabar > . face EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy {face}
<06440 +paniym > strong <02389 +chazaq > against <05980 + their faces <06440 +paniym > , and thy forehead
<04696 +metsach > strong <02389 +chazaq > against <05980 + their foreheads <04696 +metsach > . face EZE
003\ 023\ \text{Then I arose} < 06965\ +\text{quwm} >, and went < 03318\ +\text{yatsa} > forth < 03318\ +\text{yatsa} > into < 00413\ +>\text{el} >
the plain <01237 +biq: and, behold <02009 +hinneh >, the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > stood < 0.5975 + there < 0.8033 + sham > , as the glory < 0.03519 + kabowd > which < 0.0834 + sham > I
saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal >
on <0.5921 + my  {face} <0.6440 + paniym > . face EZE 004 003 Moreover take <0.3947 + lagach > thou unto thee
an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [ for ] a wall <07023 +qiyr >
of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy
\{face\} < 0.06440 + paniym > against < 0.0413 + >el > it, and it shall be besieged < 0.04692 + matsowr > , and thou shall
lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw>> [ shall be ] a sign <00226 +>owth > to the
house <01004 +bayith > of Israel <03478 +Yisra>el > . face EZE 004 007 Therefore thou shalt set <03559 +kuwn
> thy {face} <0.6440 + \text{paniym} > \text{toward} < 0.0413 + > \text{el} > \text{the siege} < 0.4692 + \text{matsowr} > \text{of Jerusalem} < 0.3389
+Y@ruwshalaim >, and thine arm <02220 + z@rowa < > [shall be] uncovered <math><02834 + chasaph >, and thou
shalt prophesy <05012 +naba> > against <05921 + it . face EZE 006 002 Son <01121 +ben > of man <00120
+>adam >, set <07760 +suwm > thy {face} <06440 +paniym > toward <00413 +>el > the mountains <02022
+har > of Israel <03478 +Yisra>el > , and prophesy <05012 +naba> > against <00413 +>el > them , face EZE 007
022 My {face} <06440 +paniym > will I turn <05437 +cabab > also from them, and they shall pollute <02490
+chalal > my secret <06845 +tsaphan > [ place ] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> >
into it, and defile <02490 +chalal > it. face EZE 009 008 And it came <01961 +hayah > to pass, while they were
slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > upon my {face}
<06440 + paniym >, and cried <02199 + za, and said <00559 + za, Ah <00162 + za
+>Adonay > GOD <03069 +Y@hovih >! wilt thou destroy <07843 +shachath > all <03605 +kol > the residue
<07611 +sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534
+chemah > upon Jerusalem <03389 +Y@ruwshalaim > ? face EZE 010 014 And every one <00259 +>echad >
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had four <00702 +>arba< > faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ]
the face <06440 + \text{paniym} > \text{ of a cherub} < 03742 + \text{k@ruwb} >, and the second <08145 + \text{sheniy} > \text{face} < 06440
+paniym > [ was ] the face <06440 +paniym > of a man <00120 +>adam > , and the third <07992 +sh@liyshiy >
the face <06440 + paniym > of a lion <00738 + > ariy > , and the fourth <07243 + r@biy the {face} <06440
+paniym > of an eagle <05404 +nesher > . face EZE 010 014 And every one <00259 +>echad > had four <00702
+>arba< > faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ] the face <06440
+paniym > of a cherub <0.3742 + k@ruwb >, and the second <0.8145 + sheniy > face <math><0.6440 + paniym > [was]
the face <06440 + \text{paniym} > \text{ of a man} < 00120 + \text{ adam} >, and the third <07992 + \text{sh@liyshiy} > \text{ the } \{\text{face}\} < 06440 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ adam} > \text{ of a man} < 00120 + \text{ ad
+paniym > of a lion <00738 +>ariy >, and the fourth <07243 +r@biy the face <06440 +paniym > of an eagle
<05404 +nesher > . face EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces
<06440 + paniym > : the first <00259 + > echad > face <math><06440 + paniym > [ was ] the face <06440 + paniym > of a
cherub <03742 +k@ruwb >, and the second <08145 +sheniy > face <06440 +paniym > [ was ] the {face} <06440
+paniym > of a man <00120 +>adam >, and the third <07992 +sh@liyshiy > the face <06440 +paniym > of a
lion < 00738 + ariy >, and the fourth < 07243 + r@biy the face < 06440 + paniym > of an eagle < 05404 + nesher >.
face EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > : the
first <00259 +>echad > face <06440 +paniym > [ was ] the face <06440 +paniym > of a cherub <03742
+k@ruwb >, and the second <08145 +sheniy > \{face\} <06440 +paniym > [was] the face <06440 +paniym > of
a man <00120 +> adam >, and the third <07992 +sh@liyshiy > the face <math><06440 +paniym > of a lion <00738
+>ariy >, and the fourth <07243 +r@biy the face <06440 +paniym > of an eagle <05404 +nesher > . face EZE
010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > : the first
<00259 +>echad > face <06440 +paniym > [ was ] the {face} <06440 +paniym > of a cherub <03742 +k@ruwb >
, and the second <0.8145 +sheniy > face <0.6440 +paniym > [ was ] the face <0.6440 +paniym > of a man <0.0120
+ adam > , and the third <07992 +sh@liyshiy > the face <06440 +paniym > of a lion <00738 +>ariy > , and the
fourth <0.7243 + r@ biy the face <0.6440 + paniym > of an eagle <math><0.5404 + paniym > of an eagle <0.5404 + paniym > of an eagle <math><0.5404 + paniym > of an eagle <0.5404 + paniym > of a
one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniym > : the first <00259 +>echad > {face}
<06440 + paniym > [was] the face <06440 + paniym > of a cherub <math><03742 + k@ruwb >, and the second <08145
+sheniy > face <06440 +paniym > [ was ] the face <06440 +paniym > of a man <00120 +>adam > , and the third
<0.7992 + \text{sh@liyshiy} > \text{the face } <0.6440 + \text{paniym} > \text{of a lion } <0.0738 + \text{sariy} > \text{, and the fourth } <0.7243 + \text{r@biy the}
face <0.6440 + paniym > of an eagle <0.5404 + nesher > . face EZE 011 013 And it came <0.1961 + paniym > to pass,
when I prophesied <05012 +naba>>, that Pelatiah <06410 +P@latyah> the son <01121 +ben > of Benaiah
<0.1141 + B@nayah > died < 0.4191 + muwth > . Then fell <0.5307 + naphal > I down upon my {face} < 0.6440
+paniym >, and cried <02199 +za with a loud <01419 +gadowl > voice <06963 +gowl >, and said <00559
+>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make
<06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? face
EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [it] upon [thy] shoulders <03802
+katheph >, [ and ] carry <03318 +yatsa> > [ it ] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt
cover <03680 +kacah > thy {face} <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776
+>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004
+bayith > of Israel <03478 +Yisra>el > . face EZE 012 012 And the prince <05387 +nasiy> > that [ is ] among
<08432 +tavek > them shall bear <05375 +nasa> > upon [ his ] shoulder <03802 +katheph > in the twilight
<05939 +, and shall go <03318 + yatsa >  forth <03318 + yatsa > : they shall dig <02864 + chathar >  through the
wall <07023 + qiyr > to carry <03318 + yatsa > out thereby : he shall cover <math><03680 + kacah > his \{face\} <06440
+paniym >, that he see <07200 +ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 + . face EZE
013\ 017. Likewise, thou son <01121 +ben > of man <00120 +>adam >, set <07760 +suwm > thy {face} <06440
+paniym > against <00413 +>el > the daughters <01121 +ben > of thy people <05971 +, which prophesy <05012
+naba> > out of their own heart <03820 +leb > ; and prophesy <05012 +naba> > thou against <05921 + them,
face EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582
+>enowsh > have set <05927 + up their idols <01544 + gilluwl > in their heart <03820 + leb >, and put <05414
+nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 + before <05227 +nokach > their
{face} <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ? face EZE 014 004
Therefore <03651 +ken > speak <01696 +dabar > unto them, and say <00559 +>amar > unto them, Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Every man <00376
+>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 + up his idols <01544
+gilluwl > in his heart <03820 +leb >, and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of
his iniquity <05771 + before <05227 + nokach > his {face} <06440 + paniym > , and cometh <math><00935 + bow > > to
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the prophet <05030 +nabiy>>; I the LORD <03068 +Y@hovah > will answer <06030 + him that cometh <00935
+bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ; face EZE 014 007 For every
<00376 + \text{siysh} > \text{one} < 00376 + \text{siysh} > \text{of the house} < 01004 + \text{bayith} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >, or of the
stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el >, which separateth <05144
+nazar > himself from me, and setteth <05927 + up his idols <01544 + gilluwl > in his heart <03820 + leb >, and
putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before <05227
+nokach > his {face} <06440 +paniym >, and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to
enquire <01875 +darash > of him concerning me; I the LORD <03068 +Y@hovah > will answer <06030 + him
by myself: face EZE 014 008 And I will set <05414 +nathan > my {face} <06440 +paniym > against that man
<00376 +>iysh >, and will make <08074 +shamem > him a sign <00226 +>owth > and a proverb <04912
+mashal >, and I will cut <03772 +karath > him off from the midst <08432 +tavek > of my people <05971 +;
and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . face EZE 015 007 And I will
set <05414 +nathan > my face <06440 +paniym > against them; they shall go <03318 +yatsa> > out from [ one ]
fire <00784 +> esh >, and [ another ] fire <00784 +> esh > shall devour <00398 +> akal > them; and ye shall know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > , when I set < 07760 + suwm > my {face} < 06440
+paniym > against them . face EZE 015 007 And I will set <05414 +nathan > my {face} <06440 +paniym >
against them; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] fire <00784
+>esh > shall devour <00398 +>akal > them; and ye shall know <03045 +yada< > that I [ am ] the LORD
<03068 + Y @ hovah >, when I set <07760 + suwm > my face <06440 + paniym > against them. face EZE 020 035
And I will bring <00935 +bow> > you into <00413 +>el > the wilderness <04057 +midbar > of the people
<05971 +, and there <08033 +sham > will I plead <08199 +shaphat > with you face <06440 +paniym > to {face}
<06440 +paniym > . face EZE 020 035 And I will bring <00935 +bow> > you into <00413 +>el > the wilderness
<04057 + midbar > of the people < 05971 + , and there < 08033 + sham > will I plead < 08199 + shaphat > with you
{face} <06440 +paniym > to face <06440 +paniym > . face EZE 020 046 Son <01121 +ben > of man <00120
+>adam >, set <07760 +suwm > thy {face} <06440 +paniym > toward <01870 +derek > the south <08486
+teyman >, and drop <05197 +nataph > [ thy word ] toward <00413 +>el > the south <01864 +darowm >, and
prophesy <05012 +naba> > against <00413 +>el > the forest <03293 +ya of the south <05045 +negeb > field
<07704 + sadeh >; face EZE 021 002 Son <01121 + ben > of man <00120 + sadam >, set <07760 + suwm > thy
{face} <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197
+nataph > [ thy word ] toward <00413 +>el > the holy <04720 +miqdash > places, and prophesy <05012 +naba>
> against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , face EZE 021 016 Go
<00258 + achad > thee one way or other, [either] on the right <03231 + yaman > hand <03221 + yam >, [or]
on the left <0.8041 + sama > 1 >, whithersoever <0.0575 + > an > thy {face} <0.6440 + paniym > [is] set <math><0.3259 + ya
. face EZE 025 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy {face} <06440
+paniym > against <00413 +>el > the Ammonites <05984 +, and prophesy <05012 +naba> > against <05921 +
them; face EZE 028 021 Son <0.1121 + ben > of man <0.0120 + > adam > , set <0.7760 + suwm > thy {face} <0.06440
+paniym > against <0.5921 + Zidon < 0.6721 + Tsiydown > , and prophesy <math><0.5012 + naba >  against <0.5921 + it ,
face EZE 029 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy {face} <06440
+paniym > against <05921 + Pharaoh <06547 + Par king <04428 + melek > of Egypt <04714 + Mitsrayim > , and
prophesy <05012 +naba> > against <05921 + him, and against <05921 + all <03605 +kol > Egypt <04714
+Mitsrayim > : face EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605
+kol > the mountains < 0.2022 + har > , and upon every < 0.3605 + kol > high < 0.7311 + ruwm > hill < 0.1389 + gib :
yea, my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the {face} <06440
+paniym > of the earth <00776 +>erets >, and none <00369 +>ayin > did search <01875 +darash > or seek
<01245 +bagash > [ after them ] . face EZE 035 002 Son <01121 +ben > of man <00120 +>adam > , set <07760
+\text{suwm} > \text{thy } \{\text{face}\} < 06440 + \text{paniym} > \text{against} < 05921 + \text{mount} < 02022 + \text{har} > \text{Seir} < 08165 + \text{Se}, \text{ and prophesy} \}
<05012 +naba> > against <05921 + it, face EZE 038 002 Son <01121 +ben > of man <00120 +>adam >, set
+>erets > of Magog <04031 +Magowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech
<04902 + Meshek > and Tubal < 08422 + Tuwbal >, and prophesy <05012 + naba > against <05921 + him, face
EZE 038 018 And it shall come <01961 +hayah > to pass at the same <01931 +huw> > time <03117 +yowm >
when <03117 +yowm > Gog <01463 +Gowg > shall come <00935 +bow> > against <05921 + the land <00127
+>adamah > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > , [ that ] my fury <0.2534 + chemah > shall come <math><0.5927 + up in my \{face\} <0.0639 + > aph > . face
EZE 038 020 So that the fishes <01709 + dag > of the sea <03220 + yam >, and the fowls <05775 + of the heaven
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<08064 +shamayim >, and the beasts <02416 +chay > of the field <07704 +sadeh >, and all <03605 +kol >
creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all
<03605 + kol >  the men <00120 + > adam >  that [ are ] upon the {face} <06440 +  paniym >  of the earth <00127 + 
+>adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall
be thrown <02040 +harac > down <02040 +harac >, and the steep <04095 +madregah > places shall fall <05307
+naphal >, and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground
<00776 +>erets > . face EZE 039 014 And they shall sever <00914 +badal > out men <00582 +>enowsh > of
continual <08548 +tamiyd > employment, passing <05674 + through the land <00776 +>erets > to bury <06912
+qabar > with the passengers <05674 + those that remain <03498 +yathar > upon the {face} <06440 +paniym >
of the earth <00776 +>erets >, to cleanse <02891 +taher > it : after the end <07097 +qatseh > of seven <07651
+sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . face EZE 039 023 . And the heathen
<01471 +gowy > shall know <03045 +yada< > that the house <01004 +bayith > of Israel <03478 +Yisra>el >
went into captivity <01540 +galah > for their iniquity <05771 + : because they trespassed <04603 +ma against me
, therefore hid <05641 +cathar > I my {face} <06440 +paniym > from them, and gave <05414 +nathan > them
into the hand <03027 +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all <03605 +kol >
by the sword <02719 +chereb > . face EZE 039 024 According to their uncleanness <02932 +tum>ah > and
according to their transgressions <06588 +pesha< > have I done <06213 + unto them, and hid <05641 +cathar >
my {face} <06440 +paniym > from them . face EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar >
my {face} <06440 +paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit
<07307 + ruwach > upon the house < 01004 + bayith > of Israel < 03478 + Yisra>el > , saith < 05002 + n@>um > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . face EZE 040 015 And from the face <06440 +paniym >
of the gate <08179 +sha of the entrance <02978 +y@>ithown > unto the {face} <06440 +paniym > of the porch
<00197 +>uwlam > of the inner <06442 +p@niymiy > gate <08179 +sha [ were ] fifty <02572 +chamishshiym >
cubits <00520 +>ammah > . face EZE 040 015 And from the {face} <06440 +paniym > of the gate <08179 +sha
of the entrance <02978 +y@>ithown > unto the face <06440 +paniym > of the porch <00197 +>uwlam > of the
inner <06442 +p@niymiy > gate <08179 +sha [ were ] fifty <02572 +chamishshiym > cubits <00520 +>ammah >
. face EZE 041 014 Also the breadth <07341 +rochab > of the {face} <06440 +paniym > of the house <01004
+bayith >, and of the separate <01508 +gizrah > place toward the east <06921 +qadiym >, an hundred <03967
+me>ah > cubits < 0.0520 + 2mmah > . face EZE 041 019 So that the face < 0.06440 + 2miym > 0.06440 + 2miym > 0.00120
+ adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > tree on the one side, and the {face} <06440
+paniym > of a young <0.3715 + k@ phiyr > lion <0.3715 + k@ phiyr > toward <0.0413 + el > the palm <0.8561
+timmor > tree on the other <06311 +poh > side : [ it was ] made <06213 + through <00413 +>el > all <03605
+kol > the house <01004 +bayith > round <05439 +cabiyb > about . face EZE 041 019 So that the {face} <06440
+paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > tree on the one
side, and the face <06440 + \text{paniym} > \text{of a young} < 03715 + \text{k@phiyr} > \text{lion} < 03715 + \text{k@phiyr} > \text{toward} < 00413
+>el > the palm <08561 +timmor > tree on the other <06311 +poh > side : [ it was ] made <06213 + through
<00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 +cabiyb > about . face EZE 041 021
The posts <04201 + m@zuwzah > of the temple <math><01964 + heykal > [were] squared <math><07251 + raba < > , [and] the
\{face\} < 06440 + paniym > of the sanctuary < 06944 + qodesh > ; the appearance < 04758 + mar > eh > [ of the one ]
as the appearance <04758 +mar>eh > [ of the other ] . face EZE 041 025 And [ there were ] made <06213 + on
<00413 +> el > them, on <00413 +> el > the doors <math><01817 + deleth > of the temple <math><01964 + heykal >, cherubims
<03742 +k@ruwb > and palm <08561 +timmor > trees, like as [ were ] made <06213 + upon the walls <07023
+qiyr >; and [ there were ] thick <05645 + planks < 06086 + upon the {face} < 06440 + paniym > of the porch
<00197 +>uwlam > without <02351 +chuwts > . face EZE 043 003 And [ it was ] according to the appearance
<04758 + mar > eh > of the vision < 04758 + mar > eh > which < 00834 + > aher > I saw < 07200 + ra > ah > , [even]
according to the vision <04758 +mar>eh > that I saw <07200 +ra>ah > when I came <00935 +bow> > to destroy
<07843 +shachath > the city <05892 + : and the visions <04759 +mar>ah > [ were ] like the vision <04758
+mar>eh > that I saw <07200 +ra>ah > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and I fell
<05307 + naphal > upon my \{face\} < 06440 + paniym > . face EZE 044 004 . Then brought < 00935 + bow > > he
me the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha before the house <01004
+bayith >: and I looked <07200 +ra>ah >, and, behold <02009 +hinneh >, the glory <03519 +kabowd > of the
LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > of the LORD <03068
+Y@hovah > : and I fell < 05307 + naphal > upon my \{face\} < 06440 + paniym > . face DAN 002 046 . Then
<00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308
+n@phal > upon his \{face\} < 00600 + > anaph > , and worshipped < 05457 + c@gid > Daniel < 01841 + Daniye > l > ,
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and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah >
and sweet <05208 +niychowach > odours <05208 +niychowach > unto him . face DAN 008 005 And as I was
considering <0.0095 +biyn >, behold <0.2009 +hinneh >, an he goat <0.5795 + came <0.0935 +bow > from the
west <04628 + \text{ma} on the {face} <06440 + \text{panivm} > \text{of the whole} <03605 + \text{kol} > \text{earth} <00776 + \text{serets} > , and
touched <05060 +naga< > not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [ had ] a notable
<02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 + . face DAN 008 017 So
he came <0.0935 + bow> > near <0.0681 + > etsel > where I stood <0.5977 + : and when he came <0.0935 + bow> > ,
I was afraid <01204 +ba, and fell <05307 +naphal > upon my {face} <06440 +paniym > : but he said <00559
+>amar > unto me, Understand <00995 + biyn >, O son <01121 + ben > of man <00120 +> adam >: for at the
time <06256 + of the end <07093 +qets > [ shall be ] the vision <04758 +mar>eh > . face DAN 008 018 Now as
he was speaking <01696 + dabar > with me, I was in a deep <07290 + radam > sleep <07290 + radam > on <05921
+ my \{face\}\ <06440\ +paniym > toward the ground <00776\ +>erets > : but he touched <05060\ +naga < > me, and
set <05975 + me upright <05977 + . face DAN 009 003 And I set <05414 +nathan > my {face} <06440 +paniym
> unto the Lord <00136 +> Adonay > God <00430 +> elohiym > , to seek <01245 +bagash > by prayer <08605
+t@phillah > and supplications <08469 +tachanuwn > , with fasting <06685 +tsowm > , and sackcloth <08242
+saq > , and ashes <00665 +>epher > : face DAN 009 008 O Lord <00136 +>Adonay > , to us [ belongeth ]
confusion <01322 +bosheth > of {face} <06440 +paniym > , to our kings <04428 +melek > , to our princes
<08269 + sar >, and to our fathers <1>, because <00834 + saher > we have sinned <02398 + chata > sale saher >
. face DAN 009 017 Now <06258 + therefore, O our God <00430 +>elohiym >, hear <08085 +shama< > the
prayer <08605 +t@phillah > of thy servant <05650 +, and his supplications <08469 +tachanuwn >, and cause
thy {face} <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate
<08074 +shamem >, for the Lord s <00136 +>Adonay > sake <04616 +ma. face DAN 010 006 His body <01472
+g@viyah > also [was] like the beryl < 08658 + tarshiysh > , and his {face} < 06440 + paniym > as the appearance
<04758 + mar>eh > of lightning < 01300 + baraq >, and his eyes <05869 + as lamps < 03940 + lappiyd > of fire
<00784 +> esh >, and his arms <02220 +z@rowa <> and his feet <math><04772 + marg@lah > like in colour <05869 + marg@lah > marg@lah
to polished <07044 +qalal > brass <05178 +n@chosheth >, and the voice <06963 +qowl > of his words <01697
+dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . face DAN 010 009 Yet heard
<08085 +shama< > I the voice <06963 +gowl > of his words <01697 +dabar > : and when I heard <08085
+shama<> the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam >
sleep <07290 +radam > on my face <06440 +paniym > , and my {face} <06440 +paniym > toward the ground
<00776 +>erets > . face DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +gowl > of his words
<01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +gowl > of his words <01697 +dabar >
, then was I in a deep <0.7290 + radam > sleep <0.7290 + radam > on my {face} <0.6440 + paniym > , and my face
<06440 +paniym > toward the ground <00776 +>erets > . face DAN 010 015 And when he had spoken <01696
+dabar > such <00428 +>el - leh > words <01697 +dabar > unto me, I set <05414 +nathan > my {face} <06440
+paniym > toward the ground <00776 +>erets >, and I became <00481 +>alam > dumb <00481 +>alam >. face
DAN 011 017 He shall also set <07760 +suwm > his {face} <06440 +paniym > to enter <00935 +bow> > with
the strength <08633 +togeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477
+yashar > ones with him; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter
<01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand
<05975 + [ on his side ], neither <03808 + lo>> be for him. face DAN 011 018 After this shall he turn <07725
+shuwb > his {face} <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many
<07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah >
offered by him to cease <07673 +shabath >; without <01115 +biltiy > his own reproach <02781 +cherpah > he
shall cause [it] to turn <07725 +shuwb > upon him. face DAN 011 019 Then he shall turn <07725 +shuwb > his
{face} <06440 +paniym > toward the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble
<03782 +kashal > and fall <05307 +naphal > , and not be found <04672 +matsa> > . face HOS 005 005 And the
pride <01347 +ga>own > of Israel <03478 +Yisra>el > doth testify <06030 + to his {face} <06440 +paniym > :
therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their
iniquity <05771 +; Judah <03063 +Y@huwdah > also <01571 +gam > shall fall <03782 +kashal > with them .
face HOS 005 015 I will go <03212 +yalak > [ and ] return <07725 +shuwb > to my place <04725 +magowm > ,
till <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my {face} <06440
+paniym >: in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > .
face HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [ that ] I remember
<02142 + zakar > all < 03605 + kol > their wickedness < 07451 + ra < > : now their own doings < 04611 + ma have
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beset <05437 +cabab > them about <05437 +cabab > ; they are before <05048 +neged > my {face} <06440
+paniym > . face HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030
+ to his \{face\} < 06440 + paniym > : and they do not return < 07725 + shuwb > to the LORD < 03068 + Y@hovah > to the LORD > 
their God <00430 +>elohiym >, nor <03808 +lo> > seek <01245 +bagash > him for all <03605 +kol > this
<02063 +zo>th > . face JOE 002 006 Before their {face} <06440 +paniym > the people <05971 + shall be much
pained <02342 +chuwl > : all <03605 +kol > faces <06440 +paniym > shall gather <06908 +qabats > blackness
<06289 +pa>ruwr > . face JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you
the northern <06830 +ts@phowniy > [army], and will drive <05080 +nadach > him into <00413 +>el > a land
+paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam >, and his hinder <05490
+cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink
<00889 +b@>osh> shall come <05927 + up, and his ill <06709 +tsachanah> savour <06709 +tsachanah> shall
come <05927 + up, because <03588 +kiy > he hath done <06213 + great <01431 +gadal > things. face AMO
005 008 [ Seek him ] that maketh < 06213 + the seven < 03598 + Kiymah > stars < 03598 + Kiymah > and Orion
<03685 + K@ciyl >, and turneth <02015 + haphak > the shadow <06757 + tsalmaveth > of death <06757 + tsalmaveth >
+tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak
> with night <03915 +layil >: that calleth <07121 +gara> for the waters <04325 +mayim > of the sea <03220
+yam >, and poureth <08210 +shaphak > them out upon the {face} <06440 +paniym > of the earth <00776
+>erets > : The LORD <03068 +Y@hovah > [ is ] his name <08034 +shem > : face AMO 009 006 [ It is ] he that
buildeth <01129 +banah > his stories <04609 +ma in the heaven <08064 +shamayim > , and hath founded <03245
+yacad > his troop <92> in the earth <00776 +>erets >; he that calleth <07121 +qara> > for the waters <04325
+mayim > of the sea <03220 +yam >, and poureth <08210 +shaphak > them out upon the {face} <06440
+paniym > of the earth <00776 +>erets >: The LORD <03068 +Y@hovah > [ is ] his name <08034 +shem >.
face AMO 009 008 Behold <02009 +hinneh >, the eyes <05869 + of the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy
<08045 +shamad > it from off <05921 + the {face} <06440 +paniym > of the earth <00127 +>adamah > ; saving
<00657 +>ephec > that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290
+Ya, saith <05002 + n@>um> the LORD <03068 + Y@hovah>. face MIC 003 004 Then <00227 +>az> shall
they cry <02199 +za unto the LORD <03068 +Y@hovah >, but he will not hear <06030 + them: he will even
hide <05641 +cathar > his {face} <06440 +paniym > from them at that time <06256 +, as they have behaved
<07489 +ra . face NAH 002 001 . He that dasheth <06327 +puwts > in pieces is come <05927 + up before <05921
+ thy \{face\} < 06440 + paniym > : keep < 05341 + natsar > the munition < 04694 + m@tsuwrah > , watch < 06822
+tsaphah > the way <01870 +derek >, make [thy] loins <04975 +mothen > strong <02388 +chazaq >, fortify
<00553 +>amats > [ thy ] power <03581 +koach > mightily <03966 +m@ . face NAH 003 005 Behold <02205
+zagen > 1 against <00413 +>el > thee saith <math><05002 +n@>um > the LORD <03068 +Y@hovah > of the control of t
hosts <06635 +tsaba>>; and I will discover <01540 +galah > thy skirts <07757 +shuwl > upon thy {face}
<06440 + paniym >, and I will shew <07200 + ra>ah > the nations <01471 + gowy > thy nakedness <04626 + ma,
and the kingdoms <04467 +mamlakah > thy shame <07036 +qalown > . face ZEC 005 003 Then said <00559
+>amar > he unto me, This <02063 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> > forth
<03318 + yatsa > over < 05921 + the {face} < 06440 + paniym > of the whole < 03605 + kol > earth < 00776
+>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352 +nagah > off [ as ] on
this <02088 +zeh > side according <03644 +k@mow > to it; and every <03605 +kol > one that sweareth <07650
+shaba< > shall be cut <05352 +naqah > off [ as ] on that side according <03644 +k@mow > to it . face MAT 006
017 But thou, when thou fastest <3522 -nesteuo ->, anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -
kephale ->, and wash <3538 -nipto -> thy {face} <4383 -prosopon ->; face MAT 011 010 For this <3778 -houtos
-> is [ he ], of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 - idou -> , I send <0649 -
apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy {face} <4383 -prosopon -> , which <3739
-hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 - hodos -> before <1715 -emprosthen -> thee . face
MAT 016 003 And in the morning <4404 -proi -> , [ It will be ] foul <5494 -cheimon -> weather <5494 -cheimon
-> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 - purrhazo -> and lowring <4768 -
stugnazo -> . O [ ye ] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 - diakrino -> the
{face} <4383 -prosopon -> of the sky <3772 - ouranos -> ; but can <1410 -dunamai -> ye not [ discern ] the signs
<4592 -semeion -> of the times <2540 -kairos -> ? face MAT 017 002 And was transfigured <3339 -metamorphoo
-> before <1715 -emprosthen -> them : and his {face} <4383 - prosopon -> did shine <2989 -lampo -> as the sun
<2246 -helios - > , and his raiment <2440 -himation -> was white <3022 -leukos - > as the light <5457 -phos -> .
```

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face MAT 017 006 And when the disciples <3101 -mathetes -> heard <0191 -akouo -> [it], they fell <4098 -
pipto -> on <1909 -epi -> their {face} <4383 -prosopon -> , and were sore <4970 - sphodra -> afraid <5399 -
phobeo -> . face MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -
heis -> of these <5130 -touton -> little <3398 -mikros -> ones; for I say <3004 -lego -> unto you, That in heaven
<3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the {face}
<4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho - > is in heaven <3772 -ouranos -> . face
MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and
fell <4098 - pipto -> on <1909 -epi -> his {face} <4383 -prosopon -> , and prayed <4336 -proseuchomai -> ,
saying <3004 -lego ->, O my Father <3962 -pater ->, if <1487 -ei -> it be possible <1415 - dunatos ->, let this
<5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as
I will <2309 -thelo ->, but as thou [ wilt ] . face MAT 026 067 Then <5119 -tote -> did they spit <1716 -emptuo -
> in his {face} <4383 -prosopon -> , and buffeted <2852 - kolaphizo -> him; and others <3588 -ho -> smote
<4474 -rhapizo - > [ him ] with the palms <4474 -rhapizo -> of their hands, face MAR 001 002 As it is written
<1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my
messenger <0032 -aggelos -> before <4253 - pro -> thy {face} <4383 -prosopon -> , which <3739 -hos -> shall
prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> thee . face MAR 014 065
And some <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him, and to
cover <4028 -perikalupto -> his {face} <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say
<3004 -lego -> unto him, Prophesy <4395 -propheteuo -> : and the servants <5257 - huperetes -> did strike
<0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . face LUK 001 076 And thou , child 3813
-paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou
shalt go 4313 -proporeuomai - before 4253 -pro - the {face} 4383 -prosopon - of the Lord 2962 -kurios - to
prepare 2090 -hetoimazo - his ways 3598 -hodos - ; face LUK 002 031 Which 3739 -hos - thou hast prepared
2090 - hetoimazo - before 2596 -kata - the {face} 4383 -prosopon - of all 3956 -pas - people 2992 -laos - ; face
LUK 005 012. And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis - city 4172 -
polis -, behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -: who 2532 -kai -
seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] {face} 4383 -prosopon - , and
besought 1189 -deomai - him, saying 3004 -lego -, Lord 2962 -kurios -, if 1437 -ean - thou wilt 2309 -thelo -,
thou canst 1410 -dunamai - make 2511 - katharizo - me clean 2511 -katharizo - . face LUK 007 027 This 3778 -
houtos - is [he], of whom 3739 - hos - it is written 1125 -grapho -, Behold 2400 -idou -, I send LUK 0649 -
apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy {face} 4383 -prosopon - , which 3739 -hos
- shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee . face LUK 009 051 .
And it came 1096 -ginomai - to pass, when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that
he should be received 0354 -analepsis - up, he stedfastly 4741 -sterizo - set 4741 -sterizo - his {face} 4383 -
prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , face LUK 009 052 And sent LUK 0649 -
apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his {face} 4383 -prosopon - : and they went 4198
-poreuomai -, and entered 1525 -eiserchomai - into 1519 -eis - a village 2968 -kome - of the Samaritans 4541 -
Samareites -, to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him . face LUK 009 053 And they did not
receive 1209 -dechomai - him, because 3754 -hoti - his {face} 4383 -prosopon - was as though he would go 4198
-poreuomai - to Jerusalem 2419 -Hierousalem - . face LUK 010 001 . After 3326 -meta - these 5023 -tauta - things
the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta -
also 2532 -kai -, and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his {face} 4383 -
prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos -, whither 3757 -hou - he
himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . face LUK 012 056 [Ye] hypocrites 5273 -
hupokrites -, ye can 1492 -eido - discern 1381 -dokimazo - the {face} 4383 -prosopon - of the sky 3772 -ouranos
- and of the earth 1093 -ge -; but how 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos
- ? face LUK 017 016 And fell 4098 -pipto - down on 1909 -epi - [his] {face} 4383 -prosopon - at 3844 -para -
his feet 4228 - pous -, giving him thanks 2168 -eucharisteo -: and he was a Samaritan 4541 -Samareites -. face
LUK 021 035 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them
that dwell 2521 -kathemai - on 1909 -epi - the {face} 4383 -prosopon - of the whole 3956 -pas - earth 1093 -ge - .
face LUK 022 064 And when they had blindfolded 4028 -perikalupto - him, they struck 5180 -tupto - him on the
{face} 4383 - prosopon - , and asked 1905 - eperotao - him , saying 3004 - lego - , Prophesy 4395 - propheteuo - ,
who 5101 -tis - is it that smote 3817 -paio - thee ? face JOH 011 044 And he that was dead <2348 -thnesko ->
came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 - deo -> hand <5495 -cheir -> and foot
<4228 -pous -> with graveclothes <2750 -keiria -> : and his {face} <3799 -opsis -> was bound <4019 -perideo ->
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about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 - lego -> unto
them, Loose <3089 -luo -> him, and let <0863 - aphiemi -> him go <5217 -hupago -> . face ACT 002 025 For
David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him, I foresaw <4308 -proorao -> the
Lord <2962 -kurios -> always <3956 -pas -> before <1799 -enopion -> my {face} <1799 -enopion -> , for he is on
<1537 -ek -> my right <1188 -dexios -> hand, that I should not be moved <4531 - saleuo -> : face ACT 006 015
And all <0537 -hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedrion -> , looking <0816 -
atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him, saw <1492 -eido -> his face <4383 -prosopon -> as
it had been the {face} <4383 -prosopon -> of an angel <0032 -aggelos -> . face ACT 006 015 And all <0537 -
hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly
<0816 -atenizo -> on <1519 -eis -> him, saw <1492 -eido -> his {face} <4383 -prosopon -> as it had been the
face <4383 -prosopon -> of an angel <0032 -aggelos -> . face ACT 007 045 Which <3739 -hos -> also <2532 -kai
-> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in
with Jesus <2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -
ethnos ->, whom <3739 -hos -> God <2316 - theos -> drave <1856 -exotheo -> out before <0575 -apo -> the
{face} <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -
Dabid -> ; face ACT 017 026 And hath made <4160 -poieo -> of one <1520 - heis -> blood <0129 -haima -> all
<3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell <2730 - katoikeo -> on <1909 -
epi -> all <3956 -pas -> the {face} <4383 - prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -
horizo -> the times <2540 -kairos -> before <4384 - protasso -> appointed <4384 -protasso -> , and the bounds
<3734 - horothesia -> of their habitation <2733 -katoikia -> ; face ACT 020 025 And now <3568 -nun -> , behold
<2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <1722 - en -> whom <3739 -hos -> I
have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -
theos ->, shall see <3700 -optanomai -> my {face} <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -
> . face ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words
<3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195 - mello -> see <2234 -
hedeos -> his {face} <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied
<4311 -propempo -> him unto the ship <4143 -ploion -> . face ACT 025 016 To whom <3739 -hos -> I answered
<0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaios -> to deliver
<5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin ->
that he which is accused <2723 -kategoreo - > have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -
prosopon -> to {face} <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer
<0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema ->
against him . face ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner
<1485 -ethos -> of the Romans <4514 -Rhomaios -> to deliver <5483 -charizomai -> any <5100 -tis -> man
<0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -
> have <2192 -echo -> the accusers <2725 -kategoros -> {face} <4383 -prosopon -> to face <4383 -prosopon -> ,
and have <2983 - lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012
-peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . face 1CO 013 012 For now <0737 -
arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but
then <5119 -tote -> face <4383 -prosopon -> to {face} <4383 -prosopon -> : now <0737 -arti -> I know <1097 -
ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -
kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . face 1CO 013 012 For now <0737 -arti -> we
see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 - ainigma -> ; but then
<5119 -tote -> {face} <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -
ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -
kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . face 1CO 014 025 And thus <3779 -houto ->
are the secrets <2927 - kruptos -> of his heart <2588 -kardia -> made <1096 -ginomai -> manifest <5318 -
phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [ his ] {face} <4383 -
prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God
<2316 -theos -> is in you of a truth <3689 -ontos -> . face 2CO 003 007 But if <1487 -ei -> the ministration
<1248 - diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo ->
in stones <3037 -lithos ->, was glorious <1391 -doxa ->, so <5620 -hoste -> that the children <5207 -huios -> of
Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <0816 - atenizo -> the
{face} <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -
prosopon ->; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -
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katargeo -> : face 2CO 003 013 And not as Moses <3475 -Moseus -> , [ which ] put <5087 -tithemi -> a vail
<2571 -kaluma -> over <1909 -epi -> his {face} <4383 -prosopon -> , that the children <5207 -huios -> of Israel
<2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that
which is abolished <2673 -katargeo ->: face 2CO 003 018 But we all <3956 -pas ->, with open <0343 -
anakalupto -> {face} <4383 -prosopon -> beholding <2734 - katoptrizomai -> as in a glass <2734 -katoptrizomai -
> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 - metamorphoo -> into the same
<0.846 - autos -> image < 1504 - eikon -> from glory < 1391 - doxa -> to glory < 1391 - doxa -> , [even] as by the
Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> . face 2CO 004 006 For God <2316 -theos -> , who <3588 -
ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 - lampo -> out of darkness <4655 -
skotos ->, hath shined <2989 - lampo -> in our hearts <2588 -kardia ->, to [give] the light <5462 -photismos ->
of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the {face} <4383 -
prosopon -> of Jesus <2424 - Iesous -> Christ <5547 - Christos -> . face 2CO 011 020 For ye suffer <0430 -
anechomai ->, if <1487 - ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into bondage <2615 -
katadouloo ->, if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you], if <1487 -ei -> a man
<5100 -tis -> take <2983 -lambano -> [ of you ], if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo ->
himself, if <1487 - ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the {face} <4383 -
prosopon -> . face GAL 001 022 And was unknown <0050 -agnoeo -> by {face} <4383 -prosopon -> unto the
churches <1577 -ekklesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547 -Christos -> :
face GAL 002 011. But when <3753 -hote -> Peter <4074 -Petros - > was come <2064 -erchomai -> to Antioch
<0490 - Antiocheia -> , I withstood < 0436 - anthistemi -> him to the {face} < 4383 - prosopon -> , because < 3754 -
hoti -> he was to be blamed <2607 - kataginosko -> . face COL 002 001 . For I would <2309 -thelo -> that ye
knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo
-> for you, and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia ->, and [ for ] as many <3745 -hosos ->
as have not seen \langle 3708 -horao -> my {face} \langle 4383 -prosopon -> in the flesh \langle 4561 -sarx -> ; face 1TH 002 017.
But we, brethren <0080 -adephos ->, being taken <0642 -aporphanizo -> from you for a short <5610 -hora ->
time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -
spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216
-humon -> {face} <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> . face 1TH 003 010
Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that
we might see <1492 -eido -> your <5216 -humon -> {face} <4383 - prosopon -> , and might perfect <2675 -
katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? face JAS
001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and
not a doer <4163 -poietes ->, he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo ->
his natural <1083 - gennesis -> {face} <4383 -prosopon -> in a glass <2072 -esoptron -> : face 1PE 003 012 For
the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are ] over <1909 -epi -> the righteous <1342 -
dikaios ->, and his ears <3775 -ous -> [ are open ] unto their prayers <1162 -deesis -> : but the {face} <4383 -
prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -
kakos -> . face 001 012 . Having <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto
you, I would <1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and ink <3188 - melan - > :
but I trust <1679 - elpizo - > to come <2064 - erchomai - > unto you, and speak <2980 - laleo - > face <4750 -
stoma - > to \{face\} < 4750 - stoma - > , that our joy < 5479 - chara - > may be full < 4137 - pleroo - > . face 001
012. Having <2192 - echo - > many <4183 - polus - > things to write <1125 - grapho - > unto you, I would
<1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and ink <3188 - melan - > : but I trust
<1679 - elpizo - > to come <2064 - erchomai - > unto you, and speak <2980 - laleo - > {face} <4750 - stoma - >
to face <4750 - stoma - >, that our joy <5479 - chara - > may be full <4137 - pleroo - > . face 3JO 001 014 But I
trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee, and we shall speak <2980 -laleo
-> face <4750 -stoma -> to {face} <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384 -
philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name
<3686 -onoma - > . face 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -
eido -> thee, and we shall speak <2980 -laleo -> {face} <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -
eirene -> [be] to thee. [Our] friends <5384 - philos -> salute <0782 -aspazomai -> thee. Greet <0782 -
aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> . face REV 004 007 And the first <4413 -
protos -> beast <2226 - zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -
deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritos -
> beast <2226 -zoon -> had <2192 -echo -> a {face} <4383 -prosopon -> as a man <0444 -anthropos -> , and the
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fourth <5067 -tetartos -> beast <2226 -zoon -> [ was ] like <3664 - homoios -> a flying <4072 -petomai -> eagle
<0105 -aetos -> . face REV 006 016 And said <3004 -lego -> to the mountains <3735 - oros -> and rocks <4073 -
petra ->, Fall <4098 -pipto -> on <1909 -epi -> us, and hide <2928 -krupto -> us from the {face} <4383 -
prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the
wrath <3709 -orge -> of the Lamb <0721 -arnion -> : face REV 010 001 . And I saw <1492 -eido -> another
<0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 - katabaino -> down <2597 -
katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a
rainbow <2463 -iris -> [ was ] upon his head <2776 - kephale -> , and his {face} <4383 -prosopon -> [ was ] as it
were the sun <2246 -helios ->, and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> : face
REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -
pterux -> of a great <3173 -megas -> eagle <0105 -aetos ->, that she might fly <4072 -petomai -> into <1519 -eis
\rightarrow the wilderness <2048 - eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is
nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 - hemisu ->
a time <2540 -kairos ->, from the {face} <4383 - prosopon -> of the serpent <3789 -ophis -> . face REV 020 011
. And I saw <1492 -eido -> a great <3173 -megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him
that sat <2521 -kathemai -> on <1909 -epi -> it, from whose <3739 -hos -> {face} <4383 -prosopon -> the earth
<1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away; and there was found <2147 -
heurisko -> no <3756 -ou -> place <5117 -topos -> for them. face REV 022 004 And they shall see <3708 -horao
-> his {face} <4383 -prosopon -> ; and his name <3686 -onoma -> [ shall be ] in their foreheads <3359 -metopon
-> . faces GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a
garment <08071 +simlah >, and laid <07760 +suwm > [it] upon both <08147 +sh@nayim > their shoulders
<07926 +sh@kem >, and went <03212 +yalak > backward <00322 +>achoranniyth >, and covered <03680
+kacah > the nakedness <06172 + of their father <1>; and their {faces} <06440 +paniym > [ were ] backward
<00322 + achoranniyth >, and they saw <07200 + ra>ah > not their father s <1> nakedness <06172 +. faces
GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their {faces} from thence <08033
+sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet
<05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . faces GEN 030 040 And Jacob <03290
+Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the {faces} <06440
+paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 +, and all <03605 +kol
> the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896
+shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto
Laban s <03837 +Laban > cattle <06629 +tso>n > . faces GEN 042 006 And Joseph <03130 +Yowceph > [ was ]
the governor <0.7989 + \text{shalliyt} > \text{over} <0.5921 + \text{the land} <0.0776 + \text{serets} > 1, [and ] he [it was ] that sold <0.7666]
+shabar > to all <03605 +kol > the people <05971 + of the land <00776 +>erets > : and Joseph s <03130
+Yowceph > brethren <00251 +>ach > came <00935 +bow>>, and bowed <07812 +shachah > down <math><07812
+shachah > themselves before him [ with ] their {faces} <00639 +>aph > to the earth <00776 +>erets > . faces
EXO 019 007 And Moses <04872 +Mosheh > came <00935 +bow> > and called <07121 +qara> > for the elders
<02205 + zagen > of the people < 05971 + , and laid < 07760 + suwm > before their {faces} < 06440 + paniym > all
<03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > commanded <06680 +tsavah > him . faces EXO 025 020 And the cherubims <03742 +k@ruwb >
shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526
+cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440
+paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall
the {faces} <06440 +paniym > of the cherubims <03742 +k@ruwb > be . faces EXO 025 020 And the cherubims
<03742 + k@ruwb > shall stretch < 06566 + paras > forth [their] wings < 03671 + kanaph > on high < 04605 + ma,
covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their
{faces} <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727
+kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . faces EXO 037
009 And the cherubims <0.3742 + k@ruwb > spread < 0.6566 + paras > out [ their ] wings <math><0.3671 + kanaph > on
high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the
mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250
+>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the {faces} <06440 +paniym > of the
cherubims <03742 +k@ruwb > . faces EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566
+paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their
wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their {faces} <06440
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+paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [even] to the mercy <03727 +kapporeth >
seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . faces LEV 009 024 And there
came <03318 +yatsa> > a fire <00784 +>esh > out from before <06440 +paniym > the LORD <03068
+Y@hovah >, and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering
and the fat <0.2459 + \text{cheleb} > : [\text{ which }] \text{ when all } <0.3605 + \text{kol} > \text{the people } <0.5971 + \text{saw } <0.7200 + \text{ra} > \text{ah} > ,
they shouted <0.7442 +ranan >, and fell <0.5307 +naphal > on <0.5921 + their {faces} <0.6440 +paniym > . faces
NUM 014 005. Then Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > fell <05307 +naphal > on
<05921 + their {faces} <06440 +paniym > before <06440 +paniym > all <03605 +kol > the assembly <06951
+qahal > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . faces NUM
016\ 022\ And\ they\ fell < 05307\ + naphal > upon\ their\ \{faces\} < 06440\ + paniym > ,\ and\ said\ < 00559\ + > amar > ,\ O
God <00410 +>el >, the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh
<0.01320 + basar >, shall one <0.0259 + > echad > man < 0.0376 + > iysh > sin < 0.2398 + chata > >, and wilt thou be
wroth <07107 +qatsaph > with all <03605 +kol > the congregation <05712 + ? faces NUM 016 045 Get <07426
+ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 +, that I may
consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their
{faces} <06440 +paniym > . faces NUM 020 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown
> went <00935 +bow> > from the presence <06440 +paniym > of the assembly <06951 +qahal > unto the door
<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they fell <05307
+naphal > upon their {faces} <06440 +paniym > : and the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > appeared <07200 +ra>ah > unto them . faces JUDG 013 020 For it came <01961 +hayah > to pass,
when the flame <03851 +lahab > went <05927 + up toward heaven <08064 +shamayim > from off <05921 + the
altar <04196 +mizbeach >, that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > ascended
<05927 + in the flame <03851 +lahab > of the altar <04196 +mizbeach > . And Manoah <04495 +Manowach >
and his wife <00802 +>ishshah > looked <07200 +ra>ah > on [it], and fell <05307 +naphal > on <05921 + their
{faces} <06440 +paniym > to the ground <00776 +>erets > . faces JUDG 018 023 And they cried <07121 +qara>
> unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their {faces}
<06440 +paniym >, and said <00559 +>amar > unto Micah <04318 +Miykah >, What <04100 +mah > aileth
thee, that thou comest <02199 +za with such a company <02199 +za? faces 2SA 019 005 And Joab <03097
+Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said
<00559 +> amar >, Thou hast shamed <03001 + yabesh > this day <03117 + yowm > the {faces} <06440 + paniym
> of all <0.3605 +kol > thy servants <0.5650 +, which this day <0.3117 +yowm > have saved <0.4422 +malat > thy
life <05315 +nephesh >, and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters
<01121 + ben >, and the lives <05315 + nephesh > of thy wives <00802 + sishshah >, and the lives <05315 + nephesh >
+nephesh > of thy concubines <06370 +piylegesh >; faces 1KI 002 015 And he said <00559 +>amar >, Thou
knowest <03045 + yada < > that the kingdom <04410 + m@luwkah > was mine, and [that] all <math><03605 + kol >
Israel <03478 + Yisra>el > set <07760 + suwm > their {faces} <06440 + paniym > on <05921 + me, that I should
reign <04427 +malak >: howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437
+cabab >, and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068
+Y@hovah > . faces 1KI 018 039 And when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > [it],
they fell <05307 + naphal > on <05921 + their {faces} <06440 + paniym > : and they said <math><00559 + > amar >, The
LORD <03068 +Y@hovah >, he [ is ] the God <00430 +>elohiym >; the LORD <03068 +Y@hovah >, he [ is ]
the God <00430 +>elohiym > . faces 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914
+badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057
+midbar > men <0.0582 +>enowsh > of might <0.2428 +chayil >, [ and ] men of war <0.6635 +tsaba>> [ fit ] for
the battle <04421 +milchamah >, that could handle <06186 + shield <06793 +tsinnah > and buckler <07420
+romach >, whose faces <06440 +paniym > [ were like ] the {faces} <06440 +paniym > of lions <00738 +>ariy
>, and [were ] as swift <0.4116 +mahar > as the roes <0.6643 +ts@biy > upon the mountains <0.2022 +har >;
faces 1CH 012 008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David
<01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +>enowsh
> of might <0.2428 +chayil >, [ and ] men of war <0.6635 +tsaba>> [ fit ] for the battle <0.4421 +milchamah >,
that could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , whose {faces} <06440
+paniym > [ were like ] the faces <06440 +paniym > of lions <00738 +>ariy > , and [ were ] as swift <04116
+mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; faces 1CH 021 016 And David
<01732 +David > lifted <05375 +nasa> > up his eyes <05869 +, and saw <07200 +ra>ah > the angel <04397
+mal>ak > of the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776
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+>erets > and the heaven <08064 +shamayim >, having a drawn <08025 +shalaph > sword <02719 +chereb > in
his hand <03027 + \text{yad} > \text{stretched} < 05186 + \text{natah} > \text{out over} < 05921 + \text{Jerusalem} < 03389 + Y@ruwshalaim > .
Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel , who were ] clothed <03680 +kacah >
in sackcloth <08242 +saq > , fell <05307 +naphal > upon their {faces} <06440 +paniym > . faces 2CH 003 013
The wings <0.3671 +kanaph > of these <0.0428 +>el - leh > cherubims <0.3742 +k@ruwb > spread <0.6566 +paras
> themselves forth twenty <06242 + cubits <00520 +>ammah > : and they stood <05975 + on <05921 + their feet
<07272 +regel >, and their {faces} <06440 +paniym > [ were ] inward <01004 +bayith >. faces 2CH 007 003
And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how
the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad >, and the glory <03519 +kabowd > of the
LORD <03068 +Y@hovah > upon the house <01004 +bayith >, they bowed <03766 +kara< > themselves with
their {faces} <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and
worshipped <07812 +shachah >, and praised <03034 +yadah > the LORD <03068 +Y@hovah >, [ saying ], For
[ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + . faces 2CH 029
006 For our fathers <1> have trespassed <04603 + ma, and done <06213 + [ that which was ] evil <07451 + ra < >
in the eyes <05869 + of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken
<05800 + him, and have turned <05437 +cabab > away their {faces} <06440 +paniym > from the habitation
<04908 + mishkan > of the LORD < 03068 + Y@hovah > , and turned <05414 + nathan > [ their ] backs <math><06203 + ...
faces NEH 008 006 And Ezra <05830 + > blessed <01288 +barak > the LORD <03068 +Y@hovah > , the great
<0.1419 + gadowl > God < 0.0430 + > elohiym > . And all <0.3605 + kol > the people < 0.5971 + answered < 0.6030 + ,
Amen <0.0543 +> amen >, Amen <0.0543 +> amen >, with lifting <0.4607 +mo up their hands <0.3027 +yad >:
and they bowed <06915 +qadad > their heads, and worshipped <07812 +shachah > the LORD <03068
+Y@hovah > with [their] \{faces\} < 00639 + >aph > to the ground < 00776 + >erets > . faces JOB 009 024 The
earth <00776 +>erets > is given <05414 +nathan > into the hand <03027 +yad > of the wicked <07563 +rasha< >
: he covereth <04374 +m@kacceh > the {faces} <06440 +paniym > of the judges <08199 +shaphat > thereof; if
<0.0518 + > im > not, where <0.0645 + > ephow > , [ and ] who <0.4310 + miy > [ is ] he? faces JOB 040 013 Hide
<02934 +taman > them in the dust <06083 + together <03162 +yachad > ; [ and ] bind <02280 +chabash > their
{faces} <06440 +paniym > in secret <02934 +taman > . faces PSA 034 005 They looked <05027 +nabat > unto
him, and were lightened <05102 +nahar >: and their {faces} <06440 +paniym > were not ashamed <02659
+chapher > . faces PSA 083 016 Fill <04390 +male> > their {faces} <06440 +paniym > with shame <07036
+qalown > ; that they may seek <01245 +baqash > thy name <08034 +shem > , O LORD <03068 +Y@hovah > .
faces ISA 003 015 What <04100 +mah > mean ye [ that ] ye beat <01792 +daka> > my people <05971 + to pieces
, and grind <0.02912 +tachan > the {faces} <0.06440 +paniym > of the poor <0.06041 +? saith <0.05002 +n@>um > the
Lord <03068 +Y@hovah > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > . faces ISA 013 008 And they
shall be afraid <00926 +bahal >: pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take <00270
+>achaz > hold <00270 +>achaz > of them; they shall be in pain <02342 +chuwl > as a woman that travaileth
<03205 +yalad >: they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another
<07453 +rea<>; their {faces} <06440 +paniym> [ shall be as ] flames <03851 +lahab>. faces ISA 025 008 He
will swallow <01104 +bala< > up death <04194 +maveth > in victory <05331 +netsach > ; and the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > will wipe <04229 +machah > away tears <01832 +dim from off <05921
+ \text{ all } < 0.3605 + \text{kol} > \{\text{faces}\} < 0.6440 + \text{paniym} > \text{; and the rebuke} < 0.2781 + \text{cherpah} > \text{of his people} < 0.5971 + \text{shall}
he take <05493 + \text{cuwr} > \text{away} < 05493 + \text{cuwr} > \text{from off} < 05921 + \text{all} < 03605 + \text{kol} > \text{the earth} < 00776 + \text{>erets} > :
for the LORD <03068 + Y @ hovah > hath spoken <01696 + dabar > [it]. faces ISA 053 003 He is despised
<00959 + bazah > and rejected < 02310 + chadel > of men < 00376 + >iysh > ; a man < 00376 + >iysh > of sorrows
<04341 +mak>ob >, and acquainted <03045 +yada< > with grief <02483 +choliy > : and we hid <05641 +cathar
> as it were [our] {faces} <06440 +paniym > from him; he was despised <00959 +bazah >, and we esteemed
him not faces JER 001 008 Be not afraid <03372 +yare> > of their {faces} <06440 +paniym > : for I [am] with
thee to deliver <05337 +natsal > thee, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . faces JER 001
017 Thou therefore gird <02296 +chagar > up thy loins <04975 +mothen > , and arise <06965 +quwm > , and
speak <01696 +dabar > unto them all <03605 +kol > that I command <06680 +tsavah > thee : be not dismayed
<02865 +chathath > at their {faces} <06440 +paniym > , lest <06435 +pen > I confound <02865 +chathath > thee
before <06440 +paniym > them . faces JER 005 003 O LORD <03068 +Y@hovah > , [ are ] not thine eyes
<05869 + upon the truth <00530 +>emuwnah > ? thou hast stricken <05221 +nakah > them, but they have not
grieved <02342 +chuwl >; thou hast consumed <03615 +kalah > them, [but] they have refused <03985 +ma>en
> to receive <03947 +lagach > correction <04148 +muwcar > : they have made their {faces} <06440 +paniym >
harder <02388 +chazaq > than a rock <05553 +cela< >; they have refused <03985 +ma>en > to return <07725
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+shuwb > . faces JER 007 019 Do they provoke me to anger <03707 +ka? saith <05002 +n@>um > the LORD
<03068 +Y@hovah > : [ do they ] not [ provoke ] themselves to the confusion <01322 +bosheth > of their own
{faces} <06440 +paniym > ? faces JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200
+ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +valad > with child <03205
+yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber
> with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad
>, and all <0.3605 + kol > \{faces\} < 0.6440 + paniym > are turned < 0.2015 + haphak > into paleness < 0.3420
+veragown > ? faces JER 042 015 And now <06258 + therefore <03651 +ken > hear <08085 +shama< > the word
<01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063
+Y@huwdah >; Thus <0.3541 + koh > saith < 0.0559 +> amar > the LORD < 0.3068 + Y@hovah > of hosts < 0.6635 + Y@hovah > of hosts < 0.0635 + Y@hovah > of 
+tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; If <00518 +>im > ye wholly <07760
+suwm > set <07760 +suwm > your {faces} <06440 +paniym > to enter <00935 +bow> > into Egypt <04714
+Mitsrayim >, and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham >; faces JER 042 017
So shall it be with all <03605 + kol > the men <00582 +> enowsh > that set <07760 + suwm > their {faces} <06440
+paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr
> there <08033 +sham >; they shall die <04191 +muwth > by the sword <02719 +chereb >, by the famine
<07458 + ra, and by the pestilence <01698 + deber >: and none <03808 + lo > of them shall remain <08300
+sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them .
faces JER 044 012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063
+Y@huwdah >, that have set <07760 + suwm > their \{faces\} <06440 + paniym > to go <00935 + bow > into the
land < 00776 + series > of Egypt < 04714 + Mitsrayim > to sojourn < 01481 + guwr > there < 08033 + sham > , and
they shall all <0.3605 +kol > be consumed <0.8552 +tamam > , [ and ] fall <0.5307 +naphal > in the land <0.0776
+>erets > of Egypt <04714 +Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword
<02719 +chereb > [ and ] by the famine <07458 +ra: they shall die <04191 +muwth >, from the least <06996
+qatan > even unto the greatest <01419 +gadowl >, by the sword <02719 +chereb > and by the famine <07458
+ra: and they shall be an execration <00423 +>alah >, [ and ] an astonishment <08047 +shammah >, and a curse
<07045 +q@lalah >, and a reproach <02781 +cherpah >. faces JER 050 005 They shall ask <07592 +sha>al >
the way <01870 +derek > to Zion <06726 +Tsiyown > with their {faces} <06440 +paniym > thitherward <02008
+hennah >, [saying], Come <00935 +bow> >, and let us join <03867 +lavah > ourselves to the LORD <03068
+Y@hovah > in a perpetual <05769 + covenant <01285 +b@rivth > [ that ] shall not be forgotten <07911
+shakach > . faces JER 051 051 We are confounded <00954 +buwsh > , because <03588 +kiy > we have heard
<08085 +shama< > reproach <02781 +cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah >
our {faces} <06440 +paniym > : for strangers <02114 +zuwr > are come <00935 +bow> > into <05921 + the
sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayith > . faces LAM 005
012 Princes <08269 +sar > are hanged <08518 +talah > up by their hand <03027 +yad > : the {faces} <06440
+paniym > of elders <02205 +zagen > were not honoured <01921 +hadar > . faces EZE 001 006 And every one
<00259 +>echad > had four <00702 +>arba< > {faces} <06440 +paniym > , and every one <00259 +>echad >
had four <00702 +>arba< > wings <03671 +kanaph > . faces EZE 001 008 And [ they had ] the hands <03027
+yad > of a man <00120 +>adam > under <08478 +tachath > their wings <03671 +kanaph > on <05921 + their
four <00702 +>arba< > sides <07253 +reba< >; and they four <00702 +>arba< > had their {faces} <06440
+paniym > and their wings <03671 +kanaph > . faces EZE 001 010 As for the likeness <01823 +d@muwth > of
their \{faces\} < 06440 + paniym > , they four < 00702 + paniym >  had the face < 06440 + paniym >  of a man < 00120 + paniym > 
+ adam > , and the face <06440 +paniym > of a lion <00738 +> ariy > , on <00413 +> el > the right <03225
+yamiyn > side <03225 +yamiyn >: and they four <00702 +>arba<> had the face <06440 +paniym > of an ox
<07794 + \text{showr} > \text{on the left} < 08040 + \text{s@mo>wl} > \text{side} < 08040 + \text{s@mo>wl} > \text{; they four} < 00702 + \text{>arba} < > \text{also}
had the face <06440 +paniym > of an eagle <05404 +nesher > . faces EZE 001 011 Thus [ were ] their {faces}
<06440 + paniym > : and their wings <03671 + kanaph > [ were ] stretched <06504 + parad > upward <math><04605 + ma
; two <0.8147 + \text{sh@nayim} > [\text{ wings }] \text{ of every } <0.0376 + \text{siysh} > \text{one } <0.0376 + \text{siysh} > [\text{ were }] \text{ joined } <0.02266
+chabar > one <00376 + iysh > to another <00376 + iysh > , and two <08147 +sh@nayim > covered <03680
+kacah > their bodies <01472 +g@viyah > . faces EZE 001 015 . Now as I beheld <07200 +ra>ah > the living
<02416 +chay > creatures <02416 +chay > , behold <02009 +hinneh > one <00259 +>echad > wheel <00212
+>owphan > upon the earth <00776 +>erets > by the living <02416 +chay > creatures <02416 +chay > , with his
four <00702 +>arba< > {faces} <06440 +paniym > . faces EZE 003 008 Behold <02009 +hinneh > , I have made
<05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 + their {faces} <06440
+paniym >, and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 + their foreheads
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<04696 +metsach > . faces EZE 007 018 They shall also gird <02296 +chagar > [ themselves ] with sackcloth
<08242 + saq >, and horror <06427 + pallatsuwth > shall cover <math><03680 + kacah > them; and shame <00955
+buwshah > [ shall be ] upon all <03605 +kol > {faces} <06440 +paniym > , and baldness <07144 +qorchah >
upon all <03605 +kol > their heads <07218 +ro>sh > . faces EZE 008 016 And he brought <00935 +bow> > me
into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > of the LORD S <03068 +Y@hovah
> house <01004 +bayith >, and, behold <02009 +hinneh >, at the door <06607 +pethach > of the temple <01964
+heykal > of the LORD <03068 +Y@hovah >, between <00996 +beyn > the porch <00197 +>uwlam > and the
altar <04196 + mizbeach >, [were] about five <02568 + chamesh > and twenty <06242 + men < 00376 + siysh >,
with their backs <00268 +>achowr > toward <00413 +>el > the temple <01964 +heykal > of the LORD <03068
+Y@hovah >, and their {faces} <06440 +paniym > toward the east <06924 +qedem >; and they worshipped
<07812 + shachah > the sun < 08121 + shemesh > toward the east < 06924 + gedem > . faces EZE 010 014 And
every one <00259 +>echad > had four <00702 +>arba< > {faces} <06440 +paniym > : the first <00259 +>echad
> face <06440 + paniym > [ was ] the face <06440 + paniym >  of a cherub <03742 + k@ruwb > , and the second
<0.8145 + \text{sheniy} > \text{face} < 0.6440 + \text{paniym} > [\text{was}] \text{ the face} < 0.6440 + \text{paniym} > \text{of a man} < 0.0120 + \text{sadam} > , \text{ and}
the third <0.7992 + \text{sh@liyshiy} > \text{the face } <0.6440 + \text{paniym} > \text{of a lion } <0.0738 + \text{ariy} > \text{, and the fourth } <0.7243
+r@biy the face <06440 + paniym > of an eagle <math><05404 + nesher > . faces EZE 010 021 Every one <00259
+>echad > had four <00702 +>arba< > {faces} <06440 +paniym > apiece <00259 +>echad > , and every one
<00259 +>echad > four <00702 +>arba< > wings <03671 +kanaph > ; and the likeness <01823 +d@muwth > of
the hands <03027 +yad > of a man <00120 +>adam > [ was ] under <08478 +tachath > their wings <03671
+kanaph > . faces EZE 010 022 And the likeness <01823 +d@muwth > of their faces <06440 +paniym > [ was ]
the same <01992 +hem > {faces} <06440 +paniym > which <00834 +>aher > I saw <07200 +ra>ah > by the river
<05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves <06440
+paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + forward
<06440 +paniym > . faces EZE 010 022 And the likeness <01823 +d@muwth > of their {faces} <06440 +paniym
> [ was ] the same <01992 +hem > faces <06440 +paniym > which <00834 +>aher > I saw <07200 +ra>ah > by
the river <05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves
<06440 +paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 +
forward <06440 +paniym > . faces EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house
<01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 + Y@hovih >; Repent <07725 +shuwb >, and turn <07725 +shuwb > [ yourselves ]
from your idols <01544 +gilluwl >; and turn <07725 +shuwb > away your {faces} <06440 +paniym > from all
<03605 + kol > your abominations < 08441 + tow . faces EZE 020 047 And say <math>< 00559 + > amar > to the forest
<03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD
<03068 +Y@hovah >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Behold <02005 + hen >, I will kindle <03341 + yatsath > a fire <00784 + >esh > in thee, and it
shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee, and every
<03605 + kol > dry < 03002 + yabesh > tree < 06086 + : the flaming < 03852 + lehabah > flame < 07957 + shalhebeth
> shall not be quenched <03518 +kabah >, and all <03605 +kol > {faces} <06440 +paniym > from the south
<05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . faces EZE 041 018
And [it was] made <06213 + with cherubims <03742 +k@ruwb > and palm trees, so that a palm tree [was]
between <00996 +beyn > a cherub <03742 +k@ruwb > and a cherub <03742 +k@ruwb >; and [every] cherub
<03742 +k@ruwb > had two <08147 +sh@nayim > {faces} <06440 +paniym > ; faces DAN 001 010 And the
prince <08269 + sar > of the eunuchs <05631 + cariyc > said <00559 + > amar > unto Daniel <01840 + Daniye > 1 > ,
I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath
appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100
+mah > should he see <07200 +ra>ah > your {faces} <06440 +paniym > worse <02196 +za liking than <04480
+\min >  the children <03206 +  yeled >  which <00834 +  aher >  [ are ] of your sort <01524 +  giyl > ? then shall ye
make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . faces DAN
009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [ belongeth ] unto thee , but unto us
confusion <0.1322 + bosheth > of \{faces\} < 0.06440 + paniym > , as at this <math><0.2088 + zeh > day < 0.3117 + yowm > ; to
the men <00376 +> iysh > of Judah <03063 + Y@huwdah >, and to the inhabitants <03427 + yashab > of
Jerusalem <03389 +Y@ruwshalaim >, and unto all <03605 +kol > Israel <03478 +Yisra>el >, [ that are ] near
<07138 +qarowb > , and [ that are ] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776
+>erets > whither thou hast driven <05080 +nadach > them, because of their trespass <04604 +ma that they have
trespassed <04603 +ma against thee . faces JOE 002 006 Before their face <06440 +paniym > the people <05971
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+ shall be much pained <02342 +chuwl > : all <03605 +kol > {faces} <06440 +paniym > shall gather <06908 +qabats > blackness <06289 +pa>ruwr > . faces NAH 002 010 She is empty <00950 +buwqah > , and void <04003 + m@buwqah >, and waste <01110 + balaq >: and the heart <03820 + leb > melteth < 04549 + macac >, and the knees <01290 +berek > smite <06375 +piyq > together, and much <02479 +chalchalah > pain <02479 +chalchalah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the {faces} <06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . faces HAB 001 009 They shall come <00935 +bow> > all <03605 +kol > for violence <02555 +chamac > : their {faces} <06440 +paniym > shall sup <04041 + m@gammah > up [as] the east <math><06921 + qadiym > wind, and they shall gather <00622 + > acaph > thecaptivity <07628 +sh@biy > as the sand <02344 +chowl > . faces MAL 002 003 Behold <02005 +hen > , I will corrupt <01605 +ga your seed <02233 +zera< >, and spread <02219 +zarah > dung <06569 +peresh > upon your {faces} <06440 +paniym > , [even] the dung <06569 +peresh > of your solemn <02282 +chag > feasts <02282 +chag > ; and [ one ] shall take <05375 +nasa> > you away with it . faces MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 - hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 - skuthropos -> : for they disfigure <0853 -aphanizo -> their {faces} <4383 prosopon ->, that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo ->. Verily <0281 -amen -> I say <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408 -misthos -> . faces LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [ their ] {faces} 4383 -prosopon - to the earth 1093 -ge -, they said 2036 -epo - unto them, Why 5101 -tis - seek 2212 zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ? faces REV 007 011 And all <3956 -pas -> the angels <0032 - aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226 -zoon ->, and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 - epi -> their {faces} <4383 -prosopon -> , and worshipped <4352 - proskuneo -> God <2316 -theos -> , faces REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <2776 - kephale -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [ were ] as the {faces} <4383 -prosopon -> of men <0444 anthropos -> . faces REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [ were ] like <3664 -homoios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos ->; and on <1909 -epi -> their heads <2776 - kephale -> [ were ] as it were crowns <4735 -stephanos -> like <3664 -homoios -> gold <5557 -chrusos -> , and their {faces} <4383 -prosopon -> [ were ] as the faces <4383 prosopon -> of men <0444 -anthropos -> . faces REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> , which <3588 -ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316 - theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098 -pipto -> upon their {faces} <4383 -prosopon ->, and worshipped <4352 -proskuneo -> God <2316 -theos ->, shamefacedness 1TI 002 009. In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 - kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with {shamefacedness} <0127 - aidos -> and sobriety <4997 -sophrosune ->; not with broided <4117 -plegma -> hair <4117 -plegma ->, or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 - himatismos -> ;

after this shall he turn his face unto be beaten before his face be smitten before thy face because he covereth his face with his fatness because his face was as though he would go because she had covered her face before their face bowed himself on his face <2SA14 -: 33 > but he set his face toward but my face shall not be seen but then face <1CO13 -: 12 > day thou seest my face thou shalt die deep sleep on my face toward direct his face unto goshen disguised himself with ashes upon his face <1KI20 -: 38 > earth upon his face before <2SA18 -: 28 > earth upon his face before face as face at bethshemesh <2KI14 -: 11 > face at his feet face from you face he will worship god <1CO14 -: 25 > face thereof face thereof face thereof face toward for then shalt thou lift up thy face without spot for thou hast hid thy face from us from thy face shall have hid my face from this city have made thy face strong against their faces have set my face against this city for evil he bowed himself with his face toward he shall bring them down before thy face he shall see his face with joy he will even hide his face from them at hid my face from thee for hid my face from them hid not my face from shame hide my face any more from them hide not thy face from me hide not thy face from me hide not thy face from thy servant hide thy face from my sins hidest thou thy face from me hideth his face from his face as his face did shine as his face shall be changed his face shone his face shone while he talked with him his face was bound about with how long wilt thou hide thy face from me king on his face upon <2SA24 -: 20 > king turned his face about <1KI8 -: 14 > lord make his face shine upon thee lord shall give them up before your face moses' face shone my face from them my face hath covered me my face is foul with weeping my face toward my face will neither hath he hid his face from him neither shall his face now wax pale put his face between his knees <1KI18 -: 42 > saw his face as it had been see my face no more see your face with great desire <1TH2 -: 17 > seek his face continually <1CH16 -: 11 > seek his face evermore set my face against them set my face like set my face toward set my face unto set thy face against set thy face against set thy face against gog set thy face against it set thy face against mount seir set thy face against pharaoh king set thy face against zidon set thy face toward set thy face toward set thy face toward jerusalem settest me before thy face for ever shall see my face no more shalt lift up thy face unto god she fell on her face <2SA14 -: 4 > she fled from her face she painted her face <2KI9 -: 30 > should remove it from before my face speak face <2JO1 -: 12 > spirit passed before my face their face their iniquity before their face then abraham fell upon his face then he shall turn his face toward then he turned his face <2KI20 -: 2 > then hezekiah turned his face toward then she fell on her face therefore thou shalt set thy face toward they are before my face they are not hid from my face they fell on their face they shall see his face they should see his face no more thou canst not see my face thou didst hide thy face thou hidest thy face thou lord art seen face thou shalt cover thy face thou shalt not see my face <2SA3 -:13 > though thou rentest thy face with painting thy face thy face thy face thy face shalt thou eat bread truth shall go before thy face turned away his face <1KI21 -: 4 > two before his face into every city veil upon his face again violently taken away from before thy face was unknown by face unto wash thy face water face we might see your face <1TH3 -: 10 > we shall speak face <3JO1 -: 14 > wept over his face <2KI13 -: 14 > when it shall come for my hire before thy face wherefore hidest thou thy face wherefore hidest thou thy face wherefore liest thou thus upon thy face whole face whose face thou fearest wicked man hardeneth his face will beat down his foes before his face will behold thy face will discover thy skirts upon thy face will even set my face against will even set my face against will hide my face from them will hide my face from them will see his face will see thy face again no more will set my face against them will set my face against you will set my face against you for evil will surely hide my face with an impudent face said unto him with his face toward with open face beholding as <2CO3 -: 18 > with twain he covered his face ye shall see my face no more

face 1Ki\_08\_14 /^{face /about, and blessed all the congregation of Israel:; face Deu\_25\_02 /^{face /according to his fault, by a certain number. face Exo\_34\_35 /^{face /again, until he went in to speak with him. face Exo\_10\_29 /^{face /again no more. face Eze\_38\_02 /^{face /against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, face Eze\_04\_03 /^{face /against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel . face Eze\_35\_02 /^{face /against mount Seir, and prophesy against it, face Eze\_29\_02 /^{face /against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: face Lev\_20\_05 /^{face /against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people, face Lev\_20\_03 /^{face /against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. face Eze\_14\_08 /^{face /against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD. face Lev\_20\_06 /^{face /against that soul, and will cut him off from among his people . face Lev\_17\_10 /^{face /against that soul that eateth blood , and will cut him off from among his people . face Eze\_25\_02 /^{face /against the Ammonites, and prophesy against them; face Eze\_13\_17 /^{face /against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, face Eze\_15\_07 /^{face /against them. face Eze\_15\_07 /^{face /against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them. face Jer\_21\_10 /^{face /against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon , and he shall burn it with fire . face  $Jer_44_11 /^{face}$  /against you for evil , and to cut off all Judah . face Lev\_26\_17 /^{face /against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. face Eze\_28\_21 /^{face /against Zidon, and prophesy against it, face Luk\_22\_64 /\$ {face /and asked him, saying, Prophesy, who is it that smote thee? face Luk\_05\_12 /\${face /and besought him, saying, Lord, if thou wilt, thou canst make me clean. face 2Ch\_06\_03 /^{face /and blessed the whole congregation of Israel: and all the congregation of Israel stood. face 1Sa\_25\_23 /^{face /and bowed herself to the ground, face Rut\_02\_10 /^{face /and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger? face 2Sa\_14\_22 /^{face /and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant. face Mat\_26\_67 /\${face /and buffeted him; and others smote him with the palms of their hands, face Eze\_14\_07 /^{face /and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: face Eze\_14\_04 /^{face /and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; face Eze\_09\_08 /^{face /and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? face Eze\_11\_13 /^{face /and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? face 2Sa\_09\_06 /^{face /and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! face Psa\_44\_24 /^{face /and forgettest our affliction and our oppression? face Gen\_17\_03 /^{face /and God talked with him, saying, face Act\_25\_16 /\${face /and have licence to answer for himself concerning the crime laid against him. face Rev\_22\_04 /\${face /and his name shall be in their foreheads . face Job\_13\_24 /^{face /and holdest me for thine enemy? face Pro\_07\_15 /^{face / and I have found thee. face Eze\_01\_28 /^{face / and I heard a voice of one that spake. face Psa\_30\_07 /^{face / and I was troubled. face Nah\_03\_05 /^{face / and I will shew the nations thy nakedness, and the kingdoms thy shame. face 2Sa\_14\_32 /^{face /and if there be any iniquity in me, let him kill me. face Gen\_17\_17 /^{face /and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? face 1Th\_03\_10 /\${face /and might perfect that which is lacking in your faith? face Dan\_10\_09 /^{face /and my face toward the ground. face Gen\_32\_30 /^{face /and my life is preserved. face Psa\_89\_23 /^{face /and plague them that hate him. face Mat\_26\_39 /\${face /and prayed , saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. face 1Ki\_18\_07 /^{face /and said, Art thou that my lord Elijah? face 2Ki\_13\_14 /^{face /and said, O my father, my father, the chariot of Israel, and the horsemen thereof. face Deu\_25\_09 /^{face /and shall answer and say, So shall it be done unto that man that will not build up his brother's house . face Deu\_28\_31 /^{face /and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. face Exo\_14\_19 /^{face /and stood behind them: face Num\_14\_14 /^{face /and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. face Gen\_24\_47 /^{face /and the bracelets upon her hands. face 2Sa\_19\_04 /^{face /and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son! face 1Ki\_20\_41 /^{face /and the king of Israel discerned him that he was of the prophets. face Hos\_07\_10 /^{face / and they do not return to the LORD their God, nor seek him for

all this. face Gen\_50\_18 /^{face /and they said, Behold, we be thy servants. face Luk\_09\_52 /\${face /and they went, and entered into a village of the Samaritans, to make ready for him. face 2Ki\_09\_30 /^{face /and tired her head, and looked out at a window. face Mar\_14\_65 /\$ {face /and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. face 2Ch\_07\_14 /^{face /and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. face Gen\_43\_31 /^{face /and went out, and refrained himself, and said, Set on bread. face Gen\_50\_01 /^{face /and wept upon him, and kissed him. face Mat\_17\_06 /\${face /and were sore afraid . face Est\_01\_14 /^{face /and which sat the first in the kingdom; face Job\_21\_31 /^{face /and who shall repay him what he hath done? face Isa\_06\_02 /^{face /and with twain he covered his feet, and with twain he did fly. face Dan\_02\_46 /^{face /and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. face 1Ki\_21\_04 /^{face /and would eat no bread . face Gen\_48\_11 /^{face /and, lo, God hath shewed me also thy seed . face Pro\_27\_19 /^{face /answereth to face, so the heart of man to man. face Eze\_39\_29 /^{face /any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. face Rev\_04\_07 /\$ {face /as a man, and the fourth beast was like a flying eagle. face Exo\_33\_11 /^{face /as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. face Act\_06\_15 /\${face /as it had been the face of an angel . face Ezr\_09\_07 /^{face /as it is this day . face Dan\_10\_06 /^{face /as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. face Gen\_33\_10 /^{face /as though I had seen the face of God, and thou wast pleased with me . face 2Ki\_14\_11 /^{face /at Bethshemesh, which belongeth to Judah . face Luk\_17\_16 /\${face /at his feet , giving him thanks : and he was a Samaritan . face Gal\_02\_11 /\${face /because he was to be blamed . face Gen\_46\_30 /^{face /because thou art yet alive . face Jos\_07\_06 /^{face /before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. face 2Sa\_18\_28 /^{face /before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. face 2Co\_03\_18 /\${face /beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. face 1Ki\_18\_42 /^{face /between his knees, face 2Ch\_25\_21 /^{face /both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah. face Pro\_21\_29 /^{face /but as for the upright, he directeth his way. face Dan\_08\_17 /^{face /but he said unto me, Understand, O son of man: for at the time of the end shall be the vision. face Jer\_02\_27 /^{face /but in the time of their trouble they will say, Arise, and save us. face 1Ch\_16\_11 /^{face /continually . face Mat\_17\_02 /\${face /did shine as the sun , and his raiment was white as the light . face Psa\_105\_04 /^{face /evermore . face Gen\_30\_33 /^{face /every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. face Gen\_44\_26 /^{face /except our youngest brother be with us. face 2Sa\_03\_13 /^{face /except thou first bring Michal Saul's daughter, when thou comest to see my face . face Gen\_43\_03 /^{face /except your brother be with you. face Gen\_43\_05 /^{face /except your brother be with you. face Psa\_27\_09 /^{face /far from me; put not thy servant away in anger : thou hast been my help; leave me not, neither forsake me, O God of my salvation. face Psa\_41\_12 /^{face /for ever. face Act\_02\_25 /\{face / for he is on my right hand, that I should not be moved: face Exo\_03\_06 /^{face / for he was afraid to look upon God. face Exo\_33\_20 /^{face /for there shall no man see me, and live. face 2Ch\_35\_22 /^{face /from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. face Psa\_22\_24 /^{face /from him; but when he cried unto him, he heard . face Psa\_102\_02 /^{face /from me in the day when I am in trouble ; incline thine ear unto me: in the day when I call answer me speedily . face Psa\_143\_07 /^{face /from me, lest I be like unto them that go down into the pit . face  $Psa_13_01 / face / from me$ ? face  $Psa_88_14 / face / from me$ ? face  $Psa_88_14 / face / from me$ ? face Psa\_51\_09 /^{face /from my sins, and blot out all mine iniquities. face Isa\_50\_06 /^{face /from shame and spitting . face Isa\_08\_17 /^{face /from the house of Jacob , and I will look for him. face Isa\_54\_08 /^{face /from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. face Mic\_03\_04 /^{face / from them at that time, as they have behaved themselves ill in their doings. face Eze\_39\_23 /^{face /from them, and gave them into the hand of their enemies : so fell they all by the sword . face Deu\_31\_17 /^{face /from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us? face Deu\_32\_20 /^{face /from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith . face Eze\_39\_24  $^{form}$  face  $^{form}$  them. face  $^{form}$  face  $^{form}$  this city . face  $^{form}$  face  $^{form}$  thy servant; for I am in trouble: hear me speedily. face Isa\_64\_07 /^{face /from us, and hast consumed us, because of our iniquities. face 2Ch\_30\_09 /^{face /from you, if ye return unto him. face Isa\_59\_02 /^{face /from you, that he will not hear. face Psa\_44\_15 /^{face /hath covered me, face Lev\_13\_41 /^{face /he is forehead bald: yet is he clean. face Psa\_10\_11 /^{face /he will never see it. face 1Co\_14\_25 /\${face /he will worship God, and report that God is in you of a truth. face Job\_41\_14 /^{face /his teeth are terrible round about. face Jam\_01\_23 /\${face /in a glass: face 1Ki\_19\_13 /^{face /in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said. What doest thou here, Elijah? face Psa 17 15 /^{face /in righteousness: I shall be satisfied, when I awake, with thy likeness. face Deu\_31\_18 /^{face /in that day for all the evils which they shall have wrought, in that they are turned unto other gods. face Jer\_18\_17 /^{face /in the day of their calamity. face Col\_02\_01 /\${face /in the flesh; face Deu\_05\_04 /^{face /in the mount out of the midst of the fire, face Hos\_05\_15 /^{face /in their affliction they will seek me early. face Luk\_10\_01 /\${face /into every city and place, whither he himself would come. face Job\_16\_16 /^{face /is foul with weeping, and on my eyelids is the shadow of death; face Eze\_21\_16 /^{face /is set . face Nah\_02\_01 /^{face /keep the munition, watch the way, make thy loins strong, fortify thy power mightily. face Isa\_50\_07 /^{face /like a flint, and I know that I shall not be ashamed . face Psa\_27\_08 /^{face /LORD, will I seek . face Psa\_27\_08 /^{face /my heart said unto thee, Thy face, LORD, will I seek. face Jer\_16\_17 /^{face /neither is their iniquity hid from mine eyes . face Gen\_44\_23 /^{face /no more . face Act\_20\_25 /\${face /no more . face Act\_20\_38 /\${face /no more . And they accompanied him unto the ship. face Exo\_10\_28 /^{face /no more; for in that day thou seest my face thou shalt die . face 1Co\_13\_12 /\${face /now I know in part; but then shall I know even as also I am known . face Isa\_29\_22 /^{face /now wax pale . face Psa\_24\_06 /^{face /O Jacob . Selah . face Eze\_10\_14 /^{face /of a cherub , and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle. face Eze\_10\_14 /^{face /of a lion, and the fourth the face of an eagle. face Eze\_01\_10 /^{face /of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. face Eze\_01\_10 /^{face /of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. face Eze\_10\_14 /^{face /of a man, and the third the face of a lion, and the fourth the face of an eagle. face Eze\_41\_19 /^{face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about . face Eze\_41\_19 /^{face /of a young lion toward the palm tree on the other side: it was made through all the house round about . face Luk\_02\_31 /\${face /of all people ; face 2Sa\_18\_08 /^{face /of all the country : and the wood devoured more people that day than the sword devoured . face Gen\_01\_29 /^{face /of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. face Gen\_11\_09 /^{face /of all the earth . face Gen\_07\_03 /^{face /of all the earth . face Gen\_11\_08 /^{face /of all the earth : and they left off to build the city. face Act\_06\_15 /\{face \of an angel. face \text{Eze}\_10\_14 \operatorname{\cappa} face \operatorname{\shall} face \text{Eze}\_01\_10 /^{face /of an eagle . face Eze\_01\_10 /^{face /of an ox on the left side ; they four also had the face of an eagle . face Gen\_35\_01 /^{face /of Esau thy brother. face Gen\_33\_10 /^{face /of God, and thou wast pleased with me. face Rev\_06\_16 /\${face /of him that sitteth on the throne, and from the wrath of the Lamb: face Gen\_35\_07 /^{face /of his brother. face Gen\_36\_06 /^{face /of his brother Jacob. face Job\_41\_13 /^{face /of his garment? or who can come to him with his double bridle? face Job\_26\_09 /^{face /of his throne, and spreadeth his cloud upon it. face Exo\_14\_25 /^{face /of Israel; for the LORD fighteth for them against the Egyptians. face 2Co\_04\_06 /\${face /of Jesus Christ . face Deu\_01\_17 /^{face /of man ; for the judgment is God's : and the cause that is too hard for you, bring it unto me, and I will hear it. face Exo\_34\_35 /^{face /of Moses, that the skin of Moses ' face shone: and Moses put the vail upon his face again, until he went in to speak with him. face 2Co\_03\_07 /\${face /of Moses for the glory of his countenance; which glory was to be done away: face Mat\_18\_10 /\${face /of my Father which is in heaven . face Gen\_16\_08 /^{face /of my mistress Sarai . face Isa\_36\_09 /\{face / of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? face 2Ki\_18\_24 /^{face /of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? face Act\_07\_45 /\${face /of our fathers, unto the days of David; face Exo\_02\_15 /^{face /of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. face 2Ki\_04\_29 /^{face /of the child . face 2Ki\_04\_31 /^{face /of the child ; but there was neither voice , nor hearing . Wherefore he went again to meet him, and told him, saying, The child is not awaked. face Isa\_25\_07 /^{face /of the covering cast over all people, and the vail that is spread over all nations. face Gen\_01\_02 /^{face /of the deep. And the Spirit of God moved upon the face of the waters . face Job\_38\_30 /^{face /of the deep is frozen . face Pro\_08\_27 /^{face /of the depth: face Gen\_06\_01 /^{face /of the earth, and daughters were born unto them, face Act\_17\_26 /\${face /of the earth, and hath determined the times before appointed, and the bounds of their habitation; face Eze\_34\_06 /^{face /of the earth, and none did search or seek after them. face Num\_22\_05 /^{face /of the earth, and they abide over against me: face Eze\_38\_20 /^{face /of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground . face  $Exo_{10_{05}}^{6}$  face /of the earth , that one cannot be able to see the earth : and they shall eat the

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residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth
for you out of the field: face Eze_39_14 /^{face /of the earth, to cleanse it: after the end of seven months shall
they search . face Jer_08_02 /^{face} for the earth . face 1Ki_13_34 /^{face} for the earth . face 1Sa_20_15 /^{face}
of the earth face Num_11_31 /\face of the earth face Num_12_03 /\face of the earth face Deu_07_06
\fine \color blue \color blu
Gen_41_56 /^{ face /of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the
famine waxed sore in the land of Egypt . face Jer_25_26 /^{face /of the earth : and the king of Sheshach shall
drink after them. face Jer_16_04 /^{face /of the earth: and they shall be consumed by the sword, and by famine;
and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. face Num_22_11 /^{face
of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. face
Amo_09_06 /\{face / of the earth : The LORD is his name . face Amo_05_08 /\{face / of the earth : The LORD is
his name: face Jer_28_16 /^{face /of the earth: this year thou shalt die, because thou hast taught rebellion against
the LORD . face Gen_04_14 /^{face /of the earth; and from thy face shall I be hid; and I shall be a fugitive and a
vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. face Gen_06_07
/^{face /of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me
that I have made them. face Amo_09_08 /^{face /of the earth; saving that I will not utterly destroy the house of
Jacob, saith the LORD. face Exo_32_12 /^{face /of the earth? Turn from thy fierce wrath, and repent of this
evil against thy people . face 2Ki_09_37 /^{face /of the field in the portion of Jezreel; so that they shall not say,
This is Jezebel. face Eze_40_15 /^{face /of the gate of the entrance unto the face of the porch of the inner gate
were fifty cubits . face Gen_07_23 /^{face /of the ground , both man , and cattle , and the creeping things , and the
fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were
with him in the ark . face Gen_02_06 /^{face /of the ground . face Gen_08_08 /^{face /of the ground ; face
Gen_08_13 /^{face /of the ground was dry . face Eze_41_14 /^{face /of the house , and of the separate place
toward the east, an hundred cubits. face 1Sa_26_20 /^{face of the LORD: for the king of Israel is come out to
seek a flea, as when one doth hunt a partridge in the mountains. face Lam_02_19 /^{face /of the Lord: lift up thy
hands toward him for the life of thy young children, that faint for hunger in the top of every street. face
Gen_19_13 /^{face /of the LORD; and the LORD hath sent us to destroy it. face Psa_34_16 /^{face /of the
LORD is against them that do evil, to cut off the remembrance of them from the earth. face 1Pe_03_12 /${face
of the Lord is against them that do evil. face 1Ki_13_06 /\frace of the LORD thy God, and pray for me, that
my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored
him again, and became as it was before. face Luk_01_76 /${face /of the Lord to prepare his ways; face
Lam_03_35 /^{face /of the most High, face Lev_19_32 /^{face /of the old man, and fear thy God: I am the
LORD . face Eze_40_15 /^{face} face /of the porch of the inner gate were fifty cubits . face Eze_41_25 /^{face} face /of the
porch without . face Eze_41_21 /^{face /of the sanctuary ; the appearance of the one as the appearance of the
other. face Rev_12_14 /${face /of the serpent . face Mat_16_03 /${face /of the sky ; but can ye not discern the
signs of the times? face Luk_12_56 /${face /of the sky and of the earth; but how is it that ye do not discern this
time? face Isa_16_04 /^{face /of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors
are consumed out of the land . face Gen_07_18 /^{face} of the waters . face Gen_01_02 /^{face} of the waters .
face Dan_08_05 /^{face /of the whole earth, and touched not the ground: and the goat had a notable horn
between his eyes. face Exo_10_15 /^{face /of the whole earth, so that the land was darkened; and they did eat
every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green
thing in the trees, or in the herbs of the field, through all the land of Egypt. face Luk_21_35 /${face of the
whole earth . face Gen_11_04 /^{face /of the whole earth . face Zec_05_03 /^{face /of the whole earth : for every
one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on
that side according to it. face Gen_08_09 /^{face /of the whole earth: then he put forth his hand, and took her,
and pulled her in unto him into the ark. face Exo_16_14 /^{face /of the wilderness there lay a small round thing,
as small as the hoar frost on the ground . face Job_37_12 /^{face /of the world in the earth . face Isa_14_21
/^{face /of the world with cities . face Isa_27_06 /^{face /of the world with fruit . face Psa_21_12 /^{face /of
them. face Psa_132_10 /^{face /of thine anointed . face Psa_84_09 /^{face /of thine anointed . face 2Ch_06_42
/^{face /of thine anointed : remember the mercies of David thy servant . face 001 143 Jo /${face /Peace be to thee
. Our friends salute thee . Greet the friends by name . face Gen_32_20 /^{face /peradventure he will accept of me .
face Pro_07_13 /^{face /said unto him, face Ecc_08_01 /^{face /shall be changed . face Gen_04_14 /^{face /shall
I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that
findeth me shall slay me . face Exo_33_23 /^{face} /shall not be seen . face Gen_03_19 /^{face} /shalt thou eat
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bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return . face Num\_06\_25 /^{face /shine upon thee, and be gracious unto thee: face Exo\_34\_35 /^{face /shone : and Moses put the vail upon his face again, until he went in to speak with him. face Exo\_34\_30 /^{face /shone; and they were afraid to come nigh him. face Exo\_34\_29 /^{face /shone while he talked with him. face Eze\_14\_03 /^{face /should I be enquired of at all by them? face Num\_12\_14 /^{face /should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again. face 2Sa\_14\_24 /^{face /So Absalom returned to his own house, and saw not the king's face. face Deu\_08\_20 /^{face /so shall ye perish; because ye would not be obedient unto the voice of the LORD your God . face Deu\_09\_03 /^{face /so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. face 2Ki\_08\_15 /^{face /so that he  $died: and\ Hazael\ reigned\ in\ his\ stead.\ face\ Pro\_27\_19\ /^{face\ /so}\ the\ heart\ of\ man\ to\ man\ .\ face\ Eze\_03\_08$ /^{face /strong against their faces, and thy forehead strong against their foreheads. face Eze\_12\_12 /^{face /that he see not the ground with his eyes . face 2Jo\_01\_01 /\${face /that our joy may be full . face Isa\_65\_03 /^{face /that sacrificeth in gardens, and burneth incense upon altars of brick; face 2Co\_03\_13 /\${face /that the children of Israel could not stedfastly look to the end of that which is abolished: face Eze\_12\_06 /^{face /that thou see not the ground: for I have set thee for a sign unto the house of Israel. face Jer\_13\_26 /^{face /that thy shame may appear. face Deu\_31\_05 /^{face /that ye may do unto them according unto all the commandments which I have commanded you. face Rev\_20\_11 /\${face /the earth and the heaven fled away; and there was found no place for them . face Job\_04\_15 /^{face /the hair of my flesh stood up : face Joe\_02\_06 /^{face /the people shall be much pained: all faces shall gather blackness. face Hos\_05\_05 /^{face /therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. face Jer\_01\_13 /^{face /thereof is toward the north. face Pro\_24\_31 /^{face /thereof, and the stone wall thereof was broken down . face Isa\_28\_25 /^{face /thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place ? face Psa\_104\_29 /^{face /they are troubled : thou takest away their breath , they die , and return to their dust . face Deu\_28\_07 /^{face /they shall come out against thee one way, and flee before thee seven ways . face Jer\_22\_25 /^{face /thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans . face Exo\_10\_28 /^{face /thou shalt die . face Jer\_32\_33 /^{face /though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction. face Deu\_07\_10 /^{face /to destroy them: he will not be slack to him that hateth him, he will repay him to his face. face Dan\_11\_17 /^{face /to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. face Deu 34 10 /^{face /to face, face Act\_25\_16 /\${face /to face, and have licence to answer for himself concerning the crime laid against him . face Gen\_32\_30 /^{face /to face , and my life is preserved . face Num\_14\_14 /^{face /to face , and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. face Exo\_33\_11 /^{face /to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. face  $2Jo_01_01 / face / to face$ , that our joy may be full . face  $Eze_20_35 / face / to face$  . face  $Jud_06_22 / face$ /to face . face 001 143 Jo /\${face /to face . Peace be to thee . Our friends salute thee . Greet the friends by name . face 1Co\_13\_12 /\${face /to face : now I know in part ; but then shall I know even as also I am known . face Deu\_05\_04 /^{face /to face in the mount out of the midst of the fire, face Luk\_09\_51 /\${face /to go to Jerusalem, face 2Ki\_12\_17 /^{face /to go up to Jerusalem. face 2Ch\_32\_21 /^{face /to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. face 2Sa\_02\_22 /^{face /to Joab thy brother ? face Dan\_09\_08 /^{face /to our kings , to our princes , and to our fathers because we have sinned against thee. face Psa\_104\_15 /^{face /to shine, and bread which strengtheneth man's heart . face Ecc\_08\_01 /^{face /to shine , and the boldness of his face shall be changed . face Psa\_80\_19 /^{face /to shine; and we shall be saved . face Psa\_80\_07 /^{face /to shine; and we shall be saved . face Psa\_80\_03 /^{face /to shine; and we shall be saved. face Dan\_09\_17 /^{face /to shine upon thy sanctuary that is desolate, for the Lord's sake. face Psa\_31\_16 /^{face /to shine upon thy servant : save me for thy mercies sake. face  $Psa_119_013 / face / to shine upon thy servant;$  and teach me thy statutes . face  $Psa_67_01 / face / to shine upon thy servant;$ upon us; Selah. face 1Sa\_24\_08 /^{face /to the earth, and bowed himself. face 1Ki\_01\_31 /^{face /to the earth, and did reverence to the king, and said, Let my lord king David live for ever. face Jos\_05\_14 /^{face /to the earth, and did worship, and said unto him, What saith my lord unto his servant? face 1Sa\_25\_41 /^{face /to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord. face  $Gen_48_12 / face / to the earth . face <math>1Sa_17_49 / face / to the earth . face <math>1Sa_05_03 / face / to the earth . face 1 / face / fac$ before the ark of the LORD. And they took Dagon, and set him in his place again. face 1Sa\_20\_41 /^{face /to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David

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exceeded. face 1Sa_28_14 /^{face /to the ground, and bowed himself. face 2Sa_14_04 /^{face /to the ground,
and did obeisance, and said, Help, Oking. face 1Ch_21_21 /^{face /to the ground. face 1Ki_01_23 /^{face /to
the ground . face 2Ch_20_18 /^{face /to the ground : and all Judah and the inhabitants of Jerusalem fell before the
LORD, worshipping the LORD face 1Sa_05_04 /^{face /to the ground before the ark of the LORD; and the
head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left
to him. face 2Sa_14_33 /^{face /to the ground before the king : and the king kissed Absalom . face 2Ki_20_02
/^{face /to the wall, and prayed unto the LORD, saying, face 2Ki_09_32 /^{face /to the window, and said,
Who is on my side? who? And there looked out to him two or three eunuchs. face Ezr_09_06 /^{face /to thee, my
God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. face
Eze_21_02 /^{face /toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land
of Israel, face Isa_49_23 /^{face /toward the earth, and lick up the dust of thy feet; and thou shalt know that I am
the LORD: for they shall not be ashamed that wait for me. face Joe_02_20 /^{face /toward the east sea, and his
hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath
done great things. face Dan_11_19 /^{face /toward the fort of his own land: but he shall stumble and fall, and
not be found . face Dan_10_15 /^{face /toward the ground , and I became dumb . face Dan_10_09 /^{face /toward
the ground . face Dan_08_18 /^{face /toward the ground : but he touched me, and set me upright . face
Gen_19_01 /^{ face /toward the ground; face Gen_31_21 /^{ face /toward the mount Gilead. face Eze_06_02
/^{face /toward the mountains of Israel, and prophesy against them, face Eze_04_07 /^{face /toward the siege of
Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. face Eze_20_46 /^{face /toward
the south, and drop thy word toward the south, and prophesy against the forest of the south field; face Isa 38 02
/^{face /toward the wall, and prayed unto the LORD, face Num_24_01 /^{face /toward the wilderness. face
Job_22_26 /^{face /unto God . face Gen_46_28 /^{face /unto Goshen ; and they came into the land of Goshen .
face Gal_01_22 /${face /unto the churches of Judaea which were in Christ : face Dan_11_18 /^{face /unto the
isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease;
without his own reproach he shall cause it to turn upon him. face Dan_09_03 /^{face /unto the Lord God, to seek
by prayer and supplications, with fasting, and sackcloth, and ashes: face 2Sa_24_20 /^{face /upon the ground.
face Rev_10_01 /${face /was as it were the sun, and his feet as pillars of fire: face Luk_09_53 /${face /was as
though he would go to Jerusalem. face Joh_11_44 /${face /was bound about with a napkin. Jesus saith unto them
, Loose him, and let him go. face Eze_10_14 /^{face /was the face of a cherub, and the second face was the face
of a man, and the third the face of a lion, and the fourth the face of an eagle. face Eze_10_14 /^{face /was the
face of a man, and the third the face of a lion, and the fourth the face of an eagle. face Luk_07_27 /${face
/which shall prepare thy way before thee . face Mar_01_02 /${face /which shall prepare thy way before thee . face
Mat_11_10 /${face /which shall prepare thy way before thee . face Job_34_29 /^{face /who then can behold him?
whether it be done against a nation, or against a man only: face Eze_07_22 /^{face /will I turn also from them,
and they shall pollute my secret place: for the robbers shall enter into it, and defile it. face 1Th_02_17 /${face
/with great desire . face Job_15_27 /^{face /with his fatness, and maketh collops of fat on his flanks. face
Job_33_26 /^{face /with joy: for he will render unto man his righteousness. face Jer_04_30 /^{face /with
painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life. face Job_11_15
/^{face /without spot; yea, thou shalt be stedfast, and shalt not fear: faces Exo_19_07 /^{faces /all these words
which the LORD commanded him. faces Eze_07_18 /^{faces /and baldness upon all their heads. faces
Eze_01_06 /^{faces /and every one had four wings. faces Num_16_22 /^{faces /and said, O God, the God of the
spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? faces Jud_18_23 /^{faces
/and said unto Micah, What aileth thee, that thou comest with such a company? faces Num_20_06 /^{faces /and
the glory of the LORD appeared unto them. faces Isa_25_08 /^{faces /and the rebuke of his people shall he take
away from off all the earth: for the LORD hath spoken it. faces Eze_01_08 /^{faces /and their wings. faces
Eze_01_11 /^{faces /and their wings were stretched upward; two wings of every one were joined one to another,
and two covered their bodies. faces 1Ki_18_39 /^{faces /and they said, The LORD, he is the God; the LORD,
he is the God. faces Eze_03_08 /^{faces /and thy forehead strong against their foreheads. faces Rev_11_16
/${faces /and worshipped God, faces Rev_07_11 /${faces /and worshipped God, faces Eze_10_21 /^{faces
/apiece, and every one four wings; and the likeness of the hands of a man was under their wings. faces
Jer_30_06 /^{faces /are turned into paleness? faces Dan_09_07 /^{faces /as at this day; to the men of Judah, and
to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries
whither thou hast driven them, because of their trespass that they have trespassed against thee. faces Num_14_05
/^{faces /before all the assembly of the congregation of the children of Israel . faces Mal_02_03 /^{faces /even the
dung of your solemn feasts; and one shall take you away with it. faces Jer_01_08 /^{faces /for I am with thee to
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deliver thee, saith the LORD. faces Jer\_51\_51 /^{faces /for strangers are come into the sanctuaries of the LORD'S house . faces Eze\_14\_06 /^{faces /from all your abominations . faces Isa\_53\_03 /^{faces /from him; he was despised, and we esteemed him not. faces 2Ch\_29\_06 /^{faces /from the habitation of the LORD, and turned their backs. faces Eze\_20\_47 /^{faces /from the south to the north shall be burned therein. faces Gen\_18\_22 /^{faces /from thence, and went toward Sodom: but Abraham stood yet before the LORD. faces Jer\_05\_03 /^{faces /harder than a rock; they have refused to return. faces Job\_40\_13 /^{faces /in secret. faces Jer\_01\_17 /^{faces /lest I confound thee before them. faces 2Sa\_19\_05 /^{faces /of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines; faces Lam\_05\_12 /^{faces /of elders were not honoured. faces 1Ch\_12\_08 /^{faces /of lions, and were as swift as the roes upon the mountains; faces Rev\_09\_07 /\${faces /of men . faces Exo\_37\_09 /^{faces /of the cherubims. faces Exo\_25\_20 /^{faces /of the cherubims be. faces Gen\_30\_40 /^{faces /of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. faces Job\_09\_24 /^{faces /of the judges thereof; if not, where, and who is he? faces Isa\_03\_15 /^{faces /of the poor? saith the Lord GOD of hosts. faces Nah\_02\_10 /^{faces /of them all gather blackness. faces 1Ki\_02\_15 /^{faces /on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. faces Exo\_37\_09 /^{faces /one to another; even to the mercy seatward were the faces of the cherubims. faces Isa\_13\_08 /^{faces /shall be as flames. faces Joe\_02\_06 /^{faces /shall gather blackness . faces Exo\_25\_20 /^{faces /shall look one to another; toward the mercy seat shall the faces of the cherubims be. faces Hab\_01\_09 /^{faces /shall sup up as the east wind, and they shall gather the captivity as the sand . faces Mat\_06\_16 /\$ {faces /that they may appear unto men to fast . Verily I say unto you , They have their reward. faces Exo\_20\_20 /^{faces /that ye sin not. faces Eze\_10\_14 /^{faces /the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle . faces Eze\_01\_10 /^{faces /they four had the face of a man , and the face of a lion , on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. faces Jer\_50\_05 /^{faces /thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten. faces Jer\_42\_15 /^{faces /to enter into Egypt, and go to sojourn there; faces Jer\_42\_17 /^{faces /to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them. faces Jer\_44\_12 /^{faces /to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach. faces Luk\_24\_05 /\${faces /to the earth, they said unto them, Why seek ye the living among the dead ? faces  $Gen_42_06 /^{faces}$  /to the earth . faces  $Jud_13_20 /^{faces}$  /to the ground . faces  $Neh_08_06$ praised the LORD, saying, For he is good; for his mercy endureth for ever . faces Eze\_08\_16 /^{faces /toward the east; and they worshipped the sun toward the east. faces Eze\_10\_22 /^{faces /was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward. faces Rev\_09\_07 /\${faces /were as the faces of men . faces Gen\_09\_23 /^{faces /were backward , and they saw not their father's nakedness. faces 2Ch\_02\_13 /^{faces /were inward. faces 1Ch\_12\_08 /^{faces /were like the faces of lions, and were as swift as the roes upon the mountains; faces Psa\_34\_05 /^{faces /were not ashamed. faces Eze\_10\_22 /^{faces /which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward. faces Psa\_83\_16 /^{faces /with shame; that they may seek thy name, O LORD. faces Dan\_01\_10 /^{faces /worse liking than the children which are of your sort? then shall ye make me endanger my head to the king . shamefacedness 1Ti\_02\_09 /\{shamefacedness / and sobriety; not with broided hair, or gold, or pearls, or costly array;



- face , 0600 , 0639 , 5869 , 6440 , \* face , 1799 , 3799 , 4383 , 4750 ,

face And the earth was without form, and void; and darkness [was] upon the {face} of the deep. And the Spirit of God moved upon the face of the waters. face And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the {face} of the waters. face And God said, Behold, I have given you every herb bearing seed, which [is] upon the {face} of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat. face But there went up a mist from the earth, and watered the whole {face} of the ground. face In the sweat of thy {face} shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. face Behold, thou hast driven me out this day from the {face} of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me. face Behold, thou hast driven me out this day from the face of the earth; and from thy {face} shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me. face And it came to pass, when men began to multiply on the {face} of the earth, and daughters were born unto them, face And the LORD said, I will destroy man whom I have created from the {face} of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. face Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the {face} of all the earth. face For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the {face} of the earth. face And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the {face} of the waters. face And every living substance was destroyed which was upon the {face} of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they t hat [were] with him in the ark. face Also he sent forth a dove from him, to see if the waters were abated from off the {face} of the ground; face But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the {face} of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark, face And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the {face} of the ground was dry. face And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the {face} of the whole earth. face So the LORD scattered them abroad from thence upon the {face} of all the earth: and they left off to build the city. face Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the {face} of all the earth. face But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her {face}. face And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the {face} of my mistress Sarai. face And Abram fell on his {face}: and God talked with him, saying, face Then Abraham fell upon his {face}, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? face And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his {face} toward the ground; face For we will destroy this place, because the cry of them is waxen great before the {face} of the LORD; and the LORD hath sent us to destroy it. face And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her {face}, and the bracelets upon her hands. face So shall my righteousness answer for me in time to come, when it shall come for my hire before thy {face}: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. face So he fled with all that he had; and he rose up, and passed over the river, and set his {face} [toward] the mount Gilead. face And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his {face}; peradventure he will accept of me. face And Jacob called the name of the place Peniel: for I have seen God {face} to face, and my life is preserved. face And Jacob called the name of the place Peniel: for I have seen God face to {face}, and my life is preserved. face And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy {face}, as though I had seen the face of God, and thou wast pleased with me. face And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the {face} of God, and thou wast pleased with me. face And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the {face} of Esau thy brother. face And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the {face} of his brother. face And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his

substance, which he had got in the land of Canaan; and went into the country from the {face} of his brother Jacob. face When Judah saw her, he thought her [to be] an harlot; because she had covered her {face}. face And the famine was over all the {face} of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. face And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my {face}, except your brother [be] with you. face But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my {face}, except your brother [be] with you. face And he washed his {face}, and went out, and refrained himself, and said, Set on bread. face And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my {face} no more. face And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's {face}, except our youngest brother [be] with us. face And he sent Judah before him unto Joseph, to direct his {face} unto Goshen; and they came into the land of Goshen. face And Israel said unto Joseph, Now let me die, since I have seen thy {face}, because thou [art] yet alive. face And Israel said unto Joseph, I had not thought to see thy {face}: and, lo, God hath showed me also thy seed. face And Joseph brought them out from between his knees, and he bowed himself with his {face} to the earth. face And Joseph fell upon his father's {face}, and wept upon him, and kissed him. face And his brethren also went and fell down before his {face}; and they said, Behold, we [be] thy servants. face Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the {face} of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. face Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his {face}; for he was afraid to look upon God. face And they shall cover the {face} of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: face For they covered the {face} of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. face And Pharaoh said unto him, Get thee from me, take heed to thyself, see my {face} no more; for in [that] day thou seest my face thou shalt die. face And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my {face} thou shalt die. face And Moses said, Thou hast spoken well, I will see thy {face} again no more. face And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their {face}, and stood behind them: face And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the {face} of Israel; for the LORD fighteth for them against the Egyptians. face And when the dew that lay was gone up, behold, upon the {face} of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. face Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the {face} of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. face And the LORD spake unto Moses {face} to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. face And the LORD spake unto Moses face to {face}, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. face For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the {face} of the earth. face And he said, Thou canst not see my {face}: for there shall no man see me, and live. face And I will take away mine hand, and thou shalt see my back parts: but my {face} shall not be seen. face And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his {face} shone while he talked with him. face And when Aaron and all the children of Israel saw Moses, behold, the skin of his {face} shone; and they were afraid to come nigh him. face And [till] Moses had done speaking with them, he put a veil on his {face}. face And the children of Israel saw the {face} of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him. face And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his {face} again, until he went in to speak with him. face And the children of Israel saw the face of Moses, that the skin of Moses' {face} shone: and Moses put the veil upon his face again, until he went in to speak with him. face And he that hath his hair fallen off from the part of his head toward his {face}, he [is] forehead bald: [yet is] he clean. face And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my {face} against that soul that eateth blood, and will cut him off from among his people. face Thou shalt rise up before the hoary head, and honour the {face} of the old man, and fear thy God: I [am] the LORD. face And I will set my {face} against that man, and will cut him off from among his people; because he hath given of his

seed unto Molech, to defile my sanctuary, and to profane my holy name. face Then I will set my {face} against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. face And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my {face} against that soul, and will cut him off from among his people. face And I will set my {face} against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. face The LORD make his {face} shine upon thee, and be gracious unto thee: face And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were t wo cubits [high] upon the {face} of the earth. face Now the man Moses [was] very meek, above all the men which [were] upon the {face} of the earth.) face And the LORD said unto Moses, If her father had but spit in her {face}, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again]. face And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen {face} to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. face And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to {face}, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. face And when Moses heard [it], he fell upon his {face}: face And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his {face}: face He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the {face} of the earth, and they abide over against me: face Behold, [there is] a people come out of Egypt, which covereth the {face} of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. face Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his {face}. face And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his {face} toward the wilderness. face Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the {face} of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it. face The LORD talked with you {face} to face in the mount out of the midst of the fire, face The LORD talked with you face to {face} in the mount out of the midst of the fire, face For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the {face} of the earth. face For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the {face} of the earth. face And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his {face}. face And repayeth them that hate him to their {face}, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. face As the nations which the LORD destroyeth before your {face}, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God. face Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy {face}: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee, face And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his {face}, according to his fault, by a certain number. face Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his {face}, and shall answer and say, So shall it be done unto that man that will not build up his brother's house . face The LORD shall cause thine enemies that rise up against thee to be smitten before thy {face}: they shall come out against thee one way, and flee before thee seven ways. face Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy {face}, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shal t have none to rescue [them]. face And the LORD shall give them up before your {face}, that ye may do unto them according unto all the commandments which I have commanded you. face Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my {face} from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not t hese evils come upon us, because our God [is] not among us? face And I will surely hide my {face} in that day for all the evils which they shall have wrought, in that they are turned unto other gods. face And he said, I will hide my {face} from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. face And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to {face}, face And there arose not a prophet since in Israel like unto Moses, whom the LORD knew {face} to face, face And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his {face} to the earth, and did worship, and said unto him, What saith my lord unto his servant? face And Joshua rent his clothes, and fell to the earth upon his {face} before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. face And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy {face}? face And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to {face}. face And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD {face} to face. face Then she fell on her {face}, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger? face <1SA5 -3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his {face} to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. face <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his {face} to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump o f] Dagon was left to him. face <1SA17 -49> And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his {face} to the earth. face <1SA20 -15> But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the {face} of the earth. face <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his {face} to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. face <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his {face} to the earth, and bowed himself. face <1SA25 -23> And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her {face}, and bowed herself to the ground, face <1SA25 -41> And she arose, and bowed herself on [her] {face} to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord. face <1SA26 -20> Now therefore, let not my blood fall to the earth before the {face} of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains. face <1SA28 -14> And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] {face} to the ground, and bowed himself. face <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my {face} to Joab thy brother? face <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my {face}, except thou first bring Michal Saul's daughter, when thou comest to see my face. face <2SA3 -13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my {face}. face <2SA9 -6> Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his {face}, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! face <2SA14 -4> And when the woman of Tekoah spake to the king, she fell on her {face} to the ground, and did obeisance, and said, Help, O king. face <2SA14 -22> And Joab fell to the ground on his {face}, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servan t. face <2SA14 -24> And the king said, Let him turn to his own house, and let him not see my {face}. So Absalom returned to his own house, and saw not the king's face. face <2SA14 -24> And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's {face}. face <2SA14 -28> So Absalom dwelt two full years in Jerusalem, and saw not the king's {face}. face <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's {face}; and if there be [any] iniquity in me, let him kill me. face <2SA14 -33> So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his {face} to the ground before the king: and the king kissed Absalom. face <2SA18 -8> For the battle was there scattered over the {face} of all the country: and the wood devoured more people that day than the sword devoured. face <2SA18 -28> And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his {face} before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. face <2SA19 -4> But the king covered his {face}, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son! face <2SA24 -20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his {face} upon the ground. face <1KI1 -23> And they told the king,

saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his {face} to the ground. face <1KI1 -31> Then Bathsheba bowed with [her] {face} to the earth, and did reverence to the king, and said, Let my lord king David live for ever. face <1KI8 -14> And the king turned his {face} about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;) face <1KI13 -6> And the king answered and said unto the man of God, Entreat now the {face} of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and b ecame as [it was] before. face <1KI13 -34> And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the {face} of the earth. face <1KI18 -7> And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his {face}, and said, [Art] thou that my lord Elijah? face <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his {face} between his knees, face <1KI19 -13> And it was [so], when Elijah heard [it] that he wrapped his {face} in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah? face <1KI20 -38> So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his {face}. face <1KI20 -41> And he hasted, and took the ashes away from his {face}; and the king of Israel discerned him that he [was] of the prophets. face <1KI21 -4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away hi s {face}, and would eat no bread. face <2KI4 -29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the {face} of the child. face <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the {face} of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. face <2KI8 -15> And it came to pass on the morrow, that he took a thick cloth, and dipped [it] in water, and spread [it] on his {face}, so that he died: and Hazael reigned in his stead. face <2KI9 -30> And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her {face}, and tired her head, and looked out at a window. face <2KI9 -32> And he lifted up his {face} to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs. face <2KI9 -37> And the carcase of Jezebel shall be as dung upon the {face} of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel. face <2KI12 -17> Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his {face} to go up to Jerusalem. face <2KI13 -14> Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his {face}, and said, O my father, my father, the chariot of Israel, and the horsemen thereof. face <2KI14 -8> Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the {face}. face <2KI14 -11> But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the {face} at Bethshemesh, which [belongeth] to Judah. face <2KI18 -24> How then wilt thou turn away the {face} of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? face <2KI20 -2> Then he turned his {face} to the wall, and prayed unto the LORD, saying, face <1CH16-11> Seek the LORD and his strength, seek his {face} continually. face <1CH21 -21> And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] {face} to the ground. face <2CH6 -3> And the king turned his {face}, and blessed the whole congregation of Israel: and all the congregation of Israel stood. face <2CH6 -42> O LORD God, turn not away the {face} of thine anointed: remember the mercies of David thy servant. face <2CH7 -14> If my people, which are called by my name, shall humble themselves, and pray, and seek my {face}, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. face <2CH20 -18> And Jehoshaphat bowed his head with [his] {face} to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. face <2CH25 -17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the {face}. face <2CH25 -21> So Joash the king of Israel went up; and they saw one another in the {face}, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah. face <2CH30 -9> For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] {face} from you, if ye return unto him. face <2CH32 -21> And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of {face} to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword. face <2CH35 -22> Nevertheless Josiah would not turn his {face} from him, but disguised himself, that he might fight with him, and

hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. face And said, O my God, I am ashamed and blush to lift up my {face} to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens. face Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spo il, and to confusion of {face}, as [it is] this day. face And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's {face}, [and] which sat the first in the kingdom;) face Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's {face}. face But put forth thine hand now, and touch all that he hath, and he will curse thee to thy {face}. face But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy {face}. face Then a spirit passed before my {face}; the hair of my flesh stood up: face For then shalt thou lift up thy {face} without spot; yea, thou shalt be stedfast, and shalt not fear: face Wherefore hidest thou thy {face}, and holdest me for thine enemy? face Because he covereth his {face} with his fatness, and maketh collops of fat on [his] flanks. face And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my {face}, face My {face} is foul with weeping, and on my eyelids [is] the shadow of death; face Who shall declare his way to his {face}? and who shall repay him [what] he hath done? face For then shalt thou have thy delight in the Almighty, and shalt lift up thy {face} unto God. face Because I was not cut off before the darkness, [neither] hath he covered the darkness from my {face}. face The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] {face}. face He holdeth back the {face} of his throne, [and] spreadeth his cloud upon it. face They abhor me, they flee far from me, and spare not to spit in my {face}. face He shall pray unto God, and he will be favourable unto him: and he shall see his {face} with joy: for he will render unto man his righteousness. face When he giveth quietness, who then can make trouble? and when he hideth [his] {face}, who then can behold him? whether [it be done] against a nation, or against a man only: face And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the {face} of the world in the earth. face The waters are hid as [with] a stone, and the {face} of the deep is frozen. face Who can discover the {face} of his garment? [or] who can come [to him] with his double bridle? face Who can open the doors of his {face}? his teeth [are] terrible round about, face Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my {face}. face He hath said in his heart, God hath forgotten: he hideth his {face}; he will never see [it]. face To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy {face} from me? face As for me, I will behold thy {face} in righteousness: I shall be satisfied, when I awake, with thy likeness. face Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the {face} of them. face For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his {face} from him; but when he cried unto him, he heard. face This [is] the generation of them that seek him, that seek thy {face}, O Jacob. Selah. face When thou saidst], Seek ye my {face}; my heart said unto thee, Thy face, LORD, will I seek. face When thou saidst], Seek ye my face; my heart said unto thee, Thy {face}, LORD, will I seek. face Hide not thy {face} [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. face LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy {face}, [and] I was troubled. face Make thy {face} to shine upon thy servant: save me for thy mercies' sake. face The {face} of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth. face And as for me, thou upholdest me in mine integrity, and settest me before thy {face} for ever. face My confusion [is] continually before me, and the shame of my {face} hath covered me, face Wherefore hidest thou thy {face}, [and] forgettest our affliction and our oppression? face Hide thy {face} from my sins, and blot out all mine iniquities. face To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his {face} to shine upon us; Selah. face Because for thy sake I have borne reproach; shame hath covered my {face}. face And hide not thy {face} from thy servant; for I am in trouble: hear me speedily. face Turn us again, O God, and cause thy {face} to shine; and we shall be saved. face Turn us again, O God of hosts, and cause thy {face} to shine; and we shall be saved. face Turn us again, O LORD God of hosts, cause thy {face} to shine; and we shall be saved. face Behold, O God our shield, and look upon the {face} of thine anointed. face LORD, why castest thou off my soul? [why] hidest thou thy {face} from me? face Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy {face}. face And I will beat down his foes before his {face}, and plague them that hate him. face Hide not thy {face} from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily. face And wine [that] maketh glad the heart of man, [and] oil to make [his] {face} to shine,

and bread [which] strengtheneth man's heart. face Thou hidest thy {face}, they are troubled: thou takest away their breath, they die, and return to their dust. face Thou sendest forth thy spirit, they are created: and thou renewest the {face} of the earth. face Seek the LORD, and his strength: seek his {face} evermore. face Make thy {face} to shine upon thy servant; and teach me thy statutes. face For thy servant David's sake turn not away the {face} of thine anointed. face Hear me speedily, O LORD: my spirit faileth: hide not thy {face} from me, lest I be like unto them that go down into the pit. face So she caught him, and kissed him, [and] with an impudent {face} said unto him, face Therefore came I forth to meet thee, diligently to seek thy {face}, and I have found thee. face When he prepared the heavens, I [was] there: when he set a compass upon the {face} of the depth: face A wicked man hardeneth his {face}: but [as for] the upright, he directeth his way. face And, lo, it was all grown over with thorns, [and] nettles had covered the {face} thereof, and the stone wall thereof was broken down. face As in water {face} [answereth] to face, so the heart of man to man. face As in water face [answereth] to {face}, so the heart of man to man. face Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his {face} to shine, and the boldness of his face shall be changed. face Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his {face} shall be changed. face Above it stood the seraphims: each one had six wings; with twain he covered his {face}, and with twain he covered his feet, and with twain he did fly. face And I will wait upon the LORD, that hideth his {face} from the house of Jacob, and I will look for him. face Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the {face} of the world with cities. face Let mine outcasts dwell with thee, Moab; be thou a covert to them from the {face} of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. face And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the {face} of the earth. face And he will destroy in this mountain the {face} of the covering cast over all people, and the veil that is spread over all nations. face He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the {face} of the world with fruit. face When he hath made plain the {face} thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? face Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his {face} now wax pale. face How then wilt thou turn away the {face} of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? face Then Hezekiah turned his {face} toward the wall, and prayed unto the LORD, face And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] {face} toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me. face I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my {face} from shame and spitting. face For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my {face} like a flint, and I know that I shall not be ashamed. face In a little wrath I hid my {face} from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. face But your iniquities have separated between you and your God, and your sins have hid [his] {face} from you, that he will not hear. face And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy {face} from us, and hast consumed us, because of our iniquities. face A people that provoketh me to anger continually to my {face}; that sacrificeth in gardens, and burneth incense upon altars of brick; face And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the {face} thereof [is] toward the north. face Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] {face}: but in the time of their trouble they will say, Arise, and save us. face And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy {face} with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life. face And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the {face} of the earth. face Therefore will I discover thy skirts upon thy {face}, that thy shame may appear. face They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the {face} of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. face For mine eyes [are] upon all their ways: they are not hid from my {face}, neither is their iniquity hid from mine eyes. face I will scatter them as with an east wind before the enemy; I will show them the back, and not the {face}, in the day of their calamity. face For I have set my {face} against this city for evil, and not for good, saith the LORD: it shall be given into the

hand of the king of Babylon, and he shall burn it with fire. face And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose {face} thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. face And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the {face} of the earth: and the king of Sheshach shall drink after them. face Therefore thus saith the LORD; Behold, I will cast thee from off the {face} of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD. face For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my {face}, face And they have turned unto me the back, and not the {face}: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction. face They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my {face} from this city. face Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my {face} against you for evil, and to cut off all Judah. face Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the {face} of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. face To turn aside the right of a man before the {face} of the most High, face As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the {face} of an eagle. face As for the likeness of their faces, they four had the face of a man, and the {face} of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. face As for the likeness of their faces, they four had the {face} of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. face As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the {face} of an ox on the left side; they four also had the face of an eagle. face As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my {face}, and I heard a voice of one that spake. face Behold, I have made thy {face} strong against their faces, and thy forehead strong against their foreheads. face Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my {face}. face Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy {face} against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel . face Therefore thou shalt set thy {face} toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it. face Son of man, set thy {face} toward the mountains of Israel, and prophesy against them, face My {face} will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it. face And it came to pass, while they were slaying them, and I was left, that I fell upon my {face}, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? face And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the {face} of an eagle. face And every one had four faces: the first face [was] the {face} of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. face And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the {face} of a lion, and the fourth the face of an eagle. face And every one had four faces: the first {face} [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. face And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the {face} of a man, and the third the face of a lion, and the fourth the face of an eagle. face And every one had four faces: the first face [was] the face of a cherub, and the second {face} [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. face And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my {face}, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? face In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy {face}, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. face And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his {face}, that he see not the ground with [his] eyes. face Likewise, thou son of man, set thy {face} against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, face Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their {face}: should I be inquired of at all by them? face Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his {face}, and cometh to the prophet; I the

LORD will answer him that cometh according to the multitude of his idols; face For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his {face}, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself: face And I will set my {face} against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD. face And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my {face} against them. face And I will set my {face} against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. face And I will bring you into the wilderness of the people, and there will I plead with you {face} to face. face And I will bring you into the wilderness of the people, and there will I plead with you face to {face}. face Son of man, set thy {face} toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field; face Son of man, set thy {face} toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel, face Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy {face} [is] set. face Son of man, set thy {face} against the Ammonites, and prophesy against them; face Son of man, set thy {face} against Zidon, and prophesy against it, face Son of man, set thy {face} against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: face My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the {face} of the earth, and none did search or seek [after them]. face Son of man, set thy {face} against mount Seir, and prophesy against it, face Son of man, set thy {face} against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, face And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my {face}. face So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the {face} of the earth, shall shake at my presence, and the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. face And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the {face} of the earth, to cleanse it: after the end of seven months shall they search. face And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my {face} from them, and gave them into the hand of their enemies: so fell they all by the swo rd. face According to their uncleanness and according to their transgressions have I done unto them, and hid my {face} from them. face Neither will I hide my {face} any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. face And from the face of the gate of the entrance unto the {face} of the porch of the inner gate [were] fifty cubits. face And from the {face} of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits. face Also the breadth of the {face} of the house, and of the separate place toward the east, an hundred cubits. face So that the face of a man [was] toward the palm tree on the one side, and the {face} of a young lion toward the palm tree on the other side: [it was] made through all the house round about. face So that the {face} of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about, face The posts of the temple [were] squared, [and] the {face} of the sanctuary; the appearance [of the one] as the appearance [of the other]. face And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the {face} of the porch without. face And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my {face}. face Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my {face}. face Then the king Nebuchadnezzar fell upon his {face}, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. face And as I was considering, behold, an he goat came from the west on the {face} of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes. face So he came near where I stood: and when he came, I was afraid, and fell upon my {face}: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. face Now as he was speaking with me, I was in a deep sleep on my {face} toward the ground: but he touched me, and set me upright. face And I set my {face} unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: face O Lord, to us [belongeth] confusion of {face}, to our kings, to our princes, and to our fathers, because we have sinned against thee. face Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy {face} to shine upon thy sanctuary that is desolate, for the Lord's sake. face His body also [was] like the beryl, and his {face} as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of

his words like the voice of a multitude. face Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my {face} toward the ground. face Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my {face}, and my face toward the ground. face And when he had spoken such words unto me, I set my {face} toward the ground, and I became dumb. face He shall also set his {face} to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him. face After this shall be turn his {face} unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him. face Then he shall turn his {face} toward the fort of his own land: but he shall stumble and fall, and not be found. face And the pride of Israel doth testify to his {face}: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. face I will go [and] return to my place, till they acknowledge their offence, and seek my {face}: in their affliction they will seek me early. face And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my {face}. face And the pride of Israel testifieth to his {face}: and they do not return to the LORD their God, nor seek him for all this, face Before their {face} the people shall be much pained; all faces shall gather blackness, face But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his {face} toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. face Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the {face} of the earth: The LORD [is] his name: face It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the {face} of the earth: The LORD [is] his name. face Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the {face} of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. face Then shall they cry unto the LORD, but he will not hear them: he will even hide his {face} from them at that time, as they have behaved themselves ill in their doings. face He that dasheth in pieces is come up before thy {face}: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily. face Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy {face}, and I will show the nations thy nakedness, and the kingdoms thy shame. face Then said he unto me, This [is] the curse that goeth forth over the {face} of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side ac cording to it. face But thou, when thou fastest, anoint thine head, and wash thy {face}; face For this is [he], of whom it is written, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee. face And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the {face} of the sky; but can ye not [discern] the signs of the times? face And was transfigured before them: and his {face} did shine as the sun, and his raiment was white as the light. face And when the disciples heard [it], they fell on their {face}, and were sore afraid. face Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the {face} of my Father which is in heaven. face And he went a little farther, and fell on his {face}, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt]. face Then did they spit in his {face}, and buffeted him; and others smote [him] with the palms of their hands, face As it is written in the prophets, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee. face And some began to spit on him, and to cover his {face}, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. face And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the {face} of the Lord to prepare his ways; face Which thou hast prepared before the {face} of all people; face And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his] {face}, and besought him, saying, Lord, if thou wilt, thou canst make me clean. face This is he], of whom it is written, Behold, I send my messenger before thy {face}, which shall prepare thy way before thee. face And it came to pass, when the time was come that he should be received up, he stedfastly set his {face} to go to Jerusalem, face And sent messengers before his {face}: and they went, and entered into a village of the Samaritans, to make ready for him. face And they did not receive him, because his {face} was as though he would go to Jerusalem. face After these things the Lord appointed other seventy also, and sent them two and two before his {face} into every city and place, whither he himself would come. face Ye] hypocrites, ye can discern the {face} of the sky and of the earth; but how is it that ye do not discern this time? face And fell down on his] {face} at his feet, giving him thanks: and he was a Samaritan, face For as a snare shall it come on all them that dwell on the {face} of the whole earth, face And when they had blindfolded him, they struck him on the {face}, and asked him, saying, Prophesy, who is it that

smote thee? face And he that was dead came forth, bound hand and foot with graveclothes: and his {face} was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. face For David speaketh concerning him, I foresaw the Lord always before my {face}, for he is on my right hand, that I should not be moved: face And all that sat in the council, looking stedfastly on him, saw his face as it had been the {face} of an angel. face And all that sat in the council, looking stedfastly on him, saw his {face} as it had been the face of an angel. face Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the {face} of our fathers, unto the days of David; face And hath made of one blood all nations of men for to dwell on all the {face} of the earth, and hath determined the times before appointed, and the bounds of their habitation; face And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my {face} no more. face Sorrowing most of all for the words which he spake, that they should see his {face} no more. And they accompanied him unto the ship. face To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers {face} to face, and have licence to answer for himself concerning the crime laid against him. face To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to {face}, and have licence to answer for himself concerning the crime laid against him. face <1CO13 -12> For now we see through a glass, darkly; but then {face} to face: now I know in part; but then shall I know even as also I am known. face <1CO13 -12> For now we see through a glass, darkly; but then face to {face}: now I know in part; but then shall I know even as also I am known. face <1CO14 -25> And thus are the secrets of his heart made manifest; and so falling down on his] {face} he will worship God, and report that God is in you of a truth. face <2CO3 -7> But if the ministration of death, written and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the {face} of Moses for the glory of his countenance; which glory] was to be done away: face <2CO3 -13> And not as Moses, which] put a veil over his {face}, that the children of Israel could not stedfastly look to the end of that which is abolished: face <2CO3 -18> But we all, with open {face} beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even] as by the Spirit of the Lord. face <2CO4 -6> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give] the light of the knowledge of the glory of God in the {face} of Jesus Christ. face <2CO11 -20> For ye suffer, if a man bring you into bondage, if a man devour you], if a man take of you], if a man exalt himself, if a man smite you on the {face}. face And was unknown by {face} unto the churches of Judaea which were in Christ: face But when Peter was come to Antioch, I withstood him to the {face}, because he was to be blamed. face For I would that ye knew what great conflict I have for you, and for] them at Laodicea, and for] as many as have not seen my {face} in the flesh; face <1TH2 -17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your {face} with great desire. face <1TH3 -10> Night and day praying exceedingly that we might see your {face}, and might perfect that which is lacking in your faith? face For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural {face} in a glass: face <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears are open] unto their prayers: but the {face} of the Lord is] against them that do evil. face <2JO1 -12> Having many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak {face} to face, that our joy may be full. face <2JO1 -12> Having many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to {face}, that our joy may be full. face <3JO1 -14> But I trust I shall shortly see thee, and we shall speak {face} to face. Peace be] to thee. Our] friends salute thee. Greet the friends by name. face <3JO1 -14> But I trust I shall shortly see thee, and we shall speak face to {face}. Peace be] to thee. Our] friends salute thee. Greet the friends by name. face And the first beast was] like a lion, and the second beast like a calf, and the third beast had a {face} as a man, and the fourth beast was] like a flying eagle. face And said to the mountains and rocks, Fall on us, and hide us from the {face} of him that sitteth on the throne, and from the wrath of the Lamb: face And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was | upon his head, and his {face} was] as it were the sun, and his feet as pillars of fire: face And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the {face} of the serpent. face And I saw a great white throne, and him that sat on it, from whose {face} the earth and the heaven fled away; and there was found no place for them. face And they shall see his {face}; and his name shall be] in their foreheads.