## Woril Stindy for - Filll



## KJV Bible Word Studies for BEFALL KJV Bible Word Studies for FALL

## Bible Greek and Hebrew Dictionaries combined for Word Studies

among 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall \{among\} (into).
among 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall \{among\} (into).
at 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) \{at\} (before).
away 3895 \# parapipto \{par-ap-ip'-to\}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -fall \{away\}.
beat 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- \{beat upon, fall (down) at (before).
befall 0579 \#\# \&anah \{aw-naw'\}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- \{befall\}, deliver, happen, seek a quarrel.
befall 0935 \#\# bow\& \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, $X$ be, $\{b e f a l l\},+$ besiege, bring (forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
befall 4672 \#\# matsa\& \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, \{befall\}, being, catch, $X$ certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), $X$ have (here), be here, hit, be left, light (up-)on, meet (with), $X$ occasion serve, (be) present, ready, speed, suffice, take hold on.
befall 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473 ; to meet with; figuratively, to occur: -- \{befall\}, meet.
befall 7122 \#\# qara\& \{kaw-raw'\}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- \{befall\}, (by) chance, (cause to) come (upon), fall out, happen, meet.
befall 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, \{befall\}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.
before 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (\{before\}).
bow 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- \{bow\} the knee, kneel down.
destruction 7825 \#\# sh @chiyth \{shekh-eeth'\}; from 7812; a pit-fall (literally or figuratively): -\{destruction\}, pit.
down 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit \{down\} (to meat).
down 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel \{down\}.
down 2667 \# katapipto \{kat-ap-ip'-to\}; from 2596 and 4098; to fall down: -- fall (\{down\})
down 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (\{down\}), light on.
down 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (\{down\}) at (before).
down 5308 \#\# n@phal (Aramaic) \{nef-al'\}; corresponding to 5307: -- fall (\{down\}), have occasion.
down 5456 \#\# cagad \{saw-gad'\}; a primitive root; to prostrate oneself (in homage): -- fall \{down\}.
even 3798 \# opsios \{op'-see-os\}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- \{even\}(-ing, [-tide]).
fail 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- \{fail\}, fall (down), light on.
fall 0634 \# apopipto \{ap-op-ip'-to\}; from 575 and 4098; to fall off: -- \{fall\}.
fall 0868 \# aphistemi \{af-is'-tay-mee\}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (\{fall\}) away, refrain, withdraw self.
fall 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- \{fall\} asleep.
fall 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
fall 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, \{-fall\}, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
fall 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, \{fall\} (away, off), take none effect.
fall 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- \{fall\} among (into).
fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, \{fall\}, lay (on), put (unto), stretch forth, think on.
fall 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, $X$ altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, \{fall\}, + follow, happen, $X$ have, last, pertain, quit (one-)self, require, X use.
fall 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- \{fall\} into (on, upon) lie on, press upon.
fall 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, $X$ light, $X$ next, pass, resort, be set.
fall 2071 \# esomai \{es'-om-ahee\}; future of 1510 ; will be: -- shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ \{fall\}, what would follow, $X$ live long, $X$ sojourn.
fall 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, \{fall\} to) whoredom, (cause to) go a-whoring, whorish.
fall 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, \{fall\}, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.
fall 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, \{fall\} grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
fall 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, $X$ pray, make prayer, be (\{fall\}, make) sick, sore, be sorry, make suit ( X supplication), woman in travail, be (become) weak, be wounded.
fall 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, \{fall\} (down).
fall 2667 \# katapipto \{kat-ap-ip'-to\}; from 2596 and 4098; to fall down: -- \{fall\} (down)
fall 2702 \# kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- \{fall\}, give, sink down.
fall 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, \{fall\} on) sleep, be dead.
fall 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, \{fall\} a-, fall on) sleep, be dead.
fall 3318 \#\# yatsa\& \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, \{fall\} (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at any time, $X$ to [and fro], utter.
fall 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- $X$ abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, \{fall\} (down), get down, go(-ing) down(-ward), hang down, $X$ indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.
fall 3766 \#\# kara`\{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -bow (down, self), bring down (low), cast down, couch, \{fall\}, feeble, kneeling, sink, smite (stoop) down, subdue, \(X\) very. fall 3783 \#\# kishshalown \{kish-shaw-lone'\}; from 3782; properly, a tottering, i.e . ruin: -- \{fall\}. fall 3832 \#\# labat \{law-bat'\}; a primitive root; to overthrow; intransposed, to fall: -- \{fall\}. fall 3895 \# parapipto \{par-ap-ip'-to\}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -\{fall\} away. fall 3900 \# paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- \{fall\}, fault, offence, sin, trespass. fall 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- \{fall\} among (into). fall 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, \{fall\} (down), light on. fall 4131 \#\# mowt \{mote\}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, \(X\) exceedingly, \{fall\}(-ing down), be (re-)moved, be ready, shake, slide, slip. fall 4363 \# prospipto \(\{\) pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, \{fall\} (down) at (before). fall 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to \{fall\}, offence, \(X\) [no-]thing offered, ruin, stumbling-block. fall 4417 \# ptaio \{ptah'-yo\}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- \{fall\}, offend, stumble. fall 4431 \# ptosis \{pto'-sis\}; from the alternate of 4098; a crash, i.e. downfall (literally or figuratively): -\{fall\}. fall 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to \{fall\} (of stumbling), offence, thing that offends, stumblingblock. fall 4658 \#\# mappeleth \{map-peh'-leth\}; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcase: -- carcase, \{fall\}, ruin. fall 4819 \# sumbaino \{soom-bah'-ee-no\}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(\{-fall\}), happen (unto). fall 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), \{fall\} (down, -ling, off), do foolishly, come to nought, \(X\) surely, make vile, wither. fall 5064 \#\# nagar \{naw-gar'\}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- \{fall\}, flow away, pour down (out), run, shed, spilt, trickle down. fall 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let \{fall\}, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer. fall 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) \{fall\} (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be ( X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, \(X\) surely, throw down. fall 5308 \#\# n@phal (Aramaic) \{nef-al'\}; corresponding to 5307: -- \{fall\} (down), have occasion. fall 5456 \#\# cagad \{saw-gad'\}; a primitive root; to prostrate oneself (in homage): -- \{fall\} down. fall 5927 \#\#`alah \{aw-law'\}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, \{fall\}, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.
fall 6293 \#\# paga` \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, \{fall\} (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.
fall 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- \{fall\} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
fall 7122 \#\# qara\& \{kaw-raw'\}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), \{fall\} out, happen, meet.
fall 7257 \#\# rabats \{raw-bats'\}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), \{fall\} down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.
fall 7264 \#\# ragaz \{raw-gaz'\}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, \{fall\} out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.
fall 7812 \#\# shachah \{shaw-khaw'\}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, \{fall\} down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.
fall 7997 \#\# shalal \{shaw-lal'\}; a primitive root; to drop or strip; by implication, to plunder: -- let \{fall\}, make self a prey, $X$ of purpose, (make a, [take]) spoil.
have 5308 \#\# n@phal (Aramaic) \{nef-al'\}; corresponding to 5307: -- fall (down), \{have\} occasion.
into 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall among (\{into\}).
into 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall \{into\} (on, upon) lie on, press upon.
into 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among (\{into\}).
knee 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the \{knee\}, kneel down.
kneel 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, $\{$ kneel $\}$ down.
lean 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- \{lean\}, sit down (to meat).
lie 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) \{lie\} on, press upon.
light 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), \{light\} on.
meat 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (to \{meat \}).
occasion 5308 \#\# n@phal (Aramaic) \{nef-al'\}; corresponding to 5307: -- fall (down), have \{occasion\}.
on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie \{on\}, press upon.
on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (\{on\}, upon) lie on, press upon.
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pit 7825 \#\# sh@chiyth \{shekh-eeth'\}; from 7812; a pit-fall (literally or figuratively): -- destruction, $\{$ pit $\}$.
press 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, \{press\} upon.
scab 5597 \#\# cappachath \{sap-pakh'-ath\}; from 5596; the mange (as making the hair fall off): -- \{scab\}.
sit 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat).
the 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow \{the\} knee, kneel down.
tide 3798 \# opsios \{op'-see-os\}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- even(-ing, [\{-tide\}]).
to 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (\{to\} meat).
upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.
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upon 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat \{upon\}, fall (down) at (before).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

befall 00579 \#\# 'anah \{aw-naw'\} ; a primitive root [perhaps rather identical with 00578 through the idea of contraction in anguish ] ; to approach ; hence , to meet in various senses :-- \{befall\}, deliver, happen , seek a quarrel .
befall 00935 \#\# bow'\{bo\} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , $X$ be , \{befall\} , + besiege , bring (forth , in , into , to pass), call , carry , $X$ certainly , (cause , let , thing for) to come (against, in , out , upon , to pass), depart , $X$ doubtless again , + eat , + employ , (cause to) enter (in , into, -tering, -trance, -try), be fallen, fetch , + follow, get, give, go (down , in , to war) , grant , + have, $X$ indeed, [in-] vade , lead, lift [up ] , mention , pull in , put , resort , run (down), send , set , $X$ (well) stricken [in age ], $X$ surely, take (in), way .
befall 04672 \#\# matsa'\{maw-tsaw'\} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively, to attain , i. e . find or acquire ; figuratively , to occur , meet or be present : -- + be able, \{befall\}, being, catch, $X$ certainly , (cause to) come (on , to , to hand), deliver, be enough (cause to) find (ing , occasion , out), get (hold upon), $X$ have (here), be here, hit , be left , light (up-) on , meet (with),$X$ occasion serve, (be) present, ready, speed, suffice, take hold on .
befall 07122 \#\# qara'\{kaw-raw'\} ; a primitive root : to encounter, whether accidentally or in a hostile manner : -- \{befall\}, (by) chance, (cause to) come (upon), fall out , happen , meet .
befall 07136 \#\# qarah \{kaw-raw'\} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint, lay (make) beams, \{befall\}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed .
befall 4876 - sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 0473 ; to meet with; figuratively, to occur: -- \{befall\}, meet.
befallen 04745 \#\# miqreh \{mik-reh'\} ; from 07136 ; something met with , i . e . an accident or fortune : -something \{befallen\}, befalleth , chance, event, hap (- peneth).
befalleth 04745 \#\# miqreh \{mik-reh'\} ; from 07136 ; something met with , i . e . an accident or fortune : -something befallen , \{befalleth\}, chance, event, hap (- peneth) .
downfall 4431 - ptosis \{pto'-sis\}; from the alternate of 4098; a crash, i.e. \{downfall\} (literally or figuratively): -- fall.
fall 01762 \#\# d@chiy \{deh-khee'\} ; from 01760 ; a push , i . e . (by implication) a \{fall\} : -- falling .
fall 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become, come to pass (always emphatic , and not a mere copula or auxiliary) :-- beacon, $X$ altogether , be (- come), accomplished , committed, like), break, cause , come (to pass), do , faint, $\{$ fall \} , + follow , happen , $X$ have, last , pertain , quit (one-) self, require, $X$ use .
fall 02181 \#\# zanah \{zaw-naw'\} ; a primitive root [highly-fed and therefore wanton ] ; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) :-- (cause to) commit fornication, $X$ continually, $X$ great, (be an , play the) harlot , (cause to be , play the) whore , (commit , \{fall\} to) whoredom , (cause to) go a-whoring, whorish .
fall 02308 \#\# chadal \{khaw-dal'\} ; a primitive root ; properly , to be flabby , i.e. (by implication) desist ; (figuratively) be lacking or idle : -- cease, end, \{fall\}, forbear, forsake, leave (off), let alone, rest , be unoccupied, want .
fall 02342 \#\# chuwl \{khool\} ; or chiyl \{kheel\} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear ; figuratively, to wait , to pervert : -- bear , (make to) bring forth , (make to) calve, dance, drive away , \{fall\} grievously (with pain), fear , form , great , grieve, (be) grievous, hope, look, make, be in pain , be much (sore) pained , rest , shake, shapen , (be) sorrow (- ful), stay , tarry , travail (with pain) , tremble , trust, wait carefully (patiently), be wounded .
fall 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare $02342,02470,02490$ ]; properly , to be rubbed or worn ; hence (figuratively) to be weak, sick, afflicted ; or (causatively) to grieve, make sick ; also to stroke (in flattering), entreat : -- beseech, (be) diseased, (put to) grief , be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, $X$ pray , make prayer, be (\{fall\}, make) sick, sore, be sorry , make suit ( X supplication), woman in travail , be (become) weak, be wounded .
fall 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim . : -- $X$ after, appear, $X$ assuredly, bear out , $X$ begotten , break out , bring forth (out , up), carry out , come (abroad, out , thereat, without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end, escape , exact , fail , \{fall\} (out), fetch forth (out), get away (forth, hence, out), (able to , cause to , let) go abroad (forth, on , out), going out , grow , have forth (out), issue out, lay (lie) out, lead out, pluck out , proceed, pull out, put away, be risen , X scarce, send with commandment, shoot forth, spread, spring out, stand out , X still, X surely , take forth (out), at any time, $\mathbf{X}$ to [and fro ], utter .
fall 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards; or conventionally to a lower region, as the shore, a boundary , the enemy, etc . ; or figuratively , to \{fall\}); causatively, to bring down (in all the above applications) ;-- X abundantly, bring down , carry down , cast down, (cause to) come (- ing) down, fall (down), get down, go (-ing) down (- ward), hang down, $X$ indeed, let down , light (down), put down (off), (cause to , let) run down, sink, subdue, take down .
fall 03766 \#\# kara`\{kaw-rah'\} ; a primitive root ; to bend the knee ; by implication , to sink , to prostrate : -- bow (down , self) , bring down (low), cast down, couch, \{fall\}, feeble, kneeling, sink, smite (stoop) down, subdue, \(X\) very . fall 03782 \#\# kashal \{kaw-shal'\} ; a primitive root ; to totter or waver (through weakness of the legs, especially the ankle) ; by implication, to falter, stumble, faint or fall : -- bereave [from the margin ], cast down , be decayed, (cause to) fail , (cause , make to) \{fall\} (down ,-- ing) , feeble , be (the) ruin (- ed , of), (be) overthrown , (cause to) stumble, X utterly , be weak . fall 03783 \#\# kishshalown \{kish-shaw-lone'\} ; from 03782 ; properly , a tottering , i e e ruin : -- \{fall\} . fall 03832 \#\# labat \{law-bat'\} ; a primitive root ; to overthrow ; intransposed , to \{fall\} : -- fall . fall 04131 \#\# mowt \{mote\} ; a primitive root ; to waver ; by implication, to slip , shake , \{fall\} : -- be carried , cast , be out of course, be fallen in decay, \(X\) exceedingly, fall (- ing down), be (re-) moved, be ready , shake, slide, slip . fall 04132 \#\# mowt \{mote\}; from 04131 ; a wavering, i.e. \{fall\}; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole) : -- bar , be moved, staff, yoke . fall 04383 \#\# mikshowl \{mik-shole'\} ; or mikshol \{mik-shole'\} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle, enticement [specifically an idol], scruple) : -- caused to \{fall\} , offence, \(X\) [no-] thing offered , ruin , stumbling-block . fall 04384 \#\# makshelah \{mak-shay-law'\} ; feminine from 03782 ; a stumbling-block, but only figuratively (\{fall\} , enticement [idol ]): -- ruin , stumbling-block . fall 04658 \#\# mappeleth \{map-peh'- leth\} ; from 05307 ; fall , i.e. decadence ; concretely , a ruin ; specifically a carcase : -- carcase , \(\{\) fall \(\}\), ruin . fall 04658 \#\# mappeleth \{map-peh'- leth\} ; from 05307 ; \{fall\} , i. e . decadence ; concretely , a ruin ; specifically a carcase : -- carcase , fall , ruin . fall 05034 \#\# nabel \{naw-bale'\} ; a primitive root ; to wilt ; generally , to \{fall\} away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise, disgrace : -- disgrace, dishounour , lightly esteem , fade (away ,-ing), fall (down ,-ling , off), do foolishly , come to nought, \(X\) surely , make vile , wither . fall 05064 \#\# nagar \{naw-gar'\} ; a primitive root ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively, to deliver over : -- \{fall\}, flow away , pour down (out), run , shed, spilt , trickle down. fall 05117 \#\# nuwach \{noo'- akh\}; a primitive root ; to rest , i . e . settle down; used in a great variety of applications, literal and figurative, intransitive , transitive and causative (to dwell, stay, let \{fall\} , place , let alone, withdraw, give comfort , etc .) : -- cease, be confederate, lay , let down, (be) quiet, remain , (cause to , be at, give, have, make to) rest , set down . Compare 03241 . fall 05197 \#\# nataph \{naw-taf'\} ; a primitive root ; to ooze , i . e . distil gradually ; by implication , to \{fall\} in drops ; figuratively , to speak by inspiration : -- drop (- ping), prophesy (- et) . fall 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down, out or upon (inclusively , reject , let alone, permit, remit , etc.) : -- cast off, drawn, let \{fall\}, forsake, join [battle ], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer . fall 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self , [lots ], out), cease, die, divide (by lot), (let) fail , (cause to , let , make, ready to) \{fall\} (away , down ,-en ,-ing), fell (- ing), fugitive, have [inheritance ] , inferior, be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be ( X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , \(X\) surely , throw down . fall 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to \{fall\} , in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease, die, divide (by lot), (let) fail , (cause to , let , make, ready to) fall (away, down ,-en ,-ing), fell (- ing), fugitive, have [inheritance ] , inferior, be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , \(X\) surely , throw down . fall 05308 \#\# n@phal (Aramaic) \{nef-al'\} ; corresponding to 05307 : -- \{fall\} (down), have occasion . fall 05456 \#\# cagad \{saw-gad'\} ; a primitive root ; to prostrate oneself (in homage) : -- \{fall\} down . fall 05597 \#\# cappachath \{sap-pakh'- ath\} ; from 05596 ; the mange (as making the hair \{fall\} off) : -- scab . fall 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses, primary and secondary , literal and figurative (as follow) : -- arise (up), (cause to) ascend up, at once, break [the day ] (up) , bring (up), (cause to) burn, carry up, cast up , + shew , climb (up), (cause to, make to) come (up), cut off , dawn , depart, exalt, excel, \{fall\}, fetch up , get up , (make to) go (away , up) ; grow (over) increase, lay, leap , levy, lift (self) up, light, [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on), raise, recover , restore , (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up , take away (up), work .
fall 06293 \#\# paga` \{paw-gah'\} ; a primitive root ; to impinge , by accident or violence, or (figuratively) by importunity : -- come (betwixt), cause to entreat , \{fall\} (upon), make intercession , intercessor , intreat , lay , light [upon ] , meet (together), pray , reach , run .
fall 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to spread out (i. e . deploy in hostile array); by analogy , to strip (i . e . unclothe , plunder, flay , etc .) : -- \{fall\} upon , flay , invade , make an invasion , pull off , put off , make a road, run upon , rush , set , spoil , spread selves (abroad), strip (off , self) .
fall 07122 \#\# qara'\{kaw-raw'\} ; a primitive root : to encounter, whether accidentally or in a hostile manner : -- befall, (by) chance, (cause to) come (upon), \{fall\} out , happen, meet .
fall 07257 \#\# rabats \{raw-bats'\} ; a primitive root ; to crouch (on all four legs folded, like a recumbent animal) ; be implication, to recline, repose, brood, lurk, imbed :-- crouch (down), \{fall\} down, make a fold , lay , (cause to , make to) lie (down), make to rest , sit .
fall 07264 \#\# ragaz \{raw-gaz'\} ; a primitive root ; to quiver (with any violent emotion, especially anger or fear) : -- be afraid, stand in awe, disquiet, \{fall\} out , fret , move, provoke, quake, rage , shake , tremble , trouble, be wroth .
fall 07411 \#\# ramah \{raw-maw'\} ; a primitive root ; to hurl ; specifically , to shoot ; figuratively , to delude or betray (as if causing to \{fall\}) : -- beguile, betray, [bow-] man , carry , deceive , throw .
fall 07812 \#\# shachah \{shaw-khaw'\} ; a primitive root ; to depress , i.e. prostrate (especially reflexive , in homage to royalty or God) :-- bow (self) down, crouch, \{fall\} down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship .
fall 07997 \#\# shalal \{shaw-lal'\} ; a primitive root ; to drop or strip ; by implication, to plunder : -- let \{fall\}, make self a prey , X of purpose , (make a , [take ]) spoil .
fall 0377 - anapipto \{an-ap-ip'-to\}; from 0303 and 4098; to \{fall\} back, i.e. lie down, lean back: -- lean, sit down (to meat).
fall 0634 - apopipto \{ap-op-ip'-to\}; from 0575 and 4098; to fall off: -- \{fall\}.
fall 0634 - apopipto \{ap-op-ip'-to\}; from 0575 and 4098; to \{fall\} off: -- fall.
fall 0868 - aphistemi \{af-is'-tay-mee\}; frm 0575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (\{fall\}) away, refrain, withdraw self.
fall 0879 - aphupnoo \{af-oop-no'-o\}; from a compound of 0575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- \{fall\} asleep.
fall 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative,
intensive, etc.): -- arise, be assembled, be(-come, \{-fall\}, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
fall 1120 - gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to \{fall\} on the knee: -- bow the knee, kneel down.
fall 1601 - ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, \{fall\} (away, off), take none effect.
fall 1641 - elattoneo \{el-at-ton-eh-o\}; from 1640; to diminish, i.e. \{fall\} short: -- have lack.
fall 1706 - empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- \{fall\} among (into).
fall 1706 - empipto \{em-pip'-to\}; from 1722 and 4098; to \{fall\} on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall among (into).
fall 1911 - epiballo \{ep-ee-bal'-lo\}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, \{fall\}, lay (on), put (unto), stretch forth, think on.
fall 1968 - epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- \{fall\} into (on, upon) lie on, press upon.
fall 2064 - erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, $X$ light, $X$ next, pass, resort, be set.
fall 2071 - esomai \{es'-om-ahee\}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ \{fall\}, what would follow, $X$ live long, $X$ sojourn.
fall 2518 - katheudo \{kath-yoo'-do\}; from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to \{fall\} asleep (literally or figuratively): -- (be a-)sleep.
fall 2597 - katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 0939; to descend (literally or figuratively): -- come (get, go, step) down, \{fall\} (down).
fall 2667 - katapipto \{kat-ap-ip'-to\}; from 2596 and 4098; to fall down: -- \{fall\} (down)
fall 2667 - katapipto \{kat-ap-ip'-to\}; from 2596 and 4098; to \{fall\} down: -- fall (down)
fall 2702 - kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- \{fall\}, give, sink down.
fall 2837 - koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, \{fall\} a-, fall on) sleep, be dead.
fall 2997 - lascho \{las'-kho\}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a \{fall\}): -- burst asunder.
fall 3573 - nustazo \{noos-tad'-zo\}; from a presumed derivative of 3506; to nod, i.e. (by implication) to \{fall\}
asleep; figuratively, to delay: -- slumber.
fall 3895 - parapipto \{par-ap-ip'-to\}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -\{fall\} away.
fall 3895 - parapipto \{par-ap-ip'-to\}; from 3844 and 4098; to \{fall\} aside, i.e. (figuratively) to apostatize: -fall away.
fall 3900 - paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- \{fall\}, fault, offence, sin, trespass.
fall 3909 - paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. \{fall\} in with: -meet with.
fall 4045 - peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- \{fall\} among (into).
fall 4045 - peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to \{fall\} into something that is all around, i.e. light among or upon, be surrounded with: -- fall among (into).
fall 4098 - pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to \{fall\} (literally or figuratively): -- fail, fall (down), light on.
fall 4098 - pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, \{fall\} (down), light on.
fall 4363 - prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, \{fall\} (down) at (before).
fall 4363 - prospipto \{pros-pip'-to\}; from 4314 and 4098; to \{fall\} towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).
fall 4417 - ptaio \{ptah'-yo\}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- \{fall\}, offend, stumble.
fall 4422 - ptoeo \{pto-eh'-o\}; probably akin to the alternate of 4098 (through the idea of causing to \{fall\}) or to 4072 (through that of causing to fly away); to scare: -- frighten.
fall 4431 - ptosis \{pto'-sis\}; from the alternate of 4098; a crash, i.e. downfall (literally or figuratively): -\{fall\}.
fall 4474 - rhapizo \{hrap-id'-zo\}; from a derivative of a primary rhepo (to let \{fall\}, " rap " ); to slap: -smite (with the palm of the hand). Compare 5180.
fall 4485 - rhegma \{hrayg'-mah\}; from 4486; something torn, i.e. a fragment (by implication and abstractly, a \{fall\}): -- ruin.
fall 4625 - skandalon \{skan'-dal-on\} ( " scandal " ); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to \{fall\} (of stumbling), offence, thing that offends, stumblingblock.
fall 4819 - sumbaino \{soom-bah'-ee-no\}; from 4862 and the base of 0939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(\{-fall\}), happen (unto).
fall 5221 - hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 0473 ; to go opposite (meet) under (quietly), i.e. to encounter, \{fall\} in with: -- (go to) meet.
fall 5222 - hupantesis \{hoop-an'-tay-sis\}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to \{fall\} in with): -- meeting.
fall 5302 - hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to \{fall\} short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.
fallacious 03578 \#\# Koz@ba'\{ko-zeb-aw'\} ; from 03576 ; \{fallacious ; Cozeba , a place in Palestine : -Choseba .
fallen 00935 \#\# bow' $\{b o\}$; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , $X$ be , befall , + besiege , bring (forth , in , into , to pass), call , carry , $X$ certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , $X$ doubtless again,+ eat , + employ , (cause to) enter (in , into ,-tering, -trance ,-try), be \{fallen\}, fetch , + follow, get, give, go (down , in , to war), grant , + have, $X$ indeed, [in-] vade , lead, lift [up], mention, pull in , put , resort , run (down), send, set, $X$ (well) stricken [in age ], $X$ surely, take (in), way .
fallen 04131 \#\# mowt \{mote\} ; a primitive root ; to waver ; by implication, to slip, shake , fall : -- be carried, cast, be out of course, be \{fallen\} in decay, $X$ exceedingly, fall (- ing down), be (re-) moved, be ready, shake, slide, slip .
fallen 04654 \#\# mappalah \{map-paw-law'\} ; or mappelah \{map-pay-law'\} ; from 05307 ; something \{fallen\} , i . e . a ruin : -- ruin (- ous) .
fallen 04803 \#\# marat \{maw-rat'\} ; a primitive root ; to polish ; by implication , to make bald (the head), to gall (the shoulder) ; also , to sharpen : -- bright, furbish, (have his) hair (be) \{fallen\} off , peeled, pluck off (hair) .
fallen 05309 \#\# nephel \{neh'- fel\} ; or nephel \{nay'- fel\} ; from 05307 ; something \{fallen\}, i . e . an abortion : -- untimely birth .
falling 01762 \#\# d@chiy \{deh-khee'\} ; from 01760 ; a push , i . e . (by implication) a fall : -- \{falling\} .
falling 01942 \#\# havvah \{hav-vaw'\} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of \{falling\}); desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing), naughtiness , naughty, noisome , perverse thing , substance , very wickedness .
falling 04651 \#\# mappal \{map-pawl'\} ; from 05307 ; a \{falling\} off , i . e . chaff ; also something pendulous, i . e . a flap : -- flake , refuse .
falling 05599 \#\# caphiyach \{saw-fee'- akh\}; from 05596 ; something (spontaneously) \{falling\} off , i . e . a self-sown crop ; figuratively , a freshet :-- (such) things as (which) grow (of themselves), which groweth of its own accord (itself) .
falling 0646 - apostasia \{ap-os-tas-ee'-ah\}; feminine of the same as 0647; defection from truth (properly, the state) [ " apostasy " ]: -- \{falling\} away, forsake.
falling 0679 - aptaistos \{ap-tah'-ee-stos\}; from 0001 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- from \{falling\}.
falling 4248 - prenes \{pray-nace'\}; from 4253; leaning (\{falling\}) forward ( " prone " ), i.e. head foremost: --
headlong.
falling 4312 - propetes \{prop-et-ace'\}; from a compound of 4253 and 4098; \{falling\} forward, i.e. headlong (figuratively, precipitate): -- heady, rash [-ly].
falling 5304 - husteresis \{hoos-ter'-ay-sis\} from 5302; a \{falling\} short, i.e. (specifically) penury: -- want.
fallow 03180 \#\# yachmuwr \{yakh-moor'\} ; from 02560 ; a kind of deer (from the color ; compare 02543 ) : -\{fallow\} deer .
fallow 05215 \#\# niyr \{neer\} ; or nir \{neer\} ; from 05214 ; properly , plowing, i . e . (concretely) freshly plowed land :-- \{fallow\} ground, plowing, tillage .
infallible 5039-tekmerion \{tek-may'-ree-on\}; neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty: -- \{infallible\} proof.
nightfall 3798 - opsios \{op'-see-os\}; from 3796; late; feminine (as noun) afternoon (early eve) or \{nightfall\} (later eve): -- even(-ing, [-tide]).
pit-fall 07825 \#\# sh@chiyth \{shekh-eeth'\} ; from 07812 ; a \{pit-fall\} (literally or figuratively) : -- destruction , pit .
pit-fall 07882 \#\# shiychah \{shee-khaw'\} ; for 07745 ; a \{pit-fall\} : -- pit .
sky-fallen 1356 - diopetes \{dee-op-et'-ace\}; from the alternate of 2203 and the alternate of 4098 ; \{sky-fallen\} (i.e. an aerolite): -- which fell down from Jupiter.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/. anapipto \{an-ap-ip'-to\}; from 0303 + each + every + apiece + through $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall back, $i$.e . lie down, lean back: --lean, sit down (to meat) .

0496 + resist +/ . antipipto \{an-tee-pip'-to\}; from 0473 + in the room +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$ (including its alternate); to oppose: --resist .

0634 + there fell +/ . apopipto \{ap-op-ip'-to\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall off: --fall .

0647 + of divorcement + her a writing of divorcement +/ . apostasion \{ap-os-tas'-ee-on\}; neuter of a (presumed) adj . from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart $+/$; properly, something separative, $i$.e . (specially) divorce: --(writing of) divorcement .

0679 +/ . aptaistos \{ap-tah'-ee-stos\}; from 0001 + Alpha (as a negative particle) and a derivative of 4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/ ; not stumbling, i .e . (figuratively) without sin: --from falling .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . aphistemi \{af-is'-tay-mee\}; frm $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2476+$ lay + still + stand + Stand + stood $+I$ stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to remove, $i$.e . (actively)
instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

1120 + kneeling + and kneeled + him and kneeling + hand and they bowed +/ . gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 + knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/ and the alternate of $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on the knee: --bow the knee, kneel down .

1356 + down from Jupiter + and of the image which fell +/ . diopetes \{dee-op-et'-ace\}; from the alternate of $2203+$ Jupiter + of Jupiter +/ and the alternate of $\mathbf{4 0 9 8}+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; sky-fallen (i .e . an aerolite): --which fell down from Jupiter .

1519 + into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$. eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago \{ice-ag'-o\}; from 1519 + into 1519- into 1519- $s o+o n+$ at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was
$l e d+$ as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the
things that thou hast heard + ; to listen to: --hear .
1523 + thing ; and I will receive +/ . eisdechomai \{ice-dekh'-om-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into $+i t$ into + down at + him not into 1519him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi \{ice'-i-mee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai
\{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to $g o+$ cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/ . eiskaleo \{ice-kal-eh'-o\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into +
that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos \{ice'-od-os\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao \{ice-pay-dah'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into

1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .
$1531+$ at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai \{ice-por-yoo'-om-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into +in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho \{ice-trekh'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but $o n+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he
ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to hasten inward: --run in .
$1533+$ And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/. ekpipto \{ek-pip'-to\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $\mathbf{4 0 9 8}+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .
$1706+$ fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall

+ and fell + And fell + is fallen + seeds fell + And Ifell + he falleth + him Ifell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed + . epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on $+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare 2734 + beholding + as in aglass $+/$.

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso \{es'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me
toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2667 + down + fallen +/ . katapipto \{kat-ap-ip'-to\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And Ifell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell $+i t$ shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

3798 + even + when even + at evening + when the even + When the even + And when even + And in the evening + and when the evening + And when it was evening + unto them When it is evening $+/$ opsios \{op'-see-os\}; from 3796 + even + at even + In the end +/ ; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): --even(-ing, [-tide]) .

3895 + away + If they shall fall +/ . parapipto $\{$ par-ap-ip'-to\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall aside, $i$.e . (figuratively) to apostatize: --fall away .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man soffence +in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/ . paraptoma \{par-ap'-to-mah\}; from $3895+$ away + If they shall fall +/ ; a side-slip (lapse or deviation), i .e . (unintentional) error or (wilful) transgression: -fall, fault, offence, $\sin$, trespass .

3921 + crept + in unawares +/ . pareisduno \{par-ice-doo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down
at + him not into 1519- him not into $1519-$ them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, $i$.e . lodge stealthily: --creep in unawares.

4045 + among + ye fall + and fell + And falling +/ . peripipto \{per-ee-pip'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall into something that is all around, $i$.. light among or upon, be surrounded with: --fall among (into) .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$. pipto $\{$ pip'-to \}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4312 + heady + rashly +/ . propetes \{prop-et-ace'\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; falling forward, i .e . headlong (figuratively, precipitate): --heady, rash[-ly] .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto $\{$ pros-pip'-to\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $4098+$ Fall + fell + down + fall + light $+I$ fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him Ifell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell

+ it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/ . ptaio \{ptah'-yo\}; a form of $\mathbf{4 0 9 8}+$ Fall + fell + down + fall + light $+I$ fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to trip, i .e . (figuratively) to err, sin, fail (of salvation): --fall, offend, stumble .

4422 + be not terrified + But they were terrified +/ . ptoeo \{pto-eh'-o\}; probably akin to the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/($ through the idea of causing to fall) or to $4072+$ fly + flying + that fly + a flying + that she might fly +/ (through that of causing to fly away); to scare: --frighten .

4430 + bodies + their dead + the carcase + up his corpse + And their dead +/ . ptoma \{pto'-mah\}; from the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; a ruin, $i . e$. (specifically) lifeless body (corpse, carrion): --dead body, carcase, corpse .

4431 + was the fall + for the fall +/ . ptosis $\{$ pto'-sis $\}$; from the alternate of $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall $+i t$ fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; a crash, $i$.e . downfall (literally or figuratively): --fall .

4434 + poor + a poor + beggar + as poor + the poor + and poor + be ye poor + to the poor + For the poor + are the poor + for the poor + unto the poor + up and the poor + to pass that the beggar $+/$. ptochos \{pto-khos'\}; from ptosso \{to crouch; akin to $4422+$ be not terrified + But they were terrified +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$ ); a beggar (as cringing), i .e . pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 + to the poor +/ properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): --beggar(-ly), poor .

4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/ . skandalizo \{skan-dal-id'-zo\} ('scandalize"); from $4625+$ to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock + ; to entrap, i .e . trip up (figuratively, stumble
[transitively] or entice to sin, apostasy or displeasure): --(make to) offend .
$4625+$ to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/ . skandalon \{skan'-dal-on\} ('scandal'); probably from a derivative of 2578 + I bow + shall bow + should bow + have not bowed +/ ; a trap-stick (bent sapling), i .e . snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .

4657 + them but dung +/ . skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of $1519+$ into 1519 into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs $+/$ and 906 ; what is thrown to the dogs, $i$.e. refuse (ordure): --dung .

4876 + met + meet + was befallen + the things that shall befall +/ . sunantao \{soon-an-tah'-o\}; from 4862 + and beside + accompanied $+/$ and a derivate of $0473+$ in the room $+/$; to meet with; figuratively, to occur: --befall, meet .

4877 + out to meet +/ . sunantesis \{soon-an'-tay-sis \}; from 4876 + met + meet + was befallen + the things that shall befall + ; a meeting with: --meet .

5222 + to meet +/ . hupantesis \{hoop-an'-tay-sis\}; from $5221+$ met + went + and met + there met +/ ; an encounter or concurrence (with $1519+$ into 1519- into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

# Root Words and their word stems. This helps you see all related words in the English. 

252 * fall

79 - fallen
1 - fallest
28 - falleth

15 - falling

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

befall 0579 -- /anah -- \{befall\}, deliver, happen, seek a quarrel.
befall 0935 -- bow/ -- abide, apply, attain, $X$ be, \{befall\}, + besiege, bring(forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, $X$ doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
befall 4672 -- matsa/ -- + be able, \{befall\}, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), $X$ have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on.
befall 4876 ** sunantao ** \{befall \}, meet.
befall 7122 qara/ -- -- \{befall\}, (by) chance, (cause to) come (upon), fall out,happen, meet.
befall 7136 qarah -- -- appoint, lay (make) beams, \{befall\}, bring, come (to passunto), floor, [hap] was, happen (unto), meet, send good speed.
befallen 4745 -- miqreh -- something \{befallen\}, befalleth, chance, event,hap(-peneth).
befalleth 4745 -- miqreh -- something befallen, \{befalleth\}, chance, event,hap(-peneth).
fall 0634 ** apopipto $* *$ \{fall \}.
fall 0868 ** aphistemi $* *$ depart, draw (\{fall\}) away, refrain, withdraw self.
fall 0879 ** aphupnoo ** \{fall\} asleep.
fall 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, $\{f a l l\}$, be finished, follow, be found, be fulfilled, + God forbid, grow,happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought.
fall 1096 ** ginomai $* *$ arise, be assembled, be(-come, \{-fall\}, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, $X$ soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought.
fall 1601 ** ekpipto ** be cast, fail, \{fall\} (away, off), take none effect.
fall 1706 ** empipto $* *\{$ fall $\}$ among (into).
fall 1911 ** epiballo ** beat into, cast (up-)on, \{fall\}, lay (on), put (unto), stretchforth, think on.
fall 1961 -- hayah -- beacon, $X$ altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, \{fall\}, + follow, happen, Xhave, last, pertain, quit (one-)self, require, $X$ use.
fall 1968 ** epipipto ** \{fall\} into (on, upon) lie on, press upon.
fall 2064 ** erchomai ** accompany, appear, bring, come, enter, \{fall\} out, go, grow, Xlight, X next, pass, resort, be set.
fall 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ \{fall\}, what would follow, $X$ live long, $X$ sojourn.
fall 2181 -- zanah -- (cause to) commit fornication, $X$ continually, $X$ great, (be an,play the) harlot, (cause to be, play the) whore, (commit, \{fall\} to)whoredom, (cause to) go a-whoring, whorish.
fall 2308 -- chadal -- cease, end, \{fall\}, forbear, forsake, leave (off), let alone,rest, be unoccupied, want.
fall 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, \{fall\} grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded.
fall 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, $X$ pray, make prayer, be(\{fall\}, make) sick, sore, be sorry, make suit ( $X$ supplication), woman intravail, be (become) weak, be wounded.
fall 2597 ** katabaino ** come (get, go, step) down, \{fall\} (down).
fall 2667 ** katapipto ** \{fall\} (down)
fall 2702 ** kataphero ** \{fall\}, give, sink down.
fall 2837 ** koimao ** (be a-, fall a-, \{fall\} on) sleep, be dead.
fall 2837 ** koimao ** (be a-, \{fall\} a-, fall on) sleep, be dead.
fall 3318 -- yatsa/ -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, \{fall\} (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, $X$ scarce, send with commandment, shoot forth, spread,spring out, stand out, $X$ still, $X$ surely, take forth (out), at any time, Xto [and fro], utter.
fall 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, \{fall\} (down), get down, go(-ing) down(-ward), hang down, $X$ indeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.
fall 3766 -- kara\ -- bow (down, self), bring down (low), cast down, couch, \{fall\},feeble, kneeling, sink, smite (stoop) down, subdue, $X$ very.
fall 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) \{fall\} (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown,(cause to) stumble, $X$ utterly, be weak.
fall 3783 -- kishshalown -- \{fall \}.
fall 3832 -- labat -- \{fall $\}$.
fall 3895 ** parapipto ** \{fall\} away.
fall 3900 ** paraptoma $* *$ \{fall\}, fault, offence, sin, trespass.
fall 4045 ** peripipto ** \{fall\} among (into).
fall 4098 ** pipto ** fail, \{fall\} (down), light on.
fall 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, \{fall\}(-ing down), be (re-)moved, be ready, shake, slide,slip.
fall 4363 ** prospipto ** beat upon, \{fall\} (down) at (before).
fall 4383 -- mikshowl -- caused to \{fall\}, offence, $X$ [no-]thing offered, ruin,stumbling-block.
fall 4417 ** ptaio $* *$ \{fall\}, offend, stumble.
fall 4431 ** ptosis ** \{fall\}.
fall 4625 ** skandalon ** occasion to \{fall\} (of stumbling), offence, thing thatoffends, stumblingblock.
fall 4658 -- mappeleth -- carcase, \{fall\}, ruin.
fall 4819 ** sumbaino ** be(\{-fall \}), happen (unto).
fall 5034 -- nabel -- disgrace, dishounour, lightly esteem, fade (away, -ing),\{fall\} (down, -ling, off), do foolishly, come to nought, $X$ surely, makevile, wither.
fall 5064 -- nagar -- \{fall\}, flow away, pour down (out), run, shed, spilt, trickledown.
fall 5203 -- natash -- cast off, drawn, let \{fall\}, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer.
fall 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) \{fall\} (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be ( X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, $X$ surely, throw down.
fall 5308 -- n@phal -- \{fall\} (down), have occasion.
fall 5456 -- cagad -- \{fall\} down.
fall 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, \{fall\},fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.
fall 6293 -- paga $\backslash$-- come (betwixt), cause to entreat, \{fall\} (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.
fall 6584 -- pashat -- \{fall\} upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self).
fall 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), \{fall\} out,happen, meet.
fall 7257 rabats -- -- crouch (down), \{fall\} down, make a fold, lay, (cause to, maketo) lie (down), make to rest, sit.
fall 7264 ragaz -- -- be afraid, stand in awe, disquiet, \{fall\} out, fret, move,provoke, quake, rage, shake, tremble, trouble, be wroth.
fall 7812 shachah -- -- bow (self) down, crouch, \{fall\} down (flat), humbly beseech,do (make) obeisance, do reverence, make to stoop, worship.
fall 7997 shalal -- -- let \{fall\}, make self a prey, X of purpose, (make a, [take])spoil.
fallen 0935 -- bow/ -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth,in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be \{fallen\},fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
fallen 4131 -- mowt -- be carried, cast, be out of course, be \{fallen\} in decay, Xexceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.
fallen 4803 -- marat -- bright, furbish, (have his) hair (be) \{fallen\} off, peeled,pluck off (hair).
falling 0646 ** apostasia ** \{falling\} away, forsake.
falling 0679 ** aptaistos $* *$ from \{falling\}.
falling 1762-- d@chiy -- \{falling\}.
fallow 3180 -- yachmuwr -- \{fallow\} deer.
fallow 5215 -- niyr -- \{fallow\} ground, plowing, tillage.
infallible 5039 ** tekmerion ** \{infallible\} proof.

Greek Cross References that shows all the ways the Greek is translated from the English word.
befall 4876 sunantao * \{befall \}, \{4876 sunantao \},
befallen 4876 sunantao * $\{$ befallen $\},\{4876$ sunantao $\}$,
fall 1601 ekpipto * \{fall\}, $\{1601$ ekpipto $\}, 1706$ empipto, 3895 parapipto , 4045 peripipto , 4098 pipto, 4417 ptaio , 4431 ptosis ,
fall 1706 empipto * $\{$ fall $\}, 1601$ ekpipto , $\{1706$ empipto $\}, 3895$ parapipto , 4045 peripipto , 4098 pipto , 4417 ptaio , 4431 ptosis ,
fall 3895 parapipto * \{fall\}, 1601 ekpipto , 1706 empipto , $\{3895$ parapipto $\}, 4045$ peripipto , 4098 pipto , 4417 ptaio , 4431 ptosis ,
fall 4045 peripipto * \{fall\}, 1601 ekpipto , 1706 empipto , 3895 parapipto , $\{4045$ peripipto $\}, 4098$ pipto , 4417 ptaio, 4431 ptosis ,
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* befall ,4876,
* fall , 1601, 1706, 3895, 4045, 4098, 4417,4431,
- fall , 2342, 3318, 3381, 3782, 3783, 3832, 3872, 4131, 4383, 4658, 5034,5064, 5203,5307,5308,
5456,6293,7264,7812,7997,
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## English Synonyms with Greek Strong's Number.

befall - 4876 \{befall\}, befallen, met,
befallen - 4876 befall, \{befallen\}, met,
fall - 1601 away, cast, faileth, \{fall\}, fallen, falleth, fell, off,
fall - 1706 \{fall\},
fall - $\mathbf{3 8 9 5}$ away, \{fall\},
fall - $\mathbf{4 0 4 5}$ \{fall\}, falling,
fall-4098 down, \{fall\}, fallen, falleth, falling, fell, light,
fall - 4417 \{fall\}, offend,
fall - $\mathbf{4 4 3 1}$ \{fall\},
fallen - 1601 away, cast, faileth, fall, \{fallen\}, falleth, fell, off,
fallen-1968 \{fallen\}, fell, lying, on, pressed,
fallen - 2064 appear, brought, came, camest, come, comest, cometh, coming, entered, \{fallen\}, go, grew, lighting, next, passing, resorted, set, went,
fallen - 2667 down, \{fallen\},
fallen - 2702 against, \{fallen\}, gave, sunk,
fallen - 2837 asleep, dead, \{fallen\}, sleep, sleepeth, sleeping, slept,
fallen - 4098 down, fall, \{fallen\}, falleth, falling, fell, light,
falleth - 1601 away, cast, faileth, fall, fallen, \{falleth\}, fell, off,
falleth - 4098 down, fall, fallen, \{falleth\}, falling, fell, light,
falling - 0646 away, \{falling\},
falling - 0679 \{falling\},
falling - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, \{falling\}, fell, finished, followed, forbid, found,
falling - $\mathbf{4 0 4 5}$ fall, \{falling\},
falling - 4098 down, fall, fallen, falleth, \{falling\}, fell, light,
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## One Word English Phrase Index to the KJV Bible.

befall Act_20_22 \# And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
befall Dan_10_14 \# Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.
befall Deu_31_17 \# Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
befall Deu_31_29 \# For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
befall Gen_42_04 \# But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.
befall Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
befall Gen_44_29 \# And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.
befall Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
befall Psa_91_10 \# There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
befallen 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
befallen Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
befallen Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
befallen Jud_06_13 \# And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
befallen Lev_10_19 \# And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
befallen Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
befallen Num_20_14 \# And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:
befalleth Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
fall 1Ch_12_19 \# And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.
fall 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
fall 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
fall 1Co_10_12 \# Wherefore let him that thinketh he standeth take heed lest he fall.
fall 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
fall 1Ki_02_29\# And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.
fall 1Ki_02_31 \# And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
fall 1Ki_22_20 \# And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.
fall 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
fall 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
fall 1Sa_18_25 \# And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.
fall 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
fall 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the

LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
fall 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
fall 1Sa_26_20 \# Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
fall 1Ti_03_06 \# Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.
fall 1Ti_03_07 \# Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.
fall 1Ti_06_09 \# But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
fall 2Ch_18_19 \# And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.
fall 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
fall 2Ch_25_08 \# But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
fall 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
fall 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
fall 2Ki_10_10 \# Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
fall 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
fall 2Ki_19_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
fall 2Pe_01_10 \# Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
fall 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
fall 2Sa_01_15 \# And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.
fall 2Sa_14_11 \# Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
fall 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
fall 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
fall Act_27_17 \# Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.
fall Act_27_32 \# Then the soldiers cut off the ropes of the boat, and let her fall off.
fall Act_27_34 \# Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.
fall Amo_03_05 \# Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
fall Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
fall Amo_07_17 \# Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
fall Amo_08_14 \# They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.
fall Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
fall Dan_03_05 \# [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:
fall Dan_03_10 \# Thou, 0 king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:
fall Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
fall Dan_11_14 \# And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
fall Dan_11_19 \# Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.
fall Dan_11_26 \# Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.
fall Dan_11_33 \# And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.
fall Dan_11_34 \# Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.
fall Dan_11_35 \# And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.
fall Deu_22_04 \# Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
fall Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
fall Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
fall Ecc_10_08 \# He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.
fall Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
fall Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
fall Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
fall Exo_05_03 \# And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.
fall Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
fall Exo_21_33 \# And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;
fall Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
fall Eze_06_07 \# And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.
fall Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
fall Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
fall Eze_11_10 \# Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.
fall Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
fall Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
fall Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
fall Eze_17_21 \# And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].
fall Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
fall Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
fall Eze_24_21 \# Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
fall Eze_25_13 \# Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
fall Eze_26_15 \# Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
fall Eze_26_18 \# Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.
fall Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
fall Eze_27_34 \# In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.
fall Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
fall Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
fall Eze_30_05 \# Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.
fall Eze_30_06 \# Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
fall Eze_30_06 \# Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
fall Eze_30_17 \# The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.
fall Eze_30_22 \# Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
fall Eze_30_25 \# But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
fall Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
fall Eze_32_10 \# Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.
fall Eze_32_12 \# By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
fall Eze_32_20 \# They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
fall Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
fall Eze_33_27 \# Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
fall Eze_35_08 \# And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
fall Eze_36_15 \# Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.
fall Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
fall Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall
shall fall to the ground.
fall Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
fall Eze_39_04 \# Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
fall Eze_39_05 \# Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.
fall Eze_44_12 \# Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.
fall Eze_47_14 \# And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.
fall Gen_02_21 \# And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
fall Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
fall Gen_45_24 \# So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
fall Gen_49_17 \# Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.
fall Heb_04_11 \# Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
fall Heb_06_06 \# If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
fall Heb_10_31 \# [It is] a fearful thing to fall into the hands of the living God.
fall Hos_04_05 \# Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and $I$ will destroy thy mother.
fall Hos_04_05 \# Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.
fall Hos_04_14 \# I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.
fall Hos_05_05 \# And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.
fall Hos_05_05 \# And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.
fall Hos_07_16 \# They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

Fall Hos_10_08 \# The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.
fall Hos_13_16 \# Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
fall Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
fall Isa_03_25 \# Thy men shall fall by the sword, and thy mighty in the war.
fall Isa_08_15 \# And many among them shall stumble, and fall, and be broken, and be snared, and be taken.
fall Isa_10_04 \# Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
fall Isa_10_34 \# And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.
fall Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
fall Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fall Isa_24_18 \# And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
fall Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
fall Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
fall Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
fall Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
fall Isa_31_03 \# Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
fall Isa_31_03 \# Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
fall Isa_31_08 \# Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.
fall Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
fall Isa_37_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
fall Isa_40_30 \# Even the youths shall faint and be weary, and the young men shall utterly fall:
fall Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
fall Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
fall Isa_46_06 \# They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.
fall Isa_47_11 \# Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
fall Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
fall Jam_01_02 \# My brethren, count it all joy when ye fall into divers temptations;
fall Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
fall Jer_03_12 \# Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
fall Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
fall Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
fall Jer_06_21 \# Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.
fall Jer_08_04 \# Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?
fall Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
fall Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
fall Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
fall Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
fall Jer_19_07 \# And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
fall Jer_20_04 \# For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
fall Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
fall Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
fall Jer_25_27 \# Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
fall Jer_25_34 \# Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.
fall Jer_30_23 \# Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
fall Jer_37_14 \# Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.
fall Jer_39_18 \# For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.
fall Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
fall Jer_46_06 \# Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward
the north by the river Euphrates.
fall Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
fall Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
fall Jer_49_21 \# The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
fall Jer_49_26 \# Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
fall Jer_50_30 \# Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.
fall Jer_50_32 \# And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
fall Jer_51_04 \# Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
fall Jer_51_44 \# And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.
fall Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
fall Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
fall Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
fall Job_13_11 \# Shall not his excellency make you afraid? and his dread fall upon you?
fall Job_31_22 \# [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.
fall Joe_02_08 \# Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
fall Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
fall Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
fall Jud_08_21 \# Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
fall Jud_15_12 \# And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
fall Jud_15_18 \# And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
fall Lam_01_14 \# The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
fall Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
fall Lev_11_37 \# And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.
fall Lev_11_38 \# But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
fall Lev_19_29 \# Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
fall Lev_26_07 \# And ye shall chase your enemies, and they shall fall before you by the sword.
fall Lev_26_08 \# And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
fall Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
fall Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
fall Luk_02_34 \# And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
fall Luk_06_39 \# And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
fall Luk_08_13 \# They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
fall Luk_10_18 \# And he said unto them, I beheld Satan as lightning fall from heaven.
fall Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
fall Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
fall Luk_21_24 \# And they shall fall by the edge of the sword, and shall be led away captive into all nations:
and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
Fall Luk_23_30 \# Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
fall Mar_13_25 \# And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
fall Mat_04_09 \# And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
fall Mat_07_27 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
fall Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
fall Mat_12_11 \# And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?
fall Mat_15_14 \# Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
fall Mat_15_27 \# And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
fall Mat_21_44 \# And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
fall Mat_21_44 \# And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
fall Mat_24_29 \# Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
fall Mic_07_08 \# Rejoice not against me, $O$ mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.
fall Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
fall Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
fall Num_14_03 \# And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?
fall Num_14_29 \# Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
fall Num_14_32 \# But [as for] you, your carcases, they shall fall in this wilderness.
fall Num_14_43 \# For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.
fall Num_34_02 \# Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the
coasts thereof:]
fall Pro_04_16 \# For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.
fall Pro_10_08 \# The wise in heart will receive commandments: but a prating fool shall fall.
fall Pro_10_10 \# He that winketh with the eye causeth sorrow: but a prating fool shall fall.
fall Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
fall Pro_11_14 \# Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.
fall Pro_11_28 \# He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.
fall Pro_16_18 \# Pride [goeth] before destruction, and an haughty spirit before a fall.
fall Pro_22_14 \# The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.
fall Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
fall Pro_26_27 \# Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
fall Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
fall Pro_28_14 \# Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.
fall Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
fall Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
fall Psa_05_10 \# Destroy thou them, 0 God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
fall Psa_09_03 \# When mine enemies are turned back, they shall fall and perish at thy presence.
fall Psa_10_10 \# He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.
fall Psa_118_13 \# Thou hast thrust sore at me that I might fall: but the LORD helped me.
fall Psa_140_10 \# Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
fall Psa_141_10 \# Let the wicked fall into their own nets, whilst that I withal escape.
fall Psa_145_14 \# The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.
fall Psa_35_08 \# Let destruction come upon him at unawares; and let his net that he hath hid catch himself:
into that very destruction let him fall.
fall Psa_37_24 \# Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.
fall Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
fall Psa_63_10 \# They shall fall by the sword: they shall be a portion for foxes.
fall Psa_64_08 \# So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
fall Psa_72_11 \# Yea, all kings shall fall down before him: all nations shall serve him.
fall Psa_78_28 \# And he let [it] fall in the midst of their camp, round about their habitations.
fall Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
fall Psa_91_07 \# A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
fall Rev_04_10 \# The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Fall Rev_06_16\# And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
fall Rev_09_01 \# And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
fall Rom_11_11 \# I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall Rom_11_11 \# I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall Rom_11_12 \# Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
fall Rom_14_13 \# Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.
fall Rut_02_16 \# And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.
fall Rut_03_18 \# Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.
fallen 1Ch_10_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
fallen 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
fallen 1Co_15_18 \# Then they also which are fallen asleep in Christ are perished.
fallen 1Sa_05_03 \# And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
fallen 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
fallen 1Sa_26_12 \# So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
fallen 1Sa_31_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
fallen 2Ch_20_24 \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
fallen 2Ch_29_09 \# For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.
fallen 2Ki_13_14 \# Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.
fallen 2Sa_01_04 \# And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.
fallen 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
fallen 2Sa_01_12 \# And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
fallen 2Sa_01_19 \# The beauty of Israel is slain upon thy high places: how are the mighty fallen!
fallen 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
fallen 2Sa_01_27 \# How are the mighty fallen, and the weapons of war perished!
fallen 2Sa_03_38 \# And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?
fallen 2Sa_22_39 \# And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.
fallen Act_08_16 \# [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]
fallen Act_15_16 \# After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
fallen Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
fallen Act_26_14 \# And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
fallen Act_27_29 \# Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.
fallen Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
fallen Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
fallen Amo_09_11 \# In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
fallen Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
fallen Eze_13_12 \# Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [ it ]?
fallen Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
fallen Eze_32_22 \# Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:
fallen Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
fallen Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
fallen Eze_32_27 \# And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
fallen Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
fallen Gen_04_06 \# And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
fallen Hos_07_07 \# They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.
fallen Hos_14_01 \# O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.
fallen Isa_03_08 \# For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.
fallen Isa_09_10 \# The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.
fallen Isa_14_12 \# How art thou fallen from heaven, $O$ Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
fallen Isa_16_09 \# Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, $O$ Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.
fallen Isa_21_09 \# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
fallen Isa_21_09 \# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
fallen Isa_26_18 \# We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.
fallen Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
fallen Jer_38_19 \# And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.
fallen Jer_46_12 \# The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.
fallen Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
fallen Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
fallen Jer_51_08 \# Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.
fallen Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
fallen Jos_02_09 \# And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
fallen Jos_08_24 \# And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai , and smote it with the edge of the
sword.
fallen Jud_03_25 \# And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.
fallen Jud_18_01 \# In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
fallen Jud_19_27 \# And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.
fallen Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
fallen Lam_05_16 \# The crown is fallen [from] our head: woe unto us, that we have sinned!
fallen Lev_13_40 \# And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.
fallen Lev_13_41 \# And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.
fallen Lev_25_35 \# And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.
fallen Luk_14_05 \# And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
fallen Num_32_19 \# For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.
fallen Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
fallen Psa_07_15 \# He made a pit, and digged it, and is fallen into the ditch [which] he made.
fallen Psa_16_06 \# The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.
fallen Psa_18_38 \# I have wounded them that they were not able to rise: they are fallen under my feet.
fallen Psa_20_08 \# They are brought down and fallen: but we are risen, and stand upright.
fallen Psa_36_12 \# There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.
fallen Psa_55_04 \# My heart is sore pained within me: and the terrors of death are fallen upon me.
fallen Psa_57_06 \# They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
fallen Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
fallen Rev_02_05 \# Remember therefore from whence thou art fallen, and repent, and do the first works; or
else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
fallen Rev_14_08 \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen Rev_14_08 \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
fallen Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen Zec_11_02 \# Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, $\mathbf{O}$ ye oaks of Bashan; for the forest of the vintage is come down.
fallest Jer_37_13 \# And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
falleth 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
falleth 2Sa_03_29 \# Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
falleth 2Sa_03_34 \# Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.
falleth 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
falleth Dan_03_06 \# And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
falleth Dan_03_11 \# And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.
falleth Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
falleth Ecc_09_12 \# For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.
falleth Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
falleth Exo_01_10 \# Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
falleth Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
falleth Isa_44_15 \# Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.
falleth Isa_44_17 \# And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
falleth Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
falleth Jer_21_09 \# He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
falleth Job_04_13 \# In thoughts from the visions of the night, when deep sleep falleth on men,
falleth Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
falleth Lev_11_33 \# And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.
falleth Lev_11_35 \# And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
falleth Luk_11_17 \# But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.
falleth Luk_15_12 \# And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.
falleth Mat_17_15 \# Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.
falleth Num_33_54 \# And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.
falleth Pro_13_17 \# A wicked messenger falleth into mischief: but a faithful ambassador [is] health.
falleth Pro_17_20 \# He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
falleth Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
falleth Pro_24_17 \# Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
falleth Rom_14_04 \# Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
falling 1Co_14_25 \# And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.
falling 2 Th_02_03 \# Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of $\sin$ be revealed, the son of perdition;
falling Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
falling Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
falling Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
falling Jde_01_24 \# Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,
falling Job_04_04 \# Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.
falling Job_14_18 \# And surely the mountain falling cometh to nought, and the rock is removed out of his place.
falling Luk_08_47 \# And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.
falling Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
falling Num_24_04 \# He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:
falling Num_24_16 \# He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:
falling Pro_25_26 \# A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
falling Psa_116_08 \# For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.
falling Psa_56_13 \# For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from
falling, that I may walk before God in the light of the living?
fallow Deu_14_05 \# The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.
fallow Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
fallow Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
fallowdeer 1Ki_04_23 \# Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.
infallible Act_01_03 \# To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

## Three Word English Phrase Index to the KJV Bible.

befall him by Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
befall him ye Gen_44_29 \# And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.
befall him Gen_42_04 \# But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.
befall me there Act_20_22 \# And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
befall thee neither Psa_91_10 \# There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
befall them so Deu_31_17 \# Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
befall thy people Dan_10_14 \# Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.
befall you in Deu_31_29 \# For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
befall you in Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
befallen him he 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
befallen him Then Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
befallen me and Lev_10_19 \# And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
befallen them that Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
befallen to the Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
befallen us and Jud_06_13 \# And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is
all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
befallen us Num_20_14 \# And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:
befalleth beasts even Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth the sons Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth them as Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
fall after the Heb_04_11 \# Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
fall also some Rut_02_16 \# And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.
fall among them Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
fall among them Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
fall and a Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
fall and be Isa_08_15 \# And many among them shall stumble, and fall, and be broken, and be snared, and be taken.
fall and every Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
fall and he Isa_31_03 \# Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
fall and never Amo_08_14 \# They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.
fall and none Jer_50_32 \# And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
fall and not Dan_11_19 \# Then he shall turn his face toward the fort of his own land: but he shall stumble
and fall, and not be found.
fall and not Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
fall and not Jer_08_04 \# Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?
fall and perish Psa_09_03 \# When mine enemies are turned back, they shall fall and perish at thy presence.
fall and raiseth Psa_145_14 \# The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.
fall and rise Jer_25_27 \# Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
fall and rising Luk_02_34 \# And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
fall and the Eze_30_06 \# Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
fall and the Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fall and the Mar_13_25 \# And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
fall and ye Eze_13_14 \# So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
fall any more Eze_36_15 \# Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.
fall as dung Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
fall at once Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
fall at Ramothgilead 1Ki_22_20 \# And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.
fall at Ramothgilead 2Ch_18_19 \# And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.
fall at the Jer_06_15 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
fall at the Jer_49_21 \# The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.
fall at thy Psa_91_07 \# A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
fall away to Heb_06_06 \# If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
fall away Luk_08_13 \# They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
fall backward and Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
fall backward Gen_49_17 \# Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.
fall before him Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
fall before the 2Ch_25_08 \# But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
fall before you Lev_26_07 \# And ye shall chase your enemies, and they shall fall before you by the sword.
fall before you Lev_26_08 \# And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
fall but in Pro_11_14 \# Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.
fall but the Pro_11_28 \# He that trusteth in his riches shall fall: but the righteous shall flourish as a branch. fall but the Psa_118_13 \# Thou hast thrust sore at me that I might fall: but the LORD helped me.
fall by a Isa_10_34 \# And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.
fall by his Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
fall by his Psa_10_10 \# He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.
fall by the 1Sa_18_25 \# And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.
fall by the 2Ki_19_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
fall by the Amo_07_17 \# Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a
polluted land: and Israel shall surely go into captivity forth of his land.
fall by the Dan_11_33 \# And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.
fall by the Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
fall by the Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
fall by the Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
fall by the Eze_11_10 \# Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.
fall by the Eze_17_21 \# And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].
fall by the Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
fall by the Eze_24_21 \# Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.
fall by the Eze_25_13 \# Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
fall by the Eze_30_17 \# The young men of Aven and of Pibeseth shall fall by the sword: and these [cities] shall go into captivity.
fall by the Eze_33_27 \# Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
fall by the Hos_07_16 \# They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
fall by the Hos_13_16 \# Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
fall by the Isa_03_25 \# Thy men shall fall by the sword, and thy mighty in the war.
fall by the Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
fall by the Isa_37_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
fall by the Jer_19_07 \# And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
fall by the Jer_20_04 \# For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
fall by the Jer_39_18 \# For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.
fall by the Luk_21_24 \# And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
fall by the Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
fall by the Num_14_03 \# And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?
fall by the Num_14_43 \# For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.
fall by the Psa_63_10 \# They shall fall by the sword: they shall be a portion for foxes.
fall by their Psa_05_10 \# Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
fall down and Dan_03_05 \# [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:
fall down and Dan_03_10 \# Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:
fall down and Dan_03_15 \# Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
fall down and Eze_30_25 \# But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
fall down and Isa_31_03 \# Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
fall down and Mat_04_09 \# And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
fall down as Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
fall down before Psa_72_11 \# Yea, all kings shall fall down before him: all nations shall serve him.
fall down before Rev_04_10 \# The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
fall down by Deu_22_04 \# Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
fall down flat Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
fall down slain Dan_11_26 \# Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.
fall down to Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
fall down unto Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
fall down upon 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
fall down yea Isa_46_06 \# They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.
fall even thou 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
fall even thou 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
fall for the Rut_03_18 \# Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.
fall for thy Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
fall from heaven Luk_10_18 \# And he said unto them, I beheld Satan as lightning fall from heaven.
fall from heaven Mat_24_29 \# Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
fall from heaven Rev_09_01 \# And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
fall from my Job_31_22 \# [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.
fall from the Act_27_34 \# Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.
fall from their Mat_15_27 \# And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
fall from thence Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
fall from your 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
fall God forbid Rom_11_11 \# I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall grievously upon Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
fall he shall Psa_37_24 \# Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.
fall himself into Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
fall I shall Mic_07_08 \# Rejoice not against me, $O$ mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.
fall in a Amo_03_05 \# Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
fall in Egypt Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
fall in her Jer_49_26 \# Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
fall in his Rom_14_13 \# Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.
fall in it Eze_30_06 \# Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
fall in the Eze_06_07 \# And the slain shall fall in the midst of you, and ye shall know that I [am] the LORD.
fall in the Eze_32_20 \# They shall fall in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
fall in the Hos_04_05 \# Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the
night, and I will destroy thy mother.
fall in the Jer_08_12 \# Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
fall in the Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
fall in the Jer_50_30 \# Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.
fall in the Jer_51_04 \# Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
fall in the Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
fall in the Psa_78_28 \# And he let [it] fall in the midst of their camp, round about their habitations.
fall in their Hos_05_05 \# And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.
fall in this Num_14_29 \# Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
fall in this Num_14_32 \# But [as for] you, your carcases, they shall fall in this wilderness.
fall into a Mat_12_11 \# And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?
fall into condemnation Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
fall into divers Jam_01_02 \# My brethren, count it all joy when ye fall into divers temptations;
fall into iniquity Eze_44_12 \# Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.
fall into it Ecc_10_08 \# He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.
fall into mischief Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
fall into mischief Pro_28_14 \# Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.
fall into reproach 1 Ti _03_07 \# Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.
fall into temptation 1Ti_06_09 \# But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
fall into the 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
fall into the 1Ti_03_06 \# Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.
fall into the 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
fall into the Act_27_17 \# Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.
fall into the Eze_27_27 \# Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
fall into the Heb_10_31 \# [It is] a fearful thing to fall into the hands of the living God.
fall into the Isa_24_18 \# And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
fall into the Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
fall into the Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
fall into the Jud_15_18 \# And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
fall into the Luk_06_39 \# And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
fall into the Mat_15_14 \# Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
fall into the Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
fall into their Psa_141_10 \# Let the wicked fall into their own nets, whilst that I withal escape.
fall it shall Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
fall it will Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
fall it will Mat_21_44 \# And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
fall like a Jer_25_34 \# Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.
fall like one Psa_82_07 \# But ye shall die like men, and fall like one of the princes.
fall not away Jer_37_14 \# Then said Jeremiah, [It is] false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.
fall not out Gen_45_24 \# So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
fall now into 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
fall now into 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
fall of it Mat_07_27 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
fall of them Rom_11_12 \# Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
fall off Act_27_32 \# Then the soldiers cut off the ropes of the boat, and let her fall off.
fall on the Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
fall on this Mat_21_44 \# And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Fall on us Hos_10_08 \# The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Fall on us Luk_23_30 \# Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
Fall on us Rev_06_16 \# And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
fall one upon Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
fall out by 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
fall out of Eze_30_22 \# Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.
fall out of Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out
of thy right hand.
fall salvation is Rom_11_11 \# I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall so at Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
fall swelling out Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
fall that are Eze_35_08 \# And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.
fall the Lord Lam_01_14 \# The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
fall the one Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
fall the slain Jer_51_49 \# As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.
fall the terrible Eze_32_12 \# By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
fall there shall Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
fall thereby in Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
fall therein and Pro_26_27 \# Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
fall therein for Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
fall therein Exo_21_33 \# And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;
fall therein Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
fall therein Pro_22_14 \# The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.
fall thereon it Lev_11_38 \# But if [any] water be put upon the seed, and [any part] of their carcase fall
thereon, it [shall be] unclean unto you.
fall they shall Dan_11_34 \# Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.
fall thou shalt Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
fall to his 1Ch_12_19 \# And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.
fall to the 1Ki_01_52 \# And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.
fall to the 1Sa_03_19 \# And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
fall to the 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
fall to the 1Sa_26_20 \# Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
fall to the 2Sa_14_11 \# Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.
fall to the Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
fall to the Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
fall to try Dan_11_35 \# And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.
fall to whoredom Lev_19_29 \# Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
fall toward the Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
fall toward the Jer_46_06 \# Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.
fall under the Isa_10_04 \# Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
fall under thee Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
fall unto the 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
fall unto the 2Ki_10_10 \# Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
fall unto you Eze_47_14 \# And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.
fall unto you Num_34_02 \# Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]
fall upon Adam Gen_02_21 \# And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
fall upon any Lev_11_37 \# And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.
fall upon him 1Ki_02_29 \# And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.
fall upon him 1Ki_02_31 \# And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
fall upon him 2Sa_01_15 \# And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.
fall upon it Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
fall upon it Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
fall upon me Jud_15_12 \# And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
fall upon that Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
fall upon the 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
fall upon the 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
fall upon the Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
fall upon the Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: $I$ have given thee for meat to the beasts of the field and to the fowls of the heaven.
fall upon the Eze_39_04 \# Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
fall upon the Eze_39_05 \# Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.
fall upon the Joe_02_08 \# Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
fall upon thee Isa_47_11 \# Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
fall upon them Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
fall upon them Jer_06_21 \# Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.
fall upon them Psa_140_10 \# Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
fall upon themselves Psa_64_08 \# So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
fall upon us Exo_05_03 \# And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.
fall upon us Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
fall upon us Jud_08_21 \# Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
fall upon you Jer_03_12 \# Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for $I$ [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
fall upon you Job_13_11 \# Shall not his excellency make you afraid? and his dread fall upon you?
fall when I Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink
water, shall be comforted in the nether parts of the earth.
fall when none Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
fall when the Eze_26_15 \# Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?
fall with pain Jer_30_23 \# Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
fall with the Isa_31_08 \# Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.
fall with thee Hos_04_05 \# Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.
fall with them Eze_30_05 \# Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.
fall with them Hos_05_05 \# And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.
fall yea one Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
fall yea the Eze_26_18 \# Now shall the isles tremble in the day of thy fall; yea, the isles that [are] in the sea shall be troubled at thy departure.
fall 1Co_10_12 \# Wherefore let him that thinketh he standeth take heed lest he fall.
fall 2Pe_01_10 \# Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
fall Dan_11_14 \# And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
fall Eze_27_34 \# In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.
fall Eze_32_10 \# Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.
fall Hos_04_14 \# I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.
fall Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
fall Isa_40_30 \# Even the youths shall faint and be weary, and the young men shall utterly fall:
fall Jer_51_44 \# And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.
fall Pro_04_16 \# For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.
fall Pro_10_08 \# The wise in heart will receive commandments: but a prating fool shall fall.
fall Pro_10_10 \# He that winketh with the eye causeth sorrow: but a prating fool shall fall.
fall Pro_16_18 \# Pride [goeth] before destruction, and an haughty spirit before a fall.
fall Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
fall Psa_35_08 \# Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
fallen and all Isa_21_09\# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
fallen and close Amo_09_11 \# In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
fallen and dead 2Sa_01_04 \# And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.
fallen and destroyed Jer_51_08 \# Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.
fallen and his Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
fallen and I 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
fallen and is Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen and one Rev_17_10 \# And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
fallen and repent Rev_02_05 \# Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
fallen and the 2Sa_01_27 \# How are the mighty fallen, and the weapons of war perished!
fallen asleep in 1Co_15_18 \# Then they also which are fallen asleep in Christ are perished.
fallen asleep 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
fallen because the Zec_11_02 \# Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, $O$ ye oaks of Bashan; for the forest of the vintage is come down.
fallen because their Isa_03_08 \# For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.
fallen both together Jer_46_12 \# The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.
fallen but we Psa_20_08 \# They are brought down and fallen: but we are risen, and stand upright.
fallen by the 2Ch_29_09 \# For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives [are] in captivity for this.
fallen by the 2Sa_01_12 \# And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
fallen by the Eze_32_22 \# Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:
fallen by the Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
fallen by the Eze_32_24 \# There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
fallen by the Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
fallen by thine Hos_14_01 \# O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.
fallen down and Act_15_16 \# After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
fallen down at Jud_19_27 \# And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.
fallen down but Isa_09_10 \# The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.
fallen down dead Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
fallen down dead Jud_03_25 \# And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.
fallen from grace Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
fallen from heaven Isa_14_12 \# How art thou fallen from heaven, $\mathbf{O}$ Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
fallen from heaven Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
fallen from our Lam_05_16 \# The crown is fallen [from] our head: woe unto us, that we have sinned!
fallen her walls Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
fallen in decay Lev_25_35 \# And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.
fallen in mount 1Ch_10_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.
fallen in mount 1Sa_31_08 \# And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
fallen in the 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
fallen in the Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
fallen into a Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
fallen into a Luk_14_05 \# And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
fallen into the Psa_07_15 \# He made a pit, and digged it, and is fallen into the ditch [which] he made.
fallen is fallen Isa_21_09 \# And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.
fallen is fallen Rev_14_08 \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen is fallen Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen of the Eze_32_27 \# And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
fallen off from Lev_13_41 \# And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.
fallen off his Lev_13_40 \# And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.
fallen on the Jos_08_24 \# And it came to pass, when Israel had made an end of slaying all the inhabitants of $A i$ in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai , and smote it with the edge of the sword.
fallen out rather Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
fallen shall it Eze_13_12 \# Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it]?
fallen she shall Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
fallen sick of 2Ki_13_14 \# Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.
fallen that great Rev_14_08 \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen themselves Selah Psa_57_06 \# They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.
fallen there is Hos_07_07 \# They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.
fallen they are Psa_36_12 \# There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.
fallen this day 2Sa_03_38 \# And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?
fallen to the 2Ch_20_24 \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
fallen to the Act_26_14 \# And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
fallen to the Jer_38_19 \# And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.
fallen to us Num_32_19 \# For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.
fallen under my 2Sa_22_39 \# And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.
fallen under my Psa_18_38 \# I have wounded them that they were not able to rise: they are fallen under my feet.
fallen unto me Psa_16_06 \# The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.
fallen unto them Jud_18_01 \# In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
fallen upon his 1Sa_05_03 \# And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
fallen upon his 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
fallen upon me Psa_55_04 \# My heart is sore pained within me: and the terrors of death are fallen upon me.
fallen upon me Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
fallen upon none Act_08_16 \# [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]
fallen upon rocks Act_27_29 \# Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.
fallen upon the Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
fallen upon them 1Sa_26_12 \# So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
fallen upon thy Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
fallen upon us Jos_02_09 \# And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
fallen 2Sa_01_19 \# The beauty of Israel is slain upon thy high places: how are the mighty fallen!
fallen Gen_04_06 \# And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
fallen Isa_16_09 \# Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, $O$ Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.
fallen Isa_26_18 \# We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.
fallest away to Jer_37_13 \# And when he was in the gate of Benjamin, a captain of the ward [was] there,
whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
falleth according to Num_33_54 \# And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.
falleth and let Pro_24_17 \# Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
falleth and the Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
falleth away 1Pe_01_24 \# For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
falleth before wicked 2Sa_03_34 \# Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.
falleth down thereto Isa_44_15 \# Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.
falleth down unto Isa_44_17 \# And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
falleth for he Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
falleth into mischief Pro_13_17 \# A wicked messenger falleth into mischief: but a faithful ambassador [is] health.
falleth into mischief Pro_17_20 \# He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
falleth into the Mat_17_15 \# Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.
falleth not down Dan_03_06 \# And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
falleth not down Dan_03_11 \# And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.
falleth off from Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
falleth on men Job_04_13 \# In thoughts from the visions of the night, when deep sleep falleth on men,
falleth on the 2Sa_03_29 \# Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.
falleth on the 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
falleth out any Exo_01_10 \# Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
falleth seven times Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
falleth shall be Lev_11_35 \# And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
falleth suddenly upon Ecc_09_12 \# For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.
falleth there it Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
falleth to me Luk_15_12 \# And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living.
falleth to the Jer_21_09 \# He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
falleth upon men Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
falleth whatsoever is Lev_11_33 \# And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.
falleth Yea he Rom_14_04 \# Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
falleth Luk_11_17 \# But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.
falling and thou Job_04_04 \# Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.
falling and to Jde_01_24 \# Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,
falling away first $2 \mathrm{Th} \_02 \_03$ \# Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;
falling cometh to Job_14_18 \# And surely the mountain falling cometh to nought, and the rock is removed out of his place.
falling down before Luk_08_47 \# And when the woman saw that she was not hid, she came trembling, and
falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.
falling down before Pro_25_26 \# A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
falling down on 1Co_14_25 \# And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.
falling down to Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
falling fig from Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
falling headlong he Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
falling into a Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
falling into a Num_24_04 \# He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:
falling into a Num_24_16 \# He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:
falling that I Psa_56_13 \# For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?
falling Psa_116_08 \# For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.
fallow deer and Deu_14_05 \# The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.
fallow ground and Jer_04_03 \# For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
fallow ground for Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
fallowdeer and fatted 1Ki_04_23 \# Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.
infallible proofs being Act_01_03 \# To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Bible Phrases for Individual word studies
fall any more Eze_36_15
fall at ramothgilead 1Ki_22_20
fall at ramothgilead 2Ch_18_19
fall backward Isa_28_13
fall by 2Ki_19_07
fall by Isa_37_07
fall by Jer_19_07
fall by Num_11_31
fall by Num_14_03
fall from your own stedfastness 2Pe_03_17
fall into Heb_10_31
fall into Jud_15_18
fall into iniquity Eze_44_12
fall like one Psa_82_07
fall not away Jer_37_14
fall on us Hos_10_08
fall on us Luk_23_30
fall on us Rev_06_16
fall out Eze_30_22
fall out Eze_39_03
fall therein Jer_23_12
fall toward Jer_46_06
fall upon 1Sa_22_18
fall upon adam Gen_02_21
fall upon him 1Ki_02_29
fall upon him 1Ki_02_31
fall upon him 2Sa_01_15
fall upon it suddenly Jer_15_08
fall upon themselves Psa_64_08
fall upon us Gen_43_18
fall upon us Jud_08_21
fall upon you Jer_03_12
fallen by Eze_32_22
fallen by Eze_32_23
fallen by Eze_32_24
fallen down dead on Jud_03_25
fallen upon his face 1Sa_05_03
fallen upon his face 1Sa_05_04
falleth down thereto Isa_44_15
falleth on 2Sa_03_29
falleth seven times Pro_24_16
falling away first 2Th_02_03
falling down before him Luk_08_47
falling headlong Act_01_18
falling into Act_27_41
fallow deer Deu_14_05
befall GEN 042004 But Benjamin <01144 +Binyamiyn >, Joseph s <03130 +Yowceph > brother <00251 +>ach $>$, Jacob <03290 +Ya sent <07971 +shalach > not with his brethren <00251 +>ach > ; for he said <00559 +> amar $>$, Lest <06435 +pen > peradventure mischief <00611 +>acown > \{befall\} <07122 +qara>> him . befall GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 + yarad > down <03381 + yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > \{befall\} <07122 +qara>> him by the way <01870 +derek $>$ in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 + yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@ >owl > . befall GEN 044029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 + gam > from me, and mischief <00611 +>acown > \{befall\} <07136 +qarah > him, ye shall bring <03381 +yarad > down $<03381+$ yarad > my gray <07872 + seybah > hairs with sorrow <07451 +ra<> to the grave <07585 +sh @ >owl > . befall GEN 049001 . And Jacob <03290 + Ya called <07121 +qara\gg unto his sons <01121 +ben > , and said <00559 +>amar >, Gather <00622 +>acaph > yourselves together, that I may tell <05046 +nagad > you [ that ] which <00834 +> aher > shall \{befall\} <07122 +qara>>you in the last <00319 +> achariyth > days <03117 +yowm > . befall DEU 031017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake $<05800+$ them, and I will hide <05641 +cathar > my face $<06440+$ paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils $<07451+\mathrm{ra}<>$ and troubles <06869 +tsarah > shall $\{$ befall $\}<04672+$ matsa>> them ; so that they will say $<00559$ +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come $<04672$ +matsa\gg upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? befall DEU 031029 For I know <03045 +yada< > that after <00310 +> achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you; and evil <07451 +ra< $>$ will $\{$ befall $\}<07122$ +qara>>y you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 + kiy > ye will do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @hovah > , to provoke him to anger <03707 +ka through the work $<04639+$ ma of your hands $<03027+$ yad $>$. befallen LEV 010019 And Aaron <00175 +> Aharown > said <01696 +dabar > unto Moses <04872 + Mosheh > , Behold $<02005$ +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their $\sin <02403+$ chatta>ah > offering and their burnt $<05930+$ offering before $<06440+$ paniym $>$ the LORD $<03068+$ Y @hovah > ; and such $<00428+>$ el - leh > things have $\{$ befallen $\}<07122+$ qara \gg me : and [ if ] I had eaten <00398 + >akal > the sin $<02403+$ chatta $>$ ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y @hovah > ? befallen NUM 020014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada<> all <03605 +kol> the travail that hath \{befallen\} <04672 +matsa>> us : befallen DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many $<07227+\mathrm{rab}>$ evils $<07451+\mathrm{ra}<>$ and troubles $<06869+$ tsarah $>$ are $\{$ befallen $\}<04672+$ matsa $\gg$ them , that this $<02063+$ zo $>$ th $>$ song $<07892+$ shiyr $>$ shall testify $<06030+$ against $<06440+$ paniym $>$ them as a witness $<05707+$; for it shall not be forgotten $<07911+$ shakach $>$ out of the mouths $<06310+$ peh $>$ of their seed <02233 +zera < > : for I know <03045 +yada < > their imagination <03336 +yetser > which <00834 +> aher > they go $<06213+$ about $<06213+$, even now $<03117+$ yowm > , before $<02962+$ terem $>$ I have brought <00935 +bow \gg them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher> I sware <07650 +shaba < > . fall GEN 002021 . And the LORD <03068 +Y @hovah > God <00430 +> elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to \{fall\} <05307 +naphal > upon Adam <00121 +> Adam > , and he slept $<03462$ +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela<> , and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; fall GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare\gg , because <03588 +kiy > they were brought <00935 +bow\gg into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow>> in ; that he may seek $<01556+$ galal > occasion <01556 + galal > against <05921 + us , and $\{$ fall $\}<05307+$ naphal > upon us , and take $<03947$ +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . fall GEN 045024 So he sent $<07971+$ shalach > his brethren <00251 +> ach > away , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them, See that ye $\{$ fall $\}<07264+$ ragaz > not out by the way <01870 +derek > . fall GEN 049017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207
+sh@ phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels $<06119+$, so that his rider <07392 +rakab > shall \{fall\} <05307 +naphal > backward <00268 +> achowr > . fall EXO 005003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews < 05680 + hath met <07122 +qara>> with us : let us go <03212 +yalak > , we pray <04994 +na>> thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice $<02076$ +zabach > unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he $\{$ fall\} <06293 +paga< > upon us with pestilence <01698 + deber > , or <00176 +>ow > with the sword <02719 +chereb > . fall EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall \{fall\} <05307 +naphal $>$ upon them ; by the greatness <01419 +gadowl > of thine arm <02220 +z@rowa<> they shall be [ as ] still $<01826+$ damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD $<03068+\mathrm{Y} @$ hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 +, [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . fall LEV 011032 And upon whatsoever <03605 +kol > [ any ] of them, when $<03588+$ kiy $>$ they are dead $<04194$ +maveth $>$, doth $\{$ fall $\}<05307+$ naphal $>$, it shall be unclean $<02930$ +tame\gg ; whether [it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged >, or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ], wherein <00834 +> aher > [ any ] work <04399 $+\mathrm{m} @ l a>k a h>$ is done <06213 + , it must be put <00935 +bow \gg into water < $04325+$ mayim > , and it shall be unclean <02930 +tame\gg until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . fall LEV 011037 And if <03588 + kiy > [ any part ] of their carcase < $05038+\mathrm{n} @$ belah > \{fall $\}<05307+$ naphal > upon any $<03605+$ kol > sowing <02221 +zeruwa<> seed <02233 +zera< > which <00834 +> aher > is to be sown <02232 +zara< > , it [ shall be ] clean <02889 +tahowr > . fall LEV 011038 But if <03588 +kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera<> , and [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah > \{fall\} <05307 +naphal > thereon <05921 +, it [ shall be ] unclean <02931 +tame>> unto you . fall LEV 019029 Do not prostitute $<02490+$ chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo>> the land <00776 +>erets > \{fall\} to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male>> full <04390 +male>> of wickedness <02154 +zimmah > . fall LEV 026007 And ye shall chase <07291 +radaph > your enemies <00341 +>oyeb > , and they shall \{fall\} $<05307$ +naphal > before < 06440 +paniym > you by the sword <02719 +chereb > . fall LEV 026008 And five $<02568+$ chamesh > of you shall chase <07291 +radaph > an hundred <03967 +me>ah >, and an hundred <03967 + me $>$ ah > of you shall put ten <07233 + r@babah > thousand <07233 $+\mathrm{r} @$ babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall \{fall\} <05307 +naphal > before <06440 +paniym > you by the sword $<02719+$ chereb > . fall LEV 026036 And upon them that are left <07604 +sha> ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 + nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall \{fall\} <05307 +naphal > when none <00369 +>ayin > pursueth $<07291$ +radaph > . fall LEV 026037 And they shall \{fall\} <03782 + kashal > one <00376 +>iysh > upon another <00250 +> Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb >, when none <00369 $+>$ ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> power <08617 $+\mathrm{t} @ q u w m a h>$ to stand $<08617+\mathrm{t} @$ quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . fall NUM 011031 . And there went $<05265+$ naca < > forth $<05265+$ naca < > a wind $<07307+$ ruwach $>$ from the LORD < 03068 + Y @hovah > , and brought < $01468+$ guwz > quails < $07958+\mathrm{s} @$ lav $>$ from the sea < $03220+$ yam $>$, and let [ them ] \{fall\} <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 + koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 + machaneh > , and as it were two cubits <00520 +> ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . fall NUM 014003 And wherefore <04100 + mah > hath the LORD $<03068+$ Y @ hovah > brought <00935 +bow>> us unto this <02063 +zo>th > land <00776 +>erets > , to \{fall\} $<05307$ +naphal > by the sword <02719 +chereb > , that our wives <00802 +> ishshah > and our children <02945 + taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? fall NUM 014029 Your carcases <06297 +peger > shall \{fall\} <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered $<06485+$ paqad > of you , according to your whole <03605 +kol > number <04557 +micpar > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben > and upward $<04605+$ ma, which $<00834+>$ aher $>$ have murmured <03885 +luwn > against <05921 + me, fall NUM 014032 But [ as for ] you , your carcases <06297
+peger > , they shall $\{$ fall \} < 05307 +naphal > in this <02088 +zeh > wilderness < $04057+$ midbar > . fall NUM 014043 For the Amalekites <06003 + and the Canaanites <03669 + K @ na [ are ] there <08033 +sham > before $<06440$ +paniym > you, and ye shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > away <00310 +> achar > from the LORD <03068 +Y @ hovah > , therefore the LORD $<03068+$ Y @hovah > will not be with you . fall NUM 034002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar> unto them, When <03588 +kiy > ye come $<00935$ +bow \gg into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K @ na ; ( this [ is ] the land $<00776$ +>erets > that shall $\{$ fall \} <05307 +naphal > unto you for an inheritance < 05159 +nachalah > , [ even ] the land <00776 +>erets > of Canaan <03667 +K @ na with the coasts <01367 +g @buwlah > thereof : ) fall DEU 022004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr> \{fall\} <05307 +naphal > down by the way <01870 +derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . fall DEU 022008 When <03588 + kiy > thou buildest <01129 +banah > a new <02319 + chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement $<04624+$ ma for thy roof $<01406+\mathrm{gag}\rangle$, that thou bring $<07760+$ suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if < $03588+$ kiy > any man $\{$ fall $\}<05307$ +naphal > from thence . fallen GEN 004006 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Why <04100 +mah > art thou wroth <02734 +charah > ? and why $<04100+$ mah > is thy countenance <06440 +paniym > \{fallen\} <05307 +naphal > ? fallen LEV 013040 And the man <00376 +> iysh > whose <03588 +kiy > hair <04803 +marat > is $\{$ fallen $\}<04803+$ marat $>$ off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr > . fallen LEV 013041 And he that hath his hair <04803 +marat > \{fallen\} <04803 +marat > off from the part of his head <07218 +ro>sh $>$ toward his face <06440 + paniym > , he [ is ] forehead <01371 + gibbeach > bald <01371 + gibbeach > : [ yet is ] he clean <02889 +tahowr > . fallen LEV 025035 And if $<03588+$ kiy > thy brother <00251 +>ach > be waxen poor $<04134+$ muwk > , and $\{$ fallen $\}<04131+$ mowt > in decay $<04131+$ mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [ yea, though he be ] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . fallen NUM 032019 For we will not inherit < 02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ ah > ; because <03588 +kiy > our inheritance <05159 + nachalah > is \{fallen\} <00935 +bow>> to us on this side $<05676+$ Jordan <03383 +Yarden > eastward <04217 +mizrach > . falleth EXO 001010 Come <03051 +yahab > on, let us deal wisely $<02449+$ chakam > with them ; lest <06435 + pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass, that, when <03588 +kiy > there \{falleth\} <07122 +qara>> out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 + gam > unto our enemies <08130 +sane\gg , and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land <00776 +> erets > . falleth LEV 011033 And every <03605 + kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [ any ] of them \{falleth\} <05307 +naphal >, whatsoever <03605 +kol > [ is ] in it shall be unclean <02930 +tame>>; and ye shall break <07665 +shabar > it . falleth LEV 011035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah > \{falleth $\}<05307+$ naphal > shall be unclean <02930 +tame\gg ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame>>, and shall be unclean <02931 +tame\gg unto you . falleth NUM 033054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 + gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [ and ] to the more $<07227+$ rab > ye shall give the more < $07235+$ rabah > inheritance < 05159 +nachalah > , and to the fewer <04592 $+\mathrm{m} @$ ye shall give the less $<04591+\mathrm{ma}$ inheritance $<05159$ +nachalah $>$ : every man s [ inheritance ] shall be in the place where his lot <01486 + gowral > \{falleth\} <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . falling NUM 024004 He hath said <05002 +n@>um >, which <00834 +> aher > heard <08085 +shama < > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 + machazeh > of the Almighty <07706 +Shadday >, \{falling \} <05307 +naphal > [ into a trance ], but having his eyes <05869 + open <01540 + galah > : falling NUM 024016 He hath said <05002 +n@ > um > , which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge < $01847+$ da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , \{falling\} <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 + galah > : fallow DEU 014005 The hart <00354 +>ayal >, and the roebuck <06643 +ts@biy >, and the \{fallow\} <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild <00689 +>aqqow > goat <00689 +>aqqow > , and the pygarg <01787 + Diyshown, Diyshon, Dishown, or Dishon >, and the wild <08377 +t@>ow >ox <08377+t@>ow > , and the

## Bible Quick Find Phrase Concordance for fast finding of phrases

befall ^ Gen_42_38 / befall /^him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
befall ^ Gen_44_29 / befall /^him, ye shall bring down my gray hairs with sorrow to the grave.
befall ^ Gen_42_04 / befall /^him.
befall ^ Act_20_22 / befall /^me there:
befall ^ Psa_91_10 / befall /^thee, neither shall any plague come nigh thy dwelling.
befall ^ Deu_31_17 / befall /^them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
befall ^ Dan_10_14 / befall /^thy people in the latter days: for yet the vision [is] for [many] days.
befall ^ Gen_49_01 / befall /^you in the last days.
befall ^ Deu_31_29 / befall /^you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
befallen ^ 1Sa_20_26 / befallen /^him, he [is] not clean; surely he [is] not clean.
befallen ^ Est_06_13 / befallen /^him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
befallen ^ Lev_10_19 / befallen /^^me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
befallen ^ Deu_31_21 / befallen /^them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
befallen ^ Mat_08_33/befallen /^to the possessed of the devils.
befallen ^ Num_20_14 / befallen /^us:
befallen ^ Jud_06_13 / befallen /^us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
befalleth ^ Ecc_03_19 / befalleth /^beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth ^ Ecc_03_19 / befalleth /^the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth ^ Ecc_03_19 / befalleth /^them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
fall ^ 1Co_10_12 / fall /^
fall ^ 2Pe_01_10 / fall /^
fall ^ Dan_11_14 / fall /^
fall ^ Eze_27_34 / fall /^
fall ^ Eze_32_10 / fall /^
fall ^ Hos_04_14 / fall /^
fall ^ Isa_30_25 / fall /^
fall ^ Isa_40_30 / fall /^
fall ^ Jer_51_44 / fall /^
fall ^ Pro_04_16 / fall /^
fall ^ Pro_10_08 / fall /^
fall ^ Pro_10_10 / fall /^
fall ^ Pro_16_18 / fall /^
fall ^ Pro_29_16 / fall /^
fall ^ Psa_35_08 / fall /^
fall ^ Heb_04_11 / fall /^after the same example of unbelief.
fall ^ Rut_02_16 / fall /^also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.
fall ^ Jer_06_15 / fall /^among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
fall ^ Jer_08_12 / fall /^among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
fall ^ Eze_13_11 / fall /^and a stormy wind shall rend [it].
fall ^ Isa_08_15 / fall /^and be broken, and be snared, and be taken.
fall ${ }^{\wedge}$ Eze_38_20 / fall /^ and every wall shall fall to the ground.
fall ^ Isa_31_03 / fall /^and he that is holpen shall fall down, and they all shall fail together.
fall ^ Amo_08_14 / fall /^and never rise up again.
fall ^ Jer_50_32 / fall /^and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
fall ^ Jer_08_04 / fall /^and not arise? shall he turn away, and not return?
fall ^ Dan_11_19 / fall /^and not be found.
fall ^ Isa_24_20 / fall /^ and not rise again.
fall ^ Psa_09_03 / fall /^ and perish at thy presence.
fall ^ Psa_145_14 / fall /^and raiseth up all [those that be] bowed down.
fall ^ Jer_25_27 / fall /^and rise no more, because of the sword which I will send among you.
fall ^ Luk_02_34 / fall /^and rising again of many in Israel; and for a sign which shall be spoken against;
fall ^ Isa_22_25 / fall /^and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fall ^ Mar_13_25 / fall /^ and the powers that are in heaven shall be shaken.
fall ^ Eze_30_06 / fall /^and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
fall ^ Eze_13_14 / fall /^and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
fall ^ Eze_36_15 / fall /^any more, saith the Lord GOD.
fall ^ Jer_09_22 / fall /^as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
fall ${ }^{\wedge}$ Pro_28_18/fall /^at once.
fall ^ 1Ki_22_20 / fall /^at Ramothgilead? And one said on this manner, and another said on that manner.
fall ^ 2Ch_18_19 / fall /^at Ramothgilead? And one spake saying after this manner, and another saying after that manner.
fall ^ Jer_49_21 / fall /^at the cry the noise thereof was heard in the Red sea.
fall ${ }^{\wedge}$ Jer_06_15 / fall /^at the time [that] I visit them they shall be cast down, saith the LORD.
fall ^ Psa_91_07 / fall /^at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
fall ^ Heb_06_06 / fall /^away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
fall ^ Luk_08_13 / fall /^away.
fall ^ Isa_28_13 / fall /^backward, and be broken, and snared, and taken.
fall ^ Gen_49_17 / fall /^backward.
fall ^ Est_06_13 / fall /^before him.
fall ^ $2 \mathrm{Ch} \_25 \_08$ / fall /^before the enemy: for God hath power to help, and to cast down.
fall ^ Lev_26_07 / fall /^before you by the sword.
fall ^ Lev_26_08 / fall /^before you by the sword.
fall ^ Pro_11_14 / fall /^but in the multitude of counsellors [there is] safety.
fall ^ Psa_118_13 / fall /^but the LORD helped me.
fall ^ Pro_11_28 / fall /^but the righteous shall flourish as a branch.
fall ^ Isa_10_34 / fall /^by a mighty one.
fall ^ Pro_11_05 / fall /^by his own wickedness.
fall ^ Psa_10_10 / fall /^ by his strong ones.
fall ^ Num_11_31 / fall /^by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
fall ^ Luk_21_24 / fall /^by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
fall ${ }^{\wedge}$ 1Sa_18_25 / fall /^by the hand of the Philistines.
fall ^ Jer_19_07 / fall /^by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
fall ^ Hos_07_16 / fall /^by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
fall ^ 2Ki_19_07 / fall /^by the sword in his own land.
fall ^ Isa_37_07 / fall /^by the sword in his own land.
fall ^ Jer_20_04 / fall /^by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
fall ^ Eze_05_12 / fall /^by the sword round about thee; and I will scatter a third part into all the winds, and $I$ will draw out a sword after them.
fall ^ Dan_11_33 / fall /^by the sword, and by flame, by captivity, and by spoil, [many] days.
fall ^ Eze_33_27 / fall /^by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
fall ^ Eze_17_21 / fall /^by the sword, and they that remain shall be scattered toward all winds: and ye shall know that $I$ the LORD have spoken [it].
fall ^ Amo_07_17 / fall /^by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
fall ^ Isa_03_25 / fall /^by the sword, and thy mighty in the war.
fall ^ Jer_39_18 / fall /^by the sword, but thy life shall be for a prey unto thee: because thou hast put thy
trust in me, saith the LORD.
fall ^ Eze_06_11 / fall /^by the sword, by the famine, and by the pestilence.
fall ^ Num_14_03 / fall /^by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?
fall ^ Eze_24_21 / fall /^by the sword.
fall ^ Eze_25_13 / fall /^by the sword.
fall ^ Isa_13_15 / fall /^by the sword.
fall ^ Eze_30_17 / fall /^by the sword: and these [cities] shall go into captivity.
fall ^ Num_14_43 / fall /^by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.
fall ${ }^{\wedge}$ Hos_13_16 / fall /^by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
fall ^ Psa_63_10/fall /^by the sword: they shall be a portion for foxes.
fall ^ Eze_23_25 / fall /^by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
fall ${ }^{\wedge}$ Eze_06_12 / fall /^by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
fall ^ Eze_11_10 / fall /^by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.
fall ^ Psa_05_10 / fall /^by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
fall ^ Mat_04_09 / fall /^down and worship me.
fall ${ }^{\wedge}$ Dan_03_05 / fall /^down and worship the golden image that Nebuchadnezzar the king hath set up:
fall ^ Dan_03_10 / fall /^down and worship the golden image:
fall ${ }^{\wedge}$ Dan_03_15 / fall /^down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
fall ${ }^{\wedge}$ Rev_04_10/fall /^down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
fall ^ Psa_72_11 / fall /^down before him: all nations shall serve him.
fall ${ }^{\wedge}$ Deu_22_04 / fall $/^{\wedge}$ down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
fall ${ }^{\wedge}$ Jos_06_05 / fall /^down flat, and the people shall ascend up every man straight before him.
fall ^ Dan_11_26/fall /^down slain.
fall ^ Isa_44_19 / fall /^down to the stock of a tree?
fall ^ Isa_45_14 / fall /^down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
fall ^ 1Sa_21_13 / fall /^down upon his beard.
fall ^ Isa_31_03 / fall /^down, and they all shall fail together.
fall ^ Isa_34_04 / fall /^down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
fall ^ Isa_46_06 / fall /^down, yea, they worship.
fall ^ Eze_30_25 / fall /^down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
fall ^ 2Ch_25_19 / fall /^even] thou, and Judah with thee?
fall ^ 2Ki_14_10 / fall /^even] thou, and Judah with thee?
fall ${ }^{\wedge}$ Rut_03_18 / fall /^for the man will not be in rest, until he have finished the thing this day.
fall ^ Isa_54_15 / fall /^for thy sake.
fall ^ Rev_09_01 / fall /^from heaven unto the earth: and to him was given the key of the bottomless pit.
fall ^ Mat_24_29 / fall /^from heaven, and the powers of the heavens shall be shaken:
fall ${ }^{\wedge}$ Luk_10_18/fall/^from heaven.
fall ^ Job_31_22 / fall /^from my shoulder blade, and mine arm be broken from the bone.
fall ^ Act_27_34 / fall /^from the head of any of you.
fall ^ Mat_15_27 / fall /^from their masters' table.
fall ^ Deu_22_08 / fall /^from thence.
fall ^ 2Pe_03_17 / fall /^from your own stedfastness.
fall ^ Rom_11_11 /fall /^God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall ^ Jer_23_19 / fall /^grievously upon the head of the wicked.
fall ^ Psa_37_24 / fall /^he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.
fall ^ Pro_28_10 / fall /^himself into his own pit: but the upright shall have good [things] in possession.
fall ^ Mic_07_08 / fall /^I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.
fall ^Amo_03_05 / fall /^in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
fall ^ Eze_30_04 / fall /^in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
fall ^ Jer_49_26 / fall /^in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
fall ^ Eze_30_06 / fall /^in it by the sword, saith the Lord GOD.
fall ^ Hos_04_05 / fall /^in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.
fall ^ Jer_44_12 / fall /^in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
fall ^ Jer_51_04 / fall /^in the land of the Chaldeans, and [they that are] thrust through in her streets.
fall ^ Jer_51_47 / fall /^in the midst of her.
fall ^ Psa_78_28 / fall /^in the midst of their camp, round about their habitations.
fall ^ Eze_06_07 / fall /^in the midst of you, and ye shall know that I [am] the LORD.
fall ^ Eze_32_20 / fall /^in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
fall ^ Jer_50_30 / fall /^in the streets, and all her men of war shall be cut off in that day, saith the LORD. fall ${ }^{\wedge}$ Jer_08_12 / fall /^in the time of their visitation they shall be cast down, saith the LORD. fall ^ Hos_05_05 / fall /^in their iniquity; Judah also shall fall with them.
fall ^ Num_14_32 / fall /^in this wilderness.
fall ^ Num_14_29 / fall /^in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
fall ^ Rom_14_13 / fall /^in [his] brother's way.
fall ^ Mat_12_11 / fall /^into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?
fall ^ Jam_05_12 / fall /^into condemnation.
fall ^ Jam_01_02 / fall /^into divers temptations;
fall ^ Eze_44_12 / fall /^into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.
fall ^ Ecc_10_08 / fall /^into it; and whoso breaketh an hedge, a serpent shall bite him.
fall ^ Pro_24_16 / fall /^into mischief.
fall ^ Pro_28_14 / fall /^into mischief.
fall ^ 1Ti_03_07 / fall /^into reproach and the snare of the devil.
fall ^ 1Ti_06_09 / fall /^into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
fall ^ 1Ti_03_06 / fall /^into the condemnation of the devil.
fall ^ Mat_15_14 / fall /^into the ditch.
fall ^ Luk_06_39 / fall /^into the ditch?
fall ^ Joh_12_24 / fall /^into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. fall ^ $1 \mathrm{Ch} \_21 \_13 /$ fall /^into the hand of man.
fall ^ 2Sa_24_14 / fall /^into the hand of man.
fall ^ Jud_15_18 / fall /^into the hand of the uncircumcised?
fall ^ Heb_10_31 / fall /^into the hands of the living God.
fall ^ Eze_27_27 / fall /^into the midst of the seas in the day of thy ruin.
fall ^ Nah_03_12 / fall /^into the mouth of the eater.
fall ^ Isa_24_18 / fall /^into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
fall ^ Jer_48_44 / fall /^into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
fall ^Act_27_17 / fall /^into the quicksands, struck sail, and so were driven.
fall ^ Psa_141_10 / fall /^into their own nets, whilst that I withal escape.
fall ${ }^{\wedge}$ Lev_11_32/fall/^it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
fall ^ Luk_20_18 / fall /^it will grind him to powder.
fall ^ Mat_21_44 / fall /^it will grind him to powder.
fall ^ Jer_25_34 / fall /^like a pleasant vessel.
fall ^ Psa_82_07 / fall /^like one of the princes.
fall ^ Jer_37_14 / fall /^not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.
fall ^ Gen_45_24 / fall /^not out by the way.
fall ^ 2Sa_24_14 / fall /^now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
fall $\wedge 1 \mathrm{Ch} \_21 \_13 /$ fall /^now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
fall ^ Mat_07_27 / fall /^of it.
fall ${ }^{\wedge}$ Rom_11_12 / fall /^of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
fall ^ Act_27_32 / fall /^off.
fall ^ Mat_10_29 / fall /^on the ground without your Father.
fall ${ }^{\wedge}$ Mat_21_44 / fall /^on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Fall ${ }^{\wedge}$ Rev_06_16 / Fall /^on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Fall ${ }^{\wedge}$ Hos_10_08 / Fall /^^on us.

Fall ${ }^{\wedge}$ Luk_23_30 / Fall /^on us; and to the hills, Cover us.
fall ${ }^{\wedge}$ Lev_26_37 / fall /^one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
fall ${ }^{\wedge}$ 2Ch_21_15 / fall /^out by reason of the sickness day by day.
fall ^ Eze_30_22 / fall /^out of his hand.
fall ^ Eze_39_03 / fall /^out of thy right hand.
fall ${ }^{\wedge}$ Rom_11_11/fall /^salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall ${ }^{\wedge}$ Jer_51_49 / fall $/{ }^{\wedge}$ so at Babylon shall fall the slain of all the earth.
fall $\wedge$ Isa_30_13 / fall $/^{\wedge}$ swelling out in a high wall, whose breaking cometh suddenly at an instant.
fall ${ }^{\wedge}$ Eze_35_08 / fall /^that are slain with the sword.
fall ^ Lam_01_14 / fall /^the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
fall $\wedge$ Ecc_04_10 / fall /^the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
fall ${ }^{\wedge}$ Jer_51_49 / fall /^the slain of all the earth.
fall $\wedge$ Eze_32_12 / fall /^the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
fall ${ }^{\wedge}$ Eze_13_11 / fall /^there shall be an overflowing shower; and ye, 0 great hailstones, shall fall; and a stormy wind shall rend [it].
fall ${ }^{\wedge}$ Eze_33_12 / fall /^thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
fall ^ Hos_14_09 / fall /^therein.
fall ^ Pro_22_14 / fall /^therein.
fall ^ Pro_26_27 / fall /^therein: and he that rolleth a stone, it will return upon him.
fall ^ Jer_23_12 / fall /^therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
fall ^ Exo_21_33 / fall /^therein;

fall ^ Dan_11_34 / fall /^they shall be holpen with a little help: but many shall cleave to them with flatteries.
fall ^ Est_06_13 / fall /^thou shalt not prevail against him, but shalt surely fall before him.
fall ^ 1Ch_12_19 / fall /^to his master Saul to [the jeopardy of] our heads.
fall ^ 1Sa_26_20 / fall /^to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
fall ^ 2Sa_14_11/fall /^ to the earth.
fall ^ 1Ki_01_52 / fall /^to the earth: but if wickedness shall be found in him, he shall die.
fall ^ 1Sa_03_19 / fall /^to the ground.
fall ^ Amo_03_14 / fall /^to the ground.
fall ^ Eze_38_20 / fall /^to the ground.
fall ^ 1Sa_14_45 / fall /^to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
fall ^ Dan_11_35 / fall /^ to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.
fall ^ Lev_19_29 / fall /^to whoredom, and the land become full of wickedness.
fall ^ Jer_46_06 / fall /^toward the north by the river Euphrates.
fall ^ Ecc_11_03 / fall /^toward the south, or toward the north, in the place where the tree falleth, there it shall be.
fall ^ Isa_10_04 / fall /^under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
fall ^ Psa_45_05 / fall /^ under thee.
fall ^ 2Ki_10_10 / fall /^unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
fall ^ 2Ki_07_04 / fall /^unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
fall ^ Num_34_02 / fall /^unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]
fall ^ Eze_47_14 / fall /^unto you for inheritance.
fall ^ Gen_02_21 / fall /^upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
fall ^ Lev_11_37 / fall /^upon any sowing seed which is to be sown, it [shall be] clean.
fall ^ 1Ki_02_31 / fall /^upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
fall ^ 1Ki_02_29 / fall /^upon him.
fall ^ 2Sa_01_15 / fall /^upon him. And he smote him that he died.
fall ^ Jer_15_08 / fall /^upon it suddenly, and terrors upon the city.
fall ^ Eze_24_06 / fall /^upon it.
fall ^ Jud_15_12 / fall /^upon me yourselves.
fall ^ Luk_20_18 / fall /^upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
fall ^ Amo_09_09 / fall /^upon the earth.
fall ^ Eze_39_04 / fall /^upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
fall ^ Eze_39_05 / fall /^upon the open field: for I have spoken [it], saith the Lord GOD.
fall ^ Eze_29_05 / fall /^upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
fall ^ 1Sa_22_17 / fall /^upon the priests of the LORD.
fall ^ 1Sa_22_18 / fall /^upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
fall ^ Joe_02_08 / fall /^upon the sword, they shall not be wounded.
fall ^ Isa_47_11 / fall /^upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
fall ^ Psa_140_10 / fall /^upon them: let them be cast into the fire; into deep pits, that they rise not up again.
fall ^ Exo_15_16 / fall /^upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
fall ^ Jer_06_21 / fall /^upon them; the neighbour and his friend shall perish.
fall ^ Psa_64_08 / fall /^upon themselves: all that see them shall flee away.
fall ^ Exo_05_03 / fall /^upon us with pestilence, or with the sword.
fall ^ Gen_43_18 / fall /^upon us, and take us for bondmen, and our asses.
fall ^ Jud_08_21 / fall /^upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
fall ^ Jer_03_12 / fall /^upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
fall ^ Job_13_11 / fall /^upon you?
fall ^ Eze_31_16 / fall /^ when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
fall ^ Lev_26_36 / fall /^when none pursueth.
fall ^ Eze_26_15 / fall /^when the wounded cry, when the slaughter is made in the midst of thee?
fall ^ Jer_30_23 / fall /^ with pain upon the head of the wicked.
fall ^ Isa_31_08 / fall /^ with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.
fall ^ Hos_04_05 / fall /^ with thee in the night, and I will destroy thy mother.
fall ^ Eze_30_05 / fall /^ with them by the sword.
fall ^ Hos_05_05 / fall /^ with them.
fall ^ Jer_46_16 / fall /^yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
fall ${ }^{\wedge}$ Eze_26_18 / fall /^yea, the isles that [are] in the sea shall be troubled at thy departure.
fallen ^ 2Sa_01_19 / fallen /^
fallen ^ Gen_04_06 / fallen /^
fallen ^ Isa_16_09 / fallen /^
fallen ^ Isa_26_18 / fallen /^
fallen ^ Isa_21_09 / fallen /^and all the graven images of her gods he hath broken unto the ground.
fallen ^Amo_09_11 / fallen /^^and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
fallen ^ 2Sa_01_04 / fallen /^and dead; and Saul and Jonathan his son are dead also.
fallen ^ Jer_51_08 / fallen /^and destroyed: howl for her; take balm for her pain, if so be she may be
healed.
fallen ^ Eze_31_12 / fallen /^and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
fallen ^ 2Sa_01_10 / fallen /^and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
fallen ${ }^{\wedge}$ Rev_18_02 / fallen /^and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen ^ Rev_17_10 / fallen /^and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
fallen ^ Rev_02_05 / fallen /^and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
fallen ^ 2 Sa_01_27 / fallen /^and the weapons of war perished!
fallen ^ 1Co_15_18 / fallen /^asleep in Christ are perished.
fallen ^ 1Co_15_06 / fallen /^asleep.
fallen ^ Zec_11_02 / fallen /^because the mighty are spoiled: howl, $O$ ye oaks of Bashan; for the forest of the vintage is come down.
fallen ^ Isa_03_08 / fallen /^because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.
fallen ^ Jer_46_12 / fallen /^both together.
fallen ^ Psa_20_08 / fallen /^but we are risen, and stand upright.
fallen ^ 2Ch_29_09 / fallen /^by the sword, and our sons and our daughters and our wives [are] in captivity for this.
fallen ^ Eze_32_24 / fallen /^by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
fallen ^ Eze_32_23 / fallen /^by the sword, which caused terror in the land of the living.
fallen ^ 2Sa_01_12 / fallen /^by the sword.
fallen ^ Eze_32_22 / fallen /^by the sword:
fallen ^ Lam_02_21 / fallen /^by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
fallen ^ Hos_14_01 / fallen /^by thine iniquity.
fallen ^ Jud_03_25 / fallen /^down dead on the earth.
fallen ^ Act_28_06 / fallen /^down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
fallen ^ Jud_19_27 / fallen /^down [at] the door of the house, and her hands [were] upon the threshold.
fallen ^ Isa_09_10 / fallen /^down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.
fallen ^ Act_15_16 / fallen /^down; and I will build again the ruins thereof, and I will set it up:
fallen ^ Gal_05_04 / fallen /^from grace.
fallen ^ Job_01_16 / fallen /^from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
fallen ^ Isa_14_12 / fallen /^from heaven, $\mathbf{O}$ Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
fallen ^ Lam_05_16/fallen /^from] our head: woe unto us, that we have sinned!
fallen ^ Jer_50_15 / fallen /^her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
fallen ${ }^{\wedge}$ Lev_25_35 / fallen /^in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.
fallen ^ $1 \mathrm{Ch} \_10 \_08 /$ fallen ${ }^{\wedge}$ in mount Gilboa.
fallen ^ 1Sa_31_08 / fallen /^in mount Gilboa.
fallen ^ 2 Sa_ $01 \_25$ / fallen ${ }^{\wedge}$ in the midst of the battle! O Jonathan, [thou wast] slain in thine high places. fallen ^ Isa_59_14 / fallen /^in the street, and equity cannot enter.
fallen ^ Act_20_09 / fallen /^into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
fallen ^ Luk_14_05 / fallen /^into a pit, and will not straightway pull him out on the sabbath day?
fallen ^ Psa_07_15 / fallen /^into the ditch [which] he made.
fallen ^ Rev_18_02 / fallen /^is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen ${ }^{\wedge} \operatorname{Rev} \_14 \_08 /$ fallen /^is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen ^ Isa_21_09 / fallen /^is fallen; and all the graven images of her gods he hath broken unto the ground.
fallen ^ Eze_32_27 / fallen /^of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
fallen ^ Lev_13_41 / fallen /^off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.
fallen ^ Lev_13_40 / fallen /^off his head, he [is] bald; [yet is] he clean.
fallen ^ Jos_08_24 / fallen /^on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai , and smote it with the edge of the sword.
fallen ^ Php_01_12 / fallen /^out rather unto the furtherance of the gospel;
fallen ^ Eze_13_12 / fallen /^shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it]?
fallen ^Amo_05_02 / fallen /^she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
fallen ^ 2 Ki _13_14 / fallen /^sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, $O$ my father, my father, the chariot of Israel, and the horsemen thereof.
fallen ^ Rev_14_08/fallen /^that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen ^ Psa_57_06 / fallen /^themselves]. Selah.
fallen ^ Hos_07_07 / fallen /^there is] none among them that calleth unto me.
fallen ^ Psa_36_12 / fallen /^they are cast down, and shall not be able to rise.
fallen ^ 2Sa_03_38 / fallen /^this day in Israel?
fallen ^ Jer_38_19 / fallen /^to the Chaldeans, lest they deliver me into their hand, and they mock me.
fallen ^ $2 \mathrm{Ch} \_20 \_24$ / fallen /^to the earth, and none escaped.
fallen ^ Act_26_14 / fallen /^to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
fallen ^ Num_32_19 / fallen /^to us on this side Jordan eastward.
fallen ^ 2Sa_22_39 / fallen /^under my feet.
fallen ^ Psa_18_38 / fallen /^under my feet.
fallen ^ Psa_16_06 / fallen /^unto me in pleasant [places]; yea, I have a goodly heritage.
fallen ^ Jud_18_01 / fallen /^ unto them among the tribes of Israel.
fallen ^ 1Sa_05_03 / fallen /^upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
fallen ^ 1Sa_05_04 / fallen /^upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
fallen ^ Psa_55_04 / fallen /^upon me.
fallen ^ Psa_69_09 / fallen /^upon me.
fallen ^ Act_08_16/fallen /^upon none of them: only they were baptized in the name of the Lord Jesus.]
fallen ^Act_27_29 / fallen /^upon rocks, they cast four anchors out of the stern, and wished for the day.
fallen ^ Est_07_08 / fallen /^upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
fallen ${ }^{\wedge}$ 1Sa_26_12 / fallen /^upon them.
fallen ^ Jer_48_32 / fallen /^upon thy summer fruits and upon thy vintage.
fallen ^ Jos_02_09 / fallen /^upon us, and that all the inhabitants of the land faint because of you.
fallest ^ Jer_37_13/fallest /^away to the Chaldeans.
falleth ^ Luk_11_17 / falleth /^
falleth ^ Num_33_54 / falleth /^according to the tribes of your fathers ye shall inherit.
falleth ^ Pro_24_17 / falleth /^and let not thine heart be glad when he stumbleth:
falleth ^ Jam_01_11 / falleth /^^and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
falleth ^ 1Pe_01_24 / falleth /^away:
falleth ^ 2Sa_03_34 / falleth /^before wicked men, [so] fellest thou. And all the people wept again over him.
falleth ^ Isa_44_15 / falleth /^down thereto.
falleth ^ Isa_44_17 / falleth /^down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
falleth ^ Ecc_04_10 / falleth /^for [he hath] not another to help him up.
falleth ^ Pro_17_20 / falleth /^into mischief.
falleth ^ Pro_13_17 / falleth /^into mischief: but a faithful ambassador [is] health.
falleth ${ }^{\wedge}$ Mat_17_15 / falleth /^into the fire, and oft into the water.
falleth ^ Dan_03_06 / falleth /^not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
falleth ^ Dan_03_11 / falleth /^not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.
falleth ^ Isa_34_04 / falleth /^off from the vine, and as a falling [fig] from the fig tree.
falleth ^ Job_04_13 / falleth /^on men,
falleth ^ 2Sa_17_12 / falleth /^on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
falleth ^ 2Sa_03_29 / falleth /^on the sword, or that lacketh bread.
falleth ^ Exo_01_10 / falleth /^out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
falleth ^ Pro_24_16 / falleth /^seven times, and riseth up again: but the wicked shall fall into mischief.
falleth ^ Lev_11_35 / falleth /^shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
falleth ^ Ecc_09_12 / falleth /^suddenly upon them.
falleth ^ Ecc_11_03 / falleth /^there it shall be.
falleth ^ Luk_15_12 / falleth /^to me]. And he divided unto them [his] living.
falleth ^ Jer_21_09 / falleth /^to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
falleth ^ Job_33_15 / falleth /^upon men, in slumberings upon the bed;
falleth ^ Lev_11_33 / falleth /^whatsoever [is] in it shall be unclean; and ye shall break it.
falleth ^ Rom_14_04 / falleth /^Yea, he shall be holden up: for God is able to make him stand.
falling ^ Psa_116_08 / falling /^
falling ^ Job_04_04 / falling /^and thou hast strengthened the feeble knees.
falling ^ Jde_01_24 / falling /^and to present [you] faultless before the presence of his glory with exceeding joy,
falling ^ $2 \mathrm{Th} \_02 \_03$ / falling /^away first, and that man of $\sin$ be revealed, the son of perdition;
falling ^ Job_14_18/falling /^cometh to nought, and the rock is removed out of his place.
falling ^ Luk_08_47 / falling /^down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.
falling ^ Pro_25_26 / falling /^down before the wicked [is as] a troubled fountain, and a corrupt spring.
falling ^ 1Co_14_25 / falling /^down on [his] face he will worship God, and report that God is in you of a truth.
falling ^ Luk_22_44 / falling /^down to the ground.
falling ^ Isa_34_04 / falling /^fig] from the fig tree.
falling ^ Act_01_18 / falling /^headlong, he burst asunder in the midst, and all his bowels gushed out.
falling ^ Act_27_41 / falling /^into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
falling ^ Num_24_04 / falling /^into a trance], but having his eyes open:
falling ^ Num_24_16 / falling /^into a trance], but having his eyes open:
falling ^ Psa_56_13 / falling /^that I may walk before God in the light of the living?
fallow ^ Deu_14_05 / fallow /^deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.
fallow ^ Jer_04_03 / fallow /^ground, and sow not among thorns.
fallow ^ Hos_10_12 / fallow /^ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
fallowdeer ^ 1 Ki_04_23 / fallowdeer /^and fatted fowl.
infallible ^ Act_01_03 / infallible /^proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

## Bible Translation Phrases for Individual word studies

befall $\qquad$ the things that shall befall 4876 -sunantao->
befallen $\qquad$ was befallen 4876 -sunantao->
fall $\qquad$ And they shall fall 4098 -pipto->
fall $\qquad$ but rather through their fall 3900 -paraptoma->
fall fall 0868 -aphistemi->
fall fall 1601 -ekpipto->

Fall $\qquad$ Fall 4098 -pipto->
fall fall 4098 -pipto->
fall $\qquad$ fall 4417 -ptaio->
fall $\qquad$ fall into 1519 -eis->
fall $\qquad$ for the fall 4431 -ptosis->
fall $\qquad$ he fall 1706 -empipto->
fall he fall 4098 -pipto->
fall $\qquad$ he fall into 1519 -eis->
fall $\qquad$ her fall 1601 -ekpipto->
fall If they shall fall 3895 -parapipto->
fall $\qquad$ it fall 1706 -empipto->
fall $\qquad$ it shall fall 4098 -pipto->
fall $\qquad$ man fall 4098 -pipto->
fall $\qquad$ of them shall not fall 4098 -pipto->
fall $\qquad$ shall fall 1601 -ekpipto->
fall $\qquad$ shall fall 4098 -pipto->
fall $\qquad$ that they should fall 4098 -pipto->
fall $\qquad$ the fall 3900 -paraptoma->
fall $\qquad$ they should fall 1601 -ekpipto->
fall $\qquad$ thing to fall 1706 -empipto->
fall $\qquad$ thou wilt fall 4098 -pipto->
fall $\qquad$ to fall 4625 -skandalon->
fall $\qquad$ was the fall 4431 -ptosis->
fall $\qquad$ ye fall 4045 -peripipto->
fall $\qquad$ ye fall 4098 -pipto->
fallen $\qquad$ are fallen 2837 -koimao->
fallen $\qquad$ are fallen 4098 -pipto->
fallen being fallen 2702 -kataphero->
fallen ......... fallen 1706 -empipto->
fallen $\qquad$ fallen 2667 -katapipto->
fallen $\qquad$ he was fallen 1968 -epipipto->
fallen is fallen 4098 -pipto->
fallen $\qquad$ that the things which happened unto me have fallen 2064 -erchomai->
fallen $\qquad$ thou art fallen 1601 -ekpipto->
fallen $\qquad$ we should have fallen 1601 -ekpipto->
fallen $\qquad$ which are fallen 2837 -koimao->
fallen $\qquad$ ye are fallen 1601 -ekpipto->
falleth $\qquad$ falleth 1601 -ekpipto->
falleth $\qquad$ falleth 4098 -pipto->
falleth $\qquad$ he falleth 4098 -pipto->
falleth $\qquad$ that falleth 1911 -epiballo->
falling $\qquad$ a falling 0646 -apostasia->
falling $\qquad$ and falling 1096 -ginomai->
falling And falling 4045 -peripipto->
falling $\qquad$ and falling 4363 -prospipto->
falling $\qquad$ falling 2597 -katabaino->
falling $\qquad$ falling 4098 -pipto->
falling ......... you from falling 0679 -aptaistos->
infallible ......... infallible proofs 5039 -tekmerion->

## Bible Word Index with the full text of each verse

Fall Hos_10_08 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, $\{$ Fall $\}$ on us.

Fall Luk_23_30 Then shall they begin to say to the mountains, \{Fall\} on us; and to the hills, Cover us.
Fall Rev_06_16 And said to the mountains and rocks, \{Fall\} on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
befall Act_20_22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall \{befall\} me there:
befall Dan_10_14 Now I am come to make thee understand what shall \{befall\} thy people in the latter days: for yet the vision [is] for [many] days.
befall Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall \{befall\} them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
befall Deu_31_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will \{befall\} you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
befall Gen_42_04 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief $\{b e f a l l\}$ him.
befall Gen_44_29 And if ye take this also from me, and mischief \{befall\} him, ye shall bring down my gray hairs with sorrow to the grave.
befall Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief \{befall\} him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
befall Gen_49_01 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall \{befall\} you in the last days.
befall Psa_91_10 There shall no evil \{befall\} thee, neither shall any plague come nigh thy dwelling.
befallen 1Sa_20_26 Nevertheless Saul spake not any thing that day: for he thought, Something hath \{befallen\} him, he [is] not clean; surely he [is] not clean.
befallen Deu_31_21 And it shall come to pass, when many evils and troubles are \{befallen\} them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
befallen Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that had \{befallen\} him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
befallen Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this \{befallen\} us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring
us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
befallen Lev_10_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have \{befallen\} me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
befallen Mat_08_33 And they that kept them fled, and went their ways into the city, and told every thing, and what was \{befallen\} to the possessed of the devils.
befallen Num_20_14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath \{befallen\} us:
befalleth Ecc_03_19 For that which befalleth the sons of men \{befalleth\} beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one thing \{befalleth\} them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
befalleth Ecc_03_19 For that which \{befalleth\} the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
fall 1Ch_12_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will \{fall\} to his master Saul to [the jeopardy of] our heads.
fall 1Ch_21_13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not \{fall\} into the hand of man.
fall 1Ch_21_13 And David said unto Gad, I am in a great strait: let me \{fall\} now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
fall 1Co_10_12 Wherefore let him that thinketh he standeth take heed lest he \{fall\}.
fall 1Ki_02_31 And the king said unto him, Do as he hath said, and \{fall\} upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
fall 1Ki_01_52 And Solomon said, If he will show himself a worthy man, there shall not an hair of him \{fall\} to the earth: but if wickedness shall be found in him, he shall die.
fall 1Ki_02_29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, \{fall\} upon him.
fall 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he may go up and \{fall\} at Ramothgilead? And one said on this manner, and another said on that manner.
fall 1Sa_08_15 And many among them shall stumble, and \{fall\}, and be broken, and be snared, and be taken.
fall 1Sa_03_19 And Samuel grew, and the LORD was with him, and did let none of his words \{fall\} to the ground.
fall 1Sa_03_25 Thy men shall \{fall\} by the sword, and thy mighty in the war.
fall 1Sa_18_25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David \{fall\} by the hand of the Philistines.
fall 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall \{fall\} under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.
fall 1Sa_10_34 And he shall cut down the thickets of the forest with iron, and Lebanon shall \{fall\} by a mighty one.
fall 1Sa_13_15 Every one that is found shall be thrust through; and every one that is joined [unto them] shall \{fall\} by the sword.
fall 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head \{fall\} to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
fall 1Sa_21_13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle \{fall\} down upon his beard.
fall 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to \{fall\} upon the priests of the LORD.
fall 1Sa_22_18 And the king said to Doeg, Turn thou, and \{fall\} upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
fall 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and \{fall\}; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fall 1Sa_24_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall \{fall\} into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
fall 1Sa_24_20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall \{fall\}, and not rise again.
fall 1Sa_26_20 Now therefore, let not my blood \{fall\} to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
fall 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and \{fall\} backward, and be broken, and snared, and taken.
fall 1Sa_31_03 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall \{fall\}, and he that is holpen shall fall down, and they all shall fail together.
fall 1Sa_31_08 Then shall the Assyrian \{fall\} with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.
fall 1Sa_34_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a
scroll: and all their host shall \{fall\} down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
fall 1Sa_37_07 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to \{fall\} by the sword in his own land.
fall 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to \{fall\}, swelling out in a high wall, whose breaking cometh suddenly at an instant.
fall 1Sa_30_25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers \{fall\}.
fall 1Sa_31_03 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall \{fall\} down, and they all shall fail together.
fall 1Sa_40_30 Even the youths shall faint and be weary, and the young men shall utterly \{fall\}:
fall 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I \{fall\} down to the stock of a tree?
fall 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall \{fall\} down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
fall 1Sa_46_06 They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they \{fall\} down, yea, they worship.
fall 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall \{fall\} upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
fall 1Sa_54_15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall \{fall\} for thy sake.
fall 1Ti_03_06 Not a novice, lest being lifted up with pride he \{fall\} into the condemnation of the devil.
fall 1Ti_03_07 Moreover he must have a good report of them which are without; lest he \{fall\} into reproach and the snare of the devil.
fall 1Ti_06_09 But they that will be rich \{fall\} into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.
fall 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and \{fall\} at Ramothgilead? And one spake saying after this manner, and another saying after that manner.
fall 2Ch_21_15 And thou [shalt have] great sickness by disease of thy bowels, until thy bowels \{fall\} out by reason of the sickness day by day.
fall 2Ch_25_08 But if thou wilt go, do [it], be strong for the battle: God shall make thee \{fall\} before the enemy: for God hath power to help, and to cast down.
fall 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest \{fall\}, [even] thou, and Judah with thee?
fall 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us \{fall\} unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
fall 2Ki_10_10 Know now that there shall \{fall\} unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
fall 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest \{fall\}, [even] thou, and Judah with thee?
fall 2Ki_19_07 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to \{fall\} by the sword in his own land.
fall 2Pe_01_10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never \{fall\}:
fall 2Pe_03_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, \{fall\} from your own stedfastness.
fall 2Sa_01_15 And David called one of the young men, and said, Go near, [and] \{fall\} upon him. And he smote him that he died.
fall 2Sa_14_11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son \{fall\} to the earth.
fall 2Sa_24_14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not \{fall\} into the hand of man.
fall 2Sa_24_14 And David said unto Gad, I am in a great strait: let us \{fall\} now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
fall Act_27_17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should $\{$ fall\} into the quicksands, struck sail, and so were driven.
fall Act_27_32 Then the soldiers cut off the ropes of the boat, and let her \{fall\} off.
fall Act_27_34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair \{fall\} from the head of any of you.
fall Amo_03_05 Can a bird \{fall\} in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
fall Amo_03_14 That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and \{fall\} to the ground.
fall Amo_07_17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall \{fall\} by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.
fall Amo_08_14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall \{fall\}, and never rise up again.
fall Amo_09_09 For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain \{fall\} upon the earth.
fall Dan_03_05 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye \{fall\} down and worship the golden image that Nebuchadnezzar the king hath set up:
fall Dan_03_10 Thou, $O$ king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall \{fall\} down and worship the golden image:
fall Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye \{fall\} down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?
fall Dan_11_14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall \{fall\}.
fall Dan_11_19 Then he shall turn his face toward the fort of his own land: but he shall stumble and \{fall\}, and not be found.
fall Dan_11_26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall \{fall\} down slain.
fall Dan_11_33 And they that understand among the people shall instruct many: yet they shall \{fall\} by the sword, and by flame, by captivity, and by spoil, [many] days.
fall Dan_11_34 Now when they shall \{fall\}, they shall be holpen with a little help: but many shall cleave to them with flatteries.
fall Dan_11_35 And [some] of them of understanding shall \{fall\}, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.
fall Deu_22_04 Thou shalt not see thy brother's ass or his ox \{fall\} down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
fall Deu_22_08 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man \{fall\} from thence.
fall Ecc_04_10 For if they \{fall\}, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
fall Ecc_10_08 He that diggeth a pit shall \{fall\} into it; and whoso breaketh an hedge, a serpent shall bite him.
fall Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree \{fall\} toward the south, or toward the north, in the place where the tree falleth, there it shall be.
fall Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou
hast begun to fall, thou shalt not prevail against him, but shalt surely \{fall\} before him.
fall Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to \{fall\}, thou shalt not prevail against him, but shalt surely fall before him.
fall Exo_05_03 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he \{fall\} upon us with pestilence, or with the sword.
fall Exo_15_16 Fear and dread shall \{fall\} upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
fall Exo_21_33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass \{fall\} therein;
fall Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall \{fall\} by the sword, by the famine, and by the pestilence.
fall Eze_06_12 He that is far off shall die of the pestilence; and he that is near shall \{fall\} by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
fall Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall \{fall\} by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
fall Eze_06_07 And the slain shall \{fall\} in the midst of you, and ye shall know that I [am] the LORD.
fall Eze_13_11 Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall \{fall\}; and a stormy wind shall rend [it].
fall Eze_13_11 Say unto them which daub [it] with untempered [mortar], that it shall \{fall\}: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
fall Eze_13_14 So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall \{fall\}, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD.
fall Eze_17_21 And all his fugitives with all his bands shall \{fall\} by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].
fall Eze_11_10 Ye shall \{fall\} by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.
fall Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall \{fall\} by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
fall Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot \{fall\} upon it.
fall Eze_24_21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall \{fall\} by the sword.
fall Eze_25_13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall \{fall\} by the sword.
fall Eze_26_15 Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy \{fall\}, when the wounded cry, when the slaughter is made in the midst of thee?
fall Eze_26_18 Now shall the isles tremble in the day of thy \{fall\}; yea, the isles that [are] in the sea shall be troubled at thy departure.
fall Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall \{fall\} into the midst of the seas in the day of thy ruin.
fall Eze_27_34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall \{fall\}.
fall Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt \{fall\} upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
fall Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not \{fall\} thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
fall Eze_33_27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall \{fall\} by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
fall Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall $\{$ fall $\}$ to the ground.
fall Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall \{fall\}, and every wall shall fall to the ground.
fall Eze_39_03 And I will smite thy bow out of thy left hand, and will cause thine arrows to \{fall\} out of thy right hand.
fall Eze_39_04 Thou shalt \{fall\} upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
fall Eze_39_05 Thou shalt \{fall\} upon the open field: for I have spoken [it], saith the Lord GOD.
fall Eze_30_04 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall \{fall\} in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
fall Eze_30_05 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall \{fall\} with them by the sword.
fall Eze_30_06 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they \{fall\} in it by the sword, saith the Lord GOD.
fall Eze_30_06 Thus saith the LORD; They also that uphold Egypt shall \{fall\}; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
fall Eze_30_17 The young men of Aven and of Pibeseth shall \{fall\} by the sword: and these [cities] shall go into captivity.
fall Eze_30_22 Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to \{fall\} out of his hand.
fall Eze_30_25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall \{fall\} down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
fall Eze_31_16 I made the nations to shake at the sound of his \{fall\}, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
fall Eze_32_10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy \{fall\}.
fall Eze_32_12 By the swords of the mighty will I cause thy multitude to \{fall\}, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
fall Eze_32_20 They shall \{fall\} in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes.
fall Eze_35_08 And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they \{fall\} that are slain with the sword.
fall Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to \{fall\} any more, saith the Lord GOD.
fall Eze_47_14 And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall \{fall\} unto you for inheritance.
fall Eze_44_12 Because they ministered unto them before their idols, and caused the house of Israel to \{fall\} into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.
fall Gen_02_21 And the LORD God caused a deep sleep to \{fall\} upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
fall Gen_49_17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall \{fall\} backward.
fall Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and \{fall\} upon us, and take us for bondmen, and our asses.
fall Gen_45_24 So he sent his brethren away, and they departed: and he said unto them, See that ye \{fall\} not out by the way.
fall Heb_04_11 Let us labour therefore to enter into that rest, lest any man \{fall\} after the same example of unbelief.
fall Heb_06_06 If they shall \{fall\} away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
fall Heb_10_31 [It is] a fearful thing to \{fall\} into the hands of the living God.
fall Hos_04_05 Therefore shalt thou fall in the day, and the prophet also shall \{fall\} with thee in the night, and $I$ will destroy thy mother.
fall Hos_04_05 Therefore shalt thou \{fall\} in the day, and the prophet also shall fall with thee in the night, and $I$ will destroy thy mother.
fall Hos_04_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall \{fall\}.
fall Hos_05_05 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall \{fall\} with them.
fall Hos_05_05 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim \{fall\} in their iniquity; Judah also shall fall with them.
fall Hos_07_16 They return, [but] not to the most High: they are like a deceitful bow: their princes shall \{fall\} by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.
fall Hos_13_16 Samaria shall become desolate; for she hath rebelled against her God: they shall \{fall\} by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
fall Hos_14_09 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall \{fall\} therein.
fall Jam_01_02 My brethren, count it all joy when ye \{fall\} into divers temptations;
fall Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye \{fall\} into condemnation.
fall Jer_03_12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to \{fall\} upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
fall Jer_06_15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that \{fall\}: at the time [that] I visit them they shall be cast down, saith the LORD.
fall Jer_06_15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall \{fall\} among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.
fall Jer_06_21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall \{fall\} upon them; the neighbour and his friend shall perish.
fall Jer_08_04 Moreover thou shalt say unto them, Thus saith the LORD; Shall they \{fall\}, and not arise? shall he turn away, and not return?
fall Jer_08_12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that \{fall\}: in the time of their visitation they shall be cast down, saith the LORD.
fall Jer_08_12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they \{fall\} among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
fall Jer_09_22 Speak, Thus saith the LORD, Even the carcases of men shall \{fall\} as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
fall Jer_15_08 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to \{fall\} upon it suddenly, and terrors upon the city.
fall Jer_19_07 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to \{fall\} by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
fall Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall \{fall\} by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
fall Jer_23_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and \{fall\} therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
fall Jer_23_19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall \{fall\} grievously upon the head of the wicked.
fall Jer_25_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and \{fall\}, and rise no more, because of the sword which I will send among you.
fall Jer_25_34 Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall \{fall\} like a pleasant vessel.
fall Jer_30_23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall \{fall\} with pain upon the head of the wicked.
fall Jer_37_14 Then said Jeremiah, [It is] false; I \{fall\} not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.
fall Jer_39_18 For I will surely deliver thee, and thou shalt not \{fall\} by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.
fall Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] \{fall\} in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the
sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
fall Jer_46_06 Let not the swift flee away, nor the mighty man escape; they shall stumble, and \{fall\} toward the north by the river Euphrates.
fall Jer_46_16 He made many to \{fall\}, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
fall Jer_48_44 He that fleeth from the fear shall \{fall\} into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
fall Jer_49_21 The earth is moved at the noise of their \{fall\}, at the cry the noise thereof was heard in the Red sea.
fall Jer_49_26 Therefore her young men shall \{fall\} in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
fall Jer_50_30 Therefore shall her young men \{fall\} in the streets, and all her men of war shall be cut off in that day, saith the LORD.
fall Jer_50_32 And the most proud shall stumble and \{fall\}, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
fall Jer_51_04 Thus the slain shall \{fall\} in the land of the Chaldeans, and [they that are] thrust through in her streets.
fall Jer_51_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall \{fall\}.
fall Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall \{fall\} in the midst of her.
fall Jer_51_49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall \{fall\} the slain of all the earth.
fall Jer_51_49 As Babylon [hath caused] the slain of Israel to \{fall\}, so at Babylon shall fall the slain of all the earth.
fall Job_13_11 Shall not his excellency make you afraid? and his dread \{fall\} upon you?
fall Job_31_22 [Then] let mine arm \{fall\} from my shoulder blade, and mine arm be broken from the bone.
fall Joe_02_08 Neither shall one thrust another; they shall walk every one in his path: and [when] they \{fall\} upon the sword, they shall not be wounded.
fall Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat \{fall\} into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
fall Jos_06_05 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall \{fall\} down flat, and the people shall ascend up every man straight before him.
fall Jud_08_21 Then Zebah and Zalmunna said, Rise thou, and \{fall\} upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
fall Jud_15_12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not \{fall\} upon me yourselves.
fall Jud_15_18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and \{fall\} into the hand of the uncircumcised?
fall Lam_01_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to \{fall\}, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
fall Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth \{fall\}, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
fall Lev_11_37 And if [any part] of their carcase \{fall\} upon any sowing seed which is to be sown, it [shall be] clean.
fall Lev_11_38 But if [any] water be put upon the seed, and [any part] of their carcase \{fall\} thereon, it [shall be] unclean unto you.
fall Lev_19_29 Do not prostitute thy daughter, to cause her to be a whore; lest the land \{fall\} to whoredom, and the land become full of wickedness.
fall Lev_26_07 And ye shall chase your enemies, and they shall \{fall\} before you by the sword.
fall Lev_26_08 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall \{fall\} before you by the sword.
fall Lev_26_36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall \{fall\} when none pursueth.
fall Lev_26_37 And they shall \{fall\} one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
fall Luk_02_34 And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the \{fall\} and rising again of many in Israel; and for a sign which shall be spoken against;
fall Luk_06_39 And he spake a parable unto them, Can the blind lead the blind? shall they not both \{fall\} into the ditch?
fall Luk_08_13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation \{fall\} away.
fall Luk_10_18 And he said unto them, I beheld Satan as lightning \{fall\} from heaven.
fall Luk_20_18 Whosoever shall \{fall\} upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
fall Luk_20_18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall \{fall\}, it will grind him to powder.
fall Luk_21_24 And they shall \{fall\} by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
fall Mar_13_25 And the stars of heaven shall \{fall\}, and the powers that are in heaven shall be shaken.
fall Mat_07_27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the \{fall\} of it.
fall Mat_04_09 And saith unto him, All these things will I give thee, if thou wilt \{fall\} down and worship me.
fall Mat_10_29 Are not two sparrows sold for a farthing? and one of them shall not \{fall\} on the ground without your Father.
fall Mat_15_27 And she said, Truth, Lord: yet the dogs eat of the crumbs which \{fall\} from their masters' table.
fall Mat_15_14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall \{fall\} into the ditch.
fall Mat_12_11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it \{fall\} into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?
fall Mat_21_44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall \{fall\}, it will grind him to powder.
fall Mat_21_44 And whosoever shall \{fall\} on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
fall Mat_24_29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall \{fall\} from heaven, and the powers of the heavens shall be shaken:
fall Mic_07_08 Rejoice not against me, $O$ mine enemy: when I \{fall\}, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me.
fall Nah_03_12 All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even \{fall\} into the mouth of the eater.
fall Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] \{fall\} by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
fall Num_14_43 For the Amalekites and the Canaanites [are] there before you, and ye shall \{fall\} by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.
fall Num_14_03 And wherefore hath the LORD brought us unto this land, to \{fall\} by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?
fall Num_14_29 Your carcases shall \{fall\} in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
fall Num_14_32 But [as for] you, your carcases, they shall \{fall\} in this wilderness.
fall Num_34_02 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall \{fall\} unto you for an inheritance, [even] the land of Canaan with the coasts thereof:)
fall Pro_04_16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to \{fall\}.
fall Pro_16_18 Pride [goeth] before destruction, and an haughty spirit before a \{fall\}.
fall Pro_11_05 The righteousness of the perfect shall direct his way: but the wicked shall \{fall\} by his own wickedness.
fall Pro_11_28 He that trusteth in his riches shall \{fall\}: but the righteous shall flourish as a branch.
fall Pro_10_10 He that winketh with the eye causeth sorrow: but a prating fool shall \{fall\}.
fall Pro_11_14 Where no counsel [is], the people \{fall\}: but in the multitude of counsellors [there is] safety.
fall Pro_10_08 The wise in heart will receive commandments: but a prating fool shall \{fall\}.
fall Pro_24_16 For a just [man] falleth seven times, and riseth up again: but the wicked shall \{fall\} into mischief.
fall Pro_22_14 The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall \{fall\} therein.
fall Pro_26_27 Whoso diggeth a pit shall \{fall\} therein: and he that rolleth a stone, it will return upon him.
fall Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall \{fall\} himself into his own pit: but the upright shall have good [things] in possession.
fall Pro_28_14 Happy [is] the man that feareth alway: but he that hardeneth his heart shall \{fall\} into mischief.
fall Pro_28_18 Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall \{fall\} at once.
fall Pro_29_16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their \{fall\}.
fall Psa_09_03 When mine enemies are turned back, they shall \{fall\} and perish at thy presence.
fall Psa_05_10 Destroy thou them, O God; let them \{fall\} by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
fall Psa_10_10 He croucheth, [and] humbleth himself, that the poor may \{fall\} by his strong ones. fall Psa_118_13 Thou hast thrust sore at me that I might \{fall\}: but the LORD helped me.
fall Psa_140_10 Let burning coals \{fall\} upon them: let them be cast into the fire; into deep pits, that they rise not up again.
fall Psa_141_10 Let the wicked \{fall\} into their own nets, whilst that I withal escape.
fall Psa_145_14 The LORD upholdeth all that \{fall\}, and raiseth up all [those that be] bowed down.
fall Psa_35_08 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him \{fall\}.
fall Psa_37_24 Though he \{fall\}, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.
fall Psa_45_05 Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people \{fall\} under thee.
fall Psa_63_10 They shall \{fall\} by the sword: they shall be a portion for foxes.
fall Psa_64_08 So they shall make their own tongue to \{fall\} upon themselves: all that see them shall flee away.
fall Psa_72_11 Yea, all kings shall \{fall\} down before him: all nations shall serve him.
fall Psa_78_28 And he let [it] \{fall\} in the midst of their camp, round about their habitations.
fall Psa_82_07 But ye shall die like men, and \{fall\} like one of the princes.
fall Psa_91_07 A thousand shall \{fall\} at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
fall Rev_09_01 And the fifth angel sounded, and I saw a star \{fall\} from heaven unto the earth: and to him was given the key of the bottomless pit.
fall Rev_04_10 The four and twenty elders \{fall\} down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
fall Rom_11_12 Now if the \{fall\} of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
fall Rom_11_11I say then, Have they stumbled that they should fall? God forbid: but [rather] through their \{fall\} salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall Rom_11_11I say then, Have they stumbled that they should \{fall\}? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
fall Rom_14_13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to \{fall\} in [his] brother's way.
fall Rut_02_16 And let \{fall\} also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.
fall Rut_03_18 Then said she, Sit still, my daughter, until thou know how the matter will \{fall\}: for the man will not be in rest, until he have finished the thing this day.
fallen 1Ch_10_08 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons \{fallen\} in mount Gilboa.
fallen 1Co_15_06 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are \{fallen\} asleep.
fallen 1Co_15_18 Then they also which are \{fallen\} asleep in Christ are perished.
fallen 1Sa_09_10 The bricks are \{fallen\} down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars.
fallen 1Sa_14_12 How art thou \{fallen\} from heaven, $\mathbf{O}$ Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!
fallen 1Sa_16_09 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is \{fallen\}.
fallen 1Sa_21_09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is \{fallen\}; and all the graven images of her gods he hath broken unto the ground.
fallen 1Sa_21_09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is \{fallen\}, is fallen; and all the graven images of her gods he hath broken unto the ground.
fallen 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was \{fallen\} upon them.
fallen 1Sa_05_03 And when they of Ashdod arose early on the morrow, behold, Dagon [was] \{fallen\} upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
fallen 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] \{fallen\} upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
fallen 1Sa_26_18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world \{fallen\}.
fallen 1Sa_31_08 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons \{fallen\} in mount Gilboa.
fallen 1Sa_59_14 And judgment is turned away backward, and justice standeth afar off: for truth is \{fallen\} in the street, and equity cannot enter.
fallen 1Sa_03_08 For Jerusalem is ruined, and Judah is \{fallen\}: because their tongue and their doings [are] against the LORD, to provoke the eyes of his glory.
fallen 2Ch_20_24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies \{fallen\} to the earth, and none escaped.
fallen 2Ch_29_09 For, lo, our fathers have \{fallen\} by the sword, and our sons and our daughters and our wives [are] in captivity for this.
fallen 2Ki_13_14 Now Elisha was \{fallen\} sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, $O$ my father, my father, the chariot of Israel, and the horsemen thereof.
fallen 2Sa_01_10 So I stood upon him, and slew him, because I was sure that he could not live after that he
was \{fallen\}: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
fallen 2Sa_01_12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were \{fallen\} by the sword.
fallen 2Sa_01_19 The beauty of Israel is slain upon thy high places: how are the mighty \{fallen\}!
fallen 2Sa_01_27 How are the mighty \{fallen\}, and the weapons of war perished!
fallen 2Sa_03_38 And the king said unto his servants, Know ye not that there is a prince and a great man \{fallen\} this day in Israel?
fallen 2Sa_22_39 And I have consumed them, and wounded them, that they could not arise: yea, they are \{fallen\} under my feet.
fallen 2Sa_01_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are \{fallen\} and dead; and Saul and Jonathan his son are dead also.
fallen 2Sa_01_25 How are the mighty \{fallen\} in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
fallen Act_28_06 Howbeit they looked when he should have swollen, or \{fallen\} down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
fallen Act_27_29 Then fearing lest we should have \{fallen\} upon rocks, they cast four anchors out of the stern, and wished for the day.
fallen Act_26_14 And when we were all \{fallen\} to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
fallen Act_20_09 And there sat in a window a certain young man named Eutychus, being \{fallen\} into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
fallen Act_08_16 (For as yet he was \{fallen\} upon none of them: only they were baptized in the name of the Lord Jesus.)
fallen Act_15_16 After this I will return, and will build again the tabernacle of David, which is \{fallen\} down; and I will build again the ruins thereof, and I will set it up:
fallen Amo_05_02 The virgin of Israel is \{fallen\}; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
fallen Amo_09_11 In that day will I raise up the tabernacle of David that is \{fallen\}, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
fallen Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was \{fallen\} upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
fallen Eze_32_27 And they shall not lie with the mighty [that are] \{fallen\} of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their
iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
fallen Eze_13_12 Lo, when the wall is \{fallen\}, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it]?
fallen Eze_32_24 There [is] Elam and all her multitude round about her grave, all of them slain, \{fallen\} by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.
fallen Eze_32_23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, \{fallen\} by the sword, which caused terror in the land of the living.
fallen Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are \{fallen\}, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
fallen Eze_32_22 Asshur [is] there and all her company: his graves [are] about him: all of them slain, \{fallen\} by the sword:
fallen Gal_05_04 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are \{fallen\} from grace.
fallen Gen_04_06 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance \{fallen\}?
fallen Hos_14_01 O Israel, return unto the LORD thy God; for thou hast \{fallen\} by thine iniquity.
fallen Hos_07_07 They are all hot as an oven, and have devoured their judges; all their kings are \{fallen\}: [there is] none among them that calleth unto me.
fallen Jer_38_19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are \{fallen\} to the Chaldeans, lest they deliver me into their hand, and they mock me.
fallen Jer_46_12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are \{fallen\} both together.
fallen Jer_48_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is \{fallen\} upon thy summer fruits and upon thy vintage.
fallen Jer_50_15 Shout against her round about: she hath given her hand: her foundations are \{fallen\}, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
fallen Jer_51_08 Babylon is suddenly \{fallen\} and destroyed: howl for her; take balm for her pain, if so be she may be healed.
fallen Job_01_16 While he [was] yet speaking, there came also another, and said, The fire of God is \{fallen\} from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
fallen Jos_08_24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all \{fallen\} on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai , and smote it with the edge of the sword.
fallen Jos_02_09 And she said unto the men, I know that the LORD hath given you the land, and that your terror is \{fallen\} upon us, and that all the inhabitants of the land faint because of you.
fallen Jud_03_25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] \{fallen\} down dead on the earth.
fallen Jud_18_01 In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not \{fallen\} unto them among the tribes of Israel.
fallen Jud_19_27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was \{fallen\} down [at] the door of the house, and her hands [were] upon the threshold.
fallen Lam_02_21 The young and the old lie on the ground in the streets: my virgins and my young men are \{fallen\} by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
fallen Lam_05_16 The crown is \{fallen\} [from] our head: woe unto us, that we have sinned!
fallen Lev_13_40 And the man whose hair is \{fallen\} off his head, he [is] bald; [yet is] he clean.
fallen Lev_13_41 And he that hath his hair \{fallen\} off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.
fallen Lev_25_35 And if thy brother be waxen poor, and \{fallen\} in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.
fallen Luk_14_05 And answered them, saying, Which of you shall have an ass or an ox \{fallen\} into a pit, and will not straightway pull him out on the sabbath day?
fallen Num_32_19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is \{fallen\} to us on this side Jordan eastward.
fallen Php_01_12 But I would ye should understand, brethren, that the things [which happened] unto me have \{fallen\} out rather unto the furtherance of the gospel;
fallen Psa_07_15 He made a pit, and digged it, and is \{fallen\} into the ditch [which] he made.
fallen Psa_16_06 The lines are \{fallen\} unto me in pleasant [places]; yea, I have a goodly heritage.
fallen Psa_18_38 I have wounded them that they were not able to rise: they are \{fallen\} under my feet.
fallen Psa_20_08 They are brought down and \{fallen\}: but we are risen, and stand upright.
fallen Psa_36_12 There are the workers of iniquity \{fallen\}: they are cast down, and shall not be able to rise.
fallen Psa_55_04 My heart is sore pained within me: and the terrors of death are \{fallen\} upon me.
fallen Psa_57_06 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are \{fallen\} [themselves]. Selah.
fallen Psa_69_09 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached
thee are \{fallen\} upon me.
fallen Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is \{fallen\}, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is \{fallen\}, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
fallen Rev_14_08 And there followed another angel, saying, Babylon is \{fallen\}, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen Rev_17_10 And there are seven kings: five are \{fallen\}, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.
fallen Rev_02_05 Remember therefore from whence thou art \{fallen\}, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
fallen Rev_14_08 And there followed another angel, saying, Babylon is fallen, is \{fallen\}, that great city, because she made all nations drink of the wine of the wrath of her fornication.
fallen Zec_11_02 Howl, fir tree; for the cedar is \{fallen\}; because the mighty are spoiled: howl, $O$ ye oaks of Bashan; for the forest of the vintage is come down.
fallest Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou \{fallest\} away to the Chaldeans.
falleth 1Pe_01_24 For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof \{falleth\} away:
falleth 1Sa_34_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf \{falleth\} off from the vine, and as a falling [fig] from the fig tree.
falleth 1Sa_44_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and \{falleth\} down thereto.
falleth 1Sa_44_17 And the residue thereof he maketh a god, [even] his graven image: he \{falleth\} down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.
falleth 2Sa_03_29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that \{falleth\} on the sword, or that lacketh bread.
falleth 2Sa_03_34 Thy hands [were] not bound. nor thy feet put into fetters: as a man \{falleth\} before wicked men, [so] fellest thou. And all the people wept again over him.
falleth 2Sa_17_12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew \{falleth\} on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
falleth Dan_03_06 And whoso \{falleth\} not down and worshippeth shall the same hour be cast into the
midst of a burning fiery furnace.
falleth Dan_03_11 And whoso \{falleth\} not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.
falleth Ecc_04_10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he \{falleth\}; for [he hath] not another to help him up.
falleth Ecc_09_12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it \{falleth\} suddenly upon them.
falleth Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree \{falleth\}, there it shall be.
falleth Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there \{falleth\} out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.
falleth Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof \{falleth\}, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
falleth Jer_21_09 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and \{falleth\} to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
falleth Job_04_13 In thoughts from the visions of the night, when deep sleep \{falleth\} on men,
falleth Job_33_15 In a dream, in a vision of the night, when deep sleep \{falleth\} upon men, in slumberings upon the bed;
falleth Lev_11_35 And every [thing] whereupon [any part] of their carcase \{falleth\} shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
falleth Lev_11_33 And every earthen vessel, whereinto [any] of them \{falleth\}, whatsoever [is] in it shall be unclean; and ye shall break it.
falleth Luk_15_12 And the younger of them said to [his] father, Father, give me the portion of goods that \{falleth\} [to me]. And he divided unto them [his] living.
falleth Luk_11_17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house \{falleth\}.
falleth Mat_17_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he \{falleth\} into the fire, and oft into the water.
falleth Num_33_54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot \{falleth\}; according to the tribes of your fathers ye shall inherit.
falleth Pro_13_17 A wicked messenger \{falleth\} into mischief: but a faithful ambassador [is] health.
falleth Pro_17_20 He that hath a froward heart findeth no good: and he that hath a perverse tongue \{falleth\} into mischief.
falleth Pro_24_16 For a just [man] \{falleth\} seven times, and riseth up again: but the wicked shall fall into mischief.
falleth Pro_24_17 Rejoice not when thine enemy \{falleth\}, and let not thine heart be glad when he stumbleth:
falleth Rom_14_04 Who art thou that judgest another man's servant? to his own master he standeth or \{falleth\}. Yea, he shall be holden up: for God is able to make him stand.
falling 1Co_14_25 And thus are the secrets of his heart made manifest; and so \{falling\} down on [his] face he will worship God, and report that God is in you of a truth.
falling 1Sa_34_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a \{falling\} [fig] from the fig tree.
falling 2Th_02_03 Let no man deceive you by any means: for [that day shall not come], except there come a \{falling\} away first, and that man of $\sin$ be revealed, the son of perdition;
falling Act_01_18 Now this man purchased a field with the reward of iniquity; and \{falling\} headlong, he burst asunder in the midst, and all his bowels gushed out.
falling Act_27_41 And \{falling\} into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
falling Job_04_04 Thy words have upholden him that was \{falling\}, and thou hast strengthened the feeble knees.
falling Job_14_18 And surely the mountain \{falling\} cometh to nought, and the rock is removed out of his place.
falling Jude_01_24 Now unto him that is able to keep you from \{falling\}, and to present [you] faultless before the presence of his glory with exceeding joy,
falling Luk_08_47 And when the woman saw that she was not hid, she came trembling, and \{falling\} down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.
falling Luk_22_44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood \{falling\} down to the ground.
falling Num_24_04 He hath said, which heard the words of God, which saw the vision of the Almighty, \{falling\} [into a trance], but having his eyes open:
falling Num_24_16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, \{falling\} [into a trance], but having his eyes open:
falling Pro_25_26 A righteous man \{falling\} down before the wicked [is as] a troubled fountain, and a corrupt spring.
falling Psa_116_08 For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from
\{falling\}.
falling Psa_56_13 For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from \{falling\}, that I may walk before God in the light of the living?
fallow Deu_14_05 The hart, and the roebuck, and the \{fallow\} deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.
fallow Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your \{fallow\} ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
fallow Jer_04_03 For thus saith the LORD to the men of Judah and Jerusalem, Break up your \{fallow\} ground, and sow not among thorns.
fallowdeer 1Ki_04_23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and \{fallowdeer\}, and fatted fowl.
infallible Act_01_03 To whom also he showed himself alive after his passion by many \{infallible\} proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

## Bible Word Index with Strong's Number with the full text of each verse

befall ^ Act_20_22 And <2532> now <3568>, behold <2400> (5628), I <1473> go <4198> (5736) bound <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> knowing <1492> (5761) the things that shall \{befall\} <4876> (5694) me <3427> there <1722> <0846>:
befallen ^ Mat_08_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every thing <3956>, and <2532> what was \{befallen\} to the possessed of the devils <1139> (5740).
fall ^ 1Co_10_12 Wherefore <5620> let <0991> <0> him that thinketh <1380> (5723) he standeth <2476> (5760) take heed <0991> (5720) lest <3361> he \{fall\} <4098> (5632).
fall ^ 1Ti_03_06 Not <3361> a novice < 3504>, lest <3363> being lifted up with pride <5187> (5685) he \{fall\} <1706> (5632) into <1519> the condemnation <2917> of the devil <1228>.
fall ^ 1Ti_03_07 Moreover <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <0575> them which are without <1855>; lest <3363> he \{fall\} <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.
fall ^ 1Ti_06_09 But <1161> they that will <1014> (5740) be rich <4147> (5721) \{fall\} <1706> (5719) into <1519> temptation <3986> and <2532> a snare <3803>, and <2532> into many <4183> foolish <0453> and <2532> hurtful <0983> lusts <1939>, which <3748> drown <1036> (5719) men <0444> in <1519> destruction <3639> and <2532> perdition <0684>.
fall ^ 2Pe_01_10 Wherefore <1352> the rather <3123>, brethren <0080>, give diligence <4704> (5657) to make <4160> (5733) your <5216> calling <2821> and <2532> election <1589> sure <0949>: for <1063> if ye do <4160> (5723) these things <5023>, ye shall <4218> <0> <4417> <0> never <3364> \{fall\} <4218> <4417> (5661):
fall ${ }^{\wedge} 2 \mathrm{Pe} \_03 \_17 \mathrm{Ye}<5210>$ therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, \{fall\} from <1601> (5632) your own <2398> stedfastness <4740>.
fall ^ Act_27_17 Which <3739> when they had taken up <0142> (5660), they used <5530> (5711) helps <0996>, undergirding <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they should \{fall\} <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were driven <5342> (5712).
fall ^ Act_27_32 Then <5119> the soldiers <4757> cut off <0609> (5656) the ropes <4979> of the boat <4627>, and <2532> let <1439> (5656) her <0846> \{fall\} off <1601> (5629).
fall ^ Act_27_34 Wherefore <1352> I pray <3870> (5719) you <5209> to take <4355> (5629) some meat <5160>: for <1063> this <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an hair <2359> \{fall\} <4098> (5695) from <1537> the head <2776> of any <3762> of you <5216>.
fall ^ Heb_04_11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> \{fall\} <4098> (5632) after <1722> the same <0846> example <5262> of unbelief <0543>.
fall ${ }^{\wedge}$ Heb_06_06 If <2532> they shall \{fall\} away <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son
<5207> of God <2316> afresh <0388> (5723), and <2532> put him to an open shame <3856> (5723).
fall ^ Heb_10_31 It is a fearful thing <5398> to \{fall\} <1706> (5629) into <1519> the hands <5495> of the living <2198> (5723) God <2316>.
fall ^ Jam_01_02 My <3450> brethren <0080>, count it <2233> (5662) all <3956> joy <5479> when <3752> ye \{fall\} <4045> (5632) into divers <4164> temptations <3986>;
fall ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye \{fall\} <4098> (5632) into <1519> condemnation <5272>.
fall ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> \{fall\} <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.

Fall ^ Luk_23_30 Then <5119> shall they begin <0756> (5698) to say <3004> (5721) to the mountains <3735>, \{Fall\} <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.
fall ^ Luk_02_34 And <2532> Simeon <4826> blessed <2127> (5656) them <0846>, and <2532> said <2036> (5627) unto <4314> Mary <3137> his <0846> mother <3384>, Behold <2400> (5628), this <3778> child is set <2749> (5736) for <1519> the \{fall\} <4431> and <2532> rising again <0386> of many <4183> in <1722> Israel <2474>; and <2532> for <1519> a sign <4592> which shall be spoken against <0483> (5746);
fall ^ Luk_06_39 And <1161> he spake <2036> (5627) a parable <3850> unto them <0846>, <3385> Can <1410> (5736) the blind <5185> lead <3594> (5721) the blind <5185>? shall they <0297> <0> not <3780> both <0297> $\{$ fall $\}<4098>(5699)$ into <1519> the ditch <0999>?
fall ^ Luk_08_13 <1161> They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> believe <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> \{fall\} away <0868> (5736).
fall ${ }^{\wedge}$ Luk_10_18 And <1161> he said <2036> (5627) unto them <0846>, I beheld <2334> (5707) Satan <4567> as <5613> lightning <0796> \{fall\} <4098> (5631) from <1537> heaven <3772>.
fall ^ Luk_20_18 Whosoever <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> whomsoever <3739> <0302> it shall \{fall\} <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).
fall ^ Luk_20_18 Whosoever < 3956> shall \{fall\} <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039><0> him <0846> to powder <3039> (5692).
fall ${ }^{\wedge}$ Luk_21_24 And <2532> they shall \{fall\} <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532>
Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).
fall ^ Mar_13_25 And <2532> the stars <0792> of heaven <3772> shall <2071> (5704) \{fall\} <1601> (5723), and <2532> the powers <1411> that are in <1722> heaven <3772> shall be shaken <4531> (5701).
fall ^ Mat_04_09 And <2532> saith <3004> (5719) unto him <0846>, All <3956> these things <5023> will I give <1325> (5692) thee <4671>, if <1437> thou wilt \{fall\} down <4098> (5631) and worship <4352> (5661) me <3427>.
fall ${ }^{\wedge}$ Mat_07_27 And <2532> the rain <1028> descended <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat upon <4350> (5656) that <1565> house <3614>; and <2532> it fell <4098> (5627): and <2532> great <3173> was <2258> (5713) the \{fall\} <4431> of it <0846>.
fall ${ }^{\wedge}$ Mat_10_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> \{fall\} <4098> (5695) on <1909> the ground <1093> without <0427> your <5216> Father <3962>.
fall ^ Mat_24_29 Immediately <1161> <2112> after <3326> the tribulation <2347> of those <1565> days <2250> shall the sun <2246> be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>, and <2532> the stars <0792> shall \{fall\} <4098> (5699) from <0575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531> (5701):
fall ^ Mat_12_11 And <1161> he said <2036> (5627) unto them <0846>, What <5101> man <0444> shall there be <2071> (5704) among <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> \{fall\} <1706> (5632) into <1519> a pit <0999> on the sabbath day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <0846>, and <2532> lift it out <1453> (5692)?
fall ^ Mat_15_14 Let <0863> <0> them <0846> alone <0863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the blind < 5185>. And <1161> if <1437> the blind <5185> lead <3594> (5725) the blind <5185>, both <0297> shall \{fall\} <4098> (5699) into <1519> the ditch <0999>.
fall ^ Mat_15_27 And <1161> she said <2036> (5627), Truth <3483>, Lord <2962>: yet <2532> <1063> the dogs <2952> eat <2068> (5719) of <0575> the crumbs <5589> which <3588> \{fall\} <4098> (5723) from <0575> their <0846> masters <2962>[table <5132>.
fall ${ }^{\wedge}$ Mat_21_44 And <2532> whosoever shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> whomsoever <3739> <0302> it shall \{fall\} <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).
fall ^ Mat_21_44 And <2532> whosoever shall \{fall\} <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

Fall ^ Rev_06_16 And <2532> said <3004> (5719) to the mountains <3735> and <2532> rocks <4073>, \{Fall\} <4098> (5628) on <1909> us <2248>, and <2532> hide <2928> (5657) us <2248> from <0575> the face <4383> of him that sitteth <2521> (5740) on <1909> the throne <2362>, and <2532> from <0575> the wrath <3709> of the Lamb <0721>:
fall ^ Rev_04_10 The four <5064> and <2532> twenty <1501> elders <4245> \{fall\} down <4098> (5699) before <1799> him that sat <2521> (5740) on <1909> the throne <2362>, and <2532> worship <4352> (5719) him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, and <2532> cast <0906> (5719) their <0846> crowns <4735> before <1799> the throne <2362>, saying <3004> (5723),
fall ^ Rev_09_01 And <2532> the fifth <3991> angel <0032> sounded <4537> (5656), and <2532> I saw <1492> (5627) a star <0792> \{fall\} <4098> (5761) from <1537> heaven <3772> unto <1519> the earth <1093>: and <2532> to him <0846> was given <1325> (5681) the key <2807> of the bottomless <0012> pit
<5421>.
fall ^ Rom_11_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> \{fall\} <3900> salvation <4991> is come unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).
fall ${ }^{\wedge}$ Rom_11_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should \{fall\} <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> fall <3900> salvation <4991> is come unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).
fall ${ }^{\wedge}$ Rom_11_12 Now <1161> if <1487> the $\{$ fall \} <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the Gentiles <1484>; how <4214> much more <3123> their <0846> fulness <4138> ?
fall ${ }^{\wedge}$ Rom_14_13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> any more <3371>: but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to \{fall\} <4625> in his brother's way <0080>.
fallen ${ }^{\wedge} 1$ Co_15_18 Then <0686> they also <2532> which are $\{$ fallen\} asleep <2837>(5685) in <1722> Christ <5547> are perished <0622> (5639).
fallen ${ }^{\wedge} 1$ Co_15_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren $\langle 0080>$ at once $\langle 2178\rangle$; of $\langle 1537>$ whom <3739> the greater part $<4119>$ remain $<3306>$ (5719) unto <2193> this present <0737>, but <1161> some < $5100><2532>$ are \{fallen\} asleep <2837> (5681).
fallen ${ }^{\wedge}$ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> \{fallen\} <2667> (5631) to $<1519>$ the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165> ? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.
fallen ${ }^{\wedge}$ Act_20_09 And <1161> there sat $\langle 2521>(5740)$ in $\langle 1909>$ a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being \{fallen\}<2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep < 5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.
fallen ${ }^{\wedge}$ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> \{fallen\} down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.
fallen ^ Act_27_29 Then < $5037>$ fearing <5399> (5740) lest <3381> <4458> we should have \{fallen\} <1601> (5632) (5625) <1601> (5632) upon <1519> rocks < 5117> <5138>, they cast <4496> (5660) four <5064> anchors <0045> out of <1537> the stern <4403>, and wished <2172> (5711) <1096> (5635) for the day <2250>.
fallen ^ Act_08_16 (For <1063> as yet <3768> he was <2258> (5713) \{fallen\} <1968> (5761) upon <1909> none <3762> of them <0846>: only <3440> <1161> they were <5225> (5707) baptized <0907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)
fallen ${ }^{\wedge}$ Act_15_16 After <3326> this <5023> I will return <0390> (5692), and <2532> will build again
<0456> (5692) the tabernacle <4633> of David <1138>, which <3588> is \{fallen\} down <4098> (5761); and <2532> I will build again <0456> (5692) the ruins <2679> (5772) thereof <0846>, and <2532> I will set <0461> <0> it <0846> up <0461> (5692):
fallen ^ Gal_05_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are \{fallen\} from <1601> (5656) grace <5485>.
fallen ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, saying <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> (fallen\} <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> straightway <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the sabbath <4521> day <2250>?
fallen ^ Php_01_12 But <1161> I would <1014> (5736) ye <5209> should understand <1097> (5721), brethren <0080>, that <3754> the things which happened unto <2596> me <1691> have \{fallen\} out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;
fallen ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is \{fallen\} <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.
fallen ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is \{fallen\} <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.
fallen ^ Rev_02_05 Remember <3421>(5720) therefore <3767> from whence <4159> thou art \{fallen\} <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).
fallen ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is \{fallen\} <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.
fallen ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is \{fallen\} <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.
fallen ^ Rev_17_10 And <2532> there are <1526> (5748) seven <2033> kings <0935>: five <4002> are \{fallen\} <4098> (5627), and <2532> one <1520> is <2076> (5748), and the other <0243> is <2064> <0> not yet <3768> come <2064> (5627); and <2532> when <3752> he cometh <2064> (5632), he <0846> must <1163> (5748) continue <3306> (5658) a short space <3641>.
falleth ^ Luk_15_12 And <2532> the younger <3501> of them <0846> said <2036> (5627) to his father <3962>, Father <3962>, give <1325> (5628) me <3427> the portion <3313> of goods <3776> that \{falleth\} <1911> (5723) to me. And <2532> he divided <1244> (5627) unto them <0846> his living <0979>.
falleth ^ Jam_01_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning
heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> \{falleth\} <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.
falleth ^ Mat_17_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719) : for <1063> ofttimes <4178> he \{falleth\} <4098> (5719) into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the water <5204>.
falleth ^ Luk_11_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> $\{$ falleth $\}$ <4098> (5719).
falleth ^ 1Pe_01_24 For <1360> all < 3956> flesh <4561> is as <5613> grass <5528>, and <2532> all <3956> the glory <1391> of man <0444> as <5613> the flower <0438> of grass <5528>. The grass <5528> withereth <3583> (5681), and <2532> the flower <0438> thereof <0846> \{falleth\} away <1601> (5627):
falleth ^ Rom_14_04 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) another man's <0245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> \{falleth\} <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to make <2476> <0> him <0846> stand <2476> (5658).
falling ^ 1Co_14_25 And <2532> thus <3779> are <1096> <0> the secrets <2927> of his <0846> heart <2588> made <1096> (5736) manifest <5318>; and <2532> so <3779> \{falling\} down <4098> (5631) on <1909> his face <4383> he will worship <4352> (5692) God <2316>, and report <0518> (5723) that <3754> God <2316> is <2076> (5748) in <1722> you <5213> of a truth <3689>.
falling ^ 2Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a \{falling\} away <0646> first <4412>, and <2532> that man <0444> of $\sin <0266>$ be revealed <0601> (5686), the son <5207> of perdition <0684>;
falling ^ Jde_01_24 Now <1161> unto him that is able <1410> (5740) to keep <5442> (5658) you <5209> (5625) <0846> from \{falling\} <0679>, and <2532> to present <2476> (5658) you faultless <0299> before the presence <2714> of his <0846> glory <1391> with <1722> exceeding joy <0020>,
falling ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> \{falling\} <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).
falling ^ Act_27_41 And <1161> \{falling\} <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.
falling ^ Luk_22_44 And <2532> being <1096> (5637) in <1722> an agony <0074> he prayed <4336> (5711) more earnestly <1617>: and <1161> his <0846> sweat <2402> was <1096> (5633) as it were <5616> great drops <2361> of blood <0129> \{falling\} down <2597> (5723) to <1909> the ground <1093>.
falling ^ Luk_08_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> \{falling\} down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <0156> she had touched <0680> (5662) him
<0846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.
infallible ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> \{infallible\} proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty < $5062>$ days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

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Fall Hos_10_08 The high ( 01116 +bamah ) places also of Aven ( 00206 +)Aven ), the sin ( 02403 +chatta)ah ) of Israel ( $03478+$ Yisra)el ) , shall be destroyed ( 08045 +shamad ): the thorn (06975 +qowts ) and the thistle ( 01863 +dardar ) shall come ( 05927 +(alah ) up on ( $05921+$ (al ) their altars ( $04196+$ mizbeach ) ; and they shall say (00559 +)amar ) to the mountains (02022 +har ), Cover (03680 + kacah ) us ; and to the hills (01389 + gib(ah ) , \{Fall $\}(05307+$ naphal ) on ( $05921+($ al $)$ us .

Fall Luk_23_30 Then 5119 -tote - shall they begin 0756 -archomai - to say 3004 -lego - to the mountains 3735 -oros - , \{Fall\} 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us

Fall Rev_06_16 And said (3004-lego -) to the mountains (3735-oros -) and rocks (4073-petra -) , \{Fall\} ( 4098 -pipto -) on ( 1909 -epi -) us , and hide ( 2928 -krupto -) us from the face ( 4383 -prosopon -) of him that sitteth (2521-kathemai -) on (1909-epi -) the throne (2362-thronos -), and from the wrath (3709-orge -) of the Lamb (0721 -arnion -) :
befall Act_20_22 And now (3568 -nun -) , behold (2400 -idou -), I go (4198 -poreuomai -) bound (1210 -deo ) in the spirit (4151 -pneuma -) unto Jerusalem (2419-Hierousalem -) , not knowing (1492 -eido -) the things that shall \{befall\} (4876 -sunantao -) me there (0846-autos -) :
befall Dan_10_14 Now I am come ( 00935 +bow) ) to make thee understand ( 00995 +biyn ) what shall \{befall\} ( $07136+$ qarah ) thy people ( $05971+($ am $)$ in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ):for yet (05750 +(owd ) the vision (02377 +chazown ) [ is ] for [ many ] days (03117 +yowm ) .
befall Deu_31_17 Then my anger ( 00639 +)aph ) shall be kindled ( 02734 +charah ) against them in that day ( 03117 +yowm ) , and I will forsake ( 05800 +(azab ) them , and I will hide ( 05641 +cathar ) my face ( 06440 +paniym ) from them , and they shall be devoured ( 00398 +)akal ), and many ( 07227 +rab ) evils ( 07451 +ra() and troubles ( 06869 +tsarah ) shall $\{b e f a l l\}(04672+$ matsa) ) them ; so that they will say (00559
+)amar ) in that day ( 03117 +yowm ) , Are not these ( 00428 +)el - leh ) evils ( $\mathbf{0 7 4 5 1}+\mathrm{ra}(\mathrm{)}$ ) come ( $\mathbf{0 4 6 7 2}$ +matsa) ) upon us , because ( 03588 +kiy ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] not among ( 07130 +qereb ) us ?
befall Deu_31_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death ( 04194 +maveth ) ye will utterly corrupt ( 07843 +shachath ) [ yourselves ] , and turn ( 05493 +cuwr ) aside from the way ( 01870 +derek ) which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) you ; and evil ( 07451 +ra( ) will \{befall\} ( 07122 +qara) ) you in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ) ; because ( 03588 +kiy ) ye will do ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin) of the LORD ( $03068+$ Y @hovah ) , to provoke him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ through the work $(04639+$ ma(aseh ) of your hands $(03027+\mathrm{yad})$.
befall Gen_42_04 But Benjamin (01144 +Binyamiyn ), Joseph s (03130 +Yowceph ) brother (00251 +)ach ), Jacob ( 03290 +Ya(aqob ) sent ( $\mathbf{0 7 9 7 1}$ + shalach ) not with his brethren ( 00251 +)ach ) ; for he said ( 00559 +)amar ) , Lest (06435 +pen ) peradventure mischief (00611 +)acown ) \{befall\} (07122 +qara) ) him .
befall Gen_42_38 And he said ( 00559 +)amar ), My son ( 01121 +ben ) shall not go ( 03381 +yarad ) down ( 03381 + yarad ) with you ; for his brother ( $00251+$ )ach ) is dead ( 04191 +muwth ) , and he is left ( 07604 +sha)ar ) alone ( 00905 +bad ):if mischief ( 00611 +)acown ) \{befall\} ( 07122 +qara) ) him by the way ( 01870 +derek ) in the which ( 00834 +)aher ) ye go ( 03212 +yalak ), then shall ye bring ( 03381 +yarad ) down ( 03381 +yarad ) my gray ( 07872 +seybah ) hairs with sorrow ( 03015 +yagown ) to the grave ( 07585 +sh@)owl ).
befall Gen_44_29 And if ( 00518 +)im ) ye take ( 03947 +laqach ) this ( 02088 +zeh ) also ( 01571 +gam ) from me, and mischief ( 00611 +)acown ) \{befall\} ( 07136 +qarah ) him , ye shall bring ( 03381 +yarad ) down ( 03381 +yarad ) my gray ( 07872 +seybah ) hairs with sorrow ( 07451 +ra() to the grave ( $07585+$ sh@) owl ) .
befall Gen_49_01 . And Jacob ( 03290 +Ya(aqob ) called ( 07121 +qara) ) unto his sons ( 01121 +ben ) , and said ( 00559 +)amar ) , Gather ( 00622 +)acaph ) yourselves together , that I may tell ( 05046 +nagad ) you [ that ] which (00834 +)aher ) shall \{befall\} (07122 +qara) ) you in the last (00319 +)achariyth ) days (03117 +yowm).
befall Psa_91_10 There shall no (03808 +lo) ) evil (07451 +ra( ) \{befall\} (00579 +)anah ) thee, neither (03808 +lo) ) shall any plague ( $\mathbf{0 5 0 6 1}+$ nega( ) come ( 07126 +qarab ) nigh ( 07126 +qarab ) thy dwelling (00168 + )ohel ).
befallen 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) thing that day (03117 +yowm ):for he thought ( 00559 +)amar ), Something ( 04745 +miqreh ) hath \{befallen\} ( 04745 +miqreh ) him , he [ is ] not clean ( 02889 +tahowr ) ; surely ( 03588 +kiy ) he [ is ] not clean ( 02889 +tahowr ).
befallen Deu_31_21 And it shall come (01961 +hayah ) to pass, when ( 03588 +kiy ) many ( 07227 +rab ) evils $(07451+\mathrm{ra}()$ and troubles ( 06869 +tsarah ) are $\{$ befallen\} ( 04672 +matsa) ) them , that this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ song ( $07892+$ shiyr ) shall testify $(06030+($ anah $)$ against $(06440+$ paniym ) them as a witness $(05707+($ ed $)$; for it shall not be forgotten ( $07911+$ shakach ) out of the mouths ( 06310 +peh ) of their seed ( $02233+$ zera ( ):for I know (03045 + yada( ) their imagination (03336 +yetser ) which (00834 +)aher) they go (06213 +(asah ) about ( $06213+($ asah ) , even now ( 03117 +yowm ) , before ( 02962 +terem ) I have brought ( 00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 + shaba( ) .
befallen Est_06_13 And Haman (02001 +Haman ) told (05608 +caphar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( $00157+$ )ahab ) every ( $03605+\mathrm{kol}$ ) [ thing ] that had \{befallen\} ( 07136 +qarah ) him . Then said ( 00559 +)amar ) his wise ( 02450 +chakam ) men and Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) unto him , If ( $\mathbf{0 0 5 1 8}+$ +)im ) Mordecai ( 04782 +Mord@kay ) [ be ] of the seed ( 02233 +zera( ) of the Jews ( $03064+$ Y @huwdiy ) , before ( 06440 +paniym ) whom ( 00834 + )aher ) thou hast begun ( 02490 +chalal ) to fall ( 05307 + naphal ) , thou shalt not prevail ( $03201+$ yakol )
against him , but shalt surely (03588 +kiy ) fall (05307 +naphal ) before (06440 +paniym ) him .
befallen Jud_06_13 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord ( 00113 +)adown ) , if the LORD ( $03068+$ Y @hovah ) be with us, why ( 04100 +mah ) then is all ( 03605 +kol ) this ( 02063 +zo)th ) \{befallen\} ( 04672 +matsa) ) us ? and where ( $00346+$ )ayeh ) [ be ] all ( $03605+\mathrm{kol}$ ) his miracles ( 06381 +pala) ) which ( 00834 +)aher ) our fathers (1) told ( 05608 +caphar ) us of , saying (00559 +) amar ) , Did (06213 +(asah ) not the LORD (03068 +Y @hovah ) bring (05927 +(alah ) us up from Egypt ( 04714 +Mitsrayim ) ? but now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) hath forsaken ( 05203 +natash ) us , and delivered ( 05414 +nathan ) us into the hands ( 03709 + kaph ) of the Midianites ( 04080 +Midyan ) .
befallen Lev_10_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ), Behold ( 02005 +hen ) , this day ( 03117 +yowm ) have they offered ( 07126 +qarab ) their $\sin (02403$ +chatta)ah ) offering and their burnt ( 05930 +(olah ) offering before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) ; and such ( $\mathbf{0 0 4 2 8}+$ )el - leh ) things have \{befallen $\}(07122$ +qara) ) me : and [if ] I had eaten ( 00398 +)akal ) the $\sin (02403+$ chatta $)$ ah ) offering to day ( $03117+$ yowm ), should it have been accepted (03190 + yatab ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) ?
befallen Mat_08_33 And they that kept (1006-bosko -) them fled ( 5343 -pheugo -), and went ( 0565 aperchomai -) their ways into ( 1519 -eis -) the city ( $\mathbf{4 1 7 2}$-polis -), and told ( 0518 -apaggello -) every ( 3956 pas -) thing , and what ( $\mathbf{3 5 8 8}$-ho -) was $\{$ befallen \} (4876-sunantao -) to the possessed ( 1139 -daimonizomai ) of the devils ( 1139 -daimonizomai -) .
befallen Num_20_14 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) from Kadesh ( 06946 +Qadesh ) unto the king ( 04428 +melek ) of Edom ( 00123 +)Edom ), Thus ( 03541 +koh ) saith (00559 +)amar ) thy brother ( 00251 +)ach ) Israel ( 03478 +Yisra)el ), Thou knowest ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) the travail that hath \{befallen\} (04672 +matsa) ) us :
befalleth Ecc_03_19 For that which befalleth ( 04745 +miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts ( $\mathbf{0 0 9 2 9}+\mathrm{b} @$ hemah ) ; even one ( 02088 +zeh ) thing \{befalleth\} ( 04745 +miqreh ) them: as the one ( 02088 +zeh ) dieth ( 04194 +maveth ), so ( 03651 +ken ) dieth ( 04194 +maveth ) the other ( 02088 +zeh ) ; yea , they have all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( $\mathbf{0 0 3 6 9}+$ )ayin ) preeminence $(04195$ +mowthar ) above $(04480+\min )$ a beast ( $00929+b @ h e m a h)$ :for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
befalleth Ecc_03_19 For that which befalleth ( 04745 +miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) \{befalleth\} ( 04745 +miqreh ) beasts ( 00929 +b@hemah ) ; even one ( 02088 +zeh ) thing befalleth ( 04745 +miqreh ) them:as the one ( $\mathbf{0 2 0 8 8}+$ zeh ) dieth ( 04194 +maveth ) , so ( 03651 +ken ) dieth ( 04194 +maveth ) the other ( $02088+$ zeh ) ; yea , they have all ( $03605+\mathrm{kol}$ ) one ( $00259+$ )echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( 00369 +)ayin ) preeminence ( $04195+$ mowthar ) above ( $04480+\min$ ) a beast ( $00929+b$ @hemah ):for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
befalleth Ecc_03_19 For that which \{befalleth\} ( $\mathbf{0 4 7 4 5}+$ miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts ( 00929 +b@hemah ) ; even one ( 02088 +zeh ) thing befalleth ( 04745 +miqreh ) them:as the one ( 02088 +zeh ) dieth ( 04194 +maveth ) , so ( 03651 +ken ) dieth ( 04194 +maveth ) the other ( 02088 +zeh ) ; yea, they have all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( 00369 +)ayin ) preeminence ( $04195+$ mowthar ) above ( 04480 +min ) a beast ( 00929 +b@hemah ):for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
fall 1Ch_12_19 And there fell ( 05307 +naphal ) [ some ] of Manasseh ( 04519 +M@nashsheh ) to David ( 01732 +David ) , when he came ( 00935 +bow) ) with the Philistines ( $06430+\mathrm{P} @$ lishtiy ) against ( $05921+(\mathrm{al}$ ) Saul ( 07586 +Sha)uwl ) to battle ( 04421 +milchamah ):but they helped ( 05826 +(azar ) them not:for the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) upon advisement ( $06098+($ etsah ) sent (07971
+shalach ) him away , saying (00559 +)amar ), He will \{fall\} (05307 +naphal ) to his master (00113 +)adown ) Saul (07586 +Sha)uwl ) to [ the jeopardy of ] our heads ( $07218+\mathrm{ro})$ sh ) .
fall 1Ch_21_13 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ), I am in a great ( $03966+\mathrm{m} @($ od $)$ strait ( $06887+$ tsarar ) :let me fall ( 05307 +naphal ) now ( $04994+n a)$ ) into the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @ hovah ) ; for very ( $03966+\mathrm{m} @(0 d)$ great ( 07227 +rab ) [ are ] his mercies (07356 +racham ):but let me not \{fall\} (05307 +naphal ) into the hand (03027 + yad ) of man (00120 +)adam ).
fall 1Ch_21_13 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ), I am in a great ( $03966+\mathrm{m} @($ od $)$ strait ( 06887 +tsarar ):let me \{fall\} ( 05307 +naphal ) now (04994 +na) ) into the hand (03027 + yad ) of the LORD (03068 +Y @hovah ) ; for very ( $03966+\mathrm{m} @($ od $)$ great ( 07227 +rab ) [ are ] his mercies ( $\mathbf{0 7 3 5 6}$ +racham ):but let me not fall ( 05307 +naphal ) into the hand ( 03027 +yad ) of man ( 00120 +)adam ).
fall 1Co_10_12 Wherefore (5620 -hoste -) let him that thinketh ( 1380 -dokeo -) he standeth (2476 -histemi -) take heed (0991 -blepo -) lest (3361-me -) he \{fall\} (4098 -pipto -).
fall 1Ki_01_52 And Solomon ( 08010 +Sh@lomoh ) said (00559 +)amar ), If (00518 +)im ) he will shew himself a worthy ( $\mathbf{0 2 4 2 8}+$ chayil ) man ( 01121 +ben ) , there shall not an hair ( $08185+$ sa(arah ) of him \{fall\} $(05307$ +naphal ) to the earth ( $00776+$ )erets ):but if $(\mathbf{0 0 5 1 8}+$ )im ) wickedness $(07451+r a()$ shall be found (04672 +matsa) ) in him , he shall die (04191 +muwth ) .
fall 1Ki_02_29 And it was told (05046 +nagad ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) that Joab ( 03097 +Yow)ab ) was fled ( 05127 +nuwc ) unto the tabernacle ( 00168 +)ohel ) of the LORD ( 03068 $+\mathbf{Y} @$ hovah ) ; and , behold ( 02009 +hinneh ) , [ he is ] by the altar ( 04196 +mizbeach ) . Then Solomon ( 08010 +Sh@lomoh ) sent ( 07971 +shalach ) Benaiah ( $01141+$ B @ nayah ) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , saying (00559 +)amar ), Go (03212 + yalak ), \{fall\} (06293 +paga() upon him .
fall 1Ki_02_31 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said (00559 +)amar ) unto him , Do (06213 +(asah ) as he hath said ( 01696 +dabar ) , and \{fall\} (06293 + paga( ) upon him , and bury ( 06912 +qabar ) him ; that thou mayest take ( 05493 +cuwr ) away ( 05493 +cuwr ) the innocent ( 02600 +chinnam ) blood ( 01818 +dam ) , which (00834 +)aher ) Joab (03097 +Yow)ab ) shed (08210 +shaphak ), from me, and from the house (01004 +bayith ) of my father (1) .
fall 1Ki_22_20 And the LORD (03068 +Y @hovah ) said (00559 +)amar ), Who (04310 +miy ) shall persuade (06601 +pathah ) Ahab ( 00256 +)Ach)ab ) , that he may go ( 05927 +(alah ) up and \{fall\} ( 05307 +naphal ) at Ramothgilead (07433 +Ramowth ) ? And one said (00559 +)amar ) on this (03541 +koh ) manner ( 03541 +koh ) , and another ( 02088 +zeh ) said ( 00559 +)amar ) on that manner ( 03541 +koh ) .
fall 1Sa_03_19 . And Samuel (08050 +Sh@muw)el ) grew (01431 +gadal ) , and the LORD (03068 +Y @hovah ) was with him , and did let none (03808 +lo) ) of his words ( 01697 +dabar ) \{fall\} (05307 +naphal ) to the ground ( 00776 +)erets ) .
fall 1Sa_14_45 And the people ( 05971 +(am ) said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl ), Shall Jonathan (03129 +Yownathan ) die (04191 +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) great ( $\mathbf{0 1 4 1 9}$ +gadowl ) salvation ( $\mathbf{0 3 4 4 4 + y @ s h u w ( a h ~ ) ~ i n ~ I s r a e l ~ ( ~} \mathbf{0 3 4 7 8}+$ Yisra)el ) ? God forbid ( 02486 +chaliylah ):[ as ] the LORD (03068 +Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( $08185+\mathrm{sa}($ arah $)$ of his head ( 07218 +ro)sh ) \{fall\} ( 05307 +naphal ) to the ground ( 00776 +)erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( $\mathbf{0 3 1 1 7}+$ yowm ) . So the people ( $05971+(\mathrm{am})$ rescued ( 06299 +padah ) Jonathan ( 03129 +Yownathan ) , that he died ( 04191 +muwth ) not.
fall 1Sa_18_25 And Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), Thus ( 03541 +koh ) shall ye say ( 00559 + )amar ) to David (01732 +David ), The king ( 04428 +melek ) desireth ( 02656 +chephets ) not any dowry ( 04119 +mohar ) , but an hundred ( 03967 +me) ah ) foreskins ( $\mathbf{0 6 1 9 0}+$ (orlah ) of the Philistines ( 06430 +P@lishtiy ) , to be avenged ( 05358 +naqam ) of the king s ( 04428 +melek ) enemies ( $00341+$ )oyeb ) . But Saul (07586 +Sha)uwl ) thought (02803 +chashab ) to make David (01732 +David ) \{fall\} (05307 +naphal ) by the hand (03027 +yad) of the Philistines (06430 +P@lishtiy ) .
fall 1Sa_21_13 And he changed ( 08138 +shanah ) his behaviour ( 02940 +ta(am ) before ( 05869 +(ayin ) them , and feigned himself mad ( 01984 +halal ) in their hands ( $03027+$ yad ) , and scrabbled ( $08427+$ tavah ) on ( $05921+(\mathrm{al})$ the doors ( 01817 +deleth ) of the gate ( 08179 +sha(ar ) , and let his spittle ( 07388 +riyr ) \{fall\} (03381 +yarad ) down (03381 +yarad) upon his beard (02206 +zaqan ).
fall 1Sa_22_17 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto the footmen ( 07328 +raz ) that stood (05324 +natsab ) about ( $05921+($ al ) him , Turn ( 05437 +cabab ) , and slay ( $04191+$ muwth ) the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @hovah ) ; because ( 03588 +kiy ) their hand ( 03027 +yad ) also ( $01571+$ gam ) [ is ] with David ( 01732 +David ) , and because ( 03588 +kiy ) they knew ( 03045 +yada( ) when ( 03588 +kiy ) he fled ( 01272 +barach ) , and did not shew ( 01540 +galah ) it to me. But the servants ( 05650 +(ebed ) of the king ( 04428 +melek ) would (14) not put ( 07971 +shalach ) forth ( 07971 +shalach ) their hand (03027 +yad ) to \{fall\} ( 06293 +paga( ) upon the priests ( 03548 +kohen ) of the LORD ( 03068 +Y@hovah ) .
fall 1Sa_22_18 And the king (04428 +melek ) said (00559 +)amar ) to Doeg (01673 +Do)eg ) , Turn (05437 +cabab ) thou, and \{fall\} (06293 +paga( ) upon the priests (03548 +kohen ). And Doeg (01673 +Do)eg ) the Edomite ( 00130 +)Edomiy ) turned ( 05437 +cabab ) , and he fell ( 06298 +pagash ) upon the priests ( 03548 +kohen ) , and slew ( 04191 +muwth ) on that day ( $\mathbf{0 3 1 1 7}+$ yowm ) fourscore ( $08084+$ sh @ moniym ) and five (02568 +chamesh ) persons (00376 +)iysh ) that did wear (05375 +nasa) ) a linen (00906 +bad ) ephod (00646 + )ephowd ) .
fall 1Sa_26_20 Now (06258 +(attah ) therefore , let not my blood (01818 +dam ) \{fall\} (05307 +naphal ) to the earth $(\mathbf{0 0 7 7 6}+$ )erets ) before ( $\mathbf{0 5 0 4 8}+$ neged ) the face ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ):for the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is come ( 03318 +yatsa) ) out to seek ( 01245 +baqash ) a flea ( 06550 +par(osh ) , as when ( 00834 +)aher ) one doth hunt ( 07291 +radaph ) a partridge ( 07124 +qore) ) in the mountains ( 02022 +har ) .
fall 1Ti_03_06 Not a novice ( 3504 -neophutos -), lest ( 3361 -me -) being lifted ( 5188 -tupho -) up with pride ( 5187 -tuphoo -) he \{fall\} ( $\mathbf{1 7 0 6}$-empipto -) into ( $\mathbf{1 5 1 9}$-eis -) the condemnation (2917-krima -) of the devil ( 1228 -diabolos -) .
fall 1Ti_03_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good ( 2570 -kalos -) report ( 3141 -marturia -) of them which are without (1855-exothen -) ; lest ( 3361 -me -) he \{fall\} into ( 1519 -eis -) reproach ( $\mathbf{3 6 8 0}$ ) and the snare ( $\mathbf{3 8 0 3}$-pagis -) of the devil ( 1228 -diabolos -) .
fall 1Ti_06_09 But they that will (1014 -boo -lom -ahee -) be rich (4147-plouteo -) \{fall\} into (1519 -eis -) temptation ( 3986 -peirasmos -) and a snare ( 3803 -pagis -), and [ into (1519-eis -)] many ( 4183 -polus -) foolish (0453 -anoetos -) and hurtful (0983 -blaberos -) lusts ( 1939 -epithumia -), which ( $\mathbf{3 7 4 8}$-hostis -) drown ( 1036 -buthizo -) men ( 0444 -anthropos -) in destruction ( $\mathbf{3 6 3 9}$-olethros -) and perdition (0684apoleia -) .
fall 2Ch_18_19 And the LORD (03068 +Y @ hovah ) said (00559 +)amar ), Who (04310 +miy ) shall entice ( 06601 +pathah ) Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , that he may go ( 05927 +(alah ) up and \{fall\} ( 05307 +naphal ) at Ramothgilead ( 07433 +Ramowth ) ? And one spake ( 00559 +)amar ) saying ( 00559 +)amar ) after ( 03602 +kakah ) this ( 03602 +kakah ) manner ( 03541 +koh ) , and another ( 02088 +zeh ) saying ( 00559 +)amar ) after ( 03602 +kakah ) that manner .
fall 2Ch_21_15 And thou [ shalt have ] great ( 07227 +rab ) sickness ( $\mathbf{0 2 4 8 3}$ +choliy ) by disease ( $\mathbf{0} 4245$ +machaleh ) of thy bowels ( 04578 +me(ah ) , until ( 05704 +(ad ) thy bowels ( 04578 +me(ah ) \{fall\} ( 03318 +yatsa) ) out by reason ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) of the sickness ( 02483 +choliy ) day ( 03117 +yowm ) by day ( 03117 +yowm).
fall 2Ch_25_08 But if ( 00518 +)im ) thou wilt go ( 00935 +bow) ) , do ( 06213 +(asah ) [ it ] , be strong ( 02388 +chazaq ) for the battle ( $\mathbf{0 4 4 2 1}+$ milchamah ):God ( 00430 +)elohiym ) shall make thee \{fall\} ( 03782 +kashal ) before ( 06440 +paniym ) the enemy ( $00341+$ )oyeb ):for God ( 00430 +)elohiym ) hath ( $03426+$ yesh ) power (03581 + koach ) to help (05826 +(azar ) , and to cast (03782 +kashal ) down (03782 +kashal ) .
fall 2Ch_25_19 Thou sayest (00559 +) amar ), Lo (02009 +hinneh ), thou hast smitten (05221 +nakah ) the Edomites ( $\mathbf{0 0 1 3 0}+$ )Edomiy ) ; and thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad ):abide (03427 + yashab ) now (06258 +(attah ) at home (01004 +bayith ); why (04100 +mah ) shouldest thou meddle (01624 +garah ) to [ thine ] hurt ( 07451 +ra( ) , that thou shouldest \{fall\} (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?
fall 2Ki_07_04 If ( 00518 +)im ) we say ( 00559 +)amar ) , We will enter ( 00935 +bow) ) into the city ( 05892 $+(\mathrm{iyr})$, then the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ [ is ] in the city ( 05892 +(iyr ), and we shall die ( 04191 +muwth ) there ( 08033 +sham ): and if ( 00518 +)im ) we sit ( 03427 +yashab ) still here ( 06311 +poh ) , we die ( 04191 +muwth ) also. Now ( 06258 +(attah ) therefore come ( 03212 +yalak ), and let us \{fall\} ( 05307 +naphal ) unto the host ( $\mathbf{0 4 2 6 4}+$ machaneh ) of the Syrians ( $00758+$ )Aram ):if ( $00518+$ )im ) they save ( $02421+$ chayah ) us alive ( 02421 +chayah ) , we shall live ( 02421 +chayah ) ; and if ( 00518 +)im ) they kill ( 04191 +muwth ) us, we shall but die (04191 +muwth ).
fall 2Ki_10_10 Know (03045 +yada( ) now ( 00645 +)ephow ) that there shall \{fall\} ( 05307 +naphal ) unto the earth ( 00776 +)erets ) nothing ( $03808+10$ ) ) of the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y @ hovah ) , which (00834 +)aher ) the LORD (03068 +Y @ hovah ) spake ( $01696+$ dabar ) concerning ( $05921+(\mathrm{al})$ the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 + Y @hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(ebed ) Elijah (00452 +)Eliyah ) .
fall 2Ki_14_10 Thou hast indeed smitten ( 05221 +nakah ) Edom ( 00123 +)Edom ), and thine heart ( 03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 + kabad ) [ of this ], and tarry ( 03427 +yashab ) at home (01004 +bayith ):for why shouldest thou meddle (01624 + garah ) to [ thy ] hurt (07451 +ra( ), that thou shouldest \{fall\} (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?
fall 2Ki_19_07 Behold ( 02005 +hen ) , I will send ( 05414 +nathan ) a blast ( 07307 +ruwach ) upon him , and he shall hear ( $08085+\operatorname{shama}()$ a rumour ( $08052+\operatorname{sh} @ \operatorname{muw}(a h)$ ) and shall return ( $07725+$ shuwb ) to his own land ( 00776 +)erets ) ; and I will cause him to \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ) in his own land (00776 +)erets ).
fall 2Pe_01_10 Wherefore ( $\mathbf{1 3 5 2}$-dio -) the rather ( $\mathbf{3 1 2 3}$-mallon -), brethren ( $\mathbf{0 0 8 0}$-adephos -), give diligence ( 4710 -spoude -) to make ( 4160 -poieo -) your ( 5216 -humon -) calling ( 2821 -klesis -) and election ( 1589 -ekloge -) sure ( 0949 -bebaios -):for if ye do ( 4160 -poieo -) these ( 5023 -tauta -) things, ye shall never (4219 -pote -) \{fall\} (4417-ptaio -) :
fall 2Pe_03_17 Ye therefore (3767-oun -), beloved ( 0027 -agapetos -), seeing ye know ( 4267 -proginosko -) [ these things ] before ( 4267 -proginosko -) , beware ( 5442 -phulasso -) lest ( 3361 -me -) ye also (4879 sunapago -) , being led (4879 -sunapago -) away (4879-sunapago -) with the error ( 4106 -plane -) of the wicked ( $\mathbf{0 1 1 3}$-athesmos -), , fall \} ( 1601 -ekpipto -) from your ( $\mathbf{3 5 8 8}$-ho -) own (2398-idios -) stedfastness (4740 -sterigmos -) .
fall 2Sa_01_15 And David (01732 +David ) called (07121 +qara) ) one (00259 +)echad ) of the young (05288 +na(ar ) men , and said (00559 +)amar ), Go (05066 +nagash ) near (05066 +nagash ), [ and ] \{fall\} (06293 +paga( ) upon him . And he smote (05221 +nakah ) him that he died (04191 +muwth ) .
fall 2Sa_14_11 Then said ( 00559 +)amar ) she , I pray ( 04994 +na) ) thee , let the king ( $\mathbf{0 4 4 2 8}$ +melek ) remember ( 02142 +zakar ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ), that thou wouldest not suffer the revengers ( 01350 +ga)al ) of blood ( 01818 +dam ) to destroy ( 07843 +shachath ) any more ( 07235 +rabah ) , lest they destroy ( 08045 +shamad ) my son ( 01121 +ben ). And he said ( 00559 +)amar ) , [ As ] the LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( $08185+$ sa(arah ) of thy son (01121 +ben ) \{fall\} (05307 +naphal ) to the earth (00776 +)erets ).
fall 2Sa_24_14 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ), I am in a great (03966 +m@ (od ) strait (06887 +tsarar ):let us fall (05307 +naphal ) now (04994 +na) ) into the hand (03027 +yad ) of the LORD ( $03068+$ Y @ hovah ) ; for his mercies ( 07356 +racham ) [ are ] great ( 07227 +rab ):and let me not $\{$ fall $\}(05307$ +naphal ) into the hand $(03027+$ yad $)$ of man $(00120+$ )adam ) .
fall 2Sa_24_14 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ), I am in a great ( $03966+\mathrm{m} @($ od $)$ strait ( $06887+$ tsarar ):let us \{fall\} ( 05307 +naphal ) now ( $04994+n a)$ ) into the hand (03027 + yad ) of the LORD ( 03068 +Y @hovah ) ; for his mercies ( 07356 +racham ) [ are ] great ( 07227 +rab ): and let me not fall (05307 + naphal ) into the hand ( 03027 +yad ) of man ( 00120 +)adam ) .
fall Act_27_17 Which ( $\mathbf{3 7 3 9}$-hos -) when they had taken ( 0142 -airo -) up , they used ( 5530 -chraomai -) helps ( $\mathbf{0 9 9 6}$-boetheia -) , undergirding ( $\mathbf{5 2 6 9}$-hupozonnumi -) the ship (4143 -ploion -) ; and , fearing ( 5399 -phobeo -) lest ( $\mathbf{3 3 6 1}$-me -) they should \{fall\} ( 1601 -ekpipto -) into ( 1519 -eis -) the quicksands ( 4950 -surtis -) , strake ( 5465 -chalao -) sail (4632 -skeuos -), and so (3779 -houto -) were driven ( 5342 -phero -) .
fall Act_27_32 Then ( 5119 -tote -) the soldiers ( 4757 -stratiotes -) cut ( 0609 -apokopto -) off ( 0609 -apokopto -) the ropes (4979-schoinion -) of the boat (4627-skaphe -), and let (1439-eao -) her \{fall\} (1601 -ekpipto -) off ( 1601 -ekpipto -) .
fall Act_27_34 Wherefore ( $\mathbf{1 3 5 2}$-dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [ some ] meat ( 5160 -trophe -):for this ( 5124 -touto -) is for your ( 5212 -humeteros -) health (4991 -soteria -):for there shall not an hair ( $\mathbf{2 3 5 9}$-thrix -) \{fall\} (4098-pipto -) from the head (2776-kephale -) of any ( $\mathbf{3 7 6 2}$-oudeis -) of you .
fall Amo_03_05 Can a bird ( 06833 +tsippowr ) \{fall\} ( 05307 +naphal ) in a snare ( 06341 +pach ) upon the earth ( 00776 +)erets ) , where no ( 00369 +)ayin ) gin ( 04170 +mowqesh ) [ is ] for him ? shall [ one ] take ( 05927 +(alah ) up a snare ( 06341 +pach ) from the earth ( 00127 +)adamah ), and have taken ( 03947 + laqach ) nothing $(03808+10)$ ) at all ?
fall Amo_03_14 That in the day ( 03117 +yowm ) that I shall visit ( 06485 +paqad ) the transgressions ( 06588 +pesha( ) of Israel ( $03478+$ Yisra)el ) upon him I will also visit ( $06485+$ paqad ) the altars ( 04196 +mizbeach ) of Bethel ( 01008 +Beyth - )El ): and the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) shall be cut ( 01438 +gada( ) off , and \{fall\} (05307 + naphal ) to the ground ( $00776+$ )erets ) .
fall Amo_07_17 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ )amar ) the LORD ( 03068 + Y @hovah ) ; Thy wife ( 00802 +)ishshah ) shall be an harlot ( 02181 +zanah ) in the city ( 05892 +(iyr ) , and thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) shall \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ), and thy land ( 00127 +) adamah ) shall be divided ( 02505 +chalaq ) by line ( 02256 +chebel ) ; and thou shalt die ( 04191 +muwth ) in a polluted ( 02931 +tame) ) land ( 00127 +)adamah ):and Israel ( 03478 +Yisra)el ) shall surely go into captivity ( 01540 +galah ) forth of his land (00127 +)adamah ) .
fall Amo_08_14 They that swear (07650 +shaba() by the sin (00819 +) ashmah ) of Samaria (08111
+Shom@ rown ), and say (00559 +)amar ), Thy god (00430 +)elohiym ), O Dan (01835 +Dan ), liveth ( 02416 +chay ) ; and , The manner ( 01870 +derek ) of Beersheba ( 00884 +B @ )er Sheba( ) liveth ( 02416 +chay ) ; even they shall \{fall\} ( 05307 +naphal ) , and never ( $03808+10$ ) ) rise ( 06965 +quwm ) up again (05750 +(owd ).
fall Amo_09_09 For , lo ( 02009 +hinneh ) , I will command ( 06680 +tsavah ), and I will sift ( 05128 +nuwa( ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) among all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) , like as [ corn ] is sifted ( 05128 +nuwa( ) in a sieve ( $03531+\mathrm{k}$ @barah ), yet shall not the least grain (06872 +ts@rowr ) \{fall\} (05307 +naphal) upon the earth (00776 +)erets ) .
fall Dan_03_05 [ That ] at what ( 01768 +diy ) time ( 05732 +(iddan ) ye hear ( 08086 +sh @ma( ) the sound $(07032+q a l)$ of the cornet ( 07162 +qeren ), flute ( 04953 +mashrowqiy ) , harp ( 07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ), psaltery (06460 +p@canteriyn ), dulcimer (05481 +cuwmpown@yah ), and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( 02170 +z@mar ) , ye \{fall\} ( 05308 +n@phal ) down and worship ( $05457+c @$ gid ) the golden ( $01722+\mathrm{d} @$ hab ) image ( $06755+$ tselem ) that Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) hath set ( 06966 +quwm ) up :
fall Dan_03_10 Thou , O king (04430 +melek ), hast made (07761 +suwm ) a decree (02942 +t@(em ), that every $(\mathbf{0 3 6 0 6}+\mathrm{kol})$ man $(00606+)$ enash ) that shall hear $(08086+$ sh@ma() the sound ( $07032+q a l)$ of the cornet ( $\mathbf{0 7 1 6 2}$ +qeren ) , flute ( 04953 +mashrowqiy ) , harp ( 07030 +qiytharoc ) , sackbut ( 05443 +cabb@ka) ) , psaltery ( $06460+$ p@canteriyn ) , and dulcimer ( 05481 +cuwmpown@ yah ), and all ( 03606 +kol ) kinds ( 02177 +zan ) of musick ( $02170+z @$ mar ) , shall \{fall\} ( $05308+\mathrm{n} @$ phal ) down and worship ( $05457+\mathrm{c} @$ gid ) the golden (01722 +d@hab ) image (06755 +tselem ) :
fall Dan_03_15 Now ( $03705+\mathrm{k}$ @ (an ) if ( $\mathbf{0 2 0 0 6}+$ hen ) ye be ready ( 06263 +(athiyd ) that at what ( 01768 +diy ) time ( 05732 +(iddan ) ye hear ( $08086+$ sh@ma() the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ), psaltery ( 06460 +p@canteriyn ), and dulcimer ( 05481 +cuwmpown @ yah ), and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( $02170+\mathrm{z} @$ mar ) , ye \{fall\} ( $05308+n @$ phal ) down and worship ( $05457+\mathrm{c} @$ gid ) the image ( 06755 +tselem ) which ( 01768 +diy ) I have made ( 05648 +(abad) ; [ well ] :but if ( 02006 +hen ) ye worship ( 05457 $+c @$ gid ) not , ye shall be cast ( $07412+r @ m a h)$ the same hour ( 08160 +sha(ah ) into the midst ( 01459 +gav ) of a burning ( $03345+\mathrm{y}$ @ qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ) ; and who ( 04479 +man ) [ is ] that God ( $00426+$ )elahh ) that shall deliver $(07804+$ sh@zab ) you out of my hands ( $03028+$ yad ) ?
fall Dan_11_14 And in those (01992 +hem ) times (06256 +(eth ) there shall many (07227 +rab ) stand ( 05975 +(amad ) up against ( $05921+($ al $)$ the king $(04428+$ melek ) of the south $(05045+$ negeb ) :also the robbers ( $06530+\mathrm{p}$ @riyts ) of thy people ( $05971+(\mathrm{am})$ shall exalt $(05375+$ nasa ) ) themselves to establish (05975 +(amad ) the vision (02377 +chazown ) ; but they shall \{fall\} (03782 +kashal ) .
fall Dan_11_19 Then he shall turn ( 07725 +shuwb ) his face ( 06440 +paniym ) toward the fort ( 04581 +ma(owz ) of his own land (00776 +)erets ):but he shall stumble (03782 +kashal ) and \{fall\} (05307 +naphal ), and not be found (04672 +matsa) ) .
fall Dan_11_26 Yea , they that feed ( 00398 +)akal ) of the portion ( 06598 +pathbag ) of his meat ( 06598 +pathbag ) shall destroy ( 07665 +shabar ) him , and his army ( 02428 +chayil ) shall overflow ( 07857 +shataph ):and many (07227 +rab ) shall \{fall\} (05307 + naphal ) down slain (02491 +chalal ) .
fall Dan_11_33 And they that understand ( 07919 +sakal ) among the people ( 05971 +(am ) shall instruct ( 00995 +biyn ) many ( 07227 +rab ):yet they shall \{fall\} ( 03782 +kashal ) by the sword ( 02719 +chereb ) , and by flame ( 03852 +lehabah ) , by captivity ( 07628 +sh @biy ), and by spoil ( 00961 +bizzah ), [ many ] days (03117 +yowm ) .
fall Dan_11_34 Now when they shall \{fall\} ( 03782 + kashal ) , they shall be holpen ( 05826 +(azar ) with a
little (04592 +m@(at ) help (05828 +(ezer ):but many (07227 +rab ) shall cleave (03867 +lavah ) to them with flatteries ( 02519 +chalaqlaqqah ) .
fall Dan_11_35 And [ some ] of them of understanding ( 07919 +sakal ) shall \{fall\} ( 03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge ( 01305 +barar ), and to make [ them ] white ( 03835 +laban ) , [ even ] to the time ( $06256+($ eth $)$ of the end ( 07093 +qets ):because [it is ] yet ( $05750+(0 w d)$ for a time appointed (04150 +mow(ed ).
fall Deu_22_04 Thou shalt not see ( 07200 +ra) ah ) thy brother s ( 00251 +) ach ) ass ( 02543 +chamowr ) or ( 00176 +)ow ) his ox ( 07794 +showr ) \{fall\} ( 05307 +naphal ) down by the way ( 01870 +derek ), and hide ( 05956 +(alam ) thyself from them:thou shalt surely help ( 06965 +quwm ) him to lift ( $06965+$ quwm ) [ them ] up again .
fall Deu_22_08 When (03588 +kiy ) thou buildest (01129 +banah ) a new (02319 +chadash ) house (01004 +bayith ) , then thou shalt make ( 06213 +(asah ) a battlement ( 04624 +ma(aqeh ) for thy roof ( 01406 +gag ), that thou bring ( $\mathbf{0 7 7 6 0}+$ suwm ) not blood ( 01818 +dam ) upon thine house ( 01004 +bayith ) , if ( $03588+$ kiy ) any man \{fall\} (05307 +naphal ) from thence.
fall Ecc_04_10 For if ( 00518 +)im ) they \{fall\} ( 05307 +naphal ) , the one ( 00259 +)echad ) will lift ( 06965 +quwm ) up his fellow ( 02270 +chaber ):but woe ( 00337 +)iy ) to him [ that is ] alone ( $\mathbf{0 0 2 5 9}+$ )echad ) when he falleth ( 05307 +naphal ) ; for [ he hath ] not another ( 08145 +sheniy ) to help ( 06965 +quwm ) him up .
fall Ecc_10_08 He that diggeth ( 02658 +chaphar ) a pit ( 01475 +guwmmats ) shall \{fall\} ( 05307 +naphal ) into it ; and whoso breaketh ( 06555 +parats ) an hedge ( 01447 +gader ) , a serpent ( 05175 +nachash ) shall bite (05391 +nashak ) him .
fall Ecc_11_03 If ( $\mathbf{0 0 5 1 8}+$ ) im ) the clouds ( $\mathbf{0 5 6 4 5}+($ ab $)$ be full $(04390$ +male) ) of rain ( $\mathbf{1 6 5 3 g e s h e m}$ ) , they empty ( 07324 +ruwq ) [ themselves ] upon the earth ( 00776 +)erets ):and if the tree ( 06086 +(ets ) \{fall\} ( 05307 +naphal ) toward the south ( 01864 +darowm ) , or toward the north ( 06828 +tsaphown ) , in the place ( 04725 +maqowm ) where the tree ( 06086 +(ets ) falleth ( 05307 +naphal ), there ( 08033 +sham ) it shall be .
fall Est_06_13 And Haman (02001 +Haman ) told (05608 +caphar ) Zeresh (02238 +Zeresh ) his wife (00802 + ishshah ) and all ( $03605+\mathrm{kol})$ his friends $(00157+$ )ahab ) every $(03605+\mathrm{kol})$ [ thing ] that had befallen ( 07136 +qarah ) him . Then said ( 00559 +)amar ) his wise ( 02450 +chakam ) men and Zeresh ( 02238 +Zeresh ) his wife ( $\mathbf{0 0 8 0 2}$ +)ishshah ) unto him , If ( 00518 +)im ) Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) [ be ] of the seed ( 02233 +zera() of the Jews ( $03064+$ Y @ huwdiy ) , before ( 06440 +paniym ) whom ( 00834 +)aher ) thou hast begun ( 02490 +chalal ) to fall ( 05307 +naphal ) , thou shalt not prevail ( 03201 +yakol ) against him , but shalt surely ( 03588 +kiy ) \{fall\} (05307 +naphal ) before ( 06440 +paniym ) him .
fall Est_06_13 And Haman (02001 +Haman ) told (05608 +caphar ) Zeresh (02238 +Zeresh ) his wife (00802 + )ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( $00157+$ )ahab ) every $(03605+\mathrm{kol})$ [ thing ] that had befallen ( 07136 +qarah ) him . Then said ( 00559 +)amar ) his wise ( 02450 +chakam ) men and Zeresh ( 02238 +Zeresh ) his wife ( $\mathbf{0 0 8 0 2}$ +)ishshah ) unto him , If ( 00518 +)im ) Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) [ be ] of the seed ( 02233 +zera () of the Jews ( $03064+$ Y @huwdiy ), before ( 06440 +paniym ) whom ( 00834 +)aher ) thou hast begun ( 02490 +chalal ) to \{fall\} ( 05307 +naphal ) , thou shalt not prevail ( $03201+$ yakol ) against him , but shalt surely (03588 +kiy ) fall (05307 +naphal ) before (06440 +paniym ) him .
fall Exo_05_03 . And they said (00559 +)amar ) , The God (00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met ( 07122 +qara) ) with us:let us go ( 03212 +yalak ) , we pray ( 04994 +na) ) thee , three $(07969$ +shalowsh ) days ( 03117 +yowm ) journey ( $\mathbf{0 1 8 7 0}$ +derek ) into the desert ( 04057 +midbar ) , and sacrifice ( 02076 +zabach ) unto the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) ; lest ( 06435 +pen ) he \{fall\} ( 06293 +paga( ) upon us with pestilence ( $01698+$ deber ) , or ( $00176+$ )ow ) with the sword ( 02719
+chereb ) .
fall Exo_15_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall \{fall\} (05307 +naphal ) upon them ; by the greatness $(01419+$ gadowl ) of thine arm ( $02220+z @$ rowa( ) they shall be [ as ] still ( 01826 +damam ) as a stone (68) ; till (05704 +(ad) thy people (05971 + (am ) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 + Y @hovah ) , till (05704 +(ad ) the people (05971 + (am ) pass (05674 +(abar ) over (05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ) .
fall Exo_21_33 And if (00518 +)im ) a man (00376 +)iysh ) shall open (06605 +pathach ) a pit (00953 +bowr ) , or (00176 +) ow ) if (00518 +)im ) a man (00376 +)iysh ) shall dig (03738 + karah ) a pit (00953 +bowr ), and not cover ( 03680 + kacah ) it , and an ox (07794 +showr ) or (00176 + ) ow ) an ass (02543 +chamowr ) \{fall\} (05307 +naphal ) therein (08033 +sham ) ;
fall Eze_05_12 A third (07992 +sh@liyshiy ) part of thee shall die (04191 +muwth ) with the pestilence ( 01698 +deber ) , and with famine ( $07458+\mathrm{ra}(\mathrm{ab})$ shall they be consumed ( $03615+\mathrm{kalah})$ in the midst ( 08432 +tavek ) of thee:and a third ( 07992 +sh@liyshiy ) part shall \{fall\} ( 05307 +naphal ) by the sword (02719 + chereb ) round (05439 + cabiyb ) about thee ; and I will scatter (02219 +zarah ) a third (07992 +sh@liyshiy ) part into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) , and I will draw ( 07324 +ruwq ) out a sword (02719 + chereb ) after (00310 + )achar ) them .
fall Eze_06_07 And the slain (02491 +chalal ) shall \{fall\} (05307 +naphal ) in the midst (08432 +tavek ) of you , and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
fall Eze_06_11. Thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Smite (05221 +nakah ) with thine hand (03709 + kaph ) , and stamp (07554 +raqa( ) with thy foot (07272 +regel ) , and say (00559 + )amar ) , Alas (00253 + )ach ) for all (03605 +kol ) the evil (07451 +ra( ) abominations ( 08441 +tow (ebah ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) ! for they shall \{fall\} $(05307$ +naphal ) by the sword $(02719+$ chereb $)$, by the famine $(07458+\mathrm{ra}(\mathrm{ab})$, and by the pestilence (01698 + deber ) .
fall Eze_06_12 He that is far ( 07350 +rachowq ) off shall die ( $04191+$ muwth $)$ of the pestilence ( 01698 +deber ) ; and he that is near ( 07138 +qarowb ) shall \{fall\} ( 05307 + naphal ) by the sword ( 02719 +chereb ) ; and he that remaineth ( 07604 +sha)ar ) and is besieged (05341 + natsar ) shall die ( 04191 +muwth ) by the famine (07458 + ra(ab ): thus will I accomplish (03615 + kalah ) my fury ( 02534 +chemah ) upon them .
fall Eze_11_10 Ye shall \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ) ; I will judge ( 08199 +shaphat ) you in the border ( $01366+$ g@buwl ) of Israel ( $03478+$ Yisra) el ) ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
fall Eze_13_11 Say (00559 +)amar ) unto them which daub ( 02902 +tuwach ) [ it ] with untempered (08602 +taphel ) [ morter ] , that it shall fall (05307 +naphal ):there shall be an overflowing (07857 +shataph ) shower (01653 + geshem ) ; and ye , O great (00417 + )elgabiysh ) hailstones , shall \{fall\} (05307 +naphal ) ; and a stormy (05591 + ca(ar ) wind (07307 +ruwach ) shall rend (01234 +baqa( ) [ it ] .
fall Eze_13_11 Say (00559 +) amar ) unto them which daub (02902 + tuwach ) [ it ] with untempered (08602 +taphel ) [ morter ] , that it shall \{fall\} (05307 + naphal ):there shall be an overflowing (07857 +shataph ) shower ( 01653 +geshem ) ; and ye , $O$ great ( 00417 +) elgabiysh ) hailstones, shall fall ( 05307 +naphal ) ; and a stormy (05591 +ca(ar ) wind (07307 +ruwach ) shall rend (01234 +baqa( ) [ it ] .
fall Eze_13_14 So will I break (02040 +harac ) down ( 02040 +harac ) the wall ( 07023 +qiyr ) that ye have daubed (02902 +tuwach ) with untempered (08602 + taphel ) [ morter ] , and bring ( 05060 +naga( ) it down to the ground $(00776+)$ erets $)$, so that the foundation $(03247+y @$ cowd $)$ thereof shall be discovered $(01540$ +galah ) , and it shall \{fall\} ( 05307 + naphal ) , and ye shall be consumed ( 03615 +kalah ) in the midst (08432
+tavek ) thereof:and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
fall Eze_17_21 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his fugitives ( $\mathbf{0 4 0 1 5}$ +mibrach ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his bands ( $\mathbf{0 0 1 0 2}$ +)aggaph ) shall \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ) , and they that remain ( 07604 +sha)ar ) shall be scattered ( 06566 +paras ) toward all ( $03605+\mathrm{kol}$ ) winds ( 07307 +ruwach ):and ye shall know (03045 +yada( ) that I the LORD (03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] .
fall Eze_23_25 And I will set ( 05414 +nathan ) my jealousy ( 07068 +qin)ah ) against thee , and they shall deal ( 06213 +(asah ) furiously ( 02534 +chemah ) with thee:they shall take ( 05493 +cuwr ) away ( 05493 +cuwr ) thy nose ( 00639 +)aph ) and thine ears ( $00241+$ )ozen ) ; and thy remnant ( 00319 +)achariyth ) shall \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ):they shall take ( 03947 +laqach ) thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) ; and thy residue ( 00319 +)achariyth ) shall be devoured ( 00398 +)akal ) by the fire (00784 +)esh ) .
fall Eze_24_06 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ), to the pot ( $05518+$ ciyr $)$ whose $(00834+$ )aher ) scum $(02457+$ chel $)$ ah ) [ is ] therein , and whose scum ( 02457 +chel)ah ) is not gone ( 03318 +yatsa) ) out of it ! bring ( 03318 +yatsa) ) it out piece ( 05409 +nethach ) by piece ( 05409 +nethach ) ; let no ( $03808+10$ ) ) lot ( 01486 +gowral ) \{fall\} ( 05307 +naphal ) upon it .
fall Eze_24_21 Speak (00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I will profane ( $\mathbf{0 2 4 9 0}$ +chalal ) my sanctuary ( 04720 +miqdash ) , the excellency ( 01347 +ga)own ) of your strength $(05797+(o z)$, the desire $(04261+$ machmad ) of your eyes $(05869+($ ayin ) , and that which your soul ( 05315 +nephesh ) pitieth ( 04263 +machmal ) ; and your sons ( 01121 +ben ) and your daughters ( 01121 +ben ) whom ( 00834 +)aher ) ye have left ( 05800 +(azab ) shall \{fall\} ( 05307 +naphal ) by the sword (02719 +chereb ) .
fall Eze_25_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I will also stretch ( $\mathbf{0 5 1 8 6}$ +natah ) out mine hand ( 03027 +yad ) upon Edom ( 00123 +)Edom ) , and will cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) from it ; and I will make ( 05414 +nathan ) it desolate ( 02723 +chorbah ) from Teman ( 08487 +Teyman ); and they of Dedan ( 01719 +D@dan ) shall \{fall\} (05307 +naphal ) by the sword (02719 +chereb ) .
fall Eze_26_15. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) to Tyrus ( 06865 +Tsor ) ; Shall not the isles ( 00339 +)iy ) shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of thy $\{$ fall \} ( 04658 +mappeleth ) , when the wounded ( 02491 +chalal ) cry ( 00602 +)anaq ), when the slaughter ( 02027 +hereg ) is made in the midst $(08432$ +tavek ) of thee ?
fall Eze_26_18 Now ( 06258 +(attah ) shall the isles ( 00339 +)iy ) tremble ( 02729 +charad ) in the day ( 03117 +yowm ) of thy \{fall\} ( 04658 +mappeleth ) ; yea, the isles ( 00339 +)iy ) that [ are ] in the sea ( 03220 +yam ) shall be troubled ( 00926 +bahal ) at thy departure ( 03318 +yatsa) ) .
fall Eze_27_27 Thy riches ( 01952 +hown ) , and thy fairs ( 05801 +(izzabown ) , thy merchandise( 04627 +ma(arab ) , thy mariners ( 04419 +mallach ) , and thy pilots ( 02259 +chobel ), thy calkers , and the occupiers $(06148+($ arab $)$ of thy merchandise $(04267+$ machanaq $)$, and all $(03605+\mathrm{kol})$ thy men $(00582$ + )enowsh ) of war ( 04421 +milchamah ) , that [ are ] in thee , and in all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) which ( $\mathbf{0 0 8 3 4}$ +) aher ) [ is ] in the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of thee, shall \{fall\} ( 05307 +naphal ) into the midst ( 03820 +leb ) of the seas ( 03220 +yam ) in the day ( 03117 +yowm ) of thy ruin ( 04658 +mappeleth ).
fall Eze_27_34 In the time ( 06256 +(eth ) [ when ] thou shalt be broken ( 07665 +shabar ) by the seas ( 03220 +yam ) in the depths ( $\mathbf{0 4 6 1 5}+\mathrm{ma}(\operatorname{amaq})$ ) of the waters ( $04325+$ mayim ) thy merchandise ( $04627+$ ma(arab )
and all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) in the midst ( 08432 +tavek ) of thee shall \{fall\} (05307 +naphal ).
fall Eze_29_05 And I will leave ( 05203 +natash ) thee [ thrown ] into the wilderness ( 04057 +midbar ) , thee and all ( $03605+\mathrm{kol}$ ) the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathrm{y}$ @ (or ):thou shalt \{fall\} ( 05307 +naphal ) upon the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; thou shalt not be brought ( 00622 +)acaph ) together , nor ( $03808+10$ ) ) gathered ( 06908 +qabats ):I have given ( 05414 +nathan ) thee for meat ( 00402 $+)$ oklah ) to the beasts ( 02416 +chay ) of the field $(00776+$ )erets ) and to the fowls ( $05775+(0 w p h)$ of the heaven (08064 +shamayim ).
fall Eze_30_04 And the sword ( 02719 +chereb ) shall come ( 00935 +bow) ) upon Egypt ( 04714 +Mitsrayim ) , and great pain ( 02479 +chalchalah ) shall be in Ethiopia ( 03568 +Kuwsh ), when the slain ( 02491 +chalal ) shall \{fall\} (05307 +naphal ) in Egypt ( 04714 +Mitsrayim ) , and they shall take ( 03947 +laqach ) away her multitude ( 01995 +hamown ) , and her foundations ( $03247+y @$ cowd ) shall be broken ( 02040 +harac ) down (02040 +harac ) .
fall Eze_30_05 Ethiopia ( 03568 +Kuwsh ) , and Libya ( 06316 +Puwt ) , and Lydia ( 03865 +Luwd ) , and all $(03605+\mathrm{kol})$ the mingled ( 06154 +(ereb ) people , and Chub ( 03552 +Kuwb ), and the men ( 01121 +ben ) of the land ( 00776 +)erets ) that is in league ( $01285+b$ @riyth ) , shall \{fall\} ( 05307 +naphal ) with them by the sword (02719 +chereb ) .
fall Eze_30_06 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) ; They also that uphold ( 05564 +camak ) Egypt ( 04714 +Mitsrayim ) shall fall ( 05307 +naphal ) ; and the pride ( 01347 +ga)own ) of her power ( $05797+($ oz ) shall come ( 03381 +yarad ) down ( 03381 +yarad ):from the tower ( 04024 +Migdowl ) of Syene ( 05482 +C@ veneh ) shall they \{fall\} ( 05307 +naphal ) in it by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
fall Eze_30_06 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) ; They also that uphold ( 05564 +camak ) Egypt ( 04714 +Mitsrayim ) shall \{fall\} ( 05307 +naphal ) ; and the pride ( 01347 +ga)own ) of her power ( $05797+($ oz $)$ shall come ( $03381+$ yarad ) down ( $03381+$ yarad ):from the tower ( 04024 +Migdowl ) of Syene ( 05482 +C@ veneh ) shall they fall ( 05307 +naphal ) in it by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
fall Eze_30_17 The young (00970 +bachuwr ) men of Aven ( 00206 +)Aven ) and of Pibeseth ( 06364 +Piy Beceth ) shall \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ):and these ( 02007 +hennah ) [ cities ] shall go (03212 +yalak ) into captivity (07628 +sh @biy ) .
fall Eze_30_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and will break ( 07665 +shabar ) his arms ( 02220 $+z @$ rowa ( ) , the strong ( 02389 +chazaq ) , and that which was broken ( $07665+$ shabar ) ; and I will cause the sword (02719 +chereb ) to \{fall\} (05307 + naphal) out of his hand (03027 +yad ) .
fall Eze_30_25 But I will strengthen ( 02388 +chazaq ) the arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() of the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) , and the arms ( 02220 +z@rowa( ) of Pharaoh ( $06547+$ Par (oh ) shall \{fall\} (05307 +naphal ) down ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y@hovah ) , when I shall put ( 05414 +nathan ) my sword ( 02719 +chereb ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall stretch ( 05186 +natah ) it out upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
fall Eze_31_16 I made the nations ( 01471 +gowy ) to shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of his \{fall\} ( 04658 +mappeleth ) , when I cast ( 03381 +yarad ) him down ( 03381 +yarad ) to hell ( 07585 + sh@)owl ) with them that descend (03381 +yarad ) into the pit ( $00953+$ bowr ):and all ( $03605+\mathrm{kol}$ ) the
trees ( $\mathbf{0 6 0 8 6}+($ ets ) of Eden ( 05731 +(Eden ), the choice ( 04005 +mibchar ) and best ( 02896 +towb ) of Lebanon (03844 +L@banown ) , all (03605 +kol ) that drink (08354 +shathah ) water ( 04325 +mayim ) , shall be comforted ( 05162 +nacham ) in the nether ( 08482 +tachtiy ) parts of the earth $(00776+$ )erets ) .
fall Eze_32_10 Yea, I will make many ( 07227 +rab ) people ( 05971 +(am ) amazed ( 08074 +shamem ) at thee , and their kings ( 04428 +melek ) shall be horribly ( $08178+\mathrm{sa}$ (ar ) afraid ( $08175+\mathrm{sa}(\mathrm{ar})$ for thee , when I shall brandish ( 05774 +(uwph ) my sword ( 02719 +chereb ) before ( $05921+(\mathrm{al})$ them ; and they shall tremble ( 02729 +charad ) at [ every ] moment ( 07281 +rega( ), every man ( 00376 +)iysh ) for his own life ( 05315 +nephesh ) , in the day ( 03117 +yowm ) of thy \{fall\} ( 04658 +mappeleth ) .
fall Eze_32_12 By the swords ( 02719 +chereb ) of the mighty ( 01368 +gibbowr ) will I cause thy multitude ( 01995 +hamown ) to $\{\mathbf{f a l l}\}(04658$ +mappeleth ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ), all ( $03605+\mathrm{kol}$ ) of them: and they shall spoil ( 07703 +shadad ) the pomp ( $01347+$ ga) own ) of Egypt ( 04714 +Mitsrayim ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) thereof shall be destroyed (08045 +shamad ) .
fall Eze_32_20 They shall \{fall\} ( 04658 +mappeleth ) in the midst ( 08432 +tavek ) of [ them that are ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ):she is delivered ( 05414 +nathan ) to the sword ( 02719 +chereb ):draw ( $\mathbf{0 4 9 0 0}$ +mashak ) her and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her multitudes ( 01995 +hamown ) .
fall Eze_33_12 Therefore, thou son (01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar )unto the children $(01121$ +ben ) of thy people ( $05971+(\mathrm{am})$ ), The righteousness $(06666+$ ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression (06588 + pesha( ):as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) , he shall not \{fall\} ( 03782 +kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( 03808 +lo) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live (02421 + chayah ) for his [ righteousness ] in the day (03117 +yowm ) that he sinneth (02398 +chata) ) .
fall Eze_33_27 Say (00559 +)amar ) thou thus (03541 +koh ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; [ As ] I live (02416 +chay ), surely they that [ are ] in the wastes ( 02723 +chorbah ) shall \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and him that [ is ] in the open ( 06440 +paniym ) field ( 07704 +sadeh ) will I give ( 05414 +nathan ) to the beasts ( 02416 +chay ) to be devoured ( 00398 +)akal ), and they that [ be ] in the forts $(\mathbf{0 4 6 7 9}+\mathrm{m} @$ tsad $)$ and in the caves ( 04631 +m@(arah ) shall die ( $\mathbf{0 4 1 9 1}+$ muwth ) of the pestilence ( $\mathbf{0 1 6 9 8}+$ deber ) .
fall Eze_35_08 And I will fill ( 04390 +male) ) his mountains ( 02022 +har ) with his slain ( 02491 +chalal ) [ men ]:in thy hills ( 01389 +gib(ah ) , and in thy valleys ( 01516 +gay) ), and in all ( $03605+\mathrm{kol}$ ) thy rivers ( 00650 +)aphiyq ) , shall they \{fall\} (05307 +naphal ) that are slain (02491 +chalal ) with the sword (02719 +chereb ) .
fall Eze_36_15 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) will I cause [ men ] to hear ( 08085 +shama( ) in thee the shame ( 03639 $+\mathrm{k} @$ limmah ) of the heathen ( 01471 +gowy ) any more ( $05750+(0 w d)$, neither ( $03808+10$ ) ) shalt thou bear ( 05375 +nasa) ) the reproach ( 02781 +cherpah ) of the people ( $05971+(\mathrm{am})$ any more ( $05750+(0 w d)$, neither ( $03808+\mathbf{l o}$ ) ) shalt thou cause thy nations ( $01471+$ gowy ) to \{fall\} ( $03782+$ kashal ) any more ( 05750 +(owd ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
fall Eze_38_20 So that the fishes (01709 + dag ) of the sea (03220 +yam ), and the fowls (05775 +(owph ) of the heaven ( 08064 +shamayim ) , and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and all ( 03605 +kol ) creeping ( 07431 +remes ) things that creep ( 07430 +ramas ) upon the earth ( 00127 +)adamah ), and all $(03605+\mathrm{kol})$ the men $(\mathbf{0 0 1 2 0}+)$ adam ) that [ are ] upon the face $(06440+$ paniym ) of the earth ( 00127 +)adamah ), shall shake ( 07493 +ra(ash ) at my presence ( 06440 +paniym ) , and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall fall (05307 +naphal ) , and every ( 03605 +kol ) wall ( 02346 +chowmah ) shall \{fall \} ( 05307 +naphal ) to
the ground (00776 +)erets ).
fall Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) , and the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and all ( 03605 +kol ) creeping ( 07431 +remes ) things that creep ( 07430 +ramas ) upon the earth ( 00127 +)adamah ), and all $(03605+\mathrm{kol})$ the men $(\mathbf{0 0 1 2 0}+)$ adam $)$ that [ are ] upon the face $(06440+$ paniym ) of the earth $(00127$ +)adamah ) , shall shake ( 07493 +ra(ash ) at my presence ( 06440 +paniym ) , and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall $\{$ fall $\}(05307$ +naphal ) , and every ( $03605+\mathrm{kol}$ ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the ground ( $00776+$ )erets ) .
fall Eze_39_03 And I will smite ( 05221 +nakah ) thy bow ( 07198 +qesheth ) out of thy left ( 08040 +s@mo)wl ) hand ( 03027 +yad ), and will cause thine arrows ( 02671 +chets ) to \{fall\} ( 05307 +naphal ) out of thy right (03225 + yamiyn ) hand (03027 +yad ) .
fall Eze_39_04 Thou shalt \{fall\} (05307 +naphal ) upon the mountains ( 02022 +har ) of Israel (03478 + Yisra)el ) , thou , and all ( $03605+\mathrm{kol}$ ) thy bands ( $00102+$ )aggaph ) , and the people ( $05971+(\mathrm{am})$ that $[$ is ] with thee:I will give ( 05414 +nathan ) thee unto the ravenous ( 05861 +(ayit ) birds ( $06833+$ tsippowr ) of every ( $03605+\mathrm{kol}$ ) sort ( $\mathbf{0 3 6 7 1}+\mathrm{kanaph}$ ) , and [ to ] the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) to be devoured (00402 +)oklah ) .
fall Eze_39_05 Thou shalt \{fall\} (05307 +naphal ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).
fall Eze_44_12 Because they ministered (08334 +sharath ) unto them before ( 06440 +paniym ) their idols ( 01544 + gilluwl ) , and caused the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) to \{fall\} (04383 +mikshowl ) into iniquity ( 05771 +(avon ) ; therefore have I lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) against ( $05921+(\mathrm{al})$ them , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) , and they shall bear ( 05375 +nasa) ) their iniquity ( 05771 +(avon ) .
fall Eze_47_14 And ye shall inherit ( 03423 +yarash ) it , one ( 00376 +)iysh ) as well as another ( 00250 +)Ezrachiy ): [ concerning ] the which ( 00834 +)aher ) I lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to give ( 05414 +nathan ) it unto your fathers (1):and this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $00776+$ )erets ) shall \{fall\} (05307 +naphal ) unto you for inheritance (05159 +nachalah ) .
fall Gen_02_21 . And the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) caused a deep (08639 +tardemah ) sleep ( 03462 +yashen ) to \{fall\} ( 05307 +naphal ) upon Adam ( 00121 +)Adam ), and he slept (03462 + yashen ):and he took ( 03947 +laqach ) one ( 00259 +)echad ) of his ribs ( 06763 +tsela( ) , and closed (05462 + cagar ) up the flesh (01320 +basar ) instead (08478 + tachath ) thereof ;
fall Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ) , because ( 03588 +kiy ) they were brought ( 00935 +bow) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 + )amar ) , Because of the money ( 03701 +keceph ) that was returned ( 07725 +shuwb ) in our sacks ( 00572 + )amtachath ) at the first ( $08462+\mathrm{t} @$ chillah ) time ( $08462+\mathrm{t} @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may seek ( 01556 +galal ) occasion ( 01556 +galal ) against ( 05921 +(al) us, and \{fall\} ( 05307 +naphal ) upon us , and take ( 03947 +laqach ) us for bondmen ( 05650 +(ebed ), and our asses ( 02543 +chamowr ) .
fall Gen_45_24 So he sent ( 07971 +shalach ) his brethren ( 00251 +)ach ) away , and they departed ( 03212 +yalak ): and he said ( 00559 +)amar ) unto them , See that ye \{fall\} (07264 +ragaz ) not out by the way (01870 +derek ) .
fall Gen_49_17 Dan ( 01835 +Dan ) shall be a serpent ( 05175 +nachash ) by the way ( 01870 +derek ), an
adder (08207 +sh@phiyphon ) in the path (00734 +)orach ) , that biteth (05391 +nashak ) the horse (05483 +cuwc ) heels (06119 + (aqeb ) , so that his rider (07392 +rakab ) shall \{fall\} (05307 + naphal ) backward (00268 + )achowr ) .
fall Heb_04_11 . Let us labour (4704 -spoudazo -) therefore (3767-oun -) to enter ( 1525 -eiserchomai -) into (1519 -eis -) that rest (2663 -katapausis -) , lest (3361 -me -) any ( 5100 -tis -) man \{fall\} (4098-pipto -) after ( 1722 -en -) the same ( 0846 -autos -) example ( 5262 -hupodeigma -) of unbelief ( 0543 -apeitheia -) .
fall Heb_06_06 If they shall \{fall\} (3895 -parapipto -) away ( 3895 -parapipto -) , to renew ( 0340 -anakainizo -) them again ( 3825 -palin -) unto repentance ( 3341 -metanoia -) ; seeing they crucify ( 0388 -anastauroo -) to themselves (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) afresh ( 0388 -anastauroo -), and put (3856 -paradeigmatizo -) [ him ] to an open (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .
fall Heb_10_31 [ It is ] a fearful ( 5398 -phoberos -) thing to \{fall\} (1706 -empipto -) into (1519-eis -) the hands (5495 -cheir -) of the living (2198-zao -) God (2316 -theos -) .
fall Hos_04_05 Therefore shalt thou fall ( 03782 +kashal ) in the day ( 03117 +yowm ), and the prophet (05030 + nabiy) ) also (01571 +gam ) shall \{fall\} (03782 + kashal ) with thee in the night (03915 +layil ), and I will destroy (01820 +damah ) thy mother (00517 + )em ) .
fall Hos_04_05 Therefore shalt thou \{fall\} ( 03782 +kashal ) in the day ( 03117 +yowm ), and the prophet (05030 + nabiy) ) also (01571 + gam ) shall fall (03782 + kashal ) with thee in the night (03915 +layil ), and I will destroy (01820 +damah ) thy mother (00517 + )em ) .
fall Hos_04_14 I will not punish (06485 + paqad ) your daughters ( 01121 +ben ) when ( 03588 +kiy ) they commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , nor your spouses ( 03618 +kallah ) when ( 03588 +kiy ) they commit $(05003+n a)$ aph ) adultery $(05003+n a)$ aph ):for themselves $(01992+$ hem $)$ are separated (06504 +parad ) with whores (02181 +zanah ) , and they sacrifice ( 02076 +zabach ) with harlots (06948 $+q @ d e s h a h):$ therefore the people (05971 +(am ) [ that ] doth not understand (00995 +biyn ) shall \{fall\} (03832 +labat ) .
fall Hos_05_05 And the pride (01347 +ga)own ) of Israel (03478 + Yisra)el ) doth testify (06030 +(anah ) to his face ( 06440 +paniym ) :therefore shall Israel ( $03478+$ Yisra)el ) and Ephraim ( $00669+$ )Ephrayim ) fall (03782 + kashal ) in their iniquity (05771 +(avon ) ; Judah (03063 +Y @huwdah ) also (01571 +gam ) shall \{fall\} (03782 +kashal ) with them .
fall Hos_05_05 And the pride (01347 + ga) own ) of Israel ( 03478 +Yisra)el ) doth testify ( 06030 +(anah ) to his face (06440 +paniym ) :therefore shall Israel ( $03478+$ Yisra)el ) and Ephraim ( $00669+$ )Ephrayim ) \{fall\} (03782 + kashal ) in their iniquity (05771 +(avon ) ; Judah (03063 +Y@huwdah ) also (01571 +gam ) shall fall (03782 + kashal ) with them .
fall Hos_07_16 They return (07725 +shuwb ) , [ but ] not to the most (05920 +(al) High (05920 +(al ):they are like a deceitful ( $07423+$ r@miyah ) bow (07198 +qesheth ):their princes ( $08269+$ sar ) shall \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ) for the rage ( $02195+$ za(am ) of their tongue ( 03956 +lashown ):this (02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
fall Hos_13_16 Samaria ( 08111 +Shom@ rown ) shall become (00816 + )asham ) desolate (00816 +)asham ) ; for she hath rebelled (04784 +marah ) against her God (00430 + ) elohiym ):they shall \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ):their infants ( $05768+($ owlel ) shall be dashed ( 07376 +ratash ) in pieces , and their women with child ( 02030 +hareh ) shall be ripped ( 01234 +baqa() up .
fall Hos_14_09 Who (04310 +miy ) [ is ] wise (02450 +chakam ), and he shall understand (00995 +biyn )
these ( 00428 +)el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD (03068 + Y @ hovah ) [ are ] right ( 03477 +yashar ), and the just ( 06662 +tsaddiyq ) shall walk ( 03212 +yalak ) in them:but the transgressors ( 06586 +pasha( ) shall \{fall\} (03872 +Luwchiyth ) therein .
fall Isa_03_25 Thy men ( 04962 +math ) shall \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ) , and thy mighty ( 01369 +g @buwrah ) in the war ( 04421 +milchamah ) .
fall Isa_08_15 And many ( 07227 +rab ) among them shall stumble ( 03782 +kashal ) , and \{fall\} ( 05307 +naphal ) , and be broken ( 07665 +shabar ) , and be snared ( 03369 +yaqosh ), and be taken ( 03920 +lakad )
fall Isa_10_04 Without (01115 +biltiy ) me they shall bow (03766 +kara( ) down (03766 +kara( ) under ( 08478 +tachath ) the prisoners ( 00616 +)acciyr ) , and they shall \{fall\} ( 05307 +naphal ) under ( 08478 + tachath ) the slain ( 02026 +harag ) . For all $(03605+\mathrm{kol})$ this $(02063+$ zo $)$ th $)$ his anger $(00639+$ aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 +(owd ) .
fall Isa_10_34 And he shall cut ( $\mathbf{0 5 3 6 2}$ +naqaph ) down the thickets ( $\mathbf{0 5 4 4 2}+\mathbf{+} @$ bak ) of the forest ( 03293 +ya(ar ) with iron ( 01270 +barzel ), and Lebanon ( $03844+\mathrm{L} @$ banown ) shall \{fall\} (05307 +naphal ) by a mighty ( 00117 +)addiyr ) one .
fall Isa_13_15 Every ( $03605+\mathrm{kol}$ ) one that is found ( 04672 +matsa) ) shall be thrust ( 01856 +daqar ) through ( 01856 +daqar ) ; and every ( 03605 +kol ) one that is joined ( 05595 +caphah ) [ unto them ] shall \{fall\} (05307 +naphal ) by the sword (02719 +chereb ) .
fall Isa_22_25 In that day ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y@hovah ) of hosts ( $06635+$ tsaba) ) , shall the nail ( 03489 + yathed ) that is fastened ( $08628+$ taqa () in the sure ( $00539+$ aman ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) be removed ( 04185 +muwsh ) , and be cut ( 01438 +gada( ) down ( 01438 +gada( ) , and \{fall\} ( 05307 +naphal ) ; and the burden ( 04853 +massa) ) that [ was ] upon it shall be cut ( 03772 +karath ) off:for the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ] .
fall Isa_24_18 And it shall come ( 01961 +hayah ) to pass , [ that ] he who fleeth ( 05127 +nuwc ) from the noise ( 06963 +qowl ) of the fear ( 06343 +pachad ) shall \{fall\} ( 05307 +naphal ) into $(00413+$ )el ) the pit ( 06354 +pachath ) ; and he that cometh ( 05927 +(alah ) up out of the midst ( 08432 +tavek ) of the pit (06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for the windows ( 00699 +)arubbah ) from on high ( 04791 +marowm ) are open ( 06605 +pathach ) , and the foundations ( $\mathbf{0 4 1 4 6}+$ mowcadah ) of the earth (00776 +)erets ) do shake (07493 +ra(ash ) .
fall Isa_24_20 The earth ( 00776 +)erets ) shall reel ( 05128 +nuwa() to and fro like a drunkard (07910 +shikkowr ), and shall be removed ( 05110 +nuwd ) like a cottage ( 04412 +m@luwnah ) ; and the transgression ( 06588 +pesha( ) thereof shall be heavy ( 03513 +kabad ) upon it ; and it shall \{fall\} (05307 +naphal ) , and not rise (06965 +quwm ) again (03254 +yacaph ) .
fall Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) was unto them precept ( 06673 +tsav ) upon precept ( $06673+$ tsav ) , precept ( $06673+$ tsav ) upon precept ( $06673+$ tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( 02191 +ze (eyr ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) ; that they might go (03212 +yalak ), and \{fall\} ( 03782 +kashal ) backward ( 00268 +)achowr ), and be broken ( 07665 +shabar ), and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .
fall Isa_30_13 Therefore ( 03651 +ken ) this ( 02088 +zeh ) iniquity ( $05771+$ (avon ) shall be to you as a breach ( 06556 +perets ) ready to \{fall\} (05307 +naphal ) , swelling ( 01158 +ba(ah ) out in a high (07682
+sagab ) wall (02346 +chowmah ), whose (00834 +)aher ) breaking (07667 +sheber ) cometh (00935 +bow) ) suddenly (06597 +pith)owm ) at an instant (06621 +petha( ) .
fall Isa_30_25 And there shall be upon every ( 03605 + kol ) high ( 01364 +gaboahh ) mountain ( 02022 +har ), and upon every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) high ( 04791 +marowm ) hill ( 01389 +gib(ah ) , rivers ( 06388 +peleg ) [ and ] streams ( 02988 +yabal ) of waters ( 04325 +mayim ) in the day ( $03117+$ yowm ) of the great ( 07227 +rab ) slaughter (02027 +hereg ) , when the towers (04026 +migdal ) \{fall\} (05307 +naphal ) .
fall Isa_31_03 Now the Egyptians ( 04714 +Mitsrayim ) [ are ] men ( 00120 +)adam ), and not God (00410 + )el ) ; and their horses ( 05483 +cuwc ) flesh ( 01320 +basar ), and not spirit ( 07307 +ruwach ). When the LORD ( 03068 +Y @hovah ) shall stretch ( 05186 +natah ) out his hand ( 03027 +yad ) , both ( 08147 +sh @ nayim ) he that helpeth ( 05826 +(azar ) shall fall ( 03782 +kashal ) , and he that is holpen ( 05826 +(azar ) shall \{fall\} ( 05307 +naphal ) down , and they all ( $03605+\mathrm{kol}$ ) shall fail ( $03615+\mathrm{kalah}$ ) together (03162 +yachad ) .
fall Isa_31_03 Now the Egyptians ( 04714 +Mitsrayim ) [ are ] men (00120 +)adam ), and not God (00410 + )el ) ; and their horses ( 05483 +cuwc ) flesh ( 01320 +basar ), and not spirit ( 07307 +ruwach ). When the LORD ( 03068 +Y @hovah ) shall stretch ( 05186 +natah ) out his hand ( 03027 +yad ) , both ( 08147 +sh@nayim ) he that helpeth ( 05826 +(azar ) shall \{fall\} ( 03782 +kashal ) , and he that is holpen ( 05826 $+($ azar $)$ shall fall ( 05307 +naphal ) down , and they all ( $03605+\mathrm{kol}$ ) shall fail ( $03615+\mathrm{kalah}$ ) together (03162 +yachad ) .
fall Isa_31_08 Then shall the Assyrian (00804 +)Ashshuwr ) \{fall\} (05307 +naphal ) with the sword (02719 +chereb ) , not of a mighty ( 00376 +)iysh ) man ( 00376 +)iysh ) ; and the sword ( 02719 +chereb ), not of a mean ( 00120 +)adam ) man ( 00120 +)adam ), shall devour ( 00398 +)akal ) him:but he shall flee ( 05127 +nuwc ) from the sword ( 02719 +chereb ), and his young ( 00970 +bachuwr ) men shall be discomfited (04522 +mac).
fall Isa_34_04 And all ( 03605 +kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall \{fall\} ( 05034 +nabel ) down , as the leaf ( $05929+($ aleh ) falleth ( 05034 +nabel ) off from the vine ( 01612 +gephen ), and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384+t@)en ) tree.
fall Isa_37_07 Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) a blast ( 07307 +ruwach ) upon him , and he shall hear ( $08085+$ shama( ) a rumour ( $08052+\operatorname{sh} @$ muw (ah ) , and return ( $07725+$ shuwb ) to his own land ( 00776 +)erets ) ; and I will cause him to \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ) in his own land (00776 +)erets ).
fall Isa_40_30 Even the youths ( 05288 +na(ar ) shall faint ( 03286 +ya(aph ) and be weary ( 03021 +yaga() , and the young men shall utterly \{fall\} (03782 +kashal ) :
fall Isa_44_19 And none ( 03808 +lo) ) considereth ( 07725 +shuwb ) in his heart ( 03820 +leb ) , neither ( $03808+10$ ) ) [ is there ] knowledge ( $\mathbf{0 1 8 4 7}+\mathbf{d a}($ ath $)$ nor $(03808+l o)$ ) understanding $(08394+$ tabuwn $)$ to say ( 00559 +)amar ) , I have burned ( 08314 +saraph ) part ( 02677 +chetsiy ) of it in the fire ( 00784 +)esh ) ; yea $(00637+$ )aph ), also ( $00637+$ ) aph ) I have baked ( $00644+$ ) aphah ) bread ( 03899 +lechem ) upon the coals ( 01513 +gechel ) thereof ; I have roasted ( 06740 +tsalah ) flesh ( 01320 +basar ) , and eaten ( 00398 +)akal ) [ it ] :and shall I make ( 06213 +(asah ) the residue ( 03499 +yether ) thereof an abomination ( 08441 +tow(ebah ) ? shall I \{fall\} ( 05456 +cagad ) down ( 05456 +cagad ) to the stock ( 00944 +buwl ) of a tree (06086 +(ets) ?
fall Isa_45_14 Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ), The labour (03018 $+\mathbf{y} @$ giya () of Egypt ( 04714 +Mitsrayim ), and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh )
and of the Sabeans ( $05436+$ C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ), shall come ( 05674 +(abar ) over ( 05674 +(abar ) unto thee , and they shall be thine:they shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( 05674 +(abar ) over ( 05674 +(abar ) , and they shall \{fall\} ( 07812 +shachah ) down ( 07812 +shachah ) unto thee, they shall make supplication ( 06419 +palal ) unto thee , [ saying ], Surely ( $00389+$ )ak ) God ( 00410 +)el ) [ is ] in thee ; and [ there is ] none ( 00369 +)ayin ) else ( $\mathbf{0 5 7 5 0}+($ owd ) , [ there is ] no ( 00657 +)ephec ) God ( 00430 +)elohiym ) .
fall Isa_46_06 They lavish ( 02107 +zuwl ) gold ( 02091 +zahab ) out of the bag ( 03599 +kiyc ) , and weigh ( 08254 +shaqal ) silver ( 03701 + keceph ) in the balance ( 07070 +qaneh ), [ and ] hire ( 07936 +sakar ) a goldsmith (06884 +tsaraph ) ; and he maketh (06213 +(asah ) it a god (00410 +)el ):they \{fall\} (05456 +cagad ) down (05456 +cagad ), yea (00637 +)aph ), they worship (07812 +shachah ) .
fall Isa_47_11 Therefore shall evil ( 07451 +ra( ) come ( 00935 +bow) ) upon thee ; thou shalt not know ( 03045 + yada ( ) from whence ( 00370 +)aiyn ) it riseth ( 07837 +shachar ): and mischief ( 01943 +hovah ) shall \{fall\} ( 05307 +naphal ) upon thee ; thou shalt not be able ( $03201+$ yakol ) to put ( $03722+$ kaphar ) it off:and desolation ( 07722 +show) ) shall come ( 00935 +bow) ) upon thee suddenly ( 06597 +pith)owm ), [ which ] thou shalt not know (03045 +yada( ).
fall Isa_54_15 Behold (02005 +hen ), they shall surely gather ( 01481 +guwr ) together , [ but ] not by me:whosoever ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall gather ( $\mathbf{0 1 4 8 1}+$ guwr ) together against ( $05921+(\mathrm{al})$ thee shall $\{$ fall\} (05307 +naphal ) for thy sake (04616 +ma(an ) .
fall Jam_01_02 My brethren ( $\mathbf{0 0 8 0}$-adephos -), count ( 2233 -hegeomai -) it all ( $\mathbf{3 9 5 6}$-pas -) joy ( $\mathbf{5 4 7 9}$-chara -) when (3752 -hotan -) ye \{fall\} (4045 -peripipto -) into divers (4164-poikilos -) temptations (3986peirasmos -) ;
fall Jam_05_12 . But above (4253 -pro -) all (3956-pas -) things , my brethren (0080 -adephos -) , swear ( 3660 -omnuo -) not, neither ( 3383 -mete -) by heaven ( 3772 -ouranos -), neither ( 3383 -mete -) by the earth ( 1093 -ge -), neither ( 3383 -mete -) by any ( 5100 -tis -) other ( 0243 -allos -) oath ( 3727 -horkos -):but let your ( 5216 -humon -) yea ( 3483 -nai -) be yea ( 3483 -nai -) ; and [ your ( 3588 -ho -)] nay ( 3756 -ou -) , nay (3756-ou -) ; lest ( $\mathbf{3 3 6 1}$-me -) ye \{fall\} (4098 -pipto -) into ( 5259 -hupo -) condemnation ( 5272 -hupokrisis -)
fall Jer_03_12. Go (01980 +halak) and proclaim (07121 +qara) ) these (00428 +)el - leh ) words (01697 +dabar ) toward the north ( 06828 +tsaphown ), and say (00559 +)amar ), Return ( $07725+$ shuwb ) , thou backsliding ( 04878 +m@shuwbah ) Israel ( 03478 +Yisra)el ), saith ( 05002 +n@) um ) the LORD ( 03068 + Y @hovah ) ; [ and ] I will not cause mine anger ( 06440 +paniym ) to \{fall\} ( 05307 +naphal ) upon you:for I [ am ] merciful ( 02623 +chaciyd ) , saith ( $05002+n @)$ um ) the LORD ( $03068+Y @ h o v a h$ ), $[$ and ] I will not keep ( 05201 +natar ) [ anger ] for ever ( 05769 +(owlam ) .
fall Jer_06_15 Were they ashamed ( 00954 +buwsh ) when ( 03588 +kiy ) they had committed ( 06213 +(asah ) abomination ( 08441 +tow(ebah ) ? nay ( 01571 +gam ) , they were not at all ashamed ( 00954 +buwsh ), neither could ( 03045 +yada () they blush ( 03637 +kalam ):therefore ( 03651 +ken ) they shall fall ( 05307 +naphal ) among them that \{fall\} (05307 + naphal ):at the time ( 06256 +(eth ) [ that ] I visit ( 06485 +paqad ) them they shall be cast (03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 $+\mathbf{Y}$ @hovah ).
fall Jer_06_15 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) abomination ( $08441+$ tow(ebah ) ? nay ( 01571 +gam ) , they were not at all ashamed ( 00954 +buwsh ) , neither could ( 03045 +yada () they blush ( 03637 +kalam ):therefore ( $03651+\mathrm{ken}$ ) they shall \{fall\} ( 05307 +naphal ) among them that fall ( 05307 +naphal ):at the time ( $06256+($ eth ) [ that ] I visit ( 06485 +paqad ) them they shall be cast ( 03782 +kashal ) down ( 03782 +kashal ) , saith ( 00559 +) amar ) the LORD ( 03068 +Y@hovah ).
fall Jer_06_21 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , Behold ( 02005 +hen ) , I will lay ( 05414 +nathan ) stumblingblocks ( $\mathbf{0 4 3 8 3}$ +mikshowl ) before ( $00413+$ )el ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, and the fathers ( 1 ) and the sons ( 01121 +ben ) together ( 03162 +yachad ) shall \{fall\} ( 03782 +kashal ) upon them ; the neighbour ( 07934 +shaken ) and his friend ( 07453 +rea() shall perish (6).
fall Jer_08_04 . Moreover thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; Shall they \{fall\} ( 05307 +naphal ) , and not arise ( 06965 +quwm ) ? shall he turn ( 07725 +shuwb ) away , and not return ( 07725 +shuwb ) ?
fall Jer_08_12 Were they ashamed ( 00954 +buwsh ) when ( 03588 +kiy ) they had committed ( 06213 +(asah ) abomination ( 08441 +tow(ebah ) ? nay ( 01571 +gam ) , they were not at all ashamed ( 00954 +buwsh ), neither ( $03808+10$ ) ) could ( 03045 +yada () they blush ( 03637 +kalam ):therefore ( 03651 +ken ) shall they fall ( 05307 +naphal ) among them that $\{$ fall $\}(05307$ +naphal ) :in the time ( $\mathbf{0 6 2 5 6}+($ eth ) of their visitation (06486 + p @quddah ) they shall be cast (03782 +kashal ) down (03782 +kashal ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
fall Jer_08_12 Were they ashamed ( 00954 +buwsh ) when ( 03588 +kiy ) they had committed ( 06213 +(asah ) abomination ( 08441 +tow(ebah ) ? nay ( 01571 +gam ), they were not at all ashamed ( 00954 +buwsh ) , neither ( $03808+10$ ) ) could ( 03045 +yada () they blush ( 03637 +kalam ):therefore ( 03651 +ken ) shall they \{fall\} ( 05307 +naphal ) among them that fall ( 05307 +naphal ):in the time ( $06256+($ eth ) of their visitation (06486 +p@quddah ) they shall be cast (03782 +kashal ) down (03782 +kashal ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
fall Jer_09_22 Speak (01696 +dabar ), Thus (03541 +koh ) saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the LORD (03068 $+Y @ h o v a h)$, Even the carcases ( $\mathbf{0 5 0 3 8 + n @ b e l a h ~ ) ~ o f ~ m e n ~ ( ~} 00120$ +) adam ) shall \{fall\} ( 05307 +naphal ) as dung ( 01828 +domen ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and as the handful ( 05995 +(amiyr ) after (00310 +)achar ) the harvestman (07114 +qatsar ), and none (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .
fall Jer_15_08 Their widows ( 00490 +)almanah ) are increased ( 06105 +(atsam ) to me above the sand ( 02344 +chowl ) of the seas ( $03220+$ yam ):I have brought ( $00935+$ bow) ) upon them against ( $05921+(\mathrm{al})$ the mother ( $00517+$ )em ) of the young ( 00970 +bachuwr ) men a spoiler ( 07703 +shadad ) at noonday ( 06672 +tsohar ):I have caused [ him ] to \{fall\} ( 05307 +naphal ) upon it suddenly ( 06597 +pith)owm ), and terrors (00928 +behalah ) upon the city (05892 +(iyr ) .
fall Jer_19_07 And I will make void ( 01238 +baqaq ) the counsel ( 06098 +(etsah ) of Judah ( 03063 + Y@huwdah ) and Jerusalem ( 03389 +Y @ruwshalaim ) in this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) ; and I will cause them to \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ) before ( 06440 +paniym ) their enemies ( 00341 +)oyeb ) , and by the hands ( 03027 +yad ) of them that seek ( 01245 +baqash ) their lives ( 05315 +nephesh ) : and their carcases ( $05038+n @ b e l a h$ ) will I give ( 05414 +nathan ) to be meat ( 03978 +ma)akal ) for the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ), and for the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ) .
fall Jer_20_04 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ), Behold ( 02005 +hen ), I will make ( 05414 +nathan ) thee a terror ( 04320 +Miykayah ) to thyself , and to all ( $03605+\mathrm{kol}$ ) thy friends ( 00157 +)ahab ):and they shall \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ) of their enemies ( 00341 +)oyeb ) , and thine eyes ( 05869 +(ayin ) shall behold ( $07200+\mathrm{ra}$ )ah ) [ it ] :and I will give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall carry ( 01540 +galah ) them captive ( 01540 +galah ) into Babylon (00894 +Babel ) , and shall slay (05221 + nakah ) them with the sword (02719 +chereb ) .
fall Jer_23_12 Wherefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) their way ( $\mathbf{0 1 8 7 0}$ +derek ) shall be unto them as slippery ( $\mathbf{0 2 5 1 9}$ +chalaqlaqqah ) [ ways ] in the darkness ( 00653 +)aphelah ):they shall be driven ( 01760 +dachah ) on , and \{fall\} (05307 +naphal ) therein:for I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}$ () upon them , [ even ] the year ( 08141 +shaneh ) of their visitation ( $06486+\mathrm{p} @$ quddah ) , saith ( 05002 +n@) um ) the LORD (03068 +Y@hovah ).
fall Jer_23_19 Behold (02009 +hinneh ) , a whirlwind (05591 +ca(ar ) of the LORD (03068 +Y @hovah ) is gone ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) in fury ( 02534 +chemah ), even a grievous ( 02342 +chuwl ) whirlwind ( 05591 +ca(ar ):it shall \{fall\} ( $\mathbf{0 2 3 4 2}+$ chuwl ) grievously ( 02342 +chuwl ) upon the head ( 07218 $+r o)$ sh ) of the wicked (07563 +rasha ( ) .
fall Jer_25_27 Therefore thou shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel (03478 + Yisra)el ) ; Drink (08354 +shathah ) ye , and be drunken (07937 +shakar ) , and spue (07006 +qayah ) , and \{fall\} ( 05307 +naphal ) , and rise ( 06965 +quwm ) no ( 03808 +lo) ) more , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) which ( 00834 +)aher ) I will send (07971 +shalach ) among (00996 +beyn ) you .
fall Jer_25_34 Howl (03213 +yalal ), ye shepherds ( 07462 +ra(ah ), and cry ( 02199 +za(aq ) ; and wallow ( 06428 +palash ) yourselves [ in the ashes ] , ye principal ( 00117 +)addiyr ) of the flock ( $06629+$ tso $)$ n ):for the days ( $03117+$ yowm ) of your slaughter ( $02873+$ tabach ) and of your dispersions ( $\mathbf{0 8 6 0 0}+\mathrm{t} @$ phowtsah ) are accomplished ( 04390 +male) ) ; and ye shall \{fall\} ( 05307 +naphal ) like a pleasant ( 02532 +chemdah ) vessel (03627 +k@liy ).
fall Jer_30_23 Behold ( 02009 +hinneh ) , the whirlwind ( 05591 +ca(ar ) of the LORD ( 03068 +Y @hovah ) goeth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) with fury ( 02534 +chemah ) , a continuing ( 01641 +garar ) whirlwind (05591 +ca(ar ):it shall \{fall\} (02342 +chuwl) with pain ( 02342 +chuwl ) upon the head ( 07218 $+r o)$ sh ) of the wicked ( 07563 +rasha( ) .
fall Jer_37_14 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@ yah ) , [ It is ] false ( 08267 +sheqer ) ; I \{fall\} ( 05307 +naphal ) not away to the Chaldeans ( 03778 +Kasdiy ). But he hearkened ( 08085 +shama () not to him:so Irijah (03376 +Yir)iyayh ) took (08610 +taphas ) Jeremiah (03414 +Yirm@yah ), and brought (00935 +bow) ) him to the princes ( 08269 +sar ).
fall Jer_39_18 For I will surely deliver ( 04422 +malat ) thee , and thou shalt not \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ) , but thy life ( 05315 +nephesh ) shall be for a prey ( $07998+$ shalal ) unto thee:because ( 03588 +kiy ) thou hast put thy trust ( 00982 +batach ) in me, saith ( $05002+\mathrm{n}$ @) um ) the LORD (03068 + Y @hovah ) .
fall Jer_44_12 And I will take ( 03947 +laqach ) the remnant ( 07611 +sh@)eriyth ) of Judah (03063 + Y @huwdah ) , that have set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , and they shall all ( $03605+\mathrm{kol}$ ) be consumed ( 08552 +tamam ), [ and ] \{fall\} ( 05307 +naphal ) in the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( $07458+\operatorname{ra}(\mathbf{a b})$ :they shall die ( $04191+$ muwth ) , from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl) , by the sword ( 02719 +chereb ) and by the famine ( 07458 + $\mathrm{ra}(\mathrm{ab})$ ):and they shall be an execration ( 00423 +)alah ), $[$ and $]$ an astonishment ( $08047+$ shammah ), and a curse (07045 +q@lalah ), and a reproach ( $02781+$ cherpah ) .
fall Jer_46_06 Let not the swift ( 07031 + qal ) flee ( 05127 +nuwc ) away , nor ( 00408 + )al ) the mighty ( 01368 +gibbowr ) man escape ( 04422 +malat ) ; they shall stumble ( 03782 +kashal ) , and \{fall\} (05307 +naphal ) toward the north (06828 +tsaphown ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .
fall Jer_46_16 He made many ( 07235 +rabah ) to \{fall\} ( 03782 +kashal ), yea , one ( 00376 +)iysh ) fell ( 05307 +naphal ) upon another ( 07453 +rea( ):and they said ( 00559 +)amar ), Arise ( 06965 +quwm ) , and let us go ( $07725+$ shuwb ) again ( $07725+$ shuwb ) to our own people ( $05971+(\mathrm{am})$, and to the land ( 00776 +)erets ) of our nativity ( 04138 +mowledeth ) , from the oppressing ( 03238 +yanah ) sword ( 02719 +chereb )
fall Jer_48_44 He that fleeth ( $\mathbf{0 5 2 1 1}$ +niyc ) from the fear ( $\mathbf{0 6 3 4 3}$ +pachad ) shall \{fall\} ( $\mathbf{0 5 3 0 7}$ +naphal ) into $(00413+)$ el ) the pit ( 06354 +pachath ) ; and he that getteth ( $05927+$ (alah ) up out of the pit (06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for I will bring ( 00935 +bow) ) upon it , [ even ] upon Moab ( $04124+$ Mow $)$ ab ) , the year ( 08141 +shaneh ) of their visitation ( $06486+$ p $@$ quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
fall Jer_49_21 The earth ( 00776 +)erets ) is moved ( 07493 +ra(ash ) at the noise ( $\mathbf{0 6 9 6 3}$ +qowl) of their \{fall\} (05307 +naphal ) , at the cry ( 06818 +tsa(aqah ) the noise ( $06963+$ qowl ) thereof was heard ( 08085 + shama( ) in the Red (05488 +cuwph ) sea (03220 + yam ) .
fall Jer_49_26 Therefore ( 03651 +ken ) her young ( 00970 +bachuwr ) men shall \{fall\} ( 05307 +naphal ) in her streets ( $07339+r @$ chob ) , and all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) shall be cut ( 01826 +damam ) off in that day ( 03117 +yowm ) , saith ( $05002+n @$ )um ) the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
fall Jer_50_30 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) shall her young ( 00970 +bachuwr ) men \{fall\} ( 05307 +naphal ) in the streets ( $07339+\mathrm{r} @$ chob ) , and all ( $03605+\mathrm{kol}$ ) her men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) shall be cut ( 01826 +damam ) off in that day ( 03117 +yowm ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ).
fall Jer_50_32 And the most proud ( 02087 +zadown ) shall stumble ( 03782 +kashal ) and \{fall\} ( 05307 +naphal ), and none ( 00369 +)ayin ) shall raise ( 06965 +quwm ) him up:and I will kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in his cities ( 05892 +(iyr ), and it shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) round (05439 +cabiyb ) about him .
fall Jer_51_04 Thus the slain (02491 +chalal ) shall \{fall\} (05307 +naphal ) in the land (00776 +)erets ) of the Chaldeans ( 03778 +Kasdiy ) , and [ they that are ] thrust ( 01856 +daqar ) through ( $\mathbf{0 1 8 5 6}+$ daqar ) in her streets (02351 +chuwts ).
fall Jer_51_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon ( 00894 +Babel ) , and I will bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ) that which he hath swallowed ( 01104 +bala ( ) up:and the nations ( 01471 +gowy ) shall not flow ( 05102 +nahar ) together any more ( 05750 +(owd ) unto him:yea ( 01571 +gam ) , the wall ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) shall \{fall\} (05307 +naphal ) .
fall Jer_51_47 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that I will do judgment ( 06485 +paqad ) upon the graven ( $06456+$ +p ciyl ) images of Babylon ( 00894 +Babel ):and her whole ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be confounded ( 00954 +buwsh ), and all ( $03605+\mathrm{kol}$ ) her slain ( 02491 +chalal ) shall \{fall\} ( 05307 +naphal ) in the midst ( 08432 +tavek ) of her .
fall Jer_51_49 As Babylon (00894 +Babel ) [ hath caused ] the slain (02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 +naphal ), so at Babylon (00894 +Babel ) shall \{fall\} (05307 +naphal ) the slain $(02491+$ chalal $)$ of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the earth $(00776+)$ erets ) .
fall Jer_51_49 As Babylon (00894 +Babel ) [ hath caused ] the slain ( 02491 +chalal ) of Israel (03478 +Yisra)el ) to \{fall\} (05307 +naphal ), so at Babylon (00894 +Babel ) shall fall (05307 +naphal ) the slain
(02491 + chalal ) of all ( $03605+\mathrm{kol})$ the earth ( $00776+$ )erets ) .
fall Job_13_11 Shall not his excellency (07613 +s@)eth ) make you afraid (01204 +ba(ath ) ? and his dread (06343 + pachad ) \{fall\} (05307 +naphal ) upon you?
fall Job_31_22 [ Then ] let mine arm (03802 +katheph ) \{fall\} (05307 +naphal ) from my shoulder (07929 +shikmah ) blade ( 07929 +shikmah ), and mine arm ( 00248 +)ezrowa( ) be broken ( 07665 +shabar ) from the bone ( 07070 +qaneh ) .
fall Joe_02_08 Neither ( 03808 +lo) ) shall one ( 00376 +)iysh ) thrust ( 01766 +dachaq ) another ( 00250 + )Ezrachiy ) ; they shall walk ( 03212 +yalak ) every ( 01397 +geber ) one ( 01397 + geber ) in his path ( 04546 $+m @$ cillah ):and [ when ] they \{fall\} (05307 +naphal) upon the sword ( 07973 +shelach ), they shall not be wounded (01214 +batsa( ).
fall Joh_12_24 Verily ( 0281 -amen -) , verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , Except ( 3362 ean me -) a corn (2848-kokkos -) of wheat ( 4621 -sitos -) \{fall\} ( 4098 -pipto -) into ( 1519 -eis -) the ground ( 1093 -ge -) and die ( 0599 -apothnesko -) , it abideth ( 3306 -meno -) alone ( $\mathbf{3 4 4 1}$-monos -):but if ( 1437 -ean ) it die ( 0599 -apothnesko -) , it bringeth ( 5342 -phero -) forth much (4183 -polus -) fruit ( $\mathbf{2 5 9 0}$-karpos -) .
fall Jos_06_05 And it shall come ( 01961 +hayah ) to pass , that when they make a long ( 04900 +mashak ) [ blast ] with the ram s(03104 +yowbel) horn ( 07161 +qeren ), [ and ] when ye hear ( $08085+$ shama( ) the sound $(06963+q o w l)$ of the trumpet ( $07782+$ showphar ) , all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ shall shout ( 07321 +ruwa() with a great ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @$ ruw $(a h)$ ) and the wall ( 02346 +chowmah ) of the city ( 05892 +(iyr ) shall \{fall\} ( 05307 +naphal ) down flat ( 08478 +tachath ), and the people ( $05971+(\mathrm{am})$ shall ascend $(05927$ +(alah ) up every man ( 00376 +)iysh ) straight before ( 05048 +neged ) him .
fall Jud_08_21 Then Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) said (00559 +)amar ), Rise ( 06965 +quwm ) thou , and \{fall\} ( 06293 +paga( ) upon us:for as the man ( 00376 +)iysh ) [ is , so is ] his strength ( $\mathbf{0 1 3 6 9}+\mathrm{g}$ @buwrah ) . And Gideon ( 01439 +Gid(own ) arose ( 06965 +quwm ) , and slew ( 02026 +harag ) Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) , and took ( 03947 +laqach ) away the ornaments ( 07720 +saharon ) that [ were ] on their camels ( 01581 +gamal ) necks ( $06677+$ tsavva)r ) .
fall Jud_15_12 And they said ( 00559 +)amar ) unto him , We are come ( 03381 +yarad ) down ( 03381 +yarad ) to bind ( $00631+$ )acar ) thee, that we may deliver ( 05414 +nathan ) thee into the hand ( 03027 +yad ) of the Philistines ( 06430 +P@lishtiy ) . And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ) unto them , Swear ( 07650 +shaba () unto me , that ye will not \{fall\} ( $06293+$ paga( ) upon me yourselves ( $00859+$ )attah ) .
fall Jud_15_18 . And he was sore ( 03966 +m@(od ) athirst (06770 +tsame) ) , and called (07121 +qara) ) on ( 00413 +)el ) the LORD ( $03068+$ Y @hovah ) , and said ( 00559 +)amar ), Thou hast given ( 05414 +nathan ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ great $(01419+$ gadowl ) deliverance $(08668+\mathrm{t} @$ shuw $(a h)$ into the hand $(03027+y a d)$ of thy servant ( 05650 +(ebed ):and now ( $06258+($ attah ) shall I die ( 04191 +muwth ) for thirst ( $06772+$ tsama) ), and \{fall\} (05307 +naphal ) into the hand ( 03027 +yad ) of the uncircumcised ( 06189 +(arel ) ?
fall Lam_01_14 The yoke ( $05923+(\mathrm{ol})$ of my transgressions ( $\mathbf{0 6 5 8 8}+$ +pesha( ) is bound ( 08244 +saqad ) by his hand ( 03027 +yad ):they are wreathed ( $08276+$ sarag ) , [ and ] come ( 05927 +(alah ) up upon my neck ( 06677 +tsavva) r):he hath made my strength ( 03581 +koach ) to \{fall\} ( 03782 +kashal ) , the Lord ( 00136 +)Adonay ) hath delivered ( 05414 +nathan ) me into [ their ] hands ( 03027 +yad ), [ from whom ] I am not able ( $03201+$ yakol ) to rise ( 06965 +quwm ) up .
fall Lev_11_32 And upon whatsoever ( $03605+\mathrm{kol}$ ) [ any ] of them , when ( 03588 +kiy ) they are dead ( 04194 +maveth ) , doth \{fall\} ( 05307 +naphal ), it shall be unclean ( 02930 +tame) ) ; whether [ it be ] any $(03605+\mathrm{kol})$ vessel ( $03627+\mathrm{k} @$ liy ) of wood $(06086+(\mathrm{ets})$, or ( $\mathbf{0 0 1 7 6}+$ ) ow ) raiment $(00899+$ beged $)$, or
(00176 +) ow ) skin (05785 +(owr ), or (00176 +)ow ) sack (08242 +saq ), whatsoever (03605 +kol ) vessel (03627 + k @liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work ( 04399 +m@la)kah ) is done ( 06213 +(asah ), it must be put ( 00935 +bow) ) into water ( 04325 +mayim ) , and it shall be unclean ( 02930 +tame) ) until ( $05704+(\mathrm{ad})$ the even ( $06153+($ ereb ) ; so it shall be cleansed ( $02891+$ taher ) .
fall Lev_11_37 And if (03588 +kiy ) [ any part ] of their carcase (05038 +n@belah ) \{fall\} (05307 +naphal ) upon any ( $03605+\mathrm{kol}$ ) sowing ( 02221 +zeruwa() seed ( 02233 +zera( ) which ( $00834+$ )aher ) is to be sown (02232 +zara( ), it [ shall be ] clean ( 02889 +tahowr ) .
fall Lev_11_38 But if ( 03588 +kiy ) [ any ] water ( 04325 +mayim ) be put ( 05414 +nathan ) upon the seed ( 02233 +zera( ) , and [ any part ] of their carcase ( 05038 +n@belah ) \{fall\} (05307 +naphal ) thereon (05921 +(al ), it [ shall be ] unclean (02931 +tame) ) unto you .
fall Lev_19_29 Do not prostitute ( 02490 +chalal ) thy daughter ( 01323 +bath ), to cause herto be a whore ( 02181 +zanah ) ; lest $(03808+10)$ ) the land $(00776+)$ erets ) \{fall\} to whoredom ( 02181 +zanah ) , and the land ( 00776 +)erets ) become ( 04390 +male $)$ ) full ( 04390 +male) ) of wickedness ( 02154 +zimmah ) .
fall Lev_26_07 And ye shall chase (07291 +radaph ) your enemies (00341 +)oyeb ) , and they shall \{fall\} (05307 +naphal ) before ( 06440 +paniym ) you by the sword ( 02719 +chereb ) .
fall Lev_26_08 And five ( 02568 +chamesh ) of you shall chase ( 07291 +radaph ) an hundred ( 03967 +me) ah ), and an hundred ( $03967+\mathrm{me}$ ) ah ) of you shall put ten ( $07233+r @$ babah ) thousand ( $07233+\mathrm{r} @$ babah ) to flight (07291 +radaph ) : and your enemies (00341 +)oyeb ) shall \{fall\} (05307 +naphal ) before (06440 +paniym ) you by the sword ( 02719 +chereb ) .
fall Lev_26_36 And upon them that are left ( 07604 +sha)ar ) [ alive ] of you I will send ( 00935 +bow) ) a faintness ( 04816 +morek ) into their hearts ( 03824 +lebab ) in the lands ( 00776 +)erets ) of their enemies ( 00341 +)oyeb ) ; and the sound ( 06963 +qowl) of a shaken ( 05086 +nadaph ) leaf ( 05929 +(aleh ) shall chase ( 07291 +radaph ) them ; and they shall flee ( 05127 +nuwc ) , as fleeing ( $04499+$ m@nuwcah ) from a sword ( 02719 +chereb ) ; and they shall \{fall\} ( 05307 +naphal ) when none ( 00369 +)ayin ) pursueth ( 07291 +radaph ) .
fall Lev_26_37 And they shall \{fall\} (03782 + kashal ) one ( 00376 +)iysh ) upon another ( 00250 +)Ezrachiy ), as it were before ( 06440 +paniym ) a sword ( 02719 +chereb ), when none ( $00369+$ )ayin ) pursueth ( 07291 +radaph ) : and ye shall have ( 01961 +hayah ) no $(03808+10)$ ) power $(08617+t @ q u w m a h)$ to stand ( 08617 +t@quwmah ) before (06440 +paniym ) your enemies (00341 +)oyeb ).
fall Luk_02_34 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 -keimai - for the \{fall\} 4431 -ptosis - and rising 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken 0483 -antilego - against 0483 antilego - ;
fall Luk_06_39 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 -amphoteros \{fall\} 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?
fall Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 -hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - \{fall\} 0868 aphistemi - away 0868 -aphistemi - .
fall Luk_10_18 And he said 2036 -epo - unto them , I beheld 2334 -theoreo - Satan 4567 -Satanas - as lightning 0796 -astrape - \{fall\} 4098 -pipto - from heaven 3772 -ouranos - .
fall Luk_20_18 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall \{fall\} 4098 -pipto - , it will grind 3039 likmao - him to powder 3039 -likmao - .
fall Luk_20_18 Whosoever 3588 -ho - shall \{fall\} 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 likmao - him to powder 3039 -likmao - .
fall Luk_21_24 And they shall \{fall\} 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas nations 1484 -ethnos -:and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .
fall Mar_13_25 And the stars (0792 -aster -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) shall \{fall\} ( $\mathbf{1 6 0 1}$-ekpipto -) , and the powers ( $\mathbf{1 4 1 1}$-dunamis -) that are in heaven ( $\mathbf{3 7 7 2}$-ouranos -) shall be shaken ( 4531 -saleuo -) .
fall Mat_04_09 And saith (3004-lego -) unto him , All (3956-pas -) these (5023 -tauta -) things will (3195mello -) I give ( 1325 -didomi -) thee, if ( 1437 -ean -) thou wilt \{fall\} (4098-pipto -) down ( 4098 -pipto -) and worship (4352-proskuneo -) me .
fall Mat_07_27 And the rain (1028 -broche -) descended ( 2597 -katabaino -), and the floods ( 4215 -potamos -) came ( 2064 -erchomai -) , and the winds ( 0417 -anemos -) blew ( 4154 -pneo -), and beat ( 4350 -proskopto -) upon that house (3614-oikia -) ; and it fell (4098-pipto -): and great (3173-megas -) was the \{fall\} (4431ptosis -) of it .
fall Mat_10_29 Are not two (1417-duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a farthing (0787-assarion -) ? and one ( 1520 -heis -) of them shall not \{fall\} ( 4098 -pipto -) on ( 1909 -epi -) the ground ( 1093 -ge -) without ( 0427 -aneu -) your ( 5216 -humon -) Father (3962 -pater -) .
fall Mat_12_11 And he said (2036-epo -) unto them , What ( $\mathbf{5 1 0 1}$-tis -) man ( $\mathbf{0 4 4 4}$-anthropos -) shall there be among (1537-ek -) you , that shall have (2192 -echo -) one ( 1520 -heis -) sheep ( $\mathbf{4 2 6 3}$-probaton -), and if ( 1437 -ean -) it \{fall\} ( 1706 -empipto -) into ( 1519 -eis -) a pit ( 0999 -bothunos -) on the sabbath ( 4521 sabbaton -) day , will he not lay hold (2902-krateo -) on it , and lift (1453-egeiro -) [ it ] out ?
fall Mat_15_14 Let ( 0863 -aphiemi -) them alone ( 0863 -aphiemi -):they be blind ( 5185 -tuphlos -) leaders ( 3595 -hodegos -) of the blind ( 5185 -tuphlos -) . And if (1437-ean -) the blind ( 5185 -tuphlos -) lead ( 3594 hodegeo -) the blind (5185-tuphlos -), both (0297-amphoteros -) shall \{fall\} (4098 -pipto -) into (1519-eis -) the ditch (0999-bothunos -) .
fall Mat_15_27 And she said (2036 -epo -) , Truth (3483 -nai -), Lord (2962 -kurios -):yet (1063 -gar -) the dogs (2952 -kunarion -) eat (2068 -esthio -) of the crumbs ( 5589 -psichion -) which ( $\mathbf{3 5 8 8}$-ho -) \{fall\} (4098pipto -) from their masters (2962-kurios -) table ( 5132 -trapeza -) .
fall Mat_21_44 And whosoever (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this ( $\mathbf{5 1 2 6}$-touton -) stone ( 3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever ( 0302 -an -) it shall \{fall\} (4098-pipto -) , it will grind (3039-likmao -) him to powder (3039-likmao -) .
fall Mat_21_44 And whosoever ( 3588 -ho -) shall \{fall\} (4098-pipto -) on (1909 -epi -) this ( 5126 -touton -) stone (3037-lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302-an -) it shall
fall (4098-pipto -) , it will grind (3039-likmao -) him to powder (3039-likmao -) .
fall Mat_24_29 Immediately (2112 eutheos -) after ( $\mathbf{3 3 2 6}$-meta -) the tribulation ( 2347 -thlipsis -) of those ( 1565 -ekeinos -) days ( 2250 -hemera -) shall the sun ( 2246 -helios -) be darkened ( 4654 -skotizo -) , and the moon ( $\mathbf{4 5 8 2}$-selene -) shall not give ( $\mathbf{1 3 2 5}$-didomi -) her light ( 5338 -pheggos -), and the stars ( $\mathbf{0 7 9 2}$-aster -) shall \{fall\} (4098-pipto -) from heaven ( 3772 -ouranos -), and the powers ( $\mathbf{1 4 1 1}$-dunamis -) of the heavens (3772 -ouranos -) shall be shaken (4531 -saleuo -) :
fall Mic_07_08 Rejoice ( 08056 +sameach ) not against me , O mine enemy ( 00341 +)oyeb ):when ( 03588 +kiy ) I \{fall\} ( 05307 +naphal ) , I shall arise ( 06965 +quwm ) ; when I sit ( 03427 +yashab ) in darkness ( 02822 +choshek ) , the LORD (03068 +Y @hovah ) [ shall be ] a light ( 00216 +)owr ) unto me .
fall Nah_03_12 All (03605 +kol ) thy strong ( $\mathbf{0 4 0 1 3}$ +mibtsar ) holds ( 04013 +mibtsar ) [ shall be like ] fig $(08384+t @)$ en ) trees with the firstripe ( 01063 +bikkuwrah ) figs:if ( $00518+$ )im ) they be shaken ( 05128 +nuwa( ), they shall even \{fall\} (05307 +naphal ) into ( $05921+(a l)$ the mouth $(06310$ +peh ) of the eater (00398 +)akal ) .
fall Num_11_31 . And there went ( 05265 +naca( ) forth ( 05265 +naca( ) a wind ( 07307 +ruwach )from the LORD ( 03068 +Y @hovah ) , and brought ( 01468 +guwz) quails ( 07958 +s@lav ) from the sea ( 03220 +yam ), and let [ them ] \{fall\} ( 05203 +natash ) by the camp ( 04264 +machaneh ) , as it were a day $\mathbf{~ ( 0 3 1 1 7}$ +yowm ) journey ( 01870 +derek ) on this ( 03541 +koh ) side ( $03541+\mathrm{koh}$ ) , and as it were a day s(03117 +yowm ) journey ( 01870 +derek ) on the other ( 03541 +koh ) side ( 03541 +koh ), round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ), and as it were two cubits ( 00520 +)ammah ) [ high ] upon the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) .
fall Num_14_03 And wherefore ( 04100 +mah ) hath the LORD ( $03068+$ Y @hovah ) brought ( 00935 +bow) ) us unto this $(02063+$ zo $)$ th $)$ land $(00776+)$ erets ) , to \{fall\} ( 05307 +naphal ) by the sword ( 02719 +chereb ) , that our wives $(00802+$ )ishshah ) and our children $(02945+$ taph ) should be a prey $(00957+b a z) ?$ were it not better ( 02896 +towb ) for us to return ( 07725 +shuwb ) into Egypt ( 04714 +Mitsrayim ) ?
fall Num_14_29 Your carcases ( 06297 +peger ) shall \{fall\} ( 05307 +naphal ) in this ( 02088 +zeh ) wilderness ( 04057 +midbar ) ; and all ( $03605+\mathrm{kol}$ ) that were numbered ( 06485 +paqad ) of you , according to your whole ( $03605+\mathrm{kol}$ ) number ( 04557 +micpar ) , from twenty ( $06242+(\mathrm{esriym})$ years ( $08141+$ shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ), which ( 00834 +)aher ) have murmured ( 03885 +luwn ) against (05921 +(al) me,
fall Num_14_32 But [ as for ] you, your carcases (06297 +peger ), they shall \{fall\} (05307 +naphal ) in this (02088 +zeh ) wilderness (04057 +midbar ) .
fall Num_14_43 For the Amalekites (06003 +(Amaleqiy ) and the Canaanites (03669 +K@na(aniy) [ are ] there ( 08033 +sham ) before ( 06440 +paniym ) you , and ye shall \{fall\} (05307 +naphal ) by the sword ( 02719 +chereb ):because ye are turned ( 07725 +shuwb ) away ( 00310 +) achar ) from the LORD ( $03068+$ Y @hovah ) , therefore the LORD ( $03068+$ Y @hovah ) will not be with you .
fall Num_34_02 Command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra) el ) , and say (00559 +)amar ) unto them, When ( 03588 +kiy ) ye come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) of Canaan ( $03667+\mathrm{K} @ \mathrm{na}(\mathrm{an})$; ( this [ is ] the land ( $00776+$ )erets ) that shall \{fall\} ( 05307 +naphal ) unto you for an inheritance ( 05159 +nachalah ), [ even ] the land ( $00776+$ )erets ) of Canaan ( $03667+$ K@ na(an ) with the coasts ( $01367+\mathrm{g} @$ buwlah ) thereof:)
fall Pro_04_16 For they sleep (03462 +yashen ) not , except they have done mischief (07489 +ra(a() ; and their sleep ( 08142 +shehah ) is taken ( 01497 +gazal ) away ( 01497 +gazal ), unless they cause [ some ] to \{fall\} (03782 +kashal ) .
fall Pro_10_08. The wise ( 02450 +chakam ) in heart ( 03820 +leb ) will receive ( 03947 +laqach ) commandments ( 04687 +mitsvah ):but a prating ( 08193 +saphah ) fool ( $00191+$ )eviyl ) shall \{fall\} (03832 +labat).
fall Pro_10_10. He that winketh (07169 +qarats ) with the eye ( 05869 +(ayin ) causeth ( 05414 +nathan ) sorrow (06094 +(atstsebeth ):but a prating (08193 +saphah ) fool (00191 +)eviyl ) shall \{fall\} (03832 +labat )
fall Pro_11_05. The righteousness ( 06666 +ts@daqah ) of the perfect ( 08549 +tamiym ) shall direct ( 03474 +yashar ) his way ( 01870 +derek ):but the wicked ( 07563 +rasha() shall \{fall\} ( 05307 +naphal ) by his own wickedness (07564 +rish(ah ).
fall Pro_11_14 . Where no (00369 +)ayin ) counsel (08458 +tachbulah ) [ is ] , the people (05971 +(am ) \{fall\} ( 05307 +naphal ) :but in the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of counsellors ( $\mathbf{0 3 2 8 9}+\mathrm{ya}$ (ats ) [ there is ] safety ( 08668 +t@shuw(ah ) .
fall Pro_11_28. He that trusteth (00982 +batach ) in his riches (06239 +(osher ) shall \{fall\} (05307 +naphal ):but the righteous (06662 +tsaddiyq ) shall flourish (06524 + parach ) as a branch (05929 +(aleh ) .
fall Pro_16_18. Pride ( 01347 +ga) own ) [ goeth ] before ( 06440 +paniym ) destruction ( 07667 +sheber ) , and an haughty ( 01363 +gobahh ) spirit (07307 +ruwach ) before (06440 +paniym ) a \{fall\} (03783 +kishshalown).
fall Pro_22_14. The mouth ( 06310 +peh ) of strange ( 02114 +zuwr ) women [ is ] a deep ( 06013 +(amoq ) pit ( 07745 +shuwchah ):he that is abhorred ( $\mathbf{0 2 1 9 4}+\mathrm{za}(\mathrm{am})$ of the LORD ( $03068+\mathrm{Y} @$ hovah ) shall \{fall\} (05307 +naphal ) therein (08033 +sham ) .
fall Pro_24_16 For a just (06662 +tsaddiyq ) [ man ] falleth (05307 +naphal ) seven ( 07651 +sheba( ) times , and riseth ( 06965 +quwm ) up again:but the wicked ( 07563 +rasha( ) shall \{fall\} ( 03782 +kashal ) into mischief (07451 +ra() .
fall Pro_26_27. Whoso diggeth (03738 +karah ) a pit (07845 +shachath ) shall \{fall\} (05307 +naphal ) therein:and he that rolleth ( 01556 + galal ) a stone ( 68 ) , it will return ( 07725 +shuwb ) upon him .
fall Pro_28_10 . Whoso causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil ( 07451 +ra( ) way ( 01870 +derek ) , he shall \{fall\} ( 05307 +naphal ) himself ( 01931 +huw) ) into his own pit ( 07816 +sh @ chuwth ):but the upright ( 08549 +tamiym ) shall have good (02896 +towb ) [ things ] in possession (05157 + nachal ) .
fall Pro_28_14 . Happy ( 00835 +)esher ) [ is ] the man ( 00120 +)adam ) that feareth ( 06342 +pachad ) alway ( 08548 +tamiyd ):but he that hardeneth ( 07185 +qashah ) his heart ( 03820 +leb ) shall \{fall\} ( 05307 +naphal ) into mischief (07451 +ra() .
fall Pro_28_18 . Whoso walketh ( $\mathbf{0 1 9 8 0}$ +halak ) uprightly ( 08549 +tamiym ) shall be saved ( 03467 +yasha( ):but [ he that is ] perverse ( 06140 +(aqash ) [ in his ] ways ( 01870 +derek ) shall \{fall\} (05307 +naphal ) at once ( 00259 +)echad ).
fall Pro_29_16 . When the wicked (07563 +rasha( ) are multiplied (07235 +rabah ), transgression (06588 +pesha( ) increaseth (07235 +rabah ):but the righteous (06662 +tsaddiyq ) shall see (07200 +ra)ah ) their \{fall\} (04658 +mappeleth ) .
fall Psa_05_10 Destroy (00816 +)asham ) thou them , O God (00430 +)elohiym ) ; let them \{fall\} (05307
+naphal ) by their own counsels ( 04156 +mow(etsah ) ; cast ( 05080 +nadach ) them out in the multitude ( 07230 +rob ) of their transgressions ( 06588 +pesha() ; for they have rebelled ( 04784 +marah ) against thee
fall Psa_09_03 When mine enemies (00341 +)oyeb ) are turned (07725 + shuwb ) back ( 00268 +)achowr ), they shall \{fall\} (03782 +kashal ) and perish (6) at thy presence (06440 +paniym ) .
fall Psa_10_10 He croucheth (01794 + dakah ), [ and ] humbleth (07817 +shachach ) himself, that the poor ( 02489 +chel@ka) ) may \{fall\} (05307 + naphal ) by his strong ( 06099 +(atsuwm ) ones .
fall Psa_118_13 Thou hast thrust ( 01760 +dachah ) sore at me that I might \{fall\} (05307 +naphal ):but the LORD (03068 +Y @hovah ) helped (05826 +(azar ) me .
fall Psa_140_10 Let burning ( 00784 +)esh ) coals ( 01513 +gechel ) \{fall\} ( 04131 +mowt ) upon them:let them be cast ( 05307 +naphal ) into the fire ( 00784 +)esh ) ; into deep ( 04113 +mahamorah ) pits, that they rise (06965 +quwm ) not up again .
fall Psa_141_10 Let the wicked (07563 +rasha( ) \{fall\} (05307 +naphal ) into their own (00249 +)ezrach ) nets ( $\mathbf{0 4 3 6 5}+$ mikmereth ) , whilst ( $05704+($ ad $)$ that I withal ( 03162 +yachad ) escape ( 05674 +(abar ) .
fall Psa_145_14 The LORD (03068 +Y @hovah ) upholdeth (05564 +camak ) all ( $03605+\mathrm{kol}$ ) that \{fall\} ( 05307 +naphal ) , and raiseth ( 02210 +zaqaph ) up all ( $03605+\mathrm{kol}$ ) [ those that be ] bowed (03721 +kaphaph ) down .
fall Psa_35_08 Let destruction (07722 +show) ) come ( 00935 +bow) ) upon him at unawares ( 03045 +yada( ) ; and let his net ( 07568 +resheth ) that he hath hid ( 02934 +taman ) catch ( 03920 +lakad ) himself:into that very destruction (07722 +show) ) let him \{fall\} (05307 + naphal ) .
fall Psa_37_24 Though ( 03588 +kiy ) he \{fall \} ( 05307 +naphal ) , he shall not be utterly cast ( 02904 +tuwl ) down (02904 +tuwl ):for the LORD (03068 + Y @hovah ) upholdeth (05564 +camak ) [ him with ] his hand (03027 +yad ) .
fall Psa_45_05 Thine arrows ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ) in the heart ( 03820 +leb ) of the king s ( 04428 +melek ) enemies ( 00341 +)oyeb ) ; [ whereby ] the people ( $05971+(\mathrm{am})$ ) fall\} ( 05307 +naphal ) under (08478 +tachath ) thee .
fall Psa_63_10 They shall \{fall\} ( 05064 +nagar ) by the sword ( 02719 +chereb ):they shall be a portion (04521 +m@ nath ) for foxes (07776 +shuw(al ).
fall Psa_64_08 So they shall make their own tongue ( 03956 +lashown ) to \{fall\} ( 03782 +kashal ) upon themselves:all ( 03605 +kol ) that see ( 07200 +ra)ah ) them shall flee ( 05074 +nadad ) away .
fall Psa_72_11 Yea , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) kings ( $\mathbf{0 4 4 2 8}$ +melek ) shall \{fall\} ( $\mathbf{0 7 8 1 2}$ +shachah ) down ( 07812 +shachah ) before him:all ( 03605 +kol ) nations ( 01471 +gowy ) shall serve ( 05647 +(abad ) him .
fall Psa_78_28 And he let [ it ] \{fall\} (05307 +naphal ) in the midst (07130 +qereb ) of their camp (04264 +machaneh ), round (05439 +cabiyb ) about their habitations (04908 +mishkan ) .
fall Psa_82_07 But ye shall die (04191 +muwth ) like men (00120 +)adam ), and \{fall\} (05307 +naphal ) like one ( $\mathbf{0 0 2 5 9}+$ )echad ) of the princes ( $\mathbf{0 8 2 6 9}+$ +sar ) .
fall Psa_91_07 A thousand (00505 +)eleph ) shall \{fall\} (05307 +naphal ) at thy side (06654 +tsad ), and ten (07233 +r@babah ) thousand (07233 +r@babah ) at thy right (03225 +yamiyn ) hand (03225 +yamiyn ) ; [
but ] it shall not come (05066 + nagash ) nigh (05066 +nagash ) thee .
fall Rev_04_10 The four ( $\mathbf{5 0 6 4}$-tessares -) and twenty ( $\mathbf{1 5 0 1}$-eikosi -) elders ( $\mathbf{4 2 4 5}$-presbuteros -) \{fall\} ( 4098 -pipto -) down before ( 1799 -enopion -) him that sat ( 2521 -kathemai -) on (1909-epi -) the throne (2362-thronos -) , and worship (4352 -proskuneo -) him that liveth (2198-zao -) for ever ( 0165 -aion -) and ever ( 0165 -aion -), and cast ( 0906 -ballo -) their crowns (4735-stephanos -) before ( 1799 -enopion -) the throne (2362 -thronos -), saying (3004-lego -),
fall Rev_09_01 . And the fifth (3991 -pemptos -) angel (0032 -aggelos -) sounded (4537-salpizo -) , and I saw ( 1492 -eido -) a star (0792-aster-) \{fall\} (4098-pipto -) from heaven ( 3772 -ouranos -) unto the earth (1093ge -): and to him was given ( $\mathbf{1 3 2 5}$-didomi -) the key (2807-kleis -) of the bottomless ( 0012 -abussos -) pit (5421 -phrear -).
fall Rom_11_11 I say (2046-ereo -) then (3767-oun -), Have they stumbled (4417-ptaio -) that they should fall (4098-pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [ rather ] through their \{fall\} (3900 -paraptoma -) salvation (4991 -soteria -) [ is come ] unto the Gentiles (1484-ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .
fall Rom_11_11 I say (2046-ereo -) then (3767-oun -), Have they stumbled (4417-ptaio -) that they should \{fall\} (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [ rather ] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [ is come ] unto the Gentiles (1484-ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .
fall Rom_11_12 Now (1161 -de -) if (1487-ei -) the \{fall\} (3900 -paraptoma -) of them [ be ] the riches ( 4149 ploutos -) of the world ( 2889 -kosmos -) , and the diminishing ( 2275 -hettema -) of them the riches (4149ploutos -) of the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) ; how ( $\mathbf{4 2 1 4}$-posos -) much (4124 -pleonexia -) more ( $\mathbf{3 1 2 3}$-mallon -) their fulness (4138-pleroma -) ?
fall Rom_14_13 Let us not therefore (3767-oun -) judge (2919 -krino -) one ( $\mathbf{0 2 4 0}$-allelon -) another ( 0240 allelon -) any ( $\mathbf{3 3 7 1}$-meketi -) more (2001 -episucho -):but judge ( 2919 -krino -) this ( 5124 -touto -) rather ( 3123 -mallon -), that no ( $\mathbf{3 3 6 1}$-me -) man put ( 5087 -tithemi -) a stumblingblock ( 4348 -proskomma -) or (2228-e -) an occasion (4625-skandalon -) to \{fall\} ( $\mathbf{4 6 2 5}$-skandalon -) in [ his ] brother s (0080 -adephos -) way .
fall Rut_02_16 And let \{fall\} (07997 +shalal ) also (01571 +gam ) [ some ] of the handfuls (06653 +tsebeth ) of purpose ( 07997 +shalal ) for her , and leave ( 05800 +(azab ) [ them ] , that she may glean ( 03950 +laqat ) [ them ] , and rebuke ( $01605+\mathrm{ga}(\mathrm{ar})$ her not .
fall Rut_03_18 Then said (00559 +) amar ) she , Sit (03427 + yashab ) still , my daughter (01323 +bath ), until thou know ( 03045 +yada() how ( 05704 +(ad ) the matter ( 01697 +dabar ) will \{fall\} ( 05307 +naphal ):for the man ( 00376 +)iysh ) will not be in rest ( 08252 +shaqat ), until he have finished ( 03615 +kalah ) the thing ( 01697 +dabar ) this day ( 03117 +yowm ).
fallen 1Ch_10_08. And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), when the Philistines (06430 +P@lishtiy ) came (00935 +bow) ) to strip (06584 +pashat) the slain ( 02491 +chalal ) , that they found (04672 +matsa) ) Saul (07586 +Sha)uwl ) and his sons (01121 +ben ) \{fallen\} (05307 +naphal ) in mount ( 02022 +har ) Gilboa ( 01533 +Gilboa( ) .
fallen 1Co_15_06 After (1899 -epeita -) that , he was seen ( 3700 -optanomai -) of above ( 1883 -epano -) five ( 4001 -pentakosioi -) hundred ( 4001 -pentakosioi -) brethren ( 0080 -adephos -) at ( 2178 -ephapax -) once (2178-ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119-pleion -) remain (3306meno -) unto this present ( 0737 -arti -) , but some ( 5100 -tis -) are \{fallen\} (2837-koimao -) asleep (2837koimao -) .
fallen 1Co_15_18 Then (0686-ara -) they also ( 2532 -kai -) which are \{fallen\} (2837-koimao -) asleep (2837koimao -) in Christ ( 5547 -Christos -) are perished (0622 -apollumi -) .
fallen 1Sa_05_03 And when they of Ashdod ( 00795 +)Ashdowd ) arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ), behold ( 02009 +hinneh ) , Dagon ( 01712 +Dagown ) [ was ] \{fallen\} ( 05307 +naphal ) upon his face ( $\mathbf{0 6 4 4 0}+$ paniym ) to the earth ( 00776 +)erets ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 + Y @ hovah ) . And they took (03947 +laqach ) Dagon (01712 +Dagown ) , and set ( 07725 +shuwb ) him in his place ( 04725 +maqowm ) again ( 07725 +shuwb ) .
fallen 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( $\mathbf{0 4 2 8 3}$ +mochorath ) morning ( 01242 +boqer ), behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] \{fallen\} ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 + Y @ hovah ) ; and the head ( 07218 +ro)sh ) of Dagon ( 01712 +Dagown ) and both ( 08147 +sh @ nayim ) the palms ( 03709 +kaph ) of his hands ( 03027 +yad ) [ were ] cut (03772 + karath ) off upon the threshold ( 04670 +miphtan ) ; only ( 07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 +sha)ar ) to him .
fallen 1Sa_26_12 So David (01732 +David ) took (03947 +laqach ) the spear ( 02595 +chaniyth ) and the cruse ( 06835 +tsappachath ) of water ( $\mathbf{0 4 3 2 5}$ +mayim ) from Saul s ( 07586 +Sha) uwl ) bolster ( 04763 +m@ra)ashah ) ; and they gat ( 03212 +yalak ) them away ( 03212 +yalak ) , and no ( 00369 +)ayin ) man saw (07200 +ra)ah ) [ it ] , nor (00369 +)ayin ) knew (03045 +yada( ) [ it ] , neither ( 00369 +)ayin ) awaked ( 06974 +quwts ):for they [ were ] all ( 03605 +kol ) asleep ( 03463 +yashen ) ; because ( 03588 +kiy ) a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) from the LORD ( 00113 +)adown ) was \{fallen\} (05307 +naphal ) upon them .
fallen 1Sa_31_08. And it came ( 01691 +Diblayim ) to pass on the morrow ( 04283 +mochorath ), when the Philistines ( $06430+$ P@lishtiy ) came ( 00935 +bow) ) to strip ( 06584 +pashat ) the slain ( 02491 +chalal ) , that they found ( $\mathbf{0 4 6 7 2}$ +matsa) ) Saul ( 07586 +Sha) uwl ) and his three ( 07969 +shalowsh ) sons ( 01121 +ben ) \{fallen\} (05307 +naphal ) in mount (02022 +har ) Gilboa (01533 +Gilboa( ) .
fallen 2Ch_20_24 And when Judah (03063 +Y @ huwdah ) came (00935 +bow) ) toward (05921 +(al) the watch ( $04707+$ mitspeh ) tower in the wilderness ( 04057 +midbar ) , they looked ( $06437+$ panah ) unto the multitude ( 01995 +hamown ), and , behold ( 02009 +hinneh ) , they [ were ] dead ( 06297 +peger ) bodies (06297 + peger ) \{fallen\} (05307 +naphal ) to the earth ( 00776 +)erets ), and none ( 00369 +)ayin ) escaped (06413 +p@leytah ) .
fallen 2Ch_29_09 For , lo (02009 +hinneh ), our fathers (1) have \{fallen\} (05307 +naphal ) by the sword ( 02719 +chereb ) , and our sons ( 01121 +ben ) and our daughters ( 01121 +ben ) and our wives ( 00802 +)ishshah ) [ are ] in captivity ( $\mathbf{0 7 6 2 8}+$ +sh @biy ) for this ( $\mathbf{0 2 0 8 8}+$ zeh ) .
fallen 2Ki_13_14 Now Elisha ( 00477 +)Eliysha( ) was \{fallen\} sick (02470 +chalah ) of his sickness (02483 +choliy ) whereof (00834 +)aher ) he died ( 04191 +muwth ) . And Joash ( $03101+$ Yow)ash ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( $03478+$ Yisra)el ) came ( 03381 +yarad ) down ( 03381 +yarad ) unto him , and wept ( 01058 +bakah ) over ( 05921 +(al ) his face ( 06440 +paniym ) , and said ( 00559 +)amar ), 0 my father (1) , my father (1) , the chariot ( 07393 +rekeb ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), and the horsemen ( 06571 +parash ) thereof.
fallen 2Sa_01_04 And David (01732 +David ) said (00559 +)amar ) unto him , How (04100 +mah ) went ( 01961 +hayah ) the matter (01697 + dabar ) ? I pray (04994 +na) ) thee, tell (05046 +nagad ) me. And he answered $(00559+$ )amar ) , That the people ( $05971+(\mathrm{am})$ are fled $(05127$ +nuwc ) from the battle $(04421$ +milchamah ) , and many (07235 +rabah ) of the people ( $05971+(\mathrm{am})$ also ( 01571 +gam ) are \{fallen\}
(05307 +naphal ) and dead (04191 +muwth ) ; and Saul (07586 +Sha)uwl ) and Jonathan (03083 $+Y @$ hownathan ) his son (01121 +ben ) are dead (04191 +muwth ) also (01571 +gam ) .
fallen 2Sa_01_10 So I stood ( 05975 +(amad ) upon him , and slew ( 04191 +muwth ) him , because ( 03588 +kiy ) I was sure ( 03045 +yada( ) that he could not live ( 02421 +chayah ) after ( 00310 +)achar ) that he was \{fallen\} ( 05307 +naphal ): and I took ( 03947 +laqach ) the crown ( 05145 +nezer ) that [ was ] upon his head ( 07218 +ro)sh ) , and the bracelet ( 00685 +)ets(adah ) that [ was ] on ( $05921+(\mathrm{al}$ ) his arm ( $02220+\mathrm{z} @$ rowa( ), and have brought ( 00935 +bow) ) them hither unto my lord ( 00113 +)adown ) .
fallen 2Sa_01_12 And they mourned (05594 +caphad ), and wept ( 01058 +bakah ), and fasted ( 06684 +tsuwm ) until ( 05704 +(ad ) even ( 06153 +(ereb ), for Saul ( 07586 +Sha) uwl ), and for Jonathan ( 03083 + Y@hownathan ) his son ( 01121 +ben ) , and for the people ( $05971+(\mathrm{am})$ of the LORD ( $03068+$ Y @hovah ), and for the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; because ( 03588 +kiy ) they were \{fallen\} (05307 + naphal ) by the sword ( 02719 +chereb ) .
fallen 2Sa_01_19 The beauty (06643 +ts@biy ) of Israel ( 03478 +Yisra)el ) is slain ( 02491 +chalal ) upon thy high (01116 +bamah ) places:how ( 00349 +)eyk ) are the mighty ( 01368 +gibbowr ) \{fallen\} (05307 +naphal ) !
fallen 2Sa_01_25 How ( 00349 +)eyk ) are the mighty ( 01368 +gibbowr ) \{fallen\} ( 05307 +naphal ) in the midst ( $\mathbf{0 8 4 3 2}$ +tavek) of the battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) ! O Jonathan ( $03083+$ Y @hownathan ) , [ thou wast ] slain ( 02491 +chalal ) in thine high ( 01116 +bamah ) places .
fallen 2Sa_01_27 How (00349 +)eyk ) are the mighty ( 01368 +gibbowr ) \{fallen\} (05307 +naphal ), and the weapons ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ) perished ( 6 ) !
fallen 2Sa_03_38 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ) , Know ( 03045 +yada( ) ye not that there is a prince ( 08269 +sar ) and a great ( 01419 +gadowl ) man \{fallen\} ( 05307 +naphal ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) in Israel ( $03478+$ Yisra)el ) ?
fallen 2Sa_22_39 And I have consumed ( 03615 +kalah ) them , and wounded ( 04272 +machats ) them , that they could not arise ( 06965 +quwm ):yea , they are \{fallen\} (05307 +naphal ) under ( 08478 +tachath ) my feet (07272 +regel) .
fallen Act_08_16 ( For as yet (3768-oupo -) he was \{fallen\} ( 1968 -epipipto -) upon none ( 3762 -oudeis -) of them:only ( $\mathbf{3 4 4 0}$-monon -) they were baptized ( $\mathbf{0 9 0 7}$-baptizo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .)
fallen Act_15_16 After (3326 -meta -) this ( $\mathbf{5 0 2 3}$-tauta -) I will return ( $\mathbf{0 3 9 0}$-anastrepho -), and will build (0456-anoikodomeo -) again ( 0456 -anoikodomeo -) the tabernacle (4633 -skene -) of David ( 1138 -Dabid -), which ( 3588 -ho -) is \{fallen\} (4098 -pipto -) down ; and I will build ( 0456 -anoikodomeo -) again ( 0456 anoikodomeo -) the ruins ( 2679 -kataskapto -) thereof ( 0846 -autos -), and I will set ( 0461 -anorthoo -) it up :
fallen Act_20_09 And there sat ( 2521 -kathemai -) in a window ( $\mathbf{2 3 7 6}$-thuris -) a certain ( $\mathbf{5 1 0 0}$-tis -) young (3494-neanias -) man ( 3494 -neanias -) named ( $\mathbf{3 6 8 6}$-onoma -) Eutychus ( 2161 -Eutuchos -), being \{fallen\} (2702-kataphero -) into a deep (0901 -bathus -) sleep ( 5258 -hupnos -): and as Paul ( 3972 -Paulos -) was long (4119 -pleion -) preaching ( $\mathbf{1 2 5 6}$-dialegomai -) , he sunk (2702 -kataphero -) down ( 2736 -kato -) with sleep ( 5258 -hupnos -) , and fell (4098 -pipto -) down from the third ( 5152 -tristegon -) loft ( 5152 -tristegon -) , and was taken ( 0142 -airo -) up dead ( 3498 -nekros -) .
fallen Act_26_14 And when we were all (3956-pas -) \{fallen\} ( 2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191-akouo -) a voice ( 5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004-lego -) in
the Hebrew (1446-Hebrais -) tongue (1258 -dialektos -), Saul (4569 -Saulos -), Saul (4569 -Saulos -), why ( 5101 -tis -) persecutest ( 1377 -dioko -) thou me ? [ it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314-pros -) the pricks (2759 -kentron -) .
fallen Act_27_29 Then ( 5037 -te -) fearing ( 5399 -phobeo -) lest ( 3381 -mepos -) we should have \{fallen\} (1601 -ekpipto -) upon rocks ( 5117 -topos -) , they cast (4496 -rhipto -) four ( 5064 -tessares -) anchors (0045agkura -) out of the stern (4403 -prumna -), and wished (2172 -euchomai -) for the day (2250 -hemera -) .
fallen Act_28_06 Howbeit they looked (4328 -prosdokao -) when he should (3195-mello -) have swollen ( 4092 -pimpremi -) , or (2228-e -) \{fallen\} (2667-katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly ( 0869 -aphno -):but after they had looked (4328-prosdokao -) a great (4183 -polus -) while , and saw (2334-theoreo -) no (3367-medeis -) harm (0824-atopos -) come (1096-ginomai -) to him , they changed ( $\mathbf{3 3 2 8}$-metaballo -) their minds , and said (3004-lego -) that he was a god (2316 -theos -) .
fallen Amo_05_02 The virgin ( 01330 +b@thuwlah ) of Israel ( 03478 +Yisra)el ) is \{fallen\} (05307 +naphal ) ; she shall no $(03808+l \mathrm{lo})$ ) more ( $05750+($ owd ) rise ( $06965+$ quwm ) :she is forsaken ( 05203 +natash ) upon her land (00127 +)adamah ) ; [ there is ] none (00369 +)ayin ) to raise ( 06965 +quwm ) her up .
fallen Amo_09_11 . In that day ( 03117 +yowm ) will I raise ( 06965 +quwm ) up the tabernacle ( 05521 +cukkah ) of David ( 01732 +David ) that is \{fallen\} ( 05307 +naphal ), and close ( 01443 +gadar ) up the breaches ( 06556 +perets ) thereof ; and I will raise ( 06965 +quwm ) up his ruins ( 02034 +hariycah ) , and I will build ( 01129 +banah ) it as in the days ( 03117 +yowm ) of old ( 05769 +(owlam ) :
fallen Est_07_08 Then the king ( 04428 +melek ) returned ( 07725 +shuwb ) out of the palace ( 01055 +biythan ) garden (01594 +ginnah ) into ( 00413 +)el ) the place ( 01004 +bayith ) of the banquet ( 04960 +mishteh ) of wine ( 03196 +yayin ) ; and Haman ( 02001 +Haman ) was \{fallen\} ( 05307 +naphal ) upon the bed ( 04296 +mittah ) whereon Esther ( $00635+$ )Ecter ) [ was ]. Then said ( 00559 +)amar ) the king ( 04428 +melek ), Will he force ( 03533 +kabash ) the queen ( 04436 +malkah ) also ( 01571 +gam ) before ( 05973 +(im ) me in the house ( 01004 +bayith ) ? As the word ( 01697 +dabar ) went ( 03318 +yatsa) ) out of the king s (04428 +melek ) mouth (06310 +peh ), they covered (02645 +chaphah) Haman s (02001 +Haman ) face (06440 +paniym ) .
fallen Eze_13_12 Lo ( 02009 +hinneh ), when the wall ( 07023 +qiyr ) is \{fallen\} ( 05307 +naphal ) , shall it not be said ( 00559 +)amar ) unto you , Where ( 00346 +)ayeh ) [ is ] the daubing ( 02915 +tiyach ) wherewith (00834 + )aher ) ye have daubed (02902 +tuwach ) [ it ] ?
fallen Eze_31_12 And strangers ( 02114 +zuwr ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ) , have cut ( 03772 +karath ) him off, and have left ( 05203 +natash ) him:upon the mountains ( 02022 +har ) and in all $(03605+\mathrm{kol})$ the valleys ( $01516+$ gay ) ) his branches ( $01808+$ daliyah ) are \{fallen\} ( 05307 +naphal ) , and his boughs ( $06288+\mathrm{p} @)$ orah ) are broken ( 07665 +shabar ) by all $(03605+\mathrm{kol})$ the rivers $(00650+)$ aphiyq $)$ of the land ( $00776+$ )erets ) ; and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the earth $(00776+$ )erets ) are gone ( $03381+$ yarad ) down from his shadow ( 06738 +tsel ), and have left ( 05203 +natash ) him .
fallen Eze_32_22 Asshur (00804 +)Ashshuwr ) [ is ] there ( $\mathbf{0 8 0 3 3}+$ sham ) and all ( $03605+\mathrm{kol}$ ) her company ( 06951 +qahal ):his graves ( 06913 +qeber ) [ are ] about ( 05439 +cabiyb ) him:all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , \{fallen $\}(05307$ +naphal ) by the sword ( 02719 +chereb ) :
fallen Eze_32_23 Whose (00834 +)aher ) graves (06913 +qeber ) are set (05414 +nathan ) in the sides (03411 $+y @$ rekah ) of the pit ( 00953 +bowr ), and her company ( 06951 +qahal ) is round ( 05439 +cabiyb ) about her grave ( 06900 +q@buwrah ):all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , \{fallen\} ( 05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) caused ( 05414 +nathan ) terror ( 02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ).
fallen Eze_32_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam ) and all (03605 +kol ) her multitude ( 01995 +hamown ) round ( 05439 +cabiyb ) about her grave ( 06900 +q@buwrah ), all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , \{fallen\} ( 05307 + naphal ) by the sword ( 02719 +chereb ), which ( $00834+$ )aher ) are gone ( $03381+$ yarad ) down ( 03381 +yarad ) uncircumcised ( $06189+($ arel ) into ( $00413+$ )el ) the nether (08482 +tachtiy ) parts of the earth ( $00776+$ )erets ), which ( $00834+$ )aher ) caused ( 05414 +nathan ) their terror ( 02851 +chittiyth ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ) ; yet have they borne ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @ l i m m a h$ ) with them that go ( 03381 +yarad ) down ( 03381 +yarad ) to the pit (00953 +bowr ).
fallen Eze_32_27 And they shall not lie ( 07901 +shakab ) with the mighty ( 01368 +gibbowr ) [ that are ] \{fallen\} ( 05307 +naphal ) of the uncircumcised ( 06189 +(arel) , which ( $00834+$ )aher ) are gone ( 03381 +yarad ) down ( $03381+$ yarad ) to hell ( $07585+\mathrm{sh} @$ ) owl ) with their weapons ( $03627+\mathrm{k} @$ liy ) of war ( 04421 +milchamah ):and they have laid (05414 +nathan ) their swords ( 02719 +chereb ) under ( 08478 +tachath ) their heads $(07218+r o)$ sh ) , but their iniquities ( $05771+($ avon $)$ shall be upon their bones ( 06106 +(etsem) ), though ( 03588 +kiy ) [ they were ] the terror ( 02851 +chittiyth ) of the mighty ( 01368 +gibbowr ) in the land ( 00776 +)erets ) of the living ( 02416 +chay ) .
fallen Gal_05_04 Christ ( 5547 -Christos -) is become ( 2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever ( 3748 -hostis -) of you are justified (1344 -dikaioo -) by the law (3551nomos -) ; ye are \{fallen\} ( 1601 -ekpipto -) from grace ( 5485 -charis -).
fallen Gen_04_06 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Cain (07014 +Qayin ) , Why ( $\mathbf{0 4 1 0 0}$ +mah ) art thou wroth ( 02734 +charah ) ? and why ( 04100 +mah ) is thy countenance ( 06440 +paniym ) \{fallen\} (05307 +naphal)?
fallen Hos_07_07 They are all ( $03605+\mathrm{kol}$ ) hot ( 02552 +chamam ) as an oven ( 08574 +tannuwr ) , and have devoured ( 00398 +)akal ) their judges ( 08199 +shaphat ) ; all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ) are \{fallen\} ( 05307 +naphal ):[ there is ] none ( 00369 +)ayin ) among them that calleth ( 07121 +qara) ) unto me .
fallen Hos_14_01. O Israel ( 03478 +Yisra)el ) , return ( 07725 +shuwb ) unto the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) ; for thou hast \{fallen\} ( 03782 +kashal ) by thine iniquity ( $05771+($ avon $)$.
fallen Isa_03_08 For Jerusalem ( 03389 +Y @ruwshalaim ) is ruined (03782 +kashal ) , and Judah (03063 $+Y @ h u w d a h$ ) is \{fallen\} ( 05307 +naphal ):because ( 03588 +kiy ) their tongue ( 03956 +lashown ) and their doings (04611 +ma(alal ) [ are ] against ( 00413 +)el ) the LORD ( 03068 +Y @hovah ), to provoke (04784 +marah ) the eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) of his glory ( 03519 +kabowd ) .
fallen Isa_09_10 The bricks ( 03843 +l@benah ) are \{fallen\} ( 05307 +naphal ) down, but we will build ( 01129 +banah ) with hewn ( 01496 +gaziyth ) stones ( 01496 +gaziyth ):the sycomores ( 08256 +shaqam ) are cut ( 01438 +gada( ) down ( 01438 +gada( ) , but we will change ( 02498 +chalaph ) [ them into ] cedars ( 00730 +)erez ) .
fallen Isa_14_12 How (00349 +)eyk ) art thou \{fallen\} (05307 +naphal ) from heaven (08064 +shamayim ), O Lucifer ( 01966 +heylel ) , son ( 01121 +ben ) of the morning (07837 + shachar ) ! [ how (00349 +)eyk ) ] art thou cut ( 01438 +gada( ) down ( 01438 +gada( ) to the ground ( $00776+$ )erets ), which didst weaken ( 02522 +chalash ) the nations (01471 +gowy) !
fallen Isa_16_09 Therefore I will bewail ( 01058 +bakah ) with the weeping ( 01065 +B@kiy ) of Jazer ( 03270 $+\mathrm{Ya}(\mathrm{azeyr})$ the vine ( $\mathbf{0 1 6 1 2}$ +gephen ) of Sibmah ( $07643+\mathrm{S} @$ bam ):I will water ( 07301 +ravah ) thee with my tears ( $01832+\operatorname{dim}($ ah $)$, O Heshbon ( $\mathbf{0 2 8 0 9}+$ Cheshbown ) , and Elealeh ( $00500+$ El(ale) ):for the shouting ( 01959 +heydad ) for thy summer ( 07019 +qayits ) fruits and for thy harvest ( 07105 +qatsiyr ) is
\{fallen\} (05307 +naphal ) .
fallen Isa_21_09 And , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), here ( 02088 +zeh ) cometh ( 00935 +bow) ) a chariot ( 07393 +rekeb ) of men ( 00376 +)iysh ), [ with ] a couple ( 06776 +tsemed ) of horsemen ( 06571 +parash ) . And he answered ( 06030 +(anah ) and said ( 00559 +)amar ), Babylon ( $00894+$ Babel ) is fallen ( 05307 +naphal ) , is \{fallen\} ( 05307 +naphal ) ; and all ( $03605+\mathrm{kol}$ ) the graven ( $06456+\mathrm{p} @$ ciyl ) images of her gods ( 00430 +)elohiym ) he hath broken ( 07665 +shabar ) unto the ground ( 00776 +)erets ) .
fallen Isa_21_09 And , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , here ( 02088 +zeh ) cometh ( 00935 +bow) ) a chariot ( 07393 +rekeb ) of men ( 00376 +)iysh ), [ with ] a couple ( 06776 +tsemed ) of horsemen ( $06571+$ parash ) . And he answered ( 06030 +(anah ) and said ( 00559 +)amar ), Babylon ( 00894 +Babel ) is \{fallen\} ( 05307 +naphal ), is fallen ( 05307 +naphal ) ; and all ( $03605+$ kol ) the graven ( $06456+\mathrm{p} @$ ciyl ) images of her gods ( 00430 +)elohiym ) he hath broken (07665 +shabar ) unto the ground (00776 +)erets ) .
fallen Isa_26_18 We have been with child ( 02029 +harah ), we have been in pain ( 02342 +chuwl ), we have as it were brought ( 03205 +yalad ) forth ( $03205+$ yalad ) wind ( 07307 +ruwach ) ; we have not wrought (06213 +(asah) any deliverance (03444 +y @ shuw(ah ) in the earth (00776 +)erets ) ; neither (01077 +bal ) have the inhabitants ( 03427 +yashab ) of the world ( 08398 +tebel) \{fallen\} ( 05307 +naphal ) .
fallen Isa_59_14 And judgment ( 04941 +mishpat ) is turned ( 05253 +nacag ) away backward ( 00268 + )achowr ) , and justice ( 06666 +ts@daqah ) standeth ( 05975 +(amad) afar ( 07350 +rachowq ) off:for truth $(00571+)$ emeth ) is $\{$ fallen $\}(03782+$ kashal ) in the street ( $07339+r @$ chob ) , and equity ( $05229+n @$ kochah ) cannot enter (00935 +bow) ).
fallen Jer_38_19 And Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ), I am afraid (01672 +da)ag ) of the Jews (03064 +Y @huwdiy ) that are \{fallen\} (05307 +naphal ) to the Chaldeans (03778 +Kasdiy ), lest ( 06435 +pen ) they deliver ( 05414 +nathan ) me into their hand (03027 +yad) , and they mock ( 05953 +(alal ) me .
fallen Jer_46_12 . The nations ( 01471 +gowy ) have heard ( 08085 +shama( ) of thy shame ( 07036 +qalown ), and thy cry ( $\mathbf{0 6 6 8 2}+$ ts @ vachah ) hath filled ( 04390 +male) ) the land ( 00776 +)erets ):for the mighty ( 01368 +gibbowr ) man hath stumbled ( 03782 +kashal ) against the mighty ( 01368 +gibbowr ), [ and ] they are \{fallen\} (05307 +naphal ) both (08147 +sh@ nayim ) together (03162 +yachad ) .
fallen Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ) , I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B@kiy ) of Jazer ( 03270 +Ya(azeyr ):thy plants ( 05189 +n@tiyshah ) are gone ( 05674 +(abar ) over ( 05674 +(abar ) the sea ( 03220 +yam ), they reach ( 05060 +naga ( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 + Ya(azeyr ):the spoiler ( 07703 +shadad ) is \{fallen\} ( 05307 +naphal ) upon thy summer ( 07019 +qayits ) fruits and upon thy vintage ( 01210 +batsiyr ) .
fallen Jer_50_15 Shout (07321 +ruwa( ) against ( 05921 +(al ) her round ( 05439 +cabiyb ) about:she hath given ( 05414 +nathan ) her hand ( 03027 +yad ):her foundations ( 00803 +)ashuwyah ) are \{fallen\} ( 05307 +naphal ), her walls ( 02346 +chowmah ) are thrown ( 02040 +harac ) down ( 02040 +harac ):for it [ is ] the vengeance ( $05360+\mathrm{n} @ q$ qamah ) of the LORD ( $03068+$ Y @hovah ):take vengeance ( 05358 +naqam ) upon her ; as she hath done ( 06213 +(asah ) , do (06213 +(asah ) unto her .
fallen Jer_51_08 Babylon ( 00894 +Babel ) is suddenly ( 06597 +pith) owm ) \{fallen\} ( 05307 +naphal ) and destroyed ( 07665 +shabar ):howl ( 03213 +yalal ) for her ; take ( 03947 +laqach ) balm ( 06875 +ts@ riy ) for her pain ( 04341 +mak)ob ) , if ( 00194 +)uwlay ) so be she may be healed ( 07495 +rapha) ) .
fallen Job_01_16 While he [ was ] yet speaking ( 01696 +dabar ) , there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ) , The fire ( 00784 +)esh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) is \{fallen\} (05307 + naphal ) from heaven ( 08064 +shamayim ) , and hath burned ( 01197 +ba(ar ) up the sheep (06629
+tso)n ), and the servants (05288 +na(ar ), and consumed (00398 +)akal ) them ; and I only (07535 +raq ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell (05046 +nagad ) thee .
fallen Jos_02_09 And she said (00559 +)amar ) unto the men (00582 +)enowsh ) , I know (03045 +yada( ) that the LORD ( $03068+$ Y@hovah ) hath given ( 05414 +nathan ) you the land ( 00776 +)erets ), and that your terror ( $00367+$ )eymah ) is $\{$ fallen\} ( 05307 +naphal ) upon us , and that all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) faint ( 04127 +muwg ) because ( $\mathbf{0 6 4 4 0}+$ +paniym ) of you .
fallen Jos_08_24 And it came ( 01961 +hayah ) to pass, when Israel ( 03478 +Yisra)el ) had made an end ( 03615 +kalah ) of slaying ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Ai ( 05857 +(Ay ) in the field ( 07704 +sadeh ) , in the wilderness ( 04057 +midbar ) wherein ( 00834 +)aher ) they chased ( 07291 +radaph ) them , and when they were all ( $03605+\mathrm{kol}$ ) \{fallen\} ( 05307 +naphal ) on the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , until ( $05704+(\mathrm{ad})$ they were consumed ( $08552+$ tamam ) , that all $(03605+\mathrm{kol})$ the Israelites ( $03478+$ Yisra)el ) returned ( 07725 +shuwb ) unto $\mathrm{Ai}(05857+(\mathrm{Ay})$ ) and smote (05221 + nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) .
fallen Jud_03_25 And they tarried ( 02342 +chuwl ) till ( 05704 +(ad ) they were ashamed ( 00954 +buwsh ): and , behold ( 02009 +hinneh ) , he opened ( 06605 +pathach ) not the doors ( 01817 +deleth ) of the parlour (05944 +(aliyah ) ; therefore they took (03947 +laqach ) a key (04668 +maphteach ), and opened (06605 +pathach ) [ them ] :and , behold ( 02009 +hinneh ) , their lord ( 00113 +)adown ) [ was ] \{fallen\} (05307 +naphal ) down dead (04191 +muwth ) on the earth ( 00776 +)erets ) .
fallen Jud_18_01 . In those ( 01992 +hem ) days ( 03117 +yowm ) [ there was ] no ( 00369 +)ayin ) king ( 04428 +melek ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) :and in those ( $\mathbf{0 1 9 9 2}$ +hem ) days ( 03117 +yowm ) the tribe ( 07626 +shebet ) of the Danites ( $\mathbf{0 1 8 3 9}+$ Daniy ) sought ( 01245 +baqash ) them an inheritance ( 05159 +nachalah ) to dwell ( 03427 +yashab ) in ; for unto that day ( 03117 +yowm ) [ all their ] inheritance ( 05159 + nachalah ) had not \{fallen\} ( 05307 +naphal ) unto them among ( 08432 +tavek ) the tribes ( 07626 +shebet ) of Israel (03478 +Yisra)el ) .
fallen Jud_19_27 And her lord (00113 +)adown ) rose ( 06965 +quwm ) up in the morning ( 01242 +boqer ) , and opened ( 06605 + pathach ) the doors ( 01817 +deleth ) of the house ( 01004 +bayith ) , and went ( 03318 +yatsa) ) out to go ( 03212 +yalak ) his way ( 01870 +derek ): and , behold ( 02009 +hinneh ) , the woman (00802 +)ishshah ) his concubine ( 06370 +piylegesh ) was \{fallen\} ( 05307 +naphal ) down [ at ] the door ( 06607 +pethach ) of the house ( 01004 +bayith ) , and her hands ( 03027 +yad ) [ were ] upon the threshold (05592 +caph ) .
fallen Lam_02_21 The young ( 05288 +na(ar ) and the old ( 02205 +zaqen ) lie ( 07901 +shakab ) on the ground ( 00776 +)erets ) in the streets ( 02351 +chuwts ):my virgins ( 01330 +b@thuwlah ) and my young ( 00970 +bachuwr ) men are $\{$ fallen\} (05307 + naphal ) by the sword ( 02719 +chereb ) ; thou hast slain (02026 +harag ) [ them ] in the day ( 03117 +yowm ) of thine anger ( 00639 +) aph ) ; thou hast killed ( 02873 +tabach ), [ and ] not pitied (02550 +chamal ) .
fallen Lam_05_16 The crown ( 05850 +(atarah ) is \{fallen\} ( 05307 +naphal ) [ from ] our head ( $07218+\mathrm{ro}$ )sh ):woe (00188 +)owy ) unto us , that we have sinned (02398 +chata) ) !
fallen Lev_13_40 And the man (00376 +)iysh ) whose (03588 + kiy ) hair (04803 +marat ) is \{fallen\} (04803 +marat ) off his head ( 07218 +ro)sh ), he [is ] bald ( 07142 +qereach ); [ yet is ] he clean ( $02889+$ tahowr ) .
fallen Lev_13_41 And he that hath his hair ( 04803 +marat ) \{fallen\} ( 04803 +marat ) off from the part of his head ( 07218 +ro)sh ) toward his face ( 06440 +paniym ) , he [ is ] forehead ( 01371 +gibbeach ) bald ( 01371 +gibbeach ) : [ yet is ] he clean ( 02889 +tahowr ) .
fallen Lev_25_35 And if ( 03588 +kiy ) thy brother ( 00251 +)ach ) be waxen poor ( 04134 +muwk ) , and \{fallen\} ( 04131 +mowt ) in decay ( 04131 +mowt ) with thee ; then thou shalt relieve ( $\mathbf{0 2 3 8 8}+$ chazaq ) him : [ yea , though he be ] a stranger ( 01616 +ger ) , or a sojourner ( 08453 +towshab ) ; that he may live ( 02416 +chay ) with thee .
fallen Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - \{fallen\} 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ?
fallen Num_32_19 For we will not inherit ( 02157 +Zamzom ) with them on yonder ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , or forward ( 01973 +hal @ ah ) ; because ( 03588 +kiy ) our inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) is \{fallen\} ( $\mathbf{0 0 9 3 5}$ +bow) ) to us on this side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) eastward (04217 +mizrach ) .
fallen Php_01_12 . But I would ye should understand ( 1097 -ginosko -), brethren ( 0080 -adephos -) , that the things [ which happened ] unto me have \{fallen\} (2064 -erchomai -) out rather ( $\mathbf{3 1 2 3}$-mallon -) unto the furtherance (4297-prokope -) of the gospel (2098 -euaggelion -) ;
fallen Psa_07_15 He made ( 03738 +karah ) a pit ( 00953 +bowr ), and digged ( 02658 +chaphar ) it , and is \{fallen\} (05307 +naphal ) into the ditch (07845 +shachath ) [ which ] he made (06466 +pa(al ) .
fallen Psa_16_06 The lines ( 02256 +chebel ) are \{fallen\} ( 05307 +naphal ) unto me in pleasant (05273 +na(iym ) [ places ] ; yea ( 00637 +) aph ) , I have ( 05921 +(al) a goodly ( 08231 +shaphar ) heritage ( 05159 +nachalah ).
fallen Psa_18_38 I have wounded ( 04272 +machats ) them that they were not able ( 03201 +yakol ) to rise ( 06965 +quwm ):they are \{fallen\} ( 05307 +naphal ) under ( 08478 +tachath ) my feet ( 07272 +regel ) .
fallen Psa_20_08 They are brought ( 03766 +kara( ) down ( 03766 + kara () and \{fallen\} ( 05307 +naphal ):but we are risen ( 06965 +quwm ) , and stand ( 05749 +(uwd ) upright .
fallen Psa_36_12 There ( 08033 +sham ) are the workers ( 06466 +pa(al ) of iniquity ( $\mathbf{0 0 2 0 5}$ +)aven ) \{fallen\} ( 05307 +naphal ):they are cast ( $\mathbf{0 1 7 6 0}$ +dachah ) down ( 01760 +dachah ) , and shall not be able ( 03201 +yakol ) to rise (06965 +quwm ) .
fallen Psa_55_04 My heart ( 03820 +leb ) is sore pained ( 02342 +chuwl ) within ( 07130 +qereb ) me:and the terrors (00367 +)eymah ) of death (04194 +maveth ) are \{fallen\} (05307 +naphal) upon me .
fallen Psa_57_06 They have prepared ( 03559 +kuwn ) a net ( 07568 +resheth ) for my steps ( 06471 +pa(am ) ; my soul ( 05315 +nephesh ) is bowed ( 03721 +kaphaph ) down:they have digged ( $03738+$ karah ) a pit ( 07882 +shiychah ) before ( 06440 +paniym ) me , into the midst ( 08432 +tavek) whereof they are \{fallen\} (05307 +naphal ) [ themselves ]. Selah (05542 +celah ) .
fallen Psa_69_09 For the zeal ( 07068 +qin)ah ) of thine house ( 01004 +bayith ) hath eaten ( 00398 +)akal ) me up ; and the reproaches ( $\mathbf{0 2 7 8 1}$ +cherpah ) of them that reproached ( 02778 +charaph .) thee are \{fallen\} (05307 + naphal) upon me .
fallen Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767-oun -) from whence ( $\mathbf{4 1 5 9}$-pothen -) thou art \{fallen\} ( 1601 -ekpipto -) , and repent ( 3340 -metanoeo -) , and do (4160 -poieo -) the first (4413protos -) works (2041 -ergon -) ; or ( 1161 -de -) else ( 1490 -ei de me ( ge ) -) I will come ( 2064 -erchomai -) unto thee quickly ( 5035 -tachu -) , and will remove ( $\mathbf{2 7 9 5}$-kineo -) thy candlestick ( $\mathbf{3 0 8 7}$-luchnia -) out of his place ( 5117 -topos -), except ( 3362 -ean me -) thou repent ( $\mathbf{3 3 4 0}$-metanoeo -).
fallen Rev_14_08 And there followed ( 0190 -akoloutheo -) another ( 0243 -allos -) angel ( 0032 -aggelos -), saying ( $\mathbf{3 0 0 4}$-lego -) , Babylon (0897-Babulon -) is fallen (4098 -pipto -) , is \{fallen\} (4098 -pipto -) , that great ( 3173 -megas -) city ( $\mathbf{4 1 7 2}$-polis -) , because ( 3754 -hoti -) she made ( 4222 -potizo -) all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -) drink ( 4222 -potizo -) of the wine ( $\mathbf{3 6 3 1}$-oinos -) of the wrath ( 2372 -thumos -) of her fornication (4202 -porneia -) .
fallen Rev_14_08 And there followed ( 0190 -akoloutheo -) another ( 0243 -allos -) angel ( 0032 -aggelos -) , saying (3004-lego -) , Babylon (0897-Babulon -) is \{fallen\} (4098-pipto -), is fallen (4098-pipto -) , that great ( 3173 -megas -) city ( $\mathbf{4 1 7 2}$-polis -), because ( 3754 -hoti -) she made ( 4222 -potizo -) all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -) drink ( 4222 -potizo -) of the wine ( $\mathbf{3 6 3 1}$-oinos -) of the wrath ( 2372 -thumos -) of her fornication (4202 -porneia -) .
fallen Rev_17_10 And there are seven (2033 -hepta -) kings ( 0935 -basileus -):five ( $\mathbf{4 0 0 2}$-pente -) are \{fallen\} (4098-pipto -), and one ( 1520 -heis -) is , [ and ] the other ( 0243 -allos -) is not yet ( 3768 -oupo -) come (2064 -erchomai -) ; and when ( $\mathbf{3 7 5 2}$-hotan -) he cometh (2064 -erchomai -) , he must ( 1163 -dei -) continue ( 3306 meno -) a short (3641 -oligos -) space .
fallen Rev_18_02 And he cried (2896 -krazo -) mightily ( $\mathbf{2 4 7 9}$-ischus -) with a strong ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 -phone -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Babylon ( 0897 -Babulon -) the great ( $\mathbf{3 1 7 3}$-megas -) is fallen ( 4098 pipto -) , is \{fallen\} ( $\mathbf{4 0 9 8}$-pipto -), and is become ( $\mathbf{1 0 9 6}$-ginomai -) the habitation ( $\mathbf{2 7 3 2}$-katoiketerion -) of devils ( 1142 -daimon -), and the hold ( 5438 -phulake -) of every ( 3956 -pas -) foul ( 0169 -akathartos -) spirit (4151 -pneuma -), and a cage ( 5438 -phulake -) of every ( 3956 -pas -) unclean ( 0169 -akathartos -) and hateful (3404 -miseo -) bird (3732-orneon -) .
fallen Rev_18_02 And he cried (2896 -krazo -) mightily ( $\mathbf{2 4 7 9}$-ischus -) with a strong ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 -phone -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Babylon (0897-Babulon -) the great ( $\mathbf{3 1 7 3}$-megas -) is \{fallen\} (4098 -pipto -) , is fallen ( 4098 -pipto -), and is become ( 1096 -ginomai -) the habitation ( 2732 -katoiketerion -) of devils (1142 -daimon -), and the hold (5438-phulake -) of every ( 3956 -pas -) foul ( 0169 -akathartos -) spirit (4151 -pneuma -), and a cage ( 5438 -phulake -) of every ( 3956 -pas -) unclean ( 0169 -akathartos -) and hateful (3404-miseo -) bird (3732 -orneon -) .
fallen Zec_11_02 Howl (03213 +yalal ), fir ( $\mathbf{0 1 2 6 5}+\mathrm{b} @$ rowsh ) tree ; for the cedar ( $\mathbf{0 0 7 3 0}+$ +)erez ) is $\{$ fallen\} ( 05307 +naphal ) ; because ( 00834 +)aher ) the mighty ( 00117 +)addiyr ) are spoiled ( 07703 +shadad ):howl ( 03213 +yalal ) , O ye oaks ( 00437 +)allown ) of Bashan ( $\mathbf{0 1 3 1 6}+$ Bashan ) ; for the forest ( 03293 +ya(ar ) of the vintage ( $\mathbf{0 1 2 0 8}+$ batsowr) ) is come ( 03381 +yarad ) down ( 03381 +yarad ).
fallest Jer_37_13 And when he was in the gate ( 08179 +sha(ar ) of Benjamin ( 01144 +Binyamiyn ) , a captain ( 01167 +ba(al) of the ward ( $06488+p @$ qiduth ) [ was ] there ( 08033 +sham ), whose name ( 08034 +shem ) [ was ] Irijah ( 03376 +Yir)iyayh ), the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ), the son ( 01121 +ben ) of Hananiah ( 02608 +Chananyah ) ; and he took ( 08610 +taphas ) Jeremiah ( 03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ), Thou \{fallest \} (05307 +naphal ) away to the Chaldeans (03778 +Kasdiy ).
falleth 1Pe_01_24 . For all (3956 -pas -) flesh (4561 -sarx -) [ is ] as grass (5528 -chortos -) , and all (3956 pas -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of man ( $\mathbf{0 4 4 4}$-anthropos -) as the flower ( 0438 -anthos -) of grass ( 5528 chortos -) . The grass ( 5528 -chortos -) withereth ( 3583 -xeraino -), and the flower ( 0438 -anthos -) thereof (0846-autos -) \{falleth\} (1601 -ekpipto -) away (1601 -ekpipto -) :
falleth 2Sa_03_29 Let it rest ( $\mathbf{0 2 3 4 2}+$ chuwl ) on ( 05921 +(al ) the head ( 07218 +ro)sh ) of Joab (03097 +Yow)ab ) , and on ( 00413 +)el) all ( $03605+\mathrm{kol}$ ) his father $s(1)$ house ( 01004 +bayith ) ; and let there not fail ( 03772 +karath ) from the house ( 01004 +bayith ) of Joab ( $03097+$ Yow)ab ) one that hath an issue $(02100+$ zuwb $)$, or that is a leper ( $06879+$ tsara ( ) , or that leaneth ( 02388 +chazaq ) on a staff ( 06418
+pelek ) , or that \{falleth\} (05307 +naphal ) on the sword (02719 +chereb ), or that lacketh (02638 +chacer ) bread ( 03899 +lechem ) .
falleth 2Sa_03_34 Thy hands (03027 +yad ) [ were ] not bound (00631 +) acar ), nor ( 03808 +lo) ) thy feet ( 07272 +regel ) put ( 05056 +naggach ) into fetters ( $05178+n @$ chosheth ): as a man ( 01121 +ben ) \{falleth\} (05307 +naphal ) before ( 06440 +paniym ) wicked ( 05766 +(evel ) men ( 01121 +ben ), [ so ] fellest ( 05307 +naphal ) thou . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ wept ( 01058 +bakah ) again ( 03254 +yacaph ) over (05921 +(al ) him .
falleth 2Sa_17_12 So shall we come ( 00935 +bow) ) upon him in some ( 00259 +)echad ) place ( 04725 +maqowm ) where he shall be found ( 04672 +matsa) ), and we will light ( 05117 +nuwach ) upon him as the dew ( 02919 +tal ) \{falleth\} (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah ):and of him and of all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that [ are ] with him there shall not be left ( $03498+$ yathar ) so (01571 + gam ) much (01571 +gam ) as one (00259 +)echad ) .
falleth Dan_03_06 And whoso \{falleth\} (05308 +n@phal ) not down and worshippeth (05457 +c@gid ) shall the same hour ( 08160 +sha(ah ) be cast ( $07412+r @$ mah ) into the midst ( 01459 +gav ) of a burning ( 03345 $+\mathbf{y} @ q$ qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ) .
falleth Dan_03_11 And whoso \{falleth\} ( $05308+n @$ phal ) not down and worshippeth ( $05457+\mathbf{c} @$ gid ) , [ that ] he should be cast ( $07412+r @$ mah $)$ into the midst ( 01459 +gav ) of a burning ( $03345+y @$ qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ).
falleth Ecc_04_10 For if ( $\mathbf{0 0 5 1 8}+$ +)im ) they fall ( 05307 +naphal ) , the one ( 00259 +)echad ) will lift ( 06965 +quwm ) up his fellow ( 02270 +chaber ):but woe ( $00337+$ )iy ) to him [ that is ] alone ( 00259 +)echad ) when he $\{$ falleth $\}(05307$ +naphal ) ; for [ he hath ] not another ( 08145 +sheniy ) to help ( 06965 +quwm ) him up .
falleth Ecc_09_12 For man (00120 +)adam ) also (01571 +gam ) knoweth (03045 +yada( ) not his time ( 06256 +(eth ):as the fishes ( 01709 +dag ) that are taken ( 00270 +)achaz ) in an evil ( 07451 +ra() net ( 04686 +matsuwd ) , and as the birds ( 06833 +tsippowr ) that are caught ( 00270 +)achaz ) in the snare ( 06341 +pach ) ; so ( 01992 +hem ) [ are ] the sons ( 01121 +ben ) of men ( 00120 +)adam ) snared ( 03369 +yaqosh ) in an evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ time ( 06256 +(eth ) , when it \{falleth\} (05307 +naphal ) suddenly ( 06597 +pith)owm ) upon them .
falleth Ecc_11_03 If (00518 +)im ) the clouds ( 05645 +(ab ) be full ( 04390 +male) ) of rain (1653geshem ) , they empty ( 07324 +ruwq ) [ themselves ] upon the earth ( 00776 +)erets ): and if the tree ( $\mathbf{0 6 0 8 6}$ +(ets) fall ( 05307 +naphal ) toward the south ( 01864 +darowm ), or toward the north ( 06828 +tsaphown ) , in the place ( $\mathbf{0 4 7 2 5}+$ +maqowm ) where the tree ( $\mathbf{0 6 0 8 6}+($ ets ) \{falleth\} ( 05307 +naphal ) , there ( 08033 +sham ) it shall be .
falleth Exo_01_10 Come (03051 + yahab ) on , let us deal wisely ( 02449 +chakam ) with them ; lest ( 06435 +pen ) they multiply ( 07235 +rabah ), and it come ( 01961 +hayah ) to pass, that, when ( 03588 +kiy ) there \{falleth\} (07122 +qara) ) out any war ( 04421 +milchamah ) , they join ( 03254 +yacaph ) also ( 01571 +gam ) unto our enemies ( 08130 +sane) ) , and fight ( 03898 +lacham ) against us , and [ so ] get ( 05927 +(alah ) them up out of the land (00776 +)erets ).
falleth Isa_34_04 And all ( $03605+\mathrm{kol})$ the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( 05929 +(aleh ) \{falleth\} ( 05034 +nabel ) off from the vine ( 01612 +gephen ) , and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384+t@)en ) tree.
falleth Isa_44_15 Then shall it be for a man (00120 +)adam ) to burn (01197 +ba(ar ):for he will take (03947
+laqach ) thereof , and warm (02552 +chamam ) himself ; yea (00637 +)aph ), he kindleth (05400 +nasaq ) [ it ] , and baketh ( 00644 +)aphah ) bread ( 03899 +lechem ) ; yea ( 00637 +) aph ), he maketh ( $06466+$ pa(al ) a god ( 00410 +)el ) , and worshippeth ( 07812 +shachah ) [ it ] ; he maketh ( $06213+($ asah $)$ it a graven ( 06459 +pecel ) image, and \{falleth\} (05456 +cagad ) down (05456 +cagad ) thereto .
falleth Isa_44_17 And the residue ( 07611 +sh @)eriyth ) thereof he maketh (06213 +(asah ) a god ( 00410 +)el ), [ even ] his graven ( 06459 +pecel ) image:he \{falleth\} ( 05456 +cagad ) down ( 05456 +cagad ) unto it , and worshippeth ( 07812 +shachah ) [ it ] , and prayeth ( 06419 +palal ) unto it , and saith ( 00559 +)amar ) , Deliver (05337 +natsal ) me ; for thou [ art ] my god (00410 +)el ) .
falleth Jam_01_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742kauson -) heat ( 2742 -kauson -) , but it withereth ( 3583 -xeraino -) the grass ( 5528 -chortos -), and the flower ( 0438 -anthos -) thereof ( 0846 -autos -) \{falleth\} ( 1601 -ekpipto -) , and the grace ( 2143 -euprepeia -) of the fashion ( 4383 -prosopon -) of it perisheth ( 0622 -apollumi -):so ( 3779 -houto -) also (2532 -kai -) shall the rich ( 4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197-poreia -) .
falleth Jer_21_09 He that abideth (03427 + yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ) , and by the famine $(07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence (01698 + deber ):but he that goeth (03318 + yatsa) ) out , and \{falleth\} ( 05307 +naphal ) to the Chaldeans ( 03778 +Kasdiy ) that besiege ( 06696 +tsuwr ) you , he shall live (02421 +chayah ), and his life (05315 +nephesh ) shall be unto him for a prey (07998 +shalal ) .
falleth Job_04_13 In thoughts ( $\mathbf{0 5 5 8 7}$ +ca(iph ) from the visions ( $\mathbf{0 2 3 8 4}$ +chizzayown ) of the night ( $\mathbf{0 3 9 1 5}$ +layil ), when deep (08639 +tardemah ) sleep (08639 +tardemah ) \{falleth\} (05307 +naphal ) on (05921 +(al ) men (00582 +)enowsh ),
falleth Job_33_15 In a dream ( $\mathbf{0 2 4 7 2}$ +chalowm ) , in a vision ( $\mathbf{0 2 3 8 4}+$ +chizzayown ) of the night ( 03915 +layil ), when deep ( 08639 +tardemah ) sleep \{falleth\} ( 05307 +naphal ) upon men ( 00582 +)enowsh ) , in slumberings (08572 +t @ nuwmah ) upon the bed (04904 +mishkab) ;
falleth Lev_11_33 And every ( 03605 +kol ) earthen ( 02789 +cheres ) vessel ( $03627+\mathrm{k} @$ liy ) , whereinto [ any ] of them \{falleth\} ( 05307 +naphal ), whatsoever ( $03605+\mathrm{kol}$ ) [ is ] in it shall be unclean ( 02930 +tame) ) ; and ye shall break ( 07665 +shabar ) it
falleth Lev_11_35 And every ( $03605+\mathrm{kol}$ ) [ thing ] whereupon [ any part] of their carcase ( 05038 +n@belah ) \{falleth\} ( 05307 +naphal ) shall be unclean ( 02930 +tame) ) ; [ whether it be ] oven ( 08574 +tannuwr ), or ranges ( 03600 +kiyr ) for pots , they shall be broken ( 05422 +nathats ) down ( 05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ), and shall be unclean (02931 +tame) ) unto you .
falleth Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - \{falleth\} 4098 -pipto - .
falleth Luk_15_12 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of goods 3776 -ousia - that \{falleth\} 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living 0979 -bios - .
falleth Mat_17_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -), and sore ( $\mathbf{2 5 6 0}$-kakos -) vexed ( $\mathbf{3 9 5 8}$-pascho -):for ofttimes ( 4178 -pollakis -) he \{falleth\} ( 4098 -pipto -) into ( 1519 -eis -) the fire ( 4442 -pur -), and oft ( 4178 -pollakis -) into ( 1519 -eis -) the water ( 5204 -hudor -) .
falleth Num_33_54 And ye shall divide ( 05157 +nachal ) the land ( 00776 +)erets ) by lot ( 01486 +gowral ) for an inheritance ( 05157 +nachal ) among your families ( 04940 +mishpachah ): [ and ] to the more ( 07227 +rab ) ye shall give the more ( 07235 +rabah ) inheritance ( 05159 +nachalah ), and to the fewer ( 04592 $+m @(a t)$ ye shall give the less ( $04591+\mathrm{ma}($ at $)$ inheritance ( 05159 +nachalah ):every man s [ inheritance ] shall be in the place where his lot ( 01486 +gowral ) \{falleth\} ( 03918 +layish ) ; according to the tribes ( 04294 +matteh ) of your fathers (1) ye shall inherit ( 02157 +Zamzom ) .
falleth Pro_13_17. A wicked ( 07563 +rasha( ) messenger ( 04397 +mal)ak ) \{falleth\} ( 05307 +naphal ) into mischief ( 07451 +ra( ):but a faithful ( 00529 +)emuwn ) ambassador ( $06735+$ tsiyr ) [ is ] health (04832 +marpe) ) .
falleth Pro_17_20. He that hath a froward (06141 +(iqqesh ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) findeth ( 04672 +matsa) ) no ( $03808+10$ ) ) good ( 02896 +towb ):and he that hath a perverse ( 02015 +haphak ) tongue ( 03956 +lashown ) \{falleth\} (05307 +naphal ) into mischief (07451 +ra().
falleth Pro_24_16 For a just (06662 +tsaddiyq ) [ man ] \{falleth\} (05307 +naphal ) seven (07651 +sheba( ) times , and riseth ( 06965 +quwm ) up again:but the wicked ( 07563 +rasha( ) shall fall ( 03782 +kashal ) into mischief (07451 +ra() .
falleth Pro_24_17. Rejoice (08055 +samach ) not when thine enemy (00341 +)oyeb ) \{falleth\} (05307 +naphal ), and let not thine heart ( 03820 +leb ) be glad ( 01523 + giyl ) when he stumbleth ( 03782 +kashal ) :
falleth Rom_14_04 Who (5101 -tis -) art (1488-ei -) thou that judgest (2919 -krino -) another (0245allotrios -) man s(0245-allotrios -) servant ( $\mathbf{3 6 1 0}$-oiketes -) ? to his own ( 2398 -idios -) master ( $\mathbf{2 9 6 2}$-kurios -) he standeth ( $\mathbf{4 7 3 9}$-steko -) or (2228-e -) \{falleth\} (4098 -pipto -). Yea ( 0235 -alla -), he shall be holden up:for God (2316 -theos -) is able (1415 -dunatos -) to make (2476-histemi -) him stand (2476-histemi -) .
falling 1Co_14_25 And thus (3779 -houto -) are the secrets (2927-kruptos -) of his heart ( 2588 -kardia -) made ( 1096 -ginomai -) manifest ( 5318 -phaneros -) ; and so ( 3779 -houto -) \{falling\} ( 4098 -pipto -) down on ( 1909 -epi -) [ his ] face ( 4383 -prosopon -) he will worship ( 4352 -proskuneo -) God ( 2316 -theos -) , and report ( 0518 -apaggello -) that God ( 2316 -theos -) is in you of a truth ( $\mathbf{3 6 8 9}$-ontos -) .
falling 2Th_02_03 . Let no ( $\mathbf{3 3 6 1}$-me -) man ( 5100 -tis -) deceive ( 1818 -exapatao -) you by any ( 3367 medeis -) means ( 5158 -tropos -):for [ that day shall not come (2064 -erchomai -)], except ( 3362 -ean me -) there come (2064 -erchomai -) a \{falling\} (0646-apostasia -) away (0646-apostasia -) first (4412 -proton -), and that man ( 0444 -anthropos -) of $\sin (0266$-hamartia -) be revealed (0601-apokalupto -) , the son (5207huios -) of perdition (0684-apoleia -) ;
falling Act_01_18 Now (3767-oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564chorion -) with the reward ( 3408 -misthos -) of iniquity ( $\mathbf{0 0 9 3}$-adikia -) ; and \{falling\} ( 1096 -ginomai -) headlong (4248-prenes -), he burst (2997-lascho -) asunder (2977-lathra -) in the midst ( $\mathbf{3 3 1 9}$-mesos -), and all (3956-pas -) his bowels ( 4698 -splagchnon -) gushed (1632 -ekcheo -) out .
falling Act_27_41 And \{falling\} (4045 -peripipto -) into (1519-eis -) a place ( 5117 -topos -) where ( 1337 dithalassos -) two ( $\mathbf{1 3 3 7}$-dithalassos -) seas ( 1337 -dithalassos -) met , they ran ( 2027 -epokello -) the ship (3491 -naus -) aground (2027-epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained ( 3306 -meno -) unmoveable ( 0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403prumna -) was broken ( $\mathbf{3 0 8 9}$-luo -) with the violence ( 0970 -bia -) of the waves ( $\mathbf{2 9 4 9}$-kuma -) .
falling Isa_34_04 And all ( 03605 + kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( 05929 +(aleh ) falleth ( 05034 +nabel ) off from the vine ( 01612 +gephen ) , and as a \{falling\} ( 05034
+nabel ) [ fig (08384 +t@)en ) ] from the fig (08384 +t@)en ) tree.
falling Job_04_04 Thy words ( 04405 +millah ) have upholden ( 06965 +quwm ) him that was $\{$ falling ( 03782 +kashal ) , and thou hast strengthened (00553 +)amats ) the feeble (03766 +kara () knees (01290 +berek ) .
falling Job_14_18 And surely (00199 +)uwlam ) the mountain (02022 +har ) \{falling\} (05307 +naphal ) cometh ( 05034 +nabel ) to nought ( 05034 +nabel ) , and the rock ( $06697+$ tsuwr ) is removed ( $06275+($ athaq ) out of his place ( 04725 +maqowm ).
falling Jude_01_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to keep ( 5442 -phulasso -) you from \{falling\} ( $\mathbf{0 6 7 9}$-aptaistos -) , and to present ( 2476 -histemi -) [ you ] faultless ( $\mathbf{0 2 9 9}$-amomos -) before (2714 -katenopion -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020agalliasis -),
falling Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano , she came 2064 -erchomai - trembling 5141 -tremo - , and \{falling\} 4363 -prospipto - down before 4363 prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .
falling Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai more 1617 -ektenesteron - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - \{falling\} 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .
falling Num_24_04 He hath said ( 05002 +n@)um ), which ( 00834 +)aher ) heard ( 08085 +shama( ) the words ( 00561 +)emer ) of God ( 00410 +)el ) , which saw ( 02372 +chazah ) the vision ( 04236 +machazeh ) of the Almighty ( 07706 +Shadday ), $\{$ falling ( 05307 +naphal ) [ into a trance ], but having his eyes ( 05869 +(ayin ) open (01540 + galah ) :
falling Num_24_16 He hath said ( 05002 +n@)um ), which heard ( 08085 +shama() the words ( 00561 +)emer ) of God ( $\mathbf{0 0 4 1 0}+$ +)el ) , and knew ( 03045 +yada( ) the knowledge ( 01847 +da(ath ) of the most (06944 +qodesh ) High (05945 +)elyown ), [ which ] saw ( 02372 +chazah ) the vision ( 04236 +machazeh ) of the Almighty ( 07706 +Shadday ) , $\{$ falling $\}(05307$ +naphal ) [ into a trance ], but having his eyes ( 05869 +(ayin ) open (01540 +galah ) :
falling Pro_25_26 . A righteous ( 06662 +tsaddiyq ) man \{falling\} ( $\mathbf{0 4 1 3 1}+$ mowt ) down before ( 06440 +paniym ) the wicked ( 07563 +rasha( ) [ is as ] a troubled ( $007515+$ +raphas (eduwth ) fountain ( 04599 +ma(yan ), and a corrupt ( 07843 +shachath ) spring ( 04726 +maqowr ).
falling Psa_116_08 For thou hast delivered ( 02502 +chalats ) my soul ( 05315 +nephesh ) from death ( 04194 +maveth ) , mine eyes ( 05869 +(ayin ) from tears ( $01832+\operatorname{dim}(a h)$ ), [ and ] my feet ( 07272 +regel ) from \{falling\} (01762 +d@chiy ).
falling Psa_56_13 For thou hast delivered ( 05337 +natsal ) my soul ( 05315 +nephesh ) from death ( 04194 +maveth ):[ wilt ] not [ thou deliver ( 05337 +natsal ) ] my feet ( 07272 +regel ) from \{falling\} ( 01762 +d @ chiy ) , that I may walk ( 01980 +halak ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) God ( 00430 +)elohiym ) in the light ( 00216 +)owr ) of the living (02416 +chay ) ?
fallow Deu_14_05 The hart (00354 +)ayal ) , and the roebuck (06643 +ts@biy ), and the \{fallow\} (03180 +yachmuwr ) deer ( 03180 +yachmuwr ), and the wild ( 00689 +)aqqow ) goat ( 00689 +)aqqow ), and the pygarg ( 01787 +Diyshown , Diyshon , Dishown , or Dishon ) , and the wild ( $08377+\mathrm{t}$ @) ow ) ox ( 08377 +t @) ow ), and the chamois ( $\mathbf{0 2 1 6 9}+$ zemer ) .
fallow Hos_10_12 Sow (02232 +zara() to yourselves in righteousness (06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your \{fallow\} ( 05215 +niyr ) ground:for [ it is ] time ( 06256 +(eth ) to seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) , till ( $05704+($ ad $)$ he come ( 00935 +bow) ) and rain ( 03384 +yarah ) righteousness ( 06664 +tsedeq ) upon you .
fallow Jer_04_03 . For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) to the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) and Jerusalem (03389 +Y @ ruwshalaim ), Break (05214 +niyr ) up your \{fallow\} ( 05215 +niyr ) ground , and sow ( 02232 +zara( ) not among ( 00413 +)el ) thorns (06975 +qowts ) .
fallowdeer 1Ki_04_23 Ten ( 06235 +(eser ) fat ( 01277 +bariy) ) oxen ( 01241 +baqar ), and twenty ( 06242 $+($ esriym ) oxen (01241 +baqar ) out of the pastures ( $07471+\mathrm{r} @$ (iy ), and an hundred ( 03967 +me)ah ) sheep ( $06629+$ tso $)$ ) , beside ( 00905 +bad ) harts ( 00354 +)ayal ), and roebucks ( 06643 +ts@biy ), and \{fallowdeer\} ( 03180 +yachmuwr ) , and fatted (75) fowl (01257 +barbur ).
infallible Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438heautou -) alive (2198 -zao -) after ( $\mathbf{3 3 2 6}$-meta -) his passion ( 3958 -pascho -) by many ( $\mathbf{4 1 8 3}$-polus -) \{infallible\} proofs (5039-tekmerion -), being seen ( $\mathbf{3 7 0 0}$-optanomai -) of them forty ( 5062 -tessarakonta -) days ( 2250 -hemera -), and speaking ( $\mathbf{3 0 0 4}$-lego -) of the things pertaining ( 4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

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5:5, HO , 5:5 , HO , 7:16, HO , 10:8, HO , 13:16 , HO , 14:9 fall , ISA , 3:25, ISA , 8:15, ISA , 10:4 , ISA , 10:34, ISA , 13:15, ISA , 22:25, ISA , 24:18, ISA , 24:20, ISA , 28:12, ISA , 30:13, ISA , $30: 25$, ISA , $31: 3$, ISA , $31: 3$, ISA , 31:8, ISA , $34: 4$, ISA , $37: 7$, ISA , $40: 30$, ISA , 44:19, ISA , 45:14, ISA , 46:6, ISA , 47:11, ISA , 54:15 fall, JAS , 1:2, JAS , 5:12 fall, JER , 3:12, JER , 6:15 , JER , 6:15 , JER , 6:21 , JER , 8:4 , JER , 8:12 , JER , 8:12 , JER , 9:22 , JER , 15: 8, JER , 19:7, JER , 20:4 , JER , 23:12, JER , 23:19, JER , 25:27, JER , 25:34, JER , 30:23 , JER , 37:14, JER , 39:18, JER , 44:12 , JER , 46:6, JER , 46:16 , JER , 48: 44 , JER , 49:21, JER , 49:26 , JER , 50:30 , JER , 50:32, JER , 51:4, JER , 51:44 , JER , 51:47 , JER , 51:49 , JER , 51:49 fall, JG , 8:21, JG , 15:12, JG , 15:18 fall , JOB , 13:11, JOB , 31:22 fall , JOE , 2:8 fall , JOH , 12:24 fall , JOS , 6:5 fall , LA , 1:14 fall , LE , 11:32, LE , 11:37, LE , 11:38, LE , 19:29, 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20:24 , $2 \mathrm{CH}, 29: 9$ fallen, $2 \mathrm{KI}, 13: 14$ fallen, $2 \mathrm{SA}, 1: 4,2 \mathrm{SA}, 1: 10,2 \mathrm{SA}, 1: 12,2 \mathrm{SA}, 1: 19,2 \mathrm{SA}, 1: 25,2 \mathrm{SA}, 1: 27$, 2SA , 3:38, 2SA , 22:39 fallen , AC , 8:16, AC , 15:16, AC , 20:9, AC , 26:14, AC , 27:29, AC , 28:6 fallen, AM , 5:2 , AM , 9:11 fallen , ES , 7:8 fallen, EZE , 13:12, EZE , 31:12, EZE , 32:22, EZE , 32: 23, EZE , 32:24 , EZE , 32:27 fallen , GA , 5:4 fallen , GE , 4:6 fallen , HO , 7:7, HO , 14:1 fallen, ISA , 3:8 , ISA , 9:10 , ISA , 14:12, ISA , 16:9, ISA , 21:9, ISA , 21:9, ISA , 26:18, ISA , 59:14 fallen, JER , 38:19, JER , 46:12, JER , 48:32, JER , 50: 15 , JER , 51:8 fallen , JG , 3:25, JG , 18:1, JG , 19:27 fallen , JOB , 1:16 fallen , JOS , 2:9, JOS , 8:24 fallen , LA , 2:21, LA , 5:16 fallen , LE , 13:40, LE , 13:41, LE , 25:35 fallen , LU , 14:5 fallen , NU , 32:19 fallen , PHP , 1:12 fallen , PS , 7:15, PS , 16:6, PS , 18:38 , PS , 20:8 , PS , 36:12, PS , 55:4 , PS , 57:6, PS , 69:9 fallen , RE , 2:5 , RE , 14:8, RE , 14:8 , RE , 17:10, RE , 18:2, RE , 18:2 fallen , ZEC , 11:2 fallest , JER , 37:13 falleth, 1PE , 1:24 falleth, 2SA , 3:29, 2SA , 3:34, 2SA , 17:12 falleth, DA , 3:6, DA , 3:11 falleth , EC , 4:10, EC , 9:12 , EC , 11:3 falleth, EX , 1:10 falleth , ISA , 34:4 , ISA , 44:15, ISA , 44:17 falleth , JAS , 1:11 falleth, JER , 21:9 falleth, JOB , 4:13, JOB , 33:15 falleth, LE , 11:33, LE , 11:35 falleth , LU , 11:17 , LU , 15:12 falleth , MT , 17:15 falleth , NU , 33:54 falleth , PR , 13:17, PR , 17:20 , PR , 24:16 , PR , 24:17 falleth , RO , 14:4 falling, 1CO , 14:25 falling, 2TH, 2:3 falling , AC , 1:18, AC , 27:41 falling, ISA , $34: 4$ falling , JOB , 4:4 , JOB , 14:18 falling , JU , 1:24 falling, LU , 8:47, LU , 22:44 falling , NU , 24:4 , NU , 24:16 falling , PR , 25:26 falling , PS , 56:13 , PS , 116:8 fallow , DE , 14:5 fallow , HO , 10:12 fallow , JER , 4:3 fallowdeer , 1KI , 4:23 infallible , AC , 1:3 a 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be \{a-\}, fall a-, fall on) sleep, be dead.[ql a 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall \{a-\}, fall on) sleep, be dead.[ql asleep 2518 \# katheudo \{kath-yoo'-do\}; from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): -- (be \{a-)sleep\}.[ql accompany 2064 \# erchomai
\{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany \}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql among 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall \{among\} (into). [ql among 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall \{among\} (into).[ql appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. [ql asleep 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall \{asleep\}.[ql at 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) \{at \} (before).[ql away 3895 \# parapipto \{par-ap-ip'-to \}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall \{away \}.[ql away 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (\{away\}, off), take none effect.[ql be 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- $\{$ be $\}$ cast, fail, fall (away, off), take none effect.[ql be 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, \{be\} set.[ql be 2518 \# katheudo \{kath-yoo'-do\}; from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): -- (\{be\} a-)sleep.[ql be 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, \{be\} dead.[ql be 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (\{be\} a-, fall a-, fall on) sleep, be dead.[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, \{be\} the worse.[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (\{be\} in) want, be the worse.[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), \{be\} destitute, fail, lack, suffer need, (be in) want, be the worse.[ql beat 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- \{beat \} upon, fall (down) at (before).[ql befall 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- \{befall\}, meet.[ql before 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (\{before \}).[ql behind 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come \{behind\} (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql bow 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to fall on the knee: -\{bow\} the knee, kneel down.[ql bring 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql cast 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be \{cast \}, fail, fall (away, off), take none effect.[ql come 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- \{come\} (get, go, step) down, fall (down).[ql come 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- \{come\} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql come 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho \}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come \},
enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql dead 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be \{dead\}.[ql destitute 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be \{destitute \}, fail, lack, suffer need, (be in) want, be the worse. [ql down 2667 \# katapipto \{kat-ap-ip'-to\}; from 2596 and 4098; to fall down: -- fall ( $\{$ down \})[q1 down 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit \{down\} (to meat).[ql down 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel \{down\}.[ql down 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, go, step) \{down\}, fall (down). [ql down 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, go, step) down, fall (\{down\}).[ql down 4363 \# prospipto \{pros-pip'-to \}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (\{down\}) at (before).[ql down 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (\{down\}), light on.[ql effect 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none \{effect \}.[ql fail 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, \{fail\}, fall (away, off), take none effect.[ql fail 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, \{fail\}, lack, suffer need, (be in) want, be the worse.[ql fail 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- \{fail\}, fall (down), light on.[ql fall 0634 \# apopipto \{ap-op-ip'-to\}; from 575 and 4098; to fall off: -- \{fall\}.[ql fall 2667 \# katapipto \{kat-ap-ip'-to \}; from 2596 and 4098; to fall down: -- \{fall\} (down)[ql fall 4431 \# ptosis \{pto'-sis \}; from the alternate of 4098; a crash, i.e. downfall (literally or figuratively): -- \{fall\}.[ql fall 3895 \# parapipto \{par-ap-ip'-to\}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- \{fall\} away.[ql fall 4417 \# ptaio \{ptah'-yo\}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- \{fall\}, offend, stumble.[ql fall 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, go, step) down, \{fall\} (down).[ql fall 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258 ; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- \{fall\} asleep.[ql fall 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- \{fall\} among (into).[ql fall 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- \{fall \} among (into). [ql fall 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X \{fall\}, what would follow, X live long, X sojourn.[ql fall 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, \{fall\} on) sleep, be dead.[ql fall 2837 \# koimao \{koy-mah'-o \}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber, figuratively, to decease: -- (be a-, \{fall\} a-, fall on) sleep, be dead.[ql fall 3900 \# paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- \{fall\}, fault, offence, sin, trespass.[ql fall 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- \{fall\} into (on, upon) lie on, press upon.[ql fall 2702 \# kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- \{fall\}, give, sink down.[ql fall 0868 \# aphistemi \{af-is'-tay-mee \}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (\{fall\}) away, refrain, withdraw self.[ql fall 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -be cast, fail, \{fall\} (away, off), take none effect.[ql fall 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -beat upon, \{fall\} (down) at (before).[ql fall 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to \{fall\} (of stumbling), offence, thing that offends, stumblingblock.[ql fall 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, \{fall\} (down), light on.[ql fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-
)on, \{fall\}, lay (on), put (unto), stretch forth, think on.[ql fall 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql get 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (\{get\}, go, step) down, fall (down). [ql go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.[ql go 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, \{go\}, step) down, fall (down).[ql go 5221 \# hupantao \{hoop-an-tah'-o \}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (\{go\} to) meet.[ql grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql have 1641 \# elattoneo \{el-at-ton-eh-o\}; from 1640; to diminish, i.e. fall short: -- \{have\} lack.[ql in 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be \{in\}) want, be the worse.[ql into 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall among (\{into \}). [ql into 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among (\{into\}).[ql into 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall \{into\} (on, upon) lie on, press upon.[ql knee 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the \{knee\}, kneel down.[ql kneel 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, $\{$ kneel \} down.[ql lack 1641 \# elattoneo \{el-at-ton-eh-o\}; from 1640; to diminish, i.e. fall short: -- have \{lack \}.[ql lack 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, \{lack\}, suffer need, (be in) want, be the worse.[ql lean 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- \{lean\}, sit down (to meat). [ql lie 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) \{lie\} on, press upon.[ql light 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), \{light\} on.[ql light 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X \{light \}, X next, pass, resort, be set.[ql meat 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (to \{meat \}). [ql meet 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- \{meet\} with.[ql meet 5221 \# hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 473 ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) \{meet\}.[ql meeting 5222 \# hupantesis \{hoop-an'-tay-sis \}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- \{meeting\}. [ql need 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.[ql next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --
accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next\}, pass, resort, be set.[ql none 1601 \# ekpipto \{ek-pip'-to \}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take \{none\} effect.[ql occasion 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- \{occasion\} to fall (of stumbling), offence, thing that offends, stumblingblock.[q1 of 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578 ; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ( $\{$ of $\}$ stumbling), offence, thing that offends, stumblingblock.[ql off 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, \{off\}), take none effect.[ql offence 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578 ; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), \{offence \}, thing that offends, stumblingblock.[ql offends 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that \{offends \}, stumblingblock.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie \{on \}, press upon.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (\{on\}, upon) lie on, press upon.[ql on 2837 \# koimao \{koy-mah'-o \}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall \{on \}) sleep, be dead.[ql on 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light \{on\}.[ql out 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall \{out\}, go, grow, X light, X next, pass, resort, be set.[ql pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass\}, resort, be set.[ql press 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, \{press \} upon.[q1 resort 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort\}, be set.[ql set 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be \{set\}.[ql short 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind ( $\{$ short \}), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql sit 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat). [ql sleep 2837 \# koimao \{koy-mah'-o \}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber, figuratively, to decease: -- (be a-, fall a-, fall on) \{sleep\}, be dead.[ql slumber 3573 \# nustazo \{noos-tad'-zo\}; from a presumed derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay: -- \{slumber\}.[ql step 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, go, \{step \}) down, fall (down). [ql stumbling 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of \{stumbling \}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, \{stumblingblock \}.[ql suffer 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -come behind (short), be destitute, fail, lack, \{suffer\} need, (be in) want, be the worse.[ql take 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), \{take\} none effect.[ql that 4625 \# skandalon \{skan'-dal-on\}
("scandal"); probably from a derivative of 2578 ; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or $\sin$ ): -- occasion to fall (of stumbling), offence, thing \{that \} offends, stumblingblock.[ql the 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow \{the\} knee, kneel down.[ql the 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be \{the\} worse.[ql thing 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, \{thing\} that offends, stumblingblock.[ql to 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (\{to\} meat).[ql to 4625 \# skandalon \{skan'-dal-on \} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion \{to\} fall (of stumbling), offence, thing that offends, stumblingblock. [ql to 5221 \# hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go \{to\}) meet.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.[ql upon 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat \{upon\}, fall (down) at (before).[ql want 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -come behind (short), be destitute, fail, lack, suffer need, (be in) \{want \}, be the worse.[ql with 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet \{with\}.[ql worse 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the \{worse\}.[ql befall Interlinear Index Study befall GEN 042004 But Benjamin <01144 +Binyamiyn > , Joseph s <03130 +Yowceph > brother <00251 +> ach > , Jacob <03290 +Yasent <07971 +shalach > not with his brethren <00251 +>ach > ; for he said <00559 +> amar > , Lest <06435 +pen > peradventure mischief <00611 +>acown > \{befall\} <07122 +qara\gg him . befall GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 +yarad > down <03381 +yarad > with you; for his brother <00251 +> ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad> : if mischief <00611 +>acown > \{befall\}<07122 +qara>> him by the way $<01870+$ derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring $<03381+$ yarad > down <03381 +yarad> my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl>. befall GEN 044029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me, and mischief <00611 +>acown > \{befall\} <07136 +qarah > him , ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra<> to the grave <07585 +sh@>owl > . befall GEN 049001 . And Jacob <03290 +Ya called <07121 +qara>> unto his sons <01121 +ben > , and said <00559 +> amar >, Gather <00622 +> acaph > yourselves together, that I may tell $<05046$ +nagad > you [ that ] which <00834 +> aher > shall \{befall\} <07122 +qara>> you in the last <00319 +>achariyth > days <03117 +yowm > . befall DEU 031017 Then my anger <00639 +> aph > shall be kindled $<02734$ +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them, and I will hide $<05641+$ cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +> akal > , and many <07227 +rab > evils <07451 +ra<> and troubles <06869 +tsarah > shall \{befall\}<04672 +matsa>> them ; so that they will say <00559 +>amar > in that day <03117 +yowm >, Are not these < $00428+>$ el - leh > evils $<07451+\mathrm{ra}<>$ come < $04672+$ matsa>> upon us, because < $03588+$ kiy > our God <00430 + >elohiym > [ is ] not among <07130 +qereb > us ? befall DEU 031029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 + maveth > ye will utterly corrupt <07843 + shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way $<01870+$ derek $>$ which $<00834+>$ aher > I have commanded <06680 +tsavah > you ; and evil $<07451+$ ra < > will $\{$ befall \} <07122 +qara>> you in the latter <00319 +>achariyth > days <03117 +yowm > ; because $<03588+$ kiy > ye will do $<06213+$ evil $<07451+\mathrm{ra}<>$ in the sight $<05869+$ of the LORD $<03068$ + Y @ hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . befall PSA 091010 There shall no <03808 +lo>> evil <07451 +ra<> \{befall $\}<00579+>$ anah > thee, neither $<03808+$ lo\gg shall any plague <05061 +nega < > come <07126 +qarab > nigh <07126 +qarab > thy dwelling $<00168+>$ ohel > . befall DAN 010014 Now I am come <00935 +bow>>> to make thee understand <00995 +biyn $>$ what shall $\{$ befall $\}<07136+$ qarah $>$ thy people $<05971+$ in the latter <00319 $+>$ achariyth $>$ days $<03117$ +yowm > : for yet < 05750 + the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . befall ACT 020022 And now < 3568 -nun ->, behold <2400-idou ->, I go <4198 -poreuomai -> bound <1210 -deo ->
in the spirit <4151 -pneuma -> unto Jerusalem <2419-Hierousalem ->, not knowing <1492 -eido -> the things that shall $\{$ befall $\}<4876$ - sunantao -> me there <0846-autos -> : befallen LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta> ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 + Y @hovah > ; and such <00428 +>el - leh > things have \{befallen\} <07122 +qara>> me : and [ if ] I had eaten <00398 +>akal> the $\sin <02403+$ chatta>ah >offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 $+\mathrm{Y} @$ hovah > ? befallen NUM 020014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , Thus <03541 +koh > saith <00559 +>amar > thy brother <00251 +>ach > Israel <03478 +Yisra>el > , Thou knowest <03045 +yada<> all <03605 +kol> the travail that hath \{befallen\} <04672 +matsa>> us : befallen DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 + kiy > many <07227 +rab > evils <07451 $+\mathrm{ra}<>$ and troubles $<06869+$ tsarah $>$ are $\{$ befallen $\}<04672+$ matsa>> them, that this $<02063+$ zo $>$ th $>$ song $<07892+$ shiyr > shall testify $<06030+$ against $<06440+$ paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera<> : for I know $<03045+$ yada < > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm >, before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 + shaba< > . befallen JUDG 006013 And Gideon <01439 +Gid said <00559 +>amar > unto him, Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD $<03068+$ Y @ hovah > be with us, why $<04100+$ mah $>$ then is all <03605 +kol > this <02063 +zo>th > \{befallen\} <04672 +matsa>> us? and where <00346 +>ayeh > [ be ] all <03605 +kol> his miracles <06381 +pala>> which <00834 +> aher > our fathers <1> told <05608 +caphar > us of, saying <00559 +>amar > , Did $<06213+$ not the LORD <03068 + Y @hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now $<06258+$ the LORD <03068 + Y @ hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . befallen 1SA 020026 Nevertheless Saul $<07586+$ Sha $>$ uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath \{befallen\} <04745 +miqreh > him, he [ is ] not clean <02889 +tahowr > ; surely <03588 + kiy > he [ is ] not clean <02889 +tahowr > . befallen EST 006013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all $<03605+$ kol > his friends <00157 +>ahab > every <03605 +kol> [ thing ] that had \{befallen\}<07136 +qarah > him. Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife $<00802+>$ ishshah > unto him, If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera < > of the Jews <03064 +Y @huwdiy > , before < 06440 +paniym > whom <00834 +>aher > thou hast begun $<02490$ +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely $<03588+$ kiy > fall <05307 +naphal > before <06440 + paniym > him . befallen MAT 008033 And they that kept < 1006 -bosko -> them fled <5343 -pheugo ->, and went <0565-aperchomai -> their ways into <1519 -eis -> the city <4172-polis -> , and told <0518-apaggello -> every <3956-pas -> thing, and what <3588 -ho -> was \{befallen\} <4876-sunantao -> to the possessed <1139-daimonizomai -> of the devils <1139-daimonizomai -> . befalleth ECC 003019 For that which befalleth $<04745+$ miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing \{befalleth \} $<04745+$ miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth >, so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea, they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +> adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above $<04480+\mathrm{min}>$ a beast <00929 +b@hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . befalleth ECC 003019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > \{befalleth \} <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 + zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other $<02088+$ zeh $>$; yea, they have all <03605 + kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +> adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605+kol > [ is ] vanity <01892 +hebel > . befalleth ECC 003019 For that which $\{$ befalleth $\}<04745+$ miqreh > the sons $<01121+$ ben > of men <00120 +>adam > befalleth <04745 + miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 + ken > dieth <04194 +maveth > the other <02088 +zeh $>$; yea, they have all <03605 +kol> one <00259 +>echad > breath <07307+ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929
$+b @ h e m a h>:$ for all <03605 +kol > [ is ] vanity <01892 +hebel >. fall GEN 002021 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to \{fall\} $<05307$ +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one < $00259+>$ echad > of his ribs < $06763+$ tsela < > , and closed < $05462+$ cagar > up the flesh <01320 +basar > instead <08478 + tachath > thereof ; fall GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>>, because <03588 +kiy > they were brought <00935 +bow>> into Joseph s <03130 + Yowceph > house $<01004$ +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned $<07725+$ shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t @chillah > time <08462 +t @chillah $>$ are we brought <00935 +bow>> in ; that he may seek <01556 +galal > occasion <01556 +galal > against $<05921+$ us , and $\{$ fall $\}<05307+$ naphal > upon us, and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . fall GEN 045024 So he sent <07971 + shalach > his brethren <00251 +> ach > away, and they departed <03212 +yalak > : and he said <00559 +>amar > unto them, See that ye \{fall\}<07264 + ragaz > not out by the way <01870 +derek > . fall GEN 049017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@ phiyphon > in the path <00734 +>orach > , that biteth <05391 + nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall \{fall\} <05307 +naphal > backward <00268 +> achowr > . fall EXO 005003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews < $05680+$ hath met <07122 +qara>> with us : let us go <03212 +yalak >, we pray <04994 +na>> thee, three <07969 + shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 + zabach > unto the LORD <03068 +Y @hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he \{fall\} <06293 + paga< > upon us with pestilence <01698 + deber > , or <00176 +>ow > with the sword <02719 +chereb > . fall EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall $\{$ fall \} <05307 +naphal > upon them ; by the greatness < $01419+$ gadowl > of thine arm <02220 +z@rowa<> they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people $<05971+$ pass $<05674+$ over $<05764+$, O LORD $<03068+$ Y @hovah $>$, till $<05704+$ the people $<05971+$ pass $<05674+$ over $<05764+$, [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . fall LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth > , doth $\{$ fall $\}<05307+$ naphal > , it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol > vessel $<03627+\mathrm{k} @$ liy $>$ of wood $<06086+$, or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin $<05785+$, or <00176 +>ow > sack <08242 +saq >, whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow>> into water <04325 +mayim > , and it shall be unclean <02930 +tame\gg until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . fall LEV 011037 And if <03588 + kiy > [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah > \{fall\} <05307 +naphal > upon any <03605 +kol> sowing <02221 +zeruwa<> seed <02233 +zera< > which <00834 +> aher > is to be sown <02232 +zara < > , it [ shall be ] clean <02889 +tahowr > . fall LEV 011 038 But if <03588 +kiy > [ any ] water <04325 +mayim > be put <05414 + nathan > upon the seed <02233 +zera< $>$, and [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah $>\{$ fall $\}<05307+$ naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame>> unto you . fall LEV 019029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo>> the land <00776 +>erets > \{fall\} to whoredom <02181 +zanah >, and the land <00776 +>erets > become <04390 +male>> full <04390 +male\gg of wickedness <02154 +zimmah > . fall LEV 026007 And ye shall chase <07291 +radaph > your enemies <00341 $+>$ oyeb > , and they shall $\{$ fall $\}<05307$ +naphal > before < $06440+$ paniym > you by the sword <02719 +chereb > fall LEV 026008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 + me>ah > , and an hundred <03967 +me>ah > of you shall put ten <07233 $+\mathrm{r} @$ babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall \{fall\} <05307 +naphal > before <06440 + paniym > you by the sword <02719 +chereb > . fall LEV 026036 And upon them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts $<03824+$ lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl $>$ of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@ nuwcah > from a sword <02719 +chereb > ; and they shall \{fall\} <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . fall LEV 026037 And they shall \{fall\} $<03782$ +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb >, when none <00369 +> ayin > pursueth <07291 +radaph > : and ye shall have $<01961+$ hayah > no <03808 +lo>> power <08617 +t @quwmah > to stand <08617 +t@quwmah > before $<06440$ +paniym > your enemies <00341 +>oyeb > . fall NUM 011031 . And there went <05265 +naca<> forth $<05265+$ naca < > a wind <07307 +ruwach >from the LORD <03068 +Y @ hovah > , and brought <01468 +guwz
> quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] \{fall\}<05203 +natash > by the camp $<04264+$ machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side $<03541+\mathrm{koh}>$, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 + koh >, round <05439 + cabiyb > about the camp <04264 +machaneh > , and as it were two cubits $<00520$ +>ammah > [ high ] upon the face < 06440 +paniym > of the earth <00776 +>erets > . fall NUM 014003 And wherefore < $04100+$ mah > hath the LORD <03068 + Y @hovah > brought <00935 +bow \gg us unto this $<02063+$ zo>th > land <00776 +>erets >, to \{fall\} <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better $<02896$ thowb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? fall NUM 014029 Your carcases <06297 + peger > shall \{fall\} <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all $<03605+\mathrm{kol}>$ that were numbered $<06485+$ paqad $>$ of you , according to your whole $<03605+\mathrm{kol}>$ number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma , which <00834 +> aher > have murmured <03885 +luwn > against <05921 + me, fall NUM 014032 But [ as for ] you , your carcases <06297 + peger > , they shall \{fall\} <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar>. fall NUM 014043 For the Amalekites <06003 + and the Canaanites <03669 $+\mathrm{K} @$ na [ are ] there <08033 +sham > before <06440 +paniym > you , and ye shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > away <00310 +> achar > from the LORD $<03068+$ Y @ hovah > , therefore the LORD <03068 +Y @ hovah > will not be with you . fall NUM 034002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar $>$ unto them, When <03588 +kiy > ye come <00935 +bow>> into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K @ na ; ( this [ is ] the land <00776 +>erets > that shall \{fall\}<05307 +naphal > unto you for an inheritance <05159 +nachalah > , [ even ] the land <00776 +>erets > of Canaan <03667 +K @ na with the coasts $<01367+\mathrm{g}$ @ buwlah > thereof : ) fall DEU 022004 Thou shalt not see $<07200+\mathrm{ra}>$ ah $>$ thy brother s <00251 $+>$ ach > ass $<02543+$ chamowr > or <00176 +>ow > his ox <07794 +showr > \{fall\} <05307 +naphal > down by the way $<01870+$ derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again. fall DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new $<02319$ +chadash > house $<01004+$ bayith $>$, then thou shalt make $<06213+$ a battlement $<04624+$ ma for thy roof <01406 +gag >, that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 + kiy > any man \{fall\}<05307 +naphal > from thence. fall JOS 006005 And it shall come $<01961+$ hayah > to pass, that when they make a long <04900 +mashak > [ blast] with the ram s <03104 +yowbel > horn <07161 +qeren>, [ and ] when ye hear <08085 +shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 + shall shout <07321 +ruwa< > with a great $<01419+$ gadowl > shout <08643 +t @ ruw ; and the wall <02346 +chowmah >of the city $<05892+$ shall \{fall\} $<05307+$ naphal > down flat <08478 +tachath > , and the people <05971 + shall ascend <05927 + up every man $<00376$ +>iysh > straight before <05048 + neged > him. fall JUDG 008021 Then Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna < > said <00559 +>amar > , Rise <06965 +quwm > thou , and \{fall\} <06293 + paga< > upon us : for as the man <00376 +>iysh > [ is , so is ] his strength <01369 +g@buwrah > . And Gideon $<01439+$ Gid arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna $<06759+$ Tsalmunna < > , and took <03947 +laqach > away the ornaments <07720 +saharon > that [ were ] on their camels <01581 +gamal > necks <06677 +tsavva>r > . fall JUDG 015012 And they said <00559 +>amar > unto him, We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > thee, that we may deliver <05414 +nathan > thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy >. And Samson $<08123+$ Shimshown > said <00559 +> amar > unto them, Swear <07650 +shaba < > unto me, that ye will not $\{$ fall\} <06293 +paga<> upon me yourselves <00859 +>attah > . fall JUDG 015018 . And he was sore <03966 +m@ athirst <06770 +tsame>> , and called <07121 +qara\gg on <00413 +>el > the LORD <03068 +Y @hovah > , and said <00559 +> amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t @ shuw into the hand <03027 +yad > of thy servant <05650 + : and now <06258 + shall I die <04191 +muwth > for thirst <06772 +tsama>> , and \{fall\} <05307 + naphal > into the hand <03027 +yad > of the uncircumcised $<06189+$ ? fall RUT 002016 And let $\{$ fall $\}<07997+$ shalal > also $<01571+$ gam > [ some ] of the handfuls $<06653+$ tsebeth > of purpose $<07997+$ shalal > for her, and leave $<05800+$ [ them ] , that she may glean <03950 +laqat > [ them ] , and rebuke <01605 +ga her not . fall RUT 003018 Then said <00559 +>amar > she, Sit <03427 +yashab > still, my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will \{fall\} <05307 +naphal > : for the man <00376 +>iysh > will not be in rest $<08252$ +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > fall 1SA 003019 . And Samuel <08050 +Sh@muw>el > grew <01431 + gadal > , and the LORD <03068
+Y @ hovah > was with him , and did let none <03808 +lo>> of his words <01697 +dabar > \{fall\} <05307 +naphal > to the ground <00776 +>erets > . fall 1SA 014045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 +> aher > hath wrought <06213 + this <02088 +zeh > great <01419 + gadowl > salvation <03444 +y @shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD <03068 +Y@hovah > liveth $<02416+$ chay $>$, there shall not one hair <08185 +sa of his head <07218 +ro>sh > \{fall\}<05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan >, that he died <04191 +muwth > not . fall 1SA 018025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus $<03541+$ koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth $<02656+$ chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 + David > $\{$ fall $\}<05307+$ naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . fall 1SA 021013 And he changed <08138 +shanah > his behaviour <02940 +ta before <05869 + them , and feigned himself mad $<01984+$ halal > in their hands <03027 +yad>, and scrabbled <08427+tavah > on <05921 + the doors <01817 + deleth > of the gate <08179 +sha, and let his spittle <07388 +riyr> \{fall\} <03381 +yarad> down <03381 +yarad > upon his beard <02206 +zaqan > . fall 1SA 022017 And the king <04428 +melek > said <00559 $+>$ amar > unto the footmen <07328 +raz> that stood <05324 +natsab > about <05921 + him, Turn <05437 + cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y @ hovah > ; because $<03588+$ kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because $<03588$ +kiy > they knew <03045 +yada < > when <03588 + kiy > he fled <01272 +barach > , and did not shew $<01540+$ galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 + shalach > forth $<07971+$ shalach $>$ their hand $<03027+$ yad $>$ to $\{$ fall $\}<06293+$ paga $<>$ upon the priests $<03548+$ kohen > of the LORD <03068 + Y @ hovah > . fall 1SA 022018 And the king <04428 +melek > said $<00559+>$ amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou, and \{fall\} <06293 +paga<> upon the priests <03548 +kohen >. And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <05437 + cabab > , and he fell <06298 + pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa>> a linen <00906 +bad > ephod <00646 +>ephowd > . fall 1SA 026020 Now $<06258+$ therefore , let not my blood <01818 +dam > \{fall\} <05307 +naphal > to the earth <00776 +>erets > before $<05048+$ neged > the face $<06440+$ paniym > of the LORD <03068 + Y @ hovah > : for the king <04428 + melek > of Israel <03478 +Yisra>el> is come <03318 +yatsa>> out to seek <01245 +baqash > a flea <06550 +par, as when <00834 +> aher > one doth hunt <07291 +radaph > a partridge <07124 +qore>> in the mountains <02022 +har > . fall 2SA 001015 And David <01732 + David > called <07121 +qara\gg one <00259 +>echad > of the young <05288 +na men, and said <00559 +>amar>, Go <05066 +nagash > near <05066 +nagash > , [ and ] \{fall\} <06293 +paga< > upon him. And he smote <05221 +nakah > him that he died <04191 +muwth > . fall 2SA 014011 Then said <00559 +>amar > she , I pray <04994 +na>> thee, let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers $<01350+\mathrm{ga}>\mathrm{al}>$ of blood $<01818+$ dam > to destroy <07843 +shachath > any more $<07235+$ rabah > , lest they destroy <08045 + shamad > my son <01121 +ben >. And he said <00559 +>amar > , [ As ] the LORD <03068 +Y @ hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > \{fall\} <05307 +naphal > to the earth <00776 +>erets >. fall 2SA 024014 And David <01732 +David > said <00559 +> amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 + Y @hovah $>$; for his mercies <07356 +racham > [ are ] great <07227 +rab > : and let me not \{fall\} <05307 +naphal > into the hand <03027 +yad > of man <00120 +> adam > . fall 2SA 024014 And David <01732 + David > said <00559 $+>$ amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let us \{fall\} <05307 +naphal > now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 +Y @hovah > ; for his mercies $<07356+$ racham > [ are ] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . fall 1KI 001052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If $<00518+>$ im > he will shew himself a worthy <02428 +chayil> man <01121 +ben > , there shall not an hair $<08185+$ sa of him $\{$ fall $\}<05307+$ naphal > to the earth <00776 +>erets > : but if $<00518+>$ im $>$ wickedness $<07451+\mathrm{ra}<>$ shall be found <04672 +matsa>> in him, he shall die <04191 +muwth > . fall 1KI 002029 And it was told <05046 +nagad > king <04428 + melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab >
was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y @hovah > ; and , behold $<02009+$ hinneh > , [ he is ] by the altar <04196 +mizbeach >. Then Solomon <08010 +Sh@lomoh > sent $<07971+$ shalach > Benaiah <01141 +B @ nayah > the son <01121 +ben> of Jehoiada <03111 +Yowyada<> , saying <00559 +>amar>, Go <03212 +yalak >, \{fall\} <06293 +paga<> upon him. fall 1KI 002031 And the king <04428 + melek > said <00559 +>amar > unto him , Do <06213 + as he hath said <01696 +dabar > , and $\{$ fall\} <06293 +paga<> upon him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam >, which <00834 +>aher > Joab <03097 + Yow > ab > shed <08210 +shaphak > , from me, and from the house <01004 +bayith > of my father <1> . fall 1KI 022020 And the LORD <03068 +Y @hovah > said <00559 +> amar > , Who <04310 +miy > shall persuade $<06601+$ pathah > Ahab <00256 +>Ach>ab > , that he may go <05927 + up and $\{$ fall $\}<05307+$ naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 + koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh >. fall 2KI 007004 If $<00518$ +>im > we say <00559 +>amar > , We will enter <00935 +bow>> into the city <05892 + , then the famine $<07458+$ ra [ is ] in the city $<05892+$, and we shall die $<04191+$ muwth $>$ there $<08033+$ sham $>$ : and if $<00518+>$ im > we sit <03427 +yashab > still here <06311 + poh > , we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak > , and let us $\{$ fall \} <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +> im > they kill <04191 +muwth > us, we shall but die <04191 +muwth > . fall 2KI 010010 Know <03045 +yada< > now <00645 +>ephow > that there shall \{fall\} <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo>> of the word <01697 +dabar > of the LORD <03068 +Y @hovah > , which <00834 +> aher > the LORD <03068 +Y @hovah > spake <01696 + dabar > concerning $<05921+$ the house <01004 +bayith > of Ahab <00256 +> Ach>ab > : for the LORD <03068 +Y @hovah > hath done <06213 + [ that ] which <00834 +>aher > he spake <01696 + dabar > by his servant <05650 + Elijah <00452 $+>$ Eliyah > . fall 2KI 014010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa>> thee up : glory <03513 +kabad > [ of this ], and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [ thy ] hurt <07451 + ra<> , that thou shouldest $\{$ fall $\}<05307$ +naphal > , [ even ] thou, and Judah <03063 +Y @huwdah > with thee ? fall 2KI 019007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach > upon him , and he shall hear <08085 + shama < > a rumour <08052 + sh @ muw , and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to \{fall\} <05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . fall 1CH 012019 And there fell <05307 + naphal > [ some ] of Manasseh <04519 +M@ nashsheh > to David <01732 +David > , when he came <00935 +bow\gg with the Philistines <06430 $+\mathrm{P} @$ lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah > : but they helped $<05826+$ them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement $<06098+$ sent $<07971+$ shalach > him away, saying <00559 +>amar > , He will $\{$ fall $\}<05307+$ naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl> to [ the jeopardy of ] our heads <07218 +ro>sh > . fall 1CH 021013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 +Y @ hovah > ; for very <03966 +m@ great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not \{fall\} <05307 +naphal> into the hand <03027 +yad > of man <00120 +>adam > . fall 1CH 021013 And David <01732 +David > said <00559 +> amar > unto Gad <01410 +Gad > , I am in a great $<03966+$ m@ strait <06887 +tsarar > : let me \{fall\} <05307 +naphal > now <04994 +na>> into the hand <03027 $+y a d>$ of the LORD <03068 +Y @hovah > ; for very <03966 +m@ great <07227 +rab > [ are ] his mercies $<07356$ +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . fall 2CH 018019 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 + pathah > Ahab <00256 +>Ach>ab>king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and \{fall\} <05307 +naphal > at Ramothgilead <07433 + Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar> after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner. fall 2CH 021015 And thou [ shalt have ] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me, until <05704 + thy bowels <04578 +me \{fall\} <03318 +yatsa>> out by reason <04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > . fall 2CH 025008 But if <00518 +>im > thou wilt go <00935 +bow>>, do <06213 + [ it ] , be strong <02388 +chazaq > for the battle $<04421+$ milchamah > : God <00430 +>elohiym > shall make thee $\{$ fall $\}<03782+$ kashal > before <06440 + paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <03581
+koach > to help <05826 + , and to cast <03782 + kashal > down <03782 +kashal >. fall 2CH 025019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh >, thou hast smitten <05221 +nakah > the Edomites <00130 $+>$ Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa>> thee up to boast <03513 +kabad > : abide $<03427+$ yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 + garah > to [ thine ] hurt <07451 +ra<> , that thou shouldest \{fall\} <05307 +naphal > , [ even ] thou , and Judah <03063 + Y @huwdah > with thee ? fall EST 006013 And Haman <02001 + Haman > told <05608 + caphar > Zeresh <02238 +Zeresh > his wife <00802 + >ishshah > and all <03605 +kol> his friends <00157 $+>$ ahab > every <03605 + kol > [ thing ] that had befallen <07136 +qarah > him. Then said <00559 +>amar > his wise $<02450+$ chakam $>$ men and Zeresh $<02238+$ Zeresh $>$ his wife $<00802+>$ ishshah $>$ unto him , If $<00518$ $+>$ im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y @huwdiy > , before < 06440 + paniym $>$ whom $<00834+>$ aher $>$ thou hast begun $<02490+$ chalal $>$ to fall <05307 +naphal > , thou shalt not prevail <03201 + yakol > against him , but shalt surely < $03588+$ kiy > \{fall\} <05307 +naphal > before <06440 + paniym > him . fall EST 006013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh $<02238+$ Zeresh > his wife <00802 +> ishshah > and all <03605 +kol > his friends <00157 +> ahab > every $<03605+$ kol > [ thing ] that had befallen <07136 +qarah > him. Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord @ kay > [ be ] of the seed <02233 +zera<> of the Jews <03064 +Y @huwdiy > , before $<06440+$ paniym > whom <00834 +>aher > thou hast begun <02490 +chalal> to $\{$ fall $\}<05307+$ naphal > , thou shalt not prevail <03201 +yakol > against him, but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 + paniym > him . fall JOB 013011 Shall not his excellency <07613 +s@ >eth > make you afraid <01204 +ba ? and his dread <06343 + pachad > \{fall\} <05307 +naphal > upon you? fall JOB 031022 [ Then ] let mine arm <03802 +katheph > \{fall\} <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929 +shikmah $>$, and mine arm <00248 +> ezrowa<> be broken <07665 +shabar > from the bone <07070 +qaneh > . fall PSA 005010 Destroy <00816 +>asham > thou them, O God <00430 +>elohiym > ; let them \{fall\} <05307 + naphal > by their own counsels $<04156+$ mow ; cast $<05080+$ nadach $>$ them out in the multitude $<07230+$ rob $>$ of their transgressions <06588 +pesha<> ; for they have rebelled <04784 + marah > against thee . fall PSA 009003 When mine enemies <00341 +>oyeb > are turned <07725 +shuwb > back <00268 +>achowr > , they shall \{fall\} <03782 + kashal > and perish <6> at thy presence <06440 + paniym > . fall PSA 010010 He croucheth <01794 +dakah > , [ and ] humbleth <07817 +shachach > himself, that the poor <02489 +chel@ka>> may \{fall\}<05307 +naphal > by his strong <06099 + ones. fall PSA 035008 Let destruction <07722 + show>> come <00935 +bow>> upon him at unawares <03045 +yada<> ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch $<03920$ +lakad > himself : into that very destruction <07722 +show>> let him \{fall\}<05307+naphal > . fall PSA 037024 Though <03588 + kiy > he $\{$ fall $\}<05307$ +naphal > , he shall not be utterly cast <02904 +tuwl > down $<02904$ +tuwl > : for the LORD <03068 +Y @ hovah > upholdeth <05564 +camak > [ him with ] his hand <03027 + yad > . fall PSA 045005 Thine arrows <02671 +chets > [ are ] sharp <08150 +shanan > in the heart <03820 +leb $>$ of the king s <04428 +melek > enemies <00341 +>oyeb > ; [ whereby ] the people <05971 $+\{$ fall \} <05307 +naphal > under <08478 + tachath > thee . fall PSA 063010 They shall \{fall\} <05064 +nagar > by the sword $<02719+$ chereb > : they shall be a portion <04521 +m@ nath > for foxes < $07776+$ shuw . fall PSA 064008 So they shall make their own tongue <03956 +lashown > to \{fall\}<03782+kashal > upon themselves : all <03605 + kol > that see <07200 +ra>ah > them shall flee <05074 +nadad > away. fall PSA 072011 Yea, all <03605 +kol $>$ kings $<04428+$ melek $>$ shall $\{$ fall $\}<07812+$ shachah $>$ down $<07812+$ shachah $>$ before him : all <03605 +kol $>$ nations <01471 + gowy > shall serve < $05647+$ him . fall PSA 078028 And he let [it ] \{fall\} <05307 + naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh > , round <05439 +cabiyb > about their habitations <04908 +mishkan > . fall PSA 082007 But ye shall die <04191 +muwth > like men <00120 +>adam $>$, and $\{$ fall $\}<05307+$ naphal > like one < $00259+>$ echad > of the princes < $08269+$ sar > . fall PSA 091007 A thousand <00505 +>eleph > shall \{fall\} <05307 +naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah $>$ thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ] it shall not come $<05066$ +nagash > nigh <05066 +nagash > thee . fall PSA 118013 Thou hast thrust <01760 +dachah > sore at me that I might $\{$ fall $\}<05307+$ naphal > : but the LORD $<03068+$ Y @hovah > helped <05826 + me . fall PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > \{fall\} <04131 + mowt > upon them : let them be cast $<05307$ +naphal > into the fire <00784 +>esh > ; into deep <04113 +mahamorah > pits, that they rise <06965 +quwm > not up again. fall PSA 141010 Let the wicked <07563 +rasha< > fall\} <05307 +naphal > into their own <00249 +>ezrach > nets <04365 + mikmereth > , whilst <05704 + that I withal <03162 +yachad > escape $<05674+$. fall PSA 145014 The LORD <03068 + Y @ hovah > upholdeth <05564 +camak > all <03605 +kol > that $\{$ fall $\}<05307+$ naphal > , and raiseth <02210 +zaqaph > up all <03605 +kol> [ those that be ] bowed
<03721 +kaphaph > down . fall PRO 004016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra causeth <05414 +nathan > sorrow <06094 + : but a prating <08193 +saphah > fool <00191 $+>$ eviyl > shall $\{$ fall \} <03832 +labat > . fall PRO 011005 . The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall $\{$ fall $\}<05307+$ naphal $>$ by his own wickedness $<07564$ +rish. fall PRO 011014 . Where no <00369 $+>$ ayin > counsel <08458 +tachbulah > [ is ] , the people <05971 $+\{$ fall $\}<05307+$ naphal > : but in the multitude $<07230+$ rob > of counsellors <03289 +ya [ there is ] safety <08668 +t@shuw. fall PRO 011028 . He that trusteth $<00982$ +batach > in his riches <06239 + shall \{fall\} <05307 +naphal > : but the righteous <06662 +tsaddiyq > shall flourish <06524 + parach > as a branch <05929 + . fall PRO 016018 . Pride <01347 +ga>own > [ goeth ] before <06440 +paniym > destruction <07667 +sheber > , and an haughty <01363 +gobahh > spirit $<07307$ +ruwach > before <06440 + paniym > a \{fall\} <03783 +kishshalown >. fall PRO 022014 . The mouth $<06310+$ peh > of strange <02114 +zuwr > women [ is ] a deep <06013 + pit <07745 +shuwchah > : he that is abhorred <02194 +za of the LORD <03068 + Y @hovah > shall \{fall\}<05307 +naphal> therein <08033 +sham > . fall PRO 024016 For a just <06662 +tsaddiyq > [ man ] falleth <05307 +naphal > seven <07651 +sheba < > times, and riseth <06965 +quwm > up again : but the wicked <07563 +rasha< > shall \{fall\} <03782 +kashal > into mischief <07451+ra<> . fall PRO 026027 . Whoso diggeth <03738 + karah > a pit <07845 +shachath > shall $\{$ fall $\}<05307+$ naphal > therein : and he that rolleth $<01556+$ galal > a stone $<68>$, it will return <07725 +shuwb $>$ upon him . fall PRO 028010 . Whoso causeth the righteous <03477 +yashar > to go <07686 + shagah > astray $<07686$ +shagah > in an evil <07451 +ra<> way <01870 +derek > , he shall \{fall\} <05307 +naphal > himself <01931 +huw\gg into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > . fall PRO 028014 . Happy <00835 +>esher > [ is ] the man <00120 +>adam > that feareth <06342 +pachad > alway <08548 +tamiyd > : but he that hardeneth $<07185+$ qashah > his heart <03820 +leb > shall $\{$ fall $\}<05307+$ naphal > into mischief $<07451+$ ra< > . fall PRO 028018 . Whoso walketh <01980 +halak > uprightly <08549 +tamiym > shall be saved <03467 +yasha<> : but [ he that is ] perverse $<06140+$ [ in his ] ways $<01870+$ derek $>$ shall $\{$ fall \} <05307 +naphal > at once $<00259$ +>echad > . fall PRO 029016 . When the wicked <07563 +rasha< > are multiplied <07235 +rabah > , transgression <06588 + pesha< > increaseth <07235 +rabah > : but the righteous <06662 +tsaddiyq > shall see $<07200+r a>$ ah > their $\{$ fall $\}<04658+$ mappeleth > . fall ECC 004010 For if <00518 +>im > they $\{$ fall \} <05307 +naphal > , the one <00259 +>echad > will lift <06965 +quwm > up his fellow <02270 +chaber > : but woe $<00337+>$ iy > to him [ that is ] alone <00259 +>echad > when he falleth <05307 +naphal > ; for [ he hath ] not another <08145 +sheniy > to help <06965 +quwm > him up. fall ECC 010008 He that diggeth <02658 +chaphar $>$ a pit <01475 +guwmmats > shall \{fall\} <05307 +naphal > into it ; and whoso breaketh <06555 +parats > an hedge <01447 +gader > , a serpent <05175 +nachash > shall bite <05391 +nashak > him . fall ECC 011003 If <00518 +>im > the clouds <05645 + be full <04390 +male\gg of rain <1653geshem > , they empty <07324 +ruwq > [ themselves ] upon the earth <00776 +>erets > : and if the tree <06086 + \{fall $\}<05307+$ naphal > toward the south $<01864+$ darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm $>$ where the tree $<06086+$ falleth $<05307+$ naphal > , there $<08033+$ sham > it shall be . fall ISA 003025 Thy men <04962 +math > shall \{fall \} <05307 + naphal > by the sword <02719 +chereb > , and thy mighty <01369 +g@buwrah > in the war <04421 +milchamah > . fall ISA 008015 And many <07227 +rab > among them shall stumble <03782 +kashal > , and \{fall\} <05307 +naphal > , and be broken <07665 +shabar > , and be snared $<03369$ +yaqosh > , and be taken <03920 +lakad > . fall ISA 010004 Without <01115 +biltiy > me they shall bow $<03766+$ kara < > down <03766 + kara< > under <08478 + tachath > the prisoners <00616 +>acciyr > , and they shall $\{$ fall $\}<05307+$ naphal $>$ under $<08478+$ tachath $>$ the slain $<02026+$ harag $>$. For all $<03605+$ kol $>$ this $<02063+$ zo>th > his anger <00639 +> aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . fall ISA 010034 And he shall cut $<05362+$ naqaph $>$ down the thickets <05442 +c@bak > of the forest <03293 +ya with iron <01270 +barzel > , and Lebanon <03844 +L@banown > shall $\{$ fall $\}<05307$ +naphal > by a mighty <00117 +>addiyr > one . fall ISA 013015 Every $<03605+\mathrm{kol}>$ one that is found <04672 +matsa>> shall be thrust <01856 +daqar > through <01856 +daqar > ; and every $<03605+\mathrm{kol}>$ one that is joined $<05595+$ caphah $>$ [ unto them ] shall $\{$ fall $\}<05307+$ naphal $>$ by the sword <02719 +chereb > . fall ISA 022025 In that day <03117 +yowm > , saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg , shall the nail <03489 +yathed > that is fastened <08628 +taqa< $>$ in the sure <00539 +> aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 + gada < > down <01438 +gada<>, and \{fall \} <05307 + naphal > ; and the burden <04853 +massa>> that [ was ] upon it shall be cut <03772 + karath > off : for the LORD <03068 +Y @ hovah > hath spoken <01696 +dabar > [ it ]. fall ISA 024018 And it shall come <01961 +hayah > to pass, [ that ] he who fleeth <05127 +nuwc > from the
noise <06963 +qowl > of the fear <06343 +pachad > shall \{fall\} <05307 +naphal> into <00413 +>el> the pit $<06354+$ pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit <06354 +pachath > shall be taken <03920 +lakad> in the snare <06341 + pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > do shake <07493 +ra. fall ISA 024020 The earth <00776 +>erets > shall reel <05128 +nuwa < > to and fro like a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > like a cottage $<04412+$ m@luwnah > ; and the transgression <06588 + pesha < > thereof shall be heavy <03513 +kabad > upon it ; and it shall \{fall\} <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > . fall ISA 028013 But the word <01697 +dabar > of the LORD <03068 + Y @hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav >, precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line $<06957+q a v>$, line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they might go <03212 +yalak > , and \{fall\}<03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken $<03920$ +lakad > . fall ISA 030013 Therefore <03651 +ken > this <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets > ready to \{fall\} <05307 +naphal > , swelling <01158 +ba out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> $>$ suddenly <06597 + pith>owm > at an instant <06621 +petha<>. fall ISA 030025 And there shall be upon every <03605 +kol > high <01364 + gaboahh > mountain <02022 +har > , and upon every <03605 +kol > high $<04791+$ marowm > hill <01389 + gib, rivers <06388 + peleg > [ and ] streams <02988 +yabal>of waters <04325 +mayim > in the day <03117 +yowm > of the great <07227 +rab > slaughter <02027 +hereg > , when the towers <04026 +migdal > \{fall\} <05307 +naphal > fall ISA 031003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y @hovah > shall stretch <05186 + natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 +kashal > , and he that is holpen $<05826+$ shall $\{$ fall $\}<05307+$ naphal $>$ down, and they all $<03605+$ kol $>$ shall fail $<03615+$ kalah > together <03162 +yachad > . fall ISA 031003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit $<07307$ +ruwach > . When the LORD <03068 + Y @hovah > shall stretch <05186 +natah > out his hand <03027 + yad $>$, both $<08147+$ sh @ nayim > he that helpeth $<05826+$ shall $\{$ fall $\}<03782+$ kashal $>$, and he that is holpen <05826 + shall fall <05307 +naphal > down, and they all <03605 +kol> shall fail <03615 +kalah > together <03162 +yachad > . fall ISA 031008 Then shall the Assyrian <00804 +>Ashshuwr > \{fall\} <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb >, not of a mean <00120 +>adam > man <00120 +>adam >, shall devour <00398 +>akal > him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be discomfited <04522 +mac >. fall ISA 034004 And all <03605 +kol>> the host <06635 +tsaba>> of heaven $<08064+$ shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 + shamayim > shall be rolled $<01556+$ galal $>$ together as a scroll $<05612+$ cepher $>$ : and all $<03605+$ kol > their host $<06635$ +tsaba>> shall \{fall\} <05034 +nabel > down, as the leaf <05929 + falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ fig <08384 +t @>en > ] from the fig <08384 +t@>en > tree . fall ISA 037007 Behold <02005 +hen > , I will send <07971 +shalach > a blast <07307 +ruwach > upon him , and he shall hear <08085 +shama< > a rumour <08052 + sh@muw , and return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to $\{$ fall $\}<05307+$ naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . fall ISA 040030 Even the youths <05288 +na shall faint <03286 +ya and be weary $<03021+$ yaga<> , and the young men shall utterly $\{$ fall $\}<03782+$ kashal > : fall ISA 044019 And none <03808 $+l o\rangle>$ considereth $\langle 07725+$ shuwb > in his heart < $03820+$ leb > , neither <03808 + lo>> [ is there ] knowledge <01847 +da nor <03808 +lo\gg understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned $<08314+$ saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +> aph > I have baked <00644 +> aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 + the residue $<03499+$ yether > thereof an abomination <08441 +tow? shall I \{fall\}<05456 +cagad > down $<05456+$ cagad > to the stock <00944 +buwl > of a tree <06086 + ? fall ISA 045014 Thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 + Y @ hovah > , The labour <03018 +y @ giya< > of Egypt <04714 + Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 + C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee, and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131
+ziyqah > they shall come $<05674+$ over $<05674+$, and they shall $\{$ fall $\}<07812+$ shachah $>$ down $<07812$ + shachah > unto thee, they shall make supplication <06419 +palal > unto thee, [ saying ], Surely <00389 +>ak > God <00410 $+>$ el > [ is ] in thee ; and [ there is ] none $<00369+>$ ayin $>$ else $<05750+$, [ there is ] no $<00657$ +>ephec > God <00430 +>elohiym > . fall ISA 046006 They lavish <02107 +zuwl > gold <02091 +zahab > out of the bag <03599 +kiyc >, and weigh <08254 +shaqal > silver <03701 +keceph > in the balance <07070 +qaneh $>$, [ and ] hire <07936 +sakar > a goldsmith <06884 +tsaraph > ; and he maketh <06213 + it a god <00410 +>el > : they $\{$ fall $\}<05456+$ cagad $>$ down $<05456+$ cagad $>$, yea <00637 $+>$ aph > , they worship <07812 + shachah $>$. fall ISA 047011 Therefore shall evil <07451+ra<> come <00935 +bow>> upon thee; thou shalt not know <03045 +yada < > from whence < 00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall $\{$ fall $\}<05307+$ naphal $>$ upon thee ; thou shalt not be able <03201 +yakol> to put <03722 + kaphar > it off : and desolation <07722 +show >> shall come <00935 +bow>> upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt not know <03045 +yada<> . fall ISA 054015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > together, [ but ] not by me : whosoever < $04310+$ miy > shall gather <01481 +guwr > together against <05921 + thee shall $\{$ fall $\}<05307+$ naphal > for thy sake <04616 +ma. fall JER 003012 . Go <01980 +halak > and proclaim <07121 +qara>> these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown >, and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 $+\mathrm{m} @$ shuwbah > Israel < $03478+$ Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ and ] I will not cause mine anger <06440 + paniym > to \{fall\} <05307 +naphal > upon you: for I [ am ] merciful <02623 +chaciyd > , saith <05002 +n@ >um > the LORD <03068 +Y@hovah > , [ and ] I will not keep <05201 +natar > [ anger ] for ever <05769 + . fall JER 006015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? nay <01571+gam >, they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada < > they blush <03637+kalam > : therefore <03651 +ken > they shall fall $<05307+$ naphal > among them that $\{$ fall $\}<05307+$ naphal > : at the time $<06256+$ [ that ] I visit <06485 +paqad $>$ them they shall be cast <03782 +kashal > down <03782 +kashal >, saith <00559 +>amar > the LORD <03068 +Y @hovah > . fall JER 006015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed $<06213+$ abomination <08441 +tow ? nay <01571 + gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada < > they blush <03637 +kalam > : therefore <03651 +ken > they shall \{fall\} <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 + [ that ] I visit <06485 +paqad > them they shall be cast <03782 + kashal > down <03782 + kashal > , saith <00559 +> amar > the LORD <03068 +Y @hovah > . fall JER 006021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this <02088 +zeh > people <05971 + , and the fathers <1> and the sons $<01121+$ ben > together <03162 +yachad > shall $\{$ fall $\}<03782+$ kashal > upon them ; the neighbour <07934 + shaken > and his friend <07453 +rea<> shall perish <6> . fall JER 008004 . Moreover thou shalt say <00559 +>amar > unto them, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Shall they \{fall\} <05307 +naphal > , and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > away , and not return $<07725$ +shuwb > ? fall JER 008012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? nay <01571 +gam >, they were not at all ashamed <00954 +buwsh > , neither <03808 +lo>> could <03045 +yada < > they blush <03637 +kalam > : therefore <03651 +ken $>$ shall they fall <05307 +naphal > among them that $\{$ fall \} < $05307+$ naphal > : in the time < $06256+$ of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 $+>$ amar > the LORD <03068 + Y @hovah > . fall JER 008012 Were they ashamed <00954 +buwsh > when $<03588+$ kiy $>$ they had committed <06213 + abomination <08441 +tow? nay <01571 + gam >, they were not at all ashamed <00954 +buwsh > , neither <03808 +lo>> could <03045 +yada< > they blush <03637 +kalam > : therefore $<03651+$ ken $>$ shall they $\{$ fall $\}<05307+$ naphal > among them that fall $<05307+$ naphal $>$ : in the time $<06256+$ of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +> amar > the LORD <03068 +Y @hovah > . fall JER 009022 Speak <01696 +dabar > , Thus $<03541+\mathrm{koh}>$ saith <05002 +n@>um > the LORD < $03068+$ Y @hovah >, Even the carcases <05038 +n@ belah $>$ of men <00120 +>adam > shall \{fall\}<05307 +naphal> as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +> acaph > [ them ] . fall JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 +chowl> of the seas <03220 +yam > : I have brought <00935 +bow \gg upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [ him ] to \{fall \} $<05307$ +naphal > upon it suddenly <06597 + pith>owm > , and terrors <00928 +behalah > upon the city <05892

+ . fall JER 019007 And I will make void <01238 +baqaq > the counsel < $06098+$ of Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to $\{$ fall \} <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcases <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls $<05775+$ of the heaven <08064 +shamayim > , and for the beasts <00929 +b @ hemah > of the earth <00776 +>erets > . fall JER 020004 For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself, and to all $<03605+\mathrm{kol}>$ thy friends <00157 +>ahab > : and they shall \{fall\} <05307+naphal > by the sword <02719 + chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [ it ] : and I will give <05414 +nathan > all <03605 +kol> Judah <03063 +Y @huwdah > into the hand <03027 +yad >of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 + galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . fall JER 023012 Wherefore <03651 +ken > their way <01870 + derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +> aphelah > : they shall be driven <01760 +dachah > on , and $\{$ fall $\}<05307+$ naphal > therein : for I will bring <00935 +bow>> evil <07451 +ra<> upon them, [ even ] the year <08141 +shaneh > of their visitation <06486 $+\mathrm{p} @$ quddah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . fall JER 023019 Behold <02009 +hinneh > , a whirlwind <05591 +ca of the LORD <03068 $+\mathrm{Y} @$ hovah > is gone <03318 +yatsa>> forth <03318 +yatsa>> in fury <02534 +chemah > , even a grievous $<02342$ +chuwl > whirlwind <05591 +ca : it shall \{fall\} <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha<> . fall JER 025027 Therefore thou shalt say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @hovah > of hosts $<06635+$ tsaba >>, the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; Drink <08354 +shathah > ye , and be drunken <07937 +shakar > , and spue <07006 +qayah > , and \{fall\} <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo>> more, because <06440 +paniym > of the sword <02719 +chereb > which <00834 +> aher > I will send <07971 +shalach > among <00996 +beyn > you . fall JER 025034 Howl <03213 +yalal > , ye shepherds $<07462+\mathrm{ra}$, and cry $<02199+\mathrm{za}$; and wallow <06428 + palash > yourselves [ in the ashes ] , ye principal <00117 +>addiyr > of the flock <06629 +tso>n > : for the days <03117 +yowm > of your slaughter <02873 +tabach > and of your dispersions <08600 +t@phowtsah > are accomplished <04390 +male>>; and ye shall $\{$ fall \} < $05307+$ naphal > like a pleasant <02532 +chemdah > vessel <03627 +k@liy >. fall JER 030023 Behold <02009 +hinneh > , the whirlwind <05591 +ca of the LORD <03068 +Y @hovah > goeth <03318 +yatsa> $>$ forth <03318 +yatsa\gg with fury <02534 +chemah > , a continuing <01641 + garar > whirlwind <05591 +ca : it shall $\{$ fall \} <02342 +chuwl > with pain <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > . fall JER 037014 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > , [ It is ] false <08267 +sheqer > ; I \{fall\}<05307 +naphal> not away to the Chaldeans <03778 + Kasdiy >. But he hearkened <08085 +shama < > not to him : so Irijah < $03376+$ Yir>iyayh > took <08610 +taphas > Jeremiah <03414 +Yirm@yah > , and brought <00935 +bow>> him to the princes <08269 +sar > . fall JER 039018 For I will surely deliver $<04422$ +malat > thee, and thou shalt not $\{$ fall \} <05307 +naphal > by the sword <02719 +chereb > , but thy life $<05315+$ nephesh > shall be for a prey <07998 + shalal > unto thee : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me, saith <05002 +n@ > um > the LORD <03068 + Y @hovah > . fall JER 044012 And I will take <03947 +laqach > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y @huwdah > , that have set $<07760+$ suwm > their faces <06440 +paniym > to go <00935 +bow>> into the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > to sojourn <01481 + guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [ and ] \{fall\} <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest $<01419+$ gadowl > , by the sword $<02719+$ chereb $>$ and by the famine $<07458+$ ra : and they shall be an execration <00423 +>alah > , [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . fall JER 046006 Let not the swift <07031 + qal > flee <05127 +nuwc > away, nor <00408 +>al > the mighty <01368 + gibbowr > man escape <04422 + malat > ; they shall stumble $<03782+$ kashal > , and \{fall\} <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > fall JER 046016 He made many <07235 +rabah > to \{fall\} <03782 + kashal > , yea , one <00376 +>iysh > fell <05307 +naphal > upon another < $07453+$ rea < > : and they said $<00559$ +>amar >, Arise <06965 +quwm > , and let us go <07725 +shuwb > again <07725 +shuwb > to our own people $<05971+$, and to the land $<00776+>$ erets $>$ of our nativity $<04138+$ mowledeth $>$, from the oppressing
<03238 +yanah > sword <02719 +chereb > . fall JER 048044 He that fleeth <05211 +niyc > from the fear $<06343$ +pachad > shall \{fall\} <05307 +naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad > in the snare <06341 + pach $>$ : for I will bring <00935 +bow>> upon it, [ even ] upon Moab <04124 +Mow>ab>, the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > . fall JER 049021 The earth <00776 +>erets > is moved <07493 +ra at the noise <06963 +qowl> of their $\{$ fall $\}<05307$ +naphal > , at the cry <06818 +tsa the noise <06963 +qowl > thereof was heard <08085 +shama < > in the Red <05488 +cuwph > sea <03220 +yam > . fall JER 049026 Therefore <03651 +ken > her young <00970 +bachuwr $>$ men shall $\{$ fall $\}<05307+$ naphal > in her streets <07339 +r@chob > , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 + milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , saith $<05002+\mathrm{n} @$ > um > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>. fall JER 050030 Therefore $<03651+$ ken > shall her young <00970 +bachuwr > men $\{$ fall $\}<05307+$ naphal > in the streets <07339 +r@chob $>$, and all <03605 +kol > her men <00582 +>enowsh > of war <04421 +milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . fall JER 050032 And the most proud <02087 +zadown > shall stumble <03782 + kashal > and \{fall\} <05307 +naphal > , and none <00369 +> ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire $<00784+>$ esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyb > about him . fall JER 051004 Thus the slain <02491 +chalal > shall $\{$ fall \}<05307 +naphal > in the land $<00776$ +>erets > of the Chaldeans <03778 + Kasdiy > , and [ they that are ] thrust <01856 +daqar > through <01856 +daqar > in her streets <02351 +chuwts > . fall JER 051044 And I will punish <06485 +paqad > Bel <01078 + Bel > in Babylon <00894 +Babel >, and I will bring <03318 +yatsa\gg forth <03318 +yatsa>> out of his mouth <06310 + peh > that which he hath swallowed <01104 +bala < > up : and the nations <01471 + gowy > shall not flow <05102 +nahar > together any more <05750 + unto him : yea <01571+gam >, the wall <02346 +chowmah > of Babylon <00894 +Babel > shall \{fall\}<05307 +naphal >. fall JER 051047 Therefore <03651 + ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, that I will do judgment $<06485+$ paqad > upon the graven <06456 +p@ciyl > images of Babylon <00894 +Babel > : and her whole $<03605+\mathrm{kol}>$ land <00776 +>erets > shall be confounded <00954 +buwsh > , and all <03605 +kol > her slain $<02491$ +chalal > shall $\{$ fall $\}<05307$ +naphal > in the midst <08432 + tavek > of her . fall JER 051049 As Babylon <00894 + Babel > [ hath caused ] the slain <02491+chalal > of Israel <03478 +Yisra>el > to fall <05307 +naphal > , so at Babylon <00894 +Babel > shall \{fall\} <05307 + naphal > the slain <02491 +chalal > of all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . fall JER 051049 As Babylon <00894 +Babel > [ hath caused ] the slain <02491 +chalal > of Israel <03478 +Yisra>el > to \{fall\} <05307 +naphal >, so at Babylon <00894 +Babel > shall fall <05307 +naphal > the slain <02491 +chalal > of all <03605 +kol > the earth <00776 +>erets > . fall LAM 001014 The yoke <05923 +
of my transgressions <06588 + pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [ and ] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength $<03581+$ koach $>$ to $\{$ fall $\}<03782+$ kashal $>$, the Lord $<00136+>$ Adonay $>$ hath delivered $<05414$ +nathan > me into [ their ] hands <03027 +yad > , [ from whom ] I am not able <03201 +yakol > to rise <06965 +quwm > up . fall EZE 005012 A third <07992 +sh@ liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 + deber > , and with famine <07458 +ra shall they be consumed <03615 + kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall \{fall\} $<05307$ +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee; and I will scatter $<02219+$ zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol> the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . fall EZE 006007 And the slain <02491 +chalal > shall \{fall\} <05307 +naphal > in the midst <08432 +tavek > of you , and ye shall know <03045 + yada< > that I [ am ] the LORD <03068 + Y @hovah > . fall EZE 006011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa<> with thy foot $<07272+$ regel > , and say <00559 +>amar >, Alas <00253 +>ach > for all <03605 +kol> the evil <07451 $+\mathrm{ra}<>$ abominations <08441 +tow of the house <01004 +bayith > of Israel <03478+Yisra>el > ! for they shall $\{$ fall $\}<05307+$ naphal > by the sword $<02719+$ chereb > , by the famine $<07458+\mathrm{ra}$, and by the pestilence <01698 + deber > . fall EZE 006012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence < $01698+$ deber > ; and he that is near <07138 + qarowb > shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar> and is besieged $<05341+$ natsar $>$ shall die $<04191+$ muwth $>$ by the famine $<07458+$ ra : thus will I accomplish <03615
+kalah > my fury <02534 +chemah > upon them . fall EZE 011010 Ye shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > ; I will judge <08199 +shaphat > you in the border <01366 +g @buwl > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y@hovah > . fall EZE 013011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [ it ] with untempered <08602 +taphel > [ morter ] , that it shall fall <05307 + naphal > : there shall be an overflowing $<07857$ +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh > hailstones, shall $\{$ fall $\}<05307$ +naphal > ; and a stormy < $05591+$ ca wind <07307 +ruwach > shall rend <01234 +baqa< > [ it ] . fall EZE 013011 Say < 00559 +>amar > unto them which daub <02902 +tuwach > [ it ] with untempered <08602 + taphel > [ morter ] , that it shall \{fall \} <05307 + naphal > : there shall be an overflowing <07857 + shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh > hailstones, shall fall <05307 +naphal > ; and a stormy <05591 +ca wind <07307 +ruwach > shall rend <01234 +baqa<> [ it ]. fall EZE 013014 So will I break <02040 +harac > down <02040 +harac > the wall $<07023+$ qiyr $>$ that ye have daubed $<02902+$ tuwach > with untempered <08602 +taphel > [ morter ] , and bring <05060 +naga<> it down to the ground <00776 +>erets >, so that the foundation <03247 +y@cowd $>$ thereof shall be discovered <01540 + galah > , and it shall $\{$ fall $\}<05307+$ naphal > , and ye shall be consumed <03615 +kalah > in the midst <08432 +tavek > thereof : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > . fall EZE 017021 And all <03605 +kol > his fugitives $<04015+$ mibrach > with all <03605 +kol > his bands <00102 +>aggaph > shall \{fall \}<05307 +naphal > by the sword <02719 +chereb > , and they that remain <07604 +sha>ar > shall be scattered <06566 +paras > toward all <03605 + kol > winds <07307 +ruwach > : and ye shall know <03045 +yada<> that I the LORD $<03068+$ Y @ hovah > have spoken <01696 +dabar > [ it ] . fall EZE 023025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee, and they shall deal < $06213+$ furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +> achariyth > shall \{fall\} <05307 +naphal > by the sword $<02719+$ chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +> achariyth > shall be devoured <00398 +> akal > by the fire <00784 +>esh > . fall EZE 024006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam $>$ city $<05892+$, to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [ is ] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa>> out of it! bring <03318 +yatsa>> it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo>> lot <01486 +gowral > $\{$ fall $\}<05307+$ naphal > upon it . fall EZE 024021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el>, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02005 +hen > , I will profane <02490 +chalal > my sanctuary $<04720+$ miqdash > , the excellency $<01347+$ ga>own > of your strength $<05797+$, the desire $<04261+$ machmad > of your eyes <05869 + , and that which your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +> aher > ye have left $<05800+$ shall $\{$ fall $\}<05307+$ naphal $>$ by the sword $<02719+$ chereb $>$. fall EZE 025013 Therefore <03651 +ken > thus < $03541+$ koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; I will also stretch <05186 + natah > out mine hand <03027 +yad > upon Edom $<00123+>$ Edom > , and will cut <03772 +karath > off man <00120 +> adam > and beast <00929 $+\mathrm{b} @$ hemah $>$ from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman $<08487+$ Teyman > ; and they of Dedan <01719 +D @ dan > shall \{fall\}<05307+naphal > by the sword $<02719+$ chereb > . fall EZE 026015 . Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > to Tyrus <06865 +Tsor > ; Shall not the isles <00339 +>iy > shake $<07493+$ ra at the sound $<06963+$ qowl $>$ of thy $\{$ fall \} <04658 +mappeleth > , when the wounded <02491 + chalal > cry <00602 +> anaq > , when the slaughter <02027 +hereg > is made in the midst <08432 +tavek $>$ of thee ? fall EZE 026018 Now <06258 + shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy $\{$ fall $\}<04658+$ mappeleth > ; yea, the isles $<00339+>$ iy $>$ that [ are ] in the sea <03220 +yam > shall be troubled <00926 +bahal > at thy departure <03318 +yatsa\gg . fall EZE 027 027 Thy riches $<01952$ +hown $>$, and thy fairs $<05801+$, thy merchandise $<04627+$ ma , thy mariners $<04419$ +mallach > , and thy pilots <02259 +chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 + milchamah > , that [ are ] in thee, and in all <03605 +kol > thy company <06951 +qahal > which <00834
$+>$ aher > [ is ] in the midst <08432 +tavek > of thee, shall \{fall\} <05307 +naphal > into the midst <03820 + leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > . fall EZE 027034 In the time <06256 + [ when ] thou shalt be broken <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 $+\mathrm{kol}>$ thy company <06951 +qahal > in the midst <08432 +tavek > of thee shall \{fall\} <05307 +naphal > . fall EZE 029005 And I will leave <05203 + natash > thee [ thrown ] into the wilderness <04057 +midbar > , thee and all <03605 + kol > the fish <01710 +dagah > of thy rivers <02975 +y @ : thou shalt $\{$ fall \}<05307 +naphal > upon the open <06440 + paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 $+>$ acaph > together, nor <03808 +lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat $<00402+>$ oklah $>$ to the beasts $<02416+$ chay $>$ of the field $<00776+>$ erets $>$ and to the fowls <05775 + of the heaven <08064 +shamayim > . fall EZE 030004 And the sword <02719 +chereb > shall come <00935 +bow \gg upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh >, when the slain <02491 +chalal > shall $\{$ fall $\}<05307+$ naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <01995 +hamown > , and her foundations <03247 +y @cowd > shall be broken <02040 +harac > down <02040 +harac > . fall EZE 030005 Ethiopia <03568 +Kuwsh > , and Libya <06316 +Puwt > , and Lydia <03865 +Luwd > , and all $<03605+$ kol > the mingled <06154 + people, and Chub <03552 +Kuwb > , and the men <01121 +ben > of the land <00776 +>erets > that is in league <01285 +b@ riyth > , shall $\{$ fall \}<05307 +naphal > with them by the sword <02719 +chereb > . fall EZE 030006 Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall $<05307$ +naphal > ; and the pride <01347 +ga>own > of her power <05797 + shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene <05482 +C@ veneh > shall they \{fall\} <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . fall EZE 030006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall $\{$ fall $\}<05307+$ naphal > ; and the pride $<01347+$ ga>own > of her power $<05797+$ shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene <05482 +C@ veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . fall EZE 030017 The young <00970 +bachuwr > men of Aven <00206 +>Aven > and of Pibeseth <06364 +Piy - Beceth > shall \{fall\} $<05307$ +naphal > by the sword <02719 +chereb > : and these <02007 +hennah > [ cities ] shall go <03212 +yalak > into captivity <07628 +sh@biy > . fall EZE 030022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Behold <02005 +hen $>$, I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa<> , the strong <02389 +chazaq > , and that which was broken <07665 + shabar > ; and I will cause the sword <02719 +chereb > to $\{$ fall \} <05307 +naphal > out of his hand <03027 +yad >. fall EZE 030025 But I will strengthen <02388 +chazaq > the arms <02220 + z@rowa<> of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa<> of Pharaoh <06547 +Par shall \{fall\} <05307 +naphal > down ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @ hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 + Babel > , and he shall stretch <05186 + natah > it out upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . fall EZE 031016 I made the nations <01471 + gowy > to shake <07493 +ra at the sound <06963 +qowl > of his \{fall\} <04658 +mappeleth > , when I cast <03381 +yarad > him down $<03381+$ yarad > to hell <07585 +sh@>owl> with them that descend <03381+yarad> into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol> that drink <08354 +shathah > water $<04325+$ mayim > , shall be comforted $<05162$ +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets > . fall EZE 032010 Yea, I will make many <07227 +rab > people <05971 + amazed <08074 +shamem > at thee, and their kings <04428 +melek > shall be horribly <08178 +sa afraid $<08175+$ sa for thee, when I shall brandish $<05774+$ my sword $<02719+$ chereb $>$ before $<05921+$ them ; and they shall tremble <02729 +charad > at [ every ] moment <07281 +rega< > , every man <00376 +>iysh > for his own life <05315 +nephesh > , in the day <03117 +yowm > of thy $\{$ fall \} <04658 +mappeleth > . fall EZE 032012 By the swords <02719 +chereb > of the mighty <01368 + gibbowr > will I cause thy
multitude <01995 +hamown > to $\{$ fall $\}<04658+$ mappeleth > , the terrible $<06184+$ of the nations $<01471$ +gowy > , all <03605 + kol > of them : and they shall spoil <07703 + shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 + shamad > . fall EZE 032020 They shall \{fall\} <04658 +mappeleth > in the midst $<08432$ tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 + mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . fall EZE 033012 Therefore, thou son <01121 +ben > of man $<00120$ +>adam > , say <00559 +>amar >unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@ daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha<> : as for the wickedness <07564 +rish of the wicked <07563 +rasha<> , he shall not $\{$ fall $\}<03782+$ kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< > ; neither <03808 +lo\gg shall the righteous $<06662+$ tsaddiyq $>$ be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata>>. fall EZE 033027 Say $<00559$ +>amar > thou thus <03541 +koh > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; [ As ] I live <02416 +chay > , surely they that [ are ] in the wastes <02723 +chorbah > shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > , and him that [ is ] in the open <06440 + paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts $<02416+$ chay > to be devoured <00398 +>akal > , and they that [ be ] in the forts <04679 +m@tsad > and in the caves <04631+m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . fall EZE 035 008 And I will fill <04390 +male\gg his mountains <02022 +har > with his slain <02491 +chalal > [ men ] : in thy hills <01389 + gib, and in thy valleys <01516 +gay>>, and in all <03605 +kol > thy rivers <00650 $+>$ aphiyq > , shall they $\{$ fall $\}<05307+$ naphal > that are slain <02491 +chalal > with the sword <02719 +chereb > . fall EZE 036015 Neither <03808 +lo>> will I cause [ men ] to hear <08085 +shama < > in thee the shame <03639 + $\mathrm{k} @$ limmah $>$ of the heathen $<01471+$ gowy $>$ any more $<05750+$, neither $<03808$ + lo \gg shalt thou bear <05375 +nasa>> the reproach <02781 +cherpah > of the people <05971 + any more $<05750+$, neither <03808 +lo>> shalt thou cause thy nations <01471 + gowy > to $\{$ fall $\}<03782+$ kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > . fall EZE 038020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all $<03605+\mathrm{kol}>$ creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 $+>$ adamah > , and all <03605 +kol > the men <00120 +> adam > that [ are ] upon the face <06440 +paniym $>$ of the earth <00127 +> adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac >, and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall \{fall\} <05307 +naphal > to the ground <00776 +>erets > fall EZE 038020 So that the fishes <01709 +dag $>$ of the sea <03220 +yam >, and the fowls <05775 + of the heaven <08064 + shamayim > , and the beasts $<02416+$ chay > of the field <07704 + sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 $+>$ adam > that [ are ] upon the face <06440 + paniym > of the earth <00127 +>adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall \{fall\} <05307 +naphal > , and every <03605 +kol> wall <02346 +chowmah > shall fall <05307 + naphal > to the ground <00776 +>erets > . fall EZE 039003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s @ mo>wl > hand <03027 +yad > , and will cause thine arrows <02671 +chets > to \{fall\} <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > . fall EZE 039004 Thou shalt \{fall\} $<05307$ +naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el >, thou, and all <03605 + kol > thy bands <00102 + >aggaph > , and the people <05971 + that [ is ] with thee : I will give <05414 +nathan > thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol > sort <03671 + kanaph > , and [ to ] the beasts <02416 +chay > of the field <07704 +sadeh > to be devoured <00402 $+>$ oklah > . fall EZE 039005 Thou shalt $\{$ fall $\}<05307$ +naphal > upon the open <06440 +paniym > field <07704 + sadeh > : for I have spoken <01696 +dabar > [ it ], saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . fall EZE 044012 Because they ministered <08334 +sharath > unto them before $<06440+$ paniym $>$ their idols $\langle 01544+$ gilluwl $\rangle$, and caused the house $<01004+$ bayith
$>$ of Israel $<03478+$ Yisra>el > to $\{$ fall \} <04383 + mikshowl > into iniquity $<05771+$; therefore have I lifted <05375 +nasa>> up mine hand <03027 +yad > against <05921 + them, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , and they shall bear <05375 +nasa>> their iniquity $<05771+$. fall EZE 047014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [ concerning ] the which <00834 +> aher > I lifted <05375 +nasa\gg up mine hand <03027 +yad > to give <05414 + nathan > it unto your fathers <1> : and this <02063 +zo>th > land $<00776$ +>erets > shall $\{$ fall \} <05307 +naphal > unto you for inheritance < 05159 +nachalah > . fall DAN 003005 [ That ] at what $<01768+$ diy $>$ time $<05732+$ ye hear $<08086+$ sh @ ma $<>$ the sound $<07032+$ qal > of the cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye $\{$ fall \} <05308 +n@phal > down and worship <05457 +c @ gid > the golden < $01722+\mathrm{d} @$ hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@ buwkadnetstsar> the king <04430 +melek > hath set <06966 +quwm > up : fall DAN 003010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t @ , that every <03606 + kol> man <00606 + >enash > that shall hear <08086 +sh@ma<> the sound <07032 +qal > of the cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery<06460 +p@canteriyn >, and dulcimer <05481 +cuwmpown@yah >, and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall \{fall\}<05308 $+n @ p h a l>d o w n ~ a n d ~ w o r s h i p<05457+c @$ gid > the golden<01722 $+d$ @ hab > image <06755 + tselem > : fall DAN 003015 Now<03705 + $k @$ if <02006 +hen > ye be ready <06263 + that at what <01768 + diy > time <05732 + ye hear <08086 +sh@ma<> the sound <07032 + qal> of the cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp 〈07030 + qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery<06460+p@canteriyn >, and dulcimer <05481 +cuwmpown @yah > , and all <03606 + kol> kinds<02177 +zan>of musick<02170 +z@mar>, ye \{fall\}[05308+n@phal](mailto:05308+n@phal)down and worship <05457 +c@gid> the image <06755 +tselem > which <01768 + diy> I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@ gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 + sha into the midst <01459 + gav>of a burning<03345 +y@ qad > fiery<05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad >? fall DAN 011014 And in those <01992 +hem > times <06256 + there shall many <07227 + rab > stand <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers<06530 + p @ riyts >of thy people $<05971+$ shall exalt $<05375+$ nasa $\gg$ themselves to establish $<05975+$ the vision $<02377$ +chazown > ; but they shall \{fall\} <03782 + kashal > . fall DAN 011019 Then he shall turn <07725 +shuwb > his face <06440 + paniym > toward the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble <03782 + kashal > and \{fall $\}<05307+$ naphal > , and not be found <04672 + matsa> $>$. fall DAN 011026 Yea, they that feed $<00398+>$ akal > of the portion $<06598+$ pathbag > of his meat <06598 + pathbag > shall destroy <07665 + shabar > him , and his army <02428 + chayil > shall overflow <07857 + shataph > : and many <07227 + rab > shall \{fall\} <05307 + naphal > down slain <02491 + chalal > . fall DAN 011033 And they that understand $<07919+$ sakal > among the people <05971 + shall instruct <00995 + biyn > many <07227 +rab> : yet they shall \{fall\}<03782+kashal>by the sword <02719 + chereb > , and by flame <03852 + lehabah > , by captivity <07628 + sh@ biy > , and by spoil $<00961+$ bizzah > , [ many ] days <03117 +yowm > . fall DAN 011034 Now when they shall \{fall\} $<03782+$ kashal $>$, they shall be holpen <05826 + with a little <04592 +m@ help<05828 + : but many <07227 + rab > shall cleave <03867 + lavah > to them with flatteries <02519 + chalaqlaqqah >. fall DAN 011035 And [ some ] of them of understanding <07919 + sakal > shall \{fall\}<03782 + kashal >, to try <06884 + tsaraph > them, and to purge <01305 +barar > , and to make [ them ] white <03835 +laban >, [ even ] to the time <06256 + of the end $<07093+$ qets > : because [ it is] yet <05750 + for a time appointed $<04150+$ mow. fall HOS 004005 Therefore shalt thou fall $<03782+$ kashal $>$ in the day $<03117$ + yowm > , and the prophet <05030 +nabiy>> also <01571 + gam > shall \{fall\}<03782 +kashal > with thee in the night $\langle 03915+$ layil $\rangle$, and I will destroy $\langle 01820+$ damah $\rangle$ thy mother $\langle 00517+>$ em $\rangle$. fall HOS 004005 Therefore shalt thou $\{$ fall $\}<03782+$ kashal $>$ in the day $\langle 03117+$ yowm $\rangle$, and the prophet <05030 + nabiy>> also <01571 + gam > shall fall <03782 + kashal> with thee in the night <03915 +layil $>$, and I will destroy <01820 + damah > thy mother $\langle 00517+>$ em >. fall HOS 004014 I will not punish $<06485+$ paqad $>$ your daughters $\langle 01121+$ ben $>$ when $\langle 03588+$ kiy $>$ they commit $\langle 02181+$ zanah >
whoredom <02181 +zanah >, nor your spouses $\langle 03618+$ kallah $\rangle$ when $\langle 03588+$ kiy $\rangle$ they commit $<05003+$ na>aph > adultery <05003 + na>aph > : for themselves <01992 + hem > are separated <06504 + parad > with whores <02181 + zanah >, and they sacrifice <02076 +zabach > with harlots <06948 $+q @$ deshah > : therefore the people <05971 + [ that ] doth not understand <00995 +biyn > shall [fall\} <03832 + labat > . fall HOS 005005 And the pride <01347 + ga>own >of Israel <03478 +Yisra>el > doth testify <06030 + to his face <06440 + paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim >fall <03782 + kashal > in their iniquity <05771 + ; Judah <03063 $+Y @ h u w d a h>$ also <01571 + gam > shall \{fall\} <03782 + kashal > with them. fall HOS 005005 And the pride $<01347+$ ga $>$ own $>$ of Israel $<03478+$ Yisra $>$ el $>$ doth testify $<06030+$ to his face $<06440$ +paniym > : therefore shall Israel $<03478+$ Yisra $>$ el $>$ and Ephraim $<00669+>$ Ephrayim $>$ \{fall\} <03782 + kashal > in their iniquity <05771 + ; Judah <03063 + Y@huwdah > also <01571 + gam > shall fall <03782 + kashal > with them. fall HOS 007016 They return <07725 +shuwb >, [ but ] not to the most $<05920+$ High $<05920+$ : they are like a deceitful $\langle 07423+r @$ miyah $>$ bow $<07198+$ qesheth $>$ : their princes $<08269+$ sar $>$ shall $\{$ fall $\}<05307+$ naphal $>$ by the sword $<02719+$ chereb $>$ for the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776 +>erets >of Egypt <04714 +Mitsrayim >. Fall HOS 010008 The high <01116 +bamah > places also of Aven <00206 +>Aven >, the sin <02403 +chatta>ah >of Israel <03478 + Yisra>el > , shall be destroyed <08045 +shamad > : the thorn <06975 + qowts > and the thistle <01863 +dardar > shall come <05927 + up on <05921 + their altars <04196 + mizbeach > ; and they shall say $<00559$ + >amar > to the mountains <02022 +har >, Cover <03680 + kacah > us; and to the hills <01389 + gib, $\{$ Fall $\}<05307+$ naphal > on <05921 + us. fall HOS 013016 Samaria <08111 +Shom@rown > shall become <00816 +>asham >desolate <00816 +>asham >; for she hath rebelled $<04784+$ marah > against her God <00430 + >elohiym > : they shall \{fall\} <05307 + naphal > by the sword $<02719+$ chereb $>$ : their infants $<05768+$ shall be dashed $<07376+$ ratash $>$ in pieces, and their women with child <02030 +hareh > shall be ripped <01234 +baqa<> up . fall HOS 014009 Who <04310 +miy > [ is ] wise <02450 + chakam > , and he shall understand <00995 +biyn > these <00428 + >el -leh $>$ [ things ] ? prudent <00995 +biyn >, and he shall know <03045 + yada<> them? for the ways <01870 + derek > of the LORD <03068 + Y@ hovah > [ are ] right <03477 + yashar > , and the just <06662 + tsaddiyq > shall walk <03212 +yalak> in them : but the transgressors <06586 + pasha<>shall \{fall\} <03872 + Luwchiyth > therein. fall JOE 002008 Neither $\langle 03808+$ lo\gg shall one <00376 + >iysh > thrust $<01766+$ dachaq > another $\langle 00250+>$ Ezrachiy > ; they shall walk $\langle 03212+$ yalak $>$ every <01397 + geber > one <01397 + geber> in his path <04546 +m@cillah > : and [ when ] they \{fall\} $<05307+$ naphal > upon the sword <07973 +shelach >, they shall not be wounded <01214 +batsa<>. fall AMO 003005 Can a bird <06833 + tsippowr >\{fall $\}<05307+$ naphal > in a snare <06341 +pach > upon the earth <00776 +>erets >, where no <00369 +>ayin > gin <04170 +mowqesh > [ is ] for him ? shall [ one ] take <05927 + up a snare <06341 + pach> from the earth <00127 +>adamah >, and have taken <03947 + laqach > nothing 〈03808 +lo>> at all? fall AMO 003014 That in the day <03117 +yowm > that I shall visit <06485 +paqad > the transgressions <06588 +pesha<> of Israel <03478 + Yisra>el > upon him I will also visit <06485 +paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth - >El> : and the horns <07161 + qeren > of the altar <04196 +mizbeach > shall be cut <01438 + gada< > off, and \{fall\}<05307 +naphal> to the ground <00776 +>erets > . fall AMO 007017 Therefore <03651 + ken > thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > ; Thy wife <00802 + > ishshah > shall be an harlot <02181 + zanah > in the city <05892 + , and thy sons $<01121+$ ben > and thy daughters <01121 +ben > shall \{fall\} <05307 +naphal> by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 + chalaq > by line <02256 + chebel > ; and thou shalt die <04191 + muwth > in a polluted <02931 + tame>> land <00127 $+>$ adamah > : and Israel <03478 + Yisra>el > shall surely go into captivity <01540 + galah > forth of his land <00127 + >adamah >. fall AMO 008014 They that swear <07650 + shaba<> by the sin <00819 +>ashmah > of Samaria <08111 +Shom@ rown >, and say <00559 + >amar >, Thy god <00430 +>elohiym >, O Dan <01835 +Dan >, liveth <02416 +chay >; and, The manner <01870 + derek > of Beersheba<00884+B@>er Sheba<>liveth <02416 + chay > ; even they shall \{fall\} <05307 +naphal > , and never $\langle 03808+$ lo>> rise <06965 +quwm > up again <05750 + fall AMO 009009 For, lo <02009 +hinneh > , I will command <06680 + tsavah > , and I will sift <05128 +nuwa<> the house <01004 + bayith >of Israel <03478 + Yisra>el > among all <03605 + kol > nations <01471 + gowy >, like as [
corn ] is sifted <05128 +nuwa<>in a sieve<03531+k@barah >, yet shall not the least grain <06872 +ts@rowr>\{fall\}<05307 +naphal> upon the earth <00776 +>erets > .fall MIC 007008 Rejoice $<08056+$ sameach > not against me , O mine enemy <00341 + >oyeb > : when <03588 +kiy > I \{fall\} <05307 +naphal >, I shall arise <06965 + quwm > ; when I sit <03427 + yashab > in darkness <02822 +choshek >, the LORD <03068 + Y@ hovah > [ shall be ] a light <00216 +>owr> unto me . fall NAH 003 012 All <03605 + kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [ shall be like ] fig $<08384+t @>$ en > trees with the firstripe <01063 + bikkuwrah > figs: if <00518 +>im > they be shaken $<05128+$ nuwa $<>$, they shall even $\{$ fall $\}<05307+$ naphal $>$ into $<05921+$ the mouth $<06310+$ peh $>$ of the eater <00398 + >akal > fall MAT 004009 And saith <3004-lego -> unto him , All <3956-pas -> these <5023-tauta -> things will <3195-mello -> I give <1325-didomi -> thee, if <1437-ean -> thou wilt \{fall\} <4098-pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me . fall MAT 007 027 And the rain < 1028 -broche -> descended <2597-katabaino ->, and the floods <4215-potamos -> came <2064-erchomai ->, and the winds <0417-anemos -> blew <4154 -pneo -> , and beat <4350proskopto -> upon that house <3614-oikia -> ; and it fell <4098-pipto -> : and great <3173-megas -> was the $\{$ fall $\}<4431$-ptosis -> of it . fall MAT 010029 Are not two <1417-duo -> sparrows <4765strouthion -> sold <4453-poleo -> for a farthing <0787-assarion -> ? and one <1520 -heis -> of them shall not \{fall\} <4098 -pipto -> on <1909-epi -> the ground <1093-ge -> without <0427-aneu -> your <5216 -humon -> Father <3962 -pater -> . fall MAT 012011 And he said <2036-epo -> unto them, What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537-ek -> you, that shall have <2192echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437-ean -> it \{fall \}<1706-empipto -> into <1519-eis -> a pit <0999 -bothunos -> on the sabbath <4521-sabbaton -> day, will he not lay hold <2902-krateo -> on it, and lift <1453 -egeiro -> [ it ] out? fall MAT 015014 Let <0863 -aphiemi -> them alone <0863-aphiemi -> : they be blind <5185-tuphlos -> leaders <3595-hodegos -> of the blind $<5185$-tuphlos ->. And if <1437-ean -> the blind <5185-tuphlos -> lead <3594-hodegeo -> the blind <5185-tuphlos ->, both <0297 -amphoteros -> shall \{fall\} <4098 -pipto -> into <1519-eis -> the ditch <0999 -bothunos ->. fall MAT 015027 And she said <2036-epo ->, Truth <3483-nai ->, Lord <2962 kurios -> : yet <1063-gar -> the dogs <2952-kunarion -> eat <2068 -esthio -> of the crumbs <5589psichion - > which <3588-ho -> \{fall\} <4098 -pipto -> from their masters <2962 -kurios -> table <5132trapeza -> fall MAT 021044 And whosoever <3588-ho -> shall fall <4098-pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037-lithos -> shall be broken <4917-sunthlao -> : but on <1909-epi -> whomsoever <0302-an -> it shall \{fall\} <4098 -pipto ->, it will grind <3039 -likmao -> him to powder <3039-likmao -> . fall MAT 021044 And whosoever <3588-ho -> shall \{fall\} <4098-pipto -> on <1909 -epi -> this <5126-touton -> stone <3037-lithos -> shall be broken <4917-sunthlao -> : but on <1909epi -> whomsoever <0302-an -> it shall fall <4098-pipto -> , it will grind <3039-likmao -> him to powder <3039-likmao -> . fall MAT 024029 Immediately <2112 -eutheos -> after <3326-meta -> the tribulation <2347-thlipsis $->$ of those <1565 -ekeinos $->$ days <2250 -hemera $->$ shall the sun <2246helios -> be darkened <4654-skotizo -> , and the moon <4582-selene -> shall not give <1325-didomi -> her light <5338-pheggos ->, and the stars <0792 -aster -> shall \{fall\} <4098-pipto -> from heaven <3772- ouranos ->, and the powers <1411-dunamis -> of the heavens <3772-ouranos -> shall be shaken <4531-saleuo -> : fall MAR 013025 And the stars <0792-aster -> of heaven <3772-ouranos -> shall \{fall\} <1601 -ekpipto -> , and the powers <1411-dunamis -> that are in heaven <3772-ouranos -> shall be shaken <4531-saleuo -> . fall LUK 002034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 houtos - [ child ] is set 2749 -keimai - for the \{fall\} 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 - semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ; fall LUK 006039 And he spake 2036 epo - a parable 3850-parabole - unto them , Can 1410-dunamai - the blind 5185-tuphlos - lead 3594 hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteros - $\{$ fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? fall LUK 008013 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai the word 3056-logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 kairos - of temptation 3986 -peirasmos - \{fall\} LUK 0868 -aphistemi - away LUK 0868 -aphistemi - fall LUK 010018 And he said 2036 -epo - unto them, I beheld 2334 -theoreo - Satan 4567 -Satanas - as
lightning LUK 0796 - astrape - \{fall\} 4098 -pipto - from heaven 3772 -ouranos - . fall LUK 020018 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall \{fall\} 4098 -pipto - , it will grind 3039 -likmao him to powder 3039 - likmao - . fall LUK 020018 Whosoever 3588 -ho - shall \{fall\} 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 - likmao - . fall LUK 021024 And they shall \{fall\} 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . Fall LUK 023030 Then 5119 -tote - shall they begin LUK 0756 - archomai - to say 3004 lego - to the mountains 3735 -oros - , \{Fall\} 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 - bounos - , Cover 2572 -kalupto - us . fall JOH 012024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004-lego -> unto you, Except <3362-ean me -> a corn <2848-kokkos -> of wheat <4621 -sitos -> \{fall\} <4098-pipto -> into <1519-eis -> the ground <1093 -ge -> and die <0599-apothnesko -> , it abideth <3306 -meno -> alone <3441-monos -> : but if < 1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342-phero -> forth much <4183 -polus -> fruit <2590 -karpos - > . fall ACT 027017 Which <3739-hos -> when they had taken <0142-airo -> up, they used <5530-chraomai -> helps <0996boetheia - > , undergirding <5269-hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399phobeo -> lest <3361-me -> they should \{fall\} < 1601 -ekpipto -> into <1519-eis -> the quicksands <4950 -surtis ->, strake <5465-chalao -> sail <4632-skeuos ->, and so <3779-houto -> were driven <5342-phero ->. fall ACT 027032 Then <5119-tote -> the soldiers <4757-stratiotes -> cut <0609apokopto -> off <0609 -apokopto -> the ropes <4979-schoinion -> of the boat <4627-skaphe -> , and let < 1439 -eao -> her \{fall\} <1601 -ekpipto -> off <1601 -ekpipto -> . fall ACT 027034 Wherefore <1352dio -> I pray < 3870 -parakaleo -> you to take <4355 -proslambano -> [ some ] meat <5160-trophe -> : for this <5124-touto -> is for your <5212 -humeteros -> health <4991-soteria -> : for there shall not an hair <2359-thrix -> \{fall\} <4098 -pipto -> from the head <2776-kephale -> of any <3762 -oudeis -> of you .fall ROM 011011 I say <2046-ereo -> then <3767-oun ->, Have they stumbled <4417 -ptaio -> that they should fall <4098-pipto -> ? God <1096-ginomai -> forbid < 1096 -ginomai -> : but [ rather ] through their \{fall\} <3900 -paraptoma -> salvation <4991-soteria -> [ is come ] unto the Gentiles <1484ethnos ->, for to provoke <3863 -parazeloo -> them to jealousy fall ROM 011011 I say <2046-ereo -> then <3767-oun ->, Have they stumbled <4417-ptaio -> that they should \{fall\} <4098-pipto -> ? God < 1096 -ginomai -> forbid <1096-ginomai -> : but [ rather ] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [ is come ] unto the Gentiles <1484 -ethnos -> , for to provoke <3863parazeloo -> them to jealousy. fall ROM 011012 Now <1161-de -> if <1487-ei -> the \{fall\} <3900paraptoma -> of them [ be ] the riches <4149-ploutos -> of the world <2889-kosmos ->, and the diminishing <2275-hettema -> of them the riches <4149-ploutos -> of the Gentiles <1484-ethnos ->; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? fall ROM 014013 Let us not therefore <3767-oun -> judge <2919-krino -> one <0240-allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919-krino -> this <5124 -touto -> rather <3123-mallon -> , that no <3361-me -> man put <5087-tithemi -> a stumblingblock <4348-proskomma -> or <2228-e -> an occasion <4625-skandalon -> to \{fall\} <4625skandalon -> in [ his ] brother s <0080 -adephos - > way. fall 1CO 010012 Wherefore <5620 -hoste -> let him that thinketh <1380-dokeo -> he standeth <2476 -histemi -> take heed <0991-blepo -> lest <3361me -> he \{fall\} <4098 -pipto ->. fall ITI 003006 Not a novice < 3504 -neophutos ->, lest < 3361 - me -> being lifted <5188 -tupho -> up with pride <5187-tuphoo -> he \{fall\} <1706-empipto -> into <1519-eis -> the condemnation <2917-krima -> of the devil <1228-diabolos ->. fall 1 1TI 003007 Moreover <1161de -> he must <1163-dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141-marturia -> of them which are without <1855-exothen -> ; lest <3361-me -> he \{fall\} into <1519-eis -> reproach <3680> and the snare <3803 -pagis -> of the devil <1228-diabolos ->. fall 1TI 006009 But they that will <1014 -boo -lom -ahee -> be rich <4147 -plouteo -> \{fall\} into <1519 -eis -> temptation <3986peirasmos -> and a snare <3803 -pagis ->, and [ into <1519-eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia ->, which <3748-hostis -> drown < 1036 -buthizo -> men <0444 -anthropos -> in destruction <3639-olethros $->$ and perdition <0684
-apoleia - > . fall HEB 004011 . Let us labour <4704-spoudazo -> therefore <3767-oun -> to enter < 1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis ->, lest <3361-me -> any <5100 tis -> man \{fall\} <4098 -pipto -> after <1722 -en -> the same <0846-autos -> example <5262hupodeigma -> of unbelief <0543-apeitheia -> . fall HEB 006006 If they shall \{fall\} < 3895 -parapipto -> away <3895-parapipto -> , to renew <0340-anakainizo -> them again <3825-palin -> unto repentance <3341-metanoia -> ; seeing they crucify <0388-anastauroo -> to themselves <1438-heautou -> the Son <5207-huios -> of God <2316-theos -> afresh <0388-anastauroo ->, and put <3856-paradeigmatizo $>$ [ him ] to an open <3856-paradeigmatizo -> shame <3856-paradeigmatizo -> . fall HEB 010031 [ It is ] a fearful <5398-phoberos -> thing to \{fall\} <1706 -empipto -> into <1519-eis -> the hands <5495cheir -> of the living <2198-zao -> God <2316-theos -> fall JAS 001002 My brethren <0080 -adephos > , count <2233-hegeomai -> it all <3956-pas -> joy <5479-chara -> when <3752-hotan -> ye \{fall\} <4045 -peripipto -> into divers <4164 - poikilos -> temptations <3986-peirasmos -> ; fall JAS 005012 . But above <4253 -pro -> all <3956-pas -> things, my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383-mete -> by heaven <3772 -ouranos ->, neither <3383-mete -> by the earth <1093 -ge ->, neither <3383-mete -> by any <5100-tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216-humon -> yea <3483-nai -> be yea <3483-nai -> ; and [ your <3588-ho ->] nay <3756 -ou -> , nay <3756-ou -> ; lest <3361-me -> ye \{fall\} <4098 -pipto -> into <5259-hupo -> condemnation <5272-hupokrisis ->. fall 2PE 001010 Wherefore <1352-dio -> the rather <3123-mallon -> , brethren <0080 -adephos ->, give diligence <4710-spoude -> to make <4160-poieo -> your <5216humon -> calling <2821-klesis -> and election <1589-ekloge -> sure <0949-bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things, ye shall never <4219-pote -> \{fall\} <4417 -ptaio -> : fall 2PE 003017 Ye therefore <3767-oun ->, beloved <0027-agapetos ->, seeing ye know <4267proginosko -> [ these things ] before <4267-proginosko ->, beware <5442 -phulasso -> lest <3361-me $>$ ye also <4879-sunapago ->, being led <4879-sunapago -> away <4879-sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos ->, \{fall\} <1601 -ekpipto -> from your <3588 -ho -> own <2398-idios -> stedfastness <4740-sterigmos ->. fall REV 004010 The four <5064-tessares -> and twenty <1501 - eikosi -> elders <4245 -presbuteros -> \{fall\} <4098 -pipto -> down before <1799 -enopion -> him that sat <2521-kathemai -> on <1909 -epi -> the throne <2362-thronos ->, and worship <4352proskuneo -> him that liveth <2198-zao -> for ever <0165-aion -> and ever <0165-aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004-lego ->, Fall REV 006016 And said <3004-lego -> to the mountains <3735-oros -> and rocks <4073-petra -> , \{Fall\} <4098-pipto -> on <1909-epi -> us , and hide <2928-krupto -> us from the face <4383 -prosopon -> of him that sitteth <2521-kathemai -> on <1909-epi -> the throne <2362thronos ->, and from the wrath <3709-orge -> of the Lamb <0721 -arnion -> : fall REV 009001 . And the fifth <3991 -pemptos -> angel <0032-aggelos -> sounded <4537-salpizo ->, and I saw <1492 -eido -> a star <0792-aster -> \{fall\} <4098 -pipto -> from heaven <3772-ouranos -> unto the earth <1093-ge -> : and to him was given <1325-didomi -> the key <2807-kleis -> of the bottomless <0012-abussos -> pit <5421-phrear ->. fallen GEN 004006 . And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Cain <07014 + Qayin >, Why <04100 + mah > art thou wroth <02734 + charah > ? and why <04100 + mah > is thy countenance <06440 + paniym> \{fallen\}<05307 + naphal >? fallen LEV 013040 And the man <00376 +>iysh > whose <03588 + kiy > hair <04803 + marat > is \{fallen\}<04803 + marat >off his head $\langle 07218+$ ro>sh >, he [is ] bald <07142 +qereach >; [ yet is ] he clean <02889 +tahowr >. fallen LEV 013041 And he that hath his hair <04803 + marat >\{fallen\} <04803 + marat >off from the part of his head $\langle 07218+$ ro>sh > toward his face $\langle 06440+$ paniym >, he [ is ] forehead $\langle 01371+$ gibbeach $>$ bald <01371 + gibbeach > : [ yet is ] he clean <02889 +tahowr >. fallen LEV 025035 And if <03588 +kiy > thy brother $\langle 00251+>$ ach > be waxen poor <04134 +muwk >, and \{fallen\} <04131 +mowt > in decay <04131 + mowt> with thee; then thou shalt relieve <02388 +chazaq > him: [ yea, though he be ] a stranger $\langle 01616+$ ger >, or a sojourner $\langle 08453+$ towshab > ; that he may live <02416 + chay > with thee . fallen NUM 032019 For we will not inherit $<02157+$ Zamzom $>$ with them on yonder $<05676+$ side <05676 + Jordan <03383 + Yarden >, or forward <01973 +hal@ah >; because <03588 +kiy > our inheritance $<05159+$ nachalah $>$ is $\{$ fallen $\}<00935+$ bow $\gg$ to us on this side $<05676+$ Jordan $<03383$ +Yarden > eastward <04217 + mizrach >. fallen JOS 002009 And she said <00559 + >amar > unto the men <00582 + >enowsh > , I know <03045 +yada<> that the LORD <03068 + Y@hovah > hath given $<05414$ +nathan $>$ you the land $<00776+>$ erets $>$, and that your terror $<00367+>$ eymah $>$ is \{fallen\}
<05307 +naphal > upon us , and that all <03605 + kol > the inhabitants <03427 + yashab >of the land <00776 + >erets > faint <04127 +muwg > because <06440 + paniym > of you .fallen JOS 008024 And it came <01961 +hayah > to pass, when Israel <03478 +Yisra>el> had made an end <03615 +kalah >of slaying <02026 +harag >all <03605 + kol > the inhabitants <03427 + yashab >of Ai <05857 + in the field $<07704+$ sadeh $>$, in the wilderness $<04057+$ midbar $>$ wherein $<00834+>$ aher $>$ they chased $<07291+$ radaph $>$ them, and when they were all $<03605+$ kol $>\{$ fallen $\}<05307+$ naphal $>$ on the edge $<06310+$ peh $>$ of the sword $\langle 02719+$ chereb $\rangle$, until $\langle 05704+$ they were consumed $\langle 08552+$ tamam $\rangle$, that all $<03605+$ kol $>$ the Israelites $\langle 03478+$ Yisra $>e l>$ returned $<07725+$ shuwb $>$ unto Ai $<05857+$, and smote $<05221+$ nakah $>$ it with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb $>$. fallen JUDG 003025 And they tarried $<02342+$ chuwl $>$ till $<05704+$ they were ashamed $<00954+$ buwsh >: and , behold <02009 + hinneh > , he opened <06605 + pathach > not the doors <01817 +deleth >of the parlour $<05944+$; therefore they took $\langle 03947+$ laqach $>$ a key <04668 + maphteach > , and opened <06605 + pathach > [ them ] : and, behold <02009 +hinneh >, their lord <00113 + >adown > [ was ] \{fallen\} <05307 + naphal > down dead <04191 + muwth > on the earth <00776 +>erets >.fallen JUDG 018001 . In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 + melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe $<07626+$ shebet > of the Danites <01839 +Daniy > sought <01245 +baqash > them an inheritance $<05159+$ nachalah > to dwell <03427 +yashab > in; for unto that day <03117 +yowm > [ all their ] inheritance <05159 +nachalah > had not \{fallen\} <05307 +naphal> unto them among <08432 +tavek> the tribes $<07626+$ shebet > of Israel <03478 +Yisra>el >. fallen JUDG 019027 And her lord $<00113$ +>adown > rose <06965 +quwm > up in the morning <01242 +boqer>, and opened <06605 +pathach > the doors <01817 + deleth > of the house <01004 + bayith > , and went <03318 +yatsa>>out to go <03212 + yalak > his way <01870 + derek > : and, behold <02009 +hinneh >, the woman <00802 +>ishshah > his concubine <06370 + piylegesh > was \{fallen\} <05307 + naphal > down [at ] the door <06607 + pethach > of the house <01004 + bayith > , and her hands <03027 +yad > [ were ] upon the threshold $<05592+$ caph $>$. fallen 1SA 005003 And when they of Ashdod $<00795+>$ Ashdowd $>$ arose <07925 + shakam > early <07925 + shakam > on the morrow <04283 + mochorath > , behold <02009 +hinneh >, Dagon <01712 +Dagown > [ was ] \{fallen\} <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD<03068 + Y@hovah >. And they took <03947 +laqach > Dagon <01712 + Dagown >, and set $<07725+$ shuwb > him in his place <04725 + maqowm > again <07725 + shuwb > . fallen 1SA 005004 And when they arose <07925 + shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 + boqer >, behold <02009 +hinneh >, Dagon <01712 +Dagown > [ was ] \{fallen\} <05307 + naphal > upon his face <06440 + paniym > to the ground <00776 +>erets> before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh $>$ of Dagon <01712 +Dagown > and both <08147 + sh@ nayim > the palms <03709 + kaph > of his hands $<03027+$ yad > [ were ] cut <03772 + karath > off upon the threshold <04670 +miphtan > ; only <07535 $+r a q>[$ the stump of ] Dagon <01712 + Dagown > was left <07604 + sha>ar > to him. fallen 1SA 026 012 So David <01732 + David > took <03947 + laqach > the spear <02595 + chaniyth > and the cruse <06835 +tsappachath > of water <04325 + mayim > from Saul s <07586 +Sha>uwl>bolster <04763 $+m @ r a>a s h a h>;$ and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [ it ], nor <00369 + >ayin > knew <03045 +yada<> [ it ], neither $<00369+>$ ayin $>$ awaked $<06974+$ quwts $>$ : for they [ were ] all $<03605+$ kol > asleep <03463 +yashen > ; because <03588 + kiy > a deep <08639 + tardemah > sleep <08639 +tardemah > from the LORD <00113 + >adown > was \{fallen\}<05307 + naphal > upon them. fallen 1SA 031008 . And it came <01691 + Diblayim > to pass on the morrow <04283 + mochorath > , when the Philistines <06430 +P@lishtiy > came <00935 + bow \gg to strip <06584 + pashat > the slain <02491 + chalal >, that they found <04672 +matsa>>Saul <07586 +Sha>uwl> and his three <07969 + shalowsh> sons <01121 +ben>\{fallen\} $<05307+$ naphal > in mount <02022 +har >Gilboa <01533 +Gilboa<>. fallen 2SA 001004 And David $<01732+$ David > said <00559 + >amar > unto him, How <04100 + mah > went <01961 +hayah > the matter $\langle 01697+$ dabar $>$ ? I pray $\langle 04994+$ na>> thee, tell $\langle 05046+$ nagad $>$ me. And he answered $<00559$ +>amar >, That the people <05971 + are fled <05127 +nuwc > from the battle <04421 + milchamah >, and many <07235 +rabah > of the people <05971 + also <01571 + gam > are \{fallen\} <05307 + naphal > and dead <04191 + muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083
$+Y @ h o w n a t h a n>$ his son <01121 +ben > are dead<04191 +muwth > also <01571 + gam >. fallen 2SA 001010 So I stood <05975 + upon him, and slew <04191 + muwth > him, because <03588 +kiy > I was sure $<03045+$ yada $<>$ that he could not live $<02421+$ chayah $>$ after $\langle 00310+>$ achar $>$ that he was \{fallen\} <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh >, and the bracelet <00685 +>ets that [ was ] on <05921 + his arm <02220 $+z @ r o w a<>$, and have brought <00935 +bow $\gg$ them hither unto my lord <00113 +>adown > . fallen 2SA 001012 And they mourned <05594 + caphad >, and wept <01058 + bakah >, and fasted <06684 +tsuwm > until <05704 + even <06153 + , for Saul <07586 + Sha>uwl >, and for Jonathan <03083 $+Y @ h o w n a t h a n>$ his son <01121 +ben >, and for the people <05971 + of the LORD<03068 +Y@hovah $>$, and for the house <01004 + bayith > of Israel <03478 +Yisra>el >; because <03588 +kiy > they were \{fallen\} <05307 +naphal > by the sword <02719 + chereb > . fallen 2SA 001019 The beauty <06643 +ts@biy > of Israel <03478 + Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368 + gibbowr>\{fallen\}<05307+naphal>!fallen 2SA 001025 How <00349 + >eyk > are the mighty <01368 + gibbowr >\{fallen\}<05307+naphal> in the midst <08432 + tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 + Y@hownathan > , [ thou wast ] slain <02491 + chalal > in thine high <01116 +bamah >places. fallen 2SA 001027 How $<00349+>$ eyk > are the mighty $\langle 01368+$ gibbowr $>\{$ fallen $\}<05307+$ naphal $>$, and the weapons <03627 + $k$ @liy > of war <04421 +milchamah >perished <6>! fallen 2SA 003038 And the king <04428 + melek $>$ said $<00559+>$ amar $>$ unto his servants $<05650+$, Know $<03045+$ yada $<>$ ye not that there is a prince <08269 +sar> and a great <01419 + gadowl> man \{fallen\} <05307 +naphal > this <02088 +zeh > day <03117 +yowm > in Israel <03478 + Yisra>el > ? fallen 2SA 022039 And I have consumed $<03615+$ kalah > them, and wounded <04272 +machats > them, that they could not arise <06965 $+q u w m>:$ yea, they are $\{$ fallen $\}<05307+$ naphal > under <08478 +tachath > my feet <07272 +regel > fallen 2KI 013014 Now Elisha <00477 +>Eliysha<>was \{fallen\} sick <02470 +chalah > of his sickness $<02483$ +choliy > whereof <00834 +>aher> he died <04191 + muwth >. And Joash <03101 + Yow>ash $>$ the king <04428 +melek > of Israel <03478 + Yisra>el > came <03381 + yarad > down <03381 + yarad $>$ unto him, and wept <01058 +bakah >over <05921 + his face <06440 + paniym > , and said <00559 +>amar >, O my father 〈1>, my father 〈1>, the chariot <07393 + rekeb > of Israel <03478 +Yisra>el $>$, and the horsemen <06571 +parash > thereof. fallen 1CH 010008 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , when the Philistines <06430 + P@lishtiy > came <00935 +bow \gg to strip <06584 + pashat > the slain <02491 + chalal > , that they found <04672 + matsa>> Saul <07586 +Sha>uwl> and his sons <01121 +ben >\{fallen\} <05307 +naphal > in mount <02022 +har > Gilboa <01533 +Gilboa< > . fallen 2CH 020024 And when Judah<03063 + Y@huwdah > came $<00935+$ bow $\gg$ toward <05921 + the watch <04707 + mitspeh > tower in the wilderness <04057 +midbar >, they looked <06437 + panah > unto the multitude <01995 +hamown >, and, behold <02009 +hinneh >, they [ were ] dead <06297 + peger > bodies <06297 + peger> \{fallen\} <05307 +naphal > to the earth <00776 +>erets >, and none <00369 +>ayin > escaped <06413 +p@leytah >. fallen 2CH 029 009 For, lo <02009 +hinneh > , our fathers <l> have \{fallen\} <05307 + naphal>by the sword <02719 + chereb >, and our sons <01121 +ben > and our daughters <01121 +ben > and our wives <00802 +>ishshah > [ are ] in captivity <07628 + sh@biy > for this <02088 +zeh >. fallen EST 007008 Then the king <04428 +melek > returned <07725 + shuwb > out of the palace <01055 +biythan > garden <01594 + ginnah > into <00413 +>el> the place <01004 + bayith > of the banquet <04960 + mishteh > of wine <03196 + yayin > ; and Haman <02001 + Haman > was \{fallen\} <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter> [ was ]. Then said <00559 +>amar> the king <04428 +melek >, Will he force <03533 +kabash > the queen <04436 + malkah > also <01571 + gam > before $<05973+$ me in the house <01004 + bayith >? As the word <01697 + dabar > went <03318 +yatsa>> out of the king $s<04428+$ melek $>$ mouth <06310 + peh >, they covered $<02645+$ chaphah >Haman s <02001 + Haman > face <06440 +paniym >.fallen JOB 001016 While he [ was ] yet speaking <01696 +dabar >, there came <00935 +bow >> also another <02088 +zeh >, and said <00559 +>amar >, The fire <00784 +>esh > of God <00430 + >elohiym> is \{fallen\} <05307 + naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n>, and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq>am escaped <04422 +malat > alone <00905 + bad > to tell <05046 +nagad > thee . fallen PSA 007015 He made <03738 +karah > a pit <00953 +bowr >, and digged <02658 + chaphar > it , and is \{fallen\} <05307 +naphal > into the ditch
<07845 + shachath > [ which ] he made <06466 +pa.fallen PSA 016006 The lines <02256 +chebel > are \{fallen\} <05307 + naphal > unto me in pleasant <05273 +na [places ] ; yea <00637 +>aph > , I have $<05921+$ a goodly <08231 + shaphar > heritage <05159 +nachalah >. fallen PSA 018038 I have wounded <04272 +machats > them that they were not able <03201 +yakol> to rise <06965 +quwm > : they are $\{$ fallen \} <05307 + naphal > under <08478 +tachath > my feet <07272 +regel > . fallen PSA 020 008 They are brought <03766 +kara<> down <03766 +kara<> and \{fallen\}<05307+naphal >: but we are risen $\langle 06965+q u w m>$, and stand $<05749+$ upright. fallen PSA 036012 There <08033 +sham > are the workers <06466 + pa of iniquity <00205 +>aven > \{fallen\} <05307 +naphal > : they are cast <01760 +dachah > down <01760 + dachah >, and shall not be able <03201 +yakol> to rise <06965 +quwm > . fallen PSA 055004 My heart <03820 + leb > is sore pained <02342 +chuwl > within <07130 +qereb > me : and the terrors <00367 + >eymah > of death <04194 +maveth > are \{fallen\} <05307 +naphal > upon me . fallen PSA 057006 They have prepared $<03559+$ kuwn >a net $<07568+$ resheth $>$ for my steps $<06471$ +pa; my soul <05315 +nephesh > is bowed <03721 + kaphaph > down : they have digged <03738 +karah $>$ a pit $<07882+$ shiychah > before $<06440+$ paniym > me, into the midst <08432 +tavek > whereof they are \{fallen\} <05307 + naphal > [ themselves ]. Selah <05542 + celah >. fallen PSA 069009 For the zeal $<07068+$ qin>ah > of thine house <01004 + bayith > hath eaten <00398 + >akal > me up; and the reproaches $<02781+$ cherpah > of them that reproached $\leqslant 02778+$ charaph . > thee are $\{f a l l e n\}<05307$ +naphal > upon me . fallen ISA 003008 For Jerusalem <03389 + Y@ ruwshalaim > is ruined <03782 + kashal > , and Judah <03063 + Y@huwdah > is \{fallen\} <05307 + naphal > : because <03588 +kiy > their tongue <03956 + lashown > and their doings <04611 +ma [ are ] against $\langle 00413+>$ el $>$ the LORD <03068 + Y@hovah > , to provoke <04784 + marah > the eyes <05869 + of his glory <03519 +kabowd > . fallen ISA 009010 The bricks <03843 +l@ benah > are \{fallen\} <05307 +naphal >down, but we will build <01129 +banah > with hewn <01496 + gaziyth > stones <01496 + gaziyth > : the sycomores <08256 + shaqam $>$ are cut $\langle 01438+$ gada $<>$ down $\langle 01438+$ gada $\langle>$, but we will change $<02498+$ chalaph $>$ [ them into ] cedars <00730 +>erez >.fallen ISA 014012 How <00349 +>eyk> art thou \{fallen\} <05307 +naphal > from heaven <08064 + shamayim >, O Lucifer <01966 +heylel>, son <01121 +ben > of the morning <07837 + shachar > ! [ how <00349 +>eyk>] art thou cut <01438 + gada< > down <01438 + gada<> to the ground <00776 + >erets > , which didst weaken <02522 + chalash > the nations <01471 + gowy > ! fallen ISA 016009 Therefore I will bewail <01058 +bakah > with the weeping <01065 + B@kiy $>$ of Jazer <03270 + Ya the vine <01612 + gephen > of Sibmah <07643 +S@bam > : I will water <07301 +ravah > thee with my tears <01832 + dim, O Heshbon <02809 +Cheshbown >, and Elealeh <00500 $+>$ El > : for the shouting <01959 +heydad > for thy summer <07019 + qayits > fruits and for thy harvest <07105 + qatsiyr > is \{fallen\} <05307 + naphal >. fallen ISA 021009 And, behold <02009 +hinneh > , here <02088 +zeh > cometh <00935 +bow>> a chariot <07393 +rekeb > of men <00376 +>iysh > , [ with ] a couple <06776 +tsemed > of horsemen <06571 +parash >. And he answered $<06030+$ and said <00559 + >amar >, Babylon <00894 + Babel > is fallen <05307 +naphal >, is \{fallen\} <05307 +naphal $>$; and all $<03605+$ kol > the graven $<06456+p @$ ciyl > images of her gods $<00430+>$ elohiym > he hath broken <07665 + shabar > unto the ground <00776 +>erets > . fallen ISA 021009 And, behold <02009 +hinneh >, here 〈02088 + zeh > cometh 〈00935 + bow >> a chariot $\langle 07393+$ rekeb > of men <00376 +>iysh >, [ with ] a couple <06776 +tsemed > of horsemen <06571 +parash >. And he answered <06030 + and said <00559 +>amar >, Babylon <00894 + Babel > is \{fallen\} <05307 +naphal $>$, is fallen <05307 +naphal > ; and all <03605 +kol > the graven <06456 +p@ciyl> images of her gods $<00430+>$ elohiym > he hath broken <07665 +shabar > unto the ground <00776 +>erets > . fallen ISA 026018 We have been with child <02029 + harah >, we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad >forth <03205 +yalad > wind <07307 + ruwach >; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 + >erets > ; neither <01077 +bal> have the inhabitants <03427 + yashab > of the world <08398 +tebel > \{fallen\} <05307 +naphal > . fallen ISA 059014 And judgment <04941 +mishpat > is turned <05253 +nacag >away backward <00268 +>achowr>, and justice <06666 +ts@daqah > standeth <05975 + afar <07350 + rachowq > off: for truth <00571 +>emeth > is \{fallen\} <03782 + kashal > in the street <07339 $+r$ @chob > , and equity <05229 +n@kochah > cannot enter <00935 + bow>> . fallen JER 038019 And Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah >, I am afraid <01672 +da>ag>of the Jews <03064 + Y@ huwdiy> that are \{fallen\}<05307 +naphal > to the Chaldeans $<03778+$ Kasdiy >, lest <06435 +pen > they deliver <05414 +nathan > me into their hand
＜03027＋yad＞，and they mock＜05953＋me．fallen JER 046 012．The nations＜01471＋gowy＞have heard＜08085＋shama＜＞of thy shame＜07036＋qalown＞，and thy cry＜06682＋ts＠vachah＞hath filled $<04390+$ male $\gg$ the land $\langle 00776+>$ erets $>$ ：for the mighty $\langle 01368+$ gibbowr $>$ man hath stumbled＜03782＋kashal＞against the mighty＜01368＋gibbowr＞，［ and ］they are \｛fallen\}<05307 ＋naphal＞both＜08147＋sh＠nayim＞together＜03162＋yachad＞．fallen JER 048032 O vine＜01612 ＋gephen＞of Sibmah＜07643＋S＠bam＞，I will weep＜01058＋bakah＞for thee with the weeping ＜01065＋B＠kiy＞of Jazer＜03270＋Ya：thy plants＜05189＋$n$＠tiyshah＞are gone＜05674＋over $<05674+$ the sea $\langle 03220+$ yam $>$ ，they reach $<05060+$ naga $<>$［ even］to the sea $<03220+$ yam $>$ of Jazer $<03270+$ Ya ：the spoiler $<07703+$ shadad $>$ is \｛fallen\} <05307 + naphal > upon thy summer ＜07019＋qayits＞fruits and upon thy vintage＜01210＋batsiyr＞．fallen JER 050015 Shout＜07321 ＋ruwa＜＞against＜05921＋her round＜05439＋cabiyb＞about ：she hath given＜05414＋nathan＞her hand＜03027＋yad＞：her foundations＜00803＋＞ashuwyah＞are \｛fallen\} <05307 +naphal >, her walls $<02346+$ chowmah＞are thrown＜02040＋harac＞down＜02040＋harac＞：for it［ is ］the vengeance ＜05360＋n＠qamah＞of the LORD＜03068＋Y＠hovah＞：take vengeance＜05358＋naqam＞upon her ； as she hath done＜06213＋，do＜06213＋unto her．fallen JER 051008 Babylon＜00894＋Babel＞is suddenly＜06597＋pith＞owm＞\｛fallen\} <05307 +naphal> and destroyed <07665 +shabar > : howl ＜03213＋yalal＞for her ；take＜03947＋laqach＞balm＜06875＋ts＠riy＞for her pain＜04341 ＋mak＞ob＞，if 〈00194＋＞uwlay＞so be she may be healed 〈07495＋rapha＞＞．fallen LAM 002021 The young＜05288＋na and the old＜02205＋zaqen＞lie＜07901＋shakab＞on the ground＜00776＋＞erets＞ in the streets＜02351＋chuwts＞：my virgins＜01330 + b＠thuwlah＞and my young＜00970＋bachuwr＞ men are $\{$ fallen $\}<05307+$ naphal $>$ by the sword $<02719+$ chereb $>$ ；thou hast slain $<02026+$ harag＞［ them ］in the day＜03117＋yowm＞of thine anger＜00639＋＞aph＞；thou hast killed＜02873＋tabach＞， ［ and ］not pitied＜02550＋chamal＞．fallen LAM 005016 The crown＜05850＋is \｛fallen\} <05307 ＋naphal＞［ from ］our head＜07218＋ro＞sh＞：woe＜00188＋＞owy＞unto us，that we have sinned ＜02398＋chata＞＞！fallen EZE 013012 Lo＜02009＋hinneh＞，when the wall＜07023＋qiyr＞is \｛fallen\} $<05307$＋naphal＞，shall it not be said＜00559＋＞amar＞unto you，Where＜00346＋＞ayeh＞［ is ］the daubing＜02915＋tiyach＞wherewith＜00834＋＞aher＞ye have daubed＜02902＋tuwach＞［ it ］？fallen EZE 031012 And strangers 〈02114＋zuwr＞，the terrible＜06184＋of the nations＜01471＋gowy＞， have cut＜03772＋karath＞him off，and have left＜05203＋natash＞him ：upon the mountains＜02022 + har $>$ and in all $\langle 03605+$ kol $\rangle$ the valleys $\langle 01516+$ gay $\rangle>$ his branches $\langle 01808+$ daliyah $\rangle$ are \｛fallen\} <05307 +naphal >, and his boughs <06288 +p@>orah > are broken<07665 +shabar>by all $<03605+$ kol＞the rivers $<00650+>$ aphiyq＞of the land＜00776＋＞erets＞；and all＜03605＋kol＞the people $<05971+$ of the earth＜00776＋＞erets＞are gone＜03381＋yarad＞down from his shadow ＜06738＋tsel＞，and have left＜05203＋natash＞him．fallen EZE 032022 Asshur＜00804＋＞Ashshuwr $>$［ is ］there＜08033＋sham＞and all＜03605＋kol＞her company＜06951＋qahal＞：his graves＜06913 + qeber＞［ are ］about＜05439＋cabiyb＞him ：all＜03605＋kol＞of them slain＜02491＋chalal＞， \｛fallen\} <05307 + naphal > by the sword <02719 + chereb > : fallen EZE 032023 Whose＜00834＋＞aher ＞graves＜06913＋qeber＞are set＜05414＋nathan＞in the sides＜03411＋y＠rekah＞of the pit＜00953 + bowr＞，and her company＜06951＋qahal＞is round＜05439＋cabiyb＞about her grave＜06900 $+q @$ buwrah＞：all＜03605＋kol＞of them slain＜02491＋chalal＞，\｛fallen\} <05307 +naphal > by the sword $<02719+$ chereb＞，which＜00834＋＞aher＞caused＜05414＋nathan＞terror＜02851＋chittiyth $>$ in the land＜00776＋＞erets＞of the living＜02416＋chay＞．fallen EZE 032024 There＜08033＋sham $>$［ is ］Elam＜05867＋and all＜03605＋kol＞her multitude＜01995＋hamown＞round＜05439＋cabiyb $>$ about her grave $<06900+q @$ buwrah＞，all＜03605＋kol＞of them slain＜02491＋chalal＞，\｛fallen\} ＜05307＋naphal＞by the sword＜02719＋chereb＞，which＜00834＋＞aher＞are gone＜03381＋yarad＞ down＜03381＋yarad＞uncircumcised＜06189＋into＜00413＋＞el＞the nether $<08482+$ tachtiy＞parts of the earth＜00776＋＞erets＞，which＜00834＋＞aher＞caused＜05414＋nathan＞their terror＜02851 ＋chittiyth＞in the land＜00776＋＞erets＞of the living＜02416＋chay＞；yet have they borne＜05375 + nasa＞＞their shame＜03639 $+k @$ limmah＞with them that go＜03381＋yarad＞down＜03381＋yarad $>$ to the pit＜00953＋bowr＞．fallen EZE 032027 And they shall not lie＜07901＋shakab＞with the mighty $<01368+$ gibbowr $>$［ that are ］\｛fallen\} <05307 +naphal >of the uncircumcised $<06189+$ ，which ＜00834＋＞aher＞are gone＜03381＋yarad＞down＜03381＋yarad＞to hell＜07585＋sh＠＞owl＞with their weapons＜03627＋$k$＠liy＞of war＜04421＋milchamah＞：and they have laid＜05414＋nathan＞ their swords $<02719+$ chereb $>$ under $\langle 08478+$ tachath $>$ their heads $\langle 07218+$ ro $\rangle$ sh $\rangle$ ，but their
iniquities $<05771+$ shall be upon their bones $<06106+$, though $<03588+$ kiy > [ they were ] the terror $<02851+$ chittiyth > of the mighty <01368 + gibbowr> in the land <00776 +>erets > of the living <02416 +chay > . fallen HOS 007007 They are all <03605 + kol > hot <02552 +chamam > as an oven <08574 +tannuwr >, and have devoured <00398 + >akal > their judges <08199 +shaphat >; all <03605 +kol > their kings <04428 + melek > are \{fallen\} <05307 +naphal > : [ there is ] none <00369 +>ayin > among them that calleth <07121 +qara>> unto me. fallen HOS 014001 . O Israel <03478 + Yisra>el >, return $<07725+$ shuwb > unto the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > ; for thou hast $\{$ fallen $\}<03782+$ kashal > by thine iniquity <05771 + . fallen AMO 005002 The virgin <01330 $+b @ t h u w l a h>$ of Israel <03478 + Yisra>el > is \{fallen\}<05307 + naphal > ; she shall no <03808 +lo>> more $<05750+$ rise $<06965+q u w m>$ : she is forsaken <05203 + natash > upon her land <00127 +>adamah > ; [ there is ] none <00369 +>ayin > to raise <06965 +quwm > her up. fallen AMO 009011 In that day <03117 +yowm > will I raise <06965 + quwm > up the tabernacle <05521 + cukkah > of David <01732 + David > that is \{fallen\} <05307 + naphal>, and close <01443 + gadar > up the breaches <06556 + perets > thereof; and I will raise <06965 +quwm > up his ruins <02034 +hariycah > , and I will build $<01129+$ banah $>$ it as in the days $<03117+$ yowm $>$ of old $<05769+$ : fallen ZEC 011002 Howl <03213 + yalal > , fir <01265 +b@rowsh > tree; for the cedar <00730 +>erez> is \{fallen\} <05307 +naphal > ; because <00834 +>aher> the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 + yalal >, O ye oaks <00437 +>allown > of Bashan <01316 + Bashan >; for the forest <03293 + ya of the vintage <01208 + batsowr>> is come <03381 +yarad>down <03381 +yarad>. fallen LUK 014005 And answered LUK 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - \{fallen\} 1706 - empipto - into 1519 eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 en - the sabbath 4521 -sabbaton - day 2250 -hemera - ? fallen ACT 008016 ( For as yet <3768-oupo -> he was \{fallen\} < 1968 -epipipto -> upon none < 3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907-baptizo -> in the name <3686-onoma -> of the Lord <2962 -kurios -> Jesus <2424Iesous -> . ) fallen ACT 015016 After <3326 -meta -> this <5023 -tauta -> I will return <0390anastrepho ->, and will build <0456-anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 - skene -> of David <1138-Dabid ->, which <3588-ho -> is \{fallen\} <4098 -pipto -> down; and I will build <0456-anoikodomeo -> again <0456-anoikodomeo -> the ruins <2679-kataskapto -> thereof <0846-autos ->, and I will set <0461 - anorthoo -> it up : fallen ACT 020009 And there sat <2521kathemai -> in a window <2376-thuris -> a certain <5100-tis -> young <3494-neanias -> man <3494neanias -> named <3686-onoma -> Eutychus <2161-Eutuchos ->, being \{fallen\} <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258-hupnos -> : and as Paul <3972-Paulos -> was long <4119pleion -> preaching <1256-dialegomai - >, he sunk <2702 -kataphero -> down <2736-kato -> with sleep <5258-hupnos ->, and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142-airo -> up dead <3498-nekros ->. fallen ACT 026014 And when we were all <3956 -pas -> \{fallen\} <2667-katapipto -> to the earth <1093-ge ->, I heard <0191-akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me, and saying <3004 -lego -> in the Hebrew <1446Hebrais -> tongue <1258-dialektos -> , Saul <4569-Saulos -> , Saul <4569-Saulos ->, why <5101-tis $>$ persecutest <1377-dioko -> thou me? [ it is ] hard <4642-skleros -> for thee to kick <2979-laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . fallen ACT 027029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381-mepos -> we should have \{fallen\} <1601 -ekpipto -> upon rocks <5117topos -> , they cast <4496-rhipto -> four <5064 -tessares -> anchors <0045-agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <2250 -hemera ->. fallen ACT 028006 Howbeit they looked <4328-prosdokao -> when he should <3195-mello -> have swollen <4092 -pimpremi -> , or <2228-e -> \{fallen\} <2667-katapipto -> down <2667 -katapipto - > dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328-prosdokao -> a great <4183 -polus -> while , and saw <2334-theoreo -> no <3367-medeis -> harm <0824-atopos -> come < 1096 -ginomai -> to him , they changed $<3328$ - metaballo -> their minds, and said $<3004$-lego -> that he was a god $<2316$-theos -> . fallen 1CO 015006 After <1899 -epeita -> that, he was seen <3700 -optanomai -> of above <1883epano -> five <4001-pentakosioi -> hundred <4001-pentakosioi -> brethren <0080-adephos -> at <2178 -ephapax -> once <2178-ephapax -> ; of whom <3739-hos -> the greater <4119 -pleion -> part <4119-pleion -> remain <3306-meno -> unto this present <0737-arti -> , but some <5100 -tis -> are \{fallen\} <2837-koimao -> asleep <2837-koimao -> . fallen 1CO 015018 Then <0686-ara -> they also
<2532 -kai -> which are \{fallen\} <2837 -koimao -> asleep <2837-koimao -> in Christ <5547-Christos -> are perished <0622 -apollumi -> . fallen GAL 005004 Christ <5547-Christos -> is become <2673katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you, whosoever <3748-hostis -> of you are justified <1344-dikaioo -> by the law <3551-nomos -> ; ye are \{fallen\} <1601- ekpipto -> from grace <5485-charis ->. fallen PHP 001012 . But I would ye should understand <1097-ginosko -> , brethren <0080-adephos ->, that the things [ which happened] unto me have \{fallen\} <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297-prokope -> of the gospel <2098-euaggelion -> ; fallen REV 002005 Remember < 3421 -mnemoneuo -> therefore <3767-oun -> from whence <4159pothen -> thou art \{fallen\} <1601-ekpipto -> , and repent <3340-metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161-de -> else <1490-ei de me (ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035-tachu -> , and will remove <2795-kineo -> thy candlestick <3087-luchnia -> out of his place <5117-topos ->, except <3362-ean me -> thou repent <3340-metanoeo ->. fallen REV 014008 And there followed <0190 -akoloutheo -> another <0243-allos -> angel <0032-aggelos ->, saying <3004-lego ->, Babylon <0897-Babulon -> is fallen <4098-pipto $>$, is \{fallen\} <4098-pipto -> , that great <3173-megas -> city <4172-polis ->, because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631-oinos $->$ of the wrath <2372 -thumos $->$ of her fornication <4202 -porneia -> . fallen REV 014008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032-aggelos -> , saying <3004-lego ->, Babylon <0897-Babulon -> is \{fallen\} <4098-pipto -> , is fallen <4098-pipto -> , that great <3173-megas -> city <4172 -polis ->, because <3754-hoti -> she made <4222 -potizo - > all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631-oinos -> of the wrath <2372-thumos -> of her fornication <4202 -porneia ->. fallen REV 017010 And there are seven <2033 hepta -> kings <0935-basileus -> : five <4002 -pente -> are \{fallen\} <4098-pipto -> , and one <1520heis -> is, [ and ] the other <0243-allos -> is not yet <3768-oupo -> come <2064 -erchomai -> ; and when <3752-hotan -> he cometh <2064 -erchomai ->, he must <1163-dei -> continue <3306-meno -> a short <3641-oligos -> space . fallen REV 018002 And he cried <2896-krazo -> mightily <2479-ischus > with a strong <3173-megas -> voice <5456-phone ->, saying <3004-lego ->, Babylon <0897Babulon -> the great <3173-megas -> is fallen <4098-pipto ->, is \{fallen\} <4098-pipto -> , and is become < 1096 -ginomai -> the habitation <2732-katoiketerion -> of devils <1142-daimon -> , and the hold <5438-phulake -> of every <3956 -pas -> foul <0169-akathartos -> spirit <4151 -pneuma -> , and a cage <5438-phulake -> of every <3956-pas -> unclean <0169 -akathartos -> and hateful <3404miseo -> bird <3732-orneon -> . fallen REV 018002 And he cried <2896-krazo -> mightily <2479 ischus -> with a strong <3173-megas -> voice <5456 -phone -> , saying <3004-lego ->, Babylon <0897 -Babulon -> the great <3173-megas -> is \{fallen\} <4098 -pipto -> , is fallen <4098-pipto -> , and is become < 1096 -ginomai -> the habitation <2732-katoiketerion -> of devils <1142-daimon -> , and the hold <5438-phulake -> of every <3956 -pas -> foul <0169-akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956-pas -> unclean <0169 -akathartos -> and hateful <3404miseo -> bird <3732-orneon -> . fallest JER 037013 And when he was in the gate <08179 + sha of Benjamin <01144 +Binyamiyn >, a captain <01167 +ba of the ward <06488 +p@qiduth > [ was ] there <08033 + sham >, whose name <08034 + shem > [ was ] Irijah <03376 +Yir>iyayh >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Hananiah <02608 +Chananyah $>$; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>>, saying <00559 +>amar >, Thou \{fallest $\}<05307+$ naphal > away to the Chaldeans <03778 +Kasdiy > . falleth EXO 001010 Come <03051 + yahab > on, let us deal wisely <02449 + chakam > with them ; lest <06435 + pen > they multiply <07235 + rabah >, and it come <01961 +hayah > to pass, that, when $<03588+$ kiy > there $\{$ falleth $\}<07122+$ qara >> out any war <04421 + milchamah >, they join <03254 +yacaph > also <01571 + gam > unto our enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land <00776 + >erets >. falleth LEV 011033 And every <03605 +kol > earthen <02789 + cheres > vessel <03627 + $k$ @liy > , whereinto [ any ] of them \{falleth\} <05307 +naphal >, whatsoever <03605 +kol> [ is ] in it shall be unclean <02930 +tame>>; and ye shall break <07665 +shabar > it. falleth LEV 011035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 $+n @$ belah >\{falleth $\}<05307+$ naphal > shall be unclean <02930 +tame>> ; [ whether it be ] oven 〈08574 + tannuwr > , or ranges <03600 +kiyr > for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame>
>, and shall be unclean <02931 +tame>> unto you .falleth NUM 033054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 + gowral >for an inheritance <05157 +nachal > among your families $\langle 04940+$ mishpachah $>:$ [ and ] to the more $\langle 07227+$ rab $>$ ye shall give the more $<07235+$ rabah > inheritance <05159 +nachalah > , and to the fewer < $04592+m @$ ye shall give the less $<04591+$ ma inheritance <05159 + nachalah > : every man [ inheritance] shall be in the place where his lot <01486 + gowral > \{falleth $\}<03918+$ layish >; according to the tribes <04294 + matteh >of your fathers $\langle 1\rangle$ ye shall inherit $\langle 02157+$ Zamzom > . falleth 2SA 003029 Let it rest $\langle 02342+$ chuwl > on $<05921+$ the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 + kol > his father $s<1>$ house <01004 + bayith > ; and let there not fail <03772 + karath > from the house $<01004+$ bayith > of Joab <03097 +Yow>ab > one that hath an issue $\langle 02100+z u w b\rangle$, or that is a leper $<06879+$ tsara < > , or that leaneth <02388 + chazaq > on a staff <06418 +pelek >, or that \{falleth\} <05307 + naphal > on the sword <02719 + chereb >, or that lacketh <02638 +chacer> bread <03899 +lechem > . falleth 2SA 003034 Thy hands <03027 +yad > [ were ] not bound <00631 +>acar >, nor $<03808+l o\rangle>$ thy feet $\langle 07272+$ regel $>$ put $<05056+$ naggach $>$ into fetters $<05178+n @$ chosheth $>$ : as a man <01121 +ben $>\{$ falleth $\}<05307+$ naphal $>$ before $<06440+$ paniym $>$ wicked $<05766+$ men <01121 +ben >, [ so ]fellest <05307 +naphal > thou. And all <03605+kol> the people <05971 + wept $<01058+$ bakah > again <03254 + yacaph > over <05921 + him. falleth 2SA 017012 So shall we come <00935 +bow>> upon him in some <00259 +>echad >place <04725 + maqowm > where he shall be found <04672 + matsa>>, and we will light <05117 +nuwach > upon him as the dew <02919 + tal > \{falleth\} <05307 + naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 + kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 + yathar > so <01571 + gam > much <01571 + gam > as one <00259 +>echad > . falleth JOB 004013 In thoughts <05587 + ca from the visions <02384 + chizzayown > of the night <03915 +layil>, when deep <08639 +tardemah > sleep <08639 + tardemah $>\{$ falleth $\}<05307+$ naphal $>$ on $<05921+$ men $<00582$ +>enowsh >, falleth JOB 033015 In a dream 〈02472 + chalowm > , in a vision <02384 + chizzayown > of the night <03915 +layil >, when deep <08639 + tardemah > sleep \{falleth\} <05307 + naphal > upon men <00582 +>enowsh>, in slumberings <08572 $+t$ @nuwmah > upon the bed $<04904+$ mishkab >; falleth PRO 013 017. A wicked <07563 + rasha<> messenger <04397 + mal>ak>\{falleth\}<05307 +naphal > into mischief <07451 +ra<> : but a faithful <00529 +>emuwn > ambassador <06735 +tsiyr > [ is ] health <04832 +marpe>>. falleth PRO 017020 . He that hath a froward <06141 + heart <03820 +leb > findeth $\langle 04672+$ matsa>> no $\langle 03808+$ lo>> good $\langle 02896+$ towb $\rangle$ : and he that hath a perverse $<02015+$ haphak > tongue <03956 +lashown>\{falleth $\}<05307+$ naphal > into mischief <07451 +ra<> . falleth PRO 024016 For a just <06662 + tsaddiyq > [ man ] \{falleth\}<05307 +naphal > seven <07651 + sheba < > times, and riseth <06965 +quwm > up again : but the wicked <07563 + rasha<>>shall fall $<03782+$ kashal > into mischief <07451 +ra<>. falleth PRO 024017 . Rejoice <08055 +samach > not when thine enemy <00341 +>oyeb >\{falleth $\}<05307+$ naphal >, and let not thine heart $\langle 03820+$ leb > be glad $<01523+$ giyl $>$ when he stumbleth $<03782+$ kashal $>$ : falleth ECC 004010 For if $\langle 00518+>$ im $>$ they fall <05307 + naphal >, the one <00259 + >echad > will lift <06965 + quwm > up his fellow <02270 + chaber > : but woe <00337 + > iy > to him [ that is ] alone <00259 + >echad > when he \{falleth\} <05307 +naphal >; for [ he hath ] not another <08145 +sheniy > to help <06965 +quwm > him up. falleth ECC 009012 For man <00120 +>adam > also <01571 + gam > knoweth <03045 +yada<> not his time <06256 + : as the fishes <01709 +dag > that are taken <00270 +> achaz > in an evil <07451 $+r a<>$ net $\langle 04686+$ matsuwd $\rangle$, and as the birds $\langle 06833+$ tsippowr $\rangle$ that are caught $\langle 00270+>$ achaz > in the snare <06341 + pach > ; so <01992 +hem > [ are ] the sons <01121 +ben >of men <00120 $+>$ adam > snared <03369 + yaqosh > in an evil <07451 +ra<> time <06256 + , when it \{falleth\}<05307 +naphal > suddenly <06597 + pith>owm > upon them. falleth ECC 011003 If <00518 +>im > the clouds <05645 + be full <04390 + male>> of rain <1653geshem >, they empty <07324 +ruwq > [ themselves ] upon the earth $<00776+>$ erets $>:$ and if the tree $<06086+$ fall $<05307+$ naphal $>$ toward the south $\langle 01864+$ darowm >, or toward the north $\langle 06828+$ tsaphown $\rangle$, in the place $\langle 04725+$ maqowm $>$ where the tree <06086 + \{falleth $\}<05307+$ naphal > , there <08033 + sham > it shall be . falleth ISA 034004 And all $\langle 03605+$ kol $\rangle$ the host $\langle 06635+$ tsaba $\rangle>$ of heaven $\langle 08064+$ shamayim $\rangle$ shall be dissolved <04743 + maqaq >, and the heavens <08064 + shamayim > shall be rolled <01556 + galal > together as a scroll <05612 + cepher > : and all <03605 + kol > their host <06635 +tsaba>> shall fall <05034 +nabel $>$ down, as the leaf $<05929+\{$ falleth $\}<05034+$ nabel $>$ off from the vine $<01612+$ gephen $\rangle$, and as a
falling <05034 +nabel > [ fig<08384 +t@>en>] from the fig<08384 +t@>en> tree. falleth ISA 044 015 Then shall it be for a man <00120 + >adam > to burn <01197+ba: for he will take <03947 +laqach $>$ thereof, and warm <02552 +chamam > himself; yea <00637 +>aph >, he kindleth <05400 +nasaq > [ it ], and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph >, he maketh $<06466+$ pa a god $<00410+>e l\rangle$, and worshippeth <07812 + shachah > [ it ]; he maketh <06213 + it a graven $<06459+$ pecel $>$ image, and \{falleth\}<05456 + cagad $>$ down $<05456+$ cagad $>$ thereto. falleth ISA 044017 And the residue <07611 +sh@ >eriyth > thereof he maketh <06213 + a god <00410 + >el >, [ even] his graven $<06459+$ pecel > image : he \{falleth\}<05456 + cagad >down <05456 +cagad > unto it, and worshippeth <07812 + shachah > [ it ], and prayeth <06419 + palal > unto it , and saith <00559 +>amar >, Deliver <05337 +natsal > me; for thou [ art ] my god <00410 +>el >. falleth JER 021009 He that abideth <03427 + yashab > in this <02063 +zo> th > city <05892 + shall die <04191 + muwth > by the sword $<02719+$ chereb $\rangle$, and by the famine $<07458+r a$, and by the pestilence $<01698+$ deber $>$ : but he that goeth <03318 + yatsa>> out, and \{falleth\}<05307 + naphal > to the Chaldeans <03778 + Kasdiy > that besiege <06696 + tsuwr > you, he shall live <02421 + chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 + shalal > . falleth DAN 003006 And whoso \{falleth\} $<05308+n @ p h a l>n o t ~ d o w n ~ a n d ~ w o r s h i p p e t h<05457+c @$ gid > shall the same hour <08160 +sha be cast <07412 +r@mah> into the midst <01459 + gav> of a burning <03345 +y@qad> fiery<05135 +nuwr > furnace <00861 +>attuwn >. falleth DAN 003011 And whoso \{falleth\}<05308+n@phal > not down and worshippeth <05457 $+c$ @ gid >, [ that ] he should be cast <07412 $+r$ @mah > into the midst <01459 + gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn >. falleth MAT 017015 Lord <2962-kurios ->, have mercy <1653-eleeo -> on my son <5207-huios -> : for he is lunatick <4583-seleniazomai ->, and sore <2560-kakos -> vexed <3958-pascho -> : for ofttimes <4178-pollakis -> he \{falleth\} <4098 -pipto -> into <1519-eis -> the fire <4442 -pur -> , and oft <4178pollakis -> into <1519-eis -> the water <5204-hudor ->. falleth LUK 011017 But he, knowing 1492 eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them, Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos \{falleth\} 4098 - pipto - . falleth LUK 015012 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of goods 3776 -ousia - that \{falleth\} 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living LUK 0979 - bios - . falleth ROM 014004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919-krino -> another <0245-allotrios -> man s <0245-allotrios -> servant <3610-oiketes -> ? to his own <2398-idios -> master <2962 -kurios -> he standeth <4739-steko -> or <2228-e -> \{falleth\}<4098 -pipto ->. Yea <0235 -alla ->, he shall be holden up: for God <2316 -theos -> is able <1415-dunatos -> to make <2476-histemi -> him stand <2476 -histemi -> . falleth JAS 001011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742-kauson -> heat <2742-kauson -> , but it withereth <3583-xeraino -> the grass <5528-chortos ->, and the flower <0438-anthos -> thereof <0846 -autos $->\{$ falleth $\}<1601$-ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so < 3779 -houto -> also <2532-kai -> shall the rich <4145plousios -> man fade <3133 -maraino -> away in his ways <4197-poreia ->. falleth 1PE 001024 . For all <3956 -pas -> flesh <4561-sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391-doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528-chortos -> . The grass <5528-chortos $->$ withereth $<3583$-xeraino ->, and the flower <0438-anthos -> thereof <0846-autos -> \{falleth\} <1601 -ekpipto -> away < 1601 -ekpipto -> : falling NUM 024004 He hath said <05002 +n@>um>,which <00834 +>aher > heard <08085 +shama<> the words <00561 +>emer > of God $\langle 00410+>$ el > , which saw $\langle 02372+$ chazah > the vision <04236 + machazeh > of the Almighty <07706 +Shadday >, \{falling\} <05307 + naphal > [ into a trance ], but having his eyes <05869 + open <01540 + galah > : falling NUM 024016 He hath said <05002 +n@ >um >, which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el >, and knew <03045 + yada<> the knowledge <01847 + da of the most <06944 + qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 + machazeh > of the Almighty <07706 + Shadday >, \{falling\} <05307 +naphal > [ into a trance ], but having his eyes <05869 + open <01540 + galah > : falling JOB 004004 Thy words <04405 + millah > have upholden <06965 + quwm > him that was \{falling\} <03782 + kashal > , and thou hast strengthened $<00553+>$ amats $>$ the feeble $<03766+$ kara $<>$ knees $<01290+$ berek $>$.
falling JOB 014018 And surely＜00199＋＞uwlam＞the mountain＜02022＋har＞\｛falling\} <05307 ＋naphal＞cometh＜05034＋nabel＞to nought＜05034＋nabel＞，and the rock＜06697＋tsuwr＞is removed＜06275＋out of his place＜04725＋maqowm＞．falling PSA 056013 For thou hast delivered ＜05337＋natsal＞my soul＜05315＋nephesh＞from death＜04194＋maveth＞：［ wilt ］not［ thou deliver ＜05337＋natsal＞］my feet＜07272＋regel＞from \｛falling\} <01762 +d@ chiy >, that I may walk <01980 ＋halak＞before＜06440＋paniym＞God＜00430＋＞elohiym＞in the light＜00216＋＞owr＞of the living ＜02416＋chay＞？falling PSA 116008 For thou hast delivered＜02502＋chalats＞my soul＜05315 + nephesh $>$ from death $\langle 04194+$ maveth $>$ ，mine eyes $<05869+$ from tears $<01832+$ dim，［ and］my feet $<07272+$ regel $>$ from \｛falling\} <01762 $+d @$ chiy＞falling PRO 025026 ．A righteous $<06662$ + tsaddiyq $>$ man $\{$ falling $\}<04131+$ mowt $>$ down before $<06440+$ paniym $>$ the wicked $<07563+$ rasha＜ ＞［ is as ］a troubled＜007515＋＋raphas fountain＜04599＋ma，and a corrupt＜07843＋shachath＞ spring 〈04726＋maqowr〉．falling ISA 034004 And all＜03605＋kol＞the host＜06635＋tsaba〉＞of heaven $\langle 08064+$ shamayim $>$ shall be dissolved $\langle 04743+$ maqaq $\rangle$ ，and the heavens $\langle 08064+$ shamayim $>$ shall be rolled $<01556+$ galal $>$ together as a scroll $<05612+$ cepher＞：and all $<03605+$ kol $>$ their host $\langle 06635+$ tsaba $\gg$ shall fall $<05034+$ nabel $>$ down，as the leaf $<05929+$ falleth＜05034＋nabel＞ off from the vine＜01612＋gephen＞，and as a \｛falling\} <05034 +nabel > [ fig <08384 +t@ >en>] from the fig＜08384＋t＠＞en＞tree．falling LUK 008047 And when the woman 1135 －gune－saw 1492 －eido－ that she was not hid 2990 －lanthano－，she came 2064 －erchomai－trembling 5141 －tremo－，and \｛falling\} 4363 －prospipto－down before 4363 －prospipto－him，she declared LUK 0518 －apaggello－unto him before 1799 －enopion－all 3956 －pas－the people 2992 －laos－for what 3739 －hos－cause LUK 0156 －aitia－she had touched LUK 0680 －haptomai－him ，and how 5613－hos－she was healed 2390 －iaomai－immediately 3916 －parachrema－．falling LUK 022044 And being 1096 －ginomai－in an agony LUK 0074 －agonia－he prayed 4336 －proseuchomai－more 1617 －ektenesteron－earnestly 1617 －ektenesteron－：and his sweat 2402 －hidros－was as it were great drops 2361 －thrombos－of blood LUK 0129 －haima－\｛falling\} 2597 － katabaino－down 2597 －katabaino－to the ground 1093 －ge－falling ACT 001018 Now＜3767－oun－＞ this＜3778－houtos－＞man purchased＜2932－ktaomai－＞a field＜5564－chorion－＞with the reward＜3408 －misthos－＞of iniquity＜0093－adikia－＞；and \｛falling\} < 1096 －ginomai－＞headlong＜ 4248 －prenes－＞，he burst＜2997－lascho－＞asunder＜2977－lathra－＞in the midst＜3319－mesos－＞，and all＜3956－pas－＞ his bowels＜4698－splagchnon－＞gushed＜1632－ekcheo－＞out．falling ACT 027041 And \｛falling\} <4045 －peripipto－＞into＜1519－eis－＞a place＜5117－topos $->$ where＜1337－dithalassos－＞two＜1337－ dithalassos－＞seas＜1337－dithalassos－＞met ，they ran＜2027－epokello－＞the ship＜3491－naus－＞ aground＜2027－epokello－＞；and the forepart＜4408－prora－＞stuck＜2043－ereido－＞fast ，and remained＜3306－meno－＞unmoveable＜0761－asaleutos－＞，but the hinder＜4403－prumna－＞part ＜4403－prumna－＞was broken＜3089－luo－＞with the violence＜0970－bia－＞of the waves＜2949－kuma －＞．falling 1CO 014025 And thus＜3779－houto－＞are the secrets＜2927－kruptos－＞of his heart＜2588－ kardia－＞made＜1096－ginomai－＞manifest＜5318－phaneros－＞；and so＜3779－houto－＞\｛falling\} ＜4098－pipto－＞down on＜1909－epi－＞［ his ］face＜4383－prosopon－＞he will worship＜4352－proskuneo －＞God＜2316－theos－＞，and report＜0518－apaggello－＞that God＜2316－theos－＞is in you of a truth ＜3689－ontos－＞．falling 2TH 002003 ．Let no＜3361－me－＞man＜5100－tis－＞deceive＜1818－exapatao －＞you by any＜3367－medeis－＞means＜5158－tropos－＞：for［ that day shall not come＜2064－erchomai－ $>$ ］，except＜3362－ean me－＞there come＜2064－erchomai－＞a \｛falling\} <0646-apostasia -> away ＜0646－apostasia－＞first＜4412－proton－＞，and that man＜0444－anthropos－＞of sin＜0266－hamartia－＞ be revealed＜0601－apokalupto－＞，the son＜5207－huios－＞of perdition＜0684－apoleia－＞；falling JUDE 001024 Now＜1161－de－＞unto him that is able＜ 1410 －dunamai－＞to keep＜5442－phulasso－＞ you from \｛falling\} <0679-aptaistos -> , and to present <2476-histemi -> [ you ] faultless <0299 -amomos －＞before＜2714－katenopion－＞the presence＜2714－katenopion－＞of his glory＜1391－doxa－＞with exceeding joy＜0020－agalliasis－＞，fallow DEU 014005 The hart＜00354＋＞ayal＞，and the roebuck ＜06643＋ts＠biy＞，and the \｛fallow\} <03180 + yachmuwr > deer <03180 + yachmuwr >, and the wild $<00689+>$ aqqow＞goat＜00689＋＞aqqow＞，and the pygarg＜01787＋Diyshown，Diyshon，Dishown， or Dishon＞，and the wild＜ $08377+t @>o w>o x<08377+t @>o w>$ ，and the chamois＜02169＋zemer＞ ．fallow JER 004003 ．For thus＜03541＋koh＞saith＜00559＋＞amar＞the LORD＜03068＋Y＠hovah＞ to the men＜00376＋＞iysh＞of Judah＜03063＋Y＠huwdah＞and Jerusalem＜03389＋Y＠ruwshalaim＞ ，Break＜05214＋niyr＞up your \｛fallow\} <05215 +niyr> ground, and sow <02232 +zara<> not among ＜00413＋＞el＞thorns＜06975＋qowts＞．fallow HOS 010012 Sow＜02232＋zara＜＞to yourselves in
righteousness <06666 +ts@daqah >, reap<07114 +qatsar> in mercy <02617 +checed >; break <05214 +niyr > up your \{fallow\} <05215 +niyr > ground: for [it is ] time <06256 + to seek <01875 +darash > the LORD <03068 + Y@hovah >, till <05704 + he come <00935 +bow>> and rain <03384 +yarah > righteousness $\langle 06664+$ tsedeq > upon you. fallowdeer 1KI 004023 Ten <06235 + fat <01277 +bariy>> oxen <01241 +baqar>, and twenty <06242 + oxen <01241 +baqar> out of the pastures <07471 $+r$ @, and an hundred $\langle 03967+$ me >ah > sheep <06629 + tso>n>, beside <00905 +bad> harts <00354 +>ayal >, and roebucks <06643 +ts@biy >, and \{fallowdeer\} <03180 + yachmuwr >, and fatted <75> fowl <01257 + barbur > . infallible ACT 001003 To whom <3739-hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438-heautou -> alive <2198 -zao -> after <3326-meta -> his passion <3958 -pascho -> by many <4183 -polus -> \{infallible\} proofs <5039 -tekmerion ->, being seen <3700optanomai -> of them forty <5062-tessarakonta -> days <2250 -hemera -> , and speaking <3004-lego -> of the things pertaining <4012-peri -> to the kingdom <0932-basileia -> of God <2316-theos -> : all his fugitives with all his bands shall fall by all kings shall fall down before him all their host shall fall down an ox or an ass fall therein assyrian fall with babylon shall fall beheld satan as lightning fall from heaven bird fall both shall fall into but let me not fall into <1CH21-:13> but on whomsoever it shall fall but on whomsoever it shall fall but they shall fall city shall fall down flat count it all joy when ye fall into divers temptations crumbs which fall from their masters' table dedan shall fall by dread shall fall upon them evil will befall you fall any more fall at ramothgilead <1KI22 -:20 > fall at ramothgilead <2CH18-:19> fall backward fall by <2KI19 -:7 > fall by fall by fall by fall by fall from your own stedfastness <2PE3 -:17 > fall into fall into fall into iniquity fall like one fall not away fall on us fall on us fall on us fall out fall out fall therein fall toward fall upon <1SA22 -:18 > fall upon adam fall upon him <1KI2 -:29> fall upon him <1KI2 -:31 > fall upon him <2SA1-:15 > fall upon it suddenly fall upon themselves fall upon us fall upon us fall upon you fear shall fall into fear shall fall into fearing lest they should fall into for there shall not an hair fall from for they shall fall by god shall make thee fall before <2CH25-:8> hardeneth his heart shall fall into mischief he shall fall himself into his own pit he shall not fall thereby his dread fall upon you his rider shall fall backward if any man fall from thence if it fall into if mischief befall him by if they shall fall away if thou wilt fall down is holpen shall fall down is near shall fall by it shall fall grievously upon it shall fall with pain upon judah also shall fall with them least grain fall upon lebanon shall fall by lest any man fall after lest being lifted up with pride he fall into <1TI3 -:6 > lest he fall into reproach <1TI3 -:7 > lest he fall upon us with pestilence lest peradventure mischief befall him lest ye fall into condemnation let burning coals fall upon them let fall also let her fall off let his spittle fall down upon his beard <1SA21-:13> let me fall now into <1CH21 -:13> let me not fall into <2SA24-:14> let mine arm fall from my shoulder blade let no lot fall upon it let them fall by their own counsels let us fall now into <2SA24-:14> let us fall unto <2KI7 -:4 > lord shall fall therein make david fall by <1SA18 -:25 > make thee understand what shall befall thy people many shall fall down slain men shall fall as dung upon mischief befall him mischief shall fall upon thee people fall under thee pharaoh shall fall down pibeseth shall fall by pit shall fall into it pit shall fall therein poor may fall by his strong ones prophet also shall fall with thee shall befall me there shall fall by shall fall down shall fall into shall fall unto you for an inheritance shall fall with them by shall they not both fall into slain shall fall slain shall fall slain shall fall so at babylon shall fall sons together shall fall upon them star fall from heaven unto stars shall fall from heaven syene shall they fall thee shall fall their carcase fall thereon their carcase fall upon any sowing seed which is their fall their princes shall fall by them shall not fall on there shall fall unto $<2 K I 10-: 10>$ there shall no evil befall thee therefore her young men shall fall therefore shall her young men fall therefore shall they fall among them therefore shalt thou fall therefore they shall fall among them they fall down they fall upon they shall even fall into they shall fall they shall fall they shall fall they shall fall before you by they shall fall by they shall fall by they shall fall by they shall fall by they shall fall down u they shall fall one upon another they shall fall under they shall fall when none pur lev they should fall thinketh he standeth take heed lest he fall <1CO10-:12> third part shall fall by this land shall fall unto you for inheritance thou shalt fall upon thou shalt fall upon thou shalt fall upon thou shalt not fall by thou shalt not see thy brother's ass or his ox fall down by thou shouldest fall <2CH25 -:19 > thou shouldest fall <2KI14 -:10> though he fall thousand shall fall at thy side through their fall salvation thy daughters shall fall by thy fall thy fall thy fall thy men shall fall by thy remnant shall fall by thy son fall <2SA14-:11> towers fall tree fall toward troubles shall befall them twenty elders fall down before him until thy bowels fall out by reason <2CH21-:15 > wastes shall fall by ways shall fall at once wheat fall into which shall befall you whosoever shall fall on this stone shall be broken whosoever
shall fall upon whosoever shall gather together against thee shall fall for thy sake wicked fall into their own nets wicked shall fall by his own wickedness wicked shall fall into mischief will be rich fall into temptation <1TI6-:9 > ye fall down ye fall down ye fall not out by ye shall fall by ye shall fall by ye shall fall like ye will not fall upon me yourselves yet they shall fall by your enemies shall fall before you by befall, 0579, $4672,7122,7136, *$ befall , 4876, * fall , 1601, 1706, 3895, 4045, 4098, 4417, 4431, - fall, 2342, $3318,3381,3782,3783,3832,3872,4131,4383,4658,5034,5064,5203,5307,5308,5456,6293$ , 7264, 7812, 7997, befall GEN 042004 But Benjamin 〈01144 +Binyamiyn 〉, Joseph s <03130 + Yowceph > brother <00251 +>ach > , Jacob <03290 + Ya sent <07971 + shalach > not with his brethren $<00251+>$ ach > ; for he said <00559 + >amar >, Lest <06435 + pen > peradventure mischief <00611 +>acown > \{befall\} <07122 +qara>> him. befall GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 + yarad > down <03381 +yarad> with you; for his brother <00251 +>ach > is dead <04191 + muwth > , and he is left <07604 + sha>ar> alone <00905 +bad > : if mischief <00611 + >acown > \{befall \}<07122 +qara>> him by the way <01870 +derek> in the which <00834 +>aher > ye go <03212 +yalak>, then shall ye bring <03381 + yarad >down <03381 + yarad > my gray $<07872+$ seybah > hairs with sorrow <03015 + yagown > to the grave <07585 + sh@ >owl > . befall GEN 044029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 + gam > from me , and mischief <00611 +>acown > \{befall $\}<07136+$ qarah > him, ye shall bring <03381 +yarad > down $<03381+$ yarad $>$ my gray $<07872+$ seybah $>$ hairs with sorrow $<07451+r a<>$ to the grave <07585 +sh@ >owl >. befall GEN 049001 . And Jacob <03290 + Ya called <07121 + qara>> unto his sons <01121 +ben >, and said <00559 + >amar >, Gather <00622 +>acaph > yourselves together, that I may tell <05046 + nagad > you [ that ] which <00834 +>aher > shall \{befall\} $\langle 07122+$ qara >>y you in the last <00319 + > achariyth > days <03117 +yowm > . befall DEU 031017 Then my anger <00639 +>aph > shall be kindled <02734 + charah > against them in that day <03117 +yowm > , and I will forsake $<05800+$ them, and I will hide $<05641+$ cathar $>$ my face $<06440+$ paniym $>$ from them, and they shall be devoured <00398 + >akal >, and many <07227 +rab >evils <07451 +ra<> and troubles <06869 + tsarah > shall \{befall\} <04672 +matsa>> them; so that they will say <00559 + >amar> in that day <03117 +yowm >, Are not these <00428 + >el-leh >evils <07451+ra<>come <04672 +matsa>> upon us, because <03588 + kiy > our God <00430 + >elohiym > [ is ] not among <07130 +qereb > us ? befall DEU 031029 For I know <03045 + yada<> that after <00310 + >achar > my death <04194 + maveth > ye will utterly corrupt <07843 + shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way $<01870+$ derek $>$ which $<00834+>$ aher $>$ I have commanded $<06680+$ tsavah $>$ you ; and evil $<07451+$ ra $<>$ will $\{$ befall $\}<07122+$ qara $\gg$ you in the latter $<00319+>$ achariyth $>$ days $<03117$ + yowm > ; because <03588 + kiy > ye will do $<06213+$ evil $<07451+r a<>$ in the sight $<05869+$ of the LORD <03068 + Y@hovah >, to provoke him to anger <03707 + ka through the work <04639 +ma of your hands <03027 + yad > . befallen LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 + Mosheh >, Behold <02005 +hen >, this day <03117 +yowm > have they offered $<07126+$ qarab $>$ their $\sin <02403+$ chatta $>$ ah $>$ offering and their burnt $<05930+$ offering before $<06440+$ paniym > the LORD <03068 + Y@hovah > ; and such <00428 + >el-leh > things have \{befallen\} <07122 + qara>> me : and [ if ] I had eaten <00398 + >akal > the sin <02403 +chatta>ah > offering to day $\langle 03117+$ yowm $>$, should it have been accepted $<03190+$ yatab $>$ in the sight $\langle 05869+$ of the LORD <03068 + Y@ hovah > ? befallen NUM 020014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers <04397 +mal>ak> from Kadesh <06946 + Qadesh > unto the king <04428 + melek > of Edom <00123 +>Edom>, Thus <03541 + koh > saith <00559 +>amar > thy brother $<00251+>$ ach $>$ Israel <03478 +Yisra>el > , Thou knowest $<03045+$ yada $<>$ all $<03605+$ kol $>$ the travail that hath \{befallen\} <04672 +matsa>> us : befallen DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 + kiy > many <07227 +rab> evils <07451 +ra<> and troubles <06869 +tsarah > are $\{$ befallen $\}<04672+$ matsa>> them, that this <02063 +zo>th > song <07892 + shiyr > shall testify $<06030+$ against $<06440+$ paniym $>$ them as a witness $<05707+$; for it shall not be forgotten $<07911+$ shakach $>$ out of the mouths $\langle 06310+$ peh $>$ of their seed $<02233+$ zera $\langle>$ : for $I$ know <03045 + yada < > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm >, before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 + shaba< >. fall GEN 002021 . And the LORD <03068 + Y@ hovah >God <00430 + >elohiym > caused a deep <08639 + tardemah > sleep <03462 + yashen > to \{fall $\}<05307+$ naphal > upon Adam <00121 +>Adam
>, and he slept <03462 + yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs $<06763+$ tsela $\langle>$, and closed <05462 + cagar $>$ up the flesh $<01320+$ basar $>$ instead $<08478+$ tachath > thereof; fall GEN 043018 And the men <00582 + >enowsh > were afraid <03372 + yare>>, because $<03588+$ kiy > they were brought <00935 + bow>> into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar>, Because of the money <03701 + keceph> that was returned <07725 + shuwb > in our sacks <00572 +>amtachath >at the first<08462+t@chillah > time <08462 $+t @$ chillah > are we brought <00935 + bow \gg in ; that he may seek <01556 + galal> occasion <01556 + galal > against <05921 + us , and \{fall $\}<05307+$ naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 + chamowr >. fall GEN 045024 So he sent <07971 + shalach $>$ his brethren <00251 +>ach > away, and they departed <03212 +yalak> : and he said <00559 +>amar> unto them, See that ye \{fall\} <07264 +ragaz> not out by the way <01870 +derek > . fall GEN 049017 Dan <01835 + Dan > shall be a serpent <05175 +nachash > by the way <01870 + derek > , an adder<08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 + nashak > the horse $<05483+$ cuwc $>$ heels $<06119+$, so that his rider $\langle 07392+$ rakab $>$ shall $\{$ fall $\}<05307+$ naphal $>$ backward <00268 + >achowr >. fall EXO 005003 . And they said <00559 + >amar >, The God <00430 + >elohiym > of the Hebrews <05680 + hath met <07122 + qara>> with us: let us go <03212 +yalak >, we pray <04994 +na>> thee, three <07969 + shalowsh > days <03117 +yowm > journey <01870 +derek $>$ into the desert $\langle 04057+$ midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 + Y@hovah > our God <00430 +>elohiym > ; lest <06435 + pen > he \{fall\} <06293 +paga<> upon us with pestilence $\langle 01698+$ deber $\rangle$, or $\langle 00176+>$ ow $\rangle$ with the sword $\langle 02719+$ chereb $\rangle$. fall EXO 015 016 Fear <00367 + >eymah > and dread <06343 + pachad > shall \{fall\} <05307 + naphal > upon them ; by the greatness <01419 + gadowl > of thine arm <02220 +z@rowa<> they shall be [as] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 + Y@hovah >, till <05704 + the people <05971 + pass <05674 + over <05764 +, [ which $<02098+$ zuw > ] thou hast purchased <07069 + qanah > . fall LEV 011032 And upon whatsoever <03605 $+k o l>$ [ any ] of them, when <03588 +kiy> they are dead <04194 + maveth > , doth \{fall\} <05307 +naphal >, it shall be unclean <02930 +tame>>; whether [ it be ] any <03605+kol> vessel <03627 $+k @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 + beged >, or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq >, whatsoever <03605 + kol>vessel <03627 +k@liy $>$ [ it be ], wherein <00834 +>aher > [ any ] work <04399 +m@la>kah>is done<06213+, it must be put $\langle 00935+$ bow $\rangle>$ into water $\langle 04325+$ mayim $\rangle$, and it shall be unclean $\langle 02930+$ tame $\rangle>$ until $<05704+$ the even $<06153+$; so it shall be cleansed $<02891+$ taher $>$. fall LEV 011037 And if <03588 +kiy> [ any part] of their carcase <05038 +n@belah>\{fall\}<05307+naphal> upon any <03605 +kol $>$ sowing <02221 +zeruwa < > seed <02233 +zera<> which <00834 +>aher > is to be sown <02232 + zara<> , it [ shall be ] clean <02889 + tahowr>. fall LEV 011038 But if <03588 +kiy > [ any ] water <04325 + mayim > be put <05414 +nathan > upon the seed <02233 +zera<>, and [ any part ] of their carcase <05038 +n@belah >\{fall $\}<05307+$ naphal $>$ thereon $<05921+$, it [ shall be ] unclean <02931 +tame>> unto you. fall LEV 019029 Do not prostitute $\langle 02490+$ chalal > thy daughter <01323 +bath > , to cause herto be a whore $\langle 02181+$ zanah $\rangle$; lest $\langle 03808+l o\rangle>$ the land $\langle 00776+>$ erets $\rangle\{$ fall $\}$ to whoredom <02181 + zanah >, and the land <00776 +>erets > become <04390 + male>> full <04390 +male>> of wickedness <02154 +zimmah > . fall LEV 026007 And ye shall chase <07291 + radaph > your enemies $\langle 00341$ +>oyeb >, and they shall \{fall\} <05307 + naphal > before <06440 + paniym > you by the sword $<02719+$ chereb >. fall LEV 026008 And five $<02568+$ chamesh > of you shall chase $<07291+$ radaph > an hundred <03967 +me>ah >, and an hundred <03967 +me>ah >of you shall put ten <07233 $+r$ @babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall \{fall\} <05307 +naphal > before <06440 + paniym > you by the sword <02719 +chereb > . fall LEV 026036 And upon them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 + bow >>a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl>of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 + radaph > them; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 + chereb > ; and they shall \{fall\} <05307 +naphal > when none <00369 +> ayin > pursueth <07291 + radaph >. fall LEV 026037 And they shall \{fall\}<03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym $>$ a sword $<02719+$ chereb >, when none $<00369+$-ayin >pursueth $\langle 07291+$ radaph > : and ye shall
have <01961 +hayah > no <03808 +lo>>power <08617 +t@quwmah > to stand <08617 +t@quwmah $>$ before <06440 + paniym > your enemies <00341 +>oyeb >. fall NUM 011031 . And there went <05265 +naca<>forth <05265 +naca<>a wind<07307+ruwach>from the LORD<03068+Y@hovah >, and brought <01468 + guwz > quails <07958 +s@lav>from the sea <03220 +yam > , and let [ them ] \{fall\} <05203 +natash > by the camp <04264 + machaneh >, as it were a day s <03117 +yowm > journey $<01870+$ derek $>$ on this $\langle 03541+$ koh $>$ side $\langle 03541+$ koh $\rangle$, and as it were a day $s<03117+$ yowm > journey <01870 + derek > on the other <03541 +koh > side <03541 +koh >, round <05439 +cabiyb > about the camp <04264 + machaneh > , and as it were two cubits <00520 + >ammah > [ high ] upon the face <06440 + paniym > of the earth <00776 +>erets > fall NUM 014003 And wherefore <04100 + mah $>$ hath the LORD <03068 + Y@ hovah >brought <00935 +bow>> us unto this <02063 +zo>th > land $<00776$ + >erets >, to $\{$ fall $\}<05307$ +naphal > by the sword <02719 + chereb >, that our wives <00802 +> ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 + shuwb > into Egypt <04714 + Mitsrayim >? fall NUM 014029 Your carcases <06297 + peger > shall \{fall\} <05307 + naphal > in this <02088 +zeh > wilderness <04057 + midbar $>$; and all <03605 +kol> that were numbered $\langle 06485+$ paqad $>$ of you , according to your whole $\langle 03605+$ kol > number $\langle 04557+$ micpar $>$, from twenty $\langle 06242+$ years $\langle 08141+$ shaneh $>$ old <01121 +ben > and upward <04605 + ma, which <00834 +>aher> have murmured <03885 +luwn > against <05921 + me, fall NUM 014032 But [ as for ] you, your carcases $\langle 06297+$ peger > , they shall \{fall\} <05307 + naphal> in this <02088 + zeh > wilderness <04057 + midbar >. fall NUM 014043 For the Amalekites $<06003+$ and the Canaanites $<03669+K @$ na [ are ] there <08033 +sham > before $<06440+$ paniym $>$ you, and ye shall $\{$ fall $\}<05307+$ naphal $>$ by the sword $\langle 02719+$ chereb $>$ : because ye are turned $<07725+$ shuwb > away <00310 + >achar > from the LORD <03068 + Y @hovah > , therefore the LORD<03068 + Y@ hovah > will not be with you .fall NUM 034002 Command <06680 +tsavah > the children <01121 +ben >of Israel <03478 +Yisra>el>, and say <00559 +>amar > unto them, When $\langle 03588+$ kiy > ye come $\langle 00935+$ bow $\gg$ into $\langle 00413+>$ el $\rangle$ the land $\langle 00776+>$ erets $>$ of Canaan <03667 + K@na; ( this [ is ] the land <00776 +>erets > that shall \{fall\} <05307 +naphal > unto you for an inheritance <05159 + nachalah > , [ even ] the land <00776 + >erets > of Canaan <03667 $+K @ n a$ with the coasts <01367 $+g$ @buwlah > thereof : ) fall DEU 022004 Thou shalt not see <07200 +ra>ah > thy brothers <00251 +>ach > ass <02543 +chamowr >or <00176 +>ow > his ox <07794 + showr $>\{f a l l\}<05307+$ naphal $>$ down by the way $\langle 01870+$ derek $>$, and hide $<05956+$ thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . fall DEU 022008 When <03588 + kiy > thou buildest <01129 +banah > a new <02319 + chadash > house <01004 $+b a y i t h>$, then thou shalt make <06213 + a battlement $<04624+$ ma for thy roof $\langle 01406+$ gag > , that thou bring <07760 + suwm > not blood <01818 + dam > upon thine house <01004 +bayith > , if <03588 +kiy> any man \{fall\}<05307 +naphal> from thence . fallen GEN 004006 . And the LORD <03068 $+Y @ h o v a h>$ said <00559 + >amar > unto Cain <07014 + Qayin >, Why <04100 + mah > art thou wroth <02734 + charah >? and why <04100 + mah > is thy countenance <06440 + paniym>\{fallen\} <05307 +naphal > ? fallen LEV 013040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is \{fallen\}<04803 +marat > off his head <07218 +ro>sh>, he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr >. fallen LEV 013041 And he that hath his hair <04803 +marat > \{fallen\} <04803 +marat > off from the part of his head <07218 +ro>sh> toward his face <06440 + paniym >, he [ is ] forehead <01371 + gibbeach > bald <01371 + gibbeach >: [ yet is ] he clean <02889 +tahowr > . fallen LEV 025035 And if <03588 + kiy > thy brother <00251 +>ach > be waxen poor $<04134+$ muwk > , and \{fallen\} <04131 +mowt > in decay <04131 +mowt > with thee; then thou shalt relieve <02388 +chazaq > him : [ yea, though he be ] a stranger <01616 + ger>, or a sojourner <08453 +towshab > ; that he may live <02416 + chay > with thee . fallen NUM 032019 For we will not inherit $<02157+$ Zamzom > with them on yonder $\langle 05676+$ side $<05676+$ Jordan $\langle 03383+$ Yarden >, or forward <01973 +hal@ah >; because <03588 +kiy> our inheritance < $05159+$ nachalah > is \{fallen\} $\langle 00935+$ bow $\gg$ to us on this side $\langle 05676+$ Jordan $\langle 03383+$ Yarden $>$ eastward $\langle 04217+$ mizrach > . falleth EXO 001010 Come <03051 + yahab > on, let us deal wisely <02449 + chakam > with them; lest $<06435+$ pen > they multiply <07235 + rabah > , and it come <01961 +hayah > to pass, that, when $<03588+$ kiy > there $\{$ falleth $\}<07122+$ qara >> out any war <04421 + milchamah >, they join <03254 +yacaph > also <01571 + gam > unto our enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land $<00776+>$ erets $>$. falleth LEV 011033 And
every <03605 +kol > earthen <02789 + cheres > vessel <03627 + $k$ @liy > , whereinto [ any ] of them \{falleth\} <05307 +naphal >, whatsoever <03605 +kol> [ is ] in it shall be unclean <02930 +tame>>; and ye shall break <07665 + shabar > it. falleth LEV 011035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 $+n @$ belah > \{falleth\} <05307 +naphal > shall be unclean <02930 +tame>> ; [ whether it be ] oven 〈08574 + tannuwr > , or ranges <03600 +kiyr > for pots, they shall be broken <05422 + nathats > down <05422 +nathats > : [ for ] they [ are] unclean <02931 +tame> >, and shall be unclean <02931 +tame>> unto you. falleth NUM 033054 And ye shall divide <05157 +nachal > the land $<00776+>$ erets $>$ by lot $<01486+$ gowral $>$ for an inheritance $<05157+$ nachal $>$ among your families $<04940+$ mishpachah $>:$ [ and ] to the more $\langle 07227+$ rab $>$ ye shall give the more $<07235+$ rabah > inheritance <05159 +nachalah > , and to the fewer < $04592+m @$ ye shall give the less $<04591+$ ma inheritance <05159 +nachalah > : every man [ inheritance] shall be in the place where his lot $\langle 01486+$ gowral $\rangle\{$ falleth $\}<03918+$ layish $\rangle$; according to the tribes $\langle 04294+$ matteh $\rangle$ of your fathers 〈1> ye shall inherit <02157 + Zamzom >. falling NUM 024004 He hath said <05002 +n@ >um > , which $<00834$ +>aher $>$ heard $<08085+$ shama $\leqslant>$ the words $<00561+>$ emer $>$ of God $<00410$ +>el $>$, which saw <02372 + chazah > the vision <04236 + machazeh > of the Almighty <07706 + Shadday > , \{falling\} <05307 + naphal > [ into a trance ], but having his eyes <05869 + open <01540 + galah > : falling NUM 024016 He hath said <05002 +n@ >um > , which heard <08085 +shama<> the words $<00561$ +>emer > of God <00410 +>el >, and knew <03045 + yada<> the knowledge <01847 +da of the most <06944 + qodesh > High <05945 + >elyown > , [ which ] saw <02372 + chazah > the vision <04236 + machazeh > of the Almighty <07706 +Shadday >, \{falling\}<05307 +naphal >[into a trance ] , but having his eyes <05869 + open <01540 + galah > : fallow DEU 014005 The hart <00354 +> ayal > , and the roebuck <06643 +ts@biy>, and the \{fallow\} <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild $<00689+>$ aqqow > goat $<00689+>$ aqqow > , and the pygarg <01787 + Diyshown, Diyshon , Dishown, or Dishon > , and the wild <08377 $+t$ @ >ow >ox <08377 +t@>ow > , and the chamois <02169 +zemer >. * befall, 4876 sunantao , * fall, 1601 ekpipto , 1706 empipto , 3895 parapipto , 4045 peripipto , 4098 pipto , 4417 ptaio , 4431 ptosis , befall - 4876 \{befall $\}$, befallen, met, befallen -4876 befall, \{befallen\}, met, fall -1601 away, cast, faileth, \{fall\}, fallen, falleth, fell, off, fall -1706 \{fall\}, fall -3895 away, \{fall\}, fall -4045 \{fall\}, falling, fall -4098 down, \{fall\}, fallen, falleth, falling, fell, light, fall -4417 \{fall\}, offend, fall -4431 \{fall\}, fallen -1601 away, cast, faileth, fall, \{fallen\}, falleth, fell, off, fallen -1968 \{fallen\}, fell, lying, on, pressed, fallen -2064 appear, brought, came, camest, come, comest, cometh, coming, entered, \{fallen\}, go, grew, lighting, next, passing, resorted, set, went, fallen -2667 down, \{fallen\}, fallen 2702 against, \{fallen\}, gave, sunk, fallen -2837 asleep, dead, \{fallen\}, sleep, sleepeth, sleeping, slept, fallen -4098 down, fall, \{fallen\}, falleth, falling, fell, light, falleth -1601 away, cast, faileth, fall, fallen, \{falleth\}, fell, off, falleth -4098 down, fall, fallen, \{falleth\}, falling, fell, light, falling -0646 away, \{falling\}, falling 0679 \{falling\}, falling -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, \{falling\}, fell, finished, followed, forbid, found, falling -4045 fall, \{falling\}, falling -4098 down, fall, fallen, falleth, \{falling\}, fell, light, befall -0579 \{befall\}, deliver, happen, quarrel, seeketh, befall 4672 \{befall\}, befallen, befell, bring, came , catch , come , cometh , deliver, delivered, enough , find, findest, findeth , finding , found, get, gotten, hand, hath, have , here , hit , hold, left, lighted, lighteth , meet , met, occasion , present, presented, ready, received, sped, suffice, sufficed, taken, befall -7122 \{befall\}, befallen, came, chance, come , coming, falleth, happened, met , befall -7136 appoint , beams , \{befall\}, befallen , befell, brought, come, happen, happened, happeneth, light , meet, met, send, speed , befallen -4672 befall, \{befallen\} , befell, bring, came , catch, come , cometh, deliver , delivered , enough , find , findest , findeth , finding , found , get, gotten, hand, hath, have , here , hit , hold, left, lighted , lighteth , meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed, taken, befallen -4745 \{befallen\}, befalleth, chance, chanceth, event, hap, happeneth, something, befallen 7122 befall, \{befallen\}, came, chance, come , coming, falleth, happened, met , befallen -7136 appoint , beams , befall, \{befallen \}, befell, brought, come, happen, happened, happeneth, light , meet , met, send , speed, befalleth -4745 befallen, \{befalleth\}, chance , chanceth , event, hap, happeneth, something , fall -2342 abide, afraid, anguish, bare, bring, brought, calve, dance , danced, driveth, \{fall\}, fear, formed , forth, great, grieved, grievous, grievously, hope , look, made , pain , pained , patiently, rest, shaketh, shapen , sorrow, sorrowful, stayed , tarried , travail , travailed, travaileth, tremble, trembled, trust , wait , waited , wounded, fall -3318 able , abroad, appeared , assuredly , away , bear , begotten , break , bring ,
bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure , do , draw , drawn , drew, end, escape , escaped , exacted, failed, $\{$ fall $\}$, fell, fetch, fetched, forth, get, go , goest, goeth, going, gone , got, grow, have , hence , issue , issued, laid, lead, leddest, lieth , pluck, plucked, proceed , proceeded , proceedeth , pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went , wentest, fall -3381 abundantly, bring, bringeth, brought, came , camest, carry, cast, casteth , come , cometh, coming , descend , descended , descending, down, \{fall\}, fell, get, go , goeth , going , gone , hang, let, lighted, put, run , runneth, sank, subdued, take, taken, took, went, fall -3782 cast, decayed , down, faileth, \{fall\}, fallen , falling , feeble , fell, overthrown , ruined, stumble , stumbled, stumbleth , weak, fall -3783 \{fall\}, fall -3832 \{fall\}, fall -3872 \{fall\}, luhith, fall -4131 carried, cast, course , decay , \{fall\}, fallen , falling , moved, ready, removed, shaketh , slide , slip , slippeth, fall -4383 \{fall\}, offence , offend, ruin , ruins, stumblingblock, stumblingblocks, fall -4658 carcase, \{fall\}, ruin , fall -5034 cometh , disgrace, dishonoureth , esteemed, fade , fadeth , fading, \{fall\}, falleth, falling , foolishly, lightly, nought, vile, wear, wither, fall -5064 \{fall\}, flow, pour , poured , poureth, ran , shed , spilt, trickleth , fall -5203 abroad, cast, drawn, \{fall\}, forsake, forsaken , forsook, leave, left, lie , loosed, spread , stretched, suffered, fall -5307 accepted, cast, castedst, casteth, casting, ceased, died , divide, divided , down , fail , failed, \{fall\}, fallen , fallest , falleth , falling , fell , felled , fellest, felling , fugitives , have , inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm , perish, present , presented , presenting , rot , slew , smite , throw , fall -5308 \{fall\} , falleth , fell, occasion , fall -5456 down, \{fall\}, falleth , fall-6293 betwixt , came , cometh , entreat, \{fall $\}$, fell , intercession , intercessor, intreat, laid, lighted, meet, meetest, meeteth , met, pray, reached, reacheth, run , fall 7264 afraid, awe , disquiet, disquieted, \{fall\}, fretted, move , moved, provoke, quake, quaked, rage , shake, shaketh, shook, tremble , trembled, troubled, wroth , fall -7812 bow, bowed, crouch, down , \{fall\}, fell, humbly, obeisance, reverence, reverenced, stoop , worship , worshipped, worshippeth, worshipping , fall -7997 \{fall\}, prey, purpose , spoil, spoiled, take , fallen -0935 abide , abideth , apply , attained, befell, bring, bringest , bringeth , bringing , brought, broughtest, called, came , camest , carried, carry, come , comest , cometh , coming , departed, down, enter, entered, entereth , entering , entrance, \{fallen\}, fetch , forth, gat, gave, get , go , goest, goeth, going, gone, granted, had, have , into , invade , invaded, laid, led, lifted, man , mentioned, pass, pulled, put, resort, run , runneth, send , set, stricken, take, taken, took, way, went, with, fallen -3782 cast, decayed, down, faileth , fall, \{fallen\}, falling , feeble, fell, overthrown, ruined, stumble, stumbled, stumbleth, weak, fallen -4131 carried, cast, course, decay , fall, \{fallen\}, falling , moved, ready, removed, shaketh, slide , slip , slippeth , fallen -4803 bright, \{fallen\}, furbished, hair , peeled , plucked, fallen -5307 accepted , cast , castedst, casteth, casting, ceased, died , divide , divided , down , fail , failed , fall, \{fallen\} , fallest , falleth, falling , fell, felled , fellest, felling, fugitives, have, inferior, judged, keepeth, lay , lie , liest , lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting , rot , slew, smite , throw, fallest -5307 accepted, cast, castedst, casteth, casting, ceased , died , divide , divided , down , fail, failed , fall , fallen , \{fallest $\}$, falleth , falling , fell, felled, fellest, felling , fugitives , have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite, throw, falleth -3918 \{falleth\}, lion , old , falleth -5034 cometh , disgrace, dishonoureth , esteemed , fade , fadeth , fading , fall, \{falleth \}, falling, foolishly, lightly, nought, vile, wear , wither, falleth -5307 accepted, cast, castedst, casteth , casting , ceased , died, divide, divided , down, fail, failed, fall , fallen , fallest, \{falleth\}, falling , fell , felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite , throw, falleth -5308 fall, \{falleth, fell, occasion, falleth -5456 down, fall, \{falleth\}, falleth -7122 befall , befallen , came , chance , come , coming, \{falleth\}, happened , met , falling -1762 \{falling\}, falling -3782 cast, decayed, down, faileth, fall, fallen, \{falling\}, feeble , fell, overthrown, ruined, stumble, stumbled , stumbleth, weak, falling -4131 carried, cast, course, decay, fall , fallen, \{falling\}, moved, ready, removed, shaketh, slide, slip , slippeth, falling -5034 cometh, disgrace, dishonoureth, esteemed , fade , fadeth, fading, fall, falleth, \{falling\}, foolishly, lightly, nought, vile, wear, wither, falling -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed , fall, fallen , fallest , falleth, \{falling\}, fell, felled, fellest, felling, fugitives, have, inferior, judged , keepeth, lay, lie , liest, lighted, lose , lost, lying , overthrow, overthrown, overwhelm , perish , present , presented ,
presenting , rot, slew, smite, throw, fallow -3180 deer, \{fallow\}, fallowdeer, fallow -5215 \{fallow\}, plowing, tillage , fallowdeer -3180 deer, fallow, \{fallowdeer $\}$, befall 0579 -- /anah -- \{befall\}, deliver, happen, seek a quarrel. befall 0935 -- bow/ -- abide, apply, attain, X be, \{befall\}, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, $X$ (well) stricken [in age], X surely, take (in), way. befall 4672 -- matsa/ -- + be able, \{befall\}, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), $X$ have (here), be here, hit, be left, light (up-)on,meet (with), $X$ occasion serve, (be) present, ready, speed, suffice, takehold on. befall 7122 qaral -- -- \{befall\}, (by) chance, (cause to) come (upon), fall out,happen, meet. befall 7136 qarah -- -- appoint, lay (make) beams, \{befall\}, bring, come (to passunto), floor, [hap] was, happen (unto), meet, send good speed. befall 4876 ** sunantao ** \{befall\}, meet. befallen 4745 -- miqreh -- something \{befallen\}, befalleth, chance, event,hap(-peneth). befalleth 4745 -- miqreh -- something befallen, \{befalleth\}, chance, event,hap(-peneth). fall 1961 -- hayah -beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, \{fall\}, + follow, happen, Xhave, last, pertain, quit (one- )self, require, X use. fall 2181 -- zanah -- (cause to) commit fornication, X continually, X great, (be an,play the) harlot, (cause to be, play the) whore, (commit, \{fall\} to)whoredom, (cause to) go a- whoring, whorish. fall 2308 -- chadal -- cease, end, \{fall\}, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. fall 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, \{fall\} grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. fall 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(\{fall\}, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. fall 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, $X$ begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, \{fall\} (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, $X$ scarce, send with commandment, shoot forth, spread,spring out, stand out, $X$ still, X surely, take forth (out), at any time, Xto [and fro], utter. fall 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, \{fall\} (down), get down, go(- ing) down(-ward), hang down, $X$ indeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. fall 3766 -- kara -- bow (down, self), bring down (low), cast down, couch, \{fall\},feeble, kneeling, sink, smite (stoop) down, subdue, X very. fall 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) \{fall\} (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown,(cause to) stumble, X utterly, be weak. fall 3783 -- kishshalown -- \{fall\}. fall 3832 -- labat -- \{fall\}. fall 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, \{fall\}(-ing down), be (re-)moved, be ready, shake, slide,slip. fall 4383 -- mikshowl -- caused to \{fall\}, offence, X [no-]thing offered, ruin, stumbling-block. fall 4658 -- mappeleth -- carcase, \{fall\}, ruin. fall 5034 -- nabel -- disgrace, dishounour, lightly esteem, fade (away, -ing),\{fall\} (down, -ling, off), do foolishly, come to nought, X surely, makevile, wither. fall 5064 -- nagar -- \{fall\}, flow away, pour down (out), run, shed, spilt, trickledown. fall 5203 -natash -- cast off, drawn, let \{fall\}, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. fall 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) \{fall\} (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. fall 5308 -$n @ p h a l--\{f a l l\}$ (down), have occasion. fall 5456 -- cagad -- \{fall\} down. fall 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, \{fall\},fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. fall 6293 -- pagal -- come (betwixt), cause to entreat, \{fall\} (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run. fall 6584 -- pashat -- \{fall\} upon, flay, invade, make an invasion, pull off, putoff, make a road,
run upon, rush, set, spoil, spread selves (abroad), strip(off, self). fall 7122 qaral -- -- befall, (by) chance, (cause to) come (upon), \{fall\} out,happen, meet. fall 7257 rabats -- -- crouch (down), \{fall\} down, make a fold, lay, (cause to, maketo) lie (down), make to rest, sit. fall 7264 ragaz -- -- be afraid, stand in awe, disquiet, \{fall\} out, fret, move,provoke, quake, rage, shake, tremble, trouble, be wroth. fall7812 shachah -- -- bow (self) down, crouch, \{fall\} down (flat), humbly beseech,do (make) obeisance, do reverence, make to stoop, worship. fall 7997 shalal -- -- let \{fall\}, make self a prey, X of purpose, (make a, [take])spoil. fall 0634 ** apopipto ${ }^{* *}$ \{fall $\}$. fall 0868 ** aphistemi $* *$ depart, draw (\{fall $\}$ ) away, refrain, withdraw self. fall 0879 ** aphupnoo ** \{fall\} asleep. fall 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, (fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake,pass, be performed, be published, require, seem, be showed, $X$ soon as itwas, sound, be taken, be turned, use, wax, will, would, be wrought. fall 1096 ** ginomai ** arise, be assembled, be(-come, $\{$-fall $\}$, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, $X$ soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. fall 1601 ** ekpipto ** be cast, fail, \{fall\} (away, off), take none effect. fall 1706 ** empipto ${ }^{* *}$ \{fall\} among (into). fall 1911 ** epiballo ** beat into, cast (up-)on, \{fall\}, lay (on), put (unto), stretchforth, think on. fall 1968 ** epipipto ** \{fall\} into (on, upon) lie on, press upon. fall 2064 ** erchomai ** accompany, appear, bring, come, enter, \{fall\} out, go, grow, Xlight, X next, pass, resort, be set. fall 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X may have, $X$ \{fall\}, what would follow, X live long, X sojourn. fall 2597 ** katabaino ** come (get, go, step) down, \{fall\} (down). fall 2667 ** katapipto ** \{fall $\}$ (down) fall 2702 ** kataphero ** \{fall\}, give, sink down. fall 2837 ** koimao ** (be a-, fall a-, \{fall\} on) sleep, be dead. fall 2837 ** koimao ** (be a-, \{fall\} a-, fall on) sleep, be dead. fall 3895 ** parapipto $* *$ \{fall\} away. fall $3900 * *$ paraptoma $* *\{$ fall $\}$, fault, offence, sin, trespass. fall $4045 * *$ peripipto $* *\{$ fall\} among (into). fall $4098 * *$ pipto $* *$ fail, \{fall $\}$ (down), light on. fall 4363 ** prospipto ** beat upon, \{fall\} (down) at (before). fall 4417 ** ptaio ** \{fall\}, offend, stumble. fall 4431 ** ptosis ${ }^{* *}\{$ fall $\}$. fall $4625 * *$ skandalon $* *$ occasion to \{fall\} (of stumbling), offence, thing thatoffends, stumblingblock. fall 4819 ** sumbaino ** be( $\{$-fall $\}$ ), happen (unto). fallen 0935 -- bow/ -abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be \{fallen\}, fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], $X$ surely, take (in), way. fallen 4131 -- mowt -- be carried, cast, be out of course, be \{fallen\} in decay, Xexceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip. fallen 4803 -- marat -bright, furbish, (have his) hair (be) \{fallen\} off, peeled,pluck off (hair). falling 1762 -- d@chiy -- \{falling\}. falling 0646 ** apostasia $* *$ \{falling\} away, forsake. falling $0679 * *$ aptaistos $* *$ from \{falling\}. fallow 3180 -- yachmuwr -- \{fallow\} deer. fallow 5215 -- niyr -- \{fallow\} ground, plowing, tillage. infallible 5039 ** tekmerion ** \{infallible\} proof. befall ......... the things that shall befall 4876 -sunantao-> befallen was befallen 4876 -sunantao-> fall ......... And they shall fall 4098 -pipto-> fall ......... but rather through their fall 3900 -paraptoma-> fall ......... fall 0868 -aphistemi-> fall ......... fall 1601 -ekpipto-> Fall ......... Fall 4098 -pipto-> fall ......... fall 4098 -pipto-> fall ......... fall 4417 -ptaio-> fall ......... fall into 1519 -eis-> fall ......... for the fall 4431 -ptosis-> fall ......... he fall 1706 -empipto-> fall ......... he fall 4098 -pipto-> fall ......... he fall into 1519 -eis-> fall ......... her fall 1601 -ekpipto-> fall ......... If they shall fall 3895 -parapipto-> fall ......... it fall 1706 -empipto-> fall ......... it shall fall 4098 -pipto-> fall $\qquad$ man fall 4098 -pipto-> fall ......... of them shall not fall 4098 -pipto-> fall ......... shall fall 1601 -ekpipto-> fall ......... shall fall 4098 -pipto-> fall ......... that they should fall 4098 -pipto-> fall ......... the fall 3900 -paraptoma-> fall they should fall 1601 -ekpipto-> fall ......... thing to fall 1706 -empipto-> fall ......... thou wilt fall 4098 -pipto-> fall ......... to fall 4625 -skandalon-> fall ......... was the fall 4431 -ptosis-> fall ......... ye fall 4045 -peripipto-> fall ......... ye fall 4098 -pipto-> fallen ......... are fallen 2837 -koimao-> fallen ......... are fallen 4098 -pipto-> fallen ......... being fallen 2702 -kataphero-> fallen ......... fallen 1706 -empipto-> fallen fallen 2667 -katapipto-> fallen ......... he was fallen 1968 -epipipto-> fallen ......... is fallen 4098 -pipto-> fallen ......... that the things which happened unto me have fallen 2064 -erchomai-> fallen ......... thou art fallen 1601 -ekpipto-> fallen ......... we should have fallen 1601 -ekpipto-> fallen ......... which are fallen 2837 -koimao-> fallen ......... ye are fallen 1601 -ekpipto-> falleth ......... falleth 1601 -ekpipto-> falleth
falleth 4098 -pipto-> falleth he falleth 4098 -pipto-> falleth $\qquad$ that falleth 1911 -epiballo-> falling $\qquad$ a falling 0646 -apostasia-> falling $\qquad$ and falling 1096 -ginomai-> falling $\qquad$ And falling 4045 -peripipto-> falling . $\qquad$ and falling 4363 -prospipto-> falling . $\qquad$ falling 2597 -katabaino-> falling $\qquad$ falling 4098 -pipto-> falling . $\qquad$ you from falling 0679 -aptaistos-> infallible ......... infallible proofs 5039 -tekmerion-> befall 0579 \#\# >anah \{aw-naw'\}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- \{befall\}, deliver, happen, seek a quarrel. [ql befall 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, \{befall\}, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way. [ql befall 4672 \#\# matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, \{befall\}, being, catch, $X$ certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), $X$ have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql befall 7122 \#\# qara> \{kaw-raw'\}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- \{befall\}, (by) chance, (cause to) come (upon), fall out, happen, meet.[ql befall 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, \{befall\}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.[ql befall 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- \{befall\}, meet.[ql befallen 4745 \#\# miqreh \{mik-reh'\}; from 7136; something met with, i.e. an accident or fortune: -something \{befallen\}, befalleth, chance, event, hap(-peneth).[ql befalleth 4745 \#\# miqreh \{mik-reh'\}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, \{befalleth\}, chance, event, hap(-peneth).[ql fall 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(come), accomplished, committed, like), break, cause, come (to pass), do, faint, \{fall\}, + follow, happen, $X$ have, last, pertain, quit (one-)self, require, X use. [ql fall 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, \{fall\} to) whoredom, (cause to) go a-whoring, whorish. [ql fall 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, \{fall\}, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. [ql fall 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, \{fall\} grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql fall 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (\{fall\}, make) sick, sore, be sorry, make suit ( $X$ supplication), woman in travail, be (become) weak, be wounded. [ql fall 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- $X$ after, appear, $X$ assuredly, bear out, $X$ begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, \{fall\} (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, $X$ scarce, send with commandment, shoot forth, spread, spring out, stand out, $X$ still, $X$ surely, take forth (out), at any time, $X$ to [and fro], utter. [ql fall 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall);
causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, \{fall\} (down), get down, go(- ing) down(-ward), hang down, $X$ indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql fall 3766 \#\# kara< \{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, \{fall\}, feeble, kneeling, sink, smite (stoop) down, subdue, X very. [ql fall 3783 \#\# kishshalown \{kish-shaw-lone'\}; from 3782; properly, a tottering, i.e . ruin: -- \{fall\}. [ql fall 3832 \#\# labat \{law-bat'\}; a primitive root; to overthrow; intransposed, to fall: -- \{fall\}. [ql fall 4131 \#\# mowt \{mote\}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, \{fall\}(-ing down), be (re-)moved, be ready, shake, slide, slip.[ql fall 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to \{fall\}, offence, $X$ [no-]thing offered, ruin, stumbling-block.[ql fall 4658 \#\# mappeleth \{map-peh'-leth\}; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcase: -- carcase, \{fall\}, ruin.[ql fall 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - disgrace, dishounour, lightly esteem, fade (away, ing), \{fall\} (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.[ql fall 5064 \#\# nagar \{naw-gar'\}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- \{fall\}, flow away, pour down (out), run, shed, spilt, trickle down.[ql fall 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let \{fall\}, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql fall 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) \{fall\} (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to) rot, slay, smite out, $X$ surely, throw down.[ql fall 5308 \#\# n@phal (Aramaic) \{nef-al'\}; corresponding to 5307: - $\{$ fall\} (down), have occasion.[ql fall 5456 \#\# cagad \{saw-gad'\}; a primitive root; to prostrate oneself (in homage): -- \{fall\} down.[ql fall 5927 \#\# And the LORD God caused a deep sleep to \{fall\} upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; fall And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and \{fall\} upon us, and take us for bondmen, and our asses. fall So he sent his brethren away, and they departed: and he said unto them, See that ye \{fall\} not out by the way. fall Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall \{fall\} backward. fall And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he \{fall\} upon us with pestilence, or with the sword. fall Fear and dread shall \{fall\} upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. fall And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass \{fall\} therein; fall And upon whatsoever [any] of them, when they are dead, doth \{fall\}, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, a nd it shall be unclean until the even; so it shall be cleansed. fall And if [any part] of their carcase \{fall\} upon any sowing seed which is to be sown, it [shall be] clean. fall But if [any] water be put upon the seed, and [any part] of their carcase \{fall\} thereon, it [shall be] unclean unto you. fall Do not prostitute thy daughter, to cause her to be a whore; lest the land \{fall\} to whoredom, and the land become full of wickedness. fall And ye shall chase your enemies, and they shall \{fall\} before you by the sword. fall And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall \{fall\} before you by the sword. fall And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall \{fall\} when none pursueth. fall And they shall \{fall\} one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. fall And there went forth a wind from the LORD, and brought quails from the sea, and let [them] \{fall\} by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were
two cubits [high] upon the face of the earth. fall And wherefore hath the LORD brought us unto this land, to \{fall\} by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? fall Your carcases shall \{fall\} in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, fall But [as for] you, your carcases, they shall \{fall\} in this wilderness. fall For the Amalekites and the Canaanites [are] there before you, and ye shall \{fall\} by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. fall Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall \{fall\} unto you for an inheritance, [even] the land of Canaan with the coasts thereof:) fall Thou shalt not see thy brother's ass or his ox \{fall\} down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again. fall When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man \{fall\} from thence. fall And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall \{fall\} down flat, and the people s hall ascend up every man straight before him. fall Then Zebah and Zalmunna said, Rise thou, and \{fall\} upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks. fall And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not \{fall\} upon me yourselves. fall And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and \{fall\} into the hand of the uncircumcised? fall And let \{fall\} also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not. fall Then said she, Sit still, my daughter, until thou know how the matter will \{fall\}: for the man will not be in rest, until he have finished the thing this day. fall <1SA3-19> And Samuel grew, and the LORD was with him, and did let none of his words \{fall\} to the ground. fall <1SA14-45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head \{fall\} to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. fall <1SA18-25> And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David \{fall\} by the hand of the Philistines. fall <1SA21-13> And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle \{fall\} down upon his beard. fall <1SA22-17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would no t put forth their hand to \{fall\} upon the priests of the LORD. fall <1SA22-18> And the king said to Doeg, Turn thou, and \{fall\} upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod. fall <1SA26-20> Now therefore, let not my blood \{fall\} to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains. fall <2SA1-15> And David called one of the young men, and said, Go near, [and] \{fall\} upon him. And he smote him that he died. fall <2SA14-11> Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son \{fall\} to the earth. fall <2SA24-14> And David said unto Gad, I am in a great strait: let us \{fall\} now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. fall <2SA24-14> And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not \{fall\} into the hand of man. fall <1KI1-52> And Solomon said, If he will show himself a worthy man, there shall not an hair of him \{fall\} to the earth: but if wickedness shall be found in him, he shall die. fall <1KI2-29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, \{fall\} upon him. fall <1KI2-31> And the king said unto him, Do as he hath said, and \{fall\} upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. fall <1KI22-20> And the LORD said, Who shall persuade Ahab, that he may go up and \{fall\} at Ramothgilead? And one said on this manner, and another said on that manner. fall <2KI7 -4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us \{fall\} unto the host of the Syrians: if they save
us alive, we shall liv e; and if they kill us, we shall but die. fall 〈2KI10-10> Know now that there shall \{fall\} unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah. fall <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest \{fall\}, [even] thou, and Judah with thee? fall <2KI19-7> Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to \{fall\} by the sword in his own land. fall <1CH12-19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will \{fall\} to his master Saul to [ the jeopardy of] our heads. fall <1CH21-13> And David said unto Gad, I am in a great strait: let me \{fall\} now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man. fall <1CH21-13> And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not \{fall\} into the hand of man. fall <2CH18-19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and \{fall\} at Ramothgilead? And one spake saying after this manner, and another saying after that manner. fall <2CH21-15> And thou [shalt have] great sickness by disease of thy bowels, until thy bowels \{fall\} out by reason of the sickness day by day. fall <2CH25-8> But if thou wilt go, do [it], be strong for the battle: God shall make thee \{fall\} before the enemy: for God hath power to help, and to cast down. fall <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest \{fall\}, [even] thou, and Judah with thee? fall And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prev ail against him, but shalt surely \{fall\} before him. fall And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to \{fall\}, thou shalt not pr evail against him, but shalt surely fall before him. fall Shall not his excellency make you afraid? and his dread \{fall\} upon you? fall Then] let mine arm \{fall\} from my shoulder blade, and mine arm be broken from the bone. fall Destroy thou them, O God; let them \{fall\} by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. fall When mine enemies are turned back, they shall \{fall\} and perish at thy presence. fall He croucheth, [and] humbleth himself, that the poor may \{fall\} by his strong ones. fall Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him \{fall\}. fall Though he \{fall\}, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand. fall Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people \{fall\} under thee. fall They shall \{fall\} by the sword: they shall be a portion for foxes. fall So they shall make their own tongue to \{fall\} upon themselves: all that see them shall flee away. fall Yea, all kings shall \{fall\} down before him: all nations shall serve him. fallAnd he let [it] \{fall\} in the midst of their camp, round about their habitations. fall But ye shall die like men, and \{fall\} like one of the princes. fall A thousand shall \{fall\} at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee. fall Thou hast thrust sore at me that I might \{fall\}: but the LORD helped me. fall Let burning coals \{fall\} upon them: let them be cast into the fire; into deep pits, that they rise not up again. fall Let the wicked \{fall\} into their own nets, whilst that I withal escape. fall The LORD upholdeth all that \{fall\}, and raiseth up all [those that be] bowed down. fall For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to \{fall\}. fall The wise in heart will receive commandments: but a prating fool shall \{fall\}. fall He that winketh with the eye causeth sorrow: but a prating fool shall \{fall\}. fall The righteousness of the perfect shall direct his way: but the wicked shall \{fall\} by his own wickedness. fall Where no counsel [is], the people \{fall\}: but in the multitude of counsellors [there is] safety. fall He that trusteth in his riches shall \{fall\}: but the righteous shall flourish as a branch. fall Pride [goeth] before destruction, and an haughty spirit before a \{fall\}. fall The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall \{fall\} therein. fall For a just [man] falleth seven times, and riseth up again: but the wicked shall \{fall\} into mischief. fall Whoso diggeth a pit shall \{fall\} therein: and he that rolleth a stone, it will return upon him. fall Whoso causeth the righteous to go astray in an evil way, he shall \{fall\} himself into his own pit: but the upright shall have good [things] in possession. fall Happy [is] the man that feareth alway: but he that hardeneth his heart shall \{fall\} into mischief. fall Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall \{fall\} at once. fall When the wicked are multiplied,
transgression increaseth: but the righteous shall see their \{fall\}. fall For if they \{fall\}, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up. fall He that diggeth a pit shall \{fall\} into it; and whoso breaketh an hedge, a serpent shall bite him. fall If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree \{fall\} toward the south, or toward the north, in the place where the tree falleth, there it shall be. fall Thy men shall \{fall\} by the sword, and thy mighty in the war. fall And many among them shall stumble, and \{fall\}, and be broken, and be snared, and be taken. fall Without me they shall bow down under the prisoners, and they shall \{fall\} under the slain. For all this his anger is not turned away, but his hand [is] stretched out still. fall And he shall cut down the thickets of the forest with iron, and Lebanon shall \{fall\} by a mighty one. fall Every one that is found shall be thrust through; and every one that is joined [unto them] shall \{fall\} by the sword. fall In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and \{fall\}; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it]. fall And it shall come to pass, [that] he who fleeth from the noise of the fear shall \{fall\} into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundation s of the earth do shake. fall The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall \{fall\}, and not rise again. fall But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and \{fall\} backward, and be broken, and snared, and taken. fall Therefore this iniquity shall be to you as a breach ready to \{fall\}, swelling out in a high wall, whose breaking cometh suddenly at an instant. fall And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers \{fall\}. fall Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall \{fall\}, and he that is holpen shall fall down, and they all shall fail together. fall Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall \{fall\} down, and they all shall fail together. fall Then shall the Assyrian \{fall\} with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. fall And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall \{fall\} down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. fall Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to \{fall\} by the sword in his own land. fall Even the youths shall faint and be weary, and the young men shall utterly \{fall\}: fall And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make th e residue thereof an abomination? shall I \{fall\} down to the stock of a tree? fall Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall \{fall \} down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. fall They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they \{fall\} down, yea, they worship. fall Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall \{fall\} upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. fall Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall \{fall\} for thy sake. fall Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to \{fall\} upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall \{fall\} among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD. fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that \{fall\}: at the time [that] I visit them they shall be cast down, saith the LORD. fall Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall \{fall\} upon them; the neighbour and his friend shall perish. fall Moreover thou shalt say unto them, Thus saith the LORD; Shall they \{fall\}, and not arise? shall he turn away, and not return? fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they
fall among them that \{fall\}: in the time of their visitation they shall be cast down, saith the LORD. fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they \{fall\} among them that fall: in the time of their visitation they shall be cast down, saith the LORD. fall Speak, Thus saith the LORD, Even the carcases of men shall \{fall\} as dung upon the open field, and as the handful after the harvestman, and none shall gather [them]. fall Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to \{fall\} upon it suddenly, and terrors upon the city. fall And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to \{fall\} by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fow ls of the heaven, and for the beasts of the earth. fall For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall \{fall\} by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Ba bylon, and he shall carry them captive into Babylon, and shall slay them with the sword. fall Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and \{fall\} therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. fall Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall \{fall\} grievously upon the head of the wicked. fall Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and \{fall\}, and rise no more, because of the sword which I will send among you. fall Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall \{fall\} like a pleasant vessel. fall Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall \{fall\} with pain upon the head of the wicked. fall Then said Jeremiah, [It is] false; I \{fall\} not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes. fall For I will surely deliver thee, and thou shalt not \{fall\} by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD. fall And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] \{fall\} in the land of Egypt; they shall [even] be consumed by the sword [and] by the fami ne: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. fall Let not the swift flee away, nor the mighty man escape; they shall stumble, and \{fall\} toward the north by the river Euphrates. fall He made many to \{fall\}, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. fall He that fleeth from the fear shall \{fall\} into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD. fall The earth is moved at the noise of their \{fall\}, at the cry the noise thereof was heard in the Red sea. fall Therefore her young men shall \{fall\} in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts. fall Therefore shall her young men \{fall\} in the streets, and all her men of war shall be cut off in that day, saith the LORD. fall And the most proud shall stumble and \{fall\}, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him. fall Thus the slain shall \{fall\} in the land of the Chaldeans, and [they that are] thrust through in her streets. fall And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall \{fall\}. fall Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall \{fall\} in the midst of her. fall As Babylon [hath caused] the slain of Israel to \{fall\}, so at Babylon shall fall the slain of all the earth. fall As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall \{fall\} the slain of all the earth. fall The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to \{fall\}, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. fall A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall \{fall\} by the sword round about thee; and I will scatter a third part into all the winds, and I will dr aw out a sword after them. fall And the slain shall \{fall\} in the midst of you, and ye shall know that I [am] the LORD. fall Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall \{fall\} by the sword, by the famine, and by the pestilence. fall He that is far off shall die of the pestilence; and he that is near shall \{fall\} by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. fall Ye shall
\{fall\} by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD. fall Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall \{fall\}; and a stormy wind shall rend [it]. fall Say unto them which daub [it] with untempered [mortar], that it shall \{fall\}: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it]. fall So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall \{fall\}, and ye shall be consumed in the midst thereof: and ye sh all know that I [am] the LORD. fall And all his fugitives with all his bands shall \{fall\} by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it]. fall And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall \{fall\} by the sword: they shall take thy sons and thy daughters; and thy residue shall b e devoured by the fire. fall Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot \{fall\} upon it. fall Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left s hall \{fall\} by the sword. fall Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall \{fall\} by the sword. fallThus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy \{fall\}, when the wounded cry, when the slaughter is made in the midst of thee? fall Now shall the isles tremble in the day of thy \{fall\}; yea, the isles that [are] in the sea shall be troubled at thy departure. fall Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall \{fall\} into the midst of the seas in the day of thy ruin. fall In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall \{fall\}. fall And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt \{fall\} upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. fall And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall \{fall\} in Egypt, and they shall take away her multitude, and her foundations shall be broken down. fall Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall \{fall\} with them by the sword. fall Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they \{fall\} in it by the sword, saith the Lord GOD. fall Thus saith the LORD; They also that uphold Egypt shall \{fall\}; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. fall The young men of Aven and of Pibeseth shall \{fall\} by the sword: and these [cities] shall go into captivity. fall Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to \{fall\} out of his hand. fall But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall \{fall\} down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt. fall I made the nations to shake at the sound of his \{fall\}, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether pa rts of the earth. fall Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy \{fall\}. fall By the swords of the mighty will I cause thy multitude to \{fall\}, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed. fall They shall \{fall\} in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes. fall Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not \{fall\} thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth. fall Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall \{fall\} by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts a nd in the caves shall die of the pestilence. fall And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they \{fall\} that are slain with the sword. fall

Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to \{fall\} any more, saith the Lord GOD. fall So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountai ns shall be thrown down, and the steep places shall \{fall\}, and every wall shall fall to the ground. fall So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountai ns shall be thrown down, and the steep places shall fall, and every wall shall \{fall\} to the ground. fall And I will smite thy bow out of thy left hand, and will cause thine arrows to \{fall\} out of thy right hand. fall Thou shalt \{fall\} upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured. fall Thou shalt \{fall\} upon the open field: for I have spoken [it], saith the Lord GOD. fall Because they ministered unto them before their idols, and caused the house of Israel to \{fall\} into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. fall And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall \{fall\} unto you for inheritance. fall That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye \{fall\} down and worship the golden image that Nebuchadnezzar the king hath set up: fall Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall \{fall\} down and worship the golden image: fall Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye \{fall\} down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? fall And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall \{fall\}. fall Then he shall turn his face toward the fort of his own land: but he shall stumble and \{fall\}, and not be found. fall Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall \{fall\} down slain. fall And they that understand among the people shall instruct many: yet they shall \{fall\} by the sword, and by flame, by captivity, and by spoil, [many] days. fall Now when they shall \{fall\}, they shall be holpen with a little help: but many shall cleave to them with flatteries. fall And [some] of them of understanding shall \{fall\}, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed. fall Therefore shalt thou \{fall\} in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. fall Therefore shalt thou fall in the day, and the prophet also shall \{fall\} with thee in the night, and I will destroy thy mother. fall I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall \{fall\} . fall And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall \{fall\} with them. fall And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim \{fall\} in their iniquity; Judah also shall fall with them. fall They return, [but] not to the most High: they are like a deceitful bow: their princes shall \{fall\} by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. fall The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, $\{$ Fall $\}$ on us. fall Samaria shall become desolate; for she hath rebelled against her God: they shall \{fall\} by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up. fall Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall \{fall\} therein. fall Neither shall one thrust another; they shall walk every one in his path: and [when] they \{fall\} upon the sword, they shall not be wounded. fall Can a bird \{fall\} in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all? fall That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and \{fall\} to the ground. fall Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall \{fall\} by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. fall They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba
liveth; even they shall \{fall\}, and never rise up again. fall For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain \{fall\} upon the earth. fall Rejoice not against me, O mine enemy: when I \{fall\}, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me. fall All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even \{fall\} into the mouth of the eater. fall And saith unto him, All these things will I give thee, if thou wilt \{fall\} down and worship me. fall And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the \{fall\} of it. fall Are not two sparrows sold for a farthing? and one of them shall not \{fall\} on the ground without your Father. fall And he said unto them, What man shall there be among you, that shall have one sheep, and if it \{fall\} into a pit on the sabbath day, will he not lay hold on it, and lift [it] out? fall Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall \{fall\} into the ditch. fall And she said, Truth, Lord: yet the dogs eat of the crumbs which \{fall\} from their masters' table. fall And whosoever shall fall on this stone shall be broken: but on whomsoever it shall \{fall\}, it will grind him to powder. fall And whosoever shall \{fall\} on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. fall Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall \{fall\} from heaven, and the powers of the heavens shall be shaken: fall And the stars of heaven shall \{fall\}, and the powers that are in heaven shall be shaken. fall And Simeon blessed them, and said unto Mary his mother, Behold, this child] is set for the \{fall\} and rising again of many in Israel; and for a sign which shall be spoken against; fall And he spake a parable unto them, Can the blind lead the blind? shall they not both \{fall\} into the ditch? fall They on the rock are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation \{fall\} away. fall And he said unto them, I beheld Satan as lightning \{fall\} from heaven. fall Whosoever shall \{fall\} upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. fall Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall \{fall\}, it will grind him to powder. fall And they shall \{fall\} by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. fall Then shall they begin to say to the mountains, \{Fall\} on us; and to the hills, Cover us. fall Verily, verily, I say unto you, Except a corn of wheat \{fall\} into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. fall Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should \{fall\} into the quicksands, struck sail, and so were driven. fall Then the soldiers cut off the ropes of the boat, and let her \{fall\} off. fall Wherefore I pray you to take some] meat: for this is for your health: for there shall not an hair \{fall\} from the head of any of you. fall I say then, Have they stumbled that they should \{fall\}? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy. fall I say then, Have they stumbled that they should fall? God forbid: but rather] through their \{fall\} salvation is come] unto the Gentiles, for to provoke them to jealousy. fall Now if the \{fall\} of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? fall Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to \{fall\} in his] brother's way. fall <1CO10-12> Wherefore let him that thinketh he standeth take heed lest he \{fall\}. fall $\langle 1 T 13-6\rangle$ Not a novice, lest being lifted up with pride he \{fall\} into the condemnation of the devil. fall 〈1TI3-7> Moreover he must have a good report of them which are without; lest he \{fall\} into reproach and the snare of the devil. fall <1TI6-9> But they that will be rich \{fall\} into temptation and a snare, and into] many foolish and hurtful lusts, which drown men in destruction and perdition. fall Let us labour therefore to enter into that rest, lest any man \{fall\} after the same example of unbelief. fall If they shall \{fall\} away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him] to an open shame. fall It is] a fearful thing to \{fall\} into the hands of the living God. fall My brethren, count it all joy when ye \{fall\} into divers temptations; fall But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye \{fall\} into condemnation. fall $<2$ PE1-10> Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never \{fall\}: fall <2PE3-17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye also, being led away with the error of the wicked, \{fall\} from your own stedfastness. fall The four and twenty elders \{fall\} down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, fall And said to the mountains and rocks, \{Fall\} on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: fall

And the fifth angel sounded, and I saw a star \{fall\} from heaven unto the earth: and to him was given the key of the bottomless pit.
befall, AC , 20:22 befall, DA , 10:14 befall, DE , 31:17, DE , 31:29 befall, GE , 42:4, GE , 42:38, GE , 44:29, GE , 49:1 befall , PS , 91:10 befallen , 1SA , 20:26 befallen , DE , 31:21 befallen , ES , 6:13 befallen , JG , 6:13 befallen, LE , 10:19 befallen, MT , 8:33 befallen , NU , 20:14 befalleth, EC , 3:19, EC , 3:19, EC , 3:19 fall, $1 \mathrm{CH}, 12: 19,1 \mathrm{CH}, 21: 13,1 \mathrm{CH}, 21: 13$ fall, $1 \mathrm{CO}, 10: 12$ fall, $1 \mathrm{KI}, 1: 52,1 \mathrm{KI}, 2: 29,1 \mathrm{KI}, 2: 31,1 \mathrm{KI}, 22: 20$ fall, 1SA , 3:19, 1SA , 14:45, 1SA, 18:25, 1SA, 21:13, 1SA , 22:17, 1SA , 22:18, 1SA, 26:20 fall , 1TI , 3:6 , $1 \mathrm{TI}, 3: 7,1 \mathrm{TI}, 6: 9$ fall , $2 \mathrm{CH}, 18: 19,2 \mathrm{CH}, 21: 15,2 \mathrm{CH}, 25: 8,2 \mathrm{CH}, 25: 19$ fall , $2 \mathrm{KI}, 7: 4,2 \mathrm{KI}, 10: 10,2 \mathrm{KI}$ , 14:10, 2KI , $19: 7$ fall , 2PE , 1:10, 2PE , 3:17 fall , 2SA , 1:15, 2SA , 14:11, 2SA , 24:14, 2SA , 24:14 fall, AC , 27:17, AC , 27:32, AC , 27:34 fall, AM, 3:5, AM, 3:14, AM , 7:17, AM , 8:14, AM, 9: 9 fall , DA , 3:5 , DA , 3:10, DA , 3:15, DA , 11:14 , DA , 11:19, DA , 11:26, DA , 11:33 , DA , 11:34, DA , 11:35 fall, DE , 22:4 , DE , 22:8 fall, EC , 4:10 , EC , 10:8 , EC , 11:3 fall , ES , 6:13 , ES , 6:13 fall , EX , 5:3 , EX , 15:16 , EX , 21:33 fall, EZE , 5:12, EZE , 6:7, EZE , 6:11, EZE , 6:12 , EZE , 11:10, EZE , 13:11, EZE , 13:11, EZE , 13:14, EZE , 17:21, EZE , 23:25, EZE , 24:6, EZE , 24:21, EZE , 25: 13, EZE , 26:15, EZE , 26:18, EZE , 27:27, EZE , 27:34 , EZE , 29:5 , EZE , 30:4 , EZE , 30:5 , EZE , 30:6, EZE , 30:6, EZE , 30:17, EZE , 30:22, EZE , 30:25, EZE , 31:16, EZE , 32:10, EZE , 32:12, EZE , 32:20, EZE , 33:12 , EZE , 33:27, EZE , 35:8, EZE , 36:15, EZE , 38:20, EZE , 38:20, EZE , 39:3 , EZE , 39:4 , EZE , 39:5, EZE , 44:11, EZE , 47:14 fall, GE , 2:21, GE , 43:18, GE , 45:24, GE , 49:17 fall, GENN , 3:12, fall , HEB , 4:11, HEB , 6:6, HEB , 10:31 fall , HO , 4:5 , HO , 4:5 , HO , 4:14 , HO , 5:5 , HO , 5:5 , HO , 7:16 , HO , 10:8 , HO , 13:16 , HO , 14:9 fall , ISA , 3:25, ISA , 8:15, ISA , 10:4 , ISA , 10:34, ISA , 13:15, ISA , 22:25, ISA , 24:18, ISA , 24:20, ISA , 28:12, ISA , $30: 13$, ISA , $30: 25$, ISA , $31: 3$, ISA , $31: 3$, ISA , $31: 8$, ISA , $34: 4$, ISA , $37: 7$, ISA , $40: 30$, ISA , 44:19, ISA , 45:14, ISA , 46:6, ISA , 47:11, ISA , 54:15 fall, JAS , 1:2, JAS , 5:12 fall, JER , 3:12, JER , 6:15 , JER , 6:15, JER , 6:21, JER , 8:4 , JER , 8:12, JER , 8:12 , JER , 9:22, JER , 15: 8, JER , 19:7, JER , 20:4 , JER , 23:12, JER , 23:19 , JER , 25:27, JER , 25:34 , JER , 30:23 , JER , 37:14, JER , 39:18, JER , 44:12 , JER , 46:6, JER , 46:16 , JER , 48: 44 , JER , 49:21, JER , 49:26 , JER , 50:30 , JER , 50:32 , JER , 51:4 , JER , 51:44 , JER , 51:47 , JER , 51:49 , JER , 51:49 fall, JG , 8:21, JG , 15:12, JG , 15:18 fall , JOB , 13:11, JOB , 31:22 fall , JOE , 2:8 fall , JOH , 12:24 fall , JOS , 6:5 fall , LA , 1:14 fall , LE , 11:32 , LE , 11:37, LE , 11:38 , LE , 19:29 , LE , 26:7, LE , 26:8 , LE , 26:36, LE , 26:37 fall , LU , 2:34, LU , 6:39, LU , 8:13 , LU , 10:18, LU , 20:18, LU , 20:18, LU , 21:24 , LU , 23:30 fall , MIC , 7:8 fall, MR , 13:25 fall, MT , 4:9, MT , 7:27, MT , 10:29, MT , 12:11, MT , 15:14, MT , 15:27, MT , 21:44, MT , 21:44, MT , 24:29 fall, NA , 3:12 fall , NU , 11:31 , NU , 14:3 , NU , 14:29, NU , 14:32 , NU , 14:43, NU , 34:2 fall , PR , 4:16, PR , 10:8, PR , 10:10 , PR , 11:5 , PR , 11:14, PR , 11:28, PR , 16:18, PR , 22:14, PR , 24:16, PR , 26:27, PR , 28:10, PR , 28:14 , PR , 28:18, PR , 29: 16 fall, PS , 5:10, PS , 9:3, PS , 10:10, PS , 35:8, PS , 37:24, PS , 45:5 , PS , 63:10, PS , 64:8 , PS , 72:11, PS , 78:28, PS , 82:7, PS , 91:7 , PS , 118:13 , PS , 140: 10 , PS , 141:10, PS , 145:14 fall, RE , 4:10, RE , 6:16, RE , 9:1 fall , RO , 11:11, RO , 11:11, RO , 11:12, RO , 14:13 fall , RU , 2:16, RU , $3: 18$ fallen , 1CH , 10:8 fallen, 1CO , 15:6, 1CO , 15:18 fallen, 1SA , 5:3, 1SA , 5:4, 1SA , 26:12, 1SA , 31:8 fallen, 2CH , 20:24, $2 \mathrm{CH}, 29: 9$ fallen, $2 \mathrm{KI}, 13: 14$ fallen, 2SA , $1: 4,2 \mathrm{SA}, 1: 10,2 \mathrm{SA}, 1: 12,2 \mathrm{SA}, 1: 19,2 \mathrm{SA}, 1: 25,2 \mathrm{SA}, 1: 27$, 2SA , 3:38, 2SA , 22:39 fallen , AC , 8:16, AC , 15:16, AC , 20:9, AC , 26:14, AC , 27:29, AC , 28:6 fallen, AM, 5:2 , AM , 9:11 fallen , ES , 7:8 fallen, EZE , 13:12, EZE , 31:12, EZE , 32:22, EZE , 32: 23, EZE , 32:24 , EZE , 32:27 fallen, GA , 5:4 fallen , GE , 4:6 fallen , HO , 7:7, HO , 14:1 fallen, ISA , 3:8, ISA , 9:10, ISA , 14:12, ISA , 16:9, ISA , 21:9, ISA , 21:9, ISA , 26:18, ISA , 59:14 fallen, JER , 38:19, JER , 46:12, JER , 48:32, JER , 50: 15 , JER , 51:8 fallen , JG , 3:25, JG , 18:1, JG , 19:27 fallen , JOB , 1:16 fallen , JOS , 2:9, JOS , 8:24 fallen, LA , 2:21, LA , 5:16 fallen, LE , 13:40, LE , 13:41, LE , 25:35 fallen , LU , 14:5 fallen , NU , 32:19 fallen , PHP , 1:12 fallen , PS , 7:15 , PS , 16:6, PS , 18:38 , PS , 20:8, PS , 36:12, PS , 55:4 , PS , 57:6, PS , $69: 9$ fallen , RE , 2:5 , RE , $14: 8$, RE , 14:8, RE , 17:10, RE , 18:2, RE, $18: 2$ fallen , ZEC , $11: 2$ fallest , JER , 37:13 falleth, 1PE , 1:24 falleth, 2SA , 3:29, 2SA , 3:34, 2SA , 17:12 falleth, DA , 3:6, DA , 3:11 falleth , EC , 4:10, EC , 9:12, EC , 11:3 falleth , EX , 1:10 falleth , ISA , 34:4, ISA , 44:15, ISA , 44:17 falleth , JAS , 1:11 falleth, JER , 21:9 falleth , JOB , 4:13, JOB , 33:15 falleth, LE , 11:33, LE , 11:35 falleth , LU , 11:17 , LU , 15:12 falleth , MT , 17:15 falleth , NU , 33:54 falleth , PR , 13:17, PR , 17:20 , PR , 24:16 , PR , 24:17 falleth , RO , 14:4 falling , 1CO , 14:25 falling, 2TH, 2:3 falling , AC , 1:18, AC , 27:41 falling, ISA , $34: 4$ falling , JOB , 4:4 , JOB , 14:18 falling , JU , 1:24 falling , LU , 8:47, LU , 22:44 falling, NU , 24:4, NU , 24:16 falling , PR , 25:26 falling , PS , 56:13 , PS , 116:8 fallow , DE , 14:5 fallow , HO , 10:12 fallow , JER , 4:3 fallowdeer , 1 KI , 4:23 infallible , AC , 1:3
a 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber, figuratively, to decease: -- (be \{a-\}, fall a-, fall on) sleep, be dead.[ql a 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall \{a-\}, fall on) sleep, be dead.[ql asleep 2518 \# katheudo \{kath-yoo'-do\}; from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): -- (be \{a-)sleep\}.[ql accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany \}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql among 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall \{among\} (into). [ql among 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall \{among\} (into).[ql appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set. [ql asleep 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall \{asleep\}.[ql at 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) \{at\} (before).[ql away 3895 \# parapipto \{par-ap-ip'-to\}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall \{away\}.[ql away 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (\{away\}, off), take none effect.[ql be 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- \{be $\}$ cast, fail, fall (away, off), take none effect.[ql be 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, \{be\} set.[ql be 2518 \# katheudo \{kath-yoo'-do\}; from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): -- (\{be \} a-)sleep. [ql be 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, \{be\} dead.[ql be 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (\{be\} a-, fall a-, fall on) sleep, be dead.[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, \{be\} the worse.[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): - come behind (short), be destitute, fail, lack, suffer need, (\{be\} in) want, be the worse.[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), \{be\} destitute, fail, lack, suffer need, (be in) want, be the worse.[ql beat 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- \{beat $\}$ upon, fall (down) at (before).[ql befall 4876 \# sunantao \{soon-an-tah'-o\}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- \{befall\}, meet.[ql before 4363 \# prospipto \{pros-pip'-to \}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (\{before \}).[ql behind 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come \{behind\} (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql bow 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098 ; to fall on the knee: -\{bow\} the knee, kneel down.[ql bring 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql cast 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be \{cast\}, fail, fall (away, off), take none effect.[ql come 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- \{come\} (get, go, step) down, fall (down).[ql come 5302 \# hustereo \{hoos-ter-eh'-o \}; from 5306;
to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- \{come\} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql come 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come\}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql dead 2837 \# koimao \{koy-mah'-o \}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be \{dead\}.[ql destitute 5302 \# hustereo \{hoos-ter-eh'-o \}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be \{destitute \}, fail, lack, suffer need, (be in) want, be the worse.[ql down 2667 \# katapipto \{kat-ap-ip'-to\}; from 2596 and 4098; to fall down: -- fall ( $\{$ down \})[ql down 0377 \# anapipto $\{$ an-ap-ip'-to \}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit \{down\} (to meat). [ql down 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel \{down\}. [ql down 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, go, step) \{down\}, fall (down). [ql down 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, go, step) down, fall (\{down\}). [ql down 4363 \# prospipto \{pros-pip'-to \}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (\{down\}) at (before). [ql down 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (\{down\}), light on.[ql effect 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none \{effect \}.[ql fail 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, \{fail\}, fall (away, off), take none effect.[ql fail 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, \{fail\}, lack, suffer need, (be in) want, be the worse.[ql fail 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- \{fail\}, fall (down), light on.[ql fall 0634 \# apopipto \{ap-op-ip'-to\}; from 575 and 4098; to fall off: -- \{fall\}.[ql fall 2667 \# katapipto \{kat-ap-ip'-to \}; from 2596 and 4098; to fall down: -- \{fall\} (down)[ql fall 4431 \# ptosis \{pto'-sis\}; from the alternate of 4098; a crash, i.e. downfall (literally or figuratively): -- \{fall\}.[ql fall 3895 \# parapipto \{par-ap-ip'-to\}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- \{fall\} away.[ql fall 4417 \# ptaio \{ptah'-yo\}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- \{fall\}, offend, stumble.[ql fall 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, go, step) down, \{fall\} (down).[ql fall 0879 \# aphupnoo \{af-oop-no'-o\}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- \{fall\} asleep.[ql fall 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- \{fall\} among (into).[ql fall 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- \{fall\} among (into).[ql fall 2071 \# esomai \{es'-om-ahee \}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X \{fall\}, what would follow, X live long, X sojourn.[ql fall 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, \{fall\} on) sleep, be dead.[ql fall 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber, figuratively, to decease: -- (be a-, \{fall\} a-, fall on) sleep, be dead.[ql fall 3900 \# paraptoma \{par-ap'-to-mah\}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- \{fall\}, fault, offence, sin, trespass.[ql fall 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- \{fall\} into (on, upon) lie on, press upon.[ql fall 2702 \# kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- \{fall\}, give, sink down.[ql fall 0868 \# aphistemi \{af-is'-tay-mee \}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (\{fall\}) away, refrain, withdraw self.[ql fall 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -be cast, fail, \{fall\} (away, off), take none effect.[ql fall 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -beat upon, \{fall\} (down) at (before).[ql fall 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to
\{fall\} (of stumbling), offence, thing that offends, stumblingblock.[ql fall 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, \{fall\} (down), light on.[ql fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up)on, \{fall\}, lay (on), put (unto), stretch forth, think on.[ql fall 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql get 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (\{get\}, go, step) down, fall (down).[ql go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.[ql go 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939 ; to descend (literally or figuratively): -- come (get, \{go\}, step) down, fall (down).[ql go 5221 \# hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (\{go\} to) meet.[ql grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql have 1641 \# elattoneo \{el-at-ton-eh-o\}; from 1640; to diminish, i.e. fall short: -- \{have\} lack.[ql in 5302 \# hustereo \{hoos-ter-eh'-o \}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be \{in\}) want, be the worse.[ql into 1706 \# empipto \{em-pip'-to\}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall among (\{into \}).[ql into 4045 \# peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall among (\{into \}).[ql into 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall \{into\} (on, upon) lie on, press upon.[ql knee 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the \{knee\}, kneel down.[ql kneel 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, $\{$ kneel \} down.[ql lack 1641 \# elattoneo \{el-at-ton-eh-o\}; from 1640; to diminish, i.e. fall short: -- have \{lack\}.[ql lack 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, \{lack\}, suffer need, (be in) want, be the worse.[ql lean 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- \{lean\}, sit down (to meat). [ql lie 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) \{lie\} on, press upon.[ql light 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), \{light\} on.[ql light 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X \{light \}, X next, pass, resort, be set.[ql meat 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (to \{meat \}). [q1 meet 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- \{meet \} with.[ql meet 5221 \# hupantao \{hoop-an-tah'-o \}; from 5259 and a derivative of 473 ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go to) \{meet\}.[ql meeting 5222 \# hupantesis \{hoop-an'-tay-sis\}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- \{meeting \}.[ql need 5302 \#
hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior, generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need\}, (be in) want, be the worse.[ql next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next\}, pass, resort, be set.[ql none 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take \{none\} effect.[ql occasion 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- \{occasion\} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql of 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or $\sin$ ): -- occasion to fall ( $\{$ of $\}$ stumbling), offence, thing that offends, stumblingblock.[ql off 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, \{off\}), take none effect.[ql offence 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), \{offence \}, thing that offends, stumblingblock.[ql offends 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that \{offends\}, stumblingblock.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie \{on\}, press upon.[ql on 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (\{on\}, upon) lie on, press upon.[ql on 2837 \# koimao \{koy-mah'-o \}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall \{on\}) sleep, be dead.[ql on 4098 \# pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light \{on\}.[ql out 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall \{out\}, go, grow, X light, X next, pass, resort, be set.[ql pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass\}, resort, be set.[ql press 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, \{press \} upon.[q1 resort 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort\}, be set.[ql set 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be \{set \}.[ql short 5302 \# hustereo $\{$ hoos-ter-eh'-o \}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind ( $\{$ short \}), be destitute, fail, lack, suffer need, (be in) want, be the worse.[ql sit 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, \{sit\} down (to meat). [ql sleep 2837 \# koimao \{koy-mah'-o\}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) \{sleep\}, be dead.[ql slumber 3573 \# nustazo \{noos-tad'-zo\}; from a presumed derivative of 3506; to nod, i.e. (by implication) to fall asleep; figuratively, to delay: -- \{slumber\}.[ql step 2597 \# katabaino \{kat-ab-ah'-ee-no\}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, \{step \}) down, fall (down). [ql stumbling 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of \{stumbling\}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):
-- occasion to fall (of stumbling), offence, thing that offends, \{stumblingblock \}.[ql suffer 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -come behind (short), be destitute, fail, lack, \{suffer\} need, (be in) want, be the worse.[ql take 1601 \# ekpipto \{ek-pip'-to\}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), \{take\} none effect.[ql that 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or $\sin$ ): -- occasion to fall (of stumbling), offence, thing \{that\} offends, stumblingblock. [ql the 1120 \# gonupeteo \{gon-oo-pet-eh'-o\}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow \{the\} knee, kneel down.[ql the 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be \{the\} worse.[ql thing 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, \{thing\} that offends, stumblingblock.[ql to 0377 \# anapipto \{an-ap-ip'-to\}; from 303 and 4098; to fall back, i.e. lie down, lean back: -- lean, sit down (\{to\} meat).[ql to 4625 \# skandalon \{skan'-dal-on\} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion \{to\} fall (of stumbling), offence, thing that offends, stumblingblock. [ql to 5221 \# hupantao \{hoop-an-tah'-o\}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- (go \{to \}) meet.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.[q1 upon 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat \{upon\}, fall (down) at (before).[ql want 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -come behind (short), be destitute, fail, lack, suffer need, (be in) \{want \}, be the worse.[ql with 3909 \# paratugchano \{par-at-oong-khan'-o\}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet \{with\}.[ql worse 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior, generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the \{worse\}.[ql

* befall , 4876 sunantao,$*$ fall , 1601 ekpipto , 1706 empipto , 3895 parapipto , 4045 peripipto , 4098 pipto, 4417 ptaio , 4431 ptosis ,
befall -4876 \{befall\}, befallen, met, befallen -4876 befall, \{befallen\}, met, fall -1601 away, cast, faileth, \{fall\}, fallen, falleth, fell, off, fall -1706 \{fall\}, fall -3895 away, \{fall\}, fall -4045 \{fall\}, falling, fall -4098 down, \{fall\}, fallen, falleth, falling, fell, light, fall -4417 \{fall\}, offend, fall -4431 \{fall\}, fallen -1601 away, cast, faileth, fall, \{fallen\}, falleth, fell, off, fallen -1968 \{fallen\}, fell, lying, on, pressed, fallen -2064 appear, brought, came, camest, come, comest, cometh, coming, entered, \{fallen\}, go, grew, lighting, next, passing, resorted, set, went, fallen -2667 down, \{fallen \}, fallen -2702 against, \{fallen\}, gave, sunk, fallen -2837 asleep, dead, \{fallen \}, sleep, sleepeth, sleeping, slept, fallen -4098 down, fall, \{fallen \}, falleth, falling, fell, light, falleth -1601 away, cast, faileth, fall, fallen, \{falleth\}, fell, off, falleth -4098 down, fall, fallen, \{falleth\}, falling, fell, light, falling -0646 away, \{falling \}, falling -0679 \{falling\}, falling -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, \{falling\}, fell, finished, followed, forbid, found, falling -4045 fall, \{falling\}, falling 4098 down, fall, fallen, falleth, \{falling \}, fell, light,
befall -0579 \{befall\}, deliver, happen, quarrel, seeketh, befall - 4672 \{befall\}, befallen, befell , bring, came, catch, come, cometh, deliver, delivered, enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, presented, ready, received, sped, suffice, sufficed, taken, befall -7122 \{befall\}, befallen, came, chance, come, coming, falleth , happened, met , befall - 7136 appoint , beams, \{befall $\}$, befallen, befell, brought , come, happen, happened, happeneth, light , meet, met, send, speed, befallen - 4672 befall, $\{$ befallen, , befell , bring, came, catch, come, cometh, deliver,
 -4745 \{befallen \}, befalleth, chance, chanceth, event, hap, happeneth, something, befallen -7122 befall, \{befallen\}, came, chance, come, coming, falleth, happened, met , befallen - 7136 appoint , beams, befall, \{befallen\}, befell, brought, come, happen, happened, happeneth, light, meet, met, send, speed, befalleth - 4745 befallen, \{befalleth\}, chance, chanceth, event, hap, happeneth, something, fall - 2342 abide, afraid, anguish, bare , bring , brought, calve, dance, danced, driveth, \{fall\}, fear , formed, forth, great , grieved, grievous, grievously , hope , look, made , pain, pained, patiently, rest , shaketh , shapen , sorrow, sorrowful, stayed , tarried , travail , travailed , travaileth , tremble, trembled, trust, wait, waited, wounded, fall - 3318 able, abroad, appeared, assuredly , away , bear, begotten, break, bring, bringeth , bringing , brought , broughtest , came , camest , carried, carry , come , cometh , coming , commandment , depart , departed, departing , departure , do , draw , drawn, drew, end , escape , escaped, exacted , failed, \{fall\}, fell, fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence, issue, issued, laid, lead, leddest , lieth , pluck , plucked, proceed, proceeded , proceedeth , pull, put, risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , fall - 3381 abundantly , bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming, descend, descended, descending, down, \{fall\}, fell, get , go , goeth , going , gone , hang, let , lighted , put , run , runneth , sank , subdued, take, taken, took, went, fall - 3782 cast, decayed, down, faileth, $\{$ fall\}, fallen, falling, feeble, fell, overthrown, ruined, stumble, stumbled , stumbleth, weak, fall - 3783 \{fall , fall -3832 \{fall\}, fall - 3872 \{fall\} luhith, fall - -4131 carried, cast, course, decay, \{fall\}, fallen, falling, moved, ready, removed, shaketh, slide, slip, slippeth, fall - -4383 \{fall\}, offence, offend, ruin, ruins , stumblingblock, stumblingblocks, fall - -4658 carcase \{fall\}, ruin, fall -5034 cometh, disgrace, dishonoureth, esteemed, fade, fadeth, fading, \{fall\}, falleth, falling, foolishly, lightly, nought, vile, wear, wither, fall - 5064 \{fall\}, flow, pour, poured, poureth, ran, shed, spil

 , meeteth, met, pray, reached, reacheth, run, fall - 7264 afraid, awe, disquiet, disquieted, \{fall\}, fretted, move, moved, provoke, quake, quaked, rage, shake , shaketh , shook, tremble , trembled , troubled, wroth, fall -7812 bow, bowed , crouch , down, \{fall\}, fell , humbly , obeisance , reverence , reverenced , stoop , worship , worshipped , worshippeth , worshipping , fall - 7997 \{fall\} , prey , purpose , spoil , spoiled , take , fallen - 0935 abide , abideth apply, attained, befell , bring, bringest , bringeth , bringing , brought , broughtest , called , came, camest , carried , carry , come , comest , cometh , coming, departed , down , enter , entered, entereth , entering, entrance , \{fallen \}, fetch, forth, gat , gave, get , go , goest, goeth , going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put , resort , run , runneth , send, set , stricken , take, taken , took , way ,
 ready, removed, shaketh, slide, slip , slippeth, fallen -4803 bright, \{fallen\}, furbished, hair , peeled, plucked, fallen -5307 accepted, cast , castedst, casteth , casting, ceased, died, divide, divided, down, fail , failed , fall , \{fallen\}, fallest, falleth, falling, fell, felled, fellest , felling, fugitives, have, inferior , judged, keepeth, lay, lie , liest, lighted, lose, lost, lying, overthrow, overthrown , overwhelm , perish , present , presented , presenting , rot
 keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm , perish, present, presented , presenting, rot , slew, smite , throw , falleth - 3918 \{falleth \}, lion , old , falleth -5034 cometh, disgrace ,
 , fallen, fallest, \{falleth \}, falling, fell, felled, fellest , felling , fugitives, have, inferior , judged, keepeth, lay, lie, liest , lighted, lose, lost, lying, overthrow , overthrown, overwhelm , perish , present , presented , presenting, rot , fallen, fallest , frow, falleth -5308 fall, \{falleth \}, fell, occasion, falleth -5456 down, fall, \{falleth\}, falleth -7122 befall, befallen, came, chance, come, coming, \{falleth \}, happened, met , falling - 1762 \{falling \}, falling - 3782 cast, decayed, down, faileth, fall, fallen, \{falling\}, feeble, fell, overthrown, ruined, stumble, stumbled, stumbleth, weak, falling -4131 carried, cast, course , decay , fall, fallen, \{falling \}, moved, ready , removed, shaketh, slide, slip, slippeth , falling -5034 cometh, disgrace, dishonoureth, esteemed, fade, fadeth, fading, fall, falleth, \{falling \}, foolishly, lightly, nought, vile , wear , wither, falling -5307 accepted, cast, castedst , casteth , casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, \{falling\}, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost , lying , overthrow, overthrown, overwhelm , perish , present , presented , presenting , rot , slew, smite , throw, fallow -3180 deer, \{fallow\}, fallowdeer, fallow -5215 \{fallow\}, plowing, tillage , fallowdeer -3180 deer , fallow, \{fallowdeer\} , upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, +have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way. befall $4672-$ matsa/ -- + be able, \{befall\}, being, catch, $X$ certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. befall 7122 qara/ -- -- \{befall\}, (by) chance, (cause to) come (upon), fall out,happen, meet. befall 7136 qarah -- -- appoint, lay (make) beams, \{befall\}, bring, come (to passunto), floor, [hap] was, happen (unto), meet, send good speed. befall $4876 * *$ sunantao $* *$ \{befall\}, meet. befallen 4745 -- miqreh -- something \{befallen\}, befalleth, chance, event,hap(-peneth). befalleth 4745 -- miqreh -- something befallen, \{befalleth\}, chance, event,hap(-peneth). fall 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, \{fall\}, + follow, happen, Xhave, last, pertain, quit (one- )self, require, X use. fall $2181-$ zanah -- (cause to) commit fornication, X continually, X great, (be an,play the) harlot, (cause to be, play the) whore, (commit, \{fall\} to)whoredom, (cause to) go a- whoring, whorish. fall 2308 -- chadal -- cease, end, \{fall\}, forbear, forsake, leave (off), let alone,rest, be unoccupied, want. fall 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, \{fall\} grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. fall 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(\{fall\}, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. fall 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, \{fall\} (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. fall 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, \{fall\} (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. fall 3766 -karal -- bow (down, self), bring down (low), cast down, couch, \{fall\},feeble, kneeling, sink, smite (stoop) down, subdue, X very. fall 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) \{fall\} (down, -ing), feeble, be (the) ruin(-ed, of), (be) overthrown,(cause to) stumble, X utterly, be weak. fall 3783 -- kishshalown -- \{fall\}. fall 3832 -- labat -- \{fall\}. fall 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay,
 - disgrace, dishounour, lightly esteem, fade (away, -ing),\{fall\} (down, -ling, off), do foolishly, come to nought, X surely, makevile, wither. fall 5064 -- nagar -- \{fall\}, flow away, pour down (out), run, shed, spilt, trickledown. fall 5203 -- natash -- cast off, drawn, let \{fall\}, forsake, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. fall 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) \{fall\} (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. fall $5308-$ n@ phal -- \{fall\} (down), have occasion. fall $5456-$-- cagad -- \{fall\} down. fall 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the dayl(up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, \{fall\},fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. fall 6293 -- pagal -- come (betwixt), cause to entreat, \{fall\} (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together),pray, reach, run. fall 6584 -- pashat -- \{fall\} upon, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self). fall 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), \{fall\} out,happen, meet. fall 7257 rabats -- -- crouch (down), \{fall\} down, make a fold, lay, (cause to, maketo) lie (down), make to rest, sit. fall 7264 ragaz -- -- be afraid, stand in awe, disquiet, \{fall\} out, fret, move,provoke, quake, rage, shake, tremble, trouble, be wroth. fall 7812 shachah -- -- bow (self) down, crouch, \{fall\} down (flat), humbly beseech, do (make) rest, sit. fall 264 ragaz -- -- be afraid, stand in awe, disquiet, \{fall\} out, fret, move,proveke, quake, rage, shake, tremble, trouble, be wroth. fall
obeisance, do reverence, make to stoop, worship. fall 7997 shalal -- let \{fall\}, make self a prey, X of purpose, (make a, [take])spoil. fall $0634 * *$ apopipto $* *$ \{fall\}. fall $0868 * *$ aphistemi $* *$ depart, draw (\{fall\}) away, refrain, withdraw self. fall 0879 ** aphupnoo ** \{fall\} asleep. fall $1096 * *$ ginomai $* *$ arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake,pass, be performed, be published, require, seem, be showed, X soon as itwas, sound, be taken, be turned, use, wax, will,
 grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. fall $1601 * *$ ekpipto $* *$ be cast, fail, \{fall\} (away, off), take none effect. fall $1706 * *$ empipto ** \{fall\} among (into). fall $1911 * *$ epiballo ** beat into, cast (up-)on, \{fall\}, lay (on), put (unto), stretchforth, think on. fall $1968 * *$ epipipto $* *$ \{fall \} into (on, upon) lie on, press upon. fall $2064 * *$ erchomai $* *$ accompany, appear, bring, come, enter, \{fall\} out, go, grow, Xlight, X next, pass, resort, be set. fall $2071 * *$ esomai $* *$ shall (should) be (have), (shall) come (to pass), X may have, X \{fall\}, what would follow, X live long, X sojourn. fall $2597 * *$ katabaino ** come (get, go, step) down, \{fall\} (down). fall 2667 ** katapipto ** \{fall\} (down) fall 2702 ** kataphero ** \{fall\}, give, sink down. fall 2837 * koimao $* *$ (be a-, fall a-, \{fall\} on) sleep, be dead. fall $2837 * *$ koimao $* *$ (be a-, \{fall\} a-, fall on) sleep, be dead. fall $3895 * *$ parapipto $* *$ \{fall\} away. fall $3900 * *$ paraptoma $* *$ \{fall \}, fault, offence, sin, trespass. fall $4045 * *$ peripipto $* *$ \{fall\} among (into). fall $4098 * *$ pipto $* *$ fail, \{fall\} (down), light on. fall $4363 * *$ prospipto $* *$ beat upon, \{fall\} (down) at (before). fall $4417 * *$ ptaio $* *$ \{fall\}, offend, stumble. fall $4431 * *$ ptosis $* *$ \{fall\}. fall $4625 * *$
skandalon $* *$ occasion to \{fall\} (of stumbling), offence, thing thatoffends, stumblingblock. fall $4819 * *$ sumbaino $* *$ be(\{-fall\}), happen (unto). fallen 0935 -- bow/ -- abide, apply, attain, X be, befall + besiege, bring (forth intor skandalon $* *$ occasion to $\{$ fall ( of stumbling), offence, thing thatoffends, stumblingblock. fall $4819 * *$ sumbaino $* *$ be( $\{$-fall \}), happen (unto). fallen $0935-$ bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to
pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be \{fallen\}, fetch, + follow, get, give, go (down, in, pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be \{fallen\}, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. fallen $4131-$ mowt -- be carried, cast, be out of course, be \{fallen\} in
decay, Xexceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip. fallen $4803-$ - marat -- bright, furbish, (have his) hair (be) \{fallen\} off, peeled,pluck off (hair). falling $1762-$ d@chiy -- \{falling\}. falling 0646 ** apostasia ** \{falling\} away, forsake. falling $0679 * *$ aptaistos $* *$ from \{falling\}. fallow $3180-$ yachmuwr -- \{fallow\} deer. fallow $5215-$ niyr -- \{fallow\} ground, plowing, tillage. infallible $5039 * *$ tekmerion $* *$ \{infallible\} proof.
befall $\qquad$ the things that shall befall 4876 -sunantao-> befallen $\qquad$ was befallen 4876 -sunantao-> fall $\qquad$ And they shall fall 4098 -pipto-> fall ......... but rather through their fall 3900 -paraptoma-> fall ......... fall 0868 -aphistemi-> fall $\qquad$ fall 1601 -ekpipto-> Fall $\qquad$ Fall 4098 -pipto-> fall ......... f fall 4098 -pipto-> fall fall 4417 -ptaio-> fall ......... fall into 1519 -eis-> fall $\qquad$ for the fall 4431 -ptosis-> fall he fall 1706 -empipto-> fall $\qquad$ he fall 4098 -pipto-> fall $\qquad$ he fall into 1519 -eis-> fall $\qquad$ her fall 1601 -ekpipto-> fall ......... If they shall fall 3895 -parapipto-> fall $\qquad$ it fall 1706 -empipto-> fall $\qquad$ it shall fall 4098 -pipto-> fall ......... man fall 4098 -pipto-> fall $\qquad$ of them shall not fall 4098 -pipto-> fall $\qquad$ shall fall 1601 -ekpipto-> fall shall fall 4098 -pipto-> fall $\qquad$ that they should fall 4098 -pipto-> fall $\qquad$ the fall 3900 -paraptoma-> fall ........ they should fall 1601 -ekpipto-> fall ......... thing to fall 1706 -empipto-> fall ......... thou wilt fall 4098 -pipto-> fall ......... to fall 4625 -skandalon-> fall ......... was the fall 4431 -ptosis-> fall ......... ye fall 4045 -peripipto-> fall ......... ye fall 4098 -pipto-> fallen ......... are fallen 2837 -koimao-> fallen ......... are fallen 4098 -pipto-> fallen ........ being fallen 2702 -kataphero-> fallen ......... fallen 1706 -empipto-> fallen ......... fallen 2667 -katapipto-> fallen ......... he was fallen 1968 -epipipto-> fallen ......... is fallen 4098 -pipto-> fallen ......... that the things which happened unto me have fallen 2064 -erchomai-> fallen ......... thou art fallen 1601 -ekpipto-> fallen $\qquad$ we should have fallen 1601 -ekpipto-> fallen $\qquad$ which are fallen 2837 -koimao-> fallen . ye are fallen 1601 -ekpipto-> falleth ......... falleth 1601 -ekpipto-> falleth ......... falleth 4098 -pipto-> falleth ......... he falleth 4098 -pipto-> falleth ........ that falleth 1911 -epiballo-> falling ........ a falling 0646 -apostasia-> falling ......... and falling 1096 -ginomai-> falling $\qquad$ And falling 4045 -peripipto-> falling $\qquad$ and falling 4363 -prospipto-> falling $\qquad$ falling 2597 -katabaino-> falling $\qquad$ falling 4098 -pipto-> falling $\qquad$ you from falling 0679 -aptaistos-> infallible $\qquad$ infallible proofs 5039 -tekmerion->
befall 0579 \#\# >anah \{aw-naw'\}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- \{befall\}, deliver, happen, seek a quarrel. [ql befall 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, \{befall\}, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql befall $4672 \mathrm{\#} \mathrm{\#}$ matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire;
 (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql befall 7122 \#\# qara> \{kaw-raw'\}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- \{befall\}, (by) chance, (cause to) come (upon), fall out, happen, meet.[ql befall 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams,
 4745 \#\# miqreh \{mik-reh'\}; from 7136; something met with, i.e. an accident or fortune: -- something \{befallen\}, befalleth, chance, event, hap(-peneth). [ql befalleth 4745 \#\# miqreh \{mik-reh'\}; from 7136 ; something met with, i.e. an accident or fortune: -- something befallen, \{befalleth\}, chance, event, hap(-peneth).[ql fall 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, \{fall\}, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql fall 2181 \#\# zanah \{zaw-naw'\}, a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, \{fall\} to) whoredom, (cause to) go a-whoring, whorish. [ql fall 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, \{fall\}, forbear, forsake, leave (off), let alone, rest, be unoccupied, want. [ql fall 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, \{fall\} grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain),
 grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (\{fall\}, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [ql fall 3318 \#\# yatsa> \{yaw-tsaw'\}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, \{fall\} (out), fetch forth
 as the shore a boundary, the enemy, etc- ; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, \{fall\} (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue take down. [ql fall 3766 \#\# kara< \{kaw-rah'\}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low) cast down, couch, \{fall\}, feeble, kneeling, sink, smite (stoop) down, subdue X very [ql fall 3783 \#\# kishshalown \{kish-shaw-lone'\}; from 3782 ; properly, a tottering i.e, ruin: -- \{fall \} [ql fall 3832 \#\# labat \{law-bat'\}; primitive root; to down, decay, X exceedingly, \{fall\}(-ing down), be (re-)moved, be ready, shake, slide, slip. [q1 fall 4383 \#\# mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782 ; a stumbling-block, literally or figuratively (obstacle, decay, $X$ exceedingly, \{fall (-ing down), be (re--)moved, be ready, shake, slide, slip. [ql fall $4383 \mathrm{\#} \mathrm{\#}$ mikshowl \{mik-shole'\}; or mikshol \{mik-shole'\}; masculine from 3782 ; a stumbling-block, literally or figuratively (obstacle,
enticement [specifically an idol], scruple): -- caused to \{fall\}, offence, X [no-]thing offered, ruin, stumbling-block.[ql fall 4658 \#\# mappeleth \{map-peh'-leth\}; from 5307 ; fall, i.e. decadence; concretely, a ruin; specifically a carcase: -enticement [specifically an idol], scruple): -- caused to \{fall\}, offence, X [no-]thing offered, ruin, stumbling-block.[ql fall 4658 \#\# mappeleth \{map-peh'-leth\}; from 5307 ; fall, i.e. decadence; concretely, a ruin; specifically a carcase: -carcase, \{rall\}, ruin. [ql fall $5034 \mathrm{\#} \mathrm{\# nabel}$ naw-bale \}, a primitive root, to wit, generally, to fall away, fail, faint, figuratively, to be foolish or (morally) wicked, causatively, to despise, disgrace: - - disgrace, dishounour, lightly esteem, to deliver over: (fall), flow, also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let \{fall\}, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql fall 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) \{fall\} \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) \{fall\} (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, - ing), (make to rot, slay, smite out, X surely, throw down.[q1 fall 5308 \#\# n@phal (Aramaic) \{nef-al'\}; corresponding to 5307 : - - \{fall\} (down), have occasion.[q1 fall 5456 \#\# cagad \{saw-gad'\}; a primitive root; to prostrate oneself (in homage): --
\{fall\} down.[ql fall $5927 \mathrm{\#} \mathrm{\#}$



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befall Interlinear Index Study befall GEN 042004 But Benjamin <01144 +Binyamiyn > , Joseph s <03130 +Yowceph > brother <00251 +>ach > , Jacob <03290 + Ya sent <07971 + shalach > not with his brethren <00251 +>ach > ; for he said <00559 +>amar > , Lest <06435 +pen > peradventure mischief <00611 +>acown > \{befall\} <07122 +qara>> him . befall GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go $<03381+$ yarad > down <03381 +yarad > with you ; for his brother <00251 +> ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > alone <00905 +bad > : if mischief <00611 +>acown > \{befall\} <07122 +qara>> him by the way $<01870+$ derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring $<03381+$ yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl>. befall GEN 044029 And if <00518 +>im > ye take <03947 +laqach > this <02088 +zeh > also <01571 +gam > from me, and mischief <00611 +>acown > \{befall\} <07136 +qarah > him, ye shall bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <07451 +ra<> to the grave <07585 +sh@>owl>. befall GEN 049001 . And Jacob <03290 + Ya called <07121 +qara>> unto his sons <01121 +ben >, and said <00559 +>amar>, Gather <00622 +>acaph > yourselves together, that I may tell $<05046$ +nagad > you [ that ] which <00834 +> aher > shall \{befall\} <07122 +qara>>y you in the last <00319 +>achariyth > days <03117 +yowm > . befall DEU 031017 Then my anger <00639 +> aph > shall be kindled $<02734$ +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them, and I will hide $<05641+$ cathar > my face <06440 + paniym > from them , and they shall be devoured <00398 +>akal > , and many $<07227+$ rab > evils $<07451+\mathrm{ra}<>$ and troubles $<06869+$ tsarah $>$ shall $\{$ befall $\}<04672+$ matsa\gg them ; so that they will say <00559 +>amar > in that day <03117 +yowm >, Are not these <00428 +>el - leh > evils $<07451+\mathrm{ra}<>$ come <04672 + matsa>> upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us? befall DEU 031029 For I know <03045 +yada < > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 + shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way $<01870+$ derek > which <00834 +> aher > I have commanded <06680 +tsavah > you ; and evil $<07451+$ ra<> will $\{$ befall $\}<07122+q a r a \gg$ you in the latter <00319 +> achariyth > days <03117 +yowm > ; because $<03588+$ kiy > ye will do $<06213+$ evil <07451 +ra<> in the sight $<05869+$ of the LORD $<03068$ $+\mathrm{Y} @$ hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . befall PSA 091010 There shall no <03808 +lo>> evil <07451 +ra<> \{befall\} <00579 +>anah > thee, neither $<03808+$ lo \gg shall any plague <05061 +nega < > come <07126 +qarab > nigh <07126 +qarab > thy dwelling $<00168+>$ ohel > . befall DAN 010014 Now I am come <00935 +bow>> to make thee understand <00995 +biyn $>$ what shall $\{$ befall $\}<07136+$ qarah $>$ thy people $<05971+$ in the latter <00319 +>achariyth $>$ days $<03117$ +yowm > : for yet < 05750 + the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . befall ACT 020022 And now <3568-nun ->, behold <2400 -idou ->, I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419-Hierousalem -> , not knowing <1492 -eido -> the things that shall \{befall\} <4876-sunantao -> me there <0846-autos -> : befallen LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh >, Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their $\sin <02403+$ chatta>ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > ; and such <00428 +>el - leh > things have \{befallen\} <07122 +qara>> me : and [ if ] I had eaten <00398 +>akal> the sin <02403 +chatta>ah > offering to day <03117 +yowm > , should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 + Y @hovah > ? befallen NUM 020014 . And Moses <04872 +Mosheh > sent <07971 +shalach > messengers $<04397+$ mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom <00123 +>Edom > , Thus $<03541+$ koh $>$ saith $<00559+>$ amar $>$ thy brother $<00251+>$ ach $>$ Israel $<03478+$ Yisra $>$ el $\rangle$, Thou knowest <03045 +yada<> all <03605 +kol > the travail that hath $\{$ befallen $\}<04672+$ matsa \gg us : befallen DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 + kiy > many <07227 +rab > evils <07451 $+\mathrm{ra}<>$ and troubles <06869 + tsarah > are $\{$ befallen $\}<04672+$ matsa>> them, that this <02063 + zo $>$ th > song $<07892+$ shiyr > shall testify $<06030+$ against $<06440+$ paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed < $02233+$ zera< > : for I know $<03045+$ yada $<>$ their imagination $<03336+$ yetser $>$ which $<00834+>$ aher $>$ they go $<06213+$ about $<06213+$ , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > I sware <07650 + shaba< > . befallen JUDG 006013 And Gideon <01439 +Gid said <00559 +>amar > unto him, Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y @hovah > be with us, why <04100 +mah > then is all <03605 +kol> this <02063 +zo>th > \{befallen \} <04672 +matsa>> us? and where <00346 +>ayeh > [ be ] all <03605 +kol> his miracles <06381 +pala>> which <00834 +> aher > our fathers <1> told <05608 +caphar > us of, saying <00559 +>amar > , Did $<06213+$ not the LORD $<03068+$ Y @hovah > bring <05927 + us up from Egypt <04714 +Mitsrayim > ? but now
<06258 + the LORD <03068 +Y @ hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . befallen 1SA 020026 Nevertheless Saul $<07586+$ Sha >uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar>, Something <04745 +miqreh > hath \{befallen\} <04745 +miqreh > him, he [ is ] not clean <02889 +tahowr > ; surely <03588 + kiy > he [ is ] not clean <02889 +tahowr > . befallen EST 006013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all $<03605+\mathrm{kol}>$ his friends <00157 +>ahab > every <03605 +kol> [ thing ] that had \{befallen\} <07136 +qarah > him. Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife $<00802+>$ ishshah > unto him, If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 + zera < > of the Jews <03064 +Y @huwdiy > , before < 06440 +paniym > whom <00834 +>aher > thou hast begun $<02490+$ chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely $<03588$ +kiy > fall <05307 +naphal > before <06440 +paniym > him . befallen MAT 008033 And they that kept < 1006 -bosko -> them fled <5343 -pheugo ->, and went < 0565 -aperchomai -> their ways into < 1519 -eis -> the city <4172 -polis -> , and told <0518-apaggello -> every <3956 -pas -> thing, and what <3588 -ho -> was \{befallen\} <4876-sunantao -> to the possessed <1139-daimonizomai -> of the devils <1139-daimonizomai ->. befalleth ECC 003019 For that which befalleth $<04745+$ miqreh > the sons $<01121+$ ben > of men $<00120$ +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing \{befalleth\} $<04745+$ miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea, they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +> adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above $<04480+\mathrm{min}>$ a beast <00929 $+\mathrm{b} @$ hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel >. befalleth ECC 003019 For that which befalleth $<04745+$ miqreh $>$ the sons $<01121+$ ben $>$ of men <00120 $+>$ adam > \{befalleth\} <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 + miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other $<02088+$ zeh $>$; yea, they have all $<03605+\mathrm{kol}>$ one $<00259+>$ echad $>$ breath $<07307+$ ruwach $>$; so that a man <00120 +> adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b @hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . befalleth ECC 003019 For that which $\{$ befalleth $\}<04745+$ miqreh $>$ the sons $<01121+$ ben $>$ of men $<00120+>$ adam $>$ befalleth $<04745$ + miqreh > beasts <00929 +b @ hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh $>$; yea, they have all <03605 +kol> one <00259 +>echad > breath <07307+ruwach > ; so that a man <00120 +> adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 $+\mathrm{b} @$ hemah > : for all <03605 +kol > [ is ] vanity <01892 +hebel > . fall GEN 002021 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to \{fall\} $<05307$ +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela < > , and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 + tachath > thereof ; fall GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>> , because <03588 +kiy > they were brought <00935 +bow>> into Joseph s <03130 + Yowceph > house $<01004$ +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t @chillah $>$ are we brought <00935 +bow>> in ; that he may seek <01556 + galal > occasion <01556 +galal > against $<05921+$ us, and $\{$ fall $\}<05307+$ naphal > upon us, and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . fall GEN 045024 So he sent <07971 + shalach > his brethren <00251 +> ach > away, and they departed <03212 +yalak > : and he said <00559 +>amar > unto them, See that ye \{fall\}<07264 +ragaz > not out by the way <01870 +derek > fall GEN 049017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@ phiyphon > in the path <00734 +>orach > , that biteth $<05391$ +nashak $>$ the horse $<05483+$ cuwc $>$ heels $<06119+$, so that his rider $<07392+$ rakab $>$ shall $\{$ fall $\}<05307$ +naphal > backward <00268 +>achowr>. fall EXO 005003 . And they said <00559 +>amar>, The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara>> with us: let us go <03212 +yalak >, we pray <04994 +na>> thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar >, and sacrifice <02076 + zabach > unto the LORD <03068 +Y @hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he \{fall\} <06293 +paga< > upon us with pestilence <01698 + deber > , or <00176 +>ow > with the sword <02719 +chereb > . fall EXO $015016 \mathrm{Fear}<00367+>$ eymah > and dread $<06343+$ pachad $>$ shall $\{$ fall $\}<05307+$ naphal $>$ upon them ; by the greatness $<01419+$ gadowl $>$ of thine arm <02220 $+\mathrm{z} @$ rowa < > they shall be [ as ] still <01826 + damam > as a stone <68> ; till <05704 + thy people
$<05971+$ pass $<05674+$ over $<05764+$, O LORD $<03068+$ Y @hovah $>$, till $<05704+$ the people $<05971+$ pass $<05674+$ over $<05764+$, [ which $<02098+$ zuw $>$ ] thou hast purchased $<07069+$ qanah $>$. fall LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them, when < $03588+$ kiy > they are dead <04194 +maveth > , doth $\{$ fall $\}<05307+$ naphal > , it shall be unclean <02930 +tame\gg ; whether [it be ] any <03605 +kol > vessel $<03627+\mathrm{k} @$ liy $>$ of wood $<06086+$, or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin $<05785+$, or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow\gg into water <04325 +mayim >, and it shall be unclean <02930 +tame>> until <05704 + the even <06153 + ; so it shall be cleansed <02891 + taher > . fall LEV 011037 And if <03588 + kiy > [ any part ] of their carcase <05038 $+n @$ belah > \{fall\} <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara<>, it [ shall be ] clean <02889 +tahowr > . fall LEV 011 038 But if $<03588+$ kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< $>$, and [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah $>\{$ fall $\}<05307+$ naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame>> unto you . fall LEV 019029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo>> the land <00776 +>erets > \{fall\} to whoredom <02181 +zanah >, and the land <00776 +>erets > become <04390 +male>> full <04390 +male\gg of wickedness <02154 +zimmah > . fall LEV 026007 And ye shall chase <07291 +radaph > your enemies <00341 +>oyeb > , and they shall $\{$ fall \} < 05307 +naphal > before < 06440 + paniym > you by the sword <02719 +chereb > . fall LEV 026008 And five <02568 +chamesh > of you shall chase <07291 +radaph > an hundred <03967 + me> ah > , and an hundred <03967 +me>ah > of you shall put ten <07233 +r@babah > thousand <07233 +r@babah > to flight <07291 +radaph > : and your enemies <00341 +>oyeb > shall \{fall\} <05307 +naphal > before $<06440$ +paniym > you by the sword <02719 +chereb > . fall LEV 026036 And upon them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts $<03824+$ lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl $>$ of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@ nuwcah > from a sword <02719 +chereb > ; and they shall \{fall\} <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > . fall LEV 026037 And they shall \{fall\} $<03782+$ kashal > one <00376 +> iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb >, when none <00369 +> ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> power <08617 +t @quwmah > to stand <08617 +t@quwmah > before $<06440$ +paniym > your enemies <00341 +>oyeb > . fall NUM 011031 . And there went <05265 +naca< > forth $<05265+$ naca < > a wind <07307 +ruwach >from the LORD <03068 + Y @ hovah > , and brought <01468 +guwz $>$ quails <07958 +s@lav> from the sea <03220 +yam > , and let [ them ] \{fall\} <05203 +natash > by the camp $<04264$ +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side $<03541+\mathrm{koh}>$, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side $<03541+$ koh > , round <05439 + cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . fall NUM 014003 And wherefore <04100 + mah > hath the LORD <03068 + Y @hovah > brought <00935 +bow \gg us unto this $<02063+$ zo $>$ th > land <00776 +>erets > , to \{fall\} <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +> ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not better $<02896$ +towb > for us to return <07725 +shuwb > into Egypt <04714 + Mitsrayim > ? fall NUM 014029 Your carcases $<06297+$ peger > shall $\{$ fall $\}<05307+$ naphal > in this $<02088+$ zeh $>$ wilderness $<04057+$ midbar > ; and all $<03605+\mathrm{kol}>$ that were numbered $<06485+$ paqad $>$ of you , according to your whole $<03605+\mathrm{kol}>$ number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma , which <00834 +>aher > have murmured <03885 +luwn > against <05921 + me, fall NUM 014032 But [ as for ] you, your carcases <06297 + peger > , they shall \{fall\} <05307 +naphal > in this <02088 +zeh > wilderness <04057 +midbar > . fall NUM 014043 For the Amalekites <06003 + and the Canaanites <03669 $+\mathrm{K} @$ na [ are ] there <08033 +sham > before <06440 +paniym > you , and ye shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > : because ye are turned <07725 +shuwb > away <00310 +> achar > from the LORD $<03068+$ Y @ hovah > , therefore the LORD <03068 +Y @ hovah > will not be with you . fall NUM 034002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar $>$ unto them, When <03588 +kiy > ye come <00935 +bow>> into <00413 +>el > the land <00776 +>erets > of Canaan <03667+K@na; (this [is ] the land <00776 +>erets > that shall \{fall\}<05307+naphal > unto you for an inheritance <05159 + nachalah > , [ even ] the land <00776 +>erets > of Canaan <03667+K@ na with the coasts $<01367+\mathrm{g}$ @ buwlah > thereof : ) fall DEU 022004 Thou shalt not see <07200 +ra>ah > thy brother s <00251
+>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr> \{fall $\}<05307+$ naphal > down by the way $<01870+$ derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again. fall DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new $<02319+$ chadash > house <01004 +bayith > , then thou shalt make $<06213+$ a battlement $<04624+$ ma for thy roof $\langle 01406+$ gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 + kiy > any man \{fall\}<05307 +naphal > from thence. fall JOS 006005 And it shall come $<01961+$ hayah > to pass, that when they make a long <04900 +mashak > [ blast ] with the ram s <03104 +yowbel > horn <07161 +qeren > , [ and ] when ye hear <08085 +shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 + shall shout <07321 +ruwa< > with a great $<01419+$ gadowl > shout <08643 +t@ruw ; and the wall <02346 +chowmah >of the city <05892 + shall \{fall\} $<05307+$ naphal > down flat <08478 +tachath > , and the people <05971 + shall ascend <05927 + up every man $<00376+>$ iysh > straight before <05048 + neged > him . fall JUDG 008021 Then Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna < > said <00559 +>amar > , Rise <06965 +quwm > thou , and \{fall\} <06293 + paga < > upon us : for as the man <00376 $+>$ iysh > [ is , so is ] his strength <01369 $+\mathrm{g} @$ buwrah > . And Gideon $<01439+$ Gid arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna $<06759+$ Tsalmunna < > , and took <03947 +laqach > away the ornaments <07720 +saharon > that [ were ] on their camels <01581 + gamal > necks <06677 +tsavva>r > . fall JUDG 015012 And they said <00559 +>amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +> acar > thee, that we may deliver <05414 +nathan > thee into the hand <03027 +yad> of the Philistines <06430 +P@lishtiy >. And Samson $<08123$ +Shimshown > said <00559 +> amar > unto them, Swear <07650 +shaba < > unto me, that ye will not \{fall\} <06293 +paga<> upon me yourselves <00859 +>attah > . fall JUDG 015018 . And he was sore <03966 +m@ athirst <06770 +tsame>> , and called <07121 +qara>> on <00413 +>el > the LORD <03068 +Y @hovah > , and said <00559 +>amar >, Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 + gadowl > deliverance $<08668+\mathrm{t}$ @ shuw into the hand $<03027+$ yad $>$ of thy servant $<05650+$ : and now $<06258+$ shall I die <04191 +muwth > for thirst <06772 +tsama>> , and \{fall\} <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 + ? fall RUT 002016 And let $\{$ fall $\}<07997+$ shalal > also <01571 +gam > [ some ] of the handfuls <06653 +tsebeth > of purpose $<07997+$ shalal > for her , and leave $<05800+$ [ them ] , that she may glean <03950 +laqat > [ them ] , and rebuke <01605 +ga her not. fall RUT 003018 Then said <00559 +>amar > she, Sit <03427 + yashab > still, my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will \{fall\}<05307 +naphal > : for the man <00376 +>iysh > will not be in rest $<08252$ +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . fall 1SA 003019 . And Samuel <08050 +Sh@muw>el> grew <01431 + gadal > , and the LORD <03068 +Y @hovah > was with him , and did let none <03808 +lo>> of his words <01697 +dabar > \{fall\} <05307 +naphal > to the ground <00776 +>erets > . fall 1SA 014045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl>, Shall Jonathan <03129 +Yownathan > die <04191 +muwth > , who <00834 $+>$ aher > hath wrought <06213 + this <02088 +zeh > great <01419 + gadowl > salvation <03444 +y @shuw in Israel <03478 +Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD <03068 +Y @hovah > liveth $<02416+$ chay > , there shall not one hair <08185 +sa of his head <07218 +ro>sh > \{fall $\}<05307+$ naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh > day <03117 +yowm > . So the people <05971 + rescued <06299 +padah > Jonathan <03129 +Yownathan >, that he died <04191 +muwth > not. fall 1SA 018025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus $<03541+$ koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth $<02656+$ chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy >, to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 + David > $\{$ fall $\}<05307+$ naphal > by the hand <03027 +yad > of the Philistines <06430 +P @lishtiy > . fall 1SA 021013 And he changed $<08138+$ shanah $>$ his behaviour $<02940+$ ta before $<05869+$ them , and feigned himself mad $<01984+$ halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 + the doors <01817 +deleth > of the gate <08179 +sha, and let his spittle <07388 +riyr> \{fall\}<03381+yarad> down <03381 +yarad > upon his beard <02206 +zaqan > . fall 1SA 022017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz> that stood <05324 +natsab> about <05921 + him, Turn <05437 + cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y @ hovah > ; because $<03588+$ kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because $<03588+$ kiy > they knew <03045 +yada < > when <03588 +kiy > he fled <01272 +barach > , and did not shew $<01540+$ galah > it to me . But the servants <05650 + of the king <04428 + melek > would <14> not put <07971
+shalach > forth <07971 + shalach > their hand <03027 +yad> to $\{$ fall $\}<06293+$ paga < > upon the priests $<03548+$ kohen > of the LORD <03068 + Y @ hovah > . fall 1SA 022018 And the king <04428 +melek > said $<00559+>$ amar > to Doeg <01673 +Do>eg >, Turn <05437 +cabab > thou, and \{fall\} <06293 +paga<> upon the priests <03548 +kohen >. And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <05437 + cabab > , and he fell <06298 + pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa>> a linen <00906 +bad > ephod <00646 +> ephowd > . fall 1SA 026020 Now $<06258+$ therefore , let not my blood <01818 +dam > \{fall\} <05307 +naphal > to the earth <00776 +>erets > before <05048 +neged > the face <06440 + paniym > of the LORD <03068 + Y @hovah > : for the king <04428 +melek > of Israel <03478 +Yisra>el > is come <03318 +yatsa>> out to seek <01245 +baqash > a flea <06550 +par , as when <00834 +> aher > one doth hunt <07291 +radaph > a partridge <07124 +qore>> in the mountains <02022 +har > . fall 2SA 001015 And David <01732 + David > called <07121 +qara\gg one <00259 +>echad > of the young <05288 +na men, and said <00559 +>amar>, Go <05066 +nagash > near <05066 +nagash > , [ and ] \{fall\} <06293 +paga< > upon him. And he smote <05221 +nakah > him that he died <04191 +muwth > . fall 2SA 014011 Then said <00559 +>amar > she , I pray <04994 +na>> thee, let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers $<01350+\mathrm{ga}>\mathrm{al}>$ of blood $<01818+$ dam $>$ to destroy $<07843+$ shachath $>$ any more $<07235+$ rabah > , lest they destroy <08045 +shamad > my son <01121 +ben >. And he said <00559 +>amar > , [ As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > \{fall\} <05307 +naphal > to the earth <00776 +>erets >. fall 2SA 024014 And David <01732 +David > said <00559 +> amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 + Y @hovah $>$; for his mercies <07356 +racham > [ are ] great <07227 +rab > : and let me not $\{$ fall $\}<05307+$ naphal > into the hand <03027 +yad > of man <00120 +> adam > . fall 2SA 024014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad>, I am in a great <03966 +m@ strait <06887 +tsarar > : let us \{fall\} <05307 +naphal > now <04994 +na>> into the hand <03027 +yad> of the LORD <03068 +Y @ hovah > ; for his mercies $<07356+$ racham > [ are ] great <07227 +rab > : and let me not fall <05307 + naphal > into the hand <03027 +yad > of man <00120 +>adam > . fall 1KI 001052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If $<00518+>$ im $>$ he will shew himself a worthy $\langle 02428+$ chayil > man <01121 +ben >, there shall not an hair $<08185+$ sa of him $\{$ fall $\}<05307+$ naphal > to the earth $<00776+>$ erets $>$ : but if $<00518+>$ im $>$ wickedness $<07451+\mathrm{ra}<>$ shall be found <04672 +matsa>> in him, he shall die <04191 +muwth > . fall 1KI 002029 And it was told < $05046+$ nagad > king <04428 + melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow $>$ ab > was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y @hovah > ; and , behold $<02009$ +hinneh > , [ he is ] by the altar <04196 +mizbeach > . Then Solomon <08010 +Sh@lomoh > sent $<07971+$ shalach > Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , saying <00559 +>amar >, Go <03212 +yalak>, \{fall\} <06293 +paga<> upon him. fall 1KI 002031 And the king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he hath said <01696 +dabar > , and \{fall\} <06293 + paga< > upon him, and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam >, which <00834 +>aher > Joab <03097 + Yow > ab > shed <08210 +shaphak > , from me, and from the house <01004 +bayith > of my father <1> . fall 1KI 022020 And the LORD <03068 +Y @hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade $<06601+$ pathah > Ahab <00256 +>Ach>ab>, that he may go <05927 + up and \{fall\}<05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 + koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh >. fall 2KI 007004 If $<00518+>$ im > we say <00559 +>amar >, We will enter <00935 +bow \gg into the city <05892 + , then the famine $<07458+$ ra [ is ] in the city $<05892+$, and we shall die $<04191+$ muwth $>$ there $<08033+$ sham $>$ : and if $<00518+>$ im > we sit <03427 +yashab > still here <06311 +poh >, we die <04191 +muwth > also . Now <06258 + therefore come <03212 +yalak >, and let us $\{$ fall $\}<05307+$ naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us, we shall but die <04191 +muwth > fall 2KI 010010 Know <03045 +yada<> now <00645 +>ephow > that there shall $\{$ fall $\}<05307$ +naphal > unto the earth <00776 +>erets > nothing <03808 +lo>> of the word <01697 +dabar > of the LORD <03068 + Y @ hovah > , which <00834 +> aher > the LORD <03068 + Y @hovah > spake <01696 +dabar > concerning $<05921+$ the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y @hovah > hath done $<06213+$ [ that ] which <00834 +>aher > he spake <01696 + dabar > by his servant <05650 + Elijah <00452
+>Eliyah > . fall 2KI 014010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa\gg thee up : glory <03513 +kabad > [ of this ], and tarry <03427 + yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 $+r a<>$, that thou shouldest $\{$ fall $\}<05307+$ naphal > , [ even ] thou, and Judah <03063 +Y@huwdah > with thee ? fall 2KI 019007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach > upon him , and he shall hear <08085 + shama $<>$ a rumour $<08052+$ sh @ muw , and shall return $<07725+$ shuwb $>$ to his own land <00776 +>erets > ; and I will cause him to \{fall\}<05307 +naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . fall 1CH 012019 And there fell <05307 +naphal > [ some ] of Manasseh <04519 +M@ nashsheh > to David <01732 +David > , when he came <00935 +bow\gg with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 + Sha>uwl > to battle <04421 +milchamah > : but they helped $<05826+$ them not : for the lords <05633 +ceren > of the Philistines <06430 +P@ lishtiy > upon advisement $<06098+$ sent $<07971+$ shalach > him away, saying <00559 +>amar > , He will $\{$ fall $\}<05307+$ naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [ the jeopardy of ] our heads <07218 +ro>sh > . fall 1CH 021013 And David <01732 +David > said <00559 +> amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 +Y @hovah > ; for very <03966 +m@ great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not $\{$ fall $\}<05307+$ naphal > into the hand <03027 +yad>of man <00120 +>adam > . fall 1CH 021013 And David <01732 + David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let me \{fall\} <05307 +naphal > now <04994 +na>> into the hand <03027 $+y a d>$ of the LORD <03068 +Y @hovah > ; for very <03966 +m@ great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . fall 2CH 018019 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab> king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and \{fall\}<05307 +naphal > at Ramothgilead <07433 + Ramowth > ? And one spake $<00559$ +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner. fall 2CH 021015 And thou [ shalt have ] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me, until <05704 + thy bowels <04578 +me $\{$ fall $\}<03318+$ yatsa>> out by reason <04480 + min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm >. fall 2CH 025008 But if <00518 +>im > thou wilt go <00935 +bow>>, do <06213 + [ it ] , be strong <02388 +chazaq > for the battle $<04421+$ milchamah > : God <00430 +>elohiym > shall make thee $\{$ fall $\}<03782+$ kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <03581 + koach > to help <05826 + , and to cast <03782 + kashal > down <03782 +kashal >. fall 2CH 025019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 $+>$ Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa>> thee up to boast <03513 +kabad > : abide $<03427+$ yashab $>$ now $<06258+$ at home $<01004+$ bayith $>$; why $<04100+$ mah $>$ shouldest thou meddle <01624 + garah > to [ thine ] hurt <07451 +ra<> , that thou shouldest \{fall\} <05307 +naphal > , [ even ] thou , and Judah <03063 + Y @huwdah > with thee ? fall EST 006013 And Haman <02001 +Haman > told <05608 + caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol> his friends <00157 +>ahab > every <03605 +kol > [ thing ] that had befallen <07136 +qarah > him. Then said <00559 +>amar > his wise $<02450+$ chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him, If <00518 $+>$ im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y @huwdiy > , before <06440 + paniym > whom <00834 +>aher > thou hast begun <02490 +chalal> to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him, but shalt surely <03588 +kiy > \{fall\} <05307 +naphal > before < 06440 +paniym > him . fall EST 006013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh $<02238+$ Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every $<03605+\mathrm{kol}>$ [ thing ] that had befallen <07136 +qarah > him. Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord @kay > [ be ] of the seed <02233 +zera<> of the Jews <03064 +Y @huwdiy > , before <06440 + paniym > whom <00834 +> aher > thou hast begun <02490 +chalal > to \{fall\} <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him, but shalt surely <03588 +kiy> fall <05307 +naphal > before <06440 +paniym > him . fall JOB 013011 Shall not his excellency <07613 +s@>eth > make you afraid <01204 +ba ? and his dread <06343 + pachad > \{fall\}<05307 +naphal > upon you? fall JOB 031022 [Then ] let mine arm <03802 + katheph > \{fall\} <05307 +naphal > from my shoulder <07929 +shikmah > blade <07929 +shikmah $>$, and mine arm <00248 +>ezrowa<> be broken <07665 +shabar > from the bone <07070 +qaneh > . fall PSA

005010 Destroy < 00816 +> asham > thou them, O God < 00430 +>elohiym > ; let them \{fall\} <05307 + naphal > by their own counsels $<04156+$ mow ; cast <05080 + nadach > them out in the multitude $<07230+$ rob $>$ of their transgressions <06588 + pesha<>; for they have rebelled <04784 +marah > against thee . fall PSA 009003 When mine enemies <00341 +>oyeb > are turned <07725 +shuwb > back <00268 +> achowr > , they shall $\{$ fall $\}<03782$ + kashal > and perish <6> at thy presence <06440 +paniym > . fall PSA 010010 He croucheth <01794 +dakah > , [ and ] humbleth <07817 +shachach > himself, that the poor <02489 +chel@ka>> may \{fall\}<05307 +naphal > by his strong <06099 + ones. fall PSA 035008 Let destruction <07722 + show>> come <00935 +bow>> upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show>> let him \{fall\}<05307+naphal > . fall PSA 037024 Though <03588 +kiy > he $\{$ fall $\}<05307+$ naphal > , he shall not be utterly cast <02904 +tuwl > down $<02904$ +tuwl > : for the LORD <03068 + Y @ hovah > upholdeth <05564 +camak > [ him with ] his hand <03027 + yad > . fall PSA 045005 Thine arrows <02671 +chets > [ are ] sharp <08150 +shanan > in the heart <03820 +leb $>$ of the king s <04428 +melek > enemies <00341 +>oyeb > ; [ whereby ] the people <05971 + \{fall \} <05307 +naphal > under <08478 +tachath > thee . fall PSA 063010 They shall \{fall\} <05064 +nagar > by the sword $<02719+$ chereb > : they shall be a portion <04521 +m@ nath > for foxes <07776 +shuw . fall PSA 064008 So they shall make their own tongue <03956 +lashown > to \{fall\} <03782 + kashal > upon themselves : all <03605 + kol > that see <07200 +ra>ah > them shall flee <05074 +nadad > away. fall PSA 072011 Yea, all <03605 +kol $>$ kings $<04428+$ melek $>$ shall $\{$ fall $\}<07812+$ shachah $>$ down $<07812+$ shachah $>$ before him : all $<03605+$ kol $>$ nations <01471 + gowy > shall serve <05647 + him . fall PSA 078028 And he let [ it ] \{fall\} <05307 +naphal > in the midst <07130 +qereb > of their camp <04264 +machaneh > , round <05439 +cabiyb > about their habitations <04908 +mishkan > . fall PSA 082007 But ye shall die <04191 +muwth > like men <00120 +>adam $>$, and $\{$ fall $\}<05307+$ naphal > like one < $00259+>$ echad > of the princes < $08269+$ sar > . fall PSA 091007 A thousand <00505 +>eleph > shall \{fall\}<05307+naphal> at thy side <06654 +tsad>, and ten<07233+r@babah $>$ thousand <07233 +r@babah > at thy right <03225 +yamiyn > hand < $03225+$ yamiyn > ; [ but ] it shall not come $<05066$ +nagash > nigh <05066 +nagash > thee . fall PSA 118013 Thou hast thrust <01760 +dachah > sore at me that I might $\{$ fall $\}<05307+$ naphal > : but the LORD <03068 +Y @ hovah > helped <05826 + me. fall PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > \{fall\} <04131 + mowt > upon them : let them be cast $<05307$ +naphal > into the fire <00784 +>esh > ; into deep <04113 +mahamorah > pits, that they rise <06965 +quwm > not up again. fall PSA 141010 Let the wicked <07563 +rasha< > fall\} <05307 +naphal > into their own <00249 +> ezrach > nets <04365 +mikmereth > , whilst <05704 + that I withal <03162 +yachad > escape <05674 + . fall PSA 145014 The LORD <03068 + Y @hovah > upholdeth <05564 +camak > all <03605 +kol > that $\{$ fall $\}<05307+$ naphal >, and raiseth <02210 +zaqaph > up all <03605 +kol > [ those that be ] bowed <03721 +kaphaph > down. fall PRO 004016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra causeth <05414 +nathan > sorrow <06094 + : but a prating <08193 +saphah > fool <00191 $+>$ eviyl > shall $\{$ fall \} <03832 +labat > . fall PRO 011005 . The righteousness <06666 +ts@ daqah > of the perfect $<08549$ +tamiym > shall direct <03474 +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall $\{$ fall $\}<05307+$ naphal > by his own wickedness <07564 +rish. fall PRO 011014 . Where no <00369 $+>$ ayin > counsel <08458 + tachbulah > [ is ] , the people <05971 $+\{$ fall \} <05307 +naphal > : but in the multitude $<07230+$ rob > of counsellors < $03289+$ ya [ there is ] safety <08668 +t@shuw. fall PRO 011028 . He that trusteth <00982 +batach > in his riches <06239 + shall \{fall\} <05307 +naphal > : but the righteous <06662 +tsaddiyq > shall flourish <06524 + parach > as a branch <05929 + . fall PRO 016018 . Pride <01347 +ga>own > [ goeth ] before <06440 +paniym > destruction <07667 +sheber > , and an haughty <01363 +gobahh > spirit $<07307$ +ruwach > before <06440 + paniym > a \{fall\} <03783 +kishshalown > . fall PRO 022014 . The mouth $<06310+$ peh > of strange <02114 +zuwr > women [ is ] a deep <06013 + pit <07745 +shuwchah > : he that is abhorred <02194 +za of the LORD <03068 + Y @hovah > shall \{fall\}<05307 +naphal > therein <08033 +sham > . fall PRO 024016 For a just <06662 +tsaddiyq > [ man ] falleth <05307 +naphal > seven <07651 +sheba < > times , and riseth <06965 +quwm > up again : but the wicked <07563 +rasha<> shall \{fall\}<03782 +kashal > into mischief <07451 +ra<> . fall PRO 026027 . Whoso diggeth <03738 + karah > a pit <07845 +shachath > shall $\{$ fall $\}<05307$ +naphal > therein : and he that rolleth <01556 + galal > a stone <68>, it will return <07725 +shuwb $>$ upon him . fall PRO 028010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray $<07686$ +shagah > in an evil <07451 +ra<> way <01870 +derek > , he shall \{fall\} <05307 +naphal > himself <01931 +huw\gg into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good $<02896$ +towb > [ things ] in possession <05157 +nachal > . fall PRO 028014 . Happy <00835 +>esher > [ is ] the man <00120 +> adam > that feareth <06342 +pachad > alway <08548 +tamiyd > : but he that hardeneth $<07185+$ qashah $>$ his heart $<03820+$ leb $>$ shall $\{$ fall $\}<05307+$ naphal > into mischief $<07451+$ ra<> . fall PRO

028018 . Whoso walketh <01980 +halak > uprightly <08549 +tamiym > shall be saved <03467 +yasha<> : but [ he that is ] perverse $<06140+$ [ in his ] ways $<01870+$ derek $>$ shall $\{$ fall \} <05307 +naphal > at once $<00259$ +>echad > . fall PRO 029016 . When the wicked <07563 +rasha< > are multiplied <07235 +rabah > , transgression <06588 + pesha < > increaseth <07235 +rabah > : but the righteous < $06662+$ tsaddiyq > shall see $<07200+$ ra>ah > their $\{$ fall $\}<04658+$ mappeleth $>$. fall ECC 004010 For if $<00518+>$ im $>$ they $\{$ fall $\}<05307$ +naphal > , the one < 00259 +>echad > will lift <06965 +quwm > up his fellow <02270 +chaber > : but woe $<00337+>$ iy > to him [ that is ] alone <00259 +>echad > when he falleth <05307 + naphal > ; for [ he hath ] not another <08145 +sheniy > to help <06965 +quwm > him up . fall ECC 010008 He that diggeth <02658 +chaphar $>$ a pit <01475 +guwmmats > shall \{fall\} <05307 +naphal > into it ; and whoso breaketh <06555 +parats > an hedge <01447 + gader > , a serpent <05175 +nachash > shall bite <05391 +nashak > him . fall ECC 011003 If $<00518+>$ im > the clouds <05645 + be full <04390 +male\gg of rain <1653geshem > , they empty <07324 +ruwq > [ themselves ] upon the earth <00776 +>erets > : and if the tree <06086 + \{fall $\}<05307+$ naphal > toward the south <01864 +darowm >, or toward the north <06828 +tsaphown >, in the place <04725 +maqowm $>$ where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . fall ISA 003025 Thy men <04962 +math > shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > , and thy mighty <01369 $+\mathrm{g} @$ buwrah > in the war <04421 +milchamah > . fall ISA 008015 And many <07227 +rab > among them shall stumble <03782 +kashal > , and $\{$ fall $\}<05307+$ naphal > , and be broken <07665 +shabar > , and be snared $<03369$ +yaqosh > , and be taken <03920 +lakad > . fall ISA 010004 Without <01115 +biltiy > me they shall bow $<03766+\mathrm{kara}<>$ down <03766 + kara< > under <08478 + tachath > the prisoners <00616 +>acciyr > , and they shall $\{$ fall $\}<05307+$ naphal > under <08478 +tachath > the slain <02026 +harag >. For all <03605 +kol > this <02063 +zo>th > his anger <00639 +> aph > is not turned <07725 +shuwb > away, but his hand <03027 +yad > [ is ] stretched $<05186+$ natah $>$ out still $<05750+$. fall ISA 010034 And he shall cut $<05362+$ naqaph $>$ down the thickets <05442 +c@bak > of the forest <03293 +ya with iron <01270 +barzel > , and Lebanon <03844 +L@banown > shall $\{$ fall $\}<05307$ +naphal > by a mighty <00117 +>addiyr > one . fall ISA 013015 Every $<03605+\mathrm{kol}>$ one that is found <04672 +matsa>> shall be thrust <01856 + daqar > through <01856 +daqar > ; and every $<03605+\mathrm{kol}>$ one that is joined $<05595+$ caphah > [ unto them ] shall \{fall \} <05307 +naphal > by the sword <02719 +chereb > . fall ISA 022025 In that day <03117 +yowm > , saith <05002 +n@ >um > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba\gg , shall the nail <03489 +yathed > that is fastened <08628 +taqa< $>$ in the sure <00539 +> aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada<> down <01438 +gada<>, and \{fall\}<05307+naphal>; and the burden <04853+massa>> that [ was ] upon it shall be cut <03772 +karath > off : for the LORD <03068 + Y @ hovah > hath spoken <01696 +dabar > [ it ]. fall ISA 024018 And it shall come <01961 +hayah > to pass, [ that ] he who fleeth <05127 +nuwc > from the noise < $06963+$ qowl > of the fear < $06343+$ pachad > shall $\{$ fall\} <05307 +naphal > into <00413 +>el > the pit $<06354+$ pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit <06354 + pachath > shall be taken < 03920 +lakad > in the snare <06341 + pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open <06605 +pathach > , and the foundations < $04146+$ mowcadah $>$ of the earth <00776 +>erets > do shake <07493 +ra. fall ISA 024020 The earth <00776 +>erets > shall reel <05128 +nuwa<> to and fro like a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > like a cottage $<04412+\mathrm{m} @ l u w n a h>$; and the transgression <06588 + pesha < > thereof shall be heavy <03513 +kabad > upon it ; and it shall \{fall\} <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > . fall ISA 028013 But the word <01697+dabar > of the LORD <03068 + Y @hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav>; line <06957 +qav > upon line $<06957+q a v>$, line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [ and ] there $<08033+$ sham > a little $<02191+$ ze ; that they might go <03212 +yalak > , and $\{$ fall $\}<03782+$ kashal > backward <00268 +>achowr>, and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken $<03920$ +lakad > . fall ISA 030013 Therefore <03651 +ken > this <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets > ready to \{fall\} <05307 + naphal > , swelling <01158 +ba out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> $>$ suddenly <06597 + pith>owm > at an instant <06621 +petha<>. fall ISA 030025 And there shall be upon every <03605 +kol > high <01364 + gaboahh > mountain <02022 +har >, and upon every <03605 +kol > high <04791 +marowm > hill <01389 + gib, rivers <06388 +peleg > [ and ] streams <02988 +yabal > of waters <04325 +mayim > in the day <03117 +yowm > of the great <07227 +rab > slaughter <02027 +hereg > , when the towers $<04026+$ migdal > \{fall\}<05307 +naphal > . fall ISA 031003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +> adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 + Y @hovah > shall stretch <05186 + natah > out his
hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 +kashal > , and he that is holpen $<05826+$ shall $\{$ fall \} < $05307+$ naphal $>$ down, and they all $<03605+\mathrm{kol}>$ shall fail $<03615+$ kalah $>$ together <03162 +yachad > . fall ISA 031003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit $<07307$ +ruwach > . When the LORD <03068 + Y @hovah > shall stretch <05186 +natah > out his hand <03027 + yad > , both <08147 + sh @ nayim > he that helpeth <05826 + shall $\{$ fall \}<03782 +kashal > , and he that is holpen <05826 + shall fall <05307 +naphal > down, and they all <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > . fall ISA 031008 Then shall the Assyrian <00804 +>Ashshuwr > \{fall\} <05307 +naphal > with the sword <02719 +chereb > , not of a mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword <02719 +chereb > , not of a mean <00120 +> adam > man <00120 +> adam > , shall devour <00398 +>akal $>$ him : but he shall flee <05127 +nuwc > from the sword <02719 +chereb > , and his young <00970 +bachuwr > men shall be discomfited <04522 +mac >. fall ISA 034004 And all <03605 +kol>> the host <06635 +tsaba>> of heaven $<08064+$ shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 + shamayim > shall be rolled $<01556+$ galal $>$ together as a scroll $<05612+$ cepher > : and all <03605 +kol > their host <06635 +tsaba\gg shall \{fall\} <05034 +nabel > down, as the leaf <05929 + falleth <05034 +nabel > off from the vine $<01612+$ gephen > , and as a falling <05034 +nabel > [ fig <08384 +t @>en > ] from the fig <08384 +t@>en > tree . fall ISA 037007 Behold <02005 +hen > , I will send <07971 + shalach > a blast <07307 +ruwach > upon him , and he shall hear <08085 + shama < > a rumour < $08052+$ sh @ muw , and return <07725 + shuwb > to his own land <00776 +>erets > ; and I will cause him to $\{$ fall $\}<05307+$ naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . fall ISA 040030 Even the youths < $05288+$ na shall faint <03286 +ya and be weary $<03021+y a g a<>$, and the young men shall utterly $\{$ fall $\}<03782+$ kashal > : fall ISA 044019 And none <03808 $+l \mathrm{l}\rangle>$ considereth < $07725+$ shuwb > in his heart <03820 +leb > , neither <03808 +lo>> [ is there ] knowledge $<01847+$ da nor < $03808+$ lo\gg understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned $<08314+$ saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph >, also <00637 +> aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 + the residue $<03499+$ yether > thereof an abomination <08441 +tow? shall I \{fall\}<05456 +cagad > down $<05456+$ cagad > to the stock <00944 +buwl > of a tree <06086 + ? fall ISA 045014 Thus <03541 +koh > saith $<00559+>$ amar > the LORD <03068 + Y @ hovah > , The labour <03018 + y @ giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 + C@ ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee, and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 + ziyqah > they shall come <05674 + over <05674 + , and they shall \{fall\} <07812 +shachah > down <07812 + shachah > unto thee, they shall make supplication <06419 +palal > unto thee, [ saying ], Surely <00389 +>ak > God <00410 $+>$ el > [ is ] in thee; and [ there is ] none $<00369+>$ ayin $>$ else $<05750+$, [ there is ] no $<00657$ +>ephec > God <00430 +>elohiym > . fall ISA 046006 They lavish <02107 +zuwl > gold <02091 +zahab > out of the bag <03599 +kiyc > , and weigh <08254 +shaqal > silver <03701 +keceph > in the balance <07070 +qaneh $>$, [ and ] hire <07936 +sakar > a goldsmith <06884 +tsaraph > ; and he maketh <06213 + it a god <00410 +>el > : they $\{$ fall \} <05456 +cagad > down <05456 +cagad > , yea <00637 +> aph > , they worship <07812 +shachah > . fall ISA 047011 Therefore shall evil <07451 +ra< > come <00935 +bow>> upon thee; thou shalt not know <03045 +yada < > from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall $\{$ fall $\}<05307+$ naphal $>$ upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show>> shall come <00935 +bow>> upon thee suddenly <06597 +pith>owm > , [ which ] thou shalt not know <03045 +yada<> . fall ISA 054015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > together, [ but ] not by me : whosoever <04310 +miy > shall gather <01481 +guwr > together against <05921 + thee shall \{fall\} <05307 +naphal > for thy sake <04616 +ma. fall JER 003012 . Go <01980 +halak > and proclaim <07121 +qara>> these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown >, and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding <04878 $+\mathrm{m} @$ shuwbah > Israel < $03478+$ Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ and ] I will not cause mine anger <06440 + paniym > to \{fall\} <05307 +naphal > upon you : for I [ am ] merciful <02623 +chaciyd > , saith <05002 +n@ >um > the LORD <03068 +Y@hovah > , [ and ] I will not keep <05201 +natar > [ anger ] for ever <05769 + . fall JER 006015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 + gam >, they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada<> they blush <03637+kalam > : therefore <03651 +ken > they shall fall $<05307+$ naphal > among them that $\{$ fall $\}<05307+$ naphal > : at the time $<06256+[$ that ] I visit <06485 +paqad
$>$ them they shall be cast <03782 +kashal > down <03782 +kashal >, saith <00559 +>amar > the LORD <03068 + Y @hovah > . fall JER 006015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed $<06213+$ abomination <08441 +tow ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada < > they blush <03637 +kalam > : therefore <03651 +ken > they shall \{fall\} <05307 +naphal > among them that fall <05307 +naphal > : at the time < $06256+$ [ that ] I visit < $06485+$ paqad > them they shall be cast <03782 +kashal > down <03782 + kashal > , saith <00559 +> amar > the LORD <03068 +Y @hovah > . fall JER 006021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el> this <02088 +zeh > people <05971 + , and the fathers <1> and the sons $<01121+$ ben > together <03162 +yachad > shall $\{$ fall $\}<03782+$ kashal > upon them ; the neighbour <07934 + shaken > and his friend <07453 +rea<> shall perish <6> . fall JER 008004 . Moreover thou shalt say <00559 $+>$ amar > unto them, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Shall they $\{$ fall \} <05307 +naphal > , and not arise <06965 +quwm > ? shall he turn <07725 +shuwb > away , and not return $<07725$ +shuwb > ? fall JER 008012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? nay <01571 + gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo>> could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken $>$ shall they fall <05307 +naphal > among them that $\{$ fall \} <05307 +naphal > : in the time <06256 + of their visitation <06486 + p @quddah > they shall be cast <03782 +kashal > down <03782 + kashal > , saith <00559 $+>$ amar > the LORD <03068 + Y @hovah > . fall JER 008012 Were they ashamed <00954 +buwsh > when $<03588+$ kiy > they had committed <06213 + abomination <08441 +tow? nay <01571 + gam >, they were not at all ashamed <00954 +buwsh > , neither <03808 +lo>> could <03045 +yada < > they blush <03637 +kalam > : therefore $<03651+$ ken $>$ shall they $\{$ fall $\}<05307+$ naphal > among them that fall $<05307+$ naphal $>$ : in the time $<06256+$ of their visitation <06486 $+\mathrm{p} @$ quddah > they shall be cast < $03782+$ kashal > down <03782 +kashal > , saith <00559 +> amar > the LORD <03068 + Y @ hovah > . fall JER 009022 Speak <01696 +dabar >, Thus $<03541+\mathrm{koh}>$ saith <05002 +n@>um > the LORD < $03068+$ Y @hovah > , Even the carcases <05038 +n@belah $>$ of men <00120 +> adam > shall \{fall\} <05307 +naphal> as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +> acaph > [ them ] . fall JER 015008 Their widows $<00490$ +>almanah > are increased <06105 + to me above the sand <02344 +chowl> of the seas <03220 +yam > : I have brought <00935 +bow \gg upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [ him ] to \{fall \} <05307 +naphal > upon it suddenly <06597 +pith>owm> , and terrors <00928 +behalah > upon the city <05892 + . fall JER 019007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah <03063 +Y @huwdah $>$ and Jerusalem <03389 + Y @ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to $\{$ fall $\}<05307+$ naphal > by the sword $<02719+$ chereb > before $<06440+$ paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcases <05038 $+\mathrm{n} @$ belah $>$ will I give <05414 +nathan > to be meat <03978 + ma>akal > for the fowls $<05775+$ of the heaven <08064 +shamayim > , and for the beasts <00929 +b @hemah > of the earth <00776 +>erets > . fall JER 020004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to thyself, and to all $<03605+\mathrm{kol}>$ thy friends $<00157+>$ ahab > : and they shall $\{$ fall $\}<05307+$ naphal > by the sword <02719 + chereb >of their enemies <00341 +>oyeb >, and thine eyes $<05869+$ shall behold <07200 + ra>ah > [it ] : and I will give <05414 +nathan > all <03605 + kol > Judah <03063 +Y @huwdah > into the hand <03027 +yad > of the king <04428 + melek > of Babylon <00894 +Babel > , and he shall carry <01540 + galah > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . fall JER 023012 Wherefore <03651 +ken > their way <01870 + derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and $\{$ fall $\}<05307+$ naphal > therein : for I will bring <00935 +bow>> evil <07451 +ra<> upon them, [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . fall JER 023019 Behold <02009 +hinneh > , a whirlwind <05591 +ca of the LORD <03068 + Y @ hovah > is gone <03318 +yatsa>> forth <03318 +yatsa>> in fury <02534 +chemah > , even a grievous $<02342$ +chuwl > whirlwind <05591 +ca : it shall \{fall\} <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 + ro $>$ sh > of the wicked <07563 +rasha<> . fall JER 025027 Therefore thou shalt say <00559 +>amar > unto them, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts $<06635$ +tsaba>> , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; Drink <08354 +shathah > ye ,
and be drunken <07937 +shakar > , and spue <07006 +qayah > , and \{fall\} <05307 +naphal > , and rise <06965 +quwm > no <03808 +lo>> more, because <06440 +paniym> of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > among <00996 +beyn > you . fall JER 025034 Howl <03213 +yalal > , ye shepherds $<07462+$ ra, and cry $<02199+$ za ; and wallow $<06428+$ palash $>$ yourselves [ in the ashes ] , ye principal <00117 +>addiyr > of the flock <06629 +tso>n > : for the days <03117 +yowm > of your slaughter <02873 +tabach > and of your dispersions <08600 +t@phowtsah > are accomplished <04390 +male>>; and ye shall \{fall\} <05307 +naphal > like a pleasant <02532 +chemdah > vessel <03627 +k@liy > . fall JER 030023 Behold <02009 +hinneh > , the whirlwind <05591 +ca of the LORD <03068 +Y @hovah > goeth <03318 +yatsa> > forth <03318 +yatsa\gg with fury <02534 +chemah >, a continuing <01641 + garar > whirlwind <05591 +ca : it shall $\{$ fall \} <02342 +chuwl > with pain <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha<> fall JER 037014 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > , [ It is ] false <08267 + sheqer > ; I \{fall\} <05307 +naphal > not away to the Chaldeans <03778 +Kasdiy >. But he hearkened <08085 +shama< > not to him : so Irijah <03376 +Yir>iyayh > took <08610 +taphas > Jeremiah <03414 +Yirm@yah > , and brought <00935 +bow>> him to the princes <08269 +sar > . fall JER 039018 For I will surely deliver $<04422$ +malat > thee, and thou shalt not \{fall\} <05307 +naphal > by the sword <02719 +chereb > , but thy life $<05315+$ nephesh > shall be for a prey $<07998+$ shalal > unto thee : because <03588 +kiy > thou hast put thy trust $<00982$ +batach > in me, saith <05002 +n@>um > the LORD <03068 + Y @hovah >. fall JER 044012 And I will take <03947 +laqach > the remnant <07611 + sh @ >eriyth > of Judah <03063 +Y @ huwdah > , that have set $<07760$ +suwm > their faces <06440 +paniym > to go <00935 +bow>> into the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > to sojourn <01481 + guwr > there <08033 +sham > , and they shall all <03605 +kol > be consumed <08552 +tamam > , [ and ] \{fall\} <05307 +naphal > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam > by the sword <02719 +chereb > [ and ] by the famine <07458 +ra : they shall die <04191 +muwth > , from the least <06996 +qatan > even unto the greatest $<01419+$ gadowl > , by the sword $<02719+$ chereb $>$ and by the famine $<07458+$ ra : and they shall be an execration <00423 +> alah > , [ and ] an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > . fall JER 046006 Let not the swift <07031 + qal > flee <05127 +nuwc > away, nor <00408 +>al > the mighty <01368 + gibbowr > man escape <04422 + malat > ; they shall stumble $<03782+$ kashal > , and \{fall\} <05307 + naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . fall JER 046016 He made many <07235 +rabah > to $\{$ fall $\}<03782$ +kashal > , yea, one <00376 +>iysh > fell <05307 +naphal > upon another <07453 +rea< > : and they said $<00559+>$ amar > , Arise <06965 +quwm > , and let us go <07725 +shuwb > again <07725 +shuwb > to our own people $<05971+$, and to the land $<00776+>$ erets $>$ of our nativity $<04138+$ mowledeth $>$, from the oppressing $<03238+$ yanah > sword <02719 +chereb > . fall JER 048044 He that fleeth <05211 +niyc > from the fear $<06343$ +pachad > shall \{fall\} <05307 +naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad > in the snare <06341 +pach $>$ : for I will bring <00935 +bow>> upon it, [ even ] upon Moab <04124 +Mow> ab > , the year <08141 +shaneh $>$ of their visitation<06486 $+\mathrm{p} @$ quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fall JER 049021 The earth <00776 +>erets > is moved <07493 +ra at the noise <06963 +qowl> of their \{fall\} <05307 +naphal > , at the cry <06818 +tsa the noise <06963 +qowl > thereof was heard <08085 +shama < > in the Red $<05488$ +cuwph > sea <03220 +yam > . fall JER 049026 Therefore <03651 +ken > her young <00970 +bachuwr $>$ men shall $\{$ fall $\}<05307+$ naphal > in her streets <07339 $+\mathrm{r} @$ chob > , and all <03605 $+\mathrm{kol}>$ the men <00582 +>enowsh > of war <04421 + milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , saith $<05002+\mathrm{n} @$ > um > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>. fall JER 050030 Therefore $<03651+$ ken > shall her young <00970 +bachuwr > men $\{$ fall $\}<05307+$ naphal > in the streets <07339 +r@chob $>$, and all <03605 +kol > her men <00582 +>enowsh > of war <04421 + milchamah > shall be cut <01826 +damam > off in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . fall JER 050032 And the most proud <02087 +zadown > shall stumble <03782 + kashal > and \{fall\} <05307 +naphal > , and none <00369 +> ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire $<00784$ +>esh > in his cities <05892 + , and it shall devour <00398 +>akal> all <03605 +kol > round <05439 +cabiyb > about him . fall JER 051004 Thus the slain <02491 +chalal > shall \{fall\}<05307 +naphal > in the land $<00776$ +>erets > of the Chaldeans <03778 + Kasdiy > , and [ they that are ] thrust <01856 +daqar > through $<01856$ +daqar > in her streets <02351 +chuwts > . fall JER 051044 And I will punish <06485 +paqad > Bel $<01078+\mathrm{Bel}>$ in Babylon <00894 +Babel >, and I will bring <03318 + yatsa>> forth <03318 +yatsa>> out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala < > up : and the nations <01471 + gowy > shall not flow $<05102+$ nahar > together any more $<05750+$ unto him : yea $<01571+$ gam > , the wall <02346
+chowmah > of Babylon <00894 +Babel > shall \{fall\} <05307 +naphal > . fall JER 051047 Therefore <03651 + ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow\gg , that I will do judgment $<06485+$ paqad > upon the graven <06456 +p@ciyl> images of Babylon <00894 + Babel > : and her whole $<03605+\mathrm{kol}>$ land <00776 +>erets > shall be confounded <00954 +buwsh > , and all <03605 +kol > her slain $<02491+$ chalal > shall $\{$ fall $\}<05307$ +naphal > in the midst <08432 + tavek > of her . fall JER 051049 As Babylon <00894 + Babel > [ hath caused ] the slain <02491 +chalal > of Israel <03478 +Yisra>el > to fall <05307 +naphal > , so at Babylon <00894 + Babel > shall \{fall\} <05307 + naphal > the slain <02491 +chalal > of all $<03605+$ kol > the earth <00776 +>erets >. fall JER 051049 As Babylon <00894 +Babel > [ hath caused ] the slain <02491 +chalal > of Israel <03478 +Yisra>el > to \{fall\} <05307 +naphal >, so at Babylon <00894 +Babel > shall fall <05307 +naphal > the slain <02491 +chalal > of all <03605 +kol> the earth <00776 +>erets > . fall LAM 001014 The yoke <05923 +
of my transgressions <06588 + pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [ and ] come <05927 + up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 + koach > to $\{$ fall \} <03782 + kashal > , the Lord <00136 + > Adonay > hath delivered $<05414+$ nathan > me into [ their ] hands <03027 +yad > , [ from whom ] I am not able <03201 +yakol > to rise <06965 +quwm > up . fall EZE 005012 A third <07992 +sh@ liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed $<03615+$ kalah > in the midst <08432 + tavek > of thee : and a third <07992 + sh@liyshiy > part shall \{fall\} $<05307$ +naphal > by the sword <02719 +chereb > round <05439 + cabiyb > about thee ; and I will scatter $<02219+$ zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol> the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . fall EZE 006007 And the slain <02491 +chalal > shall \{fall\} <05307 +naphal > in the midst <08432 +tavek > of you , and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > . fall EZE 006011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa<> with thy foot $<07272$ +regel > , and say <00559 +>amar >, Alas <00253 +>ach > for all <03605 +kol > the evil <07451 $+r a<>$ abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall $\{$ fall $\}<05307+$ naphal > by the sword $<02719+$ chereb > , by the famine $<07458+$ ra, and by the pestilence <01698 + deber > . fall EZE 006012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha> ar > and is besieged $<05341$ +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 + kalah > my fury <02534 +chemah > upon them . fall EZE 011010 Ye shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > ; I will judge <08199 +shaphat > you in the border <01366 +g @buwl > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @ hovah > . fall EZE 013011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [ it ] with untempered <08602 +taphel > [ morter ] , that it shall fall <05307 + naphal > : there shall be an overflowing $<07857$ +shataph > shower <01653 + geshem > ; and ye , O great <00417 +>elgabiysh > hailstones, shall $\{$ fall $\}<05307+$ naphal > ; and a stormy <05591 + ca wind <07307 +ruwach > shall rend <01234 +baqa< > [ it ] . fall EZE 013011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [ it ] with untempered <08602 +taphel > [ morter ] , that it shall \{fall \} <05307 + naphal > : there shall be an overflowing <07857 + shataph > shower <01653 + geshem > ; and ye , O great <00417 +>elgabiysh > hailstones, shall fall <05307 + naphal > ; and a stormy <05591 +ca wind <07307 +ruwach > shall rend <01234 +baqa<> [ it ]. fall EZE 013014 So will I break <02040 +harac > down <02040 +harac > the wall $<07023+q i y r>$ that ye have daubed <02902 +tuwach > with untempered <08602 +taphel > [ morter ] , and bring <05060 +naga<> it down to the ground <00776 +>erets > , so that the foundation <03247 +y@cowd $>$ thereof shall be discovered <01540 + galah >, and it shall \{fall\} <05307 +naphal > , and ye shall be consumed <03615 +kalah > in the midst <08432 +tavek > thereof : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > . fall EZE 017021 And all <03605 +kol > his fugitives $<04015+$ mibrach > with all <03605 +kol > his bands <00102 +>aggaph > shall $\{$ fall $\}<05307+$ naphal $>$ by the sword <02719 +chereb > , and they that remain <07604 +sha>ar > shall be scattered <06566 +paras > toward all <03605 + kol > winds <07307 +ruwach > : and ye shall know <03045 +yada< > that I the LORD <03068 +Y @ hovah > have spoken <01696 +dabar > [ it ]. fall EZE 023025 And I will set <05414 +nathan $>$ my jealousy < $07068+$ qin>ah > against thee , and they shall deal < $06213+$ furiously < $02534+$ chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears
<00241 +>ozen > ; and thy remnant <00319 +> achariyth > shall \{fall\} <05307 +naphal > by the sword $<02719+$ chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +> achariyth > shall be devoured <00398 +> akal > by the fire <00784 +>esh > . fall EZE 024006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam $>$ city $<05892+$, to the pot $<05518+$ ciyr > whose $<00834+>$ aher > scum <02457 +chel>ah > [ is ] therein , and whose scum <02457 +chel> ah > is not gone <03318 +yatsa>> out of it ! bring <03318 +yatsa>> it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo>> lot <01486 +gowral > $\{$ fall $\}<05307$ +naphal > upon it . fall EZE 024021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02005 +hen > , I will profane <02490 +chalal > my sanctuary $<04720+$ miqdash $>$, the excellency $<01347+$ ga>own > of your strength $<05797+$, the desire $<04261+$ machmad > of your eyes <05869 + , and that which your soul <05315 +nephesh > pitieth <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +> aher > ye have left <05800 + shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > . fall EZE 025013 Therefore <03651 +ken > thus < $03541+$ koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; I will also stretch <05186 + natah > out mine hand <03027 +yad > upon Edom $<00123+>$ Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate < 02723 +chorbah > from Teman $<08487+$ Teyman > ; and they of Dedan <01719 +D@dan > shall \{fall\}<05307+naphal > by the sword <02719 +chereb > . fall EZE 026015 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > to Tyrus <06865 +Tsor > ; Shall not the isles <00339 +>iy > shake $<07493$ +ra at the sound <06963 +qowl > of thy \{fall\} <04658 +mappeleth > , when the wounded <02491 + chalal > cry <00602 +> anaq > , when the slaughter <02027 +hereg > is made in the midst <08432 +tavek $>$ of thee ? fall EZE 026018 Now <06258 + shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy \{fall\} <04658 +mappeleth > ; yea, the isles <00339 +>iy > that [ are ] in the sea <03220 +yam > shall be troubled <00926 +bahal > at thy departure <03318 +yatsa\gg . fall EZE 027 027 Thy riches <01952 +hown > , and thy fairs <05801 + , thy merchandise $<04627+\mathrm{ma}$, thy mariners $<04419$ +mallach > , and thy pilots <02259 +chobel > , thy calkers, and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 +kol> thy men <00582 +>enowsh > of war <04421 + milchamah > , that [ are ] in thee, and in all <03605 + kol > thy company <06951 +qahal > which <00834 $+>$ aher > [ is ] in the midst <08432 +tavek > of thee, shall $\{$ fall \} <05307 +naphal > into the midst <03820 + leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > . fall EZE 027034 In the time <06256 + [ when ] thou shalt be broken <07665 +shabar > by the seas <03220 +yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605 $+\mathrm{kol}>$ thy company <06951 +qahal > in the midst <08432 + tavek > of thee shall $\{$ fall $\}<05307+$ naphal > . fall EZE 029005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 +midbar > , thee and all <03605 +kol> the fish <01710 +dagah > of thy rivers <02975 +y @ : thou shalt $\{$ fall $\}<05307$ +naphal > upon the open <06440 + paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 $+>$ acaph > together, nor <03808 +lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls $<05775+$ of the heaven <08064 +shamayim > . fall EZE 030004 And the sword <02719 +chereb > shall come <00935 +bow \gg upon Egypt <04714 +Mitsrayim > , and great pain < 02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh >, when the slain <02491 +chalal > shall $\{$ fall $\}<05307+$ naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <01995 +hamown > , and her foundations <03247 +y @ cowd > shall be broken <02040 +harac > down <02040 +harac > . fall EZE 030005 Ethiopia <03568 +Kuwsh > , and Libya <06316 +Puwt > , and Lydia <03865 +Luwd > , and all $<03605+\mathrm{kol}>$ the mingled <06154 + people, and Chub <03552 +Kuwb > , and the men <01121 +ben > of the land <00776 +>erets > that is in league <01285 +b@riyth > , shall $\{$ fall \} <05307 +naphal > with them by the sword <02719 +chereb > . fall EZE 030006 Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307 +naphal > ; and the pride <01347 +ga>own > of her power <05797 + shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl> of Syene <05482 +C@ veneh > shall they $\{$ fall $\}<05307+$ naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 + Y @ hovih > . fall EZE 030006 Thus < 03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall $\{$ fall $\}<05307+$ naphal > ; and the pride $<01347+$ ga>own > of her power $<05797+$ shall come $<03381+$ yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . fall EZE 030017 The young $<00970$ +bachuwr > men of Aven <00206 +>Aven > and of Pibeseth <06364 +Piy - Beceth > shall \{fall\} $<05307$ +naphal > by the sword <02719 +chereb > : and these <02007 +hennah > [ cities ] shall go <03212 +yalak > into captivity <07628 +sh@biy > . fall EZE 030022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa<> , the strong <02389 +chazaq > , and that which was broken <07665 + shabar > ; and I will cause the sword <02719 +chereb > to $\{$ fall \} <05307 +naphal > out of his hand <03027 +yad > . fall EZE 030025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa<> of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa<> of Pharaoh <06547 +Par shall \{fall\} <05307 +naphal > down ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 + Babel >, and he shall stretch <05186 + natah > it out upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. fall EZE 031016 I made the nations <01471 + gowy > to shake <07493 +ra at the sound <06963 +qowl > of his \{fall\} <04658 +mappeleth > , when I cast <03381 +yarad > him down $<03381+$ yarad > to hell <07585 +sh@>owl> with them that descend < $03381+$ yarad > into the pit <00953 + bowr > : and all <03605 +kol> the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@ banown > , all <03605 +kol> that drink <08354 +shathah > water $<04325+$ mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets > . fall EZE 032010 Yea, I will make many <07227 +rab > people <05971 + amazed $<08074+$ shamem > at thee, and their kings $<04428+$ melek > shall be horribly $<08178+$ sa afraid $<08175+$ sa for thee, when I shall brandish $<05774+$ my sword $<02719+$ chereb $>$ before $<05921+$ them ; and they shall tremble <02729 +charad > at [ every ] moment <07281 +rega< > , every man <00376 +>iysh $>$ for his own life <05315 +nephesh > , in the day <03117 +yowm > of thy $\{$ fall $\}<04658+$ mappeleth $>$. fall EZE 032012 By the swords <02719 +chereb > of the mighty <01368 + gibbowr > will I cause thy multitude <01995 +hamown > to $\{$ fall $\}<04658+$ mappeleth > , the terrible <06184 + of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 + shamad > . fall EZE 032020 They shall \{fall\} <04658 +mappeleth > in the midst $<08432+$ tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 +mashak > her and all <03605 +kol > her multitudes <01995 +hamown > . fall EZE 033012 Therefore, thou son <01121 +ben > of man $<00120$ +>adam > , say <00559 +> amar >unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha<> : as for the wickedness <07564 + rish of the wicked <07563 +rasha<> , he shall not $\{$ fall $\}<03782+$ kashal > thereby in the day $<03117$ +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< > ; neither <03808 +lo\gg shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata>>. fall EZE 033027 Say $<00559+>$ amar > thou thus <03541 +koh > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; [ As ] I live <02416 +chay > , surely they that [ are ] in the wastes <02723 +chorbah > shall \{fall\} <05307 +naphal > by the sword <02719 +chereb > , and him that [ is ] in the open <06440 + paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts $<02416+$ chay > to be devoured <00398 +>akal > , and they that [ be ] in the forts <04679 +m@tsad > and in the caves <04631+m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . fall EZE 035 008 And I will fill <04390 +male\gg his mountains <02022 +har > with his slain <02491 +chalal > [ men ] : in thy hills <01389 + gib, and in thy valleys <01516 +gay>>, and in all <03605 +kol > thy rivers <00650 $+>$ aphiyq > , shall they $\{$ fall $\}<05307+$ naphal > that are slain <02491 +chalal > with the sword <02719
+chereb > . fall EZE 036015 Neither <03808 +lo>> will I cause [ men ] to hear <08085 +shama < > in thee the shame $<03639+\mathrm{k} @$ limmah $>$ of the heathen $<01471+$ gowy $>$ any more $<05750+$, neither $<03808$ + lo \gg shalt thou bear <05375 +nasa\gg the reproach <02781 +cherpah > of the people <05971 + any more $<05750+$, neither <03808 +lo>> shalt thou cause thy nations <01471 + gowy > to $\{$ fall $\}<03782+$ kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . fall EZE 038020 So that the fishes <01709 +dag > of the sea <03220 +yam>, and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all $<03605+$ kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 $+>$ adamah > , and all <03605 +kol > the men <00120 +> adam > that [ are ] upon the face <06440 +paniym $>$ of the earth <00127 +> adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall $\{$ fall \} <05307 +naphal > to the ground <00776 +>erets > . fall EZE 038020 So that the fishes <01709 + dag $>$ of the sea <03220 +yam > , and the fowls <05775 + of the heaven <08064 +shamayim >, and the beasts $<02416+$ chay > of the field <07704 +sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah >, and all <03605 +kol> the men <00120 $+>$ adam > that [ are ] upon the face <06440 + paniym > of the earth <00127 +>adamah > , shall shake $<07493$ +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall \{fall\}<05307 +naphal > , and every <03605 $+\mathrm{kol}>$ wall <02346 + chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . fall EZE 039003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 +s @ mo>wl > hand <03027 +yad>, and will cause thine arrows <02671 +chets > to \{fall\} <05307 +naphal > out of thy right <03225 +yamiyn > hand <03027 +yad > . fall EZE 039004 Thou shalt \{fall\} $<05307+$ naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el >, thou, and all <03605 + kol > thy bands <00102 +>aggaph > , and the people <05971 + that [ is ] with thee : I will give <05414 +nathan > thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol > sort <03671 + kanaph > , and [ to ] the beasts <02416 +chay > of the field <07704 + sadeh > to be devoured <00402 +>oklah > . fall EZE 039005 Thou shalt $\{$ fall \} <05307 +naphal > upon the open <06440 +paniym > field <07704 + sadeh > : for I have spoken <01696 +dabar > [ it ], saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . fall EZE 044012 Because they ministered <08334 +sharath > unto them before $\langle 06440+$ paniym $>$ their idols $\langle 01544+$ gilluwl >, and caused the house $<01004+$ bayith $>$ of Israel <03478 +Yisra>el > to $\{$ fall $\}<04383+$ mikshowl > into iniquity <05771 + ; therefore have I lifted <05375 +nasa>> up mine hand <03027 +yad > against <05921 + them, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , and they shall bear <05375 +nasa>> their iniquity $<05771+$. fall EZE 047014 And ye shall inherit <03423 +yarash > it , one <00376 +>iysh > as well as another <00250 +>Ezrachiy > : [ concerning ] the which <00834 +> aher > I lifted <05375 +nasa\gg up mine hand $<03027+$ yad $>$ to give <05414 +nathan $>$ it unto your fathers $\langle 1\rangle$ : and this <02063 +zo>th $>$ land $<00776$ +>erets > shall $\{$ fall \} <05307 +naphal > unto you for inheritance <05159 +nachalah > . fall DAN 003005 [ That ] at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma<> the sound $<07032+q a l>$ of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye $\{$ fall $\}<05308+n @$ phal > down and worship <05457 $+\mathrm{c} @$ gid $>$ the golden <01722 $+\mathrm{d} @$ hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : fall DAN 003010 Thou, O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t @ , that every <03606 + kol > man <00606 +>enash > that shall hear<08086 +sh@ma<> the sound <07032 + qal > of the cornet <07162 + qeren >, flute <04953 +mashrowqiy>, harp <07030 + qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery<06460 +p@canteriyn >, and dulcimer <05481 +cuwmpown@yah>, and all<03606 +kol>kinds<02177+zan>of musick<02170+z@mar >, shall $\{$ fall $\}<05308+n @ p h a l>d o w n ~ a n d ~ w o r s h i p<05457+c @ g i d>$ the golden<01722 +d@hab>image <06755 +tselem > : fall DAN 003015 Now<03705 + $k$ @ if <02006 +hen > ye be ready <06263 + that at what <01768 + diy > time <05732 + ye hear <08086 +sh@ ma<> the sound <07032 +qal > of the cornet <07162 + qeren >, flute <04953 +mashrowqiy >, harp <07030 + qiytharoc >, sackbut <05443 $+c a b b @ k a \gg$, psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown @yah > , and all
<03606 + kol > kinds <02177 +zan >of musick <02170 +z@mar>, ye \{fall $\}<05308+n @ p h a l>d o w n$ and worship <05457 +c@gid> the image <06755 +tselem > which <01768 + diy> I have made <05648 + ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast<07412 +r@mah > the same hour <08160 + sha into the midst <01459 + gav > of a burning <03345 +y@qad >fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 + man > [ is ] that God <00426 +>elahh > that shall deliver <07804 + sh@zab > you out of my hands <03028 +yad >? fall DAN 011014 And in those $<01992+$ hem > times $<06256+$ there shall many <07227 + rab > stand <05975 + up against <05921 + the king <04428 + melek > of the south <05045 +negeb > : also the robbers <06530 + p@riyts >of thy people <05971 + shall exalt <05375 + nasa>> themselves to establish <05975 + the vision <02377 +chazown > ; but they shall \{fall\} <03782 + kashal > fall DAN 011019 Then he shall turn <07725 + shuwb > his face <06440 + paniym > toward the fort <04581 +ma of his own land <00776 +>erets > : but he shall stumble <03782 + kashal> and \{fall\}<05307+naphal>, and not be found <04672 +matsa> >. fall DAN 011026 Yea, they that feed <00398 + >akal > of the portion <06598 + pathbag > of his meat $<06598+$ pathbag > shall destroy <07665 + shabar > him , and his army <02428 + chayil > shall overflow <07857 + shataph > : and many <07227 + rab > shall \{fall\} <05307 + naphal > down slain <02491 + chalal > fall DAN 011033 And they that understand $<07919+$ sakal > among the people <05971 + shall instruct $\langle 00995+$ biyn > many <07227 +rab > : yet they shall \{fall\} $<03782+$ kashal > by the sword <02719 + chereb >, and by flame <03852 +lehabah >, by captivity <07628 + sh@ biy >, and by spoil <00961 + bizzah > , [ many ] days <03117 +yowm > . fall DAN 011034 Now when they shall \{fall\} $<03782+$ kashal > , they shall be holpen <05826 + with a little <04592 +m@ help<05828 + : but many $<07227+$ rab > shall cleave <03867 +lavah > to them with flatteries <02519 + chalaqlaqqah >. fall DAN 011035 And [ some ] of them of understanding <07919 + sakal > shall \{fall\}<03782 + kashal > , to try $<06884+$ tsaraph > them, and to purge <01305 + barar> , and to make [ them ] white <03835 +laban > , [ even ] to the time $<06256+$ of the end $<07093+$ qets $>$ : because [it is ] yet $<05750+$ for a time appointed <04150 + mow. fall HOS 004005 Therefore shalt thou fall <03782 + kashal> in the day <03117 $+y o w m>$, and the prophet $<05030+$ nabiy>> also $<01571+$ gam $>$ shall $\{$ fall $\}<03782+$ kashal $>$ with thee in the night <03915 +layil >, and I will destroy <01820 + damah > thy mother <00517 +>em > . fall HOS 004005 Therefore shalt thou \{fall\}<03782 + kashal > in the day <03117 +yowm > , and the prophet $<05030+$ nabiy>> also <01571 + gam > shall fall <03782 + kashal > with thee in the night <03915 +layil $>$, and I will destroy <01820 + damah > thy mother $\langle 00517+>$ em > . fall HOS 004014 I will not punish $<06485+$ paqad $\rangle$ your daughters $\langle 01121+$ ben $\rangle$ when $\langle 03588+$ kiy $\rangle$ they commit <02181 + zanah $\rangle$ whoredom $\langle 02181+$ zanah $\rangle$, nor your spouses $\langle 03618+$ kallah $\rangle$ when $\langle 03588+$ kiy $\rangle$ they commit $<05003+$ na>aph > adultery <05003 + na>aph > : for themselves <01992 + hem > are separated <06504 + parad > with whores <02181 +zanah >, and they sacrifice <02076 +zabach > with harlots <06948 $+q @$ deshah > : therefore the people <05971 + [ that ] doth not understand <00995 +biyn > shall \{fall\} <03832 + labat > . fall HOS 005005 And the pride $\langle 01347+$ ga>own $>$ of Israel $\langle 03478+$ Yisra $>e l>$ doth testify <06030 + to his face <06440 + paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim $<00669+>$ Ephrayim $>$ fall <03782 + kashal $>$ in their iniquity <05771 + ; Judah <03063 $+Y @ h u w d a h>a l s o<01571+$ gam > shall \{fall\}<03782 + kashal> with them. fall HOS 005005 And the pride $<01347+$ ga $>$ own $>$ of Israel $<03478+$ Yisra $>$ el $>$ doth testify $<06030+$ to his face $<06440$ +paniym > : therefore shall Israel <03478 +Yisra>el>and Ephraim <00669 +>Ephrayim >\{fall\} <03782 + kashal > in their iniquity <05771 + ; Judah <03063 + Y@huwdah > also <01571 + gam > shall fall <03782 + kashal > with them. fall HOS 007016 They return <07725 + shuwb >, [ but ] not to the most $<05920+$ High $<05920+$ : they are like a deceitful $<07423+r @$ miyah $>$ bow $<07198+$ qesheth $>:$ their princes $<08269+$ sar $>$ shall $\{$ fall $\}<05307+$ naphal $>$ by the sword $<02719+$ chereb $>$ for the rage <02195 +za of their tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. Fall HOS 010008 The high <01116 +bamah > places also of Aven <00206 +>Aven >, the sin <02403 +chatta>ah > of Israel <03478 + Yisra>el > , shall be destroyed <08045 +shamad >: the thorn <06975 +qowts > and the thistle <01863 +dardar > shall come <05927 + up on <05921 + their altars <04196 + mizbeach > ; and they shall say $<00559$ +>amar > to the mountains <02022 +har >, Cover <03680 + kacah > us; and to the hills <01389 + gib, $\{$ Fall $\}<05307$ +naphal > on <05921 + us. fall HOS 013016 Samaria <08111 +Shom@rown > shall become <00816 +>asham >desolate <00816 +>asham >; for she hath rebelled $<04784+$ marah $>$ against her God $<00430+>$ elohiym $>$ : they shall $\{f a l l\}<05307+$ naphal >by the
sword $<02719+$ chereb > : their infants <05768 + shall be dashed $<07376+$ ratash > in pieces, and their women with child <02030 + hareh > shall be ripped <01234 +baqa<> up. fall HOS 014009 Who <04310 + miy > [ is ] wise <02450 + chakam >, and he shall understand <00995 + biyn > these <00428 +>el-leh $>$ [ things ] ? prudent <00995 +biyn >, and he shall know <03045 + yada<> them? for the ways <01870 + derek > of the LORD <03068 + Y@ hovah > [ are ] right <03477 + yashar > , and the just <06662 + tsaddiyq $>$ shall walk $<03212+$ yalak $>$ in them : but the transgressors $<06586+$ pasha $<>$ shall \{fall\} $<03872+$ Luwchiyth > therein .fall JOE 002008 Neither $\langle 03808+$ lo>> shall one <00376 +>iysh > thrust $<01766+$ dachaq $>$ another $\langle 00250+>$ Ezrachiy $>$; they shall walk $<03212+$ yalak $>$ every <01397 + geber > one <01397 + geber> in his path<04546+m@cillah >: and [when ] they \{fall\} $<05307+$ naphal $>$ upon the sword $<07973+$ shelach $>$, they shall not be wounded $<01214+$ batsa $<>$. fall AMO 003005 Can a bird <06833 + tsippowr > \{fall $\}<05307+$ naphal > in a snare <06341 +pach > upon the earth <00776 +>erets >, where no <00369 +>ayin > gin <04170 + mowqesh > [ is ] for him ? shall [ one ] take <05927 + up a snare <06341 + pach > from the earth <00127 +>adamah >, and have taken <03947 + laqach > nothing <03808 +lo>> at all? fall AMO 003014 That in the day <03117 + yowm > that I shall visit <06485 + paqad > the transgressions <06588 + pesha < > of Israel <03478 + Yisra>el > upon him I will also visit <06485 +paqad> the altars <04196 +mizbeach > of Bethel <01008 + Beyth $->E l>:$ and the horns <07161 + qeren > of the altar <04196 +mizbeach > shall be cut <01438 + gada < > off, and \{fall\}<05307 +naphal> to the ground <00776 +>erets > . fall AMO 007017 Therefore <03651 + ken > thus <03541 + koh > saith <00559 +>amar > the LORD<03068 + Y@hovah > ; Thy wife $<00802+>$ ishshah $>$ shall be an harlot $<02181+$ zanah $>$ in the city $<05892+$, and thy sons $<01121+$ ben > and thy daughters <01121 +ben > shall \{fall\}<05307 +naphal>by the sword <02719 +chereb >, and thy land <00127 +>adamah > shall be divided <02505 + chalaq > by line <02256 +chebel > ; and thou shalt die <04191 + muwth > in a polluted <02931 + tame>> land <00127 $+>$ adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 + galah > forth of his land <00127 +>adamah >. fall AMO 008014 They that swear <07650 + shaba<> by the sin <00819 +>ashmah > of Samaria <08111 +Shom@ rown >, and say <00559 + >amar > , Thy god <00430 +>elohiym >, O Dan <01835 +Dan >, liveth <02416 +chay > ; and, The manner <01870 + derek > of Beersheba <00884 + B @ >er Sheba<>liveth <02416 + chay > ; even they shall \{fall\} <05307 +naphal > , and never $\langle 03808+$ lo>> rise <06965 +quwm > up again <05750 + fall AMO 009009 For , lo <02009 +hinneh > , I will command <06680 + tsavah >, and I will sift <05128 +nuwa<> the house <01004 + bayith >of Israel <03478 + Yisra>el > among all <03605 +kol > nations <01471 + gowy > , like as [ corn ] is sifted <05128 +nuwa<> in a sieve<03531+k@barah > , yet shall not the least grain <06872 $+t s @ r o w r>\{$ fall $\}<05307$ +naphal > upon the earth <00776 + >erets > fall MIC 007008 Rejoice <08056 + sameach > not against me , O mine enemy <00341 +>oyeb > : when <03588 +kiy > I \{fall\} <05307 + naphal >, I shall arise <06965 + quwm > ; when I sit <03427 + yashab > in darkness <02822 +choshek >, the LORD<03068 + Y@hovah > [ shall be ] a light <00216 +>owr> unto me . fall NAH 003 012 All <03605 +kol > thy strong <04013 + mibtsar > holds <04013 + mibtsar > [ shall be like ] fig $<08384+t @>$ en $>$ trees with the firstripe <01063 +bikkuwrah > figs: if $\langle 00518+>$ im $>$ they be shaken $<05128+$ nuwa $\langle>$, they shall even $\{$ fall $\}<05307+$ naphal $>$ into $<05921+$ the mouth <06310 + peh $>$ of the eater <00398 +>akal >. fall MAT 004009 And saith <3004-lego -> unto him , All <3956-pas -> these <5023 -tauta -> things will <3195-mello -> I give <1325-didomi -> thee, if <1437-ean -> thou wilt $\{$ fall $\}<4098$ - pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me . fall MAT 007 027 And the rain < 1028 -broche -> descended <2597-katabaino ->, and the floods <4215-potamos -> came <2064-erchomai ->, and the winds <0417-anemos -> blew <4154 -pneo -> , and beat <4350proskopto -> upon that house <3614 -oikia -> ; and it fell <4098-pipto -> : and great <3173 -megas -> was the \{fall\} <4431 -ptosis -> of it .fall MAT 010029 Are not two <1417-duo -> sparrows <4765strouthion -> sold <4453 -poleo -> for a farthing <0787-assarion -> ? and one <1520-heis -> of them shall not $\{$ fall $\}<4098$-pipto -> on <1909-epi -> the ground <1093-ge -> without <0427-aneu -> your <5216-humon -> Father <3962-pater -> . fall MAT 012011 And he said <2036-epo -> unto them, What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537-ek -> you , that shall have <2192echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437-ean -> it \{fall \}<1706-empipto -> into <1519-eis -> a pit <0999 -bothunos -> on the sabbath <4521-sabbaton -> day, will he not lay hold <2902-krateo -> on it, and lift <1453-egeiro -> [ it ] out? fall MAT 015014 Let <0863-aphiemi -> them alone <0863-aphiemi -> : they be blind <5185-tuphlos -> leaders <3595-hodegos -> of the blind
<5185-tuphlos ->. And if <1437-ean -> the blind <5185-tuphlos -> lead <3594-hodegeo -> the blind <5185-tuphlos ->, both <0297-amphoteros -> shall \{fall\} <4098 -pipto -> into <1519-eis -> the ditch <0999-bothunos -> . fall MAT 015027 And she said <2036-epo ->, Truth <3483 -nai ->, Lord <2962kurios -> : yet <1063-gar -> the dogs <2952-kunarion -> eat <2068-esthio -> of the crumbs <5589 psichion -> which <3588-ho -> \{fall\} <4098 -pipto -> from their masters <2962 -kurios -> table <5132trapeza -> fall MAT 021044 And whosoever <3588-ho -> shall fall <4098-pipto -> on <1909 -epi -> this <5126 -touton -> stone <3037-lithos -> shall be broken <4917-sunthlao -> : but on <1909-epi -> whomsoever <0302-an -> it shall \{fall\} <4098 -pipto ->, it will grind <3039-likmao -> him to powder <3039-likmao ->. fall MAT 021044 And whosoever <3588-ho -> shall \{fall\} <4098-pipto -> on <1909 -epi -> this <5126-touton -> stone <3037-lithos -> shall be broken <4917-sunthlao -> : but on <1909epi -> whomsoever <0302 -an -> it shall fall <4098-pipto -> , it will grind <3039-likmao -> him to powder <3039-likmao -> . fall MAT 024029 Immediately <2112 -eutheos -> after <3326-meta -> the tribulation <2347-thlipsis $->$ of those <1565 -ekeinos $->$ days <2250 -hemera -> shall the sun <2246helios -> be darkened <4654-skotizo ->, and the moon <4582-selene -> shall not give < 1325 -didomi -> her light <5338-pheggos -> , and the stars <0792 -aster -> shall \{fall\} <4098 -pipto -> from heaven <3772- ouranos ->, and the powers <1411 -dunamis -> of the heavens <3772-ouranos -> shall be shaken <4531 -saleuo -> : fall MAR 013025 And the stars <0792-aster -> of heaven <3772-ouranos -> shall \{fall\} <1601 -ekpipto -> , and the powers < 1411 -dunamis -> that are in heaven <3772 -ouranos -> shall be shaken <4531-saleuo -> . fall LUK 002034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 houtos - [ child ] is set 2749 -keimai - for the \{fall\} 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 - semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ; fall LUK 006039 And he spake 2036 epo - a parable 3850 - parabole - unto them, Can 1410 -dunamai - the blind 5185-tuphlos - lead 3594 hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteros - \{fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? fall LUK 008013 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai the word 3056-logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 kairos - of temptation 3986 -peirasmos - \{fall $\}$ LUK 0868 -aphistemi - away LUK 0868 -aphistemi - . fall LUK 010018 And he said 2036 -epo - unto them, I beheld 2334 -theoreo - Satan 4567 -Satanas - as lightning LUK 0796 - astrape - \{fall\} 4098 -pipto - from heaven 3772 -ouranos - fall LUK 020018 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall \{fall\} 4098 -pipto - , it will grind 3039 -likmao him to powder 3039 - likmao - . fall LUK 020018 Whosoever 3588 -ho - shall \{fall\} 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 - likmao - . fall LUK 021024 And they shall \{fall\} 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . Fall LUK 023030 Then 5119 -tote - shall they begin LUK 0756 - archomai - to say 3004 lego - to the mountains 3735 -oros - , \{Fall\} 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us . fall JOH 012024 Verily <0281 -amen ->, verily <0281 -amen -> , I say <3004-lego -> unto you, Except <3362-ean me -> a corn <2848-kokkos -> of wheat <4621 -sitos -> \{fall\} <4098-pipto -> into <1519-eis -> the ground <1093 -ge -> and die <0599-apothnesko -> , it abideth <3306-meno -> alone <3441-monos -> : but if <1437-ean -> it die <0599 -apothnesko -> , it bringeth <5342-phero -> forth much <4183 -polus -> fruit <2590 -karpos ->. fall ACT 027017 Which <3739-hos -> when they had taken <0142-airo -> up, they used <5530-chraomai -> helps <0996boetheia ->, undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 phobeo -> lest <3361-me -> they should \{fall\} $<1601$-ekpipto -> into <1519-eis -> the quicksands <4950 -surtis ->, strake <5465-chalao -> sail <4632 -skeuos ->, and so <3779 -houto -> were driven <5342-phero ->. fall ACT 027032 Then <5119-tote -> the soldiers <4757-stratiotes -> cut <0609apokopto -> off <0609 -apokopto -> the ropes <4979-schoinion -> of the boat <4627-skaphe -> , and let
< 1439 -eao -> her \{fall\} <1601 -ekpipto -> off < 1601 -ekpipto -> . fall ACT 027034 Wherefore <1352dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [ some ] meat <5160 -trophe -> : for this <5124-touto -> is for your <5212-humeteros -> health <4991-soteria -> : for there shall not an hair <2359-thrix -> \{fall\} <4098 -pipto -> from the head <2776 -kephale -> of any <3762-oudeis -> of you . fall ROM 011011 I say <2046 -ereo -> then <3767-oun ->, Have they stumbled <4417 -ptaio -> that they should fall <4098-pipto -> ? God <1096-ginomai -> forbid < 1096 -ginomai -> : but [ rather ] through their \{fall\} <3900-paraptoma -> salvation <4991-soteria -> [ is come] unto the Gentiles <1484 ethnos -> , for to provoke <3863 -parazeloo -> them to jealousy fall ROM 011011 I say <2046-ereo -> then <3767-oun ->, Have they stumbled <4417-ptaio -> that they should \{fall\} <4098-pipto -> ? God <1096-ginomai -> forbid <1096-ginomai -> : but [ rather ] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [ is come ] unto the Gentiles <1484 -ethnos -> , for to provoke <3863parazeloo -> them to jealousy. fall ROM 011012 Now <1161-de -> if <1487-ei -> the \{fall\} <3900paraptoma -> of them [ be ] the riches <4149-ploutos -> of the world <2889-kosmos ->, and the diminishing <2275-hettema -> of them the riches <4149-ploutos -> of the Gentiles <1484-ethnos ->; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? fall ROM 014013 Let us not therefore <3767-oun -> judge <2919-krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919-krino -> this <5124-touto -> rather <3123-mallon ->, that no <3361-me -> man put <5087-tithemi -> a stumblingblock <4348-proskomma -> or <2228-e -> an occasion <4625-skandalon -> to \{fall\} <4625skandalon -> in [ his ] brother s <0080 -adephos -> way. fall 1CO 010012 Wherefore <5620 -hoste -> let him that thinketh <1380-dokeo -> he standeth <2476 -histemi -> take heed <0991-blepo -> lest <3361me -> he \{fall\} <4098 -pipto -> . fall 1TI 003006 Not a novice <3504 -neophutos -> , lest <3361-me -> being lifted $<5188$-tupho -> up with pride <5187-tuphoo -> he \{fall\} $<1706$-empipto -> into <1519 -eis -> the condemnation <2917 -krima -> of the devil <1228-diabolos ->. fall 1TI 003007 Moreover <1161de -> he must <1163-dei -> have <2192-echo -> a good <2570-kalos -> report <3141-marturia -> of them which are without <1855-exothen -> ; lest <3361-me -> he \{fall\} into <1519-eis -> reproach <3680> and the snare <3803 -pagis -> of the devil <1228-diabolos -> . fall 1TI 006009 But they that will < 1014 -boo -lom -ahee -> be rich <4147 -plouteo -> \{fall\} into <1519 -eis -> temptation <3986peirasmos -> and a snare <3803 -pagis -> , and [ into <1519-eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia ->, which <3748-hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639-olethros -> and perdition <0684 -apoleia - > . fall HEB 004011 . Let us labour <4704-spoudazo -> therefore <3767-oun -> to enter < 1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis ->, lest <3361-me -> any <5100 tis -> man \{fall\} <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262hupodeigma -> of unbelief <0543-apeitheia -> . fall HEB 006006 If they shall \{fall\} < 3895 -parapipto -> away < 3895 -parapipto ->, to renew < 0340 -anakainizo -> them again <3825-palin -> unto repentance <3341-metanoia -> ; seeing they crucify <0388-anastauroo -> to themselves <1438-heautou -> the Son <5207-huios -> of God <2316-theos -> afresh <0388-anastauroo -> , and put <3856-paradeigmatizo > [ him ] to an open <3856 -paradeigmatizo -> shame <3856-paradeigmatizo -> fall HEB 010031 [ It is ] a fearful <5398 -phoberos -> thing to \{fall\} <1706 -empipto -> into <1519-eis -> the hands <5495cheir -> of the living <2198-zao -> God <2316 -theos -> . fall JAS 001002 My brethren <0080 -adephos $>$, count <2233-hegeomai -> it all <3956-pas -> joy <5479-chara -> when <3752-hotan -> ye \{fall\} <4045-peripipto -> into divers <4164 - poikilos -> temptations <3986-peirasmos -> ; fall JAS 005012 . But above <4253 -pro -> all <3956-pas -> things, my brethren <0080 -adephos ->, swear <3660 -oтnиo -> not, neither <3383-mete -> by heaven <3772-ouranos ->, neither <3383-mete -> by the earth <1093 -ge ->, neither <3383-mete -> by any <5100 -tis -> other <0243-allos -> oath <3727-horkos -> : but let your <5216 -humon -> yea <3483-nai -> be yea <3483 -nai ->; and [ your <3588-ho ->] nay <3756 -ou ->, nay <3756-ou -> ; lest <3361 -me -> ye \{fall\} <4098 -pipto -> into <5259 -hupo -> condemnation <5272-hupokrisis ->. fall 2PE 001010 Wherefore <1352-dio -> the rather <3123 - mallon -> , brethren <0080 -adephos ->, give diligence <4710-spoude -> to make <4160-poieo -> your <5216humon -> calling <2821-klesis -> and election <1589-ekloge -> sure <0949-bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things, ye shall never <4219-pote -> \{fall\} <4417 -ptaio -> : fall 2PE 003017 Ye therefore <3767-oun ->, beloved <0027-agapetos ->, seeing ye know <4267proginosko -> [ these things ] before <4267-proginosko -> , beware <5442 -phulasso -> lest <3361 -me -
> ye also <4879-sunapago ->, being led <4879-sunapago -> away <4879-sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos ->, \{fall\} <1601 -ekpipto -> from your <3588 -ho -> own <2398-idios -> stedfastness <4740-sterigmos ->. fall REV 004010 The four <5064-tessares -> and twenty <1501-eikosi -> elders <4245 -presbuteros -> \{fall\} <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362-thronos -> , and worship <4352proskuneo -> him that liveth <2198-zao ->for ever <0165-aion -> and ever <0165-aion ->, and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004-lego ->, Fall REV 006016 And said <3004-lego -> to the mountains <3735-oros -> and rocks <4073 -petra -> , \{Fall\} <4098 -pipto -> on <1909-epi -> us, and hide <2928 -krupto -> us from the face <4383-prosopon -> of him that sitteth <2521-kathemai -> on <1909-epi -> the throne <2362thronos ->, and from the wrath <3709-orge -> of the Lamb <0721 -arnion -> : fall REV 009001 . And the fifth <3991-pemptos -> angel <0032-aggelos -> sounded <4537-salpizo ->, and I saw <1492 -eido -> a star <0792-aster -> \{fall\} <4098-pipto -> from heaven <3772-ouranos -> unto the earth <1093-ge -> : and to him was given <1325-didomi -> the key <2807-kleis -> of the bottomless <0012 -abussos -> pit <5421 -phrear ->. fallen GEN 004006 . And the LORD <03068 + Y@hovah > said <00559 + >amar > unto Cain <07014 + Qayin > , Why <04100 + mah > art thou wroth <02734 + charah > ? and why <04100 +mah > is thy countenance <06440 + paniym > \{fallen\} <05307 +naphal > ? fallen LEV 013040 And the man <00376 + >iysh > whose <03588 + kiy > hair <04803 +marat > is \{fallen\}<04803 + marat >off his head $\langle 07218+$ ro>sh >, he [ is ] bald <07142 +qereach >; [ yet is ] he clean $<02889+$ tahowr >.fallen LEV 013041 And he that hath his hair <04803 + marat > \{fallen\} <04803 + marat > off from the part of his head $\langle 07218+$ ro $>$ sh $>$ toward his face $\langle 06440+$ paniym $>$, he [ is ] forehead $<01371+$ gibbeach > bald <01371 + gibbeach > : [ yet is ] he clean <02889 + tahowr >. fallen LEV 025035 And if <03588 +kiy > thy brother $\langle 00251+>$ ach > be waxen poor <04134 +muwk > , and \{fallen\} <04131 +mowt > in decay <04131 + mowt > with thee; then thou shalt relieve < $02388+$ chazaq > him: [ yea, though he be ] a stranger $\langle 01616+$ ger $\rangle$, or a sojourner $\langle 08453+$ towshab $\rangle$; that he may live <02416 +chay > with thee . fallen NUM 032019 For we will not inherit $\leqslant 02157+$ Zamzom $>$ with them on yonder $<05676+$ side <05676 + Jordan <03383 + Yarden >, or forward <01973 +hal@ah >; because <03588 +kiy > our inheritance <05159 +nachalah > is \{fallen\} <00935 +bow>> to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 + mizrach >. fallen JOS 002009 And she said <00559 + >amar> unto the men <00582 +>enowsh >, I know <03045 +yada<> that the LORD<03068+Y@hovah > hath given $<05414$ +nathan >you the land <00776 + >erets > , and that your terror <00367 +>eymah >is \{fallen\} $<05307+$ naphal > upon us , and that all <03605 + kol > the inhabitants <03427 + yashab > of the land <00776 + >erets > faint <04127 + muwg > because <06440 + paniym > of you . fallen JOS 008024 And it came <01961 +hayah > to pass, when Israel <03478 +Yisra>el> had made an end <03615 +kalah >of slaying <02026 +harag > all <03605 + kol> the inhabitants <03427 +yashab >of Ai <05857 + in the field $<07704+$ sadeh $>$, in the wilderness $<04057+$ midbar $>$ wherein $<00834+>$ aher $>$ they chased $<07291+$ radaph $>$ them, and when they were all <03605 + kol $>\{$ fallen $\}<05307+$ naphal $>$ on the edge $<06310+$ peh $>$ of the sword $\langle 02719+$ chereb $\rangle$, until $\langle 05704+$ they were consumed $\langle 08552+$ tamam $\rangle$, that all $<03605+$ kol $>$ the Israelites $<03478+$ Yisra>el $>$ returned $<07725+$ shuwb $>$ unto Ai $<05857+$, and smote $<05221+$ nakah $>$ it with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb $>$. fallen JUDG 003025 And they tarried $<02342+$ chuwl $>$ till $\leqslant 05704+$ they were ashamed <00954 + buwsh > : and , behold <02009 + hinneh > , he opened <06605 + pathach > not the doors <01817 + deleth >of the parlour $<05944+$; therefore they took $\langle 03947+$ laqach $>$ a key <04668 + maphteach > , and opened <06605 + pathach > [ them ]: and, behold <02009 +hinneh >, their lord <00113 +>adown > [ was ] $\{$ fallen\} <05307 + naphal > down dead <04191 + muwth > on the earth <00776 + >erets > . fallen JUDG 018001 . In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 + melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days <03117 +yowm > the tribe $<07626+$ shebet $>$ of the Danites $\langle 01839+$ Daniy $>$ sought $\langle 01245+$ baqash $>$ them an inheritance $<05159+$ nachalah > to dwell <03427 + yashab > in ; for unto that day <03117 +yowm > [ all their ] inheritance <05159 + nachalah > had not \{fallen\} <05307 + naphal > unto them among <08432 +tavek > the tribes <07626 + shebet > of Israel <03478 +Yisra>el >. fallen JUDG 019027 And her lord <00113 +>adown > rose <06965 + quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 + deleth > of the house <01004 + bayith > , and went <03318 + yatsa>> out to go <03212 + yalak > his way <01870 + derek > : and, behold <02009 +hinneh >, the woman <00802
+>ishshah > his concubine <06370 + piylegesh > was \{fallen\} <05307 + naphal > down [ at ] the door <06607 + pethach > of the house <01004 + bayith >, and her hands <03027 +yad > [ were ] upon the threshold <05592 + caph > . fallen 1SA 005003 And when they of Ashdod <00795 + >Ashdowd > arose <07925 + shakam > early <07925 +shakam > on the morrow <04283 + mochorath > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] \{fallen\} <05307 + naphal> upon his face <06440 + paniym > to the earth <00776 +>erets > before <06440 + paniym > the ark <00727 +>arown >of the LORD<03068 + Y@hovah >. And they took <03947 +laqach > Dagon <01712 + Dagown >, and set <07725 + shuwb > him in his place <04725 + maqowm > again <07725 + shuwb > fallen 1SA 005004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 + boqer >, behold <02009 +hinneh >, Dagon <01712 + Dagown > [ was] \{fallen\} $<05307$ +naphal > upon his face <06440 + paniym > to the ground <00776 + >erets > before <06440 + paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah >; and the head <07218 +ro>sh > of Dagon <01712 + Dagown > and both <08147 + sh@nayim > the palms <03709 + kaph >of his hands <03027 + yad > [ were ] cut <03772 + karath > off upon the threshold <04670 +miphtan >; only <07535 $+r a q>$ [ the stump of ] Dagon <01712 + Dagown > was left <07604 + sha>ar > to him. fallen 1SA 026 012 So David <01732 + David > took <03947 + laqach > the spear <02595 + chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl>bolster <04763 $+m @ r a>$ ashah > ; and they gat <03212 + yalak > them away <03212 +yalak>, and no <00369 +> ayin > man saw <07200 +ra>ah > [ it ], nor <00369 +>ayin > knew <03045 +yada<> [ it ], neither $<00369+>$ ayin > awaked <06974 + quwts > : for they [ were ] all <03605 +kol > asleep <03463 +yashen > ; because <03588 + kiy > a deep <08639 + tardemah > sleep <08639 + tardemah > from the LORD <00113 +>adown > was \{fallen\} <05307 +naphal > upon them. fallen 1SA 031008 . And it came <01691 + Diblayim > to pass on the morrow <04283 + mochorath > , when the Philistines <06430 +P@lishtiy > came <00935 +bow >> to strip <06584 + pashat > the slain <02491 + chalal >, that they found <04672 + matsa>>Saul <07586 +Sha>uwl> and his three <07969 + shalowsh > sons <01121 +ben > \{fallen\} $<05307+$ naphal > in mount <02022 +har>Gilboa <01533 +Gilboa<>. fallen 2SA 001004 And David <01732 + David > said <00559 + >amar > unto him, How <04100 + mah > went <01961 +hayah > the matter <01697 + dabar > ? I pray <04994 +na>> thee, tell <05046 +nagad> me. And he answered $<00559$ +>amar >, That the people <05971 + are fled <05127 +nuwc > from the battle <04421 + milchamah >, and many <07235 + rabah > of the people <05971 + also <01571 + gam > are \{fallen\} <05307 + naphal > and dead <04191 + muwth >; and Saul <07586 + Sha>uwl > and Jonathan <03083 $+Y @ h o w n a t h a n>$ his son <01121 +ben > are dead <04191 +muwth > also <01571 + gam > . fallen 2SA 001010 So I stood <05975 + upon him, and slew <04191 + muwth > him, because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 + chayah > after <00310 + >achar > that he was \{fallen\} <05307 + naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head $<07218+$ ro $>$ sh $>$, and the bracelet <00685 +>ets that [ was] on <05921 + his arm <02220 $+z @ r o w a<>$, and have brought <00935 +bow>> them hither unto my lord <00113 + >adown > . fallen 2SA 001012 And they mourned <05594 + caphad >, and wept <01058 +bakah >, and fasted <06684 +tsuwm > until <05704 + even <06153 + , for Saul <07586 +Sha>uwl>, and for Jonathan <03083 $+Y @ h o w n a t h a n>h i s s o n<01121+b e n>$, and for the people <05971 + of the LORD <03068 + Y@hovah >, and for the house <01004 + bayith > of Israel <03478 +Yisra>el > ; because <03588 +kiy > they were \{fallen\} <05307 +naphal > by the sword <02719 + chereb > . fallen 2SA 001019 The beauty <06643 +ts@biy >of Israel <03478 + Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368 + gibbowr >\{fallen\} <05307 + naphal > ! fallen 2SA 001025 How <00349 + >eyk > are the mighty <01368 + gibbowr > \{fallen\}<05307 + naphal > in the midst <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 + Y@hownathan > , [ thou wast ] slain <02491 + chalal > in thine high <01116 +bamah > places. fallen 2SA 001027 How $<00349+>$ eyk > are the mighty <01368 + gibbowr > \{fallen\} <05307 +naphal >, and the weapons <03627 + $k$ @liy >of war <04421 +milchamah >perished <6>! fallen 2SA 003038 And the king <04428 +melek $>$ said $<00559+>$ amar $>$ unto his servants $<05650+$, Know $<03045+$ yada $<>$ ye not that there is a prince <08269 +sar > and a great <01419 + gadowl > man \{fallen\} <05307 +naphal > this <02088 +zeh > day <03117 +yowm > in Israel <03478 + Yisra>el > ? fallen 2SA 022039 And I have consumed $<03615+$ kalah > them, and wounded <04272 +machats > them, that they could not arise <06965 $+q u w m>:$ yea , they are $\{$ fallen $\}<05307+$ naphal $>$ under $<08478+$ tachath $>$ my feet $<07272+$ regel $>$.
fallen 2KI 013014 Now Elisha＜00477＋＞Eliysha＜＞was \｛fallen\} sick <02470 + chalah > of his sickness ＜02483＋choliy＞whereof＜00834＋＞aher＞he died＜04191＋muwth＞．And Joash＜03101＋Yow＞ash $>$ the king＜04428＋melek＞of Israel＜03478＋Yisra＞el＞came＜03381＋yarad＞down＜03381＋yarad $>$ unto him，and wept＜01058＋bakah＞over＜05921＋his face＜06440＋paniym＞，and said＜00559 ＋＞amar＞，O my father 〈1＞，my father 〈1＞，the chariot＜07393＋rekeb＞of Israel＜03478＋Yisra＞el $>$ ，and the horsemen＜06571＋parash＞thereof．fallen 1CH 010008 ．And it came＜01961＋hayah＞to pass on the morrow＜04283＋mochorath＞，when the Philistines＜06430＋P＠lishtiy＞came＜00935 ＋bow＞＞to strip＜06584＋pashat＞the slain＜02491＋chalal＞，that they found＜04672＋matsa＞＞ Saul＜07586＋Sha＞uwl＞and his sons＜01121＋ben＞\｛fallen\} <05307 +naphal> in mount <02022 +har ＞Gilboa＜01533＋Gilboa＜＞．fallen 2CH 020024 And when Judah＜03063＋Y＠huwdah＞came $<00935+$ bow $\gg$ toward＜05921＋the watch＜04707＋mitspeh＞tower in the wilderness＜04057 ＋midbar＞，they looked＜06437＋panah＞unto the multitude＜01995＋hamown＞，and，behold＜02009 ＋hinneh＞，they［ were ］dead＜06297＋peger＞bodies＜06297＋peger＞\｛fallen\}<05307 +naphal > to the earth＜00776＋＞erets＞，and none＜00369＋＞ayin＞escaped＜06413＋p＠leytah＞．fallen 2CH 029 009 For，lo＜02009＋hinneh＞，our fathers＜1＞have \｛fallen\} <05307 + naphal> by the sword <02719 ＋chereb＞，and our sons＜01121＋ben＞and our daughters＜01121＋ben＞and our wives＜00802 ＋＞ishshah＞［ are ］in captivity＜07628＋sh＠biy＞for this＜02088＋zeh＞．fallen EST 007008 Then the king＜04428＋melek＞returned＜07725＋shuwb＞out of the palace＜01055＋biythan＞garden＜01594 ＋ginnah＞into＜00413＋＞el＞the place＜01004＋bayith＞of the banquet＜04960＋mishteh＞of wine ＜03196＋yayin＞；and Haman＜02001＋Haman＞was \｛fallen\} <05307 + naphal> upon the bed <04296 ＋mittah＞whereon Esther＜00635＋＞Ecter＞［ was ］．Then said＜00559＋＞amar＞the king＜04428 ＋melek＞，Will he force＜03533＋kabash＞the queen＜04436＋malkah＞also＜01571＋gam＞before $<05973+$ me in the house＜01004＋bayith＞？As the word＜01697＋dabar＞went＜03318＋yatsa＞＞ out of the king $s<04428+$ melek $>$ mouth $\langle 06310+$ peh $\rangle$ ，they covered $<02645+$ chaphah $>$ Haman s ＜02001＋Haman＞face＜06440＋paniym＞．fallen JOB 001016 While he［ was ］yet speaking＜01696 + dabar＞，there came 〈00935＋bow＞＞also another $\langle 02088+$ zeh＞，and said＜00559＋＞amar＞，The fire＜00784＋＞esh＞of God＜00430＋＞elohiym＞is \｛fallen\} <05307 +naphal> from heaven <08064 ＋shamayim＞，and hath burned＜01197＋ba up the sheep＜06629＋tso＞n＞，and the servants＜05288 ＋na，and consumed＜00398＋＞akal＞them ；and I only＜07535＋raq＞am escaped＜04422＋malat＞ alone＜00905＋bad＞to tell＜05046＋nagad＞thee ．fallen PSA 007015 He made＜03738＋karah＞a pit $<00953+$ bowr＞，and digged＜02658＋chaphar＞it，and is \｛fallen\} <05307 +naphal > into the ditch $<07845$＋shachath＞［ which ］he made＜06466＋pa．fallen PSA 016006 The lines＜02256＋chebel＞are \｛fallen\} <05307 + naphal > unto me in pleasant <05273 +na [places ] ; yea <00637 +>aph > , I have $<05921+$ a goodly＜08231＋shaphar＞heritage＜05159＋nachalah＞．fallen PSA 018038 I have wounded＜04272＋machats＞them that they were not able＜03201＋yakol＞to rise＜06965＋quwm＞： they are $\{f a l l e n\}<05307+$ naphal $>$ under＜08478 + tachath $>$ my feet $<07272+$ regel $>$ ．fallen PSA 020 008 They are brought＜03766＋kara＜＞down＜03766＋kara＜＞and \｛fallen\}<05307+naphal > : but we are risen $<06965+q u w m>$ ，and stand＜05749＋upright．fallen PSA 036012 There＜08033＋sham＞are the workers＜06466＋pa of iniquity＜00205＋＞aven＞\｛fallen\} <05307 + naphal > : they are cast <01760 ＋dachah＞down＜01760＋dachah＞，and shall not be able＜03201＋yakol＞to rise＜06965＋quwm＞． fallen PSA 055004 My heart＜03820＋leb＞is sore pained＜02342＋chuwl＞within＜07130＋qereb＞me ：and the terrors＜00367＋＞eymah＞of death＜04194＋maveth＞are \｛fallen\} <05307 +naphal> upon me ．fallen PSA 057006 They have prepared＜03559＋kuwn＞a net＜07568＋resheth＞for my steps＜06471 ＋pa；my soul＜05315＋nephesh＞is bowed＜03721＋kaphaph＞down：they have digged＜03738＋karah $>$ a pit $\langle 07882+$ shiychah $>$ before $<06440+$ paniym $>$ me，into the midst $<08432+$ tavek $>$ whereof they are \｛fallen\} <05307 +naphal> [ themselves ]. Selah <05542 +celah >. fallen PSA 069009 For the zeal ＜07068＋qin＞ah＞of thine house＜01004＋bayith＞hath eaten＜00398＋＞akal＞me up；and the reproaches $<02781+$ cherpah $>$ of them that reproached $<02778+$ charaph ．＞thee are $\{$ fallen $\}<05307$ ＋naphal＞upon me ．fallen ISA 003008 For Jerusalem＜03389＋Y＠ruwshalaim＞is ruined＜03782 ＋kashal＞，and Judah＜03063＋Y＠huwdah＞is \｛fallen\} <05307 + naphal> : because <03588 +kiy > their tongue $<03956+$ lashown $>$ and their doings $<04611+$ ma［ are ］against $\langle 00413+>$ el $>$ the LORD ＜03068＋Y＠hovah＞，to provoke＜04784＋marah＞the eyes＜05869＋of his glory＜03519＋kabowd＞． fallen ISA 009010 The bricks＜03843＋l＠benah＞are \｛fallen\} <05307 +naphal > down, but we will build＜01129＋banah＞with hewn＜01496＋gaziyth＞stones $<01496+$ gaziyth＞：the sycomores＜08256

+ shaqam > are cut <01438 + gada < > down <01438 + gada < > , but we will change <02498 +chalaph > [ them into ] cedars <00730 +>erez > . fallen ISA 014012 How <00349 + >eyk > art thou \{fallen\}<05307 +naphal > from heaven <08064 +shamayim >, O Lucifer <01966 +heylel >, son <01121 +ben > of the morning <07837 + shachar >! [ how <00349 + >eyk > ] art thou cut <01438 + gada<>down <01438 + gada < > to the ground <00776 + >erets > , which didst weaken <02522 + chalash > the nations <01471 + gowy > ! fallen ISA 016009 Therefore I will bewail <01058 +bakah > with the weeping <01065 + B@kiy $>$ of Jazer <03270 + Ya the vine <01612 + gephen > of Sibmah <07643 +S@bam > : I will water<07301 +ravah > thee with my tears <01832 + dim, O Heshbon <02809 +Cheshbown >, and Elealeh <00500 $+>$ El > : for the shouting <01959 +heydad >for thy summer <07019 + qayits > fruits and for thy harvest <07105 + qatsiyr > is \{fallen\} <05307 +naphal >. fallen ISA 021009 And, behold <02009 +hinneh > , here <02088 +zeh > cometh <00935 +bow>> a chariot <07393 +rekeb> of men <00376 +>iysh > , [ with ] a couple <06776 +tsemed > of horsemen <06571 + parash >. And he answered $<06030+$ and said $<00559+>$ amar >, Babylon <00894 + Babel > is fallen <05307 +naphal >, is \{fallen\} <05307 +naphal $>$; and all <03605 + kol > the graven <06456 +p@ciyl > images of her gods <00430 +>elohiym > he hath broken <07665 + shabar > unto the ground <00776 +>erets > . fallen ISA 021009 And, behold $\langle 02009+$ hinneh $\rangle$, here $\langle 02088+$ zeh $\rangle$ cometh $\langle 00935+$ bow $\rangle>$ a chariot $\langle 07393+$ rekeb $\rangle$ of men <00376 +>iysh >, [ with ] a couple <06776 +tsemed > of horsemen <06571 +parash >. And he answered $<06030+$ and said $<00559+>$ amar >, Babylon <00894 + Babel > is \{fallen\}<05307+naphal > , is fallen <05307 + naphal > ; and all<03605 +kol> the graven<06456 +p@ciyl> images of her gods $<00430+$ >elohiym > he hath broken <07665 + shabar > unto the ground <00776 +>erets > . fallen ISA 026018 We have been with child <02029 + harah >, we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad >forth <03205 +yalad > wind <07307 + ruwach >; we have not wrought $<06213+$ any deliverance <03444 +y@shuw in the earth <00776 + >erets > ; neither <01077 +bal> have the inhabitants <03427+yashab> of the world <08398+tebel>\{fallen\}<05307+naphal >.fallen ISA 059014 And judgment <04941 +mishpat > is turned <05253 +nacag > away backward <00268 $+>$ achowr > , and justice <06666 +ts@daqah > standeth <05975 + afar <07350 + rachowq > off: for truth <00571 +>emeth > is \{fallen\}<03782 + kashal > in the street <07339 $+r$ @chob > , and equity <05229 +n@kochah > cannot enter <00935 + bow>>. fallen JER 038019 And Zedekiah <06667 +Tsidqiyah > the king<04428 + melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah >, I am afraid <01672 +da>ag>of the Jews <03064 + Y@huwdiy> that are \{fallen\}<05307+naphal> to the Chaldeans $<03778+$ Kasdiy >, lest <06435 +pen > they deliver <05414 +nathan >me into their hand <03027 +yad>, and they mock <05953 + me. fallen JER 046012 . The nations <01471 + gowy > have heard <08085 +shama<> of thy shame <07036 + qalown >, and thy cry <06682 +ts@vachah > hath filled <04390 + male>> the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 + kashal > against the mighty <01368 + gibbowr > , [ and ] they are \{fallen\} <05307 + naphal > both <08147 + sh@nayim > together <03162 + yachad >. fallen JER $048032 O$ vine <01612 + gephen > of Sibmah <07643 +S@bam>, I will weep <01058 + bakah > for thee with the weeping $<01065+$ B@kiy > of Jazer <03270 + Ya: thy plants<05189 +n@tiyshah > are gone <05674 + over $<05674+$ the sea $\langle 03220+$ yam >, they reach $\langle 05060+$ naga $<>$ [ even] to the sea $<03220+$ yam $>$ of Jazer $<03270+$ Ya: the spoiler $<07703+$ shadad $>$ is \{fallen\} <05307 +naphal > upon thy summer <07019 + qayits > fruits and upon thy vintage <01210 + batsiyr >. fallen JER 050015 Shout <07321 +ruwa < > against $<05921+$ her round $<05439+$ cabiyb $>$ about : she hath given $<05414+$ nathan $>$ her hand <03027 +yad > : her foundations <00803 +>ashuwyah > are $\{$ fallen \}<05307 +naphal >, her walls $<02346+$ chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance <05360 +n@qamah >of the LORD<03068 + Y@hovah > : take vengeance <05358 +naqam>upon her ; as she hath done <06213 + , do <06213 + unto her. fallen JER 051008 Babylon <00894 + Babel > is suddenly <06597 + pith>owm > \{fallen\} <05307 + naphal > and destroyed <07665 +shabar > : howl <03213 + yalal > for her; take<03947 +laqach >balm<06875 +ts@ riy> for her pain <04341 +mak>ob>, if <00194 +>uwlay > so be she may be healed <07495 + rapha>>. fallen LAM 002021 The young <05288 + na and the old <02205 +zaqen >lie <07901 + shakab >on the ground <00776 +>erets > in the streets <02351 + chuwts > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are \{fallen\} <05307 + naphal > by the sword <02719 + chereb >; thou hast slain <02026 +harag > [ them ] in the day <03117 +yowm > of thine anger <00639 + >aph >; thou hast killed <02873 +tabach > , [ and ] not pitied <02550 + chamal > fallen LAM 005016 The crown <05850 + is \{fallen\} <05307
+naphal > [ from] our head <07218 +ro>sh >: woe <00188 +>owy> unto us, that we have sinned <02398 + chata>>! fallen EZE 013012 Lo <02009 + hinneh > , when the wall <07023 + qiyr > is \{fallen\} <05307 + naphal > , shall it not be said <00559 + >amar > unto you, Where <00346 +>ayeh > [ is ] the daubing <02915 + tiyach > wherewith <00834 +>aher > ye have daubed <02902 +tuwach > [ it ] ? fallen EZE 031012 And strangers <02114 +zuwr >, the terrible <06184 + of the nations <01471 + gowy > , have cut <03772 + karath > him off, and have left <05203 +natash > him : upon the mountains <02022 $+h a r\rangle$ and in all $\langle 03605+$ kol $\rangle$ the valleys $\langle 01516+$ gay $\rangle>$ his branches $\langle 01808+$ daliyah $\rangle$ are \{fallen\} <05307 + naphal > , and his boughs<06288 +p@ >orah > are broken<07665 +shabar>by all $<03605+$ kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets >; and all <03605 +kol> the people <05971 + of the earth <00776 +>erets > are gone <03381 + yarad > down from his shadow <06738 + tsel > , and have left <05203 +natash > him. fallen EZE 032022 Asshur <00804 + >Ashshuwr $>$ [ is ] there <08033 + sham > and all <03605 + kol > her company <06951 + qahal > : his graves <06913 + qeber > [ are ] about <05439 + cabiyb > him : all <03605 +kol > of them slain <02491 + chalal > , \{fallen\} <05307 + naphal > by the sword <02719 + chereb > : fallen EZE 032023 Whose <00834 + >aher > graves <06913 + qeber > are set <05414 +nathan > in the sides <03411 +y@ rekah>of the pit <00953 + bowr >, and her company <06951 + qahal > is round <05439 + cabiyb > about her grave <06900 $+q @$ buwrah > : all <03605 + kol> of them slain <02491 +chalal >, \{fallen\} <05307 +naphal > by the sword $<02719+$ chereb $>$, which $<00834+>$ aher $>$ caused $<05414+$ nathan $>$ terror $<02851+$ chittiyth $>$ in the land <00776 +>erets > of the living <02416 + chay >. fallen EZE 032024 There <08033 + sham $>$ [ is ] Elam <05867 + and all <03605 +kol> her multitude <01995 +hamown > round <05439 + cabiyb $>$ about her grave $<06900+q @$ buwrah >, all <03605 + kol > of them slain <02491 + chalal >, \{fallen\} <05307 + naphal > by the sword <02719 + chereb >, which <00834 +>aher > are gone <03381 +yarad > down <03381 + yarad> uncircumcised $<06189+$ into $<00413+>e l>$ the nether $<08482+$ tachtiy > parts of the earth <00776 +>erets >, which <00834 +>aher > caused <05414 + nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 + chay > ; yet have they borne <05375 + nasa>> their shame <03639 + $k$ @limmah > with them that go <03381 + yarad> down <03381 +yarad $>$ to the pit <00953 + bowr > . fallen EZE 032027 And they shall not lie <07901 + shakab > with the mighty <01368 +gibbowr > [ that are ] \{fallen\} <05307 +naphal > of the uncircumcised <06189 + , which <00834 + >aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@ >owl > with their weapons [03627+k@liy](mailto:03627+k@liy)of war <04421+milchamah > : and they have laid <05414+nathan > their swords $\langle 02719+$ chereb $\rangle$ under $\langle 08478+$ tachath $\rangle$ their heads $\langle 07218+$ ro $\rangle$ sh $\rangle$, but their iniquities $<05771+$ shall be upon their bones $<06106+$, though $<03588+$ kiy $>$ [ they were ] the terror $<02851+$ chittiyth >of the mighty <01368 + gibbowr > in the land <00776 + >erets > of the living <02416 +chay > . fallen HOS 007007 They are all <03605 + kol> hot <02552 +chamam > as an oven <08574 +tannuwr > , and have devoured <00398 + >akal > their judges <08199 + shaphat > ; all <03605 +kol > their kings <04428 + melek > are $\{$ fallen $\}<05307+$ naphal > : [ there is ] none <00369 +>ayin > among them that calleth $\langle 07121+$ qara $\rangle>$ unto me.fallen HOS 014001 . O Israel $\langle 03478+$ Yisra $\rangle$ el $\rangle$, return $<07725+$ shuwb > unto the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > ; for thou hast \{fallen\} <03782 + kashal > by thine iniquity <05771 + . fallen AMO 005002 The virgin <01330 $+b @$ thuwlah >of Israel <03478 + Yisra>el > is \{fallen\} <05307 +naphal > ; she shall no <03808 +lo>> more $<05750+$ rise $<06965+$ quwm > : she is forsaken <05203 +natash > upon her land <00127 +>adamah >; [ there is ] none <00369 +>ayin > to raise <06965 + quwm > her up. fallen AMO 009011 . In that day <03117 +yowm > will I raise <06965 +quwm> up the tabernacle <05521+cukkah>of David $<01732+$ David $>$ that is \{fallen\} <05307 + naphal >, and close <01443 + gadar > up the breaches <06556 + perets > thereof; and I will raise <06965 +quwm > up his ruins <02034 +hariycah > , and I will build $<01129+$ banah $>$ it as in the days $<03117+$ yowm $>$ of old $<05769+$ : fallen ZEC 011002 Howl <03213 + yalal > , fir <01265 +b@ rowsh > tree; for the cedar <00730 + >erez > is \{fallen\}<05307 +naphal >; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal >, O ye oaks <00437 +>allown >of Bashan <01316 + Bashan >; for the forest $<03293+$ ya of the vintage <01208 + batsowr>> is come <03381 +yarad >down <03381 +yarad >. fallen LUK 014005 And answered LUK 0611 -apokrinomai - them, saying 2036 -epo - , Which 5101 -tis of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - \{fallen\} 1706 - empipto - into 1519 eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 en - the sabbath 4521 -sabbaton - day 2250 -hemera - ? fallen ACT 008016 ( For as yet <3768-oupo -> he
was \{fallen\} <1968 -epipipto -> upon none < 3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907-baptizo -> in the name <3686-onoma -> of the Lord <2962 -kurios -> Jesus <2424Iesous -> . ) fallen ACT 015016 After <3326 -meta -> this <5023 -tauta -> I will return <0390anastrepho -> , and will build <0456-anoikodomeo -> again <0456-anoikodomeo -> the tabernacle <4633 - skene -> of David <1138-Dabid ->, which <3588-ho -> is \{fallen\} <4098 -pipto -> down ; and I will build <0456-anoikodomeo -> again <0456-anoikodomeo -> the ruins <2679-kataskapto -> thereof <0846-autos ->, and I will set <0461-anorthoo -> it up : fallen ACT 020009 And there sat <2521kathemai -> in a window <2376-thuris -> a certain <5100 -tis -> young <3494-neanias -> man <3494neanias -> named <3686-onoma -> Eutychus <2161-Eutuchos ->, being \{fallen\} <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258-hupnos -> : and as Paul <3972-Paulos -> was long <4119pleion -> preaching <1256 -dialegomai ->, he sunk <2702 -kataphero -> down <2736-kato -> with sleep <5258 -hupnos ->, and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <0142-airo -> up dead <3498-nekros ->. fallen ACT 026014 And when we were all <3956-pas -> \{fallen\} <2667-katapipto -> to the earth <1093-ge ->, I heard <0191-akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me, and saying <3004 -lego -> in the Hebrew <1446Hebrais -> tongue <1258-dialektos ->, Saul <4569-Saulos ->, Saul <4569-Saulos ->, why <5101-tis $>$ persecutest <1377-dioko -> thou me ? [ it is ] hard <4642-skleros -> for thee to kick <2979-laktizo -> against <4314-pros -> the pricks <2759 -kentron ->. fallen ACT 027029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381-mepos -> we should have \{fallen\} <1601 -ekpipto -> upon rocks <5117topos -> , they cast <4496-rhipto -> four <5064 -tessares -> anchors <0045-agkura -> out of the stern <4403 -prumna ->, and wished <2172 -euchomai -> for the day <2250 -hemera ->. fallen ACT 028006 Howbeit they looked <4328-prosdokao -> when he should <3195-mello -> have swollen <4092-pimpremi -> , or <2228-e -> \{fallen\} <2667-katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869-aphno -> : but after they had looked <4328-prosdokao -> a great <4183 -polus -> while , and saw <2334-theoreo -> no <3367-medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed $<3328$ - metaballo -> their minds, and said $<3004$-lego -> that he was a god $<2316$-theos -> . fallen 1CO 015006 After <1899 -epeita -> that, he was seen <3700 -optanomai -> of above <1883epano -> five <4001-pentakosioi -> hundred <4001-pentakosioi -> brethren <0080-adephos -> at <2178 -ephapax -> once <2178-ephapax -> ; of whom <3739-hos -> the greater <4119 -pleion -> part <4119-pleion -> remain <3306-meno -> unto this present <0737-arti ->, but some <5100-tis -> are \{fallen\} <2837-koimao -> asleep <2837-koimao -> . fallen 1CO 015018 Then <0686-ara -> they also <2532 -kai -> which are \{fallen\} <2837 -koimao -> asleep <2837-koimao -> in Christ <5547-Christos -> are perished <0622 -apollumi -> . fallen GAL 005004 Christ <5547-Christos -> is become <2673 katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you, whosoever <3748-hostis -> of you are justified <1344-dikaioo -> by the law <3551-nomos -> ; ye are \{fallen\} <1601- ekpipto -> from grace <5485-charis -> . fallen PHP 001012 . But I would ye should understand <1097-ginosko -> , brethren <0080 -adephos ->, that the things [ which happened] unto me have \{fallen\} <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297-prokope -> of the gospel <2098 -euaggelion -> ; fallen REV 002005 Remember < 3421 -mnemoneuo -> therefore <3767-oun -> from whence <4159pothen -> thou art \{fallen\} <1601-ekpipto -> , and repent <3340-metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161-de -> else <1490-ei de me (ge ) -> I will come <2064 -erchomai -> unto thee quickly <5035-tachu ->, and will remove <2795-kineo -> thy candlestick <3087-luchnia -> out of his place <5117-topos ->, except <3362-ean me -> thou repent <3340-metanoeo ->. fallen REV 014008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032-aggelos ->, saying <3004-lego ->, Babylon <0897-Babulon -> is fallen <4098-pipto $>$, is \{fallen\} <4098-pipto ->, that great <3173-megas -> city <4172-polis ->, because <3754 -hoti -> she made < 4222 -potizo - > all <3956 -pas -> nations < 1484 -ethnos -> drink <4222 -potizo -> of the wine <3631-oinos $->$ of the wrath <2372-thumos $->$ of her fornication <4202 -porneia -> . fallen REV 014008 And there followed <0190 -akoloutheo -> another <0243-allos -> angel <0032 -aggelos -> , saying <3004-lego -> , Babylon <0897-Babulon -> is \{fallen\} <4098-pipto -> , is fallen <4098-pipto -> , that great <3173-megas -> city <4172 -polis ->, because <3754-hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372-thumos -> of her fornication <4202 -porneia ->. fallen REV 017010 And there are seven <2033 hepta -> kings <0935-basileus -> : five <4002 -pente -> are \{fallen\} <4098-pipto ->, and one <1520-
heis -> is , [ and ] the other <0243-allos -> is not yet <3768-oupo -> come <2064 -erchomai -> ; and when <3752-hotan -> he cometh <2064 -erchomai ->, he must <1163-dei -> continue <3306-meno -> a short <3641-oligos -> space .fallen REV 018002 And he cried <2896-krazo -> mightily <2479-ischus > with a strong <3173-megas -> voice <5456-phone -> , saying <3004-lego ->, Babylon <0897Babulon -> the great <3173-megas -> is fallen <4098-pipto ->, is \{fallen\} <4098-pipto -> , and is become < 1096 -ginomai -> the habitation <2732-katoiketerion -> of devils <1142-daimon ->, and the hold <5438-phulake -> of every <3956-pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404miseo -> bird <3732-orneon -> . fallen REV 018002 And he cried <2896 -krazo -> mightily <2479ischus -> with a strong <3173-megas -> voice <5456 -phone -> , saying <3004-lego ->, Babylon <0897 -Babulon -> the great <3173-megas -> is \{fallen\} <4098 -pipto -> , is fallen <4098-pipto -> , and is become < 1096 -ginomai -> the habitation <2732-katoiketerion -> of devils <1142-daimon ->, and the hold <5438-phulake -> of every <3956-pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404miseo -> bird <3732-orneon -> . fallest JER 037013 And when he was in the gate <08179 + sha of Benjamin <01144 +Binyamiyn >, a captain <01167 +ba of the ward <06488 +p@qiduth > [ was ] there <08033 + sham > , whose name <08034 + shem > [ was ] Irijah <03376 +Yir>iyayh >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>> , saying <00559 +>amar >, Thou \{fallest $\}<05307+$ naphal > away to the Chaldeans <03778 +Kasdiy > . falleth EXO 001010 Come <03051 + yahab > on, let us deal wisely <02449 + chakam > with them ; lest <06435 + pen > they multiply <07235 +rabah >, and it come <01961 + hayah > to pass, that, when <03588 + kiy > there $\{$ falleth $\}<07122+$ qara>> out any war <04421 + milchamah >, they join <03254 +yacaph > also <01571 + gam > unto our enemies <08130 +sane>>, and fight <03898 +lacham > against us, and [ so ] get <05927 + them up out of the land <00776 +>erets >. falleth LEV 011033 And every <03605 +kol >earthen <02789 + cheres >vessel [03627+k@liy](mailto:03627+k@liy), whereinto [ any ] of them \{falleth\} <05307 +naphal >, whatsoever <03605 +kol > [ is ] in it shall be unclean <02930 +tame>>; and ye shall break <07665 +shabar> it. falleth LEV 011035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah>\{falleth\}<05307+naphal> shall be unclean $\langle 02930+$ tame >>; [ whether it be ] oven <08574 + tannuwr > , or ranges $\langle 03600+$ kiyr $\rangle$ for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are] unclean <02931 +tame> >, and shall be unclean <02931 +tame>> unto you. falleth NUM 033054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 + gowral >for an inheritance <05157 +nachal > among your families $\langle 04940+$ mishpachah $>$ : [ and ] to the more $\langle 07227+$ rab $>$ ye shall give the more $<07235+$ rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 + ma inheritance <05159 + nachalah > : every man s [inheritance] shall be in the place where his lot $\langle 01486+$ gowral $\rangle\{$ falleth $\}<03918+$ layish $\rangle$; according to the tribes $\langle 04294+$ matteh $>$ of your fathers <1> ye shall inherit <02157 + Zamzom > . falleth 2SA 003029 Let it rest <02342 +chuwl > on $<05921+$ the head <07218 + ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 + kol > his father $s<1\rangle$ house <01004 +bayith > ; and let there not fail <03772 + karath > from the house <01004 + bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb >, or that is a leper $<06879+$ tsara $\langle>$, or that leaneth $\langle 02388+$ chazaq > on a staff $\langle 06418+$ pelek >, or that \{falleth\} <05307 + naphal > on the sword <02719 + chereb > , or that lacketh <02638 +chacer> bread <03899 +lechem > . falleth 2SA 003034 Thy hands 〈03027 +yad > [ were ] not bound <00631 +>acar >, nor $<03808+$ lo>> thy feet $<07272+$ regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > \{falleth\} <05307 + naphal> before <06440 + paniym > wicked <05766 + men <01121 +ben >, [ so ] fellest <05307 +naphal> thou. And all <03605 +kol> the people <05971 + wept <01058 + bakah > again <03254 + yacaph > over <05921 + him. falleth 2SA 017012 So shall we come <00935 +bow>> upon him in some <00259 +>echad > place <04725 + maqowm > where he shall be found <04672 + matsa>>, and we will light <05117 +nuwach > upon him as the dew <02919 + tal > \{falleth\} <05307 + naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 $+k o l>$ the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 + gam > much <01571 + gam > as one <00259 +>echad > . falleth JOB 004013 In thoughts <05587 + ca from the visions <02384 + chizzayown >of the night <03915 +layil >, when deep <08639
+tardemah > sleep <08639 + tardemah >\{falleth $\}<05307+$ naphal > on <05921 + men <00582
+ >enowsh >, falleth JOB 033015 In a dream <02472 + chalowm > , in a vision <02384 + chizzayown > of the night $\langle 03915+$ layil $>$, when deep $<08639+$ tardemah $>$ sleep $\{$ falleth $\}<05307+$ naphal $>$ upon men <00582 +>enowsh >, in slumberings <08572 $+t$ @nuwmah > upon the bed <04904 + mishkab >; falleth PRO 013 017. A wicked <07563 + rasha<> messenger <04397 + mal>ak > \{falleth\}<05307 +naphal > into mischief <07451 +ra<>: but a faithful <00529 +>emuwn > ambassador <06735 +tsiyr > [ is ] health <04832 +marpe>> . falleth PRO 017020 . He that hath a froward <06141 + heart <03820 +leb > findeth $\langle 04672+$ matsa>> no $\langle 03808+$ lo>> good $\langle 02896+$ towb $\rangle$ : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > \{falleth $\}<05307+$ naphal > into mischief <07451 +ra<> . falleth PRO 024016 For a just <06662 +tsaddiyq > [ man ] \{falleth\} <05307 +naphal > seven <07651 + sheba $<>$ times , and riseth <06965 +quwm > up again : but the wicked $<07563+$ rasha $<>$ shall fall $<03782+$ kashal > into mischief <07451 + ra<>. falleth PRO 024017 . Rejoice <08055 +samach > not when thine enemy <00341 +>oyeb >\{falleth $\}<05307+$ naphal >, and let not thine heart <03820 +leb > be glad $<01523+$ giyl $>$ when he stumbleth $<03782+$ kashal $>$ : falleth ECC 004010 For if $\langle 00518+>$ im > they fall <05307 + naphal >, the one <00259 + >echad > will lift <06965 + quwm > up his fellow $<02270$ + chaber > : but woe <00337 + > iy > to him [ that is ] alone <00259 + >echad > when he \{falleth\} <05307 +naphal >; for [ he hath ] not another <08145 +sheniy > to help <06965 +quwm > him up falleth ECC 009012 For man <00120 +>adam > also <01571 + gam > knoweth <03045 +yada<> not his time <06256 + : as the fishes <01709 + dag > that are taken <00270 + >achaz > in an evil <07451 + ra<> net $\langle 04686+$ matsuwd >, and as the birds $\langle 06833+$ tsippowr $>$ that are caught $\langle 00270+>$ achaz > in the snare <06341 + pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 $+>$ adam > snared $<03369+$ yaqosh $>$ in an evil $<07451+$ ra $<>$ time $<06256+$, when it \{falleth $\}<05307$ +naphal > suddenly <06597 + pith>owm > upon them. falleth ECC 011003 If <00518 +>im > the clouds $<05645+$ be full $\langle 04390+$ male $\rangle>$ of rain $\langle 1653$ geshem $\rangle$, they empty $\langle 07324+$ ruwq $\rangle$ [ themselves ] upon the earth $<00776+>$ erets $>:$ and if the tree $<06086+$ fall $<05307+$ naphal $>$ toward the south $<01864+$ darowm >, or toward the north $\langle 06828+$ tsaphown $\rangle$, in the place $\langle 04725+$ maqowm $>$ where the tree $<06086+\{$ falleth $\}<05307+$ naphal $>$, there $<08033+$ sham $>$ it shall be . falleth ISA 034004 And all <03605 + kol > the host <06635 +tsaba>> of heaven <08064 + shamayim > shall be dissolved $<04743+$ maqaq >, and the heavens <08064 + shamayim > shall be rolled <01556 + galal > together as a scroll $\langle 05612+$ cepher $>$ : and all $<03605+$ kol > their host $\langle 06635+$ tsaba $\gg$ shall fall $\langle 05034+$ nabel $>$ down, as the leaf $<05929+\{$ falleth $\}<05034+$ nabel $>$ off from the vine <01612 + gephen >, and as a falling <05034 +nabel > [ fig<08384 $+t$ @ >en > ] from the fig <08384 $+t$ @ >en > tree. falleth ISA 044 015 Then shall it be for a man <00120 + >adam > to burn <01197+ba: for he will take <03947 +laqach $>$ thereof, and warm <02552 +chamam > himself; yea <00637 +>aph >, he kindleth <05400 + nasaq > [ it ], and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph >, he maketh $<06466+$ pa a god <00410 +>el >, and worshippeth <07812 + shachah > [ it ]; he maketh <06213 + it a graven $<06459+$ pecel $>$ image, and \{falleth $\}<05456+$ cagad $>$ down $<05456+$ cagad $>$ thereto. falleth ISA 044017 And the residue <07611 +sh@ >eriyth > thereof he maketh <06213 + a god <00410 + >el > , [ even ] his graven <06459 + pecel > image : he \{falleth\}<05456 + cagad> down <05456 + cagad > unto it, and worshippeth <07812 + shachah > [ it ] , and prayeth <06419 + palal > unto it , and saith <00559 +>amar >, Deliver <05337 +natsal > me ; for thou [art ] my god <00410 + >el > . falleth JER 021009 He that abideth <03427 + yashab > in this <02063 +zo>th > city <05892 + shall die <04191 + muwth > by the sword $\langle 02719+$ chereb $\rangle$, and by the famine $\langle 07458+r a$, and by the pestilence $\langle 01698+$ deber $\rangle$ : but he that goeth <03318 + yatsa>> out, and \{falleth\} <05307 + naphal> to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you, he shall live <02421 + chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 + shalal >. falleth DAN 003006 And whoso \{falleth\} $<05308+n @ p h a l>n o t ~ d o w n ~ a n d ~ w o r s h i p p e t h<05457+c @ g i d>$ shall the same hour <08160 + sha be cast<07412 +r@mah > into the midst<01459 + gav> of a burning<03345 +y@qad> fiery<05135 +nuwr > furnace <00861 +>attuwn >. falleth DAN 003011 And whoso \{falleth\}[05308+n@phal](mailto:05308+n@phal)not down and worshippeth <05457 $+c$ @ gid >, [ that ] he should be cast <07412 $+r$ @mah > into the midst <01459 + gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn >. falleth MAT 017015 Lord <2962-kurios ->, have mercy <1653-eleeo -> on my son <5207-huios -> : for he is lunatick <4583-seleniazomai ->, and sore <2560-kakos -> vexed <3958-pascho -> : for oftimes <4178 -pollakis -> he \{falleth $\}<4098$-pipto -> into <1519 -eis -> the fire <4442 -pur -> , and oft <4178-
pollakis -> into <1519 -eis -> the water <5204 -hudor -> . falleth LUK 011017 But he, knowing 1492 eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom LUK 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos \{falleth\} 4098 - pipto - . falleth LUK 015012 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater - , Father 3962 -pater - , give 1325 -didomi - me the portion 3313 -meros - of goods 3776 -ousia - that \{falleth\} 1911 -epiballo - [ to me ] . And he divided 1244 -diaireo - unto them [ his ] living LUK 0979 - bios - . falleth ROM 014004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919-krino -> another <0245-allotrios -> man $\langle 0245$ - allotrios -> servant <3610 -oiketes -> ? to his own <2398-idios -> master <2962 -kurios -> he standeth <4739-steko -> or <2228-e -> \{falleth\} <4098 -pipto ->. Yea <0235-alla ->, he shall be holden up : for God <2316-theos -> is able <1415-dunatos -> to make <2476-histemi -> him stand <2476-histemi ->. falleth JAS 001011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742-kauson -> heat <2742-kauson -> , but it withereth <3583-xeraino -> the grass <5528-chortos ->, and the flower <0438-anthos -> thereof <0846 -autos $->\{f a l l e t h\}<1601$-ekpipto $->$, and the grace <2143 -euprepeia $->$ of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so < 3779 -houto -> also <2532-kai -> shall the rich <4145plousios -> man fade <3133-maraino -> away in his ways <4197-poreia ->. falleth 1PE 001024 . For all <3956 -pas -> flesh <4561-sarx -> [ is ] as grass <5528-chortos -> , and all <3956-pas -> the glory <1391-doxa -> of man <0444-anthropos -> as the flower <0438 -anthos -> of grass <5528-chortos -> . The grass <5528-chortos -> withereth <3583-xeraino -> , and the flower <0438-anthos -> thereof <0846-autos -> \{falleth\} <1601 -ekpipto -> away < 1601 -ekpipto -> : falling NUM 024004 He hath said <05002 +n@ >um >, which <00834 +>aher>heard <08085 +shama<>the words <00561 +>emer > of God <00410 +>el >, which saw <02372 + chazah > the vision <04236 + machazeh >of the Almighty <07706 + Shadday >, \{falling\} <05307 +naphal > [ into a trance ], but having his eyes <05869 + open <01540 + galah > : falling NUM 024016 He hath said <05002 +n@ >um >, which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el >, and knew <03045 + yada<> the knowledge <01847 + da of the most <06944 + qodesh >High <05945 +>elyown >, [ which ] saw <02372 +chazah > the vision <04236 + machazeh > of the Almighty <07706 + Shadday >, \{falling\} <05307 +naphal > [ into a trance ], but having his eyes <05869 + open <01540 + galah > : falling JOB 004004 Thy words <04405 + millah > have upholden <06965 + quwm > him that was \{falling\}<03782 +kashal >, and thou hast strengthened <00553 +>amats > the feeble <03766 +kara<> knees <01290 +berek>. falling JOB 014018 And surely <00199 + >uwlam > the mountain <02022 + har >\{falling\}<05307 +naphal > cometh <05034 + nabel > to nought <05034 +nabel > , and the rock <06697 +tsuwr > is removed <06275 + out of his place <04725 + maqowm >. falling PSA 056013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from death <04194 + maveth > : [ wilt ] not [ thou deliver <05337 +natsal > ] my feet <07272 +regel > from \{falling\}<01762 +d@chiy >, that I may walk <01980 +halak > before <06440 + paniym > God <00430 +>elohiym > in the light <00216 +>owr>of the living <02416 + chay > ? falling PSA 116008 For thou hast delivered <02502 +chalats > my soul <05315 + nephesh $>$ from death <04194 +maveth >, mine eyes $<05869+$ from tears $<01832+$ dim, [and] my feet $<07272+$ regel $>$ from \{falling\} <01762 $+d @$ chiy >. falling PRO 025026 . A righteous $<06662$ +tsaddiyq > man \{falling\}<04131 +mowt>down before <06440 + paniym > the wicked <07563 + rasha< $>$ [ is as ] a troubled <007515++raphas fountain $<04599+$ ma , and a corrupt $<07843+$ shachath > spring <04726 + maqowr >. falling ISA 034004 And all <03605 + kol > the host <06635 +tsaba>> of heaven <08064 + shamayim > shall be dissolved <04743 + maqaq >, and the heavens <08064 +shamayim $>$ shall be rolled $<01556+$ galal $>$ together as a scroll <05612 + cepher > : and all <03605 +kol > their host $\langle 06635+$ tsaba $\gg$ shall fall $\langle 05034+$ nabel $\rangle$ down, as the leaf $<05929+$ falleth $\langle 05034+$ nabel $>$ off from the vine <01612 + gephen>, and as a \{falling\} <05034 +nabel > [ fig <08384 +t@ >en >] from the fig<08384+t@>en>tree . falling LUK 008047 And when the woman 1135-gune - saw 1492 - eido that she was not hid 2990 -lanthano - , she came 2064 - erchomai - trembling 5141 -tremo - , and (falling) 4363 - prospipto - down before 4363 -prospipto - him, she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 - aitia - she had touched LUK 0680 -haptomai - him , and how 5613-hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - falling LUK 022044 And being 1096 -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 - ektenesteron - earnestly 1617 -ektenesteron - : and his sweat

2402 -hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - \{falling\} 2597 katabaino - down 2597 - katabaino - to the ground 1093 -ge - falling ACT 001018 Now <3767-oun -> this <3778-houtos $->$ man purchased <2932-ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and \{falling\} <1096-ginomai -> headlong <4248-prenes -> , he burst <2997-lascho -> asunder <2977 -lathra -> in the midst <3319-mesos ->, and all <3956 -pas -> his bowels <4698-splagchnon -> gushed <1632-ekcheo -> out. falling ACT 027041 And \{falling\} <4045 -peripipto -> into <1519 -eis -> a place <5117-topos -> where <1337-dithalassos -> two <1337dithalassos -> seas <1337-dithalassos -> met, they ran <2027-epokello -> the ship <3491 -naus -> aground <2027-epokello -> ; and the forepart <4408-prora -> stuck <2043-ereido -> fast , and remained <3306-meno -> unmoveable <0761-asaleutos ->, but the hinder <4403 -prumna -> part <4403-prumna -> was broken <3089-luo -> with the violence <0970-bia -> of the waves <2949 -kuma -> . falling 1CO 014025 And thus <3779 -houto -> are the secrets <2927 -kruptos -> of his heart <2588 kardia -> made <1096-ginomai -> manifest <5318-phaneros -> ; and so <3779-houto -> \{falling\} <4098-pipto -> down on <1909 -epi -> [ his ] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316-theos -> is in you of a truth <3689-ontos ->. falling 2TH 002003 . Let no <3361 -me -> man <5100 -tis -> deceive < 1818 -exapatao -> you by any <3367-medeis -> means <5158-tropos -> : for [ that day shall not come <2064 -erchomai > ] , except <3362 -ean me -> there come <2064 -erchomai -> a \{falling\} <0646-apostasia -> away <0646 -apostasia -> first <4412 -proton ->, and that man <0444-anthropos -> of sin <0266 -hamartia -> be revealed <0601-apokalupto ->, the son <5207-huios -> of perdition <0684-apoleia -> ; falling JUDE 001024 Now <1161-de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from \{falling\} <0679 -aptaistos -> , and to present <2476-histemi -> [ you ] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391-doxa -> with exceeding joy <0020 -agalliasis ->, fallow DEU 014005 The hart <00354 +>ayal >, and the roebuck <06643 +ts@biy>, and the \{fallow\} <03180 +yachmuwr > deer <03180 + yachmuwr > , and the wild $<00689+>$ aqqow > goat <00689 +>aqqow > , and the pygarg <01787 + Diyshown, Diyshon , Dishown , or Dishon >, and the wild <08377 +t@>ow >ox <08377 +t@ >ow > , and the chamois <02169 + zemer > . fallow JER 004003 . For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > to the men <00376 + >iysh > of Judah <03063 + Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim > , Break <05214 +niyr > up your \{fallow\} <05215 +niyr > ground, and sow <02232 +zara<> not among <00413 + >el > thorns <06975 +qowts >. fallow HOS 010012 Sow <02232 +zara<> to yourselves in righteousness <06666 +ts@daqah >, reap<07114 +qatsar> in mercy <02617 +checed >; break <05214 +niyr> up your \{fallow\} <05215 +niyr> ground: for [it is ] time <06256 + to seek <01875 +darash > the LORD <03068 + Y@hovah >, till <05704 + he come <00935 +bow>> and rain <03384 +yarah > righteousness <06664 + tsedeq > upon you. fallowdeer 1KI 004023 Ten <06235 + fat <01277 +bariy>> oxen <01241 + baqar >, and twenty <06242 + oxen <01241 +baqar >out of the pastures <07471 +r@, and an hundred $\langle 03967+$ me $>$ ah $>$ sheep $\langle 06629+$ tso $\rangle$ n >, beside $\langle 00905+$ bad $\rangle$ harts $\langle 00354$ +>ayal>, and roebucks <06643 +ts@biy>, and \{fallowdeer\}<03180 +yachmuwr>, and fatted <75> fowl <01257 + barbur > . infallible ACT 001003 To whom <3739-hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198-zao -> after <3326-meta -> his passion <3958 -pascho -> by many <4183 -polus -> \{infallible\} proofs <5039 -tekmerion ->, being seen <3700optanomai -> of them forty <5062-tessarakonta -> days <2250 -hemera ->, and speaking <3004-lego -> of the things pertaining <4012-peri -> to the kingdom <0932-basileia -> of God <2316-theos ->:
all his fugitives with all his bands shall fall by all kings shall fall down before him all their host shall fall down an ox or an ass fall therein assyrian fall with babylon shall fall beheld satan as lightning fall from heaven bird fall both shall fall into but let me not fall into < $1 \mathrm{CH} 21-: 13>$ but on whomsoever it shall fall but on whomsoever it shall fall but they shall fall city shall fall down flat count it all joy when ye fall into divers temptations crumbs which fall from their masters' table dedan shall fall by dread shall fall upon them evil will befall you fall any more fall at ramothgilead < K KI22 -: $20>$ fall at ramothgilead <2CH18 -:19 > fall backward fall by <2KI19-:7> fall by fall by fall by fall by fall from your own stedfastness $\langle 2 \mathrm{PE} 3-: 17>$ fall into fall into fall into iniquity fall like one fall not away fall on us fall on us fall on us fall out fall out fall therein fall toward fall upon <1SA22-:18> fall upon adam fall upon him <1KI2 -:29 > fall upon him <1KI2 -:31> fall upon him <2SA1 -:15 > fall upon it suddenly fall upon themselves fall upon us fall upon us fall upon you fear shall fall into fear shall fall into fearing lest they should fall into for there shall not an hair fall from for they shall fall by god shall make thee fall before <2CH25 -:8 > hardeneth his heart shall fall into mischief he shall fall himself into his own pit he shall not fall thereby his dread fall upon you his rider shall fall backward if any man fall from thence if it fall into if mischief befall him by if they shall fall away if thou wilt fall down is holpen shall fall down is near shall fall by it shall fall grievously upon it shall fall with pain upon judah also shall fall with them least grain fall upon lebanon shall fall by lest any man fall after lest being lifted up with pride he fall into < $1 \mathrm{TI} 3-: 6>$ lest he fall into reproach < $1 \mathrm{TI} 3-: 7$ $>$ lest he fall upon us with pestilence lest peradventure mischief befall him lest ye fall into condemnation let burning coals fall upon them let fall also let her fall off let his spittle fall down upon his beard <1SA21-:13> let me fall now into <1CH21-:13> let me not fall into <2SA24 -:14> let mine arm fall from my shoulder blade let no lot fall upon it let them fall by their own counsels let us fall now into <2SA24 -:14> let us fall unto <2KI7 -:4 $>$ lord shall fall therein make david fall by <1SA18-:25> make thee understand what shall befall thy people many shall fall down slain men shall fall as dung upon mischief befall him mischief shall fall upon thee people fall under thee pharaoh shall fall down pibeseth shall fall by pit shall fall into it pit shall fall therein poor may fall by his strong ones prophet also shall fall with thee shall befall me there shall fall by shall fall down shall fall into shall fall unto you for an inheritance shall fall with them by shall they not both fall into slain shall fall slain shall fall slain shall fall so at babylon shall fall sons together shall fall upon them star fall from heaven unto stars shall fall from heaven syene shall they fall thee shall fall their carcase fall thereon their carcase fall upon any sowing seed which is their fall their princes shall fall by them shall not fall on there shall fall unto <2KI10 -:10 > there shall no evil befall thee therefore her young men shall fall therefore shall her young men fall therefore shall they fall among them therefore shalt thou fall therefore they shall fall among them they fall down they fall upon they shall even fall into they shall fall they shall fall they shall fall they shall fall before you by they shall fall by they shall fall by they shall fall by they shall fall by they shall fall down u they shall fall one upon another they shall fall under they shall fall when none pur lev they should fall thinketh he standeth take heed lest he fall <1CO10:12 > third part shall fall by this land shall fall unto you for inheritance thou shalt fall upon thou shalt fall upon thou shalt fall upon thou shalt not fall by thou shalt not see thy brother's ass or his ox fall down by thou shouldest fall <2CH25-:19> thou shouldest fall <2KI14-:10> though he fall thousand shall fall at thy side through their fall salvation thy daughters shall fall by thy fall thy fall thy fall thy men shall fall by thy remnant shall fall by thy son fall <2SA14-:11> towers fall tree fall toward troubles shall befall them twenty elders fall down before him until thy bowels fall out by reason <2CH21-:15> wastes shall fall by ways shall fall at once wheat fall into which shall befall you whosoever shall fall on this stone shall be broken whosoever shall fall upon whosoever shall gather together against thee shall fall for thy sake wicked fall into their own nets wicked shall fall by his own wickedness wicked shall fall into mischief will be rich fall into temptation $\langle 1$ TI6 -:9> ye fall down ye fall down ye fall not out by ye shall fall by ye shall fall by ye shall fall like ye will not fall upon me yourselves yet they shall fall by your enemies shall fall before you by
befall Gen_44_29 /^\{befall/him, ye shall bring down my gray hairs with sorrow to the grave . befall Gen_42_04 $/ \wedge$ \{befall /him . befall Gen_42_38/^\{befall /him by the way in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . befall Act_20_22/\$\{befall /me there : befall Psa_91_10/^\{befall /thee, neither shall any plague come nigh thy dwelling . befall Deu_31_17/^\{befall/them; so that they will say in that day , Are not these evils come upon us, because our God is not among us? befall Dan_10_14/^\{befall /thy people in the latter days : for yet the vision is for many days . befall Gen_49_01/^\{befall/you in the last days . befall Deu_31_29 /^\{ befall /you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . befallen $1 \mathrm{Sa} \_20 \_26 / \wedge\{$ befallen /him, he is not clean ; surely he is not clean . befallen Est_06_13 /^\{ befallen /him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. befallen Lev_10_19/^\{befallen /me: and if I had eaten the sin offering to day , should it have been accepted in the sight of the LORD ? befallen Deu $\_31 \_21 / \wedge\{$ befallen /them, that this song shall testify against them as a witness ; for it shall not be forgotten out of the mouths of their seed : for I know their imagination which they go about, even now, before I have brought them into the land which I sware . befallen Mat_08_33/\$\{befallen /to the possessed of the devils . befallen Num_20_14 /^\{befallen /us: befallen Jud_06_13 $/ \wedge\{$ befallen /us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . befalleth Ecc_03_19 /^\{befalleth /beasts ; even one thing befalleth them: as the one dieth, so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . befalleth Ecc_03_19 $/ \wedge\{$ befalleth /the sons of men befalleth beasts ; even one thing befalleth them: as the one dieth, so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . befalleth Ecc_03_19/^\{befalleth /them: as the one dieth, so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . fall Heb_04_11/\$\{fall /after the same example of unbelief . fall Rut_02_16/^\{fall/also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not. fall Jer_06_15/^\{fall/among them that fall : at the time that I visit them they shall be cast down, saith the LORD . fall Jer_08_12/^\{fall/among them that fall : in the time of their visitation they shall be cast down, saith the LORD . fall Eze_13_11 /^\{fall /and a stormy wind shall rend it. fall Isa_08_15 /^\{fall /and be broken, and be snared, and be taken. fall Eze_38_20 /^\{fall /and every wall shall fall to the ground . fall Isa_31_03/^\{fall /and he that is holpen shall fall down, and they all shall fail together. fall Amo_08_14/^\{fall /and never rise up again. fall Jer_50_32 /^\{fall /and none shall raise him up : and I will kindle a fire in his cities , and it shall devour all round about him. fall Jer_08_04/^\{fall/and not arise? shall he turn away, and not return? fall Dan_11_19 /^\{fall /and not be found. fall Isa_24_20 /^\{fall /and not rise again. fall Psa_09_03 /^\{fall /and perish at thy presence . fall Psa_145_14/^\{fall/and raiseth up all those that be bowed down. fall Jer_25_27 /^\{ fall /and rise no more, because of the sword which I will send among you. fall Luk_02_34/\$\{fall /and rising again of many in Israel ; and for a sign which shall be spoken against ; fall Isa_22_25/^\{fall/and the burden that was upon it shall be cut off : for the LORD hath spoken it. fall Mar_13_25/\$\{fall/and the powers that are in heaven shall be shaken . fall Eze_30_06/^\{fall/and the pride of her power shall come down : from the tower of Syene shall they fall in it by the sword, saith the Lord GOD . fall Eze_13_14/^\{fall/and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD . fall Eze_36_15 /^\{fall/any more, saith the Lord GOD . fall Jer_09_22 /^\{fall /as dung upon the open field, and as the handful after the harvestman , and none shall gather them. fall Pro_28_18/^\{fall /at once . fall 1Ki_22_20 /^\{fall /at Ramothgilead ? And one said on this manner , and another said on that manner . fall 2Ch_18_19/^\{fall/at Ramothgilead ? And one spake saying after this manner, and another saying after that manner. fall Jer_49_21/^\{fall/at the cry the noise thereof was heard in the Red sea. fall Jer_06_15 /^\{fall /at the time that I visit them they shall be cast down, saith the LORD . fall Psa_91_07 /^\{fall /at thy side , and ten thousand at thy right hand ; but it shall not come nigh thee. fall Heb_06_06 $/ \$$ \{fall/away , to renew them again unto repentance ; seeing they crucify to themselves the Son of God afresh , and put him to an open shame . fall Luk_08_13/\$\{fall/away . fall Isa_28_13/^\{fall/backward , and be broken , and snared , and taken . fall Gen_49_17 /^\{fall /backward . fall Est_06_13 /^\{fall /before him. fall 2Ch_25_08 $/ \wedge$ \{fall /before the enemy : for God hath power to help , and to cast down. fall Lev_26_07/^\{fall/before you by the sword . fall Lev_26_08 /^\{fall /before you by the sword . fall Pro_11_14/^\{fall/but in the multitude of counsellors there is safety . fall Psa_118_13/^\{fall/but the LORD helped me. fall Pro_11_28/^\{fall/but the righteous shall flourish as a branch . fall Isa_10_34/^\{fall/by a mighty one . fall Pro_11_05 /^\{fall /by his own wickedness . fall Psa_10_10/^\{fall /by his strong ones. fall Num_11_31/^\{fall/by the camp , as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth . fall Luk_21_24/\$\{fall/by the edge of the sword, and shall be led away
captive into all nations : and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. fall $1 \mathrm{Sa} \_18 \_25 / \wedge\{$ fall /by the hand of the Philistines. fall Dan_11_33/^\{fall /by the sword , and by flame, by captivity, and by spoil, many days.fall Eze_33_27 /^\{fall /by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence . fall Eze_17_21 /^\{fall /by the sword , and they that remain shall be scattered toward all winds : and ye shall know that I the LORD have spoken it. fall Amo_07_17 /^\{fall /by the sword, and thy land shall be divided by line ; and thou shalt die in a polluted land : and Israel shall surely go into captivity forth of his land . fall Isa_03_25 /^\{fall /by the sword, and thy mighty in the war. fall Jer_39_18 /^\{fall /by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD . fall Eze_06_11/^\{fall /by the sword, by the famine, and by the pestilence. fall Num_14_03/^\{fall/by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? fall Eze_24_21/^\{fall/by the sword . fall Eze_25_13 /^\{fall /by the sword. fall Isa_13_15/^\{fall/by the sword. fall Eze_30_17/^\{fall/by the sword : and these cities shall go into captivity . fall Num_14_43/^\{fall /by the sword : because ye are turned away from the LORD , therefore the LORD will not be with you. fall Hos_13_16/^\{fall /by the sword : their infants shall be dashed in pieces , and their women with child shall be ripped up . fall Psa_63_10/^\{fall /by the sword : they shall be a portion for foxes. fall Eze_23_25 /^\{fall /by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . fall Eze_06_12/^\{fall/by the sword ; and he that remaineth and is besieged shall die by the famine : thus will I accomplish my fury upon them. fall Eze_11_10/^\{fall/by the sword ; I will judge you in the border of Israel ; and ye shall know that I am the LORD . fall Jer_19_07/^\{fall/by the sword before their enemies, and by the hands of them that seek their lives : and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth . fall Hos_07_16/^\{fall /by the sword for the rage of their tongue : this shall be their derision in the land of Egypt . fall $2 \mathrm{Ki} 19 \_07 / \wedge$ \{ fall /by the sword in his own land . fall Isa_37_07/^\{fall/by the sword in his own land. fall Jer_20_04/^\{fall/by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword . fall Eze_05_12 /^\{fall /by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. fall Psa_05_10/^\{fall /by their own counsels ; cast them out in the multitude of their transgressions ; for they have rebelled against thee. fall Isa_31_03 /^\{fall /down, and they all shall fail together. fall Isa_34_04 /^\{fall /down, as the leaf falleth off from the vine, and as a falling fig from the fig tree . fall Isa_46_06/^\{fall /down , yea, they worship . fall Eze_30_25 ${ }^{\wedge}$ \{fall /down ; and they shall know that I am the LORD , when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt . fall Mat_04_09/\$ \{fall/down and worship me . fall Dan_03_10 /^\{fall /down and worship the golden image : fall Dan_03_05 /^\{fall /down and worship the golden image that Nebuchadnezzar the king hath set up : fall Dan_03_15 /^\{fall /down and worship the image which I have made ; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands? fall Rev_04_10/\$\{fall/down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying , fall Psa_72_11/^\{fall/down before him: all nations shall serve him. fall Deu_22_04 /^\{fall /down by the way , and hide thyself from them: thou shalt surely help him to lift them up again. fall Jos_06_05 /^\{fall /down flat, and the people shall ascend up every man straight before him. fall Dan_11_26 /^\{fall /down slain . fall Isa_44_19/^\{fall /down to the stock of a tree ? fall Isa_45_14 /^\{fall /down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . fall $1 \mathrm{Sa} \_21 \_13 / \wedge\{$ fall /down upon his beard . fall $2 \mathrm{Ki}_{1} 14 \_10 / \wedge\left\{\right.$ fall /even thou, and Judah with thee? fall $2 \mathrm{Ch} \_25 \_19 / \wedge\{$ fall /even thou, and Judah with thee? fall Rut_03_18 /^\{fall /for the man will not be in rest , until he have finished the thing this day . fall Isa_54_15 $/ \wedge$ \{fall /for thy sake. fall Mat_24_29/\$\{fall /from heaven, and the powers of the heavens shall be shaken : fall Luk_10_18/\$\{fall /from heaven . fall Rev_09_01/\$\{fall /from heaven unto the earth : and to him was given the key of the bottomless pit . fall Job_31_22/^\{fall/from my shoulder blade, and mine arm be broken from the bone . fall Act_27_34/\$\{fall/from the head of any of you . fall Mat_15_27/\$\{fall/from their masters table . fall Deu_22_08 /^\{fall /from thence. fall 2Pe_03_17/\$\{fall/from your own stedfastness . fall Rom_11_11/\$ \{fall /God forbid : but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy . fall Jer_23_19 /^\{fall/grievously upon the head of the wicked. fall Psa_37_24/^\{fall/he shall not be utterly cast down : for the LORD upholdeth him with his hand . fall Pro_28_10/^\{fall/himself into his own pit : but the upright shall have good things in possession. fall Mic_07_08/^\{fall/I shall arise ; when I sit in darkness , the LORD shall be a light unto me. fall Amo_03_05 /^\{fall/in a snare upon the earth , where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all? fall Eze_30_04/^\{fall /in Egypt , and they shall take away her multitude , and her foundations shall be broken down . fall Jer_49_26/^\{fall/in her streets , and all
the men of war shall be cut off in that day , saith the LORD of hosts . fall Rom_14_13/\$\{fall /in his brother's way . fall Eze_30_06/^\{fall /in it by the sword, saith the Lord GOD . fall Hos_04_05 /^\{fall /in the day , and the prophet also shall fall with thee in the night, and I will destroy thy mother. fall Jer_44_12 /^\{fall /in the land of Egypt ; they shall even be consumed by the sword and by the famine : they shall die, from the least even unto the greatest, by the sword and by the famine : and they shall be an execration, and an astonishment, and a curse , and a reproach. fall Jer_51_04 /^\{fall /in the land of the Chaldeans, and they that are thrust through in her streets . fall Jer_51_47/^\{ fall /in the midst of her. fall Psa_78_28 /^\{fall /in the midst of their camp , round about their habitations. fall Eze_32_20/^\{fall/in the midst of them that are slain by the sword : she is delivered to the sword : draw her and all her multitudes . fall Eze_06_07/^\{fall /in the midst of you, and ye shall know that I am the LORD . fall Jer_50_30 /^\{fall /in the streets , and all her men of war shall be cut off in that day , saith the LORD . fall Jer_08_12/^\{fall /in the time of their visitation they shall be cast down , saith the LORD . fall Hos_05_05 ${ }^{\wedge} \wedge$ fall /in their iniquity ; Judah also shall fall with them. fall Num_14_32/^\{fall/in this wilderness . fall Num_14_29 /^\{fall /in this wilderness ; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, fall Mat_12_11/\$ \{fall /into a pit on the sabbath day, will he not lay hold on it , and lift it out ? fall Jam_05_12/\$\{fall /into condemnation . fall Jam_01_02 / $\$$ \{ fall /into divers temptations ; fall Eze_44_12 /^\{fall /into iniquity ; therefore have I lifted up mine hand against them, saith the Lord GOD , and they shall bear their iniquity . fall Ecc_10_08 /^\{fall /into it; and whoso breaketh an hedge , a serpent shall bite him. fall Pro_24_16/^\{fall/into mischief. fall Pro_28_14/^\{fall /into mischief. fall 1Ti_03_07/\$\{fall /into reproach and the snare of the devil . fall 1Ti_06_09/\$\{fall /into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition . fall 1Ti_03_06/\$\{fall /into the condemnation of the devil . fall Mat_15_14/\$\{fall /into the ditch . fall Luk_06_39 $/ \$\{$ fall /into the ditch ? fall Joh_12_24/\$\{fall /into the ground and die , it abideth alone : but if it die , it bringeth forth much fruit . fall $2 \mathrm{Sa} \_24 \_14 / \wedge\left\{\right.$ fall /into the hand of man . fall $1 \mathrm{Ch} \_21 \_13 / \wedge\{$ fall /into the hand of man . fall Jud_15_18 /^\{fall /into the hand of the uncircumcised ? fall Heb_10_31/\$\{fall/into the hands of the living God. fall Eze_27_27/^\{fall /into the midst of the seas in the day of thy ruin. fall Nah_03_12/^\{fall/into the mouth of the eater. fall Isa_24_18/^\{fall/into the pit ; and he that cometh up out of the midst of the pit shall be taken in the snare : for the windows from on high are open , and the foundations of the earth do shake. fall Jer_48_44/^\{fall /into the pit ; and he that getteth up out of the pit shall be taken in the snare : for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD . fall Act_27_17/\$\{fall /into the quicksands , strake sail , and so were driven . fall Psa_141_10/^\{fall/into their own nets , whilst that I withal escape . fall Lev_11_32/^\{fall /it shall be unclean ; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even ; so it shall be cleansed . fall Luk_20_18/\$\{fall /it will grind him to powder . fall Mat_21_44/\$\{fall /it will grind him to powder . fall Jer_25_34 /^\{fall /like a pleasant vessel. fall Psa_82_07/^\{fall/like one of the princes. fall Jer_37_14/^\{fall /not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes fall Gen_45_24 /^\{ fall /not out by the way. fall 2Sa_24_14 /^\{fall /now into the hand of the LORD ; for his mercies are great : and let me not fall into the hand of man . fall $1 \mathrm{Ch} \_21 \_13 / \wedge\{$ fall /now into the hand of the LORD ; for very great are his mercies : but let me not fall into the hand of man . fall Mat_07_27/\$ \{fall/of it . fall Rom_11_12/\$ \{fall /of them be the riches of the world , and the diminishing of them the riches of the Gentiles ; how much more their fulness ? fall Act_27_32/\$\{fall/off. fall Mat_10_29/\$\{fall /on the ground without your Father . fall Mat_21_44/\$\{fall /on this stone shall be broken : but on whomsoever it shall fall , it will grind him to powder. Fall Rev_06_16/\$\{Fall/on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb : Fall Luk_23_30/\$\{Fall/on us ; and to the hills , Cover us . Fall Hos_10_08/^\{Fall /on us. fall Lev_26_37/^\{fall /one upon another, as it were before a sword, when none pursueth : and ye shall have no power to stand before your enemies. fall 2Ch_21_15/^\{fall/out by reason of the sickness day by day . fall Eze_30_22 /^\{fall /out of his hand. fall Eze_39_03 /^\{fall /out of thy right hand. fall Rom_11_11/\$\{fall /salvation is come unto the Gentiles, for to provoke them to jealousy . fall Jer_51_49 /^\{fall /so at Babylon shall fall the slain of all the earth . fall Isa $\_30 \_13 / \wedge\{$ fall /swelling out in a high wall, whose breaking cometh suddenly at an instant . fall Eze_35_08 /^\{fall /that are slain with the sword . fall Lam_01_14 /^\{fall /the Lord hath delivered me into their hands , from whom I am not able to rise up . fall Ecc_04_10/^\{fall/the one will lift up his fellow : but woe to him that is alone when he falleth ; for he hath not another to help him up . fall Jer_51_49 $/ \wedge$ \{fall /the slain of all the earth . fall Eze_32_12 /^\{fall /the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed. fall Eze_13_11/^\{fall/there shall be an overflowing shower ; and ye , O great hailstones , shall fall ; and a stormy wind shall rend it. fall Eze_33_12 $/ \wedge$ \{fall /thereby in the day that he turneth from his wickedness ; neither shall the righteous be able to live for his
righteousness in the day that he sinneth . fall Pro_22_14/^\{fall/therein. fall Hos_14_09/^\{fall/therein. fall Pro_26_27/^\{fall/therein: and he that rolleth a stone , it will return upon him. fall Jer_23_12/^\{fall/therein: for I will bring evil upon them, even the year of their visitation, saith the LORD . fall Exo_21_33/^\{fall/therein; fall Lev_11_38 /^\{fall/thereon, it shall be unclean unto you. fall Dan_11_34 /^\{fall /they shall be holpen with a little help : but many shall cleave to them with flatteries . fall Est_06_13/^\{fall/thou shalt not prevail against him, but shalt surely fall before him. fall $1 \mathrm{Ch} \_12 \_19 / \wedge\{$ fall /to his master Saul to the jeopardy of our heads . fall 2Sa_14_11/^\{fall/to the earth . fall $1 \mathrm{Ki} \_01 \_52 / \wedge\{$ fall /to the earth : but if wickedness shall be found in him, he shall die . fall 1Sa_26_20 /^\{fall /to the earth before the face of the LORD : for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains. fall Amo_03_14/^\{fall/to the ground . fall 1Sa_03_19/^\{fall/to the ground. fall Eze_38_20/^\{fall/to the ground . fall 1Sa_14_45/^\{fall/to the ground ; for he hath wrought with God this day. So the people rescued Jonathan , that he died not. fall Dan_11_35 /^\{fall /to try them, and to purge, and to make them white, even to the time of the end : because it is yet for a time appointed. fall Lev_19_29/^\{fall/to whoredom , and the land become full of wickedness . fall Jer_46_06/^\{fall /toward the north by the river Euphrates . fall Ecc_11_03/^\{fall /toward the south, or toward the north , in the place where the tree falleth, there it shall be . fall Isa_10_04/^\{fall/under the slain. For all this his anger is not turned away, but his hand is stretched out still . fall Psa_45_05/^\{fall/under thee. fall 2Ki_10_10/^\{fall /unto the earth nothing of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . fall 2Ki_07_04 /^\{fall/unto the host of the Syrians : if they save us alive, we shall live ; and if they kill us, we shall but die. fall Eze_47_14/^\{fall/unto you for inheritance . fall Gen_02_21 /^\{fall /upon Adam, and he slept : and he took one of his ribs, and closed up the flesh instead thereof; fall Lev_11_37/^\{fall /upon any sowing seed which is to be sown , it shall be clean . fall 1Ki_02_31 /^\{fall /upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed , from me, and from the house of my father. fall $1 \mathrm{Ki} \_02 \_29 / \wedge\left\{\right.$ fall /upon him. fall 2 Sa_ $01 \_15 / \wedge\{$ fall /upon him. And he smote him that he died . fall Jer_15_08 /^\{fall/upon it suddenly , and terrors upon the city . fall Eze_24_06 /^\{fall /upon it. fall Jud_15_12/^\{fall /upon me yourselves. fall Luk_20_18/\$\{fall/upon that stone shall be broken ; but on whomsoever it shall fall , it will grind him to powder . fall Amo_09_09/^\{fall /upon the earth . fall Eze_39_04 /^\{fall/upon the mountains of Israel , thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort , and to the beasts of the field to be devoured . fall Eze_39_05 /^\{fall /upon the open field : for I have spoken it, saith the Lord GOD . fall Eze_29_05 /^\{fall /upon the open fields ; thou shalt not be brought together, nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven. fall 1Sa_22_18/^\{fall/upon the priests. And Doeg the Edomite turned , and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod . fall 1Sa_22_17 /^\{fall /upon the priests of the LORD. fall Joe_02_08/^\{fall/upon the sword, they shall not be wounded. fall Isa_47_11/^\{fall /upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly, which thou shalt not know . fall Psa_140_10/^\{fall /upon them: let them be cast into the fire ; into deep pits , that they rise not up again. fall Exo_15_16/^\{fall/upon them; by the greatness of thine arm they shall be as still as a stone ; till thy people pass over, O LORD , till the people pass over , which thou hast purchased . fall Jer_06_21 /^\{fall /upon them; the neighbour and his friend shall perish . fall Psa_64_08 /^\{fall /upon themselves: all that see them shall flee away. fall Exo_05_03 /^\{fall/upon us with pestilence , or with the sword . fall Gen_43_18/^\{fall/upon us, and take us for bondmen, and our asses. fall Jud_08_21 /^\{fall/upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels necks . fall Jer_03_12/^\{fall/upon you: for I am merciful, saith the LORD , and I will not keep anger for ever . fall Job_13_11/^\{fall /upon you? fall Eze_31_16/^\{fall/when I cast him down to hell with them that descend into the pit : and all the trees of Eden , the choice and best of Lebanon, all that drink water , shall be comforted in the nether parts of the earth . fall Lev_26_36/^\{fall /when none pursueth . fall Eze_26_15 $/ \wedge\{$ fall /when the wounded cry , when the slaughter is made in the midst of thee? fall Jer_30_23/^\{fall/with pain upon the head of the wicked. fall Isa_31_08/^\{fall/with the sword, not of a mighty man ; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited . fall Hos_04_05 /^\{fall /with thee in the night, and I will destroy thy mother . fall Eze_30_05 /^\{fall /with them by the sword . fall Hos_05_05 /^\{fall/with them. fall Jer_46_16/^\{fall/yea, one fell upon another : and they said , Arise , and let us go again to our own people, and to the land of our nativity, from the oppressing sword. fall Eze_26_18 /^\{fall /yea, the isles that are in the sea shall be troubled at thy departure . fallen Isa_21_09 /^\{fallen $/$ and all the graven images of her gods he hath broken unto the ground . fallen Amo_09_11/^\{fallen /and close up the breaches thereof; and I will raise up his ruins , and I will build it as in the days of old : fallen 2Sa_01_04 $/ \wedge$ \{fallen /and dead ; and Saul and Jonathan his son are dead also. fallen Jer_51_08/^\{fallen /and destroyed : howl
for her; take balm for her pain , if so be she may be healed . fallen Eze_31_12 /^\{fallen/and his boughs are broken by all the rivers of the land ; and all the people of the earth are gone down from his shadow, and have left him. fallen 2Sa_01_10/^\{fallen /and I took the crown that was upon his head, and the bracelet that was on his arm , and have brought them hither unto my lord. fallen Rev_18_02/\$\{fallen /and is become the habitation of devils , and the hold of every foul spirit , and a cage of every unclean and hateful bird . fallen Rev_17_10/\$\{fallen /and one is , and the other is not yet come ; and when he cometh , he must continue a short space . fallen Rev_02_05 $/ \$$ fallen /and repent, and do the first works ; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. fallen 2Sa_01_27/^\{fallen /and the weapons of war perished! fallen 1Co_15_06/\$\{fallen /asleep . fallen 1Co_15_18/\$\{fallen /asleep in Christ are perished . fallen Zec_11_02 $/ \wedge$ \{fallen /because the mighty are spoiled : howl, O ye oaks of Bashan ; for the forest of the vintage is come down . fallen Isa_03_08 /^\{fallen /because their tongue and their doings are against the LORD , to provoke the eyes of his glory . fallen Jer_46_12 /^\{fallen /both together . fallen Psa_20_08 /^\{fallen /but we are risen , and stand upright . fallen 2Ch_29_09 /^\{fallen /by the sword, and our sons and our daughters and our wives are in captivity for this. fallen Eze_32_24 /^\{fallen /by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . fallen Eze_32_23 /^\{fallen /by the sword, which caused terror in the land of the living . fallen 2 Sa_01_12 /^\{fallen /by the sword. fallen Eze_32_22 /^\{fallen /by the sword : fallen Lam_02_21/^\{fallen /by the sword ; thou hast slain them in the day of thine anger ; thou hast killed , and not pitied . fallen Hos_14_01 $/ \wedge\{$ fallen /by thine iniquity . fallen Isa_09_10 /^\{fallen /down , but we will build with hewn stones : the sycomores are cut down, but we will change them into cedars . fallen Act_15_16/\$ \{fallen /down ; and I will build again the ruins thereof, and I will set it up : fallen Jud_19_27/^\{fallen /down at the door of the house, and her hands were upon the threshold . fallen Jud_03_25 /^\{fallen /down dead on the earth . fallen Act_28_06/\$\{fallen /down dead suddenly : but after they had looked a great while, and saw no harm come to him , they changed their minds , and said that he was a god . fallen Gal_05_04/\$\{fallen /from grace . fallen Job_01_16/^\{fallen /from heaven , and hath burned up the sheep, and the servants , and consumed them; and I only am escaped alone to tell thee. fallen Isa_14_12/^\{fallen /from heaven, O Lucifer, son of the morning ! how art thou cut down to the ground, which didst weaken the nations ! fallen Lam_05_16/^\{fallen /from our head : woe unto us, that we have sinned ! fallen Jer_50_15 /^\{fallen /her walls are thrown down : for it is the vengeance of the LORD : take vengeance upon her; as she hath done , do unto her. fallen Lev_25_35 /^\{fallen /in decay with thee ; then thou shalt relieve him: yea, though he be a stranger , or a sojourner ; that he may live with thee. fallen $1 \mathrm{Sa} \_31 \_08 / \wedge\{$ fallen /in mount Gilboa . fallen 1Ch_10_08 /^\{fallen /in mount Gilboa . fallen 2Sa_01_25/^\{fallen /in the midst of the battle ! O Jonathan , thou wast slain in thine high places . fallen Isa_59_14/^\{fallen /in the street, and equity cannot enter . fallen Act_20_09/\$ \{fallen /into a deep sleep : and as Paul was long preaching, he sunk down with sleep , and fell down from the third loft , and was taken up dead. fallen Luk_14_05/\$\{fallen /into a pit , and will not straightway pull him out on the sabbath day ? fallen Psa_07_15 /^\{fallen /into the ditch which he made . fallen Rev_18_02 $/ \$$ fallen /is fallen, and is become the habitation of devils , and the hold of every foul spirit, and a cage of every unclean and hateful bird. fallen Rev_14_08/\$\{fallen /is fallen , that great city , because she made all nations drink of the wine of the wrath of her fornication . fallen Isa_21_09/^\{fallen/is fallen ; and all the graven images of her gods he hath broken unto the ground. fallen Eze_32_27/^\{fallen /of the uncircumcised, which are gone down to hell with their weapons of war : and they have laid their swords under their heads, but their iniquities shall be upon their bones , though they were the terror of the mighty in the land of the living . fallen Lev_13_41 $/ \wedge\{$ fallen /off from the part of his head toward his face , he is forehead bald : yet is he clean . fallen Lev_13_40 /^\{fallen /off his head, he is bald ; yet is he clean . fallen Jos_08_24/^\{fallen /on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword. fallen Php_01_12/\$\{fallen /out rather unto the furtherance of the gospel ; fallen Eze_13_12/^\{fallen/shall it not be said unto you, Where is the daubing wherewith ye have daubed it? fallen Amo_05_02/^\{fallen /she shall no more rise : she is forsaken upon her land ; there is none to raise her up . fallen $2 \mathrm{Ki} \_13 \_14 / \wedge$ \{fallen /sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father , my father, the chariot of Israel, and the horsemen thereof. fallen Rev_14_08/\$ \{ fallen /that great city , because she made all nations drink of the wine of the wrath of her fornication . fallen Psa_57_06/^\{fallen /themselves. Selah. fallen Hos_07_07/^\{fallen /there is none among them that calleth unto me. fallen Psa_36_12 /^\{fallen /they are cast down , and shall not be able to rise . fallen 2Sa_03_38 /^\{ fallen /this day in Israel ? fallen Jer_38_19 /^\{fallen /to the Chaldeans, lest they deliver me into their hand , and they mock me. fallen 2Ch_20_24 $/ \wedge$ \{fallen /to the earth , and none escaped . fallen Act_26_14/\$\{fallen /to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against
the pricks. fallen Num_32_19/^\{fallen /to us on this side Jordan eastward. fallen 2Sa_22_39/^\{fallen /under my feet . fallen Psa_18_38 /^\{fallen /under my feet. fallen Psa_16_06 /^\{ fallen /unto me in pleasant places; yea, I have a goodly heritage . fallen Jud_18_01 /^\{fallen /unto them among the tribes of Israel . fallen 1Sa_05_03 /^\{fallen /upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again . fallen 1Sa_05_04 /^\{fallen /upon his face to the ground before the ark of the LORD ; and the head of Dagon and both the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. fallen Psa_69_09 /^\{ fallen /upon me. fallen Psa_55_04 /^\{fallen /upon me. fallen Act_08_16/\$\{fallen /upon none of them : only they were baptized in the name of the Lord Jesus . fallen Act_27_29/\$ \{fallen /upon rocks , they cast four anchors out of the stern , and wished for the day . fallen Est_07_08 /^\{fallen /upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house ? As the word went out of the king's mouth , they covered Haman's face . fallen $1 \mathrm{Sa} \_26 \_12$ /^\{fallen /upon them. fallen Jer_48_32 /^\{fallen /upon thy summer fruits and upon thy vintage . fallen Jos_02_09 /^\{ fallen /upon us, and that all the inhabitants of the land faint because of you. fallest Jer_37_13/^\{fallest/away to the Chaldeans . falleth Num_33_54/^\{falleth /according to the tribes of your fathers ye shall inherit . falleth Pro_24_17/^\{falleth /and let not thine heart be glad when he stumbleth : falleth Jam_01_11/\$\{falleth /and the grace of the fashion of it perisheth : so also shall the rich man fade away in his ways . falleth $1 \mathrm{Pe} \_01 \_24 / \$$ falleth /away : falleth $2 \mathrm{Sa} \_03 \_34 / \wedge\{$ falleth /before wicked men , so fellest thou. And all the people wept again over him. falleth Isa_44_15/^\{falleth/down thereto. falleth Isa_44_17/^\{falleth /down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god . falleth Ecc_04_10/^\{falleth /for he hath not another to help him up . falleth Pro_17_20 /^\{falleth /into mischief . falleth Pro_13_17/^\{falleth /into mischief : but a faithful ambassador is health . falleth Mat_17_15 $/ \$$ falleth /into the fire, and oft into the water . falleth Dan_03_11/^\{falleth/not down and worshippeth , that he should be cast into the midst of a burning fiery furnace . falleth Dan_03_06/^\{falleth /not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. falleth Isa_34_04 /^\{falleth /off from the vine, and as a falling fig from the fig tree . falleth Job_04_13/^\{falleth/on men, falleth 2Sa_17_12/^\{falleth /on the ground : and of him and of all the men that are with him there shall not be left so much as one . falleth 2Sa_03_29 /^\{falleth /on the sword, or that lacketh bread falleth Exo_01_10 /^\{falleth /out any war , they join also unto our enemies, and fight against us, and so get them up out of the land . falleth Pro_24_16/^\{falleth $/$ seven times, and riseth up again : but the wicked shall fall into mischief. falleth Lev_11_35/^\{falleth /shall be unclean ; whether it be oven, or ranges for pots, they shall be broken down : for they are unclean, and shall be unclean unto you. falleth Ecc_09_12/^\{falleth/suddenly upon them. falleth Ecc_11_03/^\{falleth /there it shall be . falleth Luk_15_12/\$\{falleth/to me. And he divided unto them his living . falleth Jer_21_09/^\{falleth /to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. falleth Job_33_15 /^\{falleth /upon men , in slumberings upon the bed ; falleth Lev_11_33/^\{falleth/whatsoever is in it shall be unclean ; and ye shall break it. falleth Rom_14_04/\$\{falleth /Yea , he shall be holden up : for God is able to make him stand . falling Job_04_04/^\{falling /and thou hast strengthened the feeble knees. falling 001024 Jud $/ \$$ falling /and to present you faultless before the presence of his glory with exceeding joy , falling 2Th_02_03/\$ \{falling /away first , and that man of sin be revealed, the son of perdition ; falling Job_14_18/^\{falling/cometh to nought, and the rock is removed out of his place . falling Luk_08_47/\$ \{falling /down before him, she declared unto him before all the people for what cause she had touched him , and how she was healed immediately . falling Pro_25_26 /^\{falling /down before the wicked is as a troubled fountain , and a corrupt spring . falling 1Co_14_25/\$ \{falling /down on his face he will worship God, and report that God is in you of a truth . falling Luk_22_44/\$\{falling /down to the ground . falling Isa_34_04 /^\{falling /fig from the fig tree . falling Act_01_18/\$\{falling/headlong , he burst asunder in the midst , and all his bowels gushed out . falling Act_27_41/\$\{falling /into a place where two seas met, they ran the ship aground ; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves . falling Num_24_16/^\{ falling/into a trance, but having his eyes open : falling Num_24_04 /^\{falling /into a trance, but having his eyes open : falling Psa_56_13 /^\{falling /that I may walk before God in the light of the living ? fallow Deu_14_05 /^\{fallow /deer , and the wild goat , and the pygarg , and the wild ox , and the chamois . fallow Jer_04_03 /^\{fallow /ground , and sow not among thorns . fallow Hos_10_12/^\{fallow/ground : for it is time to seek the LORD , till he come and rain righteousness upon you. fallowdeer 1Ki_04_23 /^\{fallowdeer /and fatted fowl . infallible Act_01_03/\$\{infallible /proofs , being seen of them forty days, and speaking of the things pertaining to the kingdom of God :

- befall , $0579,4672,7122,7136, *$ befall, 4876 , * fall , 1601, 1706, 3895, 4045, 4098, 4417, 4431, - fall , $2342,3318,3381,3782,3783,3832,3872,4131,4383,4658,5034,5064,5203,5307,5308,5456$, 6293, 7264, 7812, 7997,
fall And the LORD God caused a deep sleep to \{fall\} upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; fall And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and \{fall\} upon us, and take us for bondmen, and our asses. fall So he sent his brethren away, and they departed: and he said unto them, See that ye \{fall\} not out by the way. fall Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall \{fall\} backward. fall And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he \{fall\} upon us with pestilence, or with the sword. fall Fear and dread shall \{fall\} upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. fall And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass \{fall\} therein; fall And upon whatsoever [any] of them, when they are dead, doth \{fall\}, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, a nd it shall be unclean until the even; so it shall be cleansed. fall And if [any part] of their carcase \{fall\} upon any sowing seed which is to be sown, it [shall be] clean. fall But if [any] water be put upon the seed, and [any part] of their carcase \{fall\} thereon, it [shall be] unclean unto you. fall Do not prostitute thy daughter, to cause her to be a whore; lest the land $\{$ fall $\}$ to whoredom, and the land become full of wickedness. fall And ye shall chase your enemies, and they shall \{fall\} before you by the sword. fall And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall \{fall\} before you by the sword. fall And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall \{fall\} when none pursueth. fall And they shall $\{$ fall\} one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. fall And there went forth a wind from the LORD, and brought quails from the sea, and let [them] \{fall\} by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. fall And wherefore hath the LORD brought us unto this land, to \{fall\} by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? fall Your carcases shall \{fall\} in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, fall But [as for] you, your carcases, they shall \{fall\} in this wilderness. fall For the Amalekites and the Canaanites [are] there before you, and ye shall \{fall\} by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. fall Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall \{fall\} unto you for an inheritance, [even] the land of Canaan with the coasts thereof:) fall Thou shalt not see thy brother's ass or his ox \{fall\} down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again. fall When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man \{fall\} from thence. fall And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall \{fall\} down flat, and the people $s$ hall ascend up every man straight before him. fall Then Zebah and Zalmunna said, Rise thou, and \{fall\} upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks. fall And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not \{fall\} upon me yourselves. fall And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and \{fall\} into the hand of the uncircumcised? fall And let \{fall\} also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not. fall Then said she, Sit still, my daughter, until thou know how the matter will \{fall\}: for the man will not be in rest, until he have finished the thing this day. fall <1SA3-19> And Samuel grew, and the LORD was with him, and did let none of his words \{fall\} to the ground. fall <1SA14-45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head \{fall\} to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. fall <1SA18-25> And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David \{fall\} by the hand of the Philistines. fall <1SA21-13> And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle \{fall\} down upon his beard. fall <1SA22-17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and
did not show it to me. But the servants of the king would no $t$ put forth their hand to $\{$ fall $\}$ upon the priests of the LORD. fall <1SA22-18> And the king said to Doeg, Turn thou, and \{fall\} upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod. fall <1SA26-20> Now therefore, let not my blood \{fall\} to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains. fall <2SA1-15> And David called one of the young men, and said, Go near, [and] \{fall\} upon him. And he smote him that he died. fall <2SA14-11> Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son \{fall\} to the earth. fall <2SA24-14> And David said unto Gad, I am in a great strait: let us \{fall\} now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. fall <2SA24-14> And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not \{fall\} into the hand of man. fall <1KI1 -52> And Solomon said, If he will show himself a worthy man, there shall not an hair of him \{fall\} to the earth: but if wickedness shall be found in him, he shall die. fall <1KI2-29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, \{fall\} upon him. fall <1KI2-31> And the king said unto him, Do as he hath said, and \{fall\} upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. fall < 1 KI22 $20>$ And the LORD said, Who shall persuade Ahab, that he may go up and \{fall\} at Ramothgilead? And one said on this manner, and another said on that manner. fall <2KI7-4> If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us \{fall\} unto the host of the Syrians: if they save us alive, we shall liv e; and if they kill us, we shall but die. fall <2KI10-10> Know now that there shall \{fall\} unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah. fall <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest \{fall\}, [even] thou, and Judah with thee? fall <2KI19-7> Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to \{fall\} by the sword in his own land. fall <1CH12-19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will \{fall\} to his master Saul to [ the jeopardy of] our heads. fall <1CH21-13> And David said unto Gad, I am in a great strait: let me \{fall\} now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man. fall < $1 \mathrm{CH} 21-13>$ And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not $\{$ fall $\}$ into the hand of man. fall <2CH18-19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and \{fall\} at Ramothgilead? And one spake saying after this manner, and another saying after that manner. fall <2CH21-15> And thou [shalt have] great sickness by disease of thy bowels, until thy bowels \{fall\} out by reason of the sickness day by day. fall <2CH25-8> But if thou wilt go, do [it], be strong for the battle: God shall make thee \{fall\} before the enemy: for God hath power to help, and to cast down. fall <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest \{fall\}, [even] thou, and Judah with thee? fall And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prev ail against him, but shalt surely \{fall\} before him. fall And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to \{fall\}, thou shalt not pr evail against him, but shalt surely fall before him. fall Shall not his excellency make you afraid? and his dread \{fall\} upon you? fall Then] let mine arm \{fall\} from my shoulder blade, and mine arm be broken from the bone. fall Destroy thou them, O God; let them \{fall\} by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. fall When mine enemies are turned back, they shall \{fall\} and perish at thy presence. fall He croucheth, [and] humbleth himself, that the poor may \{fall\} by his strong ones. fall Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him \{fall\}. fall Though he \{fall\}, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand. fall Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people \{fall\} under thee. fall They shall \{fall\} by the sword: they shall be a portion for foxes. fall So they shall make their own tongue to $\{$ fall $\}$ upon themselves: all that see them shall flee away. fall Yea, all kings shall \{fall\} down before him: all nations shall serve him. fall And he let [it] \{fall\} in the midst of their camp, round about their habitations. fall But ye shall die like men, and
\{fall\} like one of the princes. fall A thousand shall \{fall\} at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee. fall Thou hast thrust sore at me that I might \{fall\}: but the LORD helped me. fall Let burning coals \{fall\} upon them: let them be cast into the fire; into deep pits, that they rise not up again. fall Let the wicked \{fall\} into their own nets, whilst that I withal escape. fall The LORD upholdeth all that \{fall\}, and raiseth up all [those that be] bowed down. fall For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to \{fall\}. fall The wise in heart will receive commandments: but a prating fool shall $\{$ fall\}. fall He that winketh with the eye causeth sorrow: but a prating fool shall \{fall\}. fall The righteousness of the perfect shall direct his way: but the wicked shall \{fall\} by his own wickedness. fall Where no counsel [is], the people \{fall\}: but in the multitude of counsellors [there is] safety. fall He that trusteth in his riches shall \{fall\}: but the righteous shall flourish as a branch. fall Pride [goeth] before destruction, and an haughty spirit before a \{fall\}. fall The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall \{fall\} therein. fall For a just [man] falleth seven times, and riseth up again: but the wicked shall \{fall\} into mischief. fall Whoso diggeth a pit shall \{fall\} therein: and he that rolleth a stone, it will return upon him. fall Whoso causeth the righteous to go astray in an evil way, he shall \{fall\} himself into his own pit: but the upright shall have good [things] in possession. fall Happy [is] the man that feareth alway: but he that hardeneth his heart shall \{fall\} into mischief. fall Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall \{fall\} at once. fall When the wicked are multiplied, transgression increaseth: but the righteous shall see their \{fall\}. fall For if they \{fall\}, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up. fall He that diggeth a pit shall \{fall\} into it; and whoso breaketh an hedge, a serpent shall bite him. fall If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree \{fall\} toward the south, or toward the north, in the place where the tree falleth, there it shall be. fall Thy men shall \{fall\} by the sword, and thy mighty in the war. fall And many among them shall stumble, and \{fall\}, and be broken, and be snared, and be taken. fall Without me they shall bow down under the prisoners, and they shall \{fall\} under the slain. For all this his anger is not turned away, but his hand [is] stretched out still. fall And he shall cut down the thickets of the forest with iron, and Lebanon shall \{fall\} by a mighty one. fall Every one that is found shall be thrust through; and every one that is joined [unto them] shall \{fall\} by the sword. fall In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and \{fall\}; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it]. fall And it shall come to pass, [that] he who fleeth from the noise of the fear shall $\{$ fall \} into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundation s of the earth do shake. fall The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall \{fall\}, and not rise again. fall But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and \{fall\} backward, and be broken, and snared, and taken. fall Therefore this iniquity shall be to you as a breach ready to \{fall\}, swelling out in a high wall, whose breaking cometh suddenly at an instant. fall And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers \{fall\}. fall Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall \{fall\}, and he that is holpen shall fall down, and they all shall fail together. fall Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall \{fall\} down, and they all shall fail together. fall Then shall the Assyrian \{fall\} with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. fall And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall \{fall\} down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. fall Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to \{fall\} by the sword in his own land. fall Even the youths shall faint and be weary, and the young men shall utterly \{fall\}: fall And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I \{fall\} down to the stock of a tree? fall Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall \{fall \} down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God. fall They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they \{fall\} down, yea, they worship. fall Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall \{fall\} upon thee; thou shalt not be able to put it off: and desolation
shall come upon thee suddenly, [which] thou shalt not know. fall Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall \{fall\} for thy sake. fall Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to \{fall\} upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall \{fall\} among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD. fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that \{fall\}: at the time [that] I visit them they shall be cast down, saith the LORD. fall Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall \{fall\} upon them; the neighbour and his friend shall perish. fall Moreover thou shalt say unto them, Thus saith the LORD; Shall they \{fall\}, and not arise? shall he turn away, and not return? fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that \{fall\}: in the time of their visitation they shall be cast down, saith the LORD. fall Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they \{fall\} among them that fall: in the time of their visitation they shall be cast down, saith the LORD. fall Speak, Thus saith the LORD, Even the carcases of men shall \{fall\} as dung upon the open field, and as the handful after the harvestman, and none shall gather [them]. fall Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to \{fall\} upon it suddenly, and terrors upon the city. fall And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to \{fall\} by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fow ls of the heaven, and for the beasts of the earth. fall For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall \{fall\} by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Ba bylon, and he shall carry them captive into Babylon, and shall slay them with the sword. fall Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and \{fall\} therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. fall Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall \{fall\} grievously upon the head of the wicked. fall Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and \{fall\}, and rise no more, because of the sword which I will send among you. fall Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall \{fall\} like a pleasant vessel. fall Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall \{fall\} with pain upon the head of the wicked. fall Then said Jeremiah, [It is] false; I \{fall\} not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes. fall For I will surely deliver thee, and thou shalt not \{fall\} by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD. fall And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] \{fall\} in the land of Egypt; they shall [even] be consumed by the sword [and] by the fami ne: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach. fall Let not the swift flee away, nor the mighty man escape; they shall stumble, and \{fall\} toward the north by the river Euphrates. fall He made many to \{fall\}, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. fall He that fleeth from the fear shall \{fall\} into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD. fall The earth is moved at the noise of their \{fall\}, at the cry the noise thereof was heard in the Red sea. fall Therefore her young men shall \{fall\} in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts. fall Therefore shall her young men \{fall\} in the streets, and all her men of war shall be cut off in that day, saith the LORD. fall And the most proud shall stumble and \{fall\}, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him. fall Thus the slain shall \{fall\} in the land of the Chaldeans, and [they that are] thrust through in her streets. fall And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall \{fall\}. fall Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall \{fall\} in the midst of her. fall As Babylon [hath caused] the slain of Israel to \{fall\}, so at Babylon shall fall the slain of all the earth. fall As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall \{fall\} the slain of all the earth. fall The yoke of my transgressions is bound by his
hand: they are wreathed, [and] come up upon my neck: he hath made my strength to \{fall\}, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. fall A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall \{fall\} by the sword round about thee; and I will scatter a third part into all the winds, and I will dr aw out a sword after them. fall And the slain shall \{fall\} in the midst of you, and ye shall know that I [am] the LORD. fall Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall \{fall\} by the sword, by the famine, and by the pestilence. fall He that is far off shall die of the pestilence; and he that is near shall \{fall\} by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. fall Ye shall \{fall\} by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD. fall Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall \{fall\}; and a stormy wind shall rend [it]. fall Say unto them which daub [it] with untempered [mortar], that it shall \{fall\}: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it]. fall So will I break down the wall that ye have daubed with untempered [mortar], and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall \{fall\}, and ye shall be consumed in the midst thereof: and ye sh all know that I [am] the LORD. fall And all his fugitives with all his bands shall \{fall\} by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it]. fall And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall \{fall\} by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire. fall Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot \{fall\} upon it. fall Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left s hall \{fall\} by the sword. fall Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall \{fall\} by the sword. fall Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy \{fall\}, when the wounded cry, when the slaughter is made in the midst of thee? fall Now shall the isles tremble in the day of thy $\{$ fall $\}$; yea, the isles that [are] in the sea shall be troubled at thy departure. fall Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall \{fall\} into the midst of the seas in the day of thy ruin. fall In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall \{fall\}. fall And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt \{fall\} upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. fall And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall \{fall\} in Egypt, and they shall take away her multitude, and her foundations shall be broken down. fall Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall $\{$ fall $\}$ with them by the sword. fall Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they \{fall\} in it by the sword, saith the Lord GOD. fall Thus saith the LORD; They also that uphold Egypt shall \{fall\}; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. fall The young men of Aven and of Pibeseth shall \{fall\} by the sword: and these [cities] shall go into captivity. fall Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to \{fall\} out of his hand. fall But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall \{fall\} down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon $t$ he land of Egypt. fall I made the nations to shake at the sound of his \{fall\}, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether pa rts of the earth. fall Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy \{fall\}. fall By the swords of the mighty will I cause thy multitude to \{fall\}, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed. fall They shall \{fall\} in the midst of [them that are] slain by the sword: she is delivered to the sword: draw her and all her multitudes. fall Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not $\{$ fall \} thereby in the day that he
turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth. fall Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall \{fall\} by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts a nd in the caves shall die of the pestilence. fall And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they \{fall\} that are slain with the sword. fall Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to \{fall\} any more, saith the Lord GOD. fall So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountai ns shall be thrown down, and the steep places shall \{fall\}, and every wall shall fall to the ground. fall So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountai ns shall be thrown down, and the steep places shall fall, and every wall shall \{fall\} to the ground. fall And I will smite thy bow out of thy left hand, and will cause thine arrows to \{fall\} out of thy right hand. fall Thou shalt \{fall\} upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured. fall Thou shalt \{fall\} upon the open field: for I have spoken [it], saith the Lord GOD. fall Because they ministered unto them before their idols, and caused the house of Israel to \{fall\} into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. fall And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall \{fall\} unto you for inheritance. fall That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye \{fall\} down and worship the golden image that Nebuchadnezzar the king hath set up: fall Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall \{fall\} down and worship the golden image: fall Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye \{fall\} down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? fall And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall \{fall\}. fall Then he shall turn his face toward the fort of his own land: but he shall stumble and \{fall\}, and not be found. fall Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall \{fall\} down slain. fall And they that understand among the people shall instruct many: yet they shall \{fall\} by the sword, and by flame, by captivity, and by spoil, [many] days. fall Now when they shall \{fall\}, they shall be holpen with a little help: but many shall cleave to them with flatteries. fall And [some] of them of understanding shall \{fall\}, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed. fall Therefore shalt thou \{fall\} in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. fall Therefore shalt thou fall in the day, and the prophet also shall $\{$ fall $\}$ with thee in the night, and I will destroy thy mother. fall I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall \{fall\} . fall And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall \{fall\} with them. fall And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim \{fall\} in their iniquity; Judah also shall fall with them. fall They return, [but] not to the most High: they are like a deceitful bow: their princes shall \{fall\} by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. fall The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, \{Fall\} on us. fall Samaria shall become desolate; for she hath rebelled against her God: they shall \{fall\} by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up. fall Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall \{fall\} therein. fall Neither shall one thrust another; they shall walk every one in his path: and [when] they \{fall\} upon the sword, they shall not be wounded. fall Can a bird \{fall\} in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all? fall That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and \{fall\} to the ground. fall Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall \{fall\} by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land. fall They that swear by the sin
of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall \{fall\}, and never rise up again. fall For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain \{fall\} upon the earth. fall Rejoice not against me, O mine enemy: when I \{fall\}, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me. fall All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even \{fall\} into the mouth of the eater. fall And saith unto him, All these things will I give thee, if thou wilt \{fall\} down and worship me. fall And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the \{fall\} of it. fall Are not two sparrows sold for a farthing? and one of them shall not \{fall\} on the ground without your Father. fall And he said unto them, What man shall there be among you, that shall have one sheep, and if it \{fall\} into a pit on the sabbath day, will he not lay hold on it, and lift [it] out? fall Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall \{fall\} into the ditch. fall And she said, Truth, Lord: yet the dogs eat of the crumbs which \{fall\} from their masters' table. fall And whosoever shall fall on this stone shall be broken: but on whomsoever it shall \{fall\}, it will grind him to powder. fall And whosoever shall \{fall\} on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. fall Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall \{fall\} from heaven, and the powers of the heavens shall be shaken: fall And the stars of heaven shall \{fall\}, and the powers that are in heaven shall be shaken. fall And Simeon blessed them, and said unto Mary his mother, Behold, this child] is set for the \{fall\} and rising again of many in Israel; and for a sign which shall be spoken against; fall And he spake a parable unto them, Can the blind lead the blind? shall they not both \{fall\} into the ditch? fall They on the rock are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation \{fall\} away. fall And he said unto them, I beheld Satan as lightning \{fall\} from heaven. fall Whosoever shall \{fall\} upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. fall Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall \{fall\}, it will grind him to powder. fall And they shall \{fall\} by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. fall Then shall they begin to say to the mountains, $\{$ Fall\} on us; and to the hills, Cover us. fall Verily, verily, I say unto you, Except a corn of wheat \{fall\} into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. fall Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should $\{$ fall $\}$ into the quicksands, struck sail, and so were driven. fall Then the soldiers cut off the ropes of the boat, and let her \{fall\} off. fall Wherefore I pray you to take some] meat: for this is for your health: for there shall not an hair \{fall\} from the head of any of you. fall I say then, Have they stumbled that they should \{fall\}? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy. fall I say then, Have they stumbled that they should fall? God forbid: but rather] through their \{fall\} salvation is come] unto the Gentiles, for to provoke them to jealousy. fall Now if the \{fall\} of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? fall Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to \{fall\} in his] brother's way. fall $<1$ CO10-12> Wherefore let him that thinketh he standeth take heed lest he \{fall\}. fall <1TI3-6> Not a novice, lest being lifted up with pride he \{fall\} into the condemnation of the devil. fall <1TI3-7> Moreover he must have a good report of them which are without; lest he \{fall\} into reproach and the snare of the devil. fall <1TI6-9> But they that will be rich \{fall\} into temptation and a snare, and into] many foolish and hurtful lusts, which drown men in destruction and perdition. fall Let us labour therefore to enter into that rest, lest any man \{fall\} after the same example of unbelief. fall If they shall \{fall\} away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him] to an open shame. fall It is] a fearful thing to \{fall\} into the hands of the living God. fall My brethren, count it all joy when ye \{fall\} into divers temptations; fall But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye \{fall\} into condemnation. fall <2PE1-10> Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never \{fall\}: fall <2PE3-17> Ye therefore, beloved, seeing ye know these things] before, beware lest ye also, being led away with the error of the wicked, $\{$ fall \} from your own stedfastness. fall The four and twenty elders \{fall\} down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, fall And said to the mountains and rocks, \{Fall\} on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: fall And the fifth angel sounded, and I saw a star \{fall\} from heaven unto the earth: and to him was given the key of the bottomless pit.

