## Word Study for ---FiST

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## KJV Bible Word Studies for FAST

## KJV Bible Word Studies for STEDFAST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

fast 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold \{fast\}, hold to, support.
fast 0629 \#\# \&ocparna\& (Aramaic) \{os-par-naw'\}; of Persian derivation; diligently: -- \{fast\}, forthwith, speed(-ily).
fast 0631 \#\# \&acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, \{fast\}, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.
fast 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make \{fast\} (sure).
fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide \{fast\}, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.
fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (\{fast\}), overtake, pursue hard, stick, take.
fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (\{fast\} together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.
fast 2043 \# ereido \{er-i'-do\}; of obscure affinity; to prop, i.e. (reflexively) get fast: -- stick \{fast\}.
fast 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (\{fast\}), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
fast 2722 \# katecho \{kat-ekh'-o\}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (\{fast\}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.
fast 2902 \# krateo \{krat-eh'-o\}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -hold (by, \{fast\}), keep, lay hand (hold) on, obtain, retain, take (by).
fast 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave \{fast \}, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.
fast 3521 \# nesteia \{nace-ti'-ah\}; from 3522; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: -- \{fast \}(-ing.).
fast 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, \{fast\}, forth), be stable, (e-)stablish, stand, tarry, $X$ verydeed
fast 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold \{fast\}, oppress(-or), thrust self.
fast 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (\{fast \}).
fast 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold \{fast\}, keep(-er), (pre-, re-)serve, watch.
fast 5181 \#\# nachath \{naw-khath'\}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press sore, settle, stick \{fast\}.
fast 5564 \#\# camak \{saw-mak'\}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand \{fast\}, stay (self), sustain.
fast 5975 \#\# `amad \{aw-mad'\}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, \{fast\}, firm, still, up), (be at a) stay (up), tarry.
fast 6113 \#\# 'atsar \{aw-tsar'\}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, \{fast\}, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).
fast 6684 \#\# tsuwm \{tsoom\}; a primitive root; to cover over (the mouth), i.e. to fast: -- X at all, \{fast\}.
fast 6685 \#\# tsowm \{tsome\}; or tsom \{tsome\}; from from 6684; a fast: -- \{fast\}(-ing).
fast 7290 \#\# radam \{raw-dam'\}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be \{fast $\}$ a-, be in a deep, cast into a dead, that) sleep(-er, -eth).
make 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- \{make\} fast (sure).
stedfast 0539 \#\# \&aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, \{stedfast\}, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
stedfast 0949 \# bebaios \{beb'-ah-yos\}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, \{stedfast \}, sure.
stedfast 1476 \# hedraios \{hed-rah'-yos\}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, \{stedfast\}.
stedfast 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, \{stedfast\}.
stedfast 4731 \# stereos \{ster-eh-os'\}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- \{stedfast\}, strong, sure.
stedfast 7011 \#\# qayam (Aramaic) \{kah-yawm'\}; from 6966; permanent (as rising firmly): -- \{stedfast\}, sure.
sure 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make fast (\{sure\}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

breakfast 0712 - ariston \{ar'-is-ton\}; apparently neuter of a superlative from the same as 0730 ; the best meal [or \{breakfast\}; perhaps from eri ( " early " )], i.e. luncheon: -- dinner.
fast 00329 \#\# 'atad \{aw-tawd'\} ; from an unused root probably meaning to pierce or make \{fast $\}$; a thorn-tree (especially the buckthorn) : -- Atad, bramble, thorn .
fast 00481 \#\# 'alam \{aw-lam'\} ; a primitive root ; to tie \{fast\} ; hence (of the mouth) to be tongue-tied : -bind, be dumb, put to silence .
fast 00629 \#\# 'ocparna'(Aramaic) \{os-par-naw'\} ; of Persian derivation ; diligently : -- \{fast \}, forthwith , speed (- ily) .
fast 00631 \#\# 'acar \{aw-sar'\} ; a primitive root ; to yoke or hitch ; by analogy, to fasten in any sense , to join battle : -- bind, \{fast $\}$, gird, harness, hold, keep , make ready, order , prepare , prison (- er) , put in bonds, set in array, tie .
fast 01692 \#\# dabaq \{daw-bak'\} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively, to catch by pursuit : -- abide \{fast\}, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take .
fast 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten upon ; hence, to seize, be strong (figuratively , courageous , causatively strengthen , cure, help, repair , fortify), obstinate ; to bind, restrain, conquer : -- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (- ous ,-- ly) , encourage (self), be established , fasten , force , fortify , make hard , harden , help , (lay) hold (\{fast\}), lean , maintain, play the man , mend, become (wax) mighty, prevail , be recovered, repair , retain, seize, be (wax) sore, strengthen (self), be stout , be (make, shew, wax) strong (- er) , be sure , take (hold), be urgent , behave self valiantly, withstand .
fast 03320 \#\# yatsab \{yaw-tsab'\} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer, continue : -- present selves, remaining, resort , set (selves), (be able to , can , with-) stand (\{fast \}, forth ,-- ing, still , up).
fast 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly, to pour out (transitive or intransitive) ; by implication, to melt or cast as metal ; by extension, to place firmly, to stiffen or grow hard : -- cast , cleave \{fast\}, be (as) firm, grow, be hard, lay out, molten, overflow , pour (out), run out, set down , stedfast .
fast 03489 \#\# yathed \{yaw-thade'\} ; from an unused root meaning to pin through or \{fast\}; a peg : -- nail , paddle, pin, stake.
fast 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i.e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed, frame, be meet, ordain , order , perfect , (make) preparation ,
prepare (self) , provide , make provision , (be , make) ready , right , set (aright, \{fast \} , forth) , be stable , (e-) stablish , stand , tarry , X verydeed
fast 03905 \#\# lachats \{law-khats'\} ; a primitive root ; properly , to press , i e e (figuratively) to distress : -afflict , crush , force, hold \{fast\}, oppress (- or), thrust self .
fast 03966 \#\# m@`od \{meh-ode'\} ; from the same as 00181 ; properly, vehemence, i.e. (with or without preposition) vehemently ; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative ; especially when repeated) :-- diligently, especially , exceeding (-ly), far, \{fast \}, good, great (- ly), X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well. fast 05181 \#\# nachath \{naw-khath'\} ; a primitive root ; to sink, i . e . descend; causatively, to press or lead down : -- be broken, (cause to) come down, enter, go down , press sore, settle , stick \{fast\} . fast 05564 \#\# camak \{saw-mak'\} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish, (up-) hold, lay , lean, lie hard, put , rest self , set self , stand \{fast\}, stay (self), sustain . fast 05975 \#\#` amad \{aw-mad'\} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind), appoint, arise, cease, confirm , continue, dwell , be employed, endure, establish, leave, make, ordain , be [over ], place, (be) present (self), raise up , remain , repair , + serve , set (forth , over, -tle , up), (make to , make to be at a , with-) stand (by , \{fast \}, firm , still , up), (be at a) stay (up), tarry .
fast 06029 \#\# ` anad \{aw-nad'\} ; a primitive root ; to lace \{fast\} :-- bind , tie . fast 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind \{fast\} , i . e . close (the eyes) ; intransitively , to be (causatively, make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -- break the bones, close , be great , be increased, be (wax) mighty (- ier), be more, shut, be (- come , make) strong (- er) .
fast 06113 \#\# `atsar \{aw-tsar'\} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able, close up , detain, \{fast\}, keep (self close, still), prevail, recover, refrain , X reign, restrain , retain , shut (up), slack, stay, stop, withhold (self). fast 06632 \#\# tsab \{tsawb\} ; from an unused root meaning to establish ; a palanquin or canopy (as a fixture) ; also a species of lizard (probably as clinging \{fast\}) : -- covered, litter , tortoise . fast 06684 \#\# tsuwm \{tsoom\} ; a primitive root ; to cover over (the mouth), i.e. to \{fast \} :- X at all , fast . fast 06685 \#\# tsowm \{tsome\} ; or tsom \{tsome\} ; from from 06684 ; a fast :-- \{fast \} (- ing) . fast 06685 \#\# tsowm \{tsome\} ; or tsom \{tsome\} ; from from 06684 ; a \{fast \} :- fast (- ing) . fast 07013 \#\# qayin \{kah'- yin\} ; from 06969 in the original sense of fixity ; a lance (as striking \{fast\}) :-spear. fast 07290 \#\# radam \{raw-dam'\} ; a primitive root ; to stun , i . e . stupefy (with sleep or death) :-- (be \{fast\} a-, be in a deep , cast into a dead, that) sleep (- er ,-eth) . fast 08551 \#\# tamak \{taw-mak'\} ; a primitive root ; to sustain ; by implication , to obtain , keep \{fast \}; figuratively, to help , follow close : -- (take, up-) hold (up), maintain, retain, stay (up) . fast 0472 - antechomai \{an-tekh'-om-ahee\}; from 0473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold \{fast\}, hold to, support. fast 0805 - asphalizo \{as-fal-id'-zo\}; from 0804; to render secure: -- make \{fast\} (sure). fast 2043 - ereido \{er-i'-do\}; of obscure affinity; to prop, i.e. (reflexively) get fast: -- stick \{fast \}. fast 2722 - katecho \{kat-ekh'-o\}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (\{fast\}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold. fast 2722 - katecho \{kat-ekh'-o\}; from 2596 and 2192; to hold down (\{fast\}), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, \(X\) make toward, possess, retain, seize on, stay, take, withhold. fast 2902 - krateo \{krat-eh'-o\}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -hold (by, (fast\}), keep, lay hand (hold) on, obtain, retain, take (by). fast 3521 - nesteia \{nace-ti'-ah\}; from 3522; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: -- \{fast \}(-ing.). fast 3522 - nesteuo \{nace-tyoo'-o\}; from 3523; to abstain from food (religiously): -- \{fast\}. fast 4338 - proseloo \{pros-ay-lo'-o\}; from 4314 and a derivative of 2247; to peg to, i.e. spike \{fast\}: -- nail to. fast 4724 - stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set \{fast \} (" stall " ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self. fast 4739 - steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (\{fast \}). fast 4741 - sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set \{fast \}, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly set, strengthen. fast 5083 - tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold \{fast\}, keep(-er), (pre-, re-)serve, watch. fasten 00270 \#\# 'achaz \{aw-khaz'\} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted, bar , (catch, lay , take) hold (back), come upon, \{fasten\}, handle, portion , (get , have or take) possess (-ion). fasten 00631 \#\# 'acar \{aw-sar'\} ; a primitive root ; to yoke or hitch ; by analogy, to \{fasten\} in any sense, to join battle : -- bind, fast, gird, harness, hold, keep , make ready, order, prepare, prison (- er), put in bonds, set in array, tie . fasten 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten upon ; hence, to seize , be strong (figuratively , courageous , causatively strengthen , cure , help, repair , fortify), obstinate ; to bind , restrain , conquer :-- aid, amend, \(X\) calker, catch, cleave, confirm, be constant, constrain , continue, be of good (take) courage (- ous ,-- ly) , encourage (self) , be established, \{fasten\}, force , fortify , make hard , harden, help, (lay) hold (fast), lean , maintain, play the man , mend, become (wax) mighty , prevail , be recovered, repair , retain, seize, be (wax) sore, strengthen (self), be stout , be (make, shew, wax) strong (- er), be sure, take (hold), be urgent, behave self valiantly, withstand . fasten 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to \{fasten\} upon ; hence, to seize, be strong (figuratively , courageous , causatively strengthen , cure, help , repair , fortify), obstinate ; to bind, restrain, conquer :-- aid, amend, \(X\) calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (- ous ,-- ly) , encourage (self), be established , fasten , force , fortify , make hard, harden, help , (lay) hold (fast), lean , maintain , play the man , mend, become (wax) mighty , prevail , be recovered, repair , retain , seize, be (wax) sore, strengthen (self), be stout , be (make, shew, wax) strong (- er) , be sure , take (hold), be urgent , behave self valiantly , withstand . fasten 02883 \#\# taba` \{taw-bah'\} ; a primitive root ; to sink : -- drown, $\{$ fasten\} , settle , sink .
fasten 03559 \#\# kuwn \{koon\} ; a primitive root; properly , to be erect (i.e . stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix , prepare , apply), or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion, \{fasten\}, firm , be fitted, be fixed, frame, be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide, make provision , (be , make) ready , right , set (aright , fast , forth), be stable , (e-) stablish , stand , tarry , $\mathbf{X}$ verydeed
fasten 05274 \#\# na` al \{naw-al'\} ; a primitive root ; properly , to \{fasten\} up, i . e . with a bar or cord ; hence (denominative from 05275), to sandal , i . e . furnish with slippers : -- bolt , inclose, lock, shoe, shut up . fasten 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make, etc .) : -- add, apply , appoint , ascribe , assign, \(X\) avenge, \(X\) be ([healed ]), bestow , bring (forth , hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do,\(X\) doubtless, \(X\) without fail , \{fasten\}, frame, \(X\) get , give (forth , over , up), grant , hang (up), \(X\) have, \(X\) indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make , \(+O\) that , occupy , offer, ordain , pay , perform , place, pour , print , \(X\) pull , put (forth), recompense , render , requite, restore, send (out), set (forth), shew, shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield. fasten 06095 \#\#` atsah \{aw-tsaw'\} ; a primitive root ; properly , to \{fasten\} (or make firm), i . e . to close (the eyes) : -- shut .
fasten 06775 \#\# tsamad \{tsaw-mad'\} ; a primitive root ; to link, i.e . gird ; figuratively , to serve , (mentally) contrive : -- \{fasten\}, frame, join (self).
fasten 06777 \#\# tsammah \{tsam-maw'\} ; from an unused root meaning to \{fasten\} on ; a veil :-- locks .
fasten 06795 \#\# tsanach \{tsaw-nakh'\} ; a primitive root ; to alight ; (transitive) to cause to descend , i e e drive down : -- \{fasten\}, light [from off ].
fasten 07576 \#\# rathaq \{raw-thak'\} ; a primitive root ; to \{fasten\} : -- bind .
fasten 08244 \#\# saqad \{saw-kad'\} ; a primitive root ; to \{fasten\} : -- bind .
fasten 08628 \#\# taqa` \{taw-kah'\} ; a primitive root ; to clatter , i . e . slap (the hands together), clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication, to become bondsman by handclasping) : -- blow ([a trumpet ]), cast , clap , \{fasten\}, pitch [tent ] , smite , sound, strike , X suretiship , thrust . fasten 0681 - hapto \{hap'-to\}; a primary verb; properly, to \{fasten\} to, i.e. (specially) to set on fire: -- kindle, light. fasten 0816 - atenizo \{at-en-id'-zo\}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), \{fasten\} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. fasten 1976 - epirrhapto \{ep-ir-hrap'-to\}; from 1909 and the base of 4476; to stitch upon, i.e. \{fasten\} with the needle: -- sew on. fasten 2510 - kathapto \{kath-ap'-to\}; from 2596 and 0680; to sieze upon: -- \{fasten\} on. fasten 4024 - perizonnumi \{per-id-zone'-noo-mee\}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to \{fasten\} on one's belt (literally or figuratively): -- gird (about, self). fasten 4362 - prospegnumi \{pros-payg'-noo-mee\}; from 4314 and 4078; to \{fasten\} to, i.e. (specifically) to impale (on a cross): -- crucify. fasten 4577 - seira \{si-rah'\}; probably from 4951 through its congener eiro (to \{fasten\}; akin to 0138); a chain (as binding or drawing): -- chain. fastened 05193 \#\# nata` \{naw-tah'\} ; a primitive root ; properly , to strike in , i . e . fix ; specifically , to plant (literally or figuratively) :-- \{fastened\}, plant (- er) .
fastened 07577 \#\# r@thuqah \{reth-oo-kaw'\} ; feminine passive participle of 07576 ; something \{fastened \} , i .e . a chain : -- chain .
fastened 3803 - pagis \{pag-ece'\}; from 4078; a trap (as \{fastened\} by a noose or notch); figuratively, a trick or statagem (temptation): -- snare. ${ }^{* * *}$. Pagos. See 0697.
fastener 04525 \#\# macger \{mas-gare'\} ; from 05462 ; a \{fastener\}, i.e. (of a person) a smith, (of a thing) a prison : -- prison, smith .
fastening 03654 \#\# ken \{kane\} ; from 03661 in the sense of \{fastening\} ; a gnat (from infixing its sting ; used only in plural [and irreg . in Exod . 8: 17, 18; Heb . 13: 14]) : -- lice , X manner .
fastening 05401 \#\# nashaq \{naw-shak'\} ; a primitive root [identical with 05400 , through the idea of \{fastening\} up ; compare 02388,02836 ] ; to kiss , literally or figuratively (touch) ; also (as a mode of attachment), to equip with weapons :-- armed (men), rule , kiss , that touched .
fastening 06782 \#\# tsammiym \{tsam-meem'\} ; from the same as 06777 ; a noose (as \{fastening\}); figuratively, destruction :-- robber .
fastening 06978 \#\# qav-qav \{kav-kav'\} ; from 06957 (in the sense of a \{fastening\}); stalwart : -- X meted out
fastening 0860 - haphe \{haf-ay'\}; from 0680; probably a ligament (as \{fastening\}): -- joint.
fastening 2202 - zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a \{fastening\} (tiller-rope): -- band.
fastidious 1422 - duskolos \{doo'-kol-os\}; from 1418 and kolon (food); properly, \{fastidious\} about eating (peevish), i.e. (genitive case) impracticable: -- hard.
fasting 02908 \#\# t@vath (Aramaic) \{tev-awth'\} ; from a root corresponding to 02901 ; hunger (as twisting) : -- \{fasting\} .
fasting 08589 \#\# ta` aniyth $\{$ tah-an-eeth'\} ; from 06031 ; affliction (of self) , i . e . \{fasting\} :-- heaviness .
fasting 0776 - asitia \{as-ee-tee'-ah\}; from 0777; \{fasting\} (the state): -- abstinence.
fasting 0777 - asitos \{as'-ee-tos\}; from 0001 (as a negative particle) and 4621; without (taking) food: -\{fasting\}.
fasting 3523 - nestis \{nace'-tis\}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- \{fasting\}.
fastness 04679 \#\# m@tsad \{mets-ad'\} ; or m@tsad \{mets-awd'\} ; or (feminine) m@tsadah \{mets-aw-daw'\} ; from 06679 ; a \{fastness\} (as a covert of ambush) : -- castle , fort , (strong) hold, munition .
fastness 04685 \#\# matsowd \{maw-tsode'\} ; or (feminine) m@tsowdah \{mets-o-daw'\} ; or m@tsodah \{mets-o-daw'\} ; from 06679 ; a net (for capturing animals or fishes) :-also (by interchange for 04679) a \{fastness\} or (beseiging) tower : -- bulwark, hold , munition, net , snare .
fastness 04686 \#\# matsuwd \{maw-tsood'\} ; or (feminine) m@tsuwdah \{mets-oo-daw'\} ; or m@tsudah \{mets-oo-daw'\} ; for 04685 ; a net , or (abstractly) capture ; also a \{fastness\} ;-- castle , defense , fort (- ress) , (strong) hold , be hunted, net , snare , strong place .
fastness 04692 \#\# matsowr \{maw-tsore'\} ; or matsuwr \{maw-tsoor'\} ; from 06696 ; something hemming in , i . e . (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a \{fastness\} : -- besieged , bulwark, defence , fenced , fortress , siege , strong (hold), tower .
steadfast 2594 - kartereo \{kar-ter-eh'-o\}; from a derivative of 2904 (transp.); to be strong, i.e. (figuratively) \{steadfast\} (patient): -- endure.
stedfast 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet ; morally to be true or certain ; once (Isa. 30:21; interchangeable with 00541) to go to the right hand :-- hence, assurance, believe, bring up , establish , + fail , be faithful (of long continuance, \{stedfast\} , sure , surely , trusty , verified) , nurse, (-ing father), (put) , trust , turn to the right .
stedfast 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication, to melt or cast as metal ; by extension, to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, \{stedfast .
stedfast 07011 \#\# qayam (Aramaic) \{kah-yawm'\} ; from 06966 ; permanent (as rising firmly) : -- \{stedfast \}, sure .
stedfast 0949 - bebaios \{beb'-ah-yos\}; from the base of 0939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, \{stedfast\}, sure.
stedfast 1476 - hedraios \{hed-rah'-yos\}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, \{stedfast\}.
stedfast 4731 - stereos \{ster-eh-os'\}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- \{stedfast\}, strong, sure.
stedfastly 00553 \#\# 'amats \{aw-mats'\} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage , \{stedfastly\} minded, strong, stronger) , establish , fortify, harden , increase, prevail , strengthen (self), make strong (obstinate, speed).
stedfastly 07760 \#\# suwm \{soom\} ; or siym \{seem\} ; a primitive root ; to put (used in a great variety of applications, literal , figurative, inferentially , and elliptically): -- X any wise, appoint , bring, call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise, dispose , do , get , give , heap up , hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on , ordain , order , + paint , place , preserve , purpose , put (on),+ regard, rehearse , reward, (cause to) set (on , up), shew,$+\{$ stedfastly $\}$, take, X tell,+ tread down , ([over-]) turn, X wholly , work .
stedfastly 0816 - atenizo \{at-en-id'-zo\}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (\{stedfastly\}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.
stedfastly 0816 - atenizo \{at-en-id'-zo\}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up \{stedfastly \}), set eyes.
stedfastly 4741 - sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, \{stedfastly\} set, strengthen.
stedfastness 4733 - stereoma \{ster-eh'-o-mah\}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- \{stedfastness\}.
stedfastness 4740 - sterigmos \{stay-rig-mos'\}; from 4741; stability (figuratively): -- \{stedfastness $\}$.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0183+$ it is an unruly $+/$. akataschetos \{ak-at-as'-khet-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; unrestrainable: --unruly .

0279 + and impenitent +/ . ametanoetos \{am-et-an-o'-ay-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $3340+$ Repent + repent + repented $+I$ repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented $+/$; unrepentant: --impenitent .

0362 + And to wait + in remembrance +/ . anemeno \{an-am-en'-o\}; from $0303+$ each + every + apiece + through +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide $+i$ it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath

+ For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0805 + fast + sure + be made + and made + it as sure +/ . asphalizo \{as-fal-id'-zo\}; from 0804 + sure + certain + the certainty $+/$; to render secure: --make fast (sure) .

0856 + the draught +/ . aphedron \{af-ed-rone'\}; from a compound of $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a place of sitting apart, i .e . a privy: --draught .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/ . achri $\{$ akh'-ree\}; or achris $\{$ akh'-rece $\}$; akin to $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top $+/$ (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/ .

0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast $+/$. bebaios \{beb'-ah-yos\}; from the base of $0939+$ his feet $+/$ (through the idea of basality); stable (literally or figuratively): --firm, of force, stedfast, sure .

0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ . bebaioo \{beb-ah-yo'-o\}; from 0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure $+\boldsymbol{o f}$ you is stedfast $+/$; to stabilitate (figuratively): --confirm, (e-)stablish .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno \{dee-am-en'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay constantly (in being or relation): --continue, remain .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore $+/$. dio $\left\{\right.$ dee $\left.-{ }^{\prime}\right\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things
which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, $i$ .e . consequently: --for which cause, therefore, wherefore .

1475 + unto the ground +/ . edaphos \{ed'-af-os\}; from the base of 1476 + stedfast + and settled + be ye stedfast $+/$; a basis (bottom), i .e . the soil: --ground .

1476 + stedfast + and settled + be ye stedfast +/ . hedraios \{hed-rah'-yos\}; from a derivative of hezomai (to sit); sedentary, i .e . (by implication) immovable: --settled, stedfast .

1477 + if + For if + and ground +/ . hedraioma \{hed-rah'-yo-mah\}; from a derivative of $1476+$ stedfast + and settled + be ye stedfast +/ ; a support, i.e. (figuratively) basis: --ground .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every +it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis \{hice\}; (including the neuter [etc .] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, $3367+$ no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one $+m e n$ in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first $+/, 3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none +me ; and none + But unto none $+i$ it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none

+ unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/.

1527. heis kath) heis $\{$ hice kath hice \}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one $+m e$ that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against +in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1665 + Elisabeth + Elisabeth s + and Elisabeth + was Elisabeth + that Elisabeth +/ . Elisabet \{el-ee-sab'-et\}; of Hebrew origin [ 0472 + fast + Holding + support + else he will hold +/ ]; Elisabet, an Israelitess: -Elisabeth .

1696 + they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue +
endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay in the same place, i .e. (figuratively) persevere: --continue.

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven $+/$. hendeka \{hen'-dek-ah\}; from (the neuter of) $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and $1176+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten $+/$; one and ten, $i$.e . eleven: --eleven .

1747 + wait + of their lying in wait +/. enedra \{en-ed'-rah\}; feminine from $1722+$ at + On + on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, $\mathrm{i} . \mathrm{e}$. (figuratively) murderous purpose: --lay wait . See also $1749+$ ye shall put $+/$.

1775 + the unity + in the unity $+/$. henotes $\{$ hen-ot-ace' $\}$; from $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but
as of one + and the other + For as by one + And a certain $+i$ it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i .e. (figuratively) unanimity: --unity .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

2176 + my left + the left + thy left + his left + and his left + it on the left +/. euonumos \{yoo-o'-noo-mos\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+o f$ them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; (for his name + in thee and that my name +/ ; properly, well-named (good-omened), i .e . the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .
$\mathbf{2 2 2 9}+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or

+ for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the $\mathbf{N} . \mathrm{T}$. ) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . **** he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/.

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i$ it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day $+i$ it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$. hemera $\{$ hay-mer'-ah\}; feminine (with $\mathbf{5 6 1 0}$ + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour $+i t$ is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of $1476+$ stedfast + and settled + be ye stedfast +/ ) meaning tame, $i$.e . gentle; day, $i$.e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2272 + and quiet + and peaceable +/ . hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of $1476+$ stedfast + and settled + be ye stedfast +/ and perhaps $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye
have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have +We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .
2505. katha \{kath-ah'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+\mathbf{m y}$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not
against +/ and the neuter plural of $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2515 + seat + and the seats +/. kathedra \{kath-ed'-rah\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him
through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as $1476+$ stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .
$\mathbf{2 5 1 6}+$ sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee \}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $1476+$ stedfast + and settled + be ye stedfast + ; to sit down: --sit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every

+ about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3739+$ whom 3739 whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $i$.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide $+i$ it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him
abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

2697 + the possession + it to him for a possession +/ . kataschesis \{kat-as'-khes-is\}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed $+/$; a holding down, i e . occupancy: --possession .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho $\{$ kat-ekh'-o $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2192+$ hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$
may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, $X$ make toward, possess, retain, seize on, stay, take, withhold .

2888 + the rulers +/ . kosmokrator \{kos-mok-fat'-ore\}; from 2889 + the world 2889- the world 2889- world + world $s+a$ world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and $2902+$ took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ ; a world-ruler, an epithet of Satan: --ruler .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ . krateo \{krat-eh'-o\}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; to use strength, $\mathbf{i}$.e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria \{koo-ree'-ah\}; feminine of $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord +
his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord $+I$ am here Lord $+I$ not the Lord + for the Lord $s+$ was the Lord $s+$ from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not $I$ but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; Cyria, a Christian woman: -lady .

2960 + the Lord s +/ . kuriakos \{koo-ree-ak-os'\}; from $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+i s h e$ Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ . kurieuo \{ko-ree-yoo'-o\}; from $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the

Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ . kurios \{koo'-ree-os\}; from kuros (supremacy); supreme in authority, i .e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/ . kuriotes \{koo-ree-ot'-ace\}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s

+ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord $s+$ of his lord $s+$ away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord $+I$ am here Lord $+I$ not the Lord + for the Lord $s+$ was the Lord $s+$ from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + ; mastery, $\mathbf{i}$.e . (concretely and collectively) rulers: --dominion, government .
$2964+$ yet if it be confirmed +/ . kuroo \{koo-ro'-o\}; from the same as $2962+\operatorname{Sir}+\mathrm{sir}+$ Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord $s+$ unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord $s+$ was the Lord $s+$ from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord $+/$; to make authoritative, $\mathrm{i} . \mathrm{e}$. ratify: --confirm .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/ . menounge \{men-oon'-geh\}; from3203 and 3767 + $\mathrm{So}+$ now + Now + then + Then + I then + And so + We then + He then + ye then + is then $+I$ verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then +

He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore $+I$ will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ and $1065+$ Yet + yet + more + thou at + doubtless + Wherefore $+/$; so then at least: --nay but, yea doubtless (rather, verily) .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ . meno \{men'-o\}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), $X$ thine own .

3340 + Repent + repent + repented $+\mathbf{I}$ repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented $+i t$ for they repented + and have not repented + that men should repent + that they should repent + they would have repented $+/$. metanoeo \{met-an-o-eh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $3539+$ think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i .e . reconsider (morally, feel compunction): --repent .

3341 + repentance + of repentance + to repentance + for repentance + them repentance + unto repentance + thee to repentance + And that repentance +/ . metanoia \{met-an'-oy-ah\}; from 3340 + Repent + repent + repented $+I$ repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented $+i$ for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ ; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): --repentance .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden $\{$ may-den'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so
that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the
 to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .
$3391+$ one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia \{mee'-ah\}; irregular feminine of $\mathbf{1 5 2 0}+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i t$ is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain +it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, $X$ other .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance $+/$. mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth $3306-$ and abide $+i$ abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, $i$.e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3438 + mansions + our abode +/ . mone \{mon-ay'\}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; ; a staying, $i$.e . residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + $o$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only $+/$. monos \{mon'-os\}; probably from $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; remaining, $i$.e . sole or single; by implication mere: --alone, only, by themselves .

3521 + the fast + in fastings + and fasting + with fasting + God with fastings +/ . nesteia \{nace-ti'-ah\}; from 3522 + fast + I fast + ye fast + to fast + and fasted $+I$ was fasting + shall they fast + And when he had fasted + And when they had fasted + But thou when thou fastest $+/$; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: --fast(-ing .).

3522 + fast + I fast + ye fast + to fast + and fasted + I was fasting + shall they fast + And when he had fasted + And when they had fasted + But thou when thou fastest +/ . nesteuo \{nace-tyoo'-o\}; from 3523 + fasting +/ ; to abstain from food (religiously): --fast .
3603. ho esti $\{$ ho es-tee'\}; from the neuter of $3739+$ whom 3739 - whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of
whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3640 + faith + O ye of little + unto them $O$ ye of little + clothe you $O$ ye of little + unto him $O$ thou of little + will he clothe you O ye of little +/ . oligopistos $\{0 l-\mathrm{ig}$-op'-is-tos $\}$; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and $a$ few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and $\mathbf{4 1 0 2}+$ faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; incredulous, $i$.e . lacking confidence (in Christ): --of little faith .
$3671+$ professed + profession + confession + the profession + of our profession + fast our profession +/ . homologia \{hom-ol-og-ee'-ah\}; from the same as $3670+$ confess 3670 - confess 3670 - is made + confess $+I$ confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess $+/$; acknowledgment: --con- (pro-)fession, professed .
$3681+$ my reproach +/ . oneidos \{on'-i-dos\}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name

+ the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name $+i n$ thy name + he surnamed $+i n$ his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name
 ( for his name + in thee and that my name +/ ; notoriety, i .e . a taunt (disgrace): --reproach .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name +/ . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ . onomazo \{on-om-ad'-zo\}; from 3686 + name + name + named + names

+ a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named $+i n$ my name + In my name + was a name + him a name + whose name + to his name $+i n$ thy name + he surnamed $+i n$ his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; (for his name + in thee and that my name $+/$; to name, $i . e$. assign an appellation; by extension, to utter, mention, profess: --call, name.
$3697+$ what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from 3739 + whom 3739whom $3739-$ who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what $+\mathrm{What}+$ since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what $+I$ you by what + unto him Which + unto them What + up and with what + unto him By what $+/$; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739-who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but
when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop'-oo\}; from $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about + ; what(-ever) where, $i . e$. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since +
where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how $+/$; what(-ever) how, $i$.e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose $+o f$ whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and

What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i t$ should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos $\{$ hos $\}$; including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho \}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.
$3740+$ as often + ye as oft + For as often +/ . hosakis $\{$ hos-ak'-is\}; multiple adverb from $3739+$ whom 3739 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i t$ should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when

+ For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote \{hot'-eh\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article $3588+$ who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which
+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them $Y e$ are they which + sake and for their sakes which +/ followed by $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him. When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$. hou $\{$ hoo \}; genitive case of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what $+\mathrm{What}+$ since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it
from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .
 + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none + me ; and none + But unto none $+i$ is nothing + there be none + unto them $; \mathbf{N o}+$ that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from $3761+$ no + so + nor $+\mathrm{Nor}+$ much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i$ unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain $+i t$ not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3766 + then +/ . oukoun \{ook-oon'\}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no +it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $3767+$ So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; is it not therefore that, $i$.e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$. oun \{oon\}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno \{par-am-en'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save $+i n$ the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306- dwelleth 3306 - dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained +
that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i .e . remain (literally, tarry; or $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3937 + and Parmenas +/ . Parmenas \{par-men-as'\}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

4037 + about + but wait +/ . perimeno \{per-ee-men'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide +He that abideth 3306 - and abode + remaineth +He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we
dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay around, $i$.e. await: --wait for .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed $+I$ will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo \{pist-yoo'-o\}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith $+\boldsymbol{o f}$ thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith + ; to have faith (in, upon, or with respect to, a person or thing), i .e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/ . pistikos \{pis-tik-os'\}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; trustworthy, i .e . genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith $+u s$ in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way $\boldsymbol{;}$ thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis \{pis'-tis\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4332 + and they which wait +/ . prosedreuo \{pros-ed-ryoo'-o\}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit near, i .e . attend as a servant: --wait at .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno \{pros-men'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay further, $i$.e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4723 + barren + was barren + thou barren + are the barren +/ . steiros \{sti'-ros\}; a contraction from 4731 + sure + stedfast + But strong + and not of strong +/ (as stiff and unnatural); "sterile": --barren .

4731 + sure + stedfast + But strong + and not of strong +/ . stereos \{ster-eh-os'\}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand

+ he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; stiff, i .e . solid, stable (literally or figuratively): --stedfast, strong, sure .
$4732+$ received + strength + hath made + man strong + established +/ . stereoo \{ster-eh-o'-o\}; from4731 + sure + stedfast + But strong + and not of strong +/ ; to solidify, i .e . confirm (literally or figuratively): -establish, receive strength, make strong .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ . sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like $4731+$ sure + stedfast + But strong + and not of strong +/ ); to set fast, $i$.e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4764 + of her delicacies +/ . strenos \{stray'-nos\}; akin to 4731 + sure + stedfast + But strong + and not of strong +/ ; a 'straining', 'strenuousness" or 'strength', i .e . (figuratively) luxury (voluptuousness): -delicacy.

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to $4731+$ sure + stedfast + But strong + and not of strong +/ through the idea of positing); to 'strew', i .e . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4795 + And by chance +/ . sugkuria \{soong-koo-ree'-ah\}; from a comparative of $4862+$ and beside + accompanied +/ and kureo (to light or happen; from the base of $2962+$ Sir + sir + Sirs + Lord + master $+\mathbf{O}$ Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord +
for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord $+/$ ); concurrence, $i$.e. accident: --chance .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/ . sunedrion \{soon-ed'-ree-on\}; neuter of a presumed derivative of a compound of $4862+$ and beside + accompanied +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a joint session, i .e . (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .
$5105+$ Wherefore + He therefore +/ . toigaroun \{toy-gar-oon'\}; from 5104 and $1063+$ Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; truly for then, $\mathbf{i}$.e . consequently: --there-(where-)fore . ${ }^{* * *}$. toige . See 2544 + him though + Nevertheless $+/$.

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so $+/$. tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we
which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for
whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This $3778-$ who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5122 . tounoma \{too'-no-mah\}; contraction for the neuter of $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name + ; the name (is): --named .
$5181+$ Tyrannus +/ Turannos $\left\{\right.$ too' $^{\prime}$-ran-nos $\}$; a provincial form of the derivative of the base of $2962+$ Sir +
sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a 'tyrant'; Tyrannus, an Ephesian: --Tyrannus .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno \{hoop-om-en'-o\}; from $\mathbf{5 2 5 9}+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5296 + for a pattern + fast the form +/ . hupotuposis \{hoop-ot-oop'-o-sis\}; from a compound of $\mathbf{5 2 5 9}+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto
them for ensamples + things were our examples +/ ; typification under (after), i e . (concretely) a sketch (figuratively) for imitation: --form, pattern .

5581 + falsely + so called +/ . pseudonumos \{psyoo-do'-noo-mos\}; from 5571 + liars + up false + them liars +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named +in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+o f$ them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; ( for his name + in thee and that my name +/ ; untruly named: --falsely so called .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos \{hoce\}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; which how, $i$.e . in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

# Root Words and their word stems. This helps you see all related words in the English. 

85 * fast

15 - fasted

1 - fastest
17 - fasting

4 - fastings
5 * fasten
18 - fastened

1 - fastening

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

fast 0472 ** antechomai ** hold \{fast\}, hold to, support.
fast 0629 -- /ocparna/ -- \{fast \}, forthwith, speed(-ily).
fast 0631 -- /acar -- bind, \{fast \}, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in bonds, set in array, tie.
fast $0805 * *$ asphalizo $* *$ make $\{$ fast \} (sure).
fast 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after),be joined (together), keep (\{fast\}), overtake, pursue hard, stick, take.
fast 1692 -- dabaq -- abide fast, cleave (\{fast\} together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.
fast 1692 -- dabaq -- abide \{fast\}, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.
fast 2043 ** ereido $* *$ stick $\{$ fast $\}$.
fast 2388 -- chazaq -- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (\{fast\}), lean, maintain, play the man, mend, become (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.
fast 2722 ** katecho ** have, hold (\{fast\}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.
fast 2902 ** krateo ** hold (by, \{fast \}), keep, lay hand (hold) on, obtain, retain, take (by).
fast 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (\{fast\}, forth, -- ing, still, up).
fast 3332 -- yatsaq -- cast, cleave \{fast\}, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, stedfast.
fast 3521 ** nesteia $* *$ \{fast \}(-ing.).
fast 3522 ** nesteuo ** \{fast \}.
fast 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, \{fast\}, forth), be stable, (e-)stablish, stand, tarry, $X$ verydeed
fast 3905 -- lachats -- afflict, crush, force, hold \{fast\}, oppress(-or), thrust self.
fast 3966 -- m@ $10 d$-- diligently, especially, exceeding(-ly), far, \{fast\}, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), well.
fast 4739 ** steko ** stand (\{fast \}).
fast 5083 ** tereo ** hold \{fast\}, keep(-er), (pre-, re-)serve, watch.
fast 5181 -- nachath -- be broken, (cause to) come down, enter, go down, press sore,settle, stick \{fast\}.
fast 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set self, stand \{fast\}, stay (self), sustain.
fast 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, \{fast\}, firm,still, up), (be at a) stay (up), tarry.
fast 6113 -- latsar -- $\mathbf{X}$ be able, close up, detain, \{fast\}, keep (self close, still),prevail, recover, refrain, $\mathbf{X}$ reign, restrain, retain, shut (up), slack,stay, stop, withhold (self).
fast 6684 -- tsuwm -- $X$ at all, $\{$ fast $\}$.
fast 6685 -- tsowm -- $\{$ fast $\}(-i n g)$.
fast 7290 radam -- -- (be \{fast $\}$ a-, be in a deep, cast into a dead, that)sleep(-er, -eth).
fasten 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, \{fasten\}, handle, portion, (get, have or take) possess(-ion).
fasten 0816 ** atenizo ** behold earnestly (stedfastly), \{fasten\} (eyes), look(earnestly, stedfastly, up stedfastly), set eyes.
fasten 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, \{fasten\}, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.
fasten 2510 ** kathapto ** \{fasten\} on.
fasten 2883 -- taba\ -- drown, \{fasten\}, settle, sink.
fasten 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, \{fasten\}, firm, be fitted, be fixed, frame, be meet, ordain, order,perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish,stand, tarry, $X$ verydeed
fasten 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, $X$ without fail, \{fasten\}, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + $O$ that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
fasten 6775 -- tsamad -- \{fasten\}, frame, join (self).
fasten 6795 -- tsanach -- \{fasten\}, light [from off].
fasten 8628 -- taqa -- blow ([a trumpet]), cast, clap, \{fasten\}, pitch [tent],smite, sound, strike, X suretiship, thrust.
fastened 5193 -- natal -- \{fastened \}, plant(-er).
fasting 0777 ** asitos ** \{fasting\}.
fasting 2908 -- t@ vath -- \{fasting\}.
fasting 3523 ** nestis ** \{fasting\}.
stedfast 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, \{stedfast\}, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
stedfast 0949 ** bebaios ** firm, of force, $\{$ stedfast \}, sure.
stedfast 1476 ** hedraios ** settled, $\{$ stedfast $\}$.
stedfast 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, $\{$ stedfast $\}$.
stedfast 4731 ** stereos $* *$ \{stedfast $\}$, strong, sure.
stedfast 7011 qayam -- -- \{stedfast \}, sure.
stedfastly 0553 -- /amats -- confirm, be courageous (of good courage, \{stedfastly\}minded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).
stedfastly 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look(earnestly, stedfastly, up \{stedfastly\}), set eyes.
stedfastly 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look(earnestly, \{stedfastly\}, up stedfastly), set eyes.
stedfastly 0816 ** atenizo ** behold earnestly (\{stedfastly\}), fasten (eyes), look(earnestly, stedfastly, up stedfastly), set eyes.
stedfastly 4741 ** sterizo ** fix, (e-)stablish, \{stedfastly\} set, strengthen.
stedfastly 7760 suwm -- -- $X$ any wise, appoint, bring, call [a name], care, castin, change, charge, commit, consider, convey, determine, + disguise,dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look,make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + \{stedfastly\}, take, $X$ tell, + tread down, ([over-])turn, $X$ wholly,work.
stedfastness 4733 ** stereoma $* *$ \{stedfastness $\}$.
stedfastness $4740 * *$ sterigmos $* *$ \{stedfastness $\}$.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

fast 0472 antechomai $*\{f a s t\},\{0472$ antechomai $\}, 0805$ asphalizo, 2722 katecho, 3521 nesteia , 3522 nesteuo,
fast 0805 asphalizo $*\{f a s t\}, 0472$ antechomai , $\{0805$ asphalizo $\}, 2722$ katecho , 3521 nesteia , 3522 nesteuo fast 2722 katecho $*$ \{fast \}, 0472 antechomai , 0805 asphalizo , $\{2722$ katecho $\}, 3521$ nesteia , 3522 nesteuo , fast 3521 nesteia $*\{f a s t\}, 0472$ antechomai , 0805 asphalizo , 2722 katecho , $\{3521$ nesteia \}, 3522 nesteuo , fast 3522 nesteuo * \{fast \}, 0472 antechomai , 0805 asphalizo, 2722 katecho , 3521 nesteia , $\{3522$ nesteuo \}, fasted 3522 nesteuo * \{fasted \}, $\{3522$ nesteuo $\}$, fastened 0816 atenizo $*$ \{fastened $\},\{0816$ atenizo $\}, 2510$ kathapto , fastened 2510 kathapto * \{fastened \}, 0816 atenizo , $\{2510$ kathapto \} , fastening 0816 atenizo $*\{f a s t e n i n g\},\{0816$ atenizo $\}$,
fastest 2522 kathemerinos * \{fastest \} , \{2522 kathemerinos \},
fasting 0777 asitos * \{fasting\} , $\{0777$ asitos $\}$, 3521 nesteia , 3522 nesteuo , 3523 nestis , fasting 3521 nesteia $*$ \{fasting \}, 0777 asitos , $\{3521$ nesteia \}, 3522 nesteuo, 3523 nestis , fasting 3522 nesteuo * \{fasting\}, 0777 asitos, 3521 nesteia , $\{3522$ nesteuo $\}, 3523$ nestis , fasting 3523 nestis * \{fasting\}, 0777 asitos , 3521 nesteia , 3522 nesteuo , $\{3523$ nestis \}, fastings 3521 nesteia * $\{$ fastings $\},\{3521$ nesteia \}, stedfast 0949 bebaios * \{stedfast \} , 09949 bebaios \}, 1476 hedraios , 4731 stereos , stedfast 1476 hedraios * \{stedfast \}, 0949 bebaios , $\{1476$ hedraios \}, 4731 stereos , stedfast 4731 stereos * \{stedfast \}, 0949 bebaios, 1476 hedraios, $\{4731$ stereos \}, stedfastly 0816 atenizo $*$ \{stedfastly \}, \{0816 atenizo \}, 4342 proskartereo, stedfastly 4342 proskartereo * \{stedfastly \}, 0816 atenizo , \{4342 proskartereo \}, stedfastness 4733 stereoma * \{stedfastness \}, \{4733 stereoma \}, 4740 sterigmos , stedfastness 4740 sterigmos * \{stedfastness \}, 4733 stereoma , \{4740 sterigmos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* fast , $\mathbf{0 4 7 2}, \mathbf{0 8 0 5}, 2722,3521,3522$,
- fast , $\mathbf{0 6 2 9}, \mathbf{3 9 6 6}, 6684,6685$,
- stedfast , 0539, 3332, 7011,
* stedfast, 0949, 1476, 4731,


## English Synonyms with Greek Strong's Number.

fast - $\mathbf{0 4 7 2}$ \{fast\}, hold, holding, support,
fast - 0805 \{fast \}, made, make, sure,
fast - 2722 accuse, accused, accusing, \{fast \}, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth,
fast - $\mathbf{3 5 2 1}$ \{fast \}, fasting, fastings,
fast - $\mathbf{3 5 2 2}$ \{fast\}, fasted, fasting,
fasted - $\mathbf{3 5 2 2}$ fast, \{fasted\}, fasting,
fastened - 0816 behold, beholding, earnestly, \{fastened\}, fastening, look, looked, looking, set, stedfastly, fastened - $\mathbf{2 5 1 0}$ \{fastened\}, on,
fastening - 0816 behold, beholding, earnestly, fastened, \{fastening\}, look, looked, looking, set, stedfastly, fastest - $\mathbf{2 5 2 2}$ daily, \{fastest \},
fasting - $\mathbf{0 7 7 7}$ \{fasting\},
fasting - $\mathbf{3 5 2 1}$ fast, \{fasting\}, fastings,
fasting - $\mathbf{3 5 2 2}$ fast, fasted, \{fasting\},
fasting - $\mathbf{3 5 2 3}$ \{fasting\},
fastings - $\mathbf{3 5 2 1}$ fast, fasting, \{fastings\},
stedfast - 0949 firm, force, $\{$ stedfast \}, sure,
stedfast - $\mathbf{1 4 7 6}$ settled, $\{$ stedfast $\}$,
stedfast - 4731 \{stedfast\}, strong, sure,
stedfastly - 0816 behold, beholding, earnestly, fastened, fastening, look, looked, looking, set, \{stedfastly\},
stedfastly - 4342 continually, continue, continued, continuing, give, on, \{stedfastly\}, wait, waited, stedfastness - 4733 \{stedfastness\},
stedfastness - 4740 \{stedfastness\},

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## English Concordance to the KJV Bible.

fast , GEN_20_18,
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fast , RUT_02_08, RUT_02_21, RUT_02_23,
fast , 2SA_12_21, 2SA_12_23,
fast , 1KI_21_09, 1KI_21_12,
fast , 2KI_06_32,
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fasted , ISA_58_03,
fasted, ZEC_07_05,
fasted,MAT_04_02,
fasted, ACT_13_02,ACT_13_03,
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fasten , EXO_28_14, EXO_28_25, EXO_39_31,
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## One Word English Phrase Index to the KJV Bible.

fast 1Co_16_13 \# Watch ye, stand fast in the faith, quit you like men, be strong.
fast 1Ki_21_09 \# And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:
fast 1Ki_21_12 \# They proclaimed a fast, and set Naboth on high among the people.
fast 1Th_03_08 \# For now we live, if ye stand fast in the Lord.
fast 1Th_05_21 \# Prove all things; hold fast that which is good.
fast 2Ch_20_03 \# And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.
fast 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
fast 2Sa_12_21 \# Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
fast 2Sa_12_23 \# But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.
fast $2 T h \_02 \_15$ \# Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.
fast 2Ti_01_13 \# Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
fast Act_16_24 \# Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
fast Act_27_09 \# Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],
fast Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
fast Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fast Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fast Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
fast Ezr_08_21 \# Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
fast Gal_05_01 \# Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
fast Gen_20_18 \# For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.
fast Heb_03_06 \# But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
fast Heb_04_14 \# Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.
fast Heb_10_23 \# Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]
fast Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
fast Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
fast Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
fast Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
fast Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
fast Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
fast Jer_08_05 \# Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.
fast Jer_14_12 \# When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
fast Jer_36_09 \# And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.
fast Jer_46_14 \# Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.
fast Jer_48_16 \# The calamity of Moab [is] near to come, and his affliction hasteth fast.
fast Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
fast Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
fast Job_08_15 \# He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
fast Job_27_06 \# My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.
fast Job_38_38 \# When the dust groweth into hardness, and the clods cleave fast together?
fast Joe_01_14 \# Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.
fast Joe_02_15 \# Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:
fast Jon_01_05 \# Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
fast Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
fast Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
fast Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
fast Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
fast Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
fast Luk_05_34 \# And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?
fast Luk_05_35 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
fast Luk_18_12 \# I fast twice in the week, I give tithes of all that I possess.
fast Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
fast Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
fast Mar_02_20 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
fast Mat_06_16 \# Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
fast Mat_06_16 \# Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
fast Mat_06_18 \# That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
fast Mat_09_14 \# Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?
fast Mat_09_14 \# Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?
fast Mat_09_15 \# And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
fast Mat_26_48 \# Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
fast Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
fast Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
fast Pro_04_13 \# Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.
fast Psa_111_08 \# They stand fast for ever and ever, [and are] done in truth and uprightness.
fast Psa_33_09 \# For he spake, and it was [done]; he commanded, and it stood fast.
fast Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
fast Psa_41_08 \# An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.
fast Psa_65_06 \# Which by his strength setteth fast the mountains; [being] girded with power:
fast Psa_89_28 \# My mercy will I keep for him for evermore, and my covenant shall stand fast with him.
fast Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
fast Rev_02_25 \# But that which ye have [already] hold fast till I come.
fast Rev_03_03 \# Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
fast Rev_03_11 \# Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
fast Rut_02_08 \# Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:
fast Rut_02_21 \# And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.
fast Rut_02_23 \# So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
fast Tit_01_09 \# Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
fast Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
fast Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fasted $1 \mathrm{Ch} \_10 \_12$ \# They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
fasted 1Ki_21_27 \# And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
fasted 1Sa_07_06 \# And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
fasted 1Sa_31_13 \# And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.
fasted 2Sa_01_12 \# And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
fasted 2Sa_12_16 \# David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.
fasted 2Sa_12_22 \# And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?
fasted Act_13_02 \# As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
fasted Act_13_03 \# And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.
fasted Ezr_08_23 \# So we fasted and besought our God for this: and he was entreated of us.
fasted Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
fasted Jud_20_26 \# Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
fasted Mat_04_02 \# And when he had fasted forty days and forty nights, he was afterward an hungered.
fasted Neh_01_04 \# And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,
fasted Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
fasten Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
fasten Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
fasten Exo_39_31 \# And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.
fasten Isa_22_23 \# And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.
fasten Jer_10_04 \# They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.
fastened 1Ch_10_10 \# And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.
fastened 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits
broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
fastened 1Sa_31_10 \# And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.
fastened 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
fastened 2Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
fastened Act_11_06 \# Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fastened Act_28_03 \# And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.
fastened Ecc_12_11 \# The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.
fastened Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
fastened Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
fastened Exo_40_18 \# And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
fastened Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
fastened Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fastened Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
fastened Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
fastened Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
fastened Jud_16_14 \# And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
fastened Luk_04_20 \# And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
fastening Act_03_04 \# And Peter, fastening his eyes upon him with John, said, Look on us.
fastest Mat_06_17 \# But thou, when thou fastest, anoint thine head, and wash thy face;
fasting 1Co_07_05 \# Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
fasting Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
fasting Act_14_23 \# And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
fasting Act_27_33 \# And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.
fasting Dan_06_18 \# Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.
fasting Dan_09_03 \# And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:
fasting Est_04_03 \# And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.
fasting Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
fasting Joe_02_12 \# Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:
fasting Mar_08_03 \# And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.
fasting Mar_09_29 \# And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
fasting Mat_15_32 \# Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.
fasting Mat_17_21 \# Howbeit this kind goeth not out but by prayer and fasting.
fasting Neh_09_01 \# Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.
fasting Psa_109_24 \# My knees are weak through fasting; and my flesh faileth of fatness.
fasting Psa_35_13 \# But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.
fasting Psa_69_10 \# When I wept, [and chastened] my soul with fasting, that was to my reproach.
fastings 2Co_06_05 \# In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;
fastings 2Co_11_27 \# In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
fastings Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
fastings Luk_02_37 \# And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.
stedfast 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
stedfast 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
stedfast 1Pe_05_09 \# Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
stedfast 2Co_01_07 \# And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.
stedfast Dan_06_26 \# I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.
stedfast Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
stedfast Heb_03_14 \# For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
stedfast Heb_06_19 \# Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;
stedfast Job_11_15 \# For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:
stedfast Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
stedfast Psa_78_37 \# For their heart was not right with him, neither were they stedfast in his covenant.
stedfastly 2Co_03_07 \# But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:
stedfastly 2Co_03_13 \# And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
stedfastly 2Ki_08_11 \# And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.
stedfastly Act_01_10 \# And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
stedfastly Act_02_42 \# And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
stedfastly Act_06_15 \# And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
stedfastly Act_07_55 \# But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
stedfastly Act_14_09 \# The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
stedfastly Luk_09_51 \# And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
stedfastly Rut_01_18 \# When she saw that she was stedfastly minded to go with her, then she left speaking unto her.
stedfastness 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
stedfastness Col_02_05 \# For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

## Three Word English Phrase Index to the KJV Bible.

fast and an Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
fast and deliver Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
fast and hold 2Th_02_15 \# Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.
fast and prepare Jer_46_14 \# Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.
fast and put Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
fast and remained Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
fast and repent Rev_03_03 \# Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
fast and set 1Ki_21_09 \# And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:
fast and set 1Ki_21_12 \# They proclaimed a fast, and set Naboth on high among the people.
fast and they Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast and weep 2Sa_12_21 \# Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
fast and will Job_27_06 \# My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.
fast as ye Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
fast asleep and Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
fast asleep Jon_01_05 \# Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
fast at the 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
fast be not Mat_06_16 \# Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
fast before the Jer_36_09 \# And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.
fast but it Job_08_15 \# He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
fast but thy Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast but unto Mat_06_18 \# That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
fast by my Rut_02_08 \# Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:
fast by my Rut_02_21 \# And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.
fast by the Rut_02_23 \# So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
fast call a Joe_01_14 \# Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.
fast call a Joe_02_15 \# Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:
fast can I 2Sa_12_23 \# But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.
fast closed up Gen_20_18 \# For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.
fast deceit they Jer_08_05 \# Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.
fast for ever Psa_111_08 \# They stand fast for ever and ever, [and are] done in truth and uprightness.
fast for strife Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
fast his integrity Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
fast hold of Pro_04_13 \# Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.
fast I will Jer_14_12 \# When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
fast in me Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
fast in one Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
fast in the 1Co_16_13 \# Watch ye, stand fast in the faith, quit you like men, be strong.
fast in the 1Th_03_08 \# For now we live, if ye stand fast in the Lord.
fast in the Act_16_24 \# Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
fast in the Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
fast in those Luk_05_35 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
fast in those Mar_02_20 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
fast likewise and Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fast my name Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
fast not Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast not Mat_09_14 \# Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?
fast of the Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast of the Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast of the Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast of the Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness,
and cheerful feasts; therefore love the truth and peace.
fast oft but Mat_09_14 \# Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?
fast often and Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
fast on and Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
fast our profession Heb_04_14 \# Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.
fast that I Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
fast that I Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
fast that which 1Th_05_21 \# Prove all things; hold fast that which is good.
fast the confidence Heb_03_06 \# But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
fast the faithful Tit_01_09 \# Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
fast the form 2Ti_01_13 \# Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
fast the mountains Psa_65_06 \# Which by his strength setteth fast the mountains; [being] girded with power:
fast the profession Heb_10_23 \# Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]
fast there at Ezr_08_21 \# Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
fast therefore in Gal_05_01 \# Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
fast they refused Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
fast throughout all 2Ch_20_03 \# And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.
fast till I Rev_02_25 \# But that which ye have [already] hold fast till I come.
fast together Job_38_38 \# When the dust groweth into hardness, and the clods cleave fast together?
fast twice in Luk_18_12 \# I fast twice in the week, I give tithes of all that I possess.
fast unto him Psa_41_08 \# An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.
fast unto me Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
fast Verily I Mat_06_16 \# Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
fast was now Act_27_09 \# Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],
fast which thou Rev_03_11 \# Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
fast while the Luk_05_34 \# And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?
fast while the Mar_02_19\# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
fast with him Psa_89_28 \# My mercy will I keep for him for evermore, and my covenant shall stand fast with him.
fast with new Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
fast ye find Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
fast ye for Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fast Jer_48_16 \# The calamity of Moab [is] near to come, and his affliction hasteth fast.
fast Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
fast Mat_09_15 \# And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
fast Mat_26_48 \# Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
fast Psa_33_09 \# For he spake, and it was [done]; he commanded, and it stood fast.
fasted and besought Ezr_08_23 \# So we fasted and besought our God for this: and he was entreated of us.
fasted and lay 1Ki_21_27 \# And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
fasted and mourned Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
fasted and prayed Act_13_03 \# And when they had fasted and prayed, and laid [their] hands on them, they sent [them] away.
fasted and prayed Neh_01_04 \# And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,
fasted and went 2Sa_12_16 \# David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.
fasted and wept 2Sa_12_22 \# And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?
fasted forty days Mat_04_02 \# And when he had fasted forty days and forty nights, he was afterward an hungered.
fasted on that 1Sa_07_06 \# And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
fasted say they Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
fasted seven days 1Ch_10_12 \# They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.
fasted seven days 1Sa_31_13 \# And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.
fasted that day Jud_20_26 \# Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
fasted the Holy Act_13_02 \# As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
fasted until even 2Sa_01_12 \# And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
fasten him as Isa_22_23 \# And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.
fasten in the Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
fasten it on Exo_39_31 \# And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.
fasten it with Jer_10_04 \# They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.
fasten the wreathen Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
fastened by the Ecc_12_11 \# The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.
fastened his body 1Sa_31_10 \# And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.
fastened his head 1Ch_10_10 \# And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.
fastened his sockets Exo_40_18 \# And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
fastened in the 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
fastened in the Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
fastened in the Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fastened it into Jud_04_21 \# Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.
fastened it with Isa_41_07 \# So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.
fastened it with Jud_16_14 \# And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
fastened mine eyes Act_11_06 \# Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fastened on him Luk_04_20 \# And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
fastened on his Act_28_03 \# And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.
fastened or who Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
fastened round about Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
fastened to the 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
fastened upon his 2Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
fastened with cords Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
fastening his eyes Act_03_04 \# And Peter, fastening his eyes upon him with John, said, Look on us.
fastest anoint thine Mat_06_17 \# But thou, when thou fastest, anoint thine head, and wash thy face;
fasting and my Psa_109_24 \# My knees are weak through fasting; and my flesh faileth of fatness.
fasting and my Psa_35_13 \# But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.
fasting and prayer 1Co_07_05 \# Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
fasting and sackcloth Dan_09_03 \# And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:
fasting and weeping Est_04_03 \# And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.
fasting and with Joe_02_12 \# Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning:
fasting and with Neh_09_01 \# Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.
fasting day and Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
fasting having taken Act_27_33 \# And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.
fasting lest they Mat_15_32 \# Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.
fasting neither were Dan_06_18 \# Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.
fasting that was Psa_69_10 \# When I wept, [and chastened] my soul with fasting, that was to my reproach.
fasting they commended Act_14_23 \# And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
fasting to their Mar_08_03 \# And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.
fasting until this Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
fasting Mar_09_29 \# And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
fasting Mat_17_21 \# Howbeit this kind goeth not out but by prayer and fasting.
fastings and prayers Luk_02_37 \# And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.
fastings and their Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
fastings often in 2Co_11_27 \# In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
fastings 2Co_06_05 \# In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;
stedfast and every Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
stedfast and shalt Job_11_15 \# For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:
stedfast and which Heb_06_19 \# Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;
stedfast for ever Dan_06_26 \# I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.
stedfast in his 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
stedfast in his Psa_78_37 \# For their heart was not right with him, neither were they stedfast in his covenant.
stedfast in the $1 \mathrm{Pe} \_05 \_09$ \# Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
stedfast knowing that 2Co_01_07 \# And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.
stedfast unmoveable always 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
stedfast unto the Heb_03_14 \# For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
stedfast with God Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
stedfastly behold the 2Co_03_07 \# But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:
stedfastly beholding him Act_14_09 \# The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
stedfastly in the Act_02_42 \# And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
stedfastly into heaven Act_07_55 \# But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
stedfastly look to 2Co_03_13 \# And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
stedfastly minded to Rut_01_18 \# When she saw that she was stedfastly minded to go with her, then she left speaking unto her.
stedfastly on him Act_06_15 \# And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
stedfastly set his Luk_09_51 \# And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
stedfastly toward heaven Act_01_10 \# And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
stedfastly until he 2Ki_08_11 \# And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.
stedfastness of your Col_02_05 \# For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
stedfastness 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

## Bible Phrases for Individual word studies

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fast before Jer_36_09
fast there Ezr_08_21
fast throughout all judah 2Ch_20_03
fast twice Luk_18_12
fast was now already past Act_27_09
fast which thou hast Rev_03_11
fast ye for me Est_04_16
fasted on 1Sa_07_06
fasted seven days 1Ch_10_12
fasted seven days 1Sa_31_13
fasted until even 2Sa_01_12
fastened his head 1Ch_10_10
fastened his sockets Exo_40_18
fastened it into Jud_04_21
fastened on his hand Act_28_03
fastened round about Eze_40_43
fastened with cords Est_01_06
fastening his eyes upon him with john Act_03_04
fasting day Jer_36_06
fastings often 2Co_11_27
stedfast for ever Dan_06_26
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fast GEN 020018 For the LORD <03068 + Y @ hovah > had \{fast \} closed <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 + bayith > of Abimelech <40> , because of Sarah <08283 +Sarah $>$ Abraham s <85> wife <00802 +>ishshah > . fasten EXO 028014 And two <08147 + sh@nayim > chains $<08333+$ sharah @rah > [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen $<05688+$ work $<04639+$ ma shalt thou make $<06213+$ them , and $\{$ fasten $\}<05414+$ nathan $>$ the wreathen <05688 + chains <08333 +sharah @rah > to the ouches <04865 +mishb@tsah >.fasten EXO 028025 And [ the other ] two <08147 +sh@ nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen $<05688+$ [ chains ] thou shalt $\{$ fasten $\}<05414$ +nathan $>$ in the two <08147 +sh@ nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod<00646 +>ephowd > before it . fasten EXO 039031 And they tied <05414 +nathan > unto it a lace <06616 +pathiyl $>$ of blue $<08504+$ t @keleth $>$, to $\{$ fasten $\}<05414+$ nathan $>$ [ it ] on high $<04605+$ ma upon the mitre $<04701+$ mitsnepheth $>$; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fastened EXO 039018 And the two <08147 + sh@nayim > ends <07098 +qatsah > of the two $<08147+$ sh@ nayim > wreathen <05688 + chains <05688 + they \{fastened \}<05414 +nathan > in the two <08147 + sh@ nayim > ouches <04865 +mishb@tsah > , and put <05414 + nathan > them on <05921 + the shoulderpieces $<03802+$ katheph > of the ephod <00646 +>ephowd > , before it . fastened EXO 040018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 + mishkan > , and \{fastened \}<05414 +nathan > his sockets $<00134+>$ eden $>$, and set $<07760+$ suwm $>$ up the boards $<07175+$ qeresh $>$ thereof, and put $<05414$ +nathan $>$ in the bars <01280 +b@riyach > thereof, and reared <06965 +quwm > up his pillars <05982 +

# Bible Quick Find Phrase Concordance for fast finding of phrases 

fast ^ Jer_48_16 / fast /^^<br>fast ${ }^{\wedge}$ Mar_02_19 / fast /^<br>fast ^ Mat_09_15 / fast /^<br>fast ^ Mat_26_48 / fast /^<br>fast ${ }^{\wedge}$ Psa_33_09 / fast /^<br>fast ${ }^{\wedge}$ Isa_58_05 / fast /^and an acceptable day to the LORD?

fast ^ Jud_15_13 / fast /^and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
fast ${ }^{\wedge} 2 T h \_02 \_15 /$ fast /^ and hold the traditions which ye have been taught, whether by word, or our epistle.
fast ${ }^{\wedge}$ Jer_46_14 / fast /^^and prepare thee; for the sword shall devour round about thee.
fast ${ }^{\wedge}$ Jon_03_05 / fast /^and put on sackcloth, from the greatest of them even to the least of them.
fast ^ Act_27_41 / fast /^and remained unmoveable, but the hinder part was broken with the violence of the waves.
fast ${ }^{\wedge}$ Rev_03_03 / fast /^and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
fast ${ }^{\wedge} 1 K i \_21 \_12 /$ fast /^and set Naboth on high among the people.
fast ${ }^{\wedge} 1 \mathrm{Ki}$ _21_09 / fast /^ and set Naboth on high among the people:
fast ^ Mar_02_18 / fast /^^ and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast ${ }^{\wedge}$ 2Sa_12_21 / fast /^and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
fast ^ Job_27_06 / fast /^and will not let it go: my heart shall not reproach [me] so long as I live.
fast ${ }^{\wedge}$ Isa_58_04 / fast /^ as [ye do this] day, to make your voice to be heard on high.
fast ^ Jud_04_21 / fast /^asleep and weary. So he died.
fast ^ Jon_01_05 / fast /^asleep.
fast ${ }^{\wedge}$ 2Ki_06_32 / fast /^ at the door: [is] not the sound of his master's feet behind him?
fast ${ }^{\wedge}$ Mat_06_16 / fast /^be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
fast ${ }^{\wedge}$ Jer_36_09 / fast /^before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.
fast ^ Job_08_15 / fast /^but it shall not endure.
fast ^ Mar_02_18 / fast /^but thy disciples fast not?
fast ${ }^{\wedge}$ Mat_06_18 / fast /^but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
fast ^ Rut_02_08 / fast /^by my maidens:
fast ^ ${ }^{\wedge}$ Rut_02_21 / fast /^by my young men, until they have ended all my harvest.
fast ${ }^{\wedge}$ Rut_02_23 / fast /^by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
fast ${ }^{\wedge}$ Joe_01_14 / fast /^call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.
fast ^ Joe_02_15 / fast /^call a solemn assembly:
fast ${ }^{\wedge}$ 2Sa_12_23 / fast /^can I bring him back again? I shall go to him, but he shall not return to me.
fast ${ }^{\wedge}$ Gen_20_18 / fast /^closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.
fast ${ }^{\wedge}$ Jer_08_05 / fast /^deceit, they refuse to return.
fast ${ }^{\wedge}$ Psa_111_08 / fast /^for ever and ever, [and are] done in truth and uprightness.
fast ^ Isa_58_04 / fast /^for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
fast ${ }^{\wedge}$ Job_02_03 / fast /^his integrity, although thou movedst me against him, to destroy him without cause.
fast ${ }^{\wedge}$ Pro_04_13 / fast /^hold of instruction; let [her] not go: keep her; for she [is] thy life.
fast ^ Jer_14_12 / fast /^I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
fast ${ }^{\wedge}$ Psa_38_02 / fast /^in me, and thy hand presseth me sore.
fast ${ }^{\wedge}$ Php_01_27 / fast /^in one spirit, with one mind striving together for the faith of the gospel;
fast ${ }^{\wedge} 1 \mathrm{Co}$ _16_13 / fast /^in the faith, quit you like men, be strong.
fast ^ Php_04_01 / fast /^in the Lord, [my] dearly beloved.
fast ${ }^{\wedge} 1 T h \_03 \_08 /$ fast /^in the Lord.
fast ${ }^{\wedge}$ Act_16_24 / fast $/ \wedge$ in the stocks.
fast ${ }^{\wedge}$ Luk_05_35 / fast /^in those days.
fast ^ Mar_02_20 / fast /^in those days.
fast ^ Est_04_16 / fast /^likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fast ^ Rev_02_13 / fast /^my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
fast ${ }^{\wedge}$ Mar_02_18 / fast $/ \wedge$ not?
fast ${ }^{\wedge}$ Mat_09_14 / fast /^not?
fast ^ Zec_08_19 / fast /^of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast ${ }^{\wedge}$ Zec_08_19 / fast /^ of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast ^ Zec_08_19 / fast /^of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast ^ Zec_08_19 / fast /^ of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast ^ Mat_09_14 / fast /^oft, but thy disciples fast not?
fast ^ Luk_05_33 / fast/^often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
fast ${ }^{\wedge}$ Ezr_05_08 / fast/^on, and prospereth in their hands.
fast ^ Heb_04_14 / fast /^our] profession.
fast ^ Isa_58_05 / fast /^that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
fast ^ Isa_58_06 / fast /^that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
fast ^ 1 Th_05_21 / fast /^that which is good.
fast ^ ${ }^{\wedge}$ Heb_03_06 / fast /^the confidence and the rejoicing of the hope firm unto the end.
fast ^ Tit_01_09 / fast /^the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
fast ^ $2 \mathrm{Ti} \_01 \_13$ / fast /^the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
fast ^ Psa_65_06 / fast /^the mountains; [being] girded with power:
fast ^ Heb_10_23 / fast /^the profession of [our] faith without wavering; [for he [is] faithful that promised;]
fast ${ }^{\wedge}$ Ezr_08_21 / fast /^there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
fast ^ Gal_05_01 / fast /^therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
fast ^ Jer_50_33 / fast /^ they refused to let them go.
fast ${ }^{\wedge}$ 2Ch_20_03 / fast /^throughout all Judah.
fast ${ }^{\wedge}$ Rev_02_25 / fast /^till I come.
fast ^ Job_38_38 / fast /^together?
fast ^ Luk_18_12 / fast /^twice in the week, I give tithes of all that I possess.
fast ${ }^{\wedge}$ Psa_41_08 / fast /^unto him: and [now] that he lieth he shall rise up no more.
fast ^ Zec_07_05 / fast /^unto me, [even] to me?
fast ^ Mat_06_16 / fast /^Verily I say unto you, They have their reward.
fast ^ Act_27_09 / fast /^ was now already past, Paul admonished [them],
fast ${ }^{\wedge}$ Rev_03_11 / fast /^ which thou hast, that no man take thy crown.
fast ^ Luk_05_34 / fast /^while the bridegroom is with them?
fast ${ }^{\wedge}$ Mar_02_19 / fast /^ while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
fast ${ }^{\wedge}$ Psa_89_28 / fast /^ with him.
fast ${ }^{\wedge}$ Jud_16_11 / fast /^ with new ropes that never were occupied, then shall I be weak, and be as another man.
fast ${ }^{\wedge}$ Isa_58_03 / fast /^ ye find pleasure, and exact all your labours.
fast ^ Est_04_16 / fast /^ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fasted ${ }^{\wedge}$ Ezr_08_23 / fasted /^and besought our God for this: and he was entreated of us.
fasted ${ }^{\wedge} 1 K i \_21 \_27 /$ fasted /^ and lay in sackcloth, and went softly.
fasted ${ }^{\wedge}$ Zec_07_05 / fasted /^and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
fasted ${ }^{\wedge}$ Neh_01_04 / fasted /^and prayed before the God of heaven,
fasted ${ }^{\wedge}$ Act_13_03 / fasted $/ \wedge$ and prayed, and laid [their] hands on them, they sent [them] away.
fasted ${ }^{\wedge}$ 2Sa_12_16/fasted /^and went in, and lay all night upon the earth.
fasted ^ 2Sa_12_22 / fasted /^^and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?
fasted ^ Mat_04_02 / fasted /^forty days and forty nights, he was afterward an hungered.
fasted ^ 1Sa_07_06 / fasted /^on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
fasted ^ Isa_58_03 / fasted /^say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
fasted ${ }^{\wedge} 1 \mathrm{Ch} \_10 \_12 /$ fasted $/ \wedge$ seven days.
fasted ^ 1Sa_31_13 / fasted /^seven days.
fasted ^ Jud_20_26 / fasted /^that day until even, and offered burnt offerings and peace offerings before the LORD.
fasted ^Act_13_02 / fasted /^the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
fasted ${ }^{\wedge}$ 2Sa_01_12 / fasted /^until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
fasten ^ Isa_22_23 / fasten /^him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.
fasten ^ Exo_28_25 / fasten /^in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
fasten ^ Jer_10_04 / fasten /^it with nails and with hammers, that it move not.
fasten ^ Exo_39_31 / fasten /^it] on high upon the mitre; as the LORD commanded Moses.
fasten ${ }^{\wedge}$ Exo_28_14 / fasten /^the wreathen chains to the ouches.
fastened ${ }^{\wedge}$ Ecc_12_11 / fastened /^by] the masters of assemblies, [which] are given from one shepherd.
fastened ^ 1Sa_31_10/fastened /^his body to the wall of Bethshan.
fastened ${ }^{\wedge} 1 \mathrm{Ch} \_10 \_10 /$ fastened $/ \wedge$ his head in the temple of Dagon.
fastened ^ Exo_40_18 / fastened /^his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
fastened ^ Isa_22_25 / fastened /^in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fastened ${ }^{\wedge}$ Exo_39_18 / fastened /^in the two ouches, and put them on the shoulderpieces of the ephod, before it.
fastened ^ $1 \mathrm{Ki}_{-} 06 \_06 /$ fastened $/ \wedge$ in the walls of the house.
fastened ^ Jud_04_21 / fastened /^it into the ground: for he was fast asleep and weary. So he died.
fastened ^ Isa_41_07 / fastened /^it with nails, [that] it should not be moved.
fastened ^ Jud_16_14 / fastened /^it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
fastened ${ }^{\wedge}$ Act_11_06 / fastened /^mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fastened ^ Luk_04_20 / fastened /^on him.
fastened ${ }^{\wedge}$ Act_28_03 / fastened /^^on his hand.
fastened ^ Job_38_06/fastened /^or who laid the corner stone thereof;
fastened ^ Eze_40_43 / fastened /^round about: and upon the tables [was] the flesh of the offering.
fastened ^ 2 Ch _09_18/fastened /^to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
fastened ^ 2Sa_20_08 / fastened /^upon his loins in the sheath thereof; and as he went forth it fell out.
fastened ^ ${ }^{\wedge}$ Est_01_06 / fastened /^with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
fastening ^ Act_03_04 / fastening /^his eyes upon him with John, said, Look on us.
fastest ^ Mat_06_17 / fastest /^anoint thine head, and wash thy face;
fasting ^ Mar_09_29 / fasting /^
fasting ^ Mat_17_21 / fasting /^
fasting ^ Psa_109_24 / fasting /^and my flesh faileth of fatness.
fasting ^ Psa_35_13/fasting /^and my prayer returned into mine own bosom.
fasting ^ 1Co_07_05 / fasting /^and prayer; and come together again, that Satan tempt you not for your incontinency.
fasting ^ Dan_09_03 / fasting /^and sackcloth, and ashes:
fasting ^ Est_04_03 / fasting /^and weeping, and wailing; and many lay in sackcloth and ashes.
fasting ^ Neh_09_01 / fasting /^and with sackclothes, and earth upon them.
fasting ^ Joe_02_12 / fasting /^and with weeping, and with mourning:
fasting ^ Jer_36_06 / fasting /^day: and also thou shalt read them in the ears of all Judah that come out of their cities.
fasting ^ Act_27_33 / fasting /^having taken nothing.
fasting ^ Mat_15_32 / fasting /^lest they faint in the way.
fasting ^ Dan_06_18 / fasting /^neither were instruments of music brought before him: and his sleep went from him.
fasting ^ Psa_69_10 / fasting /^that was to my reproach.
fasting ^ Act_14_23/fasting /^they commended them to the Lord, on whom they believed.
fasting ^ Mar_08_03 / fasting /^to their own houses, they will faint by the way: for divers of them came from far.
fasting ^ Act_10_30 / fasting /^until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
fastings ^ 2Co_06_05 / fastings /^
fastings ^ Luk_02_37 / fastings /^^and prayers night and day.
fastings ^ Est_09_31 / fastings /^and their cry.
fastings ^ 2Co_11_27 / fastings /^often, in cold and nakedness.
stedfast ^ Heb_02_02 / stedfast /^and every transgression and disobedience received a just recompense of reward;
stedfast ^ Job_11_15/stedfast /^and shalt not fear:
stedfast ^ Heb_06_19 / stedfast /^and which entereth into that within the veil;
stedfast ^ Dan_06_26 / stedfast /^for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.
stedfast ^ Psa_78_37/ stedfast /^in his covenant.
stedfast ^ 1Co_07_37 / stedfast /^in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
stedfast ^ 1Pe_05_09 / stedfast /^in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
stedfast ^ 2Co_01_07 / stedfast /^knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.
stedfast ${ }^{\wedge}$ 1Co_15_58 / stedfast /^unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
stedfast ^ Heb_03_14 / stedfast /^unto the end;
stedfast ${ }^{\wedge}$ Psa_78_08 / stedfast $/ \wedge$ with God.
stedfastly ^ 2Co_03_07 / stedfastly /^behold the face of Moses for the glory of his countenance; which [glory] was to be done away:
stedfastly ^ Act_14_09 / stedfastly /^beholding him, and perceiving that he had faith to be healed,
stedfastly ^ Act_02_42 / stedfastly /^in the apostles' doctrine and fellowship, and in breaking of bread, and
in prayers.
stedfastly ${ }^{\wedge}$ Act_07_55 / stedfastly $/^{\wedge}$ into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
stedfastly $\wedge$ 2Co_03_13/stedfastly /^look to the end of that which is abolished:
stedfastly ${ }^{\wedge}$ Rut_01_18/ stedfastly /^minded to go with her, then she left speaking unto her.
stedfastly ^Act_06_15 / stedfastly /^on him, saw his face as it had been the face of an angel.
stedfastly ${ }^{\wedge}$ Luk_09_51 / stedfastly /^ set his face to go to Jerusalem,
stedfastly ${ }^{\wedge}$ Act_01_10 / stedfastly $/^{\wedge}$ toward heaven as he went up, behold, two men stood by them in white apparel;
stedfastly ${ }^{\wedge} \mathbf{2 K i} \mathbf{0 8} \_11$ / stedfastly $/^{\wedge}$ until he was ashamed: and the man of God wept.
stedfastness ${ }^{\wedge}$ 2Pe_03_17/stedfastness /^
stedfastness ${ }^{\wedge}$ Col_02_05 / stedfastness /^of your faith in Christ.

Bible Translation Phrases for Individual word studies
fast ......... fast , and hold 2902 -krateo->
fast ......... fast , and remained 3306 -meno->
fast ......... fast , and repent 3340 -metanoeo->
fast ......... fast 0472 -antechomai->
fast ......... fast 0805 -asphalizo->
fast ......... fast 2722 -katecho->
fast ......... fast 3522 -nesteuo->
fast ......... fast in one $\mathbf{1 5 2 0}$-heis->
fast ......... fast in the faith 4102 -pistis->
fast ......... fast in the Lord 2962 -kurios->
fast ......... fast my name 3686 -onoma->
fast ......... fast our profession 3671 -homologia->
fast ......... fast the form 5296 -hupotuposis->
fast ......... fast therefore 3767 -oun->
fast ......... fast till 0891 -achri->
fast ......... him fast .
fast ......... I fast 3522 -nesteuo->
fast ......... shall they fast 3522 -nesteuo->
fast ......... that fast which 3739 -hos->
fast ......... the fast 3521 -nesteia->
fast ......... to fast $\mathbf{3 5 2 2}$-nesteuo->
fast ......... ye fast 3522 -nesteuo->
fasted ......... and fasted 3522 -nesteuo->
fasted ......... And when he had fasted 3522 -nesteuo->
fasted ......... And when they had fasted 3522 -nesteuo->
fastened ......... and fastened 2510 -kathapto->
fastened ......... were fastened 0816 -atenizo->
fastened ......... when I had fastened 0816 -atenizo->
fastening ......... fastening 0816 -atenizo->
fastest ......... But thou , when thou fastest 3522 -nesteuo->
fasting ......... and fasting 3521 -nesteia->
fasting ......... fasting 0777 -asitos->
fasting ......... fasting 3523 -nestis->
fasting ......... I was fasting 3522 -nesteuo->
fasting ......... with fasting 3521 -nesteia->
fasting ......... yourselves to fasting 3521 -nesteia->
fastings ......... God with fastings 3521 -nesteia->
fastings ......... in fastings 3521 -nesteia->
stedfast ......... and stedfast 0949 -bebaios->
stedfast ......... be ye stedfast 1476 -hedraios->
stedfast ......... of you is stedfast 0949 -bebaios->
stedfast ......... stedfast 0949 -bebaios->
stedfast ......... stedfast 1476 -hedraios->
stedfast ......... stedfast 4731 -stereos->
stedfast ......... was stedfast 0949 -bebaios->
stedfastly ......... could not stedfastly 0816 -atenizo->
stedfastly ......... not stedfastly 0816 -atenizo->
stedfastly ......... stedfastly 0816 -atenizo->
stedfastly ......... stedfastly 4342 -proskartereo->
stedfastly ......... up , he stedfastly 4741 -sterizo->
stedfastly ......... up stedfastly 0816 -atenizo->
stedfastness ......... and the stedfastness 4733 -stereoma->
stedfastness ......... stedfastness 4740 -sterigmos->

## Bible Word Index with the full text of each verse

fast 1Co_16_13 Watch ye, stand \{fast\} in the faith, quit you like men, be strong.
fast 1Ki_21_09 And she wrote in the letters, saying, Proclaim a \{fast\}, and set Naboth on high among the people:
fast 1Ki_21_12 They proclaimed a \{fast\}, and set Naboth on high among the people.
fast 1Sa_58_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your \{fast\} ye find pleasure, and exact all your labours.
fast 1Sa_58_04 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not \{fast\} as [ye do this] day, to make your voice to be heard on high.
fast 1Sa_58_04 Behold, ye \{fast\} for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
fast 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a \{fast\}, and an acceptable day to the LORD?
fast 1Sa_58_05 Is it such a \{fast \} that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
fast 1Sa_58_06 [Is] not this the \{fast\} that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
fast 1Th_03_08 For now we live, if ye stand \{fast\} in the Lord.
fast 1Th_05_21 Prove all things; hold \{fast\} that which is good.
fast 2Ch_20_03 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a \{fast\} throughout all Judah.
fast 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him \{fast\} at the door: [is] not the sound of his master's feet behind him?
fast 2Sa_12_21 Then said his servants unto him, What thing [is] this that thou hast done? thou didst \{fast\} and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
fast 2Sa_12_23 But now he is dead, wherefore should I \{fast\}? can I bring him back again? I shall go to him, but he shall not return to me.
fast 2Th_02_15 Therefore, brethren, stand \{fast\}, and hold the traditions which ye have been taught, whether by word, or our epistle.
fast 2Ti_01_13 Hold \{fast \} the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.
fast Act_16_24 Who, having received such a charge, thrust them into the inner prison, and made their feet \{fast $\}$ in the stocks.
fast Act_27_09 Now when much time was spent, and when sailing was now dangerous, because the \{fast\} was now already past, Paul admonished [them],
fast Act_27_41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck \{fast\}, and remained unmoveable, but the hinder part was broken with the violence of the waves.
fast Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will \{fast \} likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fast Est_04_16 Go, gather together all the Jews that are present in Shushan, and \{fast\} ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
fast Ezr_08_21 Then I proclaimed a \{fast \} there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
fast Ezr_05_08 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth \{fast\} on, and prospereth in their hands.
fast Gal_05_01 Stand \{fast\} therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
fast Gen_20_18 For the LORD had \{fast\} closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.
fast Heb_03_06 But Christ as a son over his own house; whose house are we, if we hold \{fast\} the confidence and the rejoicing of the hope firm unto the end.
fast Heb_04_14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold \{fast\} [our] profession.
fast Heb_10_23 Let us hold \{fast\} the profession of [our] faith without wavering; (for he [is] faithful that promised;)
fast Jer_08_05 Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold \{fast\} deceit, they refuse to return.
fast Jer_14_12 When they \{fast\}, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
fast Jer_36_09 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a \{fast\} before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.
fast Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand \{fast\}, and prepare thee; for the sword shall devour round about thee.
fast Jer_48_16 The calamity of Moab [is] near to come, and his affliction hasteth \{fast\}.
fast Jer_50_33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them \{fast\}; they refused to let them go.
fast Job_08_15 He shall lean upon his house, but it shall not stand: he shall hold it \{fast\}, but it shall not endure.
fast Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth \{fast\} his integrity, although thou movedst me against him, to destroy him without cause.
fast Job_27_06 My righteousness I hold \{fast\}, and will not let it go: my heart shall not reproach [me] so long as I live.
fast Job_38_38 When the dust groweth into hardness, and the clods cleave \{fast\} together?
fast Joe_01_14 Sanctify ye a \{fast\}, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD.
fast Joe_02_15 Blow the trumpet in Zion, sanctify a \{fast\}, call a solemn assembly:
fast Jon_01_05 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was $\{$ fast $\}$ asleep.
fast Jon_03_05 So the people of Nineveh believed God, and proclaimed a \{fast\}, and put on sackcloth, from the greatest of them even to the least of them.
fast Jud_04_21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was \{fast\} asleep and weary. So he died.
fast Jud_15_13 And they spake unto him, saying, No; but we will bind thee \{fast\}, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
fast Jud_16_11 And he said unto her, If they bind me \{fast\} with new ropes that never were occupied, then shall I be weak, and be as another man.
fast Luk_05_33 And they said unto him, Why do the disciples of John \{fast\} often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
fast Luk_05_34 And he said unto them, Can ye make the children of the bridechamber \{fast\}, while the bridegroom is with them?
fast Luk_05_35 But the days will come, when the bridegroom shall be taken away from them, and then shall they $\{$ fast \} in those days.
fast Luk_18_12 I \{fast $\}$ twice in the week, I give tithes of all that I possess.
fast Mar_02_18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples \{fast \} not?
fast Mar_02_18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees \{fast\}, but thy disciples fast not?
fast Mar_02_18 And the disciples of John and of the Pharisees used to \{fast\}: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
fast Mar_02_19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot \{fast\}.
fast Mar_02_19 And Jesus said unto them, Can the children of the bridechamber \{fast\}, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
fast Mar_02_20 But the days will come, when the bridegroom shall be taken away from them, and then shall they $\{$ fast $\}$ in those days.
fast Mat_09_15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they \{fast $\}$.
fast Mat_06_16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to \{fast\}. Verily I say unto you, They have their reward.
fast Mat_06_16 Moreover when ye \{fast\}, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
fast Mat_06_18 That thou appear not unto men to \{fast\}, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
fast Mat_09_14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples \{fast $\}$ not?
fast Mat_09_14 Then came to him the disciples of John, saying, Why do we and the Pharisees \{fast\} oft, but thy disciples fast not?
fast Mat_26_48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him \{fast\}.
fast Php_01_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand \{fast\} in one spirit, with one mind striving together for the faith of the gospel;
fast Php_04_01 Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand \{fast\} in the Lord, [my] dearly beloved.
fast Pro_04_13 Take \{fast\} hold of instruction; let [her] not go: keep her; for she [is] thy life.
fast Psa_111_08 They stand \{fast\} for ever and ever, [and are] done in truth and uprightness.
fast Psa_33_09 For he spake, and it was [done]; he commanded, and it stood \{fast\}.
fast Psa_38_02 For thine arrows stick \{fast \} in me, and thy hand presseth me sore.
fast Psa_41_08 An evil disease, [say they], cleaveth \{fast\} unto him: and [now] that he lieth he shall rise up no more.
fast Psa_65_06 Which by his strength setteth \{fast\} the mountains; [being] girded with power:
fast Psa_89_28 My mercy will I keep for him for evermore, and my covenant shall stand \{fast\} with him.
fast Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest \{fast\} my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
fast Rev_02_25 But that which ye have [already] hold \{fast\} till I come.
fast Rev_03_03 Remember therefore how thou hast received and heard, and hold \{fast\}, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
fast Rev_03_11 Behold, I come quickly: hold that \{fast \} which thou hast, that no man take thy crown.
fast Rut_02_08 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here $\{$ fast $\}$ by my maidens:
fast Rut_02_21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep \{fast\} by my young men, until they have ended all my harvest.
fast Rut_02_23 So she kept \{fast\} by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
fast Tit_01_09 Holding \{fast\} the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
fast Zec_07_05 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all \{fast\} unto me, [even] to me?
fast Zec_08_19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the \{fast\} of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast Zec_08_19 Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the \{fast \} of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast Zec_08_19 Thus saith the LORD of hosts; The fast of the fourth [month], and the \{fast\} of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fast Zec_08_19 Thus saith the LORD of hosts; The \{fast\} of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
fasted 1Ch_10_12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and \{fasted\} seven days.
fasted 1Ki_21_27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and \{fasted\}, and lay in sackcloth, and went softly.
fasted 1Sa_58_03 Wherefore have we \{fasted\}, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your

## labours.

fasted 1Sa_07_06 And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and \{fasted\} on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
fasted 1Sa_31_13 And they took their bones, and buried [them] under a tree at Jabesh, and \{fasted\} seven days.
fasted 2Sa_12_16 David therefore besought God for the child; and David \{fasted\}, and went in, and lay all night upon the earth.
fasted 2Sa_12_22 And he said, While the child was yet alive, I \{fasted\} and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?
fasted 2Sa_01_12 And they mourned, and wept, and \{fasted\} until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
fasted Act_13_02 As they ministered to the Lord, and \{fasted\}, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
fasted Act_13_03 And when they had \{fasted\} and prayed, and laid [their] hands on them, they sent [them] away.
fasted Ezr_08_23 So we \{fasted\} and besought our God for this: and he was entreated of us.
fasted Jud_20_26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and \{fasted\} that day until even, and offered burnt offerings and peace offerings before the LORD.
fasted Mat_04_02 And when he had \{fasted\} forty days and forty nights, he was afterward an hungered.
fasted Neh_01_04 And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and \{fasted\}, and prayed before the God of heaven,
fasted Zec_07_05 Speak unto all the people of the land, and to the priests, saying, When ye \{fasted\} and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
fasten 1Sa_22_23 And I will \{fasten\} him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.
fasten Exo_28_14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and \{fasten\} the wreathen chains to the ouches.
fasten Exo_28_25 And [the other] two ends of the two wreathen [chains] thou shalt \{fasten\} in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
fasten Exo_39_31 And they tied unto it a lace of blue, to \{fasten\} [it] on high upon the mitre; as the LORD commanded Moses.
fasten Jer_10_04 They deck it with silver and with gold; they \{fasten\} it with nails and with hammers, that it move not.
fastened 1Sa_31_10 And they put his armour in the house of Ashtaroth: and they \{fastened\} his body to the
wall of Bethshan.
fastened 1Ch_10_10 And they put his armour in the house of their gods, and \{fastened\} his head in the temple of Dagon.
fastened 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be \{fastened\} in the walls of the house.
fastened 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is \{fastened\} in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
fastened 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he \{fastened\} it with nails, [that] it should not be moved.
fastened 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] \{fastened\} to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
fastened 2Sa_20_08 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword \{fastened\} upon his loins in the sheath thereof; and as he went forth it fell out.
fastened Act_11_06 Upon the which when I had \{fastened\} mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fastened Act_28_03 And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and \{fastened\} on his hand.
fastened Exo_39_18 And the two ends of the two wreathen chains they \{fastened\} in the two ouches, and put them on the shoulderpieces of the ephod, before it.
fastened Exo_40_18 And Moses reared up the tabernacle, and \{fastened\} his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
fastened Ecc_12_11 The words of the wise [are] as goads, and as nails \{fastened\} [by] the masters of assemblies, [which] are given from one shepherd.
fastened Est_01_06 [Where were] white, green, and blue, [hangings], \{fastened\} with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
fastened Eze_40_43 And within [were] hooks, an hand broad, \{fastened\} round about: and upon the tables [was] the flesh of the offering.
fastened Job_38_06 Whereupon are the foundations thereof \{fastened\}? or who laid the corner stone thereof;
fastened Jud_04_21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and \{fastened\} it into the ground: for he was fast asleep and weary. So he died.
fastened Jud_16_14 And she \{fastened\} [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
fastened Luk_04_20 And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were \{fastened\} on him.
fastening Act_03_04 And Peter, \{fastening\} his eyes upon him with John, said, Look on us.
fastest Mat_06_17 But thou, when thou \{fastest\}, anoint thine head, and wash thy face;
fasting 1Co_07_05 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to \{fasting\} and prayer; and come together again, that Satan tempt you not for your incontinency.
fasting Act_10_30 And Cornelius said, Four days ago I was \{fasting\} until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
fasting Act_14_23 And when they had ordained them elders in every church, and had prayed with \{fasting\}, they commended them to the Lord, on whom they believed.
fasting Act_27_33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued \{fasting\}, having taken nothing.
fasting Dan_06_18 Then the king went to his palace, and passed the night \{fasting\}: neither were instruments of music brought before him: and his sleep went from him.
fasting Dan_09_03 And I set my face unto the Lord God, to seek by prayer and supplications, with \{fasting\}, and sackcloth, and ashes:
fasting Est_04_03 And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and \{fasting\}, and weeping, and wailing; and many lay in sackcloth and ashes.
fasting Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the \{fasting\} day: and also thou shalt read them in the ears of all Judah that come out of their cities.
fasting Joe_02_12 Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with \{fasting\}, and with weeping, and with mourning:
fasting Mar_08_03 And if I send them away \{fasting\} to their own houses, they will faint by the way: for divers of them came from far.
fasting Mar_09_29 And he said unto them, This kind can come forth by nothing, but by prayer and \{fasting\}.
fasting Mat_15_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away \{fasting\}, lest they faint in the way.
fasting Mat_17_21 Howbeit this kind goeth not out but by prayer and \{fasting\}.
fasting Neh_09_01 Now in the twenty and fourth day of this month the children of Israel were assembled with \{fasting\}, and with sackclothes, and earth upon them.
fasting Psa_109_24 My knees are weak through \{fasting\}; and my flesh faileth of fatness.
fasting Psa_69_10 When I wept, [and chastened] my soul with \{fasting\}, that was to my reproach.
fasting Psa_35_13 But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with \{fasting\}; and my prayer returned into mine own bosom.
fastings 2Co_06_05 In stripes, in imprisonments, in tumults, in labours, in watchings, in \{fastings\};
fastings 2Co_11_27 In weariness and painfulness, in watchings often, in hunger and thirst, in \{fastings\} often, in cold and nakedness.
fastings Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the \{fastings\} and their cry.
fastings Luk_02_37 And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with \{fastings\} and prayers night and day.
stedfast $1 \mathrm{Pe} \_05 \_09$ Whom resist $\{$ stedfast $\}$ in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
stedfast 1Co_15_58 Therefore, my beloved brethren, be ye \{stedfast\}, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
stedfast 1Co_07_37 Nevertheless he that standeth \{stedfast $\}$ in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
stedfast 2Co_01_07 And our hope of you [is] \{stedfast\}, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.
stedfast Dan_06_26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and \{stedfast\} for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.
stedfast Heb_06_19 Which [hope] we have as an anchor of the soul, both sure and \{stedfast\}, and which entereth into that within the veil;
stedfast Heb_03_14 For we are made partakers of Christ, if we hold the beginning of our confidence \{stedfast\} unto the end;
stedfast Heb_02_02 For if the word spoken by angels was \{stedfast\}, and every transgression and disobedience received a just recompense of reward;
stedfast Job_11_15 For then shalt thou lift up thy face without spot; yea, thou shalt be \{stedfast\}, and shalt not fear:
stedfast Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not \{stedfast\} with God.
stedfast Psa_78_37 For their heart was not right with him, neither were they \{stedfast\} in his covenant.
stedfastly 2Co_03_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not \{stedfastly\} behold the face of Moses for the glory of his countenance; which [glory] was to be done away:
stedfastly 2Co_03_13 And not as Moses, [which] put a veil over his face, that the children of Israel could not
\{stedfastly\} look to the end of that which is abolished:
stedfastly 2Ki_08_11 And he settled his countenance \{stedfastly\}, until he was ashamed: and the man of God wept.
stedfastly Act_01_10 And while they looked \{stedfastly\} toward heaven as he went up, behold, two men stood by them in white apparel;
stedfastly Act_02_42 And they continued \{stedfastly\} in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
stedfastly Rut_01_18 When she saw that she was \{stedfastly\} minded to go with her, then she left speaking unto her.
stedfastly Act_07_55 But he, being full of the Holy Ghost, looked up \{stedfastly\} into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
stedfastly Act_06_15 And all that sat in the council, looking \{stedfastly\} on him, saw his face as it had been the face of an angel.
stedfastly Luk_09_51 And it came to pass, when the time was come that he should be received up, he \{stedfastly\} set his face to go to Jerusalem,
stedfastly Act_14_09 The same heard Paul speak: who \{stedfastly\} beholding him, and perceiving that he had faith to be healed,
stedfastness 2Pe_03_17 Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own \{stedfastness\}.
stedfastness Col_02_05 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the \{stedfastness\} of your faith in Christ.

## Bible Word Index with Strong's Number with the full text of each verse

fast ^ 1Co_16_13 Watch ye <1127> (5720), stand \{fast\} <4739> (5720) in <1722> the faith <4102>, quit you like men <0407> (5737), be strong <2901> (5744).
fast ^ 1Th_03_08 For < 3754> now <3568> we live <2198> (5719), if <1437> ye <5210> stand \{fast\} <4739> (5725) in <1722> the Lord <2962>.
fast ^ 1Th_05_21 Prove <1381> (5720) all things <3956> ; hold \{fast\} <2722> (5720) that which <3588> is good <2570>.
fast ^ 2 Th_02_15 Therefore <0686> <3767>, brethren <0080>, stand \{fast\} <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), whether <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.
fast ^ 2Ti_01_13 Hold $\{\mathbf{f a s t}\}$ <2192> (5720) the form <5296> of sound <5198> (5723) words <3056>, which <3739> thou hast heard <0191> (5656) of <3844> me <1700>, in <1722> faith <4102> and <2532> love <0026> which <3588> is in <1722> Christ <5547> Jesus <2424>.
fast ^ Act_16_24 Who <3739>, having received <2983> (5761) such <5108> a charge <3852>, thrust <0906> (5627) them <0846> into <1519> the inner <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> \{fast\} <0805> (5662) in <1519> the stocks <3586>.
fast ^ Act_27_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the \{fast\} <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,
fast ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck $\{$ fast $\}<2043>(5660)$, and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.
fast ^ Gal_05_01 Stand $\{$ fast $\}$ <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> hath made <1659> <0> us <2248> free <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of bondage <1397>.
fast ^ Heb_03_06 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; whose <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold \{fast\} <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <0949> unto <3360> the end <5056>.
fast ${ }^{\wedge}$ Heb_04_14 Seeing <2192> <0> then <3767> that we have <2192> (5723) a great <3173> high priest <0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold \{fast\} <2902> (5725) our profession <3671>.
fast ^ Heb_10_23 Let us hold \{fast\} <2722> (5725) the profession <3671> of our faith <1680> without wavering <0186>; (for <1063> he is faithful <4103> that promised <1861> (5666);)
fast ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> \{fast\} <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?
fast ^ Luk_05_34 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3361> Can ye <1410> (5736) make <4160> (5658) the children <5207> of the bridechamber <3567> \{fast\} <3522> (5721), while <3739> <1722> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>?
fast ^ Luk_05_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and then <5119> shall they $\{$ fast \} <3522> (5692) in <1722> those <1565> days <2250>.
fast ^ Luk_18_12 I \{fast\} <3522> (5719) twice <1364> in the week <4521>, I give tithes <0586> (5719) of all <3956> that <3745> I possess <2932> (5736).
fast ^ Mar_02_18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> \{fast\} <3522> (5719) not <3756>?
fast ^ Mar_02_18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> \{fast\} <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?
fast ^ Mar_02_18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to $\{$ fast $\}$ <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?
fast ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> (5736) \{fast\} <3522> (5721).
fast ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> \{fast\} <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> (5736) fast <3522> (5721).
fast ^ Mar_02_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they \{fast\} <3522> (5692) in <1722> those <1565> days <2250>.
fast ^ Mat_06_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to $\{$ fast $\}$ <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
fast ^ Mat_06_16 Moreover <1161> when <3752> ye \{fast\} <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723).

Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
fast ^ Mat_06_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to \{fast\} <3522> (5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> seeth <0991> (5723) in <1722> secret <2927>, shall reward <0591> (5692) thee <4671> openly <1722> <5318>.
fast ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, saying <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> \{fast\} <3522> (5719) not <3756>?
fast ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, saying <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> \{fast\} <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?
fast ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846> ? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they \{fast\} <3522> (5692).
fast ^ Mat_26_48 Now <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a sign <4592>, saying <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> (fast\} <2902> (5657).
fast ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand $\{$ fast $\}<4739>(5719)$ in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;
fast ^ Php_04_01 Therefore <5620>, my <3450> brethren <0080> dearly beloved <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand \{fast\} <4739> (5720) in <1722> the Lord <2962>, my dearly beloved <0027>.
fast ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest \{fast\} <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
fast ^ Rev_02_25 But <4133> that which <3739> ye have <2192> (5719) already hold \{fast\} <2902> (5657) till <0891> <3739> I come <0302> <2240> (5661).
fast ${ }^{\wedge}$ Rev_03_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold $\{$ fast $\langle 5083>$ (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.
fast ${ }^{\wedge}$ Rev_03_11 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: hold that \{fast\} <2902> (5720) which <3739> thou hast <2192> (5719), that <2443> no man <3367> take <2983> (5632) thy <4675> crown <4735>.
fast ^ Tit_01_09 Holding \{fast\} <0472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).
fasted ${ }^{\wedge}$ Act_13_02 As <1161> they <0846> ministered <3008> (5723) to the Lord <2962>, and <2532> \{fasted\} <3522> (5723), the Holy <0040> Ghost <4151> said <2036> (5627), <1211> Separate <0873> (5657) me <3427> <5037> Barnabas <0921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> (5766) them <0846>.
fasted ${ }^{\wedge}$ Act_13_03 And <5119> when they had \{fasted\} <3522> (5660) and <2532> prayed <4336> (5666), and <2532> laid <2007> <0> their hands <5495> on <2007> (5631) them <0846>, they sent them away <0630> (5656).
fasted ^ Mat_04_02 And <2532> when he had \{fasted\} <3522> (5660) forty <5062> days <2250> and <2532> forty <5062> nights <3571>, he was afterward <5305> an hungred <3983> (5656).
fastened ^ Luk_04_20 And <2532> he closed <4428> (5660) the book <0975>, and he gave it again <0591> (5631) to the minister <5257>, and sat down <2523> (5656). And <2532> the eyes <3788> of all them <3956> that were <2258> (5713) in <1722> the synagogue <4864> were \{fastened\} <0816> (5723) on him <0846>.
fastened ${ }^{\wedge}$ Act_11_06 Upon <1519> the which <3739> when I had \{fastened\} mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.
fastened ${ }^{\wedge}$ Act_28_03 And <1161> when Paul <3972> had gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> laid <2007> (5631) them on <1909> the fire <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and \{fastened\} on <2510> (5656) his <0846> hand <5495>.
fastening ^ Act_03_04 And <1161> Peter <4074>, \{fastening\} his eyes <0816> (5660) upon <1519> him <0846> with <4862> John <2491>, said <2036> (5627), Look <0991> (5657) on <1519> us <2248>.
fastest ${ }^{\wedge}$ Mat_06_17 But <1161> thou <4771>, when thou \{fastest\} <3522> (5723), anoint <0218> (5669) thine <4675> head <2776>, and <2532> wash <3538> (5669) thy <4675> face <4383>;
fasting ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> \{fasting\} <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).
fasting ^ Mar_09_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) by <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> $\{$ fasting $\}$ <3521>.
fasting ^ Mat_15_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) nothing <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) \{fasting\} <3523>, lest <3379> they faint <1590> (5686) in $\langle 1722\rangle$ the way $\langle 3598\rangle$.
fasting ^ Mat_17_21 Howbeit <1161> this <5124> kind <1085> goeth <1607> <0> not <3756> out <1607> (5736) but <1508> by <1722> prayer <4335> and <2532> \{fasting\} <3521>.
fasting ^ Act_27_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth < $5065>$ day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) \{fasting\} <0777>, having taken <4355> (5642) nothing <3367>.
fasting ^ Mar_08_03 And <2532> if <1437> I send <0630> <0> them <0846> away <0630> (5661) \{fasting\} <3523> to <1519> their own <0846> houses <3624>, they will faint <1590> (5701) by <1722> the way <3598>: for <1063> divers <5100> of them <0846> came <2240> (5758) from far <3113>.
fasting ^ Act_10_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) \{fasting\} <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,
fasting ^ 1Co_07_05 Defraud ye <0650> (5720) not <3361> one the other < 0240 >, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to $\{$ fasting $\} 3521\rangle$ and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for $\langle 1223\rangle$ your <5216> incontinency <0192>.
fastings ^ Luk_02_37 And <2532> she <3778> was a widow <5503> of about <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <0868> (5711) not <3756> from <0575> the temple <2411>, but served <3> (5723) God with \{fastings\} <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.
fastings ^ 2Co_11_27 In <1722> weariness <2873> and <2532> painfulness <3449>, in <1722> watchings <0070> often <4178>, in <1722> hunger <3042> and <2532> thirst <1373>, in <1722> \{fastings\} <3521> often <4178>, in <1722> cold <5592> and <2532> nakedness <1132>.
fastings ${ }^{\wedge}$ 2Co_06_05 In <1722> stripes <4127>, in <1722> imprisonments <5438>, in <1722> tumults <0181>, in <1722> labours <2873>, in <1722> watchings <0070>, in <1722> \{fastings\} <3521>;
stedfast ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) \{stedfast $<1476>$, unmoveable <0277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.
stedfast ^ Heb_06_19 Which <3739> hope we have <2192> (5719) as <5613> an anchor <0045> of the soul <5590>, both <5037> sure <0804> and <2532> \{stedfast\} <0949>, and <2532> which entereth <1525> (5740) into <1519> that within <2082> the veil <2665>;
stedfast ^ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) \{stedfast\} <0949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;
stedfast ^ 2Co_01_07 And <2532> our <2257> hope <1680> of <5228> you <5216> is $\{$ stedfast \} <0949>, knowing <1492> (5761), that <3754> as <5618> ye are <2075> (5748) partakers <2844> of the sufferings <3804>, so <3779> shall ye be also <2532> of the consolation <3874>.
stedfast ^ 1Pe_05_09 Whom <3739> resist <0436> (5628) \{stedfast\} <4731> in the faith <4102>, knowing <1492> (5761) that the same < 0846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <0081> that are in <1722> the world <2889>.
stedfast ^ Heb_03_14 For <1063> we are made <1096> (5754) partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the beginning <0746> of our confidence <5287> \{stedfast\} <0949> unto <3360> the end <5056>;
stedfast ^ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) \{stedfast\} <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.
stedfastly ^ Luk_09_51 And <1161> it came to pass <1096> (5633), when <1722> the time <2250> was come <4845> (5745) that he <0846> should be received up <0354>, <2532> he <0846> \{stedfastly\} set <4741> (5656) his <0846> face <4383> to go <4198> (5738) to <1519> Jerusalem <2419>,
stedfastly ^ Act_01_10 And <2532> while <5613> they looked \{stedfastly\} <2258> (5713) <0816> (5723) toward <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;
stedfastly ${ }^{\wedge}$ Act_06_15 And <2532> all <0537> that sat <2516> (5740) in <1722> the council <4892>, looking \{stedfastly\} <0816> (5660) on <1519> him <0846>, saw <1492> (5627) his <0846> face <4383> as it had been <5616> the face <4383> of an angel <0032>.
stedfastly ^ Act_14_09 The same <3778> heard <0191> (5707) Paul <3972> speak <2980> (5723): who <3739> \{stedfastly\} beholding <0816> (5660) him <0846>, and <2532> perceiving <1492> (5631) that <3754> he had <2192> (5719) faith <4102> to be healed <4982> (5683),
stedfastly ^ Act_07_55 But <1161> he, being <5225> (5723) full <4134> of the Holy <0040> Ghost <4151>, looked up \{stedfastly\} <0816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>,
stedfastly ^ Act_02_42 And <1161> they continued <2258> (5713) \{stedfastly\} <4342> (5723) in the apostles <0652>Cdoctrine <1322> and <2532> fellowship <2842>, and <2532> in breaking <2800> of bread <0740>, and <2532> in prayers <4335>.
stedfastly ^ 2Co_03_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> \{stedfastly\} behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> countenance <4383>; which <3588> glory was to be done away <2673> (5746):
stedfastly ^ 2Co_03_13 And <2532> not <3756> as <2509> Moses <3475>, which put <5087> (5707) a vail <2571> over <1909> his <1438> face <4383>, that <4314> the children <5207> of Israel <2474> could <0816> <0> not <3361> \{stedfastly\} look <0816> (5658) to <1519> the end <5056> of that which is abolished <2673> (5746):
stedfastness ${ }^{\wedge}$ Col_02_05 For <1063> though <1499> I be absent <0548> (5748) in the flesh <4561>, yet <0235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <0991> (5723) your <5216> order <5010>, and <2532> the \{stedfastness\} <4733> of your <5216> faith <4102> in <1519> Christ <5547>.
stedfastness ^ 2Pe_03_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> \{stedfastness\} <4740>.
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fast 1Co_16_13 . Watch (1127-gregoreuo -) ye , stand (4739-steko -) \{fast $\boldsymbol{i n}$ in the faith ( $\mathbf{4 1 0 2}$-pistis -) , quit (0407-andrizomai -) you like (0407 -andrizomai -) men (0407-andrizomai -) , be strong (2901 -krataioo -) .
fast 1Ki_21_09 And she wrote (03789 + kathab ) in the letters (05612 +cepher ), saying (00559 +)amar ), Proclaim (07121 +qara) ) a \{fast $\mathbf{( 0 6 6 8 5}+$ tsowm ) , and set ( 03427 +yashab ) Naboth ( 05022 +Nabowth ) on high $(07218+$ ro $)$ sh $)$ among the people $(05971+(\mathrm{am}):$
fast 1Ki_21_12 They proclaimed (07121 +qara) ) a \{fast ( 06685 +tsowm ) , and set ( 03427 +yashab ) Naboth (05022 +Nabowth ) on high (07218 +ro)sh ) among the people (05971 +(am ) .
fast 1Th_03_08 For now ( $\mathbf{3 5 6 8}$-nun -) we live ( 2198 -zao -) , if ( 1437 -ean -) ye stand ( 4739 -steko -) \{fast in the Lord (2962-kurios -).
fast 1Th_05_21 Prove (1381 -dokimazo -) all (3956 -pas -) things ; hold (2722 -katecho -) \{fast (2722 katecho -) that which ( $\mathbf{3 5 8 8}$-ho -) is good ( 2570 -kalos -) .
fast 2Ch_20_03 And Jehoshaphat ( 03092 +Y @howshaphat ) feared (03372 +yare) ) , and set (05414 +nathan ) himself ( 06440 +paniym ) to seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) , and proclaimed (07121 +qara) ) a \{fast $\mathbf{~ ( 0 6 6 8 5 ~ + t s o w m ~ ) ~ t h r o u g h o u t ~ ( ~} 05921+($ al $)$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Judah (03063 +Y@huwdah ) .
fast 2Ki_06_32 But Elisha ( 00477 +)Eliysha( ) sat ( 03427 +yashab ) in his house ( 01004 +bayith ) , and the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) sat ( 03427 +yashab ) with him ; and [ the king ] sent ( $07971+$ shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( $\mathbf{0 2 9 6 2}+$ terem ) the messenger ( $04397+$ mal )ak ) came (00935 +bow) ) to him , he said ( 00559 +)amar ) to the elders ( 02205 +zaqen ), See ( $07200+$ ra)ah ) ye how ( 03588 + kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to take (05493 +cuwr ) away mine head ( $07218+\mathrm{ro})$ sh ) ? look ( $07200+\mathrm{ra}$ )ah ), when the messenger (04397
+mal)ak ) cometh (00935 +bow) ), shut (05462 +cagar ) the door (01817 +deleth ), and hold (03905 +lachats ) him \{fast\} at the door ( 01817 +deleth ):[ is ] not the sound ( $06963+$ qowl ) of his master $s(00113+$ )adown ) feet ( 07272 +regel ) behind ( 00310 +)achar ) him ?
fast 2Sa_12_21 Then said (00559 +)amar ) his servants ( 05650 +(ebed ) unto him , What ( 04100 +mah ) thing (01697 +dabar ) [ is ] this (02088 +zeh ) that thou hast done (06213 +(asah ) ? thou didst \{fast ( 06684 +tsuwm ) and weep ( 01058 +bakah ) for the child ( 03206 +yeled ), [ while it was ] alive ( 02416 +chay ) ; but when ( 00834 +)aher ) the child ( 03206 +yeled ) was dead ( 04191 +muwth ) , thou didst rise ( 06965 +quwm ) and eat (00398 +)akal ) bread (03899 +lechem ) .
fast 2Sa_12_23 But now ( 06258 +(attah ) he is dead ( 04191 +muwth ), wherefore ( $\mathbf{0 4 1 0 0}+$ +mah ) should I \{fast \} (06684 +tsuwm ) ? can (03201 +yakol ) I bring ( 07725 +shuwb ) him back ( 07725 +shuwb ) again ( 05750 +(owd ) ? I shall go ( 01980 +halak ) to him , but he shall not return ( 07725 +shuwb ) to me .
fast 2Th_02_15 Therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 -adephos -), stand (4739 -steko -) \{fast \} , and hold ( 2902 -krateo -) the traditions ( $\mathbf{3 8 6 2}$-paradosis -) which ( $\mathbf{3 7 3 9}$-hos -) ye have been taught ( 1321 -didasko -), whether ( 1535 -eite -) by word ( 3056 -logos -), or ( 1535 -eite -) our epistle ( 1992 -epistole -).
fast 2Ti_01_13 Hold (2192 -echo -) \{fast\} the form ( $\mathbf{5 2 9 6}$-hupotuposis -) of sound ( 5198 -hugiaino -) words ( 3056 -logos -), which ( 3739 -hos -) thou hast heard ( 0191 -akouo -) of me , in faith ( $\mathbf{4 1 0 2}$-pistis -) and love (0026-agape -) which (3588-ho -) is in Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424-Iesous -) .
fast Act_16_24 Who (3739-hos -) , having received (2983 -lambano -) such (5108 -toioutos -) a charge (3852 -paraggelia -) , thrust ( 0906 -ballo -) them into ( 1519 -eis -) the inner (2082 -esoteros -) prison ( 5438 phulake -) , and made (0805-asphalizo -) their feet (4228-pous -) \{fast ( 0805 -asphalizo -) in the stocks (3586-xulon -).
fast Act_27_09 Now (1161 -de -) when much ( 2425 -hikanos -) time ( 5550 -chronos -) was spent ( 1230 diaginomai -), and when sailing ( 4144 -ploos -) was now ( 2235 -ede -) dangerous ( 2000 -episphales -), because ( $\mathbf{1 2 2 3}$-dia -) the \{fast\} ( 3521 -nesteia -) was now ( 2235 -ede -) already ( 2235 -ede -) past ( 3928 parerchomai -) , Paul (3972-Paulos -) admonished (3867-paraineo -) [ them ],
fast Act_27_41 And falling (4045 -peripipto -) into ( 1519 -eis -) a place ( 5117 -topos -) where ( 1337 dithalassos -) two (1337-dithalassos -) seas (1337-dithalassos -) met , they ran (2027-epokello -) the ship ( $\mathbf{3 4 9 1}$-naus -) aground (2027-epokello -) ; and the forepart ( 4408 -prora -) stuck ( $\mathbf{2 0 4 3}$-ereido -) \{fast \} and remained ( 3306 -meno -) unmoveable ( 0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 prumna -) was broken ( $\mathbf{3 0 8 9}$-luo -) with the violence ( 0970 -bia -) of the waves ( 2949 -kuma -) .
fast Est_04_16 Go (03212 +yalak ), gather ( 03664 +kanac ) together all ( 03605 +kol ) the Jews ( 03064 $+Y @ h u w d i y)$ that are present ( 04672 +matsa) ) in Shushan ( 07800 +Shuwshan ), and fast ( 06684 +tsuwm ) ye for me, and neither ( 00408 +)al ) eat ( 00398 +)akal ) nor ( $00408+$ )al ) drink ( 08354 +shathah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) , night ( 03915 +layil) or day ( 03117 +yowm ):I also ( 01571 +gam ) and my maidens ( 05291 +na(arah ) will \{fast ( 06684 +tsuwm ) likewise ( 03651 +ken ) ; and so ( $03651+\mathrm{ken}$ ) will I go ( 00935 +bow) ) in unto the king ( 04428 +melek ) , which ( 00834 +)aher ) [ is ] not according to the law (01881 +dath ): and if (00834 +)aher ) I perish (6), I perish (6) .
fast Est_04_16 Go (03212 +yalak ), gather (03664 +kanac ) together all (03605 +kol ) the Jews (03064 + Y @huwdiy ) that are present ( 04672 +matsa) ) in Shushan ( 07800 +Shuwshan ), and \{fast $\}(06684$ +tsuwm ) ye for me , and neither ( 00408 +)al ) eat ( 00398 +)akal ) nor ( 00408 +)al ) drink ( 08354 +shathah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) , night ( 03915 +layil ) or day ( 03117 +yowm ):I also ( 01571 +gam ) and my maidens ( 05291 +na(arah ) will fast ( 06684 +tsuwm ) likewise ( 03651 +ken ) ; and so ( $03651+$ ken ) will I go ( 00935 +bow) ) in unto the king ( 04428 +melek ), which ( 00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6), I perish (6) .
fast Ezr_05_08 Be it known (03046 +y@da( ) unto the king ( 04430 +melek ), that we went ( 00236 +)azal ) into the province ( $04083+\mathrm{m} @$ diynah ) of Judea $(03061+$ Y @huwd ) , to the house ( 01005 +bayith ) of the great ( 07229 +rab ) God ( 00426 +)elahh ), which ( 01931 +huw) ) is builded ( $01124+b @$ na) ) with great ( $01560+\mathrm{g} @$ lal ) stones (69) , and timber ( $00636+$ )a() is laid ( $07760+$ suwm ) in the walls ( $03797+\mathrm{k} @$ thal ) , and this ( 01791 +dek ) work ( 05673 +(abiydah ) goeth ( 05648 +(abad ) \{fast ( 00629 +)ocparna) ) on , and prospereth (06744 +ts@lach ) in their hands (03028 +yad ) .
fast Ezr_08_21. Then I proclaimed (07121 +qara) ) a \{fast ( 06685 +tsowm ) there ( 08033 +sham ) , at $(05921+(a l)$ the river ( 05104 +nahar ) of Ahava ( $00163+$ )Ahava) ), that we might afflict ( $06031+$ (anah ) ourselves before ( 06440 +paniym ) our God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) , to seek ( 01245 +baqash ) of him a right ( 03477 +yashar ) way ( 01870 +derek ) for us , and for our little ( $02945+$ taph ) ones , and for all ( $03605+\mathrm{kol}$ ) our substance (07399 +r@kuwsh ) .
fast Gal_05_01 . Stand (4739 -steko -) \{fast\} therefore (3767-oun -) in the liberty ( $\mathbf{1 6 5 7}$-eleutheria -) wherewith ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath made ( $\mathbf{1 6 5 9}$-eleutheroo -) us free ( 1659 -eleutheroo -) , and be not entangled (1758-enecho -) again (3825-palin -) with the yoke (2218-zugos -) of bondage (1397douleia -).
fast Gen_20_18 For the LORD (03068 + Y @hovah ) had \{fast\} closed (06113 +(atsar ) up all (03605 +kol ) the wombs ( 07358 +rechem ) of the house ( 01004 +bayith ) of Abimelech (40) , because of Sarah ( 08283 +Sarah ) Abraham s (85) wife (00802 +)ishshah ) .
fast Heb_03_06 But Christ ( 5547 -Christos -) as a son ( 5207 -huios -) over (1909 -epi -) his own (0848hautou -) house ( 3624 -oikos -) ; whose ( 3739 -hos -) house ( 3624 -oikos -) are we , if ( 1437 -ean -) we hold (2722 -katecho -) \{fast\} (2722 -katecho -) the confidence (3954-parrhesia -) and the rejoicing (2745kauchema -) of the hope ( 1680 -elpis -) firm (0949 -bebaios -) unto the end ( 5056 -telos -) .
fast Heb_04_14 Seeing then ( $\mathbf{3 7 6 7}$-oun -) that we have ( 2192 -echo -) a great ( $\mathbf{3 1 7 3}$-megas -) high ( 0749 archiereus -) priest ( $\mathbf{0 7 4 9}$-archiereus -) , that is passed ( $\mathbf{1 3 3 0}$-dierchomai -) into the heavens ( $\mathbf{3 7 7 2}$-ouranos -) , Jesus (2424-Iesous -) the Son (5207-huios -) of God (2316-theos -), let us hold (2902 -krateo -) \{fast [ our ] profession (3671 -homologia -) .
fast Heb_10_23 Let us hold (2722 -katecho -) \{fast\} (2722 -katecho -) the profession (3671 -homologia -) of [ our ] faith (1680 -elpis -) without (0186-aklines -) wavering (0186 -aklines -) ; ( for he [ is ] faithful (4103pistos -) that promised (1861 -epaggello -) ; )
fast Isa_58_03. Wherefore ( 04100 +mah ) have we fasted ( 06684 +tsuwm ), [ say they ] , and thou seest $(07200+\mathrm{ra})$ ah ) not ? [ wherefore ] have we afflicted ( $06031+($ anah $)$ our soul ( $05315+$ nephesh ), and thou takest no $(03808+10)$ ) knowledge ( 03045 +yada( ) ? Behold ( 02005 +hen ) , in the day ( 03117 +yowm ) of your \{fast\} ( 06685 +tsowm ) ye find ( 04672 +matsa) ) pleasure ( 02656 +chephets ) , and exact ( 05065 +nagas ) all ( $03605+\mathrm{kol}$ ) your labours ( $06092+($ atseb $)$.
fast Isa_58_04 Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , ye fast ( $\mathbf{0 6 6 8 4}$ +tsuwm ) for strife ( $\mathbf{0 7 3 7 9}$ +riyb ) and debate ( $\mathbf{0} 4683$ +matstsah ) , and to smite ( 05221 +nakah ) with the fist ( 00106 +)egroph ) of wickedness ( 07562 +resha( ):ye shall not \{fast\} ( 06684 +tsuwm ) as [ ye do this ] day ( 03117 +yowm ) , to make your voice ( 06963 +qowl ) to be heard ( $08085+$ shama( ) on high ( 04791 +marowm ).
fast Isa_58_04 Behold ( 02005 +hen ) , ye \{fast $\}(06684$ +tsuwm ) for strife ( 07379 +riyb ) and debate ( 04683 +matstsah ) , and to smite ( 05221 +nakah ) with the fist ( $00106+$ )egroph ) of wickedness ( 07562 +resha( ):ye shall not fast ( $06684+$ tsuwm ) as [ ye do this ] day ( 03117 +yowm ), to make your voice ( 06963 +qowl ) to be heard ( 08085 +shama( ) on high ( 04791 +marowm ) .
fast Isa_58_05 Is it such ( 02088 +zeh ) a fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? a day ( 03117 +yowm ) for a man ( 00120 +)adam ) to afflict ( 06031 +(anah ) his soul ( 05315 +nephesh ) ? [ is it ] to bow ( 03721 +kaphaph ) down his head ( 07218 +ro)sh ) as a bulrush ( 00100 +)agmown ), and to spread (03331 + yatsa () sackcloth (08242 +saq) and ashes ( $00665+$ )epher ) [ under him ] ? wilt thou call ( 07121 +qara) ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) a $\{$ fast $\}(06685+$ tsowm ) , and an acceptable ( 07522 +ratsown ) day ( 03117 +yowm ) to the LORD (03068 +Y @hovah ) ?
fast Isa_58_05 Is it such ( 02088 +zeh ) a \{fast $\}$ ( 06685 +tsowm ) that $\mathbf{I}$ have chosen ( 00977 +bachar ) ? a day ( 03117 +yowm ) for a man ( 00120 +)adam ) to afflict ( $06031+($ anah $)$ his soul ( 05315 +nephesh ) ? [ is it ] to bow ( 03721 +kaphaph ) down his head ( 07218 +ro)sh ) as a bulrush ( 00100 +)agmown ), and to spread (03331 +yatsa( ) sackcloth ( $08242+$ saq ) and ashes ( $00665+$ )epher ) [ under him ] ? wilt thou call ( 07121 +qara) ) this ( 02088 +zeh ) a fast ( 06685 +tsowm ) , and an acceptable ( 07522 +ratsown ) day ( 03117 +yowm ) to the LORD (03068 + Y @hovah ) ?
fast Isa_58_06 [ Is ] not this ( 02088 +zeh ) the \{fast $\boldsymbol{( 0 6 6 8 5}+$ tsowm ) that I have chosen ( 00977 +bachar ) ? to loose ( 06605 +pathach ) the bands ( 02784 +chartsubbah ) of wickedness ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens (92), and to let the oppressed ( 07533 +ratsats) go (07971 +shalach ) free ( 02670 +chophshiy ) , and that ye break ( 05423 +nathaq ) every ( $03605+$ kol ) yoke ( 04133 +mowtah)?
fast Jer_08_05 Why ( 04069 +madduwa( ) [ then ] is this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ of Jerusalem ( 03389 +Y @ ruwshalaim ) slidden ( 07725 +shuwb ) back ( 07725 +shuwb ) by a perpetual ( 05331 +netsach ) backsliding (04878 +m@shuwbah ) ? they hold (02388 +chazaq ) \{fast\} deceit (08649 +tormah ) , they refuse (03985 +ma)en ) to return (07725 +shuwb ) .
fast Jer_14_12 When ( 03588 +kiy ) they \{fast\} ( 06684 +tsuwm ) , I will not hear ( 08085 +shama( ) their cry ( 07440 +rinnah ) ; and when ( 03588 +kiy ) they offer ( $05927+$ (alah ) burnt ( 05930 +(olah ) offering and an oblation ( 04503 +minchah ), I will not accept ( 07521 +ratsah ) them:but I will consume ( 03615 +kalah ) them by the sword ( 02719 +chereb ) , and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) and by the pestilence ( 01698 +deber ) .
fast Jer_36_09 . And it came ( 01961 +hayah ) to pass in the fifth ( 02549 +chamiyshiy ) year ( 08141 +shaneh ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , in the ninth ( $08671+t @$ shiy $(\mathbf{i y})$ month $(02320$ +chodesh ) , [ that ] they proclaimed ( 07121 +qara) ) a \{fast $\}(06685+$ tsowm ) before ( 06440 +paniym ) the LORD ( 03068 + Y @hovah ) to all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ in Jerusalem ( $03389+$ Y @ruwshalaim ) , and to all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that came ( $00935+\mathrm{bow})$ ) from the cities ( $05892+(\mathrm{iyr})$ of Judah ( 03063 +Y @huwdah ) unto Jerusalem (03389 + Y @ ruwshalaim ) .
fast Jer_46_14 Declare ( 05046 +nagad ) ye in Egypt ( 04714 +Mitsrayim ) , and publish ( 08085 +shama( ) in Migdol ( 04024 +Migdowl ) , and publish ( 08085 +shama() in Noph ( 05297 +Noph ) and in Tahpanhes ( 08471 +Tachpanchec ):say ( 00559 +)amar ) ye , Stand ( 03320 +yatsab ) \{fast \}, and prepare ( 03559 +kuwn ) thee ; for the sword (02719 +chereb ) shall devour (00398 +)akal ) round (05439 +cabiyb ) about thee .
fast Jer_48_16 The calamity ( 00343 +)eyd ) of Moab ( 04124 +Mow)ab ) [ is ] near ( 07138 +qarowb ) to come (00935 +bow) ) , and his affliction (07451 +ra() hasteth (04116 +mahar ) \{fast\} (03966 +m@(od) .
fast Jer_50_33 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; The children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and the children ( 01121 +ben ) of Judah ( 03063 +Y@huwdah ) [ were ] oppressed ( $06231+($ ashaq ) together ( 03162 +yachad ):and all ( $03605+\mathrm{kol}$ ) that took them captives ( 07617 +shabah ) held ( 02388 +chazaq ) them \{fast ; they refused ( $03985+\mathrm{ma}$ )en ) to let them go (07971 + shalach ) .
fast Job_02_03 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) him in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( $03477+$ yashar ) man ( 00376 +)iysh ) , one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth ( 05493 +cuwr ) evil ( 07451 +ra() ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) \{fast\} his integrity ( 08538 +tummah ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without (02600 +chinnam ) cause (02600 +chinnam ) .
fast Job_08_15 He shall lean ( 08172 +sha(an ) upon his house ( 01004 +bayith ) , but it shall not stand ( 05975 +(amad ):he shall hold (02388 +chazaq ) it \{fast\} , but it shall not endure (06965 +quwm ) .
fast Job_27_06 My righteousness (06666 +ts@daqah ) I hold (02388 +chazaq ) \{fast \} , and will not let it go ( 07503 +raphah ):my heart ( 03824 +lebab ) shall not reproach ( 02778 +charaph .) [ me ] so ( $03605+\mathrm{kol}$ ) long ( 03117 +yowm ) as I live ( 03117 +yowm ) .
fast Job_38_38 When the dust (06083 +(aphar ) groweth (03332 +yatsaq ) into hardness ( 04165 +muwtsaq ) , and the clods ( 07263 +regeb ) cleave ( 01692 +dabaq ) \{fast\} together ?
fast Joe_01_14 . Sanctify (06942 +qadash ) ye a \{fast\} (06685 +tsowm ) , call (07121 +qara) ) a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ) , gather ( 00622 +)acaph ) the elders ( 02205 +zaqen ) [ and ] all $(03605+\mathrm{kol})$ the inhabitants ( 03427 + yashab ) of the land $(00776+$ )erets ) [ into ] the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ), and cry (02199 +za(aq) unto the LORD (03068 +Y@hovah ) ,
fast Joe_02_15 Blow (08628 +taqa( ) the trumpet ( 07782 +showphar ) in Zion ( 06726 +Tsiyown ) , sanctify (06942 +qadash ) a \{fast\} (06685 +tsowm ) , call (07121 +qara) ) a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) :
fast Jon_01_05 Then the mariners ( 04419 +mallach ) were afraid ( 03372 +yare) ) , and cried ( 02199 +za(aq ) every man unto his god ( 00430 +)elohiym ) , and cast ( $02904+$ tuwl ) forth ( 02904 +tuwl ) the wares ( 03627 $+\mathrm{k} @$ liy ) that [ were ] in the ship (00591 +)oniyah ) into (00413 +)el ) the sea (03220 +yam ), to lighten ( 07043 +qalal ) [ it ] of them . But Jonah ( $03124+$ Yonah ) was gone ( $\mathbf{0 3 3 8 1}+$ yarad ) down ( 03381 +yarad ) into ( $00413+$ )el ) the sides ( $03411+y @$ rekah ) of the ship ( 05600 +c@ phiynah ) ; and he lay ( 07901 +shakab ) , and was $\{$ fast $\}$ asleep ( 07290 +radam ) .
fast Jon_03_05. So the people (00582 +)enowsh ) of Nineveh ( 05210 +Niyn @ veh ) believed (00539 +)aman ) God ( 00430 +)elohiym ) , and proclaimed ( 07121 +qara) ) a \{fast\} ( 06685 +tsowm ), and put ( 03847 +labash ) on sackcloth ( $08242+$ saq ) , from the greatest ( 01419 +gadowl ) of them even to the least ( 06996 +qatan ) of them .
fast Jud_04_21 Then Jael ( 03278 +Ya(el) Heber s(02268 +Cheber ) wife (00802 +)ishshah ) took (03947 +laqach ) a nail ( $\mathbf{0 3 4 8 9}+$ yathed ) of the tent $(00168+$ )ohel ) , and took ( 07760 +suwm ) an hammer ( 04718 +maqqebeth ) in her hand ( 03027 +yad ) , and went ( 00935 +bow) ) softly ( 03814 +la)t ) unto him , and smote ( 08628 +taqa() the nail ( 03489 +yathed ) into his temples ( 07451 +ra( ) , and fastened ( 06795 +tsanach ) it into the ground ( 00776 +)erets ):for he was \{fast\} asleep ( 07290 +radam ) and weary ( 05774 +(uwph ) . So he died (04191 +muwth ) .
fast Jud_15_13 And they spake (00559 +)amar ) unto him , saying (00559 +)amar ), No (03808 +lo) ) ; but we will bind ( $00631+$ )acar ) thee $\{f a s t\}$, and deliver ( 05414 +nathan ) thee into their hand ( 03027 +yad ):but surely we will not kill ( 04191 +muwth ) thee . And they bound ( 00631 +)acar ) him with two ( 08147 +sh@ nayim ) new ( 02319 +chadash ) cords ( 05688 +(aboth ) , and brought ( $05927+($ alah $)$ him up from the rock ( 05553 +cela() .
fast Jud_16_11 And he said (00559 +)amar ) unto her , If (00518 +)im ) they bind (00631 +)acar ) me \{fast\} with new ( 02319 +chadash ) ropes ( 05688 +(aboth ) that never ( $03808+10$ ) ) were occupied, then shall I be weak ( 02470 +chalah ) , and be as another ( 00259 +)echad ) man ( 00120 +)adam ) .
fast Luk_05_33 And they said 2036 -epo - unto him, Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - \{fast\} 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 sos - eat 2068 -esthio - and drink 4095 -pino - ?
fast Luk_05_34 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - \{fast 3522 -nesteuo -, while 3739 -hos - the bridegroom 3566 -numphios - is with them ?
fast Luk_05_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they \{fast\} 3522 -nesteuo - in those $\mathbf{1 5 6 5}$-ekeinos - days $\mathbf{2 2 5 0}$-hemera - .
fast Luk_18_12 I \{fast\} 3522 -nesteuo - twice 1364 -dis - in the week 4521 -sabbaton - , I give tithes 0586 apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - .
fast Mar_02_18 . And the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( 5330 Pharisaios -) used ( 1510 -eimi -) to fast ( 3522 -nesteuo -): and they come (2064 -erchomai -) and say (3004 lego -) unto him, Why ( 1302 -diati -) do the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John ( $\mathbf{2 4 9 1}$-Ioannes -) and of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) \{fast ( $\mathbf{3 5 2 2}$ nesteuo -) not?
fast Mar_02_18 . And the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John (2491 -Ioannes -) and of the Pharisees ( 5330 Pharisaios -) used ( 1510 -eimi -) to fast ( 3522 -nesteuo -): and they come (2064 -erchomai -) and say ( 3004 lego -) unto him, Why ( 1302 -diati -) do the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) \{fast\} (3522 -nesteuo -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast ( $\mathbf{3 5 2 2}$ nesteuo -) not?
fast Mar_02_18 . And the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John (2491 -Ioannes -) and of the Pharisees ( 5330 Pharisaios -) used ( 1510 -eimi -) to \{fast \} ( 3522 -nesteuo -):and they come (2064 -erchomai -) and say ( 3004 lego -) unto him, Why ( $\mathbf{1 3 0 2}$-diati -) do the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John ( $\mathbf{2 4 9 1}$-Ioannes -) and of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) not?
fast Mar_02_19 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) fast ( 3522 -nesteuo -), while ( 3739 -hos -) the bridegroom ( 3566 -numphios -) is with them ? as long ( 5550 -chronos -) as they have ( 2192 -echo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) with them , they cannot ( 1410 -dunamai -) \{fast $\mathbf{~ ( ~}_{\mathbf{3}} \mathbf{5 2 2}$-nesteuo -) .
fast Mar_02_19 And Jesus (2424 -Iesous -) said (2036-epo -) unto them , Can (1410 -dunamai -) the children ( $\mathbf{5 2 0 7}$-huios -) of the bridechamber ( 3567 -numphon -) \{fast ( $\mathbf{3 5 2 2}$-nesteuo -), while ( $\mathbf{3 7 3 9}$-hos -) the bridegroom ( 3566 -numphios -) is with them ? as long ( 5550 -chronos -) as they have ( 2192 -echo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) with them , they cannot ( 1410 -dunamai -) fast ( 3522 -nesteuo -).
fast Mar_02_20 But the days ( 2250 -hemera -) will come ( 2064 -erchomai -) , when ( $\mathbf{3 7 5 2}$-hotan -) the bridegroom ( 3566 -numphios -) shall be taken ( 0522 -apairo -) away ( 0522 -apairo -) from them , and then ( 5119 -tote -) shall they \{fast\} ( 3522 -nesteuo -) in those ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) .
fast Mat_06_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the
hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure ( 0853 -aphanizo -) their faces ( 4383 -prosopon -) , that they may appear ( 5316 -phaino -) unto men (0444-anthropos -) to \{fast\} (3522 -nesteuo -) . Verily (0281-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , They have (0568-apecho -) their reward (3408-misthos -) .
fast Mat_06_16 . Moreover (1161-de -) when (3752-hotan -) ye \{fast \} (3522 -nesteuo -), be not , as the hypocrites ( 5273 -hupokrites -), of a sad ( 4659 -skuthropos -) countenance ( 4659 -skuthropos -):for they disfigure (0853-aphanizo -) their faces ( 4383 -prosopon -) , that they may appear ( 5316 -phaino -) unto men (0444-anthropos -) to fast ( $\mathbf{3 5 2 2}$-nesteuo -) . Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , They have (0568 -apecho -) their reward ( 3408 -misthos -) .
fast Mat_06_18 That thou appear ( $\mathbf{5 3 1 6}$-phaino -) not unto men ( 0444 -anthropos -) to \{fast \} ( $\mathbf{3 5 2 2}$-nesteuo -), but unto thy Father ( 3962 -pater -) which ( 3588 -ho -) is in secret ( 2729 -katischuo -):and thy Father (3962 -pater -) , which (3588-ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -), shall reward (0591 apodidomi -) thee openly ( 5318 -phaneros -) .
fast Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John (2491 -Ioannes -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Why ( $\mathbf{1 3 0 2}$-diati -) do we and the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) oft ( $\mathbf{4 1 8 3}$-polus -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) \{fast\} ( $\mathbf{3 5 2 2}$-nesteuo -) not ?
fast Mat_09_14 . Then ( $\mathbf{5 1 1 9}$-tote -) came (4334 -proserchomai -) to him the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John (2491 -Ioannes -), saying (3004 -lego -), Why (1302 -diati -) do we and the Pharisees ( 5330 -Pharisaios -) \{fast $\}(3522$-nesteuo -) oft ( $\mathbf{4 1 8 3}$-polus -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) not ?
fast Mat_09_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) mourn ( $\mathbf{3 9 9 6}$-pentheo -), as long ( 1909 -epi - ) as the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) is with them ? but the days ( 2250 -hemera -) will come (2064erchomai -), when (3752-hotan -) the bridegroom ( 3566 -numphios -) shall be taken ( 0522 -apairo -) from them , and then ( 5119 -tote -) shall they \{fast ( 3522 -nesteuo -) .
fast Mat_26_48 Now (1161-de -) he that betrayed ( 3860 -paradidomi -) him gave ( 1325 -didomi -) them a sign (4592 -semeion -), saying (3004-lego -), Whomsoever (0302-an -) I shall kiss (5368-phileo -), that same (0846-autos -) is he:hold (2902 -krateo -) him \{fast \} .
fast Php_01_27. Only ( 3440 -monon -) let your conversation (4176-politeuomai -) be as it becometh (0516axios -) the gospel (2098-euaggelion -) of Christ ( 5547 -Christos -):that whether ( 1535 -eite -) I come (2064erchomai -) and see (1492 -eido -) you , or ( 1535 -eite -) else be absent ( 0548 -apeimi -), I may hear ( 0191 akouo -) of your ( 5216 -humon -) affairs ( $\mathbf{4 0 1 2}$-peri -) , that ye stand ( 4739 -steko -) \{fast $\}$ in one ( 1520 -heis -) spirit (4151 -pneuma -), with one ( 3391 -mia -) mind ( 5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
fast Php_04_01 . Therefore ( 5620 -hoste -) , my brethren ( 0080 -adephos -) dearly beloved ( 0027 -agapetos -) and longed ( 1973 -epipothetos -) for , my joy ( 5479 -chara -) and crown ( 4735 -stephanos -), so ( $\mathbf{3 7 7 9}$-houto -) stand (4739-steko -) \{fast $\}$ in the Lord (2962-kurios -), [ my ] dearly beloved (0027-agapetos -) .
fast Pro_04_13 Take ( 02388 +chazaq ) \{fast $\}$ hold ( 02388 +chazaq ) of instruction ( 04148 +muwcar ) ; let [ her ] not go (07503 +raphah ):keep (05341 +natsar ) her ; for she [ is ] thy life (02416 +chay ) .
fast Psa_111_08 They stand (05564 +camak ) \{fast\} for ever (05703 +(ad ) and ever (05769 +(owlam ) , [ and are ] done (06213 + (asah ) in truth (00571 +)emeth ) and uprightness (03477 +yashar ) .
fast Psa_33_09 For he spake ( 00559 +)amar ), and it was [ done ] ; he commanded ( 06680 +tsavah ), and it stood (05975 +(amad) \{fast \}.
fast Psa_38_02 For thine arrows (02671 +chets ) stick (05181 +nachath ) \{fast\} in me, and thy hand (03027 + yad ) presseth ( 05181 +nachath ) me sore .
fast Psa_41_08 An evil (01100 +b@liya(al ) disease (01697 +dabar ), [ say they ], cleaveth (03332 +yatsaq ) \{fast\} unto him:and [ now ] that he lieth ( 07901 +shakab ) he shall rise ( 06965 +quwm ) up no ( 03808 +lo) ) more (03254 +yacaph ).
fast Psa_65_06. Which by his strength ( 03581 +koach ) setteth ( 03559 +kuwn ) \{fast\} the mountains ( 02022 +har ) ; [ being ] girded (00247 +)azar ) with power (01369 +g@buwrah ) :
fast Psa_89_28 My mercy ( 02617 +checed ) will I keep ( 08104 +shamar ) for him for evermore ( 05769 +(owlam ) , and my covenant ( 01285 +b@riyth ) shall stand ( 00539 +)aman ) \{fast\} with him .
fast Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730-katoikeo -) , [ even ] where ( 3699 -hopou -) Satan s (4567-Satanas -) seat ( 2362 -thronos -) [ is ]:and thou holdest (2902-krateo -) \{fast\} my name ( $\mathbf{3 6 8 6}$-onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -), even ( $\mathbf{2 5 3 2}$-kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( 0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144-martus -), who (3739 -hos -) was slain (0615-apokteino -) among (3844 -para -) you , where ( $\mathbf{3 6 9 9}$-hopou -) Satan ( 4567 -Satanas -) dwelleth (2730 -katoikeo -) .
fast Rev_02_25 But that which ye have (2192 -echo -) [ already ] hold (2902 -krateo -) \{fast \} till (0891 -achri -) I come (2240 -heko -) .
fast Rev_03_03 Remember (3421 -mnemoneuo -) therefore ( $\mathbf{3 7 6 7}$-oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191-akouo -), and hold (5083 -tereo -) \{fast \}, and repent (3340metanoeo -) . If ( 1437 -ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) thou shalt not watch ( 1127 -gregoreuo -), I will come ( 2240 -heko -) on ( 1909 -epi -) thee as a thief ( 2812 -kleptes -), and thou shalt not know ( 1097 -ginosko -) what ( 4169 -poios -) hour ( $\mathbf{5 6 1 0}$-hora -) I will come ( 2240 -heko -) upon thee .
fast Rev_03_11 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly ( $\mathbf{5 0 3 5}$-tachu -):hold (2902 -krateo -) that \{fast \} which ( $\mathbf{3 7 3 9}$-hos -) thou hast ( 2192 -echo -) , that no ( $\mathbf{3 3 6 7}$-medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) take (2983 -lambano -) thy crown (4735-stephanos -) .
fast Rut_02_08 Then said (00559 +)amar ) Boaz ( 01162 +Bo(az ) unto Ruth (07327 +Ruwth ), Hearest (08085 +shama( ) thou not , my daughter (01323 +bath ) ? Go (03212 +yalak ) not to glean ( 03950 +laqat ) in another ( 00312 +)acher ) field ( 07704 +sadeh ), neither go ( 05674 +(abar ) from hence ( 02088 +zeh ) , but abide ( 01692 +dabaq ) here ( 03541 +koh ) \{fast \} by my maidens ( 05291 +na(arah ) :
fast Rut_02_21 And Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) said (00559 +)amar ) , He said ( 00559 +)amar ) unto me also, Thou shalt keep ( 01692 +dabaq ) \{fast $\}$ by my young ( 05288 +na(ar ) men , until they have ended ( 03615 +kalah ) all ( $03605+\mathrm{kol}$ ) my harvest ( 07105 +qatsiyr ) .
fast Rut_02_23 So she kept (01692 +dabaq ) \{fast \} by the maidens (05291 +na(arah ) of Boaz (01162 +Bo(az ) to glean ( $\mathbf{0 3 9 5 0}$ +laqat ) unto the end ( $03615+$ kalah ) of barley ( $08184+\mathrm{s} @$ (orah ) harvest ( $07105+$ qatsiyr ) and of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) ; and dwelt ( 03427 +yashab ) with her mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) .
fast Tit_01_09 Holding (0472 -antechomai -) \{fast\} ( $\mathbf{0 4 7 2}$-antechomai -) the faithful ( 4103 -pistos -) word ( 3056 -logos -) as he hath been taught ( 1322 -didache -), that he may be able ( 1415 -dunatos -) by sound ( 5198 -hugiaino -) doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) both ( 2532 -kai -) to exhort ( $\mathbf{3 8 7 0}$-parakaleo -) and to convince ( 1651 -elegcho -) the gainsayers ( 0483 -antilego -) .
fast Zec_07_05 Speak ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) , and to the priests ( 03548 +kohen ) , saying ( 00559 +)amar ), When ( 03588 +kiy ) ye fasted ( 06684 + tsuwm ) and mourned ( 05594 +caphad ) in the fifth ( 02549 +chamiyshiy ) and seventh ( $07637+$ sh @biy(iy ) [ month ] , even those ( 02088 +zeh ) seventy ( 07657 +shib(iym . ) years ( 08141 +shaneh ), did ye at all \{fast\} ( 06684 +tsuwm ) unto me, [ even ] to me?
fast Zec_08_19 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) ; The fast ( $06685+$ tsowm ) of the fourth $(07243+$ r@biy $(\mathbf{i y})$ [ month ] , and the fast $(06685+$ tsowm ) of the fifth ( 02549 +chamiyshiy ) , and the fast ( $06685+$ tsowm ) of the seventh ( $07637+$ sh @biy(iy ) , and the \{fast\} ( 06685 +tsowm ) of the tenth ( 06224 +(asiyriy ) , shall be to the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ) joy ( 08342 +sasown ) and gladness ( 08057 +simchah ), and cheerful ( 02896 +towb ) feasts ( $\mathbf{0 4 1 5 0}$ +mow(ed ) ; therefore love ( 00157 +)ahab ) the truth ( $00571+$ )emeth ) and peace ( 07965 +shalowm ) .
fast Zec_08_19 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; The fast ( $06685+$ tsowm ) of the fourth ( $07243+$ r@biy(iy ) [ month ] , and the fast ( $06685+$ tsowm ) of the fifth ( 02549 +chamiyshiy ) , and the \{fast $\}(06685+$ tsowm ) of the seventh ( $07637+$ sh @biy (iy ), and the fast ( $06685+$ tsowm ) of the tenth ( 06224 +(asiyriy ) , shall be to the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ) joy ( 08342 +sasown ) and gladness ( 08057 +simchah ) , and cheerful ( 02896 +towb ) feasts ( $\mathbf{0 4 1 5 0}$ +mow(ed ) ; therefore love ( 00157 +)ahab ) the truth ( $00571+$ )emeth ) and peace ( 07965 +shalowm ) .
fast Zec_08_19 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; The fast ( 06685 +tsowm ) of the fourth ( 07243 +r@biy(iy ) [ month ] , and the \{fast ( 06685 +tsowm ) of the fifth ( $\mathbf{0 2 5 4 9}+$ chamiyshiy ), and the fast ( $06685+$ tsowm ) of the seventh ( $07637+$ sh @biy (iy ), and the fast ( $06685+$ tsowm ) of the tenth ( $06224+$ (asiyriy ), shall be to the house ( 01004 +bayith ) of Judah (03063 +Y@huwdah ) joy (08342 +sasown ) and gladness ( 08057 +simchah ) , and cheerful ( 02896 +towb ) feasts ( $\mathbf{0 4 1 5 0}+\operatorname{mow}($ ed $)$; therefore love ( $00157+$ )ahab ) the truth ( 00571 +)emeth ) and peace (07965 +shalowm ) .
fast Zec_08_19 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; The $\{$ fast $\}(06685+$ tsowm ) of the fourth ( $07243+r @ b i y(i y)$ [ month ] , and the fast ( 06685 +tsowm ) of the fifth ( 02549 + chamiyshiy ), and the fast ( $06685+$ tsowm ) of the seventh ( $07637+$ sh @biy (iy ), and the fast ( $06685+$ tsowm ) of the tenth ( 06224 +(asiyriy ), shall be to the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) joy ( 08342 +sasown ) and gladness ( 08057 +simchah ) , and cheerful ( 02896 +towb ) feasts ( $\mathbf{0 4 1 5 0}+$ mow $($ ed $)$; therefore love ( $00157+$ )ahab ) the truth ( 00571 +)emeth ) and peace (07965 +shalowm ) .
fasted 1Ch_10_12 They arose ( 06965 +quwm ) , all ( $03605+\mathrm{kol}$ ) the valiant ( 02428 +chayil ) men ( 00376 +)iysh ) , and took ( 05375 +nasa) ) away the body ( 01480 + guwphah ) of Saul ( $07586+$ Sha) uwl ) , and the bodies ( $\mathbf{0 1 4 8 0}$ +guwphah ) of his sons ( $\mathbf{0 1 1 2 1}+$ ben ) , and brought ( 00935 +bow) ) them to Jabesh ( 03003 +Yabesh ) , and buried ( 06912 +qabar ) their bones ( $06106+($ etsem ) under ( 08478 +tachath ) the oak (00424 +)elah ) in Jabesh (03003 +Yabesh ), and \{fasted\} ( 06684 +tsuwm ) seven ( 07651 +sheba( ) days (03117 +yowm ) .
fasted 1Ki_21_27 And it came ( 01961 +hayah ) to pass , when Ahab ( 00256 +)Ach)ab ) heard ( 08085 +shama( ) those ( 00428 +)el - leh ) words ( 01697 +dabar ), that he rent (07167 +qara() his clothes ( 00899 +beged ) , and put ( 07760 +suwm ) sackcloth ( 08242 +saq ) upon his flesh ( 01320 +basar ), and \{fasted\} ( 06684 +tsuwm ) , and lay ( 07901 +shakab ) in sackcloth ( 08242 +saq ) , and went ( 01980 +halak ) softly (00328 +)at ) .
fasted 1Sa_07_06 And they gathered (06908 +qabats ) together to Mizpeh ( 04709 +Mitspah ), and drew
(07579 +sha)ab ) water ( 04325 +mayim ) , and poured ( 08210 +shaphak ) [ it ] out before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) , and \{fasted\} (06684 +tsuwm ) on that day (03117 +yowm ) , and said ( 00559 +)amar ) there, We have sinned ( 02398 +chata) ) against the LORD (03068 +Y@hovah ) . And Samuel ( 08050 +Sh @ muw)el ) judged ( 08199 +shaphat ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in Mizpeh ( 04708 +Mitspeh ) .
fasted 1Sa_31_13 And they took (03947 +laqach ) their bones (06106 +(etsem ) , and buried (06912 +qabar ) [ them ] under (08478 + tachath ) a tree ( $\mathbf{0 0 8 1 5}+$ )eshel ) at Jabesh ( 03003 +Yabesh ) , and \{fasted\} (06684 +tsuwm ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) .
fasted 2Sa_01_12 And they mourned (05594 +caphad ) , and wept ( 01058 +bakah ) , and \{fasted\} ( 06684 +tsuwm ) until ( 05704 +(ad ) even ( 06153 +(ereb ) , for Saul ( 07586 +Sha) uwl ), and for Jonathan ( 03083 +Y@hownathan ) his son (01121 +ben ) , and for the people ( 05971 +(am ) of the LORD ( 03068 +Y@hovah ) , and for the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; because ( 03588 +kiy ) they were fallen (05307 + naphal ) by the sword ( 02719 +chereb ) .
fasted 2Sa_12_16 David ( $\mathbf{0 1 7 3 2}$ +David ) therefore besought ( $\mathbf{0 1 2 4 5}$ +baqash ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) for the child ( 05288 +na(ar ) ; and David ( 01732 +David ) \{fasted\} ( 06684 +tsuwm ) , and went ( 00935 +bow) ) in , and lay (07901 +shakab ) all ( $03605+\mathrm{kol}$ ) night upon the earth ( 00776 +)erets ) .
fasted 2Sa_12_22 And he said (00559 +) amar ) , While the child ( 03206 +yeled ) was yet ( 05750 +(owd ) alive ( 02416 +chay ) , I \{fasted\} ( 06684 +tsuwm ) and wept ( 01058 +bakah ):for I said ( 00559 +)amar ), Who ( 04310 +miy ) can tell ( 03045 +yada() [ whether ] GOD ( $03068+\mathrm{Y} @$ hovah ) will be gracious ( 02603 +chanan ) to me , that the child (03206 +yeled ) may live (02416 +chay )?
fasted Act_13_02 As they ministered (3008-leitourgeo -) to the Lord (2962 -kurios -) , and \{fasted\} (3522nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036-epo -), Separate (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739hos -) I have called (4341 -proskaleomai -) them .
fasted Act_13_03 And when they had \{fasted\} ( 3522 -nesteuo -) and prayed (4336 -proseuchomai -) , and laid (2007-epitithemi -) [ their ] hands ( 5495 -cheir -) on (2007-epitithemi -) them , they sent ( 0630 -apoluo ) [ them ] away (0630-apoluo -) .
fasted Ezr_08_23 So we \{fasted\} ( 06684 +tsuwm ) and besought ( 01245 +baqash ) our God ( 0430 )elohiym ) for this ( $02063+\mathrm{zo}$ )th ): and he was intreated ( $06279+$ (athar ) of us .
fasted Isa_58_03. Wherefore ( 04100 +mah ) have we \{fasted\} ( 06684 +tsuwm ), [ say they ], and thou seest $(07200+$ ra) ah ) not ? [ wherefore ] have we afflicted ( $06031+($ anah $)$ our soul ( 05315 +nephesh ) , and thou takest no ( 03808 +lo) ) knowledge ( 03045 +yada( ) ? Behold ( 02005 +hen ) , in the day ( 03117 +yowm ) of your fast ( 06685 +tsowm ) ye find ( 04672 +matsa) ) pleasure ( 02656 +chephets ), and exact ( 05065 +nagas ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ your labours ( $06092+$ (atseb ).
fasted Jud_20_26. Then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$, went $(05927+($ alah ) up , and came ( $00935+$ bow) ) unto the house $(01008+$ Beyth -$)$ El ) of God ( 01008 +Beyth -)El ), and wept ( 01058 +bakah ), and sat ( 03427 + yashab ) there ( 08033 +sham ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , and \{fasted\} ( 06684 +tsuwm ) that day ( 03117 +yowm ) until ( 05704 +(ad ) even ( 06153 +(ereb ), and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ).
fasted Mat_04_02 And when he had \{fasted\} (3522 -nesteuo -) forty ( 5062 -tessarakonta -) days (2250hemera -) and forty ( 5062 -tessarakonta -) nights ( 3571 -nux -), he was afterward ( 5305 -husteron -) an
hungred (3983 -peinao -) .
fasted Neh_01_04 And it came ( 01961 +hayah ) to pass , when I heard ( 08085 +shama( ) these ( 00428 +)el leh ) words ( 01697 +dabar ), that I sat ( 03427 +yashab ) down and wept ( 01058 +bakah ), and mourned (56) [ certain ] days ( 03117 +yowm ) , and \{fasted\} ( 06684 +tsuwm ) , and prayed ( 06419 +palal ) before ( 06440 +paniym ) the God (00430 +)elohiym ) of heaven (08064 +shamayim ) ,
fasted Zec_07_05 Speak ( 00559 +) amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) , and to the priests ( 03548 +kohen ) , saying ( 00559 +)amar ), When ( 03588 +kiy ) ye \{fasted\} ( $06684+$ tsuwm ) and mourned ( 05594 +caphad ) in the fifth ( 02549 +chamiyshiy ) and seventh ( 07637 +sh@biy(iy ) [ month ], even those (02088 +zeh ) seventy (07657 +shib(iym . ) years (08141 +shaneh ), did ye at all fast ( 06684 +tsuwm ) unto me, [ even ] to me?
fasten Exo_28_14 And two (08147 +sh@nayim ) chains (08333 +sharah@ rah ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) at the ends ( 04020 +migbalah ) ; [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) shalt thou make ( 06213 +(asah ) them , and \{fasten\} ( 05414 +nathan ) the wreathen ( 05688 $+($ aboth ) chains (08333 + sharah@rah ) to the ouches (04865 +mishb@tsah ) .
fasten Exo_28_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 + sh@ nayim ) wreathen ( 05688 +(aboth ) [ chains ] thou shalt \{fasten\} ( 05414 +nathan ) in the two (08147 +sh@nayim ) ouches ( 04865 +mishb@ ©sah ) , and put ( 05414 +nathan ) [ them ] on ( 05921 +(al) the shoulderpieces ( 03802 +katheph ) of the ephod ( $00646+$ )ephowd ) before it .
fasten Exo_39_31 And they tied (05414 +nathan ) unto it a lace (06616 +pathiyl) of blue (08504 +t@keleth ) , to \{fasten\} ( 05414 +nathan ) [ it ] on high ( $04605+$ ma(al ) upon the mitre ( 04701 +mitsnepheth ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
fasten Isa_22_23 And I will \{fasten\} ( 08628 +taqa( ) him [ as ] a nail ( 03489 +yathed ) in a sure ( 00539 + )aman ) place ( 04725 +maqowm ) ; and he shall be for a glorious ( 03519 +kabowd ) throne ( 03678 +kicce) ) to his father $s$ (1) house ( 01004 +bayith ) .
fasten Jer_10_04 They deck (03302 +yaphah ) it with silver (03701 + keceph ) and with gold (02091 +zahab ) ; they $\{$ fasten $\}(02388+$ chazaq ) it with nails ( 04548 +macmer ) and with hammers ( 04717 +maqqabah ), that it move ( $06328+$ puwq ) not .
fastened 1Ch_10_10 And they put ( 07760 +suwm ) his armour ( $03627+\mathrm{k} @$ liy ) in the house ( 01004 +bayith ) of their gods $(00430+$ )elohiym ), and \{fastened\} $(08628+\operatorname{taqa}()$ his head ( $07218+$ ro)sh $)$ in the temple (01004 +bayith ) of Dagon (01712 +Dagown ).
fastened 1Ki_06_06 The nethermost (08481 +tachtown ) chamber (03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( 07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( $04052+$ migra (ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be \{fastened\} ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house (01004 +bayith ).
fastened 1Sa_31_10 And they put ( $\mathbf{0 7 7 6 0}+$ suwm ) his armour ( $03627+\mathrm{k} @$ liy ) in the house ( 01004 +bayith ) of Ashtaroth ( 06252 +(Ashtarowth ):and they \{fastened\} ( $08628+\operatorname{taqa}()$ his body ( $01472+\mathrm{g} @$ viyah ) to the wall (07023 +qiyr ) of Bethshan (01052 +Beyth Sh@)an ) .
fastened 2Ch_09_18 And [ there were ] six ( 08337 +shesh ) steps ( 04609 +ma(alah ) to the throne ( 03678 +kicce) ), with a footstool ( 03534 +kebesh ) of gold ( 02091 +zahab ) , [ which were ] \{fastened\} ( 00270
+)achaz ) to the throne ( 03678 +kicce) ) , and stays ( 03027 +yad ) on each side of the sitting ( 03427 +yashab ) place ( 04725 +maqowm ) , and two ( 08147 +sh @ nayim ) lions ( 00738 +) ariy ) standing ( 05975 +(amad ) by the stays (03027 +yad ) :
fastened 2Sa_20_08 When they [ were ] at ( 05973 +(im ) the great ( 01419 +gadowl ) stone ( 68 ) which ( 00834 + )aher ) [ is ] in Gibeon ( 01391 +Gib(own ), Amasa ( 06021 +(Amasa) ) went ( 00935 +bow) ) before ( 06440 +paniym ) them. And Joab s ( $\mathbf{0 3 0 9 7}+$ Yow)ab ) garment ( $\mathbf{0 4 0 5 5}+$ mad ) that he had put ( 05414 +nathan ) on was girded ( 02296 +chagar ) unto him , and upon it a girdle ( 02290 +chagowr ) [ with ] a sword ( 02719 +chereb ) \{fastened\} ( $06775+$ tsamad ) upon his loins ( 04975 +mothen ) in the sheath ( $08593+$ ta $(a r)$ thereof ; and as he went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) it fell ( 05307 +naphal ) out .
fastened Act_11_06 Upon the which ( 3739 -hos -) when I had \{fastened\} ( 0816 -atenizo -) mine eyes , I considered (2657-katanoeo -) , and saw ( 1492 -eido -) fourfooted ( 5074 -tetrapous -) beasts ( $\mathbf{5 0 7 4}$-tetrapous -) of the earth ( $\mathbf{1 0 9 3}$-ge -) , and wild ( 2342 -therion -) beasts ( $\mathbf{2 3 4 2}$-therion -), and creeping ( 2062 -herpeton -) things , and fowls ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) .
fastened Act_28_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128plethos -) of sticks ( 5434 -phruganon -) , and laid (2007-epitithemi -) [ them ] on (1909-epi -) the fire (4443pura -) , there came ( $\mathbf{1 8 3 1}$-exerchomai -) a viper ( 2191 -echidna -) out of the heat ( $\mathbf{2 3 2 9}$-therme -) , and \{fastened\} (2510 -kathapto -) on (2510 -kathapto -) his hand (5495-cheir -) .
fastened Ecc_12_11 The words ( 01697 +dabar ) of the wise ( 02450 +chakam ) [ are ] as goads ( 01861 +dorbown ) , and as nails ( 04930 +masm@ rah ) \{fastened ( 05193 +nata( ) [ by ] the masters ( 01167 +ba(al ) of assemblies ( 00627 +)acuppah ) , [ which ] are given ( 05414 +nathan ) from one ( $\mathbf{0 0 2 5 9}+$ )echad ) shepherd (07462 +ra(ah ) .
fastened Est_01_06 [ Where were ] white ( 02353 +chuwr ), green ( 03768 +karpac ) , and blue ( 08504 $+t @$ keleth ) , [ hangings ] , \{fastened\} ( 00270 +)achaz ) with cords ( 02256 +chebel ) of fine linen ( 00948 +buwts ) and purple ( 00713 +)argaman ) to silver ( 03701 +keceph ) rings ( 01550 +galiyl ) and pillars ( 05982 +(ammuwd ) of marble ( 08338 +shawshaw ):the beds ( 04296 +mittah ) [ were of ] gold ( 02091 +zahab ) and silver ( 03701 +keceph ) , upon a pavement ( 07531 +ritspah ) of red ( 00923 +behat ), and blue ( 08504 +t@keleth ) , and white (01858 +dar ) , and black (05508 +cochereth ) , marble (08336 +shesh ) .
fastened Exo_39_18 And the two (08147 +sh @ nayim ) ends ( 07098 +qatsah ) of the two ( 08147 +sh @ nayim ) wreathen ( 05688 +(aboth ) chains ( 05688 +(aboth ) they \{fastened\} ( 05414 +nathan ) in the two ( 08147 + sh@ nayim ) ouches ( $04865+$ mishb@tsah ) , and put ( 05414 +nathan ) them on ( $05921+(\mathrm{al})$ the shoulderpieces ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) , before it .
fastened Exo_40_18 And Moses ( 04872 +Mosheh ) reared ( 06965 +quwm ) up the tabernacle ( 04908 +mishkan ), and \{fastened\} ( 05414 +nathan ) his sockets ( 00134 +)eden ), and set ( 07760 +suwm ) up the boards ( 07175 +qeresh ) thereof, and put ( 05414 +nathan ) in the bars ( 01280 +b@riyach ) thereof, and reared ( 06965 +quwm ) up his pillars ( 05982 +(ammuwd ) .
fastened Eze_40_43 And within (01004 +bayith ) [ were ] hooks ( 08240 +shaphath ) , an hand (02948 +tophach ) broad , \{fastened\} ( $\mathbf{0 3 5 5 9}$ +kuwn ) round ( 05439 +cabiyb ) about:and upon the tables ( 07979 +shulchan ) [ was ] the flesh ( 01320 +basar ) of the offering ( 07133 +qorban ) .
fastened Isa_22_25 In that day ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , shall the nail ( 03489 +yathed ) that is \{fastened\} ( $08628+$ taqa ( ) in the sure ( 00539 + )aman ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) be removed ( $\mathbf{0 4 1 8 5}+$ muwsh ) , and be cut ( $\mathbf{0 1 4 3 8}$ +gada() down ( 01438 +gada( ) , and fall ( 05307 +naphal ) ; and the burden ( 04853 +massa) ) that [ was ] upon it shall be cut (03772 + karath ) off:for the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ] .
fastened Isa_41_07 So the carpenter (02796 +charash ) encouraged (02388 +chazaq ) the goldsmith (06884 +tsaraph ), [ and ] he that smootheth ( 02505 +chalaq ) [ with ] the hammer ( 06360 +pattiysh ) him that smote ( 01986 +halam ) the anvil ( $06471+\mathrm{pa}(\mathrm{am})$ ), saying ( 00559 +) amar ), It [is ] ready ( 02896 +towb ) for the sodering ( 01694 +debeq ): and he $\{$ fastened $\}(02388+$ chazaq $)$ it with nails ( $04548+$ macmer ) , [ that ] it should not be moved (04131 +mowt ) .
fastened Job_38_06 Whereupon are the foundations ( 00134 +)eden ) thereof \{fastened\} ( 02883 +taba( ) ? or (00176 +) ow ) who (04310 +miy ) laid (03384 + yarah ) the corner ( 06438 +pinnah ) stone (68) thereof ;
fastened Jud_04_21 Then Jael ( 03278 +Ya(el ) Heber s ( 02268 +Cheber ) wife ( 00802 +)ishshah ) took (03947 +laqach ) a nail ( 03489 +yathed ) of the tent $(00168+$ )ohel ) , and took ( $07760+$ suwm ) an hammer ( 04718 +maqqebeth ) in her hand ( 03027 +yad ) , and went ( 00935 +bow) ) softly ( 03814 +la)t ) unto him , and smote ( 08628 +taqa() the nail ( 03489 +yathed ) into his temples ( $07451+r a()$, and \{fastened\} ( 06795 + tsanach ) it into the ground ( $00776+$ )erets ):for he was fast asleep ( 07290 +radam ) and weary ( 05774 $+($ uwph ) . So he died (04191 +muwth ) .
fastened Jud_16_14 And she \{fastened\} (08628 +taqa() [ it ] with the pin ( 03489 +yathed ), and said (00559 + )amar ) unto him , The Philistines ( $06430+$ P@lishtiy ) [ be ] upon thee, Samson ( 08123 +Shimshown ) . And he awaked ( 03364 +yaqats ) out of his sleep ( 08142 +shehah ) , and went ( 05265 +naca() away ( 05265 +naca( ) with the pin ( 03489 +yathed ) of the beam $(00708+$ )ereg ), and with the web ( 04545 +macceketh ) .
fastened Luk_04_20 And he closed 4428 -ptusso - the book 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were \{fastened\} 0816 -atenizo - on him .
fastening Act_03_04 And Peter (4074-Petros -) , \{fastening\} (0816-atenizo -) his eyes upon him with John (2491 -Ioannes -) , said (2036 -epo -), Look (0991 -blepo -) on (1519 -eis -) us .
fastest Mat_06_17 But thou , when thou \{fastest\} ( 3522 -nesteuo -), anoint ( 0218 -aleipho -) thine ( 4675 -sou -) head (2776 -kephale -), and wash (3538 -nipto -) thy face (4383 -prosopon -) ;
fasting 1Co_07_05 Defraud ( 0650 -apostereo -) ye not one ( 0240 -allelon -) the other ( 0240 -allelon -) , except ( 1509 -ei me $\mathbf{t i}$-) [ it be ] with consent ( 4859 -sumphonos -) for a time ( 2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to \{fasting\} (3521 -nesteia -) and prayer (4335-proseuche -) ; and come (4905sunerchomai -) together (0846-autos -) again (3825 -palin -), that Satan (4567-Satanas -) tempt (3985peirazo -) you not for your ( $\mathbf{5 2 1 6}$-humon -) incontinency ( 0192 -akrasia -) .
fasting Act_10_30 And Cornelius (2883 -Kornelios -) said ( 5346 -phemi -), Four ( 5067 -tetartos -) days ( 2250 -hemera -) ago ( $\mathbf{0 5 7 5}$-apo -) I was \{fasting\} ( $\mathbf{3 5 2 2}$-nesteuo -) until ( $\mathbf{3 3 6 0}$-mechri -) this ( $\mathbf{5 0 2 6}$-taute -) hour ( 5610 -hora -) ; and at the ninth ( 1766 -ennatos -) hour ( 5610 -hora -) I prayed ( 4336 -proseuchomai -) in my house ( 3624 -oikos -), and , behold (2400 -idou -), a man ( 0435 -aner -) stood ( 2476 -histemi -) before ( 1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -),
fasting Act_14_23 And when they had ordained ( 5500 -cheirotoneo -) them elders ( $\mathbf{4 2 4 5}$-presbuteros -) in every ( 2596 -kata -) church (1577-ekklesia -), and had prayed (4336-proseuchomai -) with \{fasting\} (3521nesteia -) , they commended ( 3908 -paratithemi -) them to the Lord (2962-kurios -), on ( 1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -) .
fasting Act_27_33 And while ( $\mathbf{3 7 3 9}$-hos -) the day ( 2250 -hemera -) was coming ( 1096 -ginomai -) on , Paul ( 3972 -Paulos -) besought ( 3870 -parakaleo -) [ them ] all ( 0537 -hapas -) to take ( $\mathbf{3 3 3 5}$-metalambano -) meat (5160 -trophe -), saying (3004-lego -), This (4594 -semeron -) day (4594 -semeron -) is the fourteenth
( 5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued ( $\mathbf{1 3 0 0}$-diateleo -) \{fasting\} (0777-asitos -), having taken (4355-proslambano -) nothing (3367 -medeis -).
fasting Dan_06_18 . Then ( 00116 +)edayin ) the king ( 04430 +melek ) went $(00236+$ )azal ) to his palace ( 01965 +heykal ) , and passed the night ( 00956 +buwth ) \{fasting\} ( $02908+$ t @ vath ):neither ( 03809 +la) ) were instruments ( 01761 +dachavah ) of musick brought ( 05954 +(alal) before ( 06925 +qodam ) him:and his sleep ( 08139 +sh@nah ) went ( 05075 +n@dad ) from him .
fasting Dan_09_03 And I set ( 05414 +nathan ) my face ( 06440 +paniym ) unto the Lord ( 00136 +)Adonay ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , to seek ( 01245 +baqash ) by prayer ( $08605+\mathrm{t} @$ phillah ) and supplications ( 08469 +tachanuwn ) , with \{fasting\} (06685 +tsowm ) , and sackcloth (08242 +saq ), and ashes (00665 +)epher ):
fasting Est_04_03 And in every ( 03605 +kol ) province ( 04082 +m@diynah ), whithersoever the king s ( 04428 +melek ) commandment ( 01697 +dabar ) and his decree ( 01881 +dath ) came ( 05060 +naga( ) , [ there was ] great ( 01419 +gadowl ) mourning ( 60 ) among the Jews ( $03064+\mathrm{Y} @$ huwdiy ) , and \{fasting\} ( 06685 +tsowm ) , and weeping ( $01065+$ B @ kiy ), and wailing ( 04553 +micepd ) ; and many ( 07227 +rab ) lay (03331 +yatsa( ) in sackcloth (08242 +saq) and ashes (00665 +)epher ) .
fasting Jer_36_06 Therefore go ( 00935 +bow) ) thou , and read ( 07121 +qara) ) in the roll ( 04039 +m@gillah ), which ( 00834 +)aher ) thou hast written ( 03789 +kathab ) from my mouth ( 06310 +peh ), the words ( $01697+$ dabar ) of the LORD ( $03068+$ Y @ hovah ) in the ears $(00241+$ )ozen ) of the people ( $05971+(\mathrm{am})$ in the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) upon the \{fasting\} ( 06685 +tsowm ) day ( 03117 +yowm ): and also ( 01571 +gam ) thou shalt read ( 07121 +qara) ) them in the ears $(00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) that come ( 00935 +bow) ) out of their cities ( $05892+(\mathrm{iyr}$ ) .
fasting Joe_02_12 . Therefore (01571 +gam ) also (01571 +gam ) now (06258 +(attah ), saith (05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , turn ( $07725+$ shuwb ) ye [ even ] to me with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ), and with $\{$ fasting $\}(06685+$ tsowm ) , and with weeping ( $01065+\mathrm{B} @$ kiy $)$, and with mourning ( 04553 +micepd) :
fasting Mar_08_03 And if (1437-ean -) I send (0630 -apoluo -) them away (0630 -apoluo -) \{fasting\} (3523nestis -) to their own houses ( $\mathbf{3 6 2 4}$-oikos -), they will faint ( 1590 -ekluo -) by the way ( $\mathbf{3 5 9 8}$-hodos -):for divers ( $\mathbf{5 1 0 0}$-tis -) of them came ( $\mathbf{2 2 4 0}$-heko -) from far ( $\mathbf{3 1 1 3}$-makrothen -) .
fasting Mar_09_29 And he said (2036 -epo -) unto them , This ( 5124 -touto -) kind ( 1085 -genos -) can (1410 -dunamai -) come ( $\mathbf{1 8 3 1}$-exerchomai -) forth ( 1831 -exerchomai -) by nothing ( $\mathbf{3 7 6 2}$-oudeis -) , but by prayer (4335 -proseuche -) and \{fasting\} (3521 -nesteia -) .
fasting Mat_15_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 mathetes -) [ unto him ] , and said (2036-epo -) , I have compassion ( 4697 -splagchnizomai -) on (1909-epi -) the multitude ( 3793 -ochlos -) , because ( 3754 -hoti -) they continue ( 4357 -prosmeno -) with me now ( 2236 hedista -) three ( 5140 -treis -) days ( 2250 -hemera -), and have ( $\mathbf{2 1 9 2}$-echo -) nothing ( 5101 -tis -) to eat ( 5315 -phago -): and I will ( 2309 -thelo -) not send ( 0630 -apoluo -) them away ( 0630 -apoluo -) \{fasting\} ( $\mathbf{3 5 2 3}$-nestis -), lest ( 3379 -mepote -) they faint ( $\mathbf{1 5 9 0}$-ekluo -) in the way ( $\mathbf{3 5 9 8}$-hodos -) .
fasting Mat_17_21 Howbeit this ( 5124 -touto -) kind (1085-genos -) goeth (1607-ekporeuomai -) not out but by prayer (4335-proseuche -) and \{fasting\} ( 3521 -nesteia -) .
fasting Neh_09_01 . Now in the twenty ( 06242 +(esriym ) and fourth ( 00702 +)arba() day ( 03117 +yowm ) of this ( 02088 +zeh ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were assembled (00622 +) acaph ) with \{fasting\} (06685 +tsowm ) , and with sackclothes (08242 +saq ) , and earth (00127 +)adamah ) upon them .
fasting Psa_109_24 My knees (01290 +berek ) are weak (03782 +kashal ) through \{fasting\} ( 06685 +tsowm ) ; and my flesh (01320 +basar) faileth (03584 +kachash ) of fatness (08081 +shemen ) .
fasting Psa_35_13 But as for me, when they were sick ( 02470 +chalah ) , my clothing ( 03830 +l@buwsh ) [ was ] sackcloth ( 08242 +saq ):I humbled ( 06031 +(anah ) my soul ( 05315 +nephesh ) with \{fasting\} ( 06685 +tsowm ) ; and my prayer ( $08605+\mathrm{t} @$ phillah ) returned ( 07725 +shuwb ) into ( 05921 +(al ) mine own bosom (02436 +cheyq ).
fasting Psa_69_10 When I wept ( 01058 +bakah ), [ and chastened ] my soul ( 05315 +nephesh ) with \{fasting\} (06685 +tsowm ), that was to my reproach (02781 +cherpah ).
fastings 2Co_06_05 In stripes (4127 -plege -) , in imprisonments ( 5438 -phulake -) , in tumults (0181akatastasia -) , in labours (2873 -kopos -) , in watchings (0070 -agrupnia -) , in \{fastings\} (3521 -nesteia -) ;
fastings 2Co_11_27 In weariness ( 2873 -kopos -) and painfulness ( 3449 -mochthos -), in watchings ( 0070 agrupnia -) often ( 4178 -pollakis -) , in hunger ( $\mathbf{3 0 4 2}$-limos -) and thirst ( 1373 -dipsos -) , in \{fastings\} ( 3521 -nesteia -) often (4178-pollakis -), in cold (5592 -psuchos -) and nakedness (1132 -gumnotes -) .
fastings Est_09_31 To confirm ( 06965 +quwm ) these ( 00428 +)el - leh ) days ( 03117 +yowm ) of Purim ( $06332+$ Puwr ) in their times ( $02165+z @$ man ) [ appointed ] , according as Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord@kay ) the Jew ( $03064+$ Y @huwdiy ) and Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) had enjoined ( 06965 +quwm ) them , and as they had decreed ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their seed ( 02233 +zera( ) , the matters ( 01697 +dabar ) of the \{fastings\} ( 06685 +tsowm ) and their cry ( 02201 $+z a(a q)$.
fastings Luk_02_37 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with \{fastings\} 3521 -nesteia - and prayers 1162 deesis - night 3571 -nux - and day 2250 -hemera - .
stedfast 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) \{stedfast\} (1476 -hedraios -) in his heart ( 2588 -kardia -) , having ( 2192 -echo -) no ( 3361 -me -) necessity ( 0318 -anagke -), but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own ( 2398 -idios -) will ( 2307 -thelema -) , and hath so ( 5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep ( 5083 -tereo -) his virgin (3933 -parthenos -), doeth (4160 -poieo -) well (2573 -kalos -) .
stedfast 1Co_15_58 . Therefore ( 5620 -hoste -) , my beloved (0027-agapetos -) brethren ( 0080 -adephos -) , be ye \{stedfast\} ( $\mathbf{1 4 7 6}$-hedraios -), unmoveable ( 0277 -ametakinetos -), always ( $\mathbf{3 8 4 2}$-pantote -) abounding (4052-perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -), forasmuch as ye know (1492eido -) that your ( $\mathbf{5 2 1 6}$-humon -) labour ( 2873 -kopos -) is not in vain (2756-kenos -) in the Lord (2962 kurios -) .
stedfast 1Pe_05_09 Whom (3739-hos -) resist (0436-anthistemi -) \{stedfast ( 4731 -stereos -) in the faith (4102 -pistis -) , knowing ( $\mathbf{1 4 9 2}$-eido -) that the same ( 0846 -autos -) afflictions ( $\mathbf{3 8 0 4}$-pathema -) are accomplished (2005-epiteleo -) in your ( 5216 -humon -) brethren ( 0081 -adelphotes -) that are in the world (2889 -kosmos -) .
stedfast 2Co_01_07 . And our hope (1680 -elpis -) of you [ is ] \{stedfast ( 0949 -bebaios -), knowing (1492 eido -) , that as ye are partakers (2844 -koinonos -) of the sufferings ( 3804 -pathema -), so (3779 -houto -) [ shall ye be ] also (2532-kai -) of the consolation (3874-paraklesis -) .
stedfast Dan_06_26 I make (07761 +suwm ) a decree ( 02942 +t@(em ), That in every ( $03606+\mathrm{kol}$ ) dominion ( 07985 +sholtan ) of my kingdom ( 04437 +malkuw ) men tremble ( 02112 +zuwa() and fear ( 01763
+d@chal ) before the God ( 00426 +)elahh ) of Daniel ( 01841 +Daniye)l ):for he [ is ] the living ( 02417 +chay ) God ( $\mathbf{0 0 4 2 6}$ +)elahh ) , and \{stedfast ( 07011 +qayam ) for ever ( 05957 +(alam ) , and his kingdom ( 04437 +malkuw ) [ that ] which ( 01768 +diy ) shall not be destroyed ( 02255 +chabal ) , and his dominion ( 07985 +sholtan ) [ shall be even ] unto the end (05491 +cowph ) .
stedfast Heb_02_02 For if ( $\mathbf{1 4 8 7}$-ei -) the word ( $\mathbf{3 0 5 6}$-logos -) spoken ( 2980 -laleo -) by angels ( 0032 -aggelos -) was \{stedfast\} ( 0949 -bebaios -) , and every ( 3956 -pas -) transgression ( 3847 -parabasis -) and disobedience ( 3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405misthapodosia -) of reward (3405-misthapodosia -) ;
stedfast Heb_03_14 For we are made ( 1096 -ginomai -) partakers ( 3353 -metochos -) of Christ ( 5547 Christos -) , if (1437-ean -) we hold (2722 -katecho -) the beginning (0746-arche -) of our confidence (5287hupostasis -) \{stedfast ( 0949 -bebaios -) unto the end ( 5056 -telos -);
stedfast Heb_06_19 Which ( $\mathbf{3 7 3 9}$-hos -) [ hope ] we have ( 2192 -echo -) as an anchor ( 0045 -agkura -) of the soul ( 5590 -psuche -), both ( 5037 -te -) sure (0804 -asphales -) and \{stedfast ( 0949 -bebaios -), and which entereth (1535-eite -) into (1519 -eis -) that within (2082 -esoteros -) the veil (2665-katapetasma -) ;
stedfast Job_11_15 For then (00227 +)az ) shalt thou lift (05375 +nasa) ) up thy face ( 06440 +paniym ) without spot ( $03971+\mathrm{m}$ ) uwm ) ; yea, thou shalt be $\{$ stedfast $\}(03332$ +yatsaq ) , and shalt not fear ( 03372 +yare) ) :
stedfast Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar ) and rebellious (04784 +marah ) generation ( 01755 +dowr ) ; a generation ( 01755 +dowr ) [ that ] set ( 03559 +kuwn ) not their heart ( 03820 +leb ) aright ( 03559 +kuwn ) , and whose spirit ( 07307 +ruwach ) was not $\{$ stedfast $\}$ ( 00539 + )aman ) with God (00410 +)el ) .
stedfast Psa_78_37 For their heart ( $\mathbf{0 3 8 2 0}$ +leb ) was not right ( $\mathbf{0 3 5 5 9}$ +kuwn ) with him , neither ( 03808 +lo ) ) were they $\{$ stedfast $\}(00539+$ )aman ) in his covenant ( 01285 +b@riyth ) .
stedfastly 2Co_03_07 But if (1487-ei -) the ministration (1248-diakonia -) of death (2288 -thanatos -), written ( 1121 -gramma -) [ and ] engraven ( 1795 -entupoo -) in stones ( 3037 -lithos -), was glorious ( 1391 doxa -) , so (5620 -hoste -) that the children (5207-huios -) of Israel ( $\mathbf{2 4 7 4}$-Israel -) could ( $\mathbf{1 4 1 0}$-dunamai -) not \{stedfastly\} ( 0816 -atenizo -) behold ( 0816 -atenizo -) the face ( 4383 -prosopon -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) for the glory ( 1391 -doxa -) of his countenance ( 4383 -prosopon -) ; which ( 3588 -ho -) [ glory ( 1391 -doxa -) ] was to be done ( 2763 -kerameus -) away ( 2673 -katargeo -) :
stedfastly 2Co_03_13 And not as Moses (3475-Moseus -) , [ which ] put ( 5087 -tithemi -) a vail (2571kaluma -) over (1909 -epi -) his face ( 4383 -prosopon -) , that the children ( $\mathbf{5 2 0 7}$-huios -) of Israel (2474Israel -) could not \{stedfastly\} (0816 -atenizo -) look (0816-atenizo -) to the end (5056-telos -) of that which is abolished (2673 -katargeo -) :
stedfastly 2Ki_08_11 And he settled ( 05975 +(amad ) his countenance ( 06440 +paniym ) \{stedfastly\} (07760 +suwm ) , until ( 05704 +(ad ) he was ashamed ( 00954 +buwsh ): and the man (00376 +)iysh ) of God (00430 +)elohiym ) wept ( 01058 +bakah ).
stedfastly Act_01_10 And while (5613 -hos -) they looked (0816-atenizo -) \{stedfastly\} (0816-atenizo -) toward ( 1519 -eis -) heaven (3772 -ouranos -) as he went (4198-poreuomai -) up , behold ( 2400 -idou -) , two ( 1417 -duo -) men ( $\mathbf{0 4 3 5}$-aner -) stood ( 2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;
stedfastly Act_02_42. And they continued (4342 -proskartereo -) \{stedfastly\} (4342 -proskartereo -) in the apostles (0652-apostolos -) doctrine ( 1322 -didache -) and fellowship (2842-koinonia -), and in breaking
(2800 -klasis -) of bread (0740 -artos -) , and in prayers (4335-proseuche -) .
stedfastly Act_06_15 And all (0537-hapas -) that sat ( 2516 -kathezomai -) in the council (4892 -sunedrion -) , looking ( 0816 -atenizo -) \{stedfastly\} ( 0816 -atenizo -) on ( 1519 -eis -) him , saw ( 1492 -eido -) his face ( 4383 -prosopon -) as it had been the face ( 4383 -prosopon -) of an angel (0032 -aggelos -) .
stedfastly Act_07_55 But he , being ( 5225 -huparcho -) full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816-atenizo -) up \{stedfastly\} (0816 -atenizo -) into (1519 -eis -) heaven ( 3772 -ouranos -), and saw ( 1492 -eido -) the glory ( 1391 -doxa -) of God (2316 -theos -), and Jesus (2424Iesous -) standing ( 2476 -histemi -) on (1537-ek -) the right (1188-dexios -) hand of God (2316-theos -),
stedfastly Act_14_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 laleo -):who (3739-hos -) \{stedfastly\} (0816-atenizo -) beholding (0816-atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102-pistis -) to be healed (4982-sozo -),
stedfastly Luk_09_51 . And it came 1096 -ginomai - to pass, when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he should be received 0354 -analepsis - up , he \{stedfastly\} 4741 -sterizo - set 4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,
stedfastly Rut_01_18 When she saw ( 07200 +ra)ah ) that she was \{stedfastly $\mathbf{~ ( ~} 00553$ +)amats ) minded to go (03212 + yalak ) with her , then she left (02308 + chadal ) speaking (01696 + dabar ) unto her .
stedfastness 2Pe_03_17 Ye therefore (3767-oun -), beloved ( 0027 -agapetos -) , seeing ye know (4267proginosko -) [ these things ] before ( 4267 -proginosko -) , beware ( 5442 -phulasso -) lest ( 3361 -me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked ( 0113 -athesmos -), fall ( 1601 -ekpipto -) from your ( $\mathbf{3 5 8 8}$-ho -) own (2398-idios -) \{stedfastness\} (4740 -sterigmos -) .
stedfastness Col_02_05 For though (1499-ei kai -) I be absent ( 0548 -apeimi -) in the flesh ( 4561 -sarx -), yet ( 0235 -alla -) am ( 1510 -eimi -) I with you in the spirit ( 4151 -pneuma -), joying ( 5463 -chairo -) and beholding ( 0991 -blepo -) your ( $\mathbf{5 2 1 6}$-humon -) order ( 5010 -taxis -), and the \{stedfastness\} ( 4733 -stereoma -) of your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) in Christ ( 5547 -Christos -) .

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fast, $1 \mathrm{CO}, 16: 13$ fast , $1 \mathrm{KI}, 21: 9,1 \mathrm{KI}, 21: 12$ fast , $1 \mathrm{TH}, 3: 8,1 \mathrm{TH}, 5: 21$ fast , $2 \mathrm{CH}, 20: 3$ fast , $2 \mathrm{KI}, 6: 32$ fast , 2SA , 12:21, 2SA , 12:23 fast , 2TH, 2:15 fast , 2TI , 1:13 fast , AC , 16:24, AC , 27:9, AC , 27:41 fast , ES , 4:16, ES , 4:16 fast , EZR , 5:8 , EZR , 8:21 fast , GA , 5:1 fast , GE , 20:18 fast , HEB , 3:6 , HEB , 4:14 , HEB , 10:23 fast , ISA , 58:3 , ISA , 58:4 , ISA , 58:4 , ISA , 58:5, ISA , 58:5, ISA , 58:6 fast , JER , 8:5, JER , 14:12, JER , 36:9 , JER , 46:14 , JER , 48:16 , JER , 50:33 fast , JG , 4:21, JG , 15:13 , JG , 16:11 fast , JOB , 2:3 , JOB , 8:15, JOB , 27:6, JOB , 38:38 fast, JOE , 1:14, JOE , 2:15 fast , JON , 1:5, JON , 3:5 fast , LU , 5:33, LU , 5:34 , LU , 5:35, LU , 18:12 fast , MR , 2:18, MR , 2:18, MR , 2:18, MR , 2:19, MR , 2:19, MR , 2:20 fast , MT , 6:16, MT , 6:16, MT , 6:18, MT , 9:14, MT , 9:14, MT , 9:15, MT , 26:48 fast , PHP , 1:27, PHP , 4:1 fast, PR , 4:13 fast , PS , 33:9, PS , 38:2 , PS , 41:8, PS , 65:6, PS , 89:28, PS , 111:8 fast , RE , 2:13 , RE , 2:25 , RE , 3:3 , RE , 3:11 fast , RU , 2:8 , RU , 2:21 , RU , 2:23 fast , TIT , 1:9 fast , ZEC , 7:5, ZEC , 8:19, ZEC , 8:19, ZEC, 8:19, ZEC , 8:19 fasted, 1CH, 10:12 fasted, 1KI, 21:27 fasted, 1SA, 7:6, 1SA , 31:13 fasted, 2SA , 1:12, 2SA , $12: 16,2$ SA , 12:22 fasted, AC , 13:2, AC , 13:3 fasted, EZR , 8:23 fasted, ISA , 58:3 fasted , JG , 20:26 fasted, MT , 4:2 fasted , NE , 1:4 fasted , ZEC , 7:5 fasten , EX , 28:14, EX , 28:25, EX , 39:31 fasten, ISA , 22:23 fasten , JER , 10:4 fastened , 1CH , 10:10 fastened, 1KI , 6:6 fastened , 1SA , 31:10 fastened , 2CH , 9:18 fastened, 2SA , 20:8 fastened , AC , 11:6, AC , 28:3 fastened, EC , 12:11 fastened, ES , 1:6 fastened , EX , 39:18 , EX , 40:18 fastened , EZE , 40:43 fastened, ISA , 22:25, ISA , 41:7 fastened , JG , 4:21, JG , 16:14 fastened, JOB , 38:6 fastened, LU , 4:20 fastening , AC , 3:4 fastest , MT , 6:17 fasting, 1CO , 7:5 fasting , AC , 10:30 , AC , 14:23 , AC , 27:33 fasting , DA , 6:18 , DA , 9:3 fasting , ES , 4:3 fasting , JER , 36:6 fasting , JOE , 2:12 fasting , MR , 8:3 , MR , 9:29 fasting , MT , 15:32 , MT , 17:21 fasting , NE , 9:1 fasting , PS , 35:13 , PS , 69:10, PS , 109:24 fastings , 2CO , 6:5 , 2CO , 11:27 fastings , ES , 9:31 fastings , LU , 2:37 stedfast , 1CO , 7:37 , 1CO , $15: 58$ stedfast , 1PE , $5: 9$ stedfast , 2CO , 1:7 stedfast , DA , 6:26 stedfast , HEB , 2:2 , HEB , 3:14 , HEB , 6:19 stedfast , JOB , 11:15 stedfast , PS , 78:8, PS , 78:37 stedfastly , LU , 9:51 stedfastly , RU , $1: 18$ stedfastly , $2 \mathrm{KI}, 8: 11$ stedfastly, $2 \mathrm{CO}, 3: 7,2 \mathrm{CO}, 3: 13$ stedfastly, AC , 1:10, AC , 2:42, AC , 6:15, AC , 7:55, AC , 14:9 stedfastness, COL , 2:5 stedfastness , 2PE , 3:17 avoid 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- \{avoid\}, withdraw self.[ql endure 2594 \# kartereo \{kar-ter-eh'-o\}; from a derivative of 2904 (transp.); to be strong, i.e. (figuratively) steadfast (patient): -- \{endure\}. [ql fast 0805 \# asphalizo \{as-fal-id'-zo \}; from 804; to render secure: -- make \{fast \} (sure). [ql fast 3522 \# nesteuo \{nace-tyoo'-o\}; from 3523; to abstain from food (religiously): -- \{fast \}.[ql fast 2043 \# ereido \{er-i'-do\}; of obscure affinity; to prop, i. e. (reflexively) get fast: -stick \{fast \}. [ql fast 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476 ; to be stationary, i.e. (figuratively) to persevere: -- stand (\{fast \}). [ql fast 3521 \# nesteia \{nace-ti'-ah \}; from 3522; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: -- \{fast \}(-ing.).[ql fast 2902 \# krateo \{krat-eh'-o\}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, \{fast \}), keep, lay hand (hold) on, obtain, retain, take (by).[ql fast 0472 \# antechomai \{an-tekh'-om-ahee \}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold \{fast\}, hold to, support. [ql fast 2722 \# katecho \{kat-ekh'-o\}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (\{fast\}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql fast 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold \{fast\}, keep(-er), (pre-, re-)serve, watch.[q1 make 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- \{make\} fast (sure).[ql self 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw \{self \}.[ql stedfast 4731 \# stereos \{ster-eh-os'\}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- \{stedfast \}, strong, sure.[ql stedfast 1476 \# hedraios \{hed-rah'-yos \}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, \{stedfast \}. [ql stedfast 0949 \# bebaios \{beb'-ah-yos \}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -firm, of force, $\{$ stedfast \}, sure.[ql sure 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make fast ( $\{$ sure \}).[ql withdraw 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476 ; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, \{withdraw\} self.[ql fast Interlinear Index Study fast GEN 020018 For the LORD <03068 + Y @hovah > had \{fast \} closed <06113 + up all $<03605+\mathrm{kol}>$ the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , because of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah >. fast JUDG 004021 Then Jael <03278 +Ya

Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent $<00168+>$ ohel > , and took <07760 +suwm > an hammer <04718 +maqqebeth > in her hand <03027 +yad > , and went <00935 +bow\gg softly <03814 +la>t > unto him, and smote <08628 +taqa<> the nail <03489 +yathed > into his temples <07451+ra<>, and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was \{fast\} asleep <07290 +radam > and weary <05774 + . So he died <04191 +muwth > . fast JUDG 015013 And they spake <00559 +>amar > unto him, saying <00559 +>amar >, No <03808 +lo>>; but we will bind <00631 $+>$ acar > thee $\{$ fast \}, and deliver <05414 +nathan > thee into their hand $<03027+y$ ad > : but surely we will not kill <04191 +muwth > thee. And they bound <00631 +> acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . fast JUDG 016011 And he said <00559 +>amar > unto her, If <00518 +>im > they bind <00631 +>acar > me \{fast \} with new $<02319+$ chadash > ropes <05688 + that never <03808 +lo>> were occupied, then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +> adam > . fast RUT 002008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 + Ruwth > , Hearest <08085 +shama< > thou not, my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +> acher > field <07704 +sadeh > , neither go <05674 + from hence <02088 +zeh > , but abide <01692 + dabaq > here <03541 +koh > \{fast\} by my maidens <05291 +na : fast RUT 002021 And Ruth <07327 + Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +>amar > unto me also, Thou shalt keep <01692 +dabaq $>$ \{fast $\}$ by my young <05288 +na men, until they have ended <03615 + kalah > all <03605 +kol > my harvest $<07105+$ qatsiyr > . fast RUT 002023 So she kept <01692 +dabaq > \{fast \} by the maidens <05291 + na of Boaz $<01162+$ Bo to glean <03950 +laqat > unto the end <03615 +kalah > of barley <08184 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt <03427 +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . fast 2SA 012021 Then said <00559 +>amar > his servants $<05650+$ unto him, What $<04100+$ mah $>$ thing <01697 +dabar $>$ [ is ] this < $02088+$ zeh $>$ that thou hast done <06213 + ? thou didst $\{$ fast $\}<06684+$ tsuwm > and weep $<01058+$ bakah $>$ for the child $<03206+$ yeled $>$, [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead $<04191$ +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . fast 2SA 012023 But now <06258 + he is dead <04191 +muwth > , wherefore $<04100+$ mah > should I \{fast\} <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him, but he shall not return <07725 +shuwb > to me. fast 1KI 021009 And she wrote <03789 +kathab > in the letters <05612 +cepher > , saying <00559 +>amar >, Proclaim <07121 +qara>> a \{fast \} <06685 +tsowm > , and set <03427 + yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + : fast 1KI 021012 They proclaimed <07121 +qara>>a $\{$ fast $\}<06685+$ tsowm > , and set <03427 +yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + . fast 2KI 006032 But Elisha <00477 +>Eliysha < > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king] sent <07971 +shalach > a man <00376 $+>$ iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came $<00935$ +bow \gg to him , he said <00559 +>amar > to the elders <02205 +zaqen >, See <07200 +ra>ah > ye how $<03588+$ kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take $<05493$ +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow\gg , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him \{fast \} at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +> achar > him ? fast 2CH 020003 And Jehoshaphat <03092 +Y @howshaphat > feared <03372 +yare\gg , and set <05414 +nathan > himself <06440 +paniym > to seek <01875 +darash > the LORD <03068 +Y @hovah > , and proclaimed <07121 +qara>> a \{fast\} <06685 +tsowm > throughout <05921 + all <03605 + kol > Judah <03063 +Y @huwdah > . fast EZR 005008 Be it known <03046 $+y @ d a<>$ unto the king <04430 +melek > , that we went <00236 +> azal > into the province <04083 +m @diynah $>$ of Judea <03061 +Y @huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahh $>$, which <01931 +huw>> is builded <01124 +b@ na>> with great <01560 +g @lal > stones <69> , and timber $<00636+>$ a < > is laid < $07760+$ suwm > in the walls < $03797+\mathrm{k} @$ thal > , and this <01791 +dek > work <05673 + goeth <05648 + \{fast \}<00629 +>ocparna>> on, and prospereth <06744 +ts@lach > in their hands <03028 +yad > . fast EZR 008021 . Then I proclaimed <07121 +qara>> a \{fast\} <06685 +tsowm > there <08033 +sham $>$, at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava>>, that we might afflict <06031 + ourselves before <06440 + paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right $<03477+$ yashar > way <01870 +derek > for us, and for our little <02945 +taph > ones, and for all <03605 +kol > our substance <07399 +r@kuwsh > . fast EST 004016 Go <03212 +yalak >, gather <03664 +kanac > together
all <03605 +kol > the Jews <03064 +Y @ huwdiy > that are present <04672 +matsa>> in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil $>$ or day <03117 +yowm > : I also <01571 +gam> and my maidens <05291 +na will \{fast \} <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow>> in unto the king <04428 +melek > , which <00834 +> aher > [ is ] not according to the law <01881 +dath > : and if <00834 +> aher > I perish <6>, I perish $\langle 6\rangle$. fast EST 004016 Go <03212 +yalak >, gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y @huwdiy > that are present <04672 +matsa\gg in Shushan <07800 +Shuwshan > , and \{fast \} <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah $>$ three <07969 + shalowsh > days <03117 +yowm > , night <03915 +layil> or day <03117 +yowm > : I also $<01571+$ gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so $<03651+$ ken > will I go <00935 +bow>> in unto the king <04428 +melek >, which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +> aher > I perish <6>, I perish <6> . fast JOB 002003 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Satan <07854 +satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra<> ? and still < $05750+$ he holdeth $<02388+$ chazaq $>\{$ fast $\}$ his integrity $<08538+$ tummah $>$, although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause $<02600$ +chinnam > . fast JOB 008015 He shall lean <08172 +sha upon his house <01004 +bayith > , but it shall not stand <05975 + : he shall hold <02388 +chazaq > it \{fast\}, but it shall not endure <06965 +quwm > . fast JOB 027006 My righteousness <06666 +ts@daqah > I hold <02388 +chazaq > \{fast \} , and will not let it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [ me ] so <03605 +kol > long <03117 +yowm > as I live <03117 +yowm > . fast JOB 038038 When the dust <06083 + groweth <03332 +yatsaq > into hardness <04165 +muwtsaq > , and the clods <07263 +regeb > cleave <01692 +dabaq > \{fast \} together ? fast PSA 033009 For he spake <00559 +>amar > , and it was [ done ] ; he commanded <06680 +tsavah $>$, and it stood <05975 + \{fast\} . fast PSA 038002 For thine arrows <02671 +chets > stick <05181 + nachath > \{fast\} in me, and thy hand <03027 +yad > presseth <05181 +nachath > me sore . fast PSA 041008 An evil $<01100+$ b@liya disease <01697 +dabar>, [ say they ] , cleaveth <03332 +yatsaq> \{fast \} unto him : and [ now ] that he lieth <07901 + shakab > he shall rise < $06965+$ quwm > up no < $03808+$ lo\gg more < $03254+$ yacaph > . fast PSA 065006 . Which by his strength <03581 +koach > setteth <03559 +kuwn > \{fast\} the mountains <02022 +har > ; [ being ] girded <00247 +>azar > with power <01369 +g @ buwrah > : fast PSA 089028 My mercy $<02617+$ checed > will I keep <08104 +shamar > for him for evermore <05769 + , and my covenant <01285 $+\mathrm{b} @$ riyth > shall stand <00539 +>aman > \{fast $\}$ with him . fast PSA 111008 They stand <05564 +camak > \{fast \} for ever $<05703+$ and ever $<05769+$, [ and are ] done $<06213+$ in truth $<00571+>$ emeth $>$ and uprightness <03477 +yashar > . fast PRO 004013 Take <02388 +chazaq > \{fast\} hold <02388 +chazaq > of instruction $<04148$ +muwcar > ; let [ her ] not go <07503 +raphah > : keep <05341 +natsar > her; for she [ is ] thy life $<02416$ +chay > . fast ISA 058003 . Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [ say they ] , and thou seest $<07200+\mathrm{ra}>$ ah > not ? [ wherefore ] have we afflicted $<06031+$ our soul <05315 +nephesh > , and thou takest no <03808 +lo>> knowledge <03045 +yada<> ? Behold <02005 +hen > , in the day <03117 +yowm $>$ of your $\{$ fast \} < $06685+$ tsowm > ye find <04672 +matsa\gg pleasure <02656 +chephets > , and exact <05065 +nagas $>$ all <03605 +kol > your labours <06092 + fast ISA 058004 Behold <02005 +hen >, ye fast <06684 +tsuwm > for strife <07379 +riyb > and debate <04683 +matstsah > , and to smite <05221 +nakah > with the fist <00106 +>egroph > of wickedness <07562 +resha< > : ye shall not $\{$ fast $\}<06684+$ tsuwm > as [ye do this ] day $<03117+$ yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama<> on high <04791 +marowm > . fast ISA 058004 Behold <02005 +hen > , ye \{fast \} <06684 +tsuwm > for strife <07379 +riyb > and debate $<04683+$ matstsah $>$, and to smite < $05221+$ nakah $>$ with the fist $<00106+>$ egroph $>$ of wickedness $<07562+$ resha < > : ye shall not fast <06684 +tsuwm > as [ ye do this ] day <03117 +yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama<> on high <04791 +marowm > . fast ISA 058005 Is it such $<02088+$ zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man $<00120+>$ adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 + saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara>> this <02088 +zeh >a \{fast \} $<06685+$ tsowm >, and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 + Y @ hovah > ? fast ISA 058005 Is it such <02088 +zeh >a \{fast\} <06685 +tsowm > that I have chosen <00977
+bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown >, and to spread <03331 +yatsa<> sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara>> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y @ hovah > ? fast ISA 058006 [ Is ] not this <02088 +zeh > the \{fast\} <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 + pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha<>, to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92>, and to let the oppressed <07533 +ratsats > go <07971 + shalach > free <02670 +chophshiy > , and that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? fast JER 008005 Why <04069 +madduwa < > [ then ] is this <02088 +zeh > people <05971 + of Jerusalem <03389 +Y @ ruwshalaim > slidden <07725 +shuwb > back $<07725+$ shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > \{fast\} deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . fast JER 014012 When <03588 + kiy > they $\{$ fast \} <06684 +tsuwm > , I will not hear <08085 +shama < > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 + burnt <05930 + offering and an oblation <04503 + minchah > , I will not accept <07521 +ratsah > them : but I will consume <03615 +kalah > them by the sword $<02719+$ chereb >, and by the famine <07458 +ra, and by the pestilence <01698 +deber >. fast JER 036009. And it came <01961 +hayah > to pass in the fifth <02549 +chamiyshiy > year <08141 +shaneh > of Jehoiakim $<03079+$ Y @howyaqiym > the son <01121 +ben > of Josiah <02977 + Yo>shiyah > king <04428 +melek > of Judah <03063 + Y @huwdah > , in the ninth <08671 +t@shiy month <02320 +chodesh > , [ that ] they proclaimed <07121 +qara\gg a \{fast \} <06685 +tsowm > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > to all $<03605+\mathrm{kol}>$ the people <05971 + in Jerusalem <03389 +Y @ruwshalaim > , and to all <03605 +kol > the people $<05971+$ that came $<00935$ +bow $\gg$ from the cities <05892 + of Judah <03063 +Y @huwdah > unto Jerusalem <03389 + Y @ruwshalaim > . fast JER 046014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama < > in Migdol <04024 + Migdowl > , and publish <08085 +shama < > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanchec > : say <00559 +>amar > ye, Stand <03320 +yatsab > \{fast \}, and prepare <03559 +kuwn> thee ; for the sword <02719 +chereb > shall devour <00398 +>akal > round <05439 + cabiyb > about thee . fast JER 048016 The calamity <00343 +>eyd > of Moab <04124 + Mow $>$ ab > [ is ] near <07138 +qarowb > to come <00935 +bow>>, and his affliction <07451 +ra< > hasteth $<04116+$ mahar > \{fast\}<03966 +m@. fast JER 050033 . Thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>; The children <01121 +ben > of Israel <03478 + Yisra>el > and the children <01121 +ben > of Judah <03063 +Y @huwdah > [ were ] oppressed <06231 + together <03162 + yachad > : and all <03605 $+\mathrm{kol}>$ that took them captives <07617 + shabah > held <02388 +chazaq > them \{fast\}; they refused <03985 +ma>en > to let them go <07971 +shalach > . fast JOE 001014 . Sanctify <06942 +qadash > ye a \{fast\} <06685 +tsowm > , call <07121 +qara>> a solemn <06116 + assembly $<06116+$, gather <00622 +> acaph > the elders <02205 +zaqen > [ and ] all <03605 +kol > the inhabitants $<03427+$ yashab > of the land <00776 +>erets > [ into ] the house <01004 +bayith > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and cry <02199 +za unto the LORD <03068 +Y @hovah > , fast JOE 002015 Blow <08628 +taqa<> the trumpet <07782 +showphar > in Zion <06726 +Tsiyown > , sanctify <06942 +qadash > a \{fast\} <06685 +tsowm > , call <07121 +qara>> a solemn <06116 + assembly <06116 + : fast JONAH 001005 Then the mariners <04419 +mallach > were afraid <03372 +yare\gg , and cried <02199 +za every man unto his god <00430 +>elohiym >, and cast <02904 +tuwl > forth <02904 +tuwl > the wares <03627 $+\mathrm{k} @$ liy > that [ were ] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten $<07043+$ qalal > [ it ] of them. But Jonah <03124 +Yonah > was gone <03381 +yarad> down <03381 +yarad > into <00413 +>el > the sides <03411 +y @ rekah > of the ship <05600 +c @ phiynah > ; and he lay <07901 +shakab $>$, and was $\{$ fast $\}$ asleep $<07290$ +radam > . fast JONAH 003005 . So the people <00582 +>enowsh > of Nineveh <05210 +Niyn@veh > believed <00539 +> aman > God <00430 +>elohiym > , and proclaimed <07121 +qara>>a $\{$ fast $\}<06685+$ tsowm > , and put <03847 +labash > on sackcloth <08242 +saq >, from the greatest $<01419$ +gadowl > of them even to the least <06996 +qatan > of them. fast ZEC 007005 Speak <00559 +>amar $>$ unto all <03605 $+\mathrm{kol}>$ the people <05971 + of the land <00776 +>erets >, and to the priests <03548 +kohen > saying <00559 +>amar >, When <03588 +kiy > ye fasted <06684 +tsuwm> and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy [ month ] , even those <02088 +zeh > seventy $<07657$ +shib years <08141 +shaneh > , did ye at all \{fast \} <06684 +tsuwm > unto me, [ even ] to me ? fast ZEC 008019 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba> $>$; The fast <06685 +tsowm > of the fourth <07243 +r@ biy [ month ], and the fast <06685 +tsowm > of the fifth $<02549+$ chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 + sh@biy , and the $\{$ fast \} <06685
+tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 +Y @huwdah > joy $<08342$ +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love <00157 +> ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . fast ZEC 008019 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg ; The fast <06685 +tsowm > of the fourth <07243 +r@biy [ month ] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy >, and the $\{$ fast $\}<06685+$ tsowm > of the seventh <07637 +sh@biy, and the fast <06685 +tsowm $>$ of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 + Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157$ +> ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . fast ZEC 008019 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; The fast <06685 + tsowm > of the fourth <07243 +r@biy [ month ] , and the $\{$ fast $\}<06685+$ tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 +sh@biy, and the fast <06685 +tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 + Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157$ +> ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . fast ZEC 008019 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ; The \{fast \} <06685 + tsowm > of the fourth <07243 +r@biy [ month ] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 +sh@biy, and the fast <06685 +tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 +Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157$ +> ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . fast MAT 006016 . Moreover < 1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not, as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444-anthropos -> to \{fast\} <3522nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . fast MAT 006016 . Moreover < 1161 -de -> when <3752 -hotan -> ye \{fast \} <3522 -nesteuo $>$, be not, as the hypocrites <5273-hupokrites ->, of a sad <4659-skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853-aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444-anthropos -> to fast < 3522 -nesteuo ->. Verily <0281-amen -> I say <3004 -lego -> unto you , They have <0568-apecho -> their reward <3408-misthos -> . fast MAT 006018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to \{fast\} <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729-katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <0991blepo -> in secret <2729-katischuo -> , shall reward <0591-apodidomi -> thee openly <5318 -phaneros -> . fast MAT 009014 . Then <5119-tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491-Ioannes - > , saying <3004-lego ->, Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> oft <4183 -polus ->, but thy disciples < 3101 -mathetes -> \{fast \} <3522 -nesteuo -> not ? fast MAT 009014 . Then <5119-tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes - > , saying <3004-lego ->, Why <1302 -diati -> do we and the Pharisees <5330Pharisaios -> \{fast \} < 3522 -nesteuo -> oft <4183 -polus ->, but thy disciples <3101 -mathetes -> fast <3522nesteuo -> not ? fast MAT 009015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410dunamai -> the children < 5207 -huios -> of the bridechamber < 3567 -numphon -> mourn < 3996 -pentheo -> , as long < 1909 -epi -> as the bridegroom < 3566 -numphios -> is with them? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522apairo -> from them, and then <5119 -tote -> shall they \{fast\} <3522 -nesteuo ->. fast MAT 026048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592- semeion -> , saying <3004 -lego ->, Whomsoever <0302-an -> I shall kiss <5368 -phileo ->, that same <0846-autos -> is he : hold <2902 -krateo -> him \{fast\} . fast MAR 002018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes $>$ and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004-lego -> unto him, Why <1302-diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101mathetes -> \{fast\} <3522 -nesteuo -> not? fast MAR 002018 . And the disciples < 3101 -mathetes $->$ of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him, Why <1302-diati - > do the disciples <3101 mathetes -> of John <2491-Ioannes -> and of the Pharisees <5330 -Pharisaios -> \{fast \} <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not? fast MAR 002018 . And the disciples <3101-
mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to \{fast \} <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004-lego -> unto him, Why <1302-diati - > do the disciples <3101 -mathetes -> of John <2491-Ioannes -> and of the Pharisees <5330-Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? fast MAR 002019 And Jesus <2424-Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566numphios -> with them , they cannot <1410-dunamai -> \{fast\} <3522 -nesteuo ->. fast MAR 002019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> \{fast \} <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566numphios -> with them , they cannot <1410-dunamai -> fast <3522 -nesteuo -> . fast MAR 002020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when < 3752 -hotan -> the bridegroom < 3566 - numphios -> shall be taken <0522-apairo -> away <0522 -apairo -> from them , and then <5119-tote -> shall they \{fast \} <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera ->. fast LUK 005033 And they said 2036 epo - unto him, Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - \{fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 - poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ? fast LUK 005034 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - \{fast \} 3522 -nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ? fast LUK 005035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo from them , and then 5119 -tote - shall they \{fast \} 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . fast LUK 018012 I \{fast \} 3522 -nesteuo - twice 1364 -dis - in the week 4521 -sabbaton - , I give tithes LUK 0586 -apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - . fast ACT 016024 Who <3739 -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438-phulake ->, and made <0805-asphalizo -> their feet <4228 -pous -> \{fast \} < 0805 -asphalizo -> in the stocks < 3586 -xulon -> . fast ACT 027009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai ->, and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the $\{$ fast $\}<3521$ -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai ->, Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] , fast ACT 027041 And falling <4045 -peripipto -> into <1519 -eis -> a place <5117-topos -> where < 1337 -dithalassos -> two <1337-dithalassos -> seas <1337-dithalassos -> met , they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027 -epokello -> ; and the forepart <4408 -prora $>$ stuck <2043 -ereido -> \{fast\}, and remained <3306-meno -> unmoveable <0761 -asaleutos ->, but the hinder <4403 -prumna -> part <4403 -prumna -> was broken <3089-luo -> with the violence <0970 -bia -> of the waves <2949-kuma -> . fast 1CO 016013 . Watch <1127-gregoreuo -> ye, stand <4739-steko -> \{fast\} in the faith <4102 -pistis -> , quit <0407-andrizomai -> you like <0407-andrizomai -> men <0407-andrizomai -> , be strong <2901-krataioo -> . fast GAL 005001 . Stand <4739-steko -> \{fast \} therefore <3767-oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made < 1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825-palin -> with the yoke <2218-zugos $>$ of bondage <1397 -douleia -> . fast PHP 001027 . Only <3440-monon -> let your conversation <4176politeuomai -> be as it becometh <0516-axios -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be absent <0548-apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> \{fast\} in one <1520 -heis -> spirit <4151 -pneuma ->, with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ; fast PHP 004001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027-agapetos -> and longed <1973 -epipothetos -> for , my joy <5479-chara -> and crown <4735stephanos -> , so <3779 -houto -> stand <4739-steko -> \{fast\} in the Lord <2962-kurios ->, [ my ] dearly beloved <0027-agapetos -> . fast 1TH 003008 For now <3568 -nun -> we live <2198-zao -> , if <1437 -ean -> ye stand <4739-steko -> \{fast\} in the Lord <2962 -kurios -> . fast 1TH 005021 Prove < 1381 -dokimazo -> all <3956 -pas -> things ; hold <2722 -katecho -> \{fast\} <2722-katecho -> that which <3588-ho -> is good <2570 kalos -> . fast 2TH 002015 Therefore < 3767 -oun -> , brethren <0080-adephos -> , stand <4739 -steko -> \{fast\} , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739-hos -> ye have been taught <1321-
didasko ->, whether < 1535 -eite -> by word < 3056 -logos -> , or <1535 -eite -> our epistle < 1992 -epistole -> . fast 2TI 001013 Hold <2192 -echo -> \{fast\} the form <5296-hupotuposis -> of sound <5198 -hugiaino -> words <3056-logos -> , which <3739 -hos -> thou hast heard <0191-akouo -> of me, in faith <4102 -pistis -> and love <0026-agape -> which <3588-ho -> is in Christ <5547-Christos -> Jesus <2424-Iesous -> . fast TIT 001009 Holding <0472-antechomai -> \{fast\} <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught < 1322 -didache -> , that he may be able < 1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319-didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651-elegcho $>$ the gainsayers <0483-antilego -> . fast HEB 003006 But Christ <5547-Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos $>$ are we , if <1437 -ean -> we hold <2722-katecho -> \{fast \} <2722 -katecho -> the confidence <3954 -parrhesia $>$ and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056telos -> . fast HEB 004014 Seeing then < 3767 -oun -> that we have <2192-echo -> a great <3173 -megas -> high <0749-archiereus -> priest <0749-archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos ->, let us hold <2902krateo -> \{fast\} [ our ] profession <3671 -homologia -> . fast HEB 010023 Let us hold <2722 -katecho -> \{fast\} <2722 -katecho -> the profession <3671 -homologia -> of [ our ] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186-aklines -> ; ( for he [ is ] faithful <4103 -pistos -> that promised <1861-epaggello -> ; ) fast REV 002013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567-Satanas -> seat <2362-thronos -> [ is ] : and thou holdest <2902 -krateo -> \{fast \} my name <3686-onoma ->, and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those < 3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493-Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144-martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . fast REV 002025 But that which ye have < 2192 -echo -> [ already ] hold <2902krateo -> \{fast\} till <0891-achri -> I come <2240 -heko -> . fast REV 003003 Remember <3421 -mnemoneuo -> therefore <3767-oun -> how <4459-pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083-tereo -> \{fast\}, and repent <3340-metanoeo ->. If <1437-ean -> therefore <3767 -oun -> thou shalt not watch <1127-gregoreuo -> , I will come <2240 -heko -> on <1909-epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know < 1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 heko -> upon thee . fast REV 003011 Behold <2400 -idou -> , I come <2064 -erchomai - > quickly <5035 -tachu -> : hold <2902 -krateo -> that \{fast\} which <3739-hos -> thou hast <2192 -echo -> , that no <3367 -medeis -> man <3367-medeis -> take <2983 -lambano -> thy crown <4735-stephanos ->. fasted JUDG 020026 . Then all $<03605+\mathrm{kol}>$ the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el $>$, and all $<03605+\mathrm{kol}>$ the people $<05971+$, went <05927 + up , and came <00935 +bow \gg unto the house <01008 + Beyth ->El > of God <01008 + Beyth $->E l>$, and wept <01058 +bakah > , and sat <03427 +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y @hovah > , and \{fasted\}<06684 +tsuwm > that day <03117 +yowm > until $<05704+$ even $<06153+$, and offered $<05927+$ burnt $<05930+$ offerings and peace $<08002+$ shelem $>$ offerings before <06440 + paniym > the LORD <03068 +Y @ hovah > . fasted 1SA 007006 And they gathered <06908 +qabats > together to Mizpeh <04709 +Mitspah > , and drew <07579 +sha>ab > water <04325 +mayim > , and poured <08210 +shaphak > [ it ] out before <06440 +paniym > the LORD <03068 +Y @hovah > , and \{fasted \} <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar > there, We have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > . And Samuel <08050 + Sh@muw>el > judged <08199 +shaphat > the children <01121 +ben > of Israel <03478 +Yisra>el> in Mizpeh <04708 +Mitspeh > . fasted 1SA 031013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [ them ] under $<08478$ +tachath > a tree <00815 +>eshel > at Jabesh <03003 + Yabesh > , and \{fasted\} <06684 +tsuwm > seven $<07651+$ sheba < > days <03117 +yowm > . fasted 2SA 001012 And they mourned <05594 +caphad > , and wept $<01058$ +bakah > , and $\{$ fasted \} <06684 +tsuwm > until <05704 + even <06153 + , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y @ hownathan > his son <01121 +ben > , and for the people <05971 + of the LORD $<03068+$ Y @ hovah > , and for the house <01004 +bayith > of Israel < $03478+$ Yisra>el > ; because <03588 +kiy $>$ they were fallen <05307 +naphal > by the sword <02719 +chereb > . fasted 2SA 012016 David <01732 +David $>$ therefore besought <01245 +baqash > God <00430 +>elohiym > for the child <05288 +na ; and David <01732 +David > \{fasted \} <06684 +tsuwm > , and went <00935 +bow>> in, and lay <07901 +shakab > all <03605 +kol $>$ night upon the earth <00776 +>erets > . fasted 2SA 012022 And he said <00559 +>amar > , While the child $<03206+$ yeled > was yet <05750 + alive <02416 +chay > , I \{fasted \} <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada<> [ whether ] GOD <03068
$+\mathrm{Y} @$ hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live < $02416+$ chay > ? fasted 1KI 021027 And it came <01961 +hayah > to pass, when Ahab <00256 +>Ach>ab > heard <08085 +shama < > those <00428 +>el - leh > words <01697 +dabar > , that he rent <07167 +qara < > his clothes <00899 +beged > , and put <07760 +suwm > sackcloth <08242 +saq > upon his flesh <01320 +basar > , and \{fasted\} <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq >, and went <01980 +halak > softly $<00328+>$ at > . fasted 1CH 010012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil $>$ men <00376 +>iysh > , and took <05375 +nasa>> away the body <01480 + guwphah > of Saul <07586 +Sha>uwl>, and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow>> them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + under <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and \{fasted\} <06684 +tsuwm > seven <07651 +sheba<> days <03117 +yowm > . fasted EZR 008023 So we \{fasted \} <06684 +tsuwm > and besought <01245 +baqash > our God <0430>elohiym > for this <02063 +zo>th > : and he was intreated <06279 + of us . fasted NEH 001004 And it came <01961 +hayah > to pass, when I heard <08085 +shama<> these <00428 +>el - leh > words <01697 +dabar > , that I sat <03427 +yashab > down and wept <01058 +bakah > , and mourned <56> [ certain ] days <03117 +yowm > , and \{fasted\} <06684 +tsuwm >, and prayed <06419 +palal > before <06440 +paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim > , fasted ISA 058003 . Wherefore <04100 +mah > have we $\{$ fasted $\}<06684+$ tsuwm >, [ say they ], and thou seest $<07200+\mathrm{ra}>\mathrm{ah}>$ not ? [ wherefore ] have we afflicted <06031 + our soul <05315 +nephesh > , and thou takest no <03808 +lo>> knowledge <03045 +yada<> ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa>> pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 + . fasted ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 + of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar > , When <03588 +kiy > ye \{fasted \} <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy [ month ] , even those $<02088+$ zeh $>$ seventy $<07657+$ shib years $<08141+$ shaneh $>$, did ye at all fast $<06684+$ tsuwm $>$ unto me , [ even ] to me ? fasted MAT 004002 And when he had \{fasted\} < 3522 -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <3571 -nux ->, he was afterward <5305 -husteron -> an hungred <3983 -peinao -> . fasted ACT 013002 As they ministered <3008-leitourgeo -> to the Lord <2962 -kurios -> , and \{fasted \} <3522-nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569-Saulos -> for the work <2041 -ergon -> whereunto <3739-hos -> I have called <4341 -proskaleomai -> them . fasted ACT 013003 And when they had \{fasted \} < 3522 -nesteuo -> and prayed <4336-proseuchomai -> , and laid <2007 -epitithemi -> [ their ] hands <5495-cheir -> on <2007-epitithemi -> them , they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> . fasten EXO 028014 And two <08147 +sh@nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr $>$ gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work <04639 +ma shalt thou make <06213 + them, and \{fasten\}<05414 +nathan > the wreathen < $05688+$ chains < $08333+$ sharah @rah $>$ to the ouches <04865 +mishb@tsah >. fasten EXO 028025 And [ the other ] two <08147 +sh @ nayim > ends $<07098+$ qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ chains ] thou shalt \{fasten\} <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +> ephowd > before it . fasten EXO 039 031 And they tied <05414 +nathan > unto it a lace <06616 + pathiyl > of blue <08504 +t @ keleth > , to \{fasten\} $<05414$ +nathan > [ it ] on high <04605 +ma upon the mitre <04701 +mitsnepheth > ; as the LORD <03068 $+\mathrm{Y} @$ hovah $>$ commanded < 06680 ttsavah > Moses < $04872+$ Mosheh > . fasten ISA 022023 And I will \{fasten\} <08628 +taqa< > him [ as ] a nail <03489 +yathed > in a sure <00539 +> aman > place <04725 +maqowm > ; and he shall be for a glorious <03519 +kabowd > throne <03678 +kicce\gg to his father s <1> house <01004 +bayith $>$. fasten JER 010004 They deck <03302 + yaphah > it with silver <03701 + keceph > and with gold <02091 +zahab > ; they \{fasten\} <02388 +chazaq > it with nails <04548 +macmer > and with hammers <04717 +maqqabah > , that it move <06328 + puwq > not . fastest MAT 006017 But thou, when thou \{fastest \} <3522nesteuo -> , anoint <0218-aleipho -> thine <4675-sou -> head <2776 -kephale -> , and wash <3538 -nipto -> thy face < 4383 -prosopon - > ; fasting NEH 009001 . Now in the twenty <06242 + and fourth <00702 +>arba<> day $<03117$ +yowm > of this <02088 +zeh > month <02320 +chodesh > the children <01121 +ben > of Israel <03478 + Yisra>el > were assembled <00622 +>acaph > with \{fasting\} <06685 +tsowm >, and with sackclothes <08242 + saq > , and earth <00127 +>adamah > upon them . fasting EST 004003 And in every <03605 +kol > province $<04082+\mathrm{m} @$ diynah > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree $<01881+$ dath $>$ came $<05060$ +naga < > , [ there was ] great $<01419+$ gadowl > mourning $\langle 60>$ among the Jews <03064 + Y @huwdiy > , and \{fasting \} <06685 +tsowm > , and weeping <01065 +B @kiy > , and wailing
<04553 +micepd > ; and many <07227 +rab > lay <03331 +yatsa<> in sackcloth <08242 +saq > and ashes $<00665$ +> epher > . fasting PSA 035013 But as for me, when they were sick <02470 +chalah > , my clothing $<03830+1 @$ buwsh > [ was ] sackcloth <08242 +saq > : I humbled <06031 + my soul <05315 +nephesh > with \{fasting \} <06685 +tsowm > ; and my prayer <08605 +t @phillah > returned <07725 +shuwb > into <05921 + mine own bosom <02436 +cheyq > . fasting PSA 069010 When I wept <01058 +bakah > , [ and chastened ] my soul <05315 +nephesh > with $\{$ fasting $\}<06685+$ tsowm > , that was to my reproach <02781 +cherpah > . fasting PSA 109024 My knees <01290 +berek > are weak <03782 + kashal > through \{fasting\} <06685 +tsowm > ; and my flesh <01320 +basar > faileth <03584 +kachash > of fatness <08081 +shemen > . fasting JER 036006 Therefore go <00935 +bow>> thou, and read <07121 +qara>> in the roll <04039 +m@gillah > , which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <06310 + peh > , the words <01697 +dabar > of the LORD <03068 +Y @ hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 + Y @ hovah > house <01004 +bayith > upon the $\{$ fasting \} < $06685+$ tsowm > day <03117 +yowm > : and also $<01571+\mathrm{gam}>$ thou shalt read <07121 +qara>> them in the ears <00241 +>ozen > of all <03605 +kol > Judah $<03063$ +Y @huwdah > that come <00935 +bow>> out of their cities <05892 + . fasting DAN 006018 . Then <00116 +>edayin > the king <04430 +melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > \{fasting \} <02908 +t @ vath > : neither <03809 +la>> were instruments <01761 +dachavah > of musick brought <05954 + before <06925 +qodam > him : and his sleep <08139 +sh@ nah > went $<05075+\mathrm{n} @$ dad > from him . fasting DAN 009003 And I set <05414 +nathan > my face <06440 +paniym > unto the Lord <00136 +>Adonay > God <00430 +>elohiym > , to seek <01245 +baqash > by prayer <08605 $+\mathrm{t} @$ phillah > and supplications <08469 +tachanuwn > , with \{fasting\} <06685 +tsowm > , and sackcloth <08242 + saq > , and ashes <00665 +>epher > : fasting JOE 002012 . Therefore <01571 +gam > also <01571 +gam > now $<06258+$, saith <05002 +n@>um > the LORD <03068 +Y @hovah >, turn <07725 +shuwb > ye [ even ] to me with all <03605 + kol > your heart <03824 +lebab > , and with $\{$ fasting \} <06685 +tsowm > , and with weeping $<01065+$ B @ kiy > , and with mourning <04553 +micepd > : fasting MAT 015032 Then < 1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ], and said <2036epo ->, I have compassion <4697-splagchnizomai -> on <1909-epi -> the multitude <3793 -ochlos - > , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera - > , and have <2192 -echo -> nothing < 5101 -tis -> to eat <5315 -phago -> : and I will <2309thelo -> not send <0630-apoluo -> them away <0630-apoluo -> \{fasting\} <3523 -nestis -> , lest <3379 -mepote $>$ they faint <1590 -ekluo -> in the way <3598 -hodos -> . fasting MAT 017021 Howbeit this <5124 -touto -> kind <1085-genos -> goeth <1607 -ekporeuomai -> not out but by prayer <4335-proseuche -> and \{fasting\} <3521 -nesteia -> . fasting MAR 008003 And if <1437-ean -> I send <0630 -apoluo -> them away <0630apoluo -> \{fasting\} <3523 -nestis -> to their own houses <3624-oikos -> , they will faint <1590 -ekluo -> by the way <3598-hodos -> : for divers <5100 -tis -> of them came <2240 - heko -> from far < 3113 -makrothen -> . fasting MAR 009029 And he said <2036-epo -> unto them, This <5124 -touto -> kind <1085-genos -> can <1410 -dunamai -> come < 1831 -exerchomai -> forth < 1831 -exerchomai -> by nothing < 3762 -oudeis -> , but by prayer <4335-proseuche -> and \{fasting\} <3521 -nesteia -> . fasting ACT 010030 And Cornelius <2883 Kornelios -> said <5346-phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575-apo -> I was \{fasting \} <3522 -nesteuo -> until <3360 -mechri -> this <5026-taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435-aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> , fasting ACT 014023 And when they had ordained <5500cheirotoneo -> them elders <4245 -presbuteros -> in every <2596-kata -> church <1577 -ekklesia ->, and had prayed <4336 -proseuchomai -> with \{fasting\} <3521 -nesteia -> , they commended <3908-paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis -> whom <3739-hos -> they believed <4100 -pisteuo -> . fasting ACT 027033 And while <3739-hos -> the day <2250 -hemera -> was coming < 1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat $<5160$-trophe ->, saying <3004-lego ->, This <4594-semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328-prosdokao -> and continued <1300 -diateleo -> \{fasting \} <0777-asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> . fasting 1CO 007005 Defraud <0650 -apostereo -> ye not one <0240-allelon -> the other <0240 -allelon -> , except <1509-ei me ti -> [ it be ] with consent <4859-sumphonos -> for a time <2540-kairos -> , that ye may give <4980 -scholazo -> yourselves to \{fasting\} <3521 -nesteia -> and prayer <4335-proseuche -> ; and come <4905 -sunerchomai -> together <0846-autos -> again <3825 -palin -> , that Satan <4567-Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia ->. fastings EST 009031 To
confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [ appointed ] , according as Mordecai <04782 +Mord@kay > the Jew <03064 + Y @huwdiy > and Esther <00635 +>Ecter> the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697+dabar > of the \{fastings $\}<06685+$ tsowm > and their cry <02201 +za. fastings LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 - aphistemi - not from the temple 2411 hieron - , but served 3000 -latreuo - [ God ] with \{fastings\} 3521 -nesteia - and prayers 1162 -deesis - night 3571 nux - and day 2250 -hemera - . fastings 2CO 006005 In stripes <4127 -plege -> , in imprisonments <5438phulake ->, in tumults <0181-akatastasia -> , in labours <2873 -kopos -> , in watchings <0070 -agrupnia -> , in \{fastings\} <3521 -nesteia -> ; fastings 2CO 011027 In weariness <2873 -kopos -> and painfulness <3449mochthos -> , in watchings <0070 -agrupnia -> often <4178 -pollakis -> , in hunger < 3042 -limos -> and thirst <1373 -dipsos -> , in \{fastings\} <3521 -nesteia -> often <4178 -pollakis -> , in cold <5592 -psuchos -> and nakedness < 1132 -gumnotes -> . be ye stedfast <1CO15-:58 > but abide here fast by my maidens but thy disciples fast not but thy disciples fast not but we will bind thee fast cleaveth fast unto him clods cleave fast together did ye at all fast unto me fast before fast there fast throughout all judah <2CH20 -:3> fast twice fast was now already past fast which thou hast fast ye for me for he was fast asleep hold fast till if they bind me fast with new ropes john fast often lord had fast closed up all my covenant shall stand fast with him my maidens will fast likewise our confidence stedfast unto pharisees fast oft so she kept fast by so stand fast stand fast <1CO16-:13> stand fast $<2 \mathrm{TH} 2-: 15>$ stand fast stand fast therefore standeth stedfast <1CO7-:37> stedfast for ever still he holdeth fast his integrity take fast hold then shall they fast then shall they fast then shall they fast they cannot fast they hold fast deceit they stand fast for ever this work goeth fast on thou didst fast <2SA12 -:21> thou holdest fast my name thou shalt be stedfast thou shalt keep fast by my young men took them captives held them fast was fast asleep when they fast which by his strength setteth fast whom resist stedfast <1PE5 -:9> whose spirit was not stedfast with god word spoken by angels was stedfast ye fast for strife ye shall not fast as your fast ye find pleasure * fast , $0472,0805,2722,3521,3522$, - fast , $0629,3966,6684,6685$, - stedfast , $0539,3332,7011$, * stedfast , $0949,1476,4731$, fast GEN 020018 For the LORD <03068 + Y @hovah > had \{fast\} closed <06113 + up all $<03605+\mathrm{kol}>$ the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , because of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah >. fasten EXO 028014 And two <08147 + sh @ nayim > chains <08333 +sharah @ rah > [ of ] pure <02889 +tahowr > gold <02091 + zahab > at the ends $<04020+$ migbalah $>$; [ of ] wreathen $<05688+$ work $<04639+$ ma shalt thou make $<06213+$ them , and \{fasten\} <05414 +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . fasten EXO 028025 And [ the other ] two <08147 + sh @ nayim > ends <07098 +qatsah > of the two <08147 + sh@ nayim > wreathen <05688 + [ chains ] thou shalt \{fasten\} <05414 +nathan > in the two <08147 +sh@nayim $>$ ouches <04865 +mishb@tsah >, and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 + katheph > of the ephod < $00646+$ eephowd > before it . fasten EXO 039031 And they tied <05414 +nathan > unto it a lace <06616 + pathiyl>of blue <08504+t@keleth >, to \{fasten\} <05414 +nathan > [ it ] on high <04605 +ma upon the mitre <04701 +mitsnepheth > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fastened EXO 039018 And the two <08147 + sh @ nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they \{fastened \} <05414 +nathan > in the two $<08147+$ sh @ nayim > ouches <04865 + mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd >, before it . fastened EXO 040018 And Moses <04872 +Mosheh > reared <06965 +quwm > up the tabernacle <04908 +mishkan > , and \{fastened\} $<05414$ +nathan > his sockets <00134 +>eden > , and set <07760 +suwm > up the boards < 07175 +qeresh > thereof, and put <05414 + nathan > in the bars <01280 +b@ riyach > thereof, and reared <06965 +quwm > up his pillars <05982 + . * fast, 0472 antechomai , 0805 asphalizo , 2722 katecho , 3521 nesteia, 3522 nesteuo , * stedfast , 0949 bebaios, 1476 hedraios , 4731 stereos, fast -0472 \{fast \}, hold, holding, support, fast -0805 \{fast \}, made, make, sure, fast - 2722 accuse, accused, accusing, \{fast \}, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth, fast -3521 \{fast\}, fasting, fastings, fast -3522 \{fast \}, fasted, fasting, fasted -3522 fast, \{fasted \}, fasting, fastened -0816 behold, beholding, earnestly, \{fastened\}, fastening, look, looked, looking, set, stedfastly, fastened -2510 \{fastened\}, on, fastening - 0816 behold, beholding, earnestly, fastened, \{fastening \}, look, looked, looking, set, stedfastly, fastest -2522 daily, \{fastest \}, fasting -0777 \{fasting \}, fasting -3521 fast, \{fasting\}, fastings, fasting -3522 fast, fasted, \{fasting \}, fasting -3523 \{fasting\}, fastings -3521 fast, fasting, \{fastings \}, stedfast -0949 firm, force, \{stedfast \}, sure, stedfast -1476 settled, \{stedfast\}, stedfast 4731 \{stedfast \}, strong, sure, stedfastly -0816 behold, beholding, earnestly, fastened, fastening, look, looked,
looking, set, \{stedfastly \}, stedfastly -4342 continually, continue, continued, continuing, give, on, \{stedfastly \}, wait, waited, stedfastness -4733 \{stedfastness \}, stedfastness -4740 \{stedfastness\}, fast -0629 \{fast\} , forthwith , speed, speedily , fast -3966 diligent , diligently , especially , exceeding, exceedingly , far , \{fast \}, good, great , greatly, louder , might, mightily , mighty , much , quickly , set , so , sore, utterly, very , well, years , fast -6684 \{fast \}, fasted, fast -6685 \{fast\}, fasting , fastings , fasted -6684 fast, \{fasted\}, fasten -5414 add , applied , appoint, appointed, ascribe , ascribed, assigned, bestow , bestowed, bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed, confusion , considered, count , cried, deliver , delivered, deliveredst, delivereth, direct, distribute, done , \{fasten\}, fastened, forth, frame, gave, gavest , give, given , givest, giveth , giving , gotten , grant , granted, hang, having , laid, lay , layeth, leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed, plant , pour , presented, print , pulled, put , puttest, putteth , putting , recompense , recompensed, recompensing , requite, restored, send, sendeth , sent , set, setting , shew, shewed, fasten - 2388 became , behave, caught, clave , confirm , confirmed , constant, constrained , continued, courage , courageous , courageously , encourage , encouraged , established, \{fasten \} , fastened , force , fortified, fortify , harden , hardened, harder , held, help , hold, holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed, received, recovered, relieve, repair, repaired, retain, retained, retaineth, seized, sore, stout , strength, strengthen , strengthened, strong, stronger , sure , take , taken , taketh, took, urgent , valiantly , withstand, fasten -8628 blew, blow, bloweth, blowing, blown, cast, clap, \{fasten \}, fastened, pitch, pitched , smote , sounded , stricken , strike , striketh , suretiship , thrust , trumpet , fastened -5414 add, applied , appoint , appointed, ascribe , ascribed, assigned, bestow, bestowed, bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered, deliveredst, delivereth , direct, distribute, done , fasten, \{fastened \}, forth, frame, gave, gavest , give, given , givest , giveth , giving , gotten , grant , granted, hang, having, laid, lay, layeth, leave , left , lend , let, lift , liftest , made , make , maketh , occupied , offer , ordained, over, oversight, paid , pay , perform , place , placed, plant , pour , presented, print , pulled, put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored, send, sendeth , sent , set , setting , shew , shewed , fastened -0270 bar , caught , come , \{fastened \} , handle, have , held, hold, holden , holdest , holdeth , portion , possessed , possession , possessions , rested, surprised, take , taken , taketh , took, fastened -2388 became , behave , caught , clave , confirm, confirmed , constant , constrained, continued, courage , courageous, courageously , encourage , encouraged, established, fasten, \{fastened \}, force , fortified, fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received, recovered, relieve , repair , repaired, retain, retained , retaineth, seized, sore , stout, strength , strengthen , strengthened, strong, stronger, sure , take, taken, taketh , took, urgent, valiantly, withstand, fastened -2883 \{fastened\}, settled, sink, sunk , fastened -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed, directeth, establish, established, faithfulness, fashion, fashioned, \{fastened\}, firm, fitted, fixed, frame, meet, ordained, order, ordered, perfect, preparation, prepare, prepared, preparest, prepareth, provide , provided, provideth , provision , ready , right , set, setteth, stable , stablish , stablished, stablisheth, standeth , stood , tarry , very, fastened -5193 \{fastened \}, plant , planted , plantedst , planters, fastened -6775 \{fastened \}, frameth , joined , fastened -6795 \{fastened\} , lighted, fastened -8628 blew, blow , bloweth, blowing , blown , cast , clap , fasten , \{fastened \} , pitch , pitched , smote , sounded , stricken , strike , striketh , suretiship , thrust , trumpet, fasting -2908 \{fasting\}, fasting -6685 fast, \{fasting \}, fastings, fastings -6685 fast, fasting, \{fastings\} , stedfast -0539 assurance , believe , believed, believeth , bringers , brought , continuance , established , fail , faithful, nurse, nursed, nursing, stand, \{stedfast\}, sure, surely , trust, trusted, trusty, verified, stedfast -3332 cast , cleaveth , down , firm , groweth , hard, laid , molten , overflown , pour , poured , ran , set , \{stedfast \} , stedfast -7011 \{stedfast \}, sure, stedfastly -0553 confirm , courage , courageous , established, fortify , hardened , increaseth, obstinate, prevailed, speed, \{stedfastly\}, strengthen, strengthened, strengtheneth, strong, stronger , stedfastly - 7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey, determined , disposed , doeth , done , gave , gavest, give , given, had, heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark, ordain , ordained, ordereth , place , placed, preserve , purposed, put, puttest, putteth, putting, regarding, rehearse , repaired, rewarded, set, settest , setteth , shed , shew, shewed, \{stedfastly \}, take, took , turn , turned , turneth, wholly , wrought , fast 0629 -- /ocparna/ -- \{fast\}, forthwith, speed(-ily). fast 0631 -- /acar -- bind, \{fast \}, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. fast 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (\{fast \}), overtake, pursue hard, stick, take. fast 1692 -- dabaq -- abide fast, cleave (\{fast\} together), follow close (hardafter), be joined (together), keep (fast), overtake,
pursue hard, stick,take. fast 1692 -- dabaq -- abide \{fast \}, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take. fast 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (\{fast\}), lean, maintain, play the man, mend, become (wax)mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. fast 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (\{fast\}, forth, -- ing, still, up). fast 3332 -yatsaq -- cast, cleave \{fast\}, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, stedfast. fast 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, \{fast\}, forth), be stable, (e-)stablish, stand, tarry, X verydeed fast 3905 -- lachats -- afflict, crush, force, hold \{fast\}, oppress(-or), thrust self. fast $3966-$ m@ lod -- diligently, especially, exceeding(-ly), far, \{fast\}, good, great(-ly), X louder and louder, might(-ily, - - y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), well. fast 5181 -- nachath -- be broken, (cause to) come down, enter, go down, press sore,settle, stick \{fast\}. fast 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set self, stand \{fast\}, stay (self), sustain. fast 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, \{fast \}, firm,still, up), (be at a) stay (up), tarry. fast 6113 -latsar -- X be able, close up, detain, \{fast\}, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, stop, withhold (self). fast $6684-$ tsuwm -- X at all, \{fast\}. fast $6685-$ - tsowm -- \{fast\}(-ing). fast 7290 radam -- -- (be \{fast\} a-, be in a deep, cast into a dead, that)sleep(-er, -eth). fast 0472 ** antechomai ** hold \{fast\}, hold to, support. fast $0805 * *$ asphalizo $* *$ make \{fast \} (sure). fast $2043 * *$ ereido $* *$ stick \{fast \}. fast 2722 ** katecho ${ }^{* *}$ have, hold (\{fast \}), keep (in memory), let, X make toward,possess, retain, seize on, stay, take, withhold. fast 2902 ** krateo ** hold (by, \{fast \}), keep, lay hand (hold) on, obtain, retain, take (by). fast 3521 ** nesteia $* *$ \{fast \}(-ing.). fast 3522 ** nesteuo ${ }^{* *}$ \{fast \}. fast $4739 * *$ steko $* *$ stand ( $\{$ fast \}). fast $5083 * *$ tereo $* *$ hold \{fast\}, keep(-er), (pre-, re-)serve, watch. fasten 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, \{fasten\}, handle, portion, (get, have or take) possess(-ion). fasten 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, \{fasten\}, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. fasten 2883 -- tabal -- drown, \{fasten\}, settle, sink. fasten 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, \{fasten\}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be,make) ready, right, set (aright, fast, forth), be stable, (e-)stablish,stand, tarry, X verydeed fasten 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, \{fasten\}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. fasten $6775-$-tsamad -- \{fasten\}, frame, join (self). fasten 6795 -- tsanach -\{fasten\}, light [from off]. fasten 8628 -- taqa 1 -- blow ([a trumpet]), cast, clap, \{fasten \}, pitch [tent],smite, sound, strike, X suretiship, thrust. fasten $0816 * *$ atenizo ** behold earnestly (stedfastly), \{fasten \} (eyes), look(earnestly, stedfastly, up stedfastly), set eyes. fasten $2510{ }^{* *}$ kathapto ${ }^{* *}$ \{fasten\} on. fastened $5193--$ natal -- \{fastened \}, plant(-er). fasting $2908-$ - t @ vath -- \{fasting \}. fasting 0777 ** asitos ** \{fasting \}. fasting 3523 ** nestis ** \{fasting \}. stedfast 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, $\{$ stedfast \}, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. stedfast 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, $\{$ stedfast $\}$. stedfast 7011 qayam -- -- \{stedfast\}, sure. stedfast $0949 * *$ bebaios $* *$ firm, of force, $\{$ stedfast $\}$, sure. stedfast $1476 * *$ hedraios ** settled, \{stedfast \}. stedfast $4731 * *$ stereos $* *$ \{stedfast \}, strong, sure. stedfastly 0553 -- /amats -- confirm, be courageous (of good courage, \{stedfastly \}minded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed). stedfastly 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, castin, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on,
up),shew, $+\{$ stedfastly $\}$, take, X tell, + tread down, ([over-])turn, X wholly, work. stedfastly 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look(earnestly, stedfastly, up \{stedfastly \}), set eyes. stedfastly 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look(earnestly, \{stedfastly \}, up stedfastly), set eyes. stedfastly 0816 ** atenizo $* *$ behold earnestly ( $\{$ stedfastly \}), fasten (eyes), look(earnestly, stedfastly, up stedfastly), set eyes. stedfastly 4741 ** sterizo ${ }^{* *}$ fix, (e-)stablish, \{stedfastly\} set, strengthen. stedfastness 4733 ** stereoma ${ }^{* *}$ \{stedfastness \}. stedfastness 4740 ** sterigmos ** \{stedfastness \}. fast ......... fast, and hold 2902 -krateo-> fast ......... fast , and remained 3306 -meno-> fast ......... fast , and repent 3340 -metanoeo-> fast ......... fast 0472 -antechomai-> fast ......... fast 0805 -asphalizo-> fast ......... fast 2722 -katecho-> fast ......... fast 3522 -nesteuo-> fast ......... fast in one 1520 -heis-> fast ......... fast in the faith 4102 -pistis-> fast ......... fast in the Lord 2962 -kurios-> fast ......... fast my name 3686 -onoma-> fast ......... fast our profession 3671 -homologia-> fast ......... fast the form 5296 -hupotuposis-> fast ......... fast therefore 3767 -oun-> fast ......... fast till 0891 -achri-> fast ......... him fast . fast $\qquad$ I fast 3522 -nesteuo-> fast $\qquad$ shall they fast 3522 -nesteuo-> fast that fast
which 3739 -hos-> fast $\qquad$ the fast 3521 -nesteia-> fast $\qquad$ to fast 3522 -nesteuo-> fast .
$\qquad$ nesteuo-> fasted ......... and fasted 3522 -nesteuo-> fasted ......... And when he had fasted 3522 -nesteuo-> fasted ......... And when they had fasted 3522 -nesteuo-> fastened ......... and fastened 2510 -kathapto-> fastened were fastened 0816 -atenizo-> fastened ......... when I had fastened 0816 -atenizo-> fastening ......... fastening 0816 -atenizo-> fastest ......... But thou, when thou fastest 3522 -nesteuo-> fasting ......... and fasting 3521 -nesteia-> fasting ......... fasting 0777 -asitos-> fasting ......... fasting 3523 -nestis-> fasting ......... I was fasting 3522 -nesteuo-> fasting $\qquad$ with fasting 3521 -nesteia-> fasting $\qquad$ yourselves to fasting 3521 -nesteia-> fastings ......... God with fastings 3521 -nesteia-> fastings $\qquad$ in fastings 3521 -nesteia-> stedfast $\qquad$ and stedfast 0949 -bebaios-> stedfast ......... be ye stedfast 1476 -hedraios-> stedfast ......... of you is stedfast 0949 -bebaios-> stedfast ......... stedfast 0949 -bebaios-> stedfast ......... stedfast 1476 -hedraios-> stedfast ......... stedfast 4731 -stereos-> stedfast ......... was stedfast 0949 -bebaios-> stedfastly ......... could not stedfastly 0816 -atenizo-> stedfastly not stedfastly 0816 -atenizo-> stedfastly ......... stedfastly 0816 -atenizo-> stedfastly $\qquad$ stedfastly 4342 -proskartereo-> stedfastly $\qquad$ up , he stedfastly 4741 -sterizo-> stedfastly $\qquad$ up stedfastly 0816 -atenizo-> stedfastness $\qquad$ and the stedfastness 4733 -stereoma-> stedfastness $\qquad$ . stedfastness 4740 -sterigmos-> fast 0629 \#\# >ocparna> (Aramaic) \{os-par-naw'\}; of Persian derivation; diligently: -- \{fast\}, forthwith, speed(-ily). [ql fast 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -bind, \{fast \}, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. [ql fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (\{fast \}), overtake, pursue hard, stick, take. [ql fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (\{fast \} together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide \{fast \}, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql fast 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (\{fast \}), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(- er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql fast 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave \{fast\}, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql fast 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): --certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, \{fast \}, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql fast 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold \{fast\}, oppress(-or), thrust self. [ql fast 5181 \#\# nachath \{naw-khath'\}; a primitive root; to sink, i. e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press sore, settle, stick \{fast \}.[ql fast 5564 \#\# camak \{saw-mak'\}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand \{fast \}, stay
(self), sustain.[ql fast 5975 \#\# achaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, \{fasten\}, handle, portion, (get, have or take) possess(-ion). [ql fasten 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, \{fasten\}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql fasten 2883 \#\# taba< \{taw-bah'\}; a primitive root; to sink: -- drown, \{fasten \}, settle, sink. [ql fasten 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, \{fasten\}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql fasten 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, \{fasten\}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql fasten 6775 \#\# tsamad \{tsaw-mad'\}; a primitive root; to link, i. e. gird; figuratively, to serve, (mentally) contrive: -- \{fasten\}, frame, join (self).[ql fasten 6795 \#\# tsanach \{tsaw-nakh'\}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- \{fasten\}, light [from off].[ql fasten 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i. e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, \{fasten \}, pitch [tent], smite, sound, strike, X suretiship, thrust.[ql fasten 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), \{fasten\} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fasten 2510 \# kathapto \{kath-ap'-to\}; from 2596 and 680; to sieze upon: -- \{fasten\} on.[ql fastened 5193 \#\# nata< \{naw-tah'\}; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): -\{fastened\}, plant(-er).[ql fasting 2908 \#\#t @ vath (Aramaic) \{tev-awth'\}; from a root corresponding to 2901; hunger (as twisting): -- \{fasting\}. [ql fasting 0777 \# asitos \{as'-ee-tos \}; from 1 (as a negative particle) and 4621; without (taking) food: -- \{fasting\}.[ql fasting 3523 \# nestis \{nace'-tis \}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- \{fasting \}. [ql stedfast 0539 \#\# >aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, \{stedfast \}, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql stedfast 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, \{stedfast\}. [ql stedfast 7011 \#\# qayam (Aramaic) \{kah-yawm'\}; from 6966; permanent (as rising firmly): -- \{stedfast\}, sure.[ql stedfast 0949 \# bebaios \{beb'-ah-yos \}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, \{stedfast \}, sure.[ql stedfast 1476 \# hedraios \{hed-rah'-yos \}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, \{stedfast\}.[ql stedfast 4731 \# stereos $\{$ ster-eh-os'\}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- \{stedfast\}, strong, sure.[ql stedfastly 0553 \#\# >amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, \{stedfastly\} minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql stedfastly 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + \{stedfastly\}, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql stedfastly 0816 \# atenizo \{at-en-id'-zo\};
from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up \{stedfastly\}), set eyes.[ql stedfastly 0816 \# atenizo \{at-en-id'-zo \}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, \{stedfastly \}, up stedfastly), set eyes.[ql stedfastly 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -behold earnestly ( $\{$ stedfastly \}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql stedfastly 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, $\{$ stedfastly $\}$ set, strengthen.[ql stedfastness 4733 \# stereoma \{ster-eh'-o-mah\}; from 4732; something established, i.e. (abstractly) confirmation (stability): -\{stedfastness \}.[ql stedfastness 4740 \# sterigmos \{stay-rig-mos'\}; from 4741; stability (figuratively): -\{stedfastness \}.[ql fast 058005 Isa /^\{fast /and an acceptable day to the LORD ? fast $015013 \mathrm{Jug} / \wedge\{$ fast /and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. fast 002015 IITh $/ \$$ \{fast /and hold the traditions which ye have been taught , whether by word, or our epistle . fast 046014 Jer /^\{fast /and prepare thee; for the sword shall devour round about thee. fast 003005 Jon /^\{ fast /and put on sackcloth , from the greatest of them even to the least of them. fast 027041 Act / \$ fast /and remained unmoveable, but the hinder part was broken with the violence of the waves . fast $003003 \mathrm{Rev} / \$\{$ fast /and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee . fast $021012 \mathrm{IKi} / \wedge\{$ fast /and set Naboth on high among the people . fast $021009 \mathrm{IKi} / \wedge$ \{fast /and set Naboth on high among the people : fast $002018 \mathrm{Mar} / \$$ fast /and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not ? fast $012021 \mathrm{IISa} / \wedge\{$ fast /and weep for the child, while it was alive ; but when the child was dead , thou didst rise and eat bread . fast $027006 \mathrm{Job} / \wedge\{$ fast /and will not let it go : my heart shall not reproach me so long as I live . fast $058004 \mathrm{Isa} / \wedge$ \{fast /as ye do this day , to make your voice to be heard on high . fast 001005 Jon $/ \wedge$ \{ fast /asleep . fast 004021 Jug /^\{fast /asleep and weary. So he died. fast $006032 \mathrm{IIKi} / \wedge\{$ fast /at the door : is not the sound of his master's feet behind him? fast 006016 Mat / $\$$ \{fast /be not , as the hypocrites , of a sad countenance : for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward . fast 036009 Jer /^\{ fast /before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem . fast $008015 \mathrm{Job} / \wedge\{$ fast /but it shall not endure . fast $002018 \mathrm{Mar} / \$$ fast /but thy disciples fast not? fast 006018 Mat $/ \$$ \{ fast /but unto thy Father which is in secret : and thy Father, which seeth in secret, shall reward thee openly . fast 002008 Rut /^\{fast /by my maidens : fast 002021 Rut /^\{fast /by my young men, until they have ended all my harvest . fast 002023 Rut /^\{fast /by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest ; and dwelt with her mother in law . fast 001014 Joe /^\{fast /call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD, fast 002015 Joe /^\{fast /call a solemn assembly : fast $012023 \mathrm{IISa} / \wedge$ \{fast /can I bring him back again ? I shall go to him, but he shall not return to me. fast $020018 \mathrm{Gen} / \wedge$ \{fast/closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife . fast $008005 \mathrm{Jer} / \wedge$ \{fast /deceit , they refuse to return . fast $111008 \mathrm{Psa} / \wedge\{$ fast /for ever and ever, and are done in truth and uprightness . fast 058004 Isa /^\{fast /for strife and debate, and to smite with the fist of wickedness : ye shall not fast as ye do this day , to make your voice to be heard on high . fast $002003 \mathrm{Job} / \wedge$ \{fast /his integrity , although thou movedst me against him, to destroy him without cause . fast 004013 Pro /^\{ fast /hold of instruction ; let her not go : keep her; for she is thy life . fast 014 012 Jer /^\{fast/I will not hear their cry ; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence. fast $038002 \mathrm{Psa} / \wedge\{$ fast /in me, and thy hand presseth me sore . fast $001027 \mathrm{Php} / \$$ fast /in one spirit, with one mind striving together for the faith of the gospel ; fast 016013 ICo /\$ \{ fast /in the faith , quit you like men, be strong. fast 004001 Php $/ \$$ fast /in the Lord, my dearly beloved . fast 003008 ITh $/ \$$ \{ fast /in the Lord . fast 016024 Act /\$ fast /in the stocks . fast 002020 Mar / $\$$ fast /in those days . fast 005035 Luk /\$ fast /in those days . fast 004016 Est /^\{fast /likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish . fast 002 $013 \mathrm{Rev} / \$$ \{ fast/my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you , where Satan dwelleth . fast 002018 Mar $/ \$$ f fast /not ? fast 009014 Mat $/ \$$ fast /not ? fast $008019 \mathrm{Zec} / \wedge$ \{fast/of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . fast 008019 Zec $/ \wedge$ \{fast /of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth , shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . fast 008019 Zec $/ \wedge$ \{fast /of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace. fast $008019 \mathrm{Zec} / \wedge$ \{fast /of the tenth , shall be to the house of Judah
joy and gladness, and cheerful feasts ; therefore love the truth and peace . fast 009014 Mat / \$ fast /oft , but thy disciples fast not? fast 005033 Luk $/ \$$ fast /often , and make prayers, and likewise the disciples of the Pharisees ; but thine eat and drink ? fast $005008 \mathrm{Ezr} / \wedge\{$ fast /on, and prospereth in their hands . fast $004014 \mathrm{Heb} / \$$ fast /our profession . fast 058005 Isa /^\{fast/that I have chosen ? a day for a man to afflict his soul ? is it to bow down his head as a bulrush , and to spread sackcloth and ashes under him? wilt thou call this a fast , and an acceptable day to the LORD ? fast 058006 Isa /^\{fast /that I have chosen ? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? fast $005021 \mathrm{ITh} / \$$ \{fast /that which is good. fast $003006 \mathrm{Heb} / \$$ \{fast /the confidence and the rejoicing of the hope firm unto the end . fast 001009 Tit $/ \$$ fast /the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers . fast $001013 \mathrm{IITi} / \$$ fast /the form of sound words, which thou hast heard of me , in faith and love which is in Christ Jesus . fast 065006 Psa /^\{fast /the mountains ; being girded with power : fast $010023 \mathrm{Heb} / \$$ fast /the profession of our faith without wavering; ; fast $008021 \mathrm{Ezr} / \wedge\{$ fast /there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones , and for all our substance . fast $005001 \mathrm{Gal} / \$$ \{ fast /therefore in the liberty wherewith Christ hath made us free , and be not entangled again with the yoke of bondage . fast 050033 Jer /^\{ fast /they refused to let them go . fast $020003 \mathrm{IICh} / \wedge$ \{fast /throughout all Judah . fast $002025 \mathrm{Rev} / \$$ fast /till I come . fast 038038 Job /^\{ fast $/ t o g e t h e r$ ? fast 018012 Luk $/ \$$ fast /twice in the week, I give tithes of all that I possess . fast $041008 \mathrm{Psa} / \wedge\{$ fast /unto him: and now that he lieth he shall rise up no more . fast $007005 \mathrm{Zec} / \wedge$ \{ fast /unto me, even to me? fast 006 016 Mat / \$ fast/Verily I say unto you , They have their reward. fast 027009 Act / \$ fast/was now already past , Paul admonished them, fast 003011 Rev / $\$$ fast /which thou hast , that no man take thy crown . fast 005034 Luk $/ \$$ \{fast/while the bridegroom is with them? fast 002019 Mar $/ \$$ \{fast/while the bridegroom is with them ? as long as they have the bridegroom with them, they cannot fast . fast 089028 Psa /^\{ fast /with him. fast 016011 Jug /^\{ fast/with new ropes that never were occupied, then shall I be weak, and be as another man. fast 058003 Isa $/ \wedge$ \{fast /ye find pleasure, and exact all your labours. fast 004016 Est $/ \wedge$ \{fast/ye for me, and neither eat nor drink three days, night or day : I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish , I perish . fasted $008023 \mathrm{Ezr} / \wedge$ \{ fasted /and besought our God for this: and he was intreated of us. fasted $021027 \mathrm{IKi} / \wedge\{$ fasted /and lay in sackcloth, and went softly . fasted 007005 Zec $/ \wedge\{$ fasted /and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? fasted 013003 Act / $\$$ \{ fasted /and prayed, and laid their hands on them, they sent them away . fasted 001 $004 \mathrm{Neh} / \wedge$ \{fasted /and prayed before the God of heaven , fasted 012016 IISa /^\{fasted /and went in, and lay all night upon the earth . fasted $012022 \mathrm{IISa} / \wedge$ \{fasted /and wept : for I said, Who can tell whether GOD will be gracious to me, that the child may live ? fasted $004002 \mathrm{Mat} / \$$ fasted /forty days and forty nights , he was afterward an hungred. fasted $007006 \mathrm{ISa} / \wedge$ \{fasted /on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh . fasted 058003 Isa /^\{ fasted /say they, and thou seest not? wherefore have we afflicted our soul , and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure, and exact all your labours. fasted $010012 \mathrm{ICh} / \wedge$ \{fasted /seven days. fasted $031013 \mathrm{ISa} / \wedge$ \{fasted $/$ seven days . fasted 020026 Jug $/ \wedge$ \{fasted /that day until even, and offered burnt offerings and peace offerings before the LORD . fasted 013002 Act /\$ \{fasted /the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them . fasted 001012 IISa /^\{fasted /until even , for Saul, and for Jonathan his son , and for the people of the LORD , and for the house of Israel ; because they were fallen by the sword . fasten 022 023 Isa /^\{fasten /him as a nail in a sure place ; and he shall be for a glorious throne to his father's house . fasten 028025 Exo /^\{fasten /in the two ouches, and put them on the shoulderpieces of the ephod before it . fasten 039 031 Exo /^\{fasten /it on high upon the mitre ; as the LORD commanded Moses . fasten 010004 Jer /^\{fasten /it with nails and with hammers , that it move not. fasten 028014 Exo /^\{fasten /the wreathen chains to the ouches . fastened 012011 Ecc $/ \wedge$ \{fastened /by the masters of assemblies, which are given from one shepherd. fastened $031010 \mathrm{ISa} / \wedge$ \{fastened /his body to the wall of Bethshan. fastened $010010 \mathrm{ICh} / \wedge$ \{fastened /his head in the temple of Dagon . fastened 040018 Exo /^\{fastened /his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars . fastened 022025 Isa /^\{fastened /in the sure place be removed, and be cut down, and fall ; and the burden that was upon it shall be cut off : for the LORD hath spoken it. fastened 039018 Exo /^\{fastened /in the two ouches, and put them on the shoulderpieces of the ephod, before it . fastened 006006 IKi /^\{fastened /in the walls of the house . fastened 004021 Jug /^\{fastened /it into the ground : for he was fast asleep and weary. So he died . fastened 041007 Isa /^\{fastened /it with nails, that it should not be moved. fastened $016014 \mathrm{Jug} / \wedge$ \{fastened /it with the pin , and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep , and went away with the pin of the beam, and with the web . fastened 011006 Act $/ \$$ fastened /mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping
things, and fowls of the air . fastened 004020 Luk / $\$$ \{ fastened /on him . fastened 028003 Act / $\$$ \{ fastened /on his hand . fastened $038006 \mathrm{Job} / \wedge\{$ fastened /or who laid the corner stone thereof; fastened 040043 Eze /^\{fastened /round about : and upon the tables was the flesh of the offering . fastened $009018 \mathrm{IICh} / \wedge$ \{fastened /to the throne , and stays on each side of the sitting place, and two lions standing by the stays : fastened $020008 \mathrm{IISa} / \wedge$ \{ fastened /upon his loins in the sheath thereof; and as he went forth it fell out . fastened 001006 Est /^\{fastened /with cords of fine linen and purple to silver rings and pillars of marble : the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble . fastening 003004 Act / $\$$ fastening /his eyes upon him with John , said, Look on us . fastest 006017 Mat /\$ \{fastest /anoint thine head , and wash thy face ; fasting 109024 Psa /^\{fasting /and my flesh faileth of fatness . fasting $035013 \mathrm{Psa} / \wedge$ \{fasting /and my prayer returned into mine own bosom . fasting 007005 ICo $/ \$$ fasting /and prayer ; and come together again , that Satan tempt you not for your incontinency . fasting 009003 Dan /^\{fasting /and sackcloth, and ashes : fasting 004003 Est /^\{fasting /and weeping, and wailing ; and many lay in sackcloth and ashes. fasting $009001 \mathrm{Neh} / \wedge$ \{fasting /and with sackclothes, and earth upon them. fasting 002012 Joe /^\{ fasting /and with weeping, and with mourning : fasting 036006 Jer /^ \{fasting /day : and also thou shalt read them in the ears of all Judah that come out of their cities . fasting 027033 Act /\$ fasting /having taken nothing . fasting 015032 Mat /\$ fasting /lest they faint in the way . fasting 006018 Dan /^\{fasting /neither were instruments of musick brought before him: and his sleep went from him . fasting $069010 \mathrm{Psa} / \wedge$ \{fasting /that was to my reproach . fasting 014023 Act / $\$$ \{ fasting /they commended them to the Lord, on whom they believed. fasting 008003 Mar / $\$$ \{ fasting /to their own houses, they will faint by the way : for divers of them came from far . fasting 010030 Act / $\$$ fasting /until this hour ; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, fastings 002037 Luk / $\$$ fastings /and prayers night and day. fastings 009031 Est /^\{fastings /and their cry . fastings 011027 IICo /\$ \{fastings /often, in cold and nakedness . stedfast $002002 \mathrm{Heb} / \$$ \{stedfast /and every transgression and disobedience received a just recompence of reward ; stedfast $011015 \mathrm{Job} / \wedge$ \{stedfast /and shalt not fear : stedfast 006019 Heb $/ \$$ \{stedfast /and which entereth into that within the veil ; stedfast 006026 Dan /^\{stedfast /for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end . stedfast 078037 Psa $/ \wedge\{$ stedfast /in his covenant . stedfast 007037 ICo $/ \$$ \{stedfast /in his heart , having no necessity , but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well . stedfast 005009 IPe $/ \$$ \{stedfast /in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world . stedfast 001007 IICo $/ \$$ stedfast /knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation . stedfast 015058 ICo / $\$$ \{stedfast /unmoveable, always abounding in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . stedfast $003014 \mathrm{Heb} / \$$ \{stedfast /unto the end ; stedfast $078008 \mathrm{Psa} / \wedge$ \{stedfast /with God . stedfastly 003007 IICo /\$ \{stedfastly /behold the face of Moses for the glory of his countenance ; which glory was to be done away : stedfastly 014009 Act / $\$$ \{stedfastly /beholding him, and perceiving that he had faith to be healed, stedfastly 002042 Act / $\$$ \{ stedfastly /in the apostles doctrine and fellowship, and in breaking of bread, and in prayers . stedfastly 007055 Act $/ \$$ \{stedfastly /into heaven , and saw the glory of God, and Jesus standing on the right hand of God, stedfastly 003013 IICo /\$ \{ stedfastly /look to the end of that which is abolished : stedfastly 001018 Rut /^\{ stedfastly /minded to go with her, then she left speaking unto her. stedfastly 006015 Act / $\$$ \{ stedfastly /on him, saw his face as it had been the face of an angel . stedfastly 009051 Luk / $\$$ \{stedfastly /set his face to go to Jerusalem, stedfastly 001010 Act / / \{ stedfastly /toward heaven as he went up , behold, two men stood by them in white apparel ; stedfastly $008011 \mathrm{IIKi} / \wedge\{$ stedfastly /until he was ashamed : and the man of God wept . stedfastness $002005 \mathrm{Col} / \$$ stedfastness /of your faith in Christ . fast $85 *$ fasted 15 - fastest 1 - fasting 17 - fastings 4 - fasten $5 *$ fastened 18 - fastening 1 - stedfast 11 * stedfastly 10 - stedfastness 2 - fast For the LORD had \{fast\} closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. fast Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was \{fast\} asleep and weary. So he died. fast And they spake unto him, saying, No; but we will bind thee \{fast\}, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. fast And he said unto her, If they bind me \{fast\} with new ropes that never were occupied, then shall I be weak, and be as another man. fast Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here \{fast\} by my maidens: fast And Ruth the Moabitess said, He said unto me also, Thou shalt keep \{fast\} by my young men, until they have ended all my harvest. fast So she kept \{fast\} by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. fast <2SA12-21> Then said his servants unto him, What thing [is] this that thou hast done? thou didst \{fast \} and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. fast <2SA12-23> But now he is dead, wherefore should I \{fast\}? can I bring him
back again? I shall go to him, but he shall not return to me. fast <1KI21-9> And she wrote in the letters, saying, Proclaim a \{fast \}, and set Naboth on high among the people: fast <1KI21-12> They proclaimed a \{fast \}, and set Naboth on high among the people. fast <2KI6-32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him \{fast \} at the door: [is] not the sound of his master's feet behind him? fast <2CH20-3> And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a \{fast\} throughout all Judah. fast Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth \{fast\} on, and prospereth in their hands. fast Then I proclaimed a \{fast\} there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. fast Go, gather together all the Jews that are present in Shushan, and \{fast\} ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. fast Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will \{fast\} likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. fast And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth \{fast\} his integrity, although thou movedst me against him, to destroy him without cause. fast He shall lean upon his house, but it shall not stand: he shall hold it \{fast\}, but it shall not endure. fast My righteousness I hold \{fast\}, and will not let it go: my heart shall not reproach [me] so long as I live. fast When the dust groweth into hardness, and the clods cleave \{fast\} together? fast For he spake, and it was [done]; he commanded, and it stood \{fast\}. fast For thine arrows stick \{fast\} in me, and thy hand presseth me sore. fast An evil disease, [say they], cleaveth \{fast\} unto him: and [now] that he lieth he shall rise up no more. fast Which by his strength setteth \{fast\} the mountains; [being] girded with power: fast My mercy will I keep for him for evermore, and my covenant shall stand \{fast\} with him. fast They stand \{fast\} for ever and ever, [and are] done in truth and uprightness. fast Take \{fast \} hold of instruction; let [her] not go: keep her; for she [is] thy life. fast Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your \{fast\} ye find pleasure, and exact all your labours. fast Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not \{fast\} as [ye do this] day, to make your voice to be heard on high. fast Behold, ye \{fast\} for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high. fast Is it such a \{fast \} that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? fast Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a \{fast\}, and an acceptable day to the LORD? fast Is] not this the \{fast\} that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? fast Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold \{fast\} deceit, they refuse to return. fast When they \{fast\}, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence. fast And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a \{fast\} before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem. fast Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand \{fast\}, and prepare thee; for the sword shall devour round about thee. fast The calamity of Moab [is] near to come, and his affliction hasteth \{fast\}. fast Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them \{fast\}; they refused to let them go. fast Sanctify ye a \{fast\}, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD. fast Blow the trumpet in Zion, sanctify a \{fast\}, call a solemn assembly: fast Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was \{fast\} asleep. fast So the people of Nineveh believed God, and proclaimed a \{fast\}, and put on sackcloth, from the greatest of them even to the least of them. fast Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all \{fast\} unto me, [even] to me? fast Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the \{fast\} of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore
love the truth and peace. fast Thus saith the LORD of hosts; The \{fast \} of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. fast Thus saith the LORD of hosts; The fast of the fourth [month], and the \{fast\} of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. fast Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the \{fast \} of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. fast Moreover when ye \{fast\}, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. fast Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to \{fast\}. Verily I say unto you, They have their reward. fast That thou appear not unto men to \{fast\}, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. fast Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples \{fast\} not? fast Then came to him the disciples of John, saying, Why do we and the Pharisees \{fast\} oft, but thy disciples fast not? fast And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they \{fast\}. fast Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him \{fast\}. fast And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees \{fast\}, but thy disciples fast not? fast And the disciples of John and of the Pharisees used to \{fast\}: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? fast And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples \{fast\} not? fast And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot \{fast \}. fast And Jesus said unto them, Can the children of the bridechamber \{fast\}, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. fast But the days will come, when the bridegroom shall be taken away from them, and then shall they \{fast\} in those days. fast And they said unto him, Why do the disciples of John \{fast\} often, and make prayers, and likewise the disciples] of the Pharisees; but thine eat and drink? fast And he said unto them, Can ye make the children of the bridechamber \{fast\}, while the bridegroom is with them? fast But the days will come, when the bridegroom shall be taken away from them, and then shall they $\{$ fast \} in those days. fast I \{fast \} twice in the week, I give tithes of all that I possess. fast Who, having received such a charge, thrust them into the inner prison, and made their feet \{fast\} in the stocks. fast Now when much time was spent, and when sailing was now dangerous, because the \{fast \} was now already past, Paul admonished them], fast And falling into a place where two seas met, they ran the ship aground; and the forepart stuck \{fast \}, and remained unmoveable, but the hinder part was broken with the violence of the waves. fast <1CO16-13> Watch ye, stand \{fast\} in the faith, quit you like men, be strong. fast Stand \{fast\} therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. fast Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand \{fast\} in one spirit, with one mind striving together for the faith of the gospel; fast Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand \{fast\} in the Lord, my] dearly beloved. fast <1TH3-8> For now we live, if ye stand \{fast\} in the Lord. fast <1TH5-21> Prove all things; hold \{fast\} that which is good. fast <2TH2-15> Therefore, brethren, stand \{fast\}, and hold the traditions which ye have been taught, whether by word, or our epistle. fast <2TI1-13> Hold \{fast\} the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. fast Holding \{fast\} the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. fast But Christ as a son over his own house; whose house are we, if we hold \{fast\} the confidence and the rejoicing of the hope firm unto the end. fast Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold \{fast\} our] profession. fast Let us hold \{fast\} the profession of our] faith without wavering; for he is] faithful that promised;) fast I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest \{fast\} my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwelleth. fast But that which ye have already] hold \{fast\} till I come. fast Remember therefore how thou hast received and heard, and hold \{fast\}, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. fast Behold, I come quickly: hold that \{fast \} which thou hast, that no man take thy crown.
fast, $1 \mathrm{CO}, 16: 13$ fast , $1 \mathrm{KI}, 21: 9,1 \mathrm{KI}, 21: 12$ fast , $1 \mathrm{TH}, 3: 8,1 \mathrm{TH}, 5: 21$ fast , $2 \mathrm{CH}, 20: 3$ fast , $2 \mathrm{KI}, 6: 32$ fast , 2SA , 12:21, 2SA , 12:23 fast , 2TH, 2:15 fast , 2TI , 1:13 fast , AC , 16:24 , AC , 27:9, AC , 27:41 fast , ES , 4:16, ES , 4:16 fast , EZR , 5:8 , EZR , 8:21 fast , GA , 5:1 fast , GE , 20:18 fast , HEB , 3:6 , HEB , 4:14 , HEB , 10:23 fast , ISA , 58:3 , ISA , 58:4 , ISA , 58:4 , ISA , 58:5, ISA , 58:5, ISA , 58:6 fast , JER , 8:5, JER , 14:12, JER , 36:9, JER , 46:14 , JER , 48:16, JER , 50:33 fast , JG , 4:21, JG , 15:13 , JG, 16:11 fast , JOB , 2:3 , JOB , 8:15, JOB , 27:6, JOB , 38:38 fast , JOE , 1:14, JOE , 2:15 fast , JON , 1:5, JON , 3:5 fast , LU , 5:33 , LU , 5:34 , LU , 5:35, LU , 18:12 fast, MR , 2:18, MR , 2:18, MR , 2:18, MR , 2:19, MR, 2:19, MR , 2:20 fast , MT , 6:16, MT , 6:16, MT , 6:18, MT , 9:14, MT , 9:14, MT , 9:15, MT , 26:48 fast, PHP , 1:27, PHP , 4:1 fast, PR , 4:13 fast , PS , 33:9 , PS , 38:2 , PS , 41:8 , PS , 65:6 , PS , 89:28, PS , 111:8 fast , RE , 2:13, RE , 2:25 , RE , 3:3 , RE , 3:11 fast , RU , 2:8 , RU , 2:21, RU , 2:23 fast , TIT , 1:9 fast , ZEC , 7:5 , ZEC , 8:19, ZEC , 8:19, ZEC , 8:19, ZEC , 8:19 fasted , 1CH, 10:12 fasted, 1KI , 21:27 fasted, 1SA , 7:6, 1SA , 31:13 fasted, 2SA , 1:12, 2SA , 12:16, 2SA, 12:22 fasted, AC , 13:2, AC , 13:3 fasted, EZR , 8:23 fasted, ISA , 58:3 fasted , JG , 20:26 fasted, MT , 4:2 fasted , NE , 1:4 fasted, ZEC , 7:5 fasten , EX , 28:14, EX , 28:25, EX , 39:31 fasten , ISA , 22:23 fasten , JER , 10:4 fastened , 1CH , 10:10 fastened , 1KI , 6:6 fastened, 1SA , 31:10 fastened , 2CH , 9:18 fastened, 2SA , 20:8 fastened , AC , 11:6 , AC , 28:3 fastened , EC , 12:11 fastened, ES , 1:6 fastened , EX , 39:18, EX , 40:18 fastened, EZE , 40:43 fastened, ISA , 22:25, ISA , 41:7 fastened , JG , 4:21, JG, 16:14 fastened, JOB , $38: 6$ fastened, $\mathrm{LU}, 4: 20$ fastening , AC , 3:4 fastest , MT , 6:17 fasting , 1CO , 7:5 fasting , AC , 10:30, AC , 14:23 , AC , 27:33 fasting , DA , 6:18 , DA , 9:3 fasting , ES , 4:3 fasting , JER , 36:6 fasting , JOE , 2:12 fasting , MR , 8:3 , MR , 9:29 fasting , MT , 15:32 , MT , 17:21 fasting , NE , 9:1 fasting , PS , 35:13 , PS , 69:10, PS , 109:24 fastings, $2 \mathrm{CO}, 6: 5,2 \mathrm{CO}, 11: 27$ fastings , ES , 9:31 fastings, LU , 2:37 stedfast , 1CO , 7:37 , 1CO , 15:58 stedfast , 1PE , 5:9 stedfast , 2CO , 1:7 stedfast , DA , 6:26 stedfast , HEB , 2:2 , HEB , 3:14 , HEB , 6:19 stedfast , JOB , 11:15 stedfast , PS , 78:8, PS , 78:37 stedfastly, LU , 9:51 stedfastly , RU , 1:18 stedfastly , $2 \mathrm{KI}, 8: 11$ stedfastly, $2 \mathrm{CO}, 3: 7,2 \mathrm{CO}, 3: 13$ stedfastly , AC , 1:10, AC , 2:42, AC , 6:15, AC , 7:55, AC , 14:9 stedfastness, COL , $2: 5$ stedfastness , 2PE , 3:17
avoid 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- \{avoid\}, withdraw self.[ql endure 2594 \# kartereo \{kar-ter-eh'-o\}; from a derivative of 2904 (transp.); to be strong, i.e. (figuratively) steadfast (patient): -\{endure\}.[ql fast 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make \{fast \} (sure).[ql fast 3522 \# nesteuo \{nace-tyoo'-o\}; from 3523; to abstain from food (religiously): -- \{fast \}. [ql fast 2043 \# ereido \{er-i'-do\}; of obscure affinity; to prop, i. e. (reflexively) get fast: -- stick \{fast \}.[ql fast 4739 \# steko \{stay'-ko\}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand (\{fast \}). [ql fast 3521 \# nesteia \{nace-ti'-ah\}; from 3522; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: -- \{fast\}(-ing.).[ql fast 2902 \# krateo \{krat-eh'-o\}; from 2904; to use strength, i. e. seize or retain (literally or figuratively): -- hold (by, \{fast \}), keep, lay hand (hold) on, obtain, retain, take (by).[ql fast 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold \{fast\}, hold to, support.[ql fast 2722 \# katecho \{kat-ekh'-o\}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (\{fast\}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql fast 5083 \# tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -hold \{fast\}, keep(-er), (pre-, re-)serve, watch.[ql make 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- \{make\} fast (sure). [ql self 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw \{self\}.[q1 stedfast 4731 \# stereos \{ster-eh-os'\}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- \{stedfast\}, strong, sure.[q1 stedfast 1476 \# hedraios \{hed-rah'-yos \}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, \{stedfast \}. [ql stedfast 0949 \# bebaios \{beb'-ah-yos \}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, \{stedfast \}, sure.[ql sure 0805 \# asphalizo \{as-fal-id'-zo\}; from 804; to render secure: -- make fast ( $\{$ sure \}).[ql withdraw 4724 \# stello \{stel'-lo\}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, \{withdraw\} self.[q1

* fast, 0472 antechomai , 0805 asphalizo , 2722 katecho , 3521 nesteia, 3522 nesteuo , * stedfast , 0949 bebaios , 1476 hedraios , 4731 stereos ,
fast -0472 \{fast \}, hold, holding, support, fast -0805 \{fast\}, made, make, sure, fast -2722 accuse, accused, accusing, \{fast \}, had, hold, keep, let, letteth, made, possessed, possessing, retained, seize, withholdeth, fast -3521 \{fast \}, fasting, fastings, fast -3522 \{fast \}, fasted, fasting, fasted -3522 fast, \{fasted\}, fasting, fastened -0816 behold, beholding, earnestly, \{ fastened\}, fastening, look, looked, looking, set, stedfastly, fastened -2510 \{fastened\}, on, fastening -0816 behold, beholding, earnestly, fastened, \{fastening\}, look, looked, looking, set, stedfastly, fastest -2522 daily, \{fastest\}, fasting -0777 \{fasting \}, fasting -3521 fast, \{fasting\}, fastings, fasting 3522 fast, fasted, \{fasting\}, fasting -3523 \{fasting \}, fastings -3521 fast, fasting, \{fastings \}, stedfast -0949 firm, force, $\{$ stedfast \}, sure, stedfast -1476 settled, $\{$ stedfast \}, stedfast -4731 \{stedfast \}, strong, sure, stedfastly -0816 behold, beholding, earnestly, fastened, fastening, look, looked, looking, set, \{stedfastly\}, stedfastly -4342 continually, continue, continued, continuing, give, on, \{stedfastly \}, wait, waited, stedfastness -4733 \{stedfastness \}, stedfastness -4740 \{stedfastness \},
fast -0629 \{fast \} , forthwith, speed, speedily, fast -3966 diligent, diligently, especially, exceeding, exceedingly, far , \{fast \}, good, great, greatly, louder , might , mightily , mighty, much, quickly , set , so , sore , utterly , very , well , years , fast -6684 \{fast\} , fasted , fast -6685 \{fast\} , fasting , fastings , fasted -6684 fast , \{fasted \}, fasten -5414 add, applied , appoint , appointed, ascribe , ascribed, assigned, bestow, bestowed, bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute , done , \{fasten\}, fastened, forth , frame, gave, gavest, give, given , givest, giveth , giving , gotten , grant , granted , hang , having, laid, lay, layeth, leave, left , lend, let, lift , liftest , made , make, maketh, occupied, offer , ordained , over, oversight, paid, pay , perform , place, placed, plant , pour , presented, print , pulled, put , puttest , putteth , putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent , set , setting , shew , shewed, fasten - 2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage, courageous, courageously , encourage, encouraged, established, \{fasten\}, fastened, force, fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain, prevail, prevailed, received, recovered, relieve, repair , repaired, retain, retained, retaineth, seized, sore, stout , strength , strengthen, strengthened, strong, stronger, sure , take , taken, taketh , took , urgent , valiantly, withstand, fasten -8628 blew, blow, bloweth, blowing, blown, cast, clap, \{fasten \}, fastened, pitch , pitched, smote, sounded, stricken, strike, striketh , suretiship , thrust , trumpet, fastened -5414 add, applied, appoint, appointed, ascribe , ascribed, assigned , bestow , bestowed, bring , bringeth , brought , cast, cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered, count , cried , deliver , delivered, deliveredst, delivereth , direct, distribute, done , fasten, \{fastened\}, forth, frame , gave, gavest , give, given , givest, giveth , giving, gotten , grant, granted, hang, having, laid, lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained, over , oversight , paid , pay , perform , place , placed, plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing, requite , restored, send, sendeth , sent, set, setting , shew, shewed, fastened -0270 bar , caught , come , \{fastened \} , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , rested , surprised , take , taken , taketh , took , fastened - 2388 became, behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged, established, fasten , \{fastened \} , force , fortified , fortify , harden , hardened , harder , held , help , hold, holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered, relieve , repair , repaired, retain, retained, retaineth, seized, sore , stout, strength , strengthen , strengthened, strong, stronger, sure , take , taken , taketh , took, urgent, valiantly, withstand, fastened -2883 \{fastened\}, settled, sink, sunk , fastened -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth, establish , established, faithfulness, fashion, fashioned, \{fastened\}, firm , fitted, fixed , frame, meet, ordained, order, ordered, perfect, preparation, prepare, prepared, preparest, prepareth, provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished, stablisheth , standeth , stood , tarry, very, fastened - 5193 \{fastened \}, plant, planted, plantedst, planters, fastened - 6775 \{fastened \}, frameth , joined, fastened -6795 \{fastened\}, lighted, fastened -8628 blew, blow, bloweth, blowing , blown , cast , clap , fasten , \{fastened \} , pitch , pitched, smote , sounded , stricken, strike, striketh , suretiship , thrust , trumpet, fasting -2908 \{fasting \}, fasting -6685 fast, \{fasting \}, fastings, fastings -6685 fast, fasting, \{fastings\} , stedfast -0539 assurance , believe , believed , believeth , bringers , brought , continuance , established , fail , faithful , nurse , nursed, nursing , stand, \{stedfast \}, sure, surely , trust, trusted, trusty, verified, stedfast -3332 cast , cleaveth, down , firm , groweth, hard, laid , molten , overflown , pour , poured , ran , set , \{stedfast \} , stedfast - 7011 \{stedfast \}, sure, stedfastly -0553 confirm , courage , courageous, established , fortify , hardened , increaseth, obstinate, prevailed, speed, \{stedfastly \}, strengthen, strengthened, strengtheneth, strong, stronger , stedfastly -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey, determined, disposed, doeth , done, gave , gavest , give , given, had, heap , holdeth , impute , laid , laidst, lay, layest, layeth , look , made , make , makest , maketh , mark , ordain , ordained, ordereth , place , placed, preserve , purposed, put, puttest, putteth, putting, regarding, rehearse , repaired, rewarded, set , settest, setteth , shed, shew, shewed, \{stedfastly\}, take, took, turn, turned, turneth, wholly, wrought ,
fast 0629 -- /ocparna/ -- \{fast\}, forthwith, speed(-ily). fast $0631-$-- acar -- bind, \{fast \}, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in bonds, set in array, tie. fast 1692 -- dabaq -- abide fast, cleave (fast
 hard, stick,take. fast $1692-$-dabaq -- abide \{fast\}, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. fast 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be
 recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. fast 3320 -- yatsab -- present selves, remaining, resort, set
 confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, \{fast\}, forth), be stable, (e-)stablish, stand, tarry, X verydeed fast 3905 -- lachats -- afflict, crush, force, hold \{fast\}, oppress(-or), thrust self. fast $3966-$ - m@ od -- diligently, especially, exceeding(-ly), far, \{fast\}, good, great(-ly), X louder and louder, might(-ily, - - y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), well. fast 5181 -- nachath -- be broken, (cause to) come down, enter, go down, press sore,settle, stick \{fast\}. fast $5564-$ camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, restself, set self, stand \{fast\}, stay (self), sustain. fast 5975 -- lamad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, \{fast\}, firm,still, up), (be at a) stay (up), tarry. fast 6113 -- latsar -- X be able, close up, detain, \{fast\}, keep (self close, still),prevail, recover, refrain, X reign, restrain, retain, shut (up), slack,stay, stop, withhold (self). fast $6684-$ tsuwm -- X at all, \{fast\}. fast $6685-$ - tsowm -- \{fast\}(-ing). fast 7290 radam -- -- (be \{fast\} a-, be in a deep, cast into a dead, that)sleep(-er, -eth). fast $0472 * *$ antechomai $* *$ hold \{fast\}, hold to, support. fast $0805 * *$ asphalizo ** make \{fast\} (sure). fast 2043 ** ereido ** stick \{fast\}. fast 2722 ** katecho ** have, hold (\{fast \}), keep (in memory), let, X make toward,possess, retain, seize on, stay, take, withhold. fast $2902 * *$ krateo $* *$ hold (by, \{fast \}), keep, lay hand (hold) on, obtain, retain, take (by). fast $3521 * *$ nesteia $* *$ \{fast \}(-ing.). fast $3522 * *$ nesteuo $* *$ \{ fast \}. fast $4739 * *$ steko $* *$ stand (\{fast \}). fast $5083 * *$ tereo ** hold \{fast \}, keep(-er), (pre-, re-)serve, watch. fasten $0270-$ - /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), comeupon, \{fasten \}, handle, portion, (get, have or take) possess(-ion). fasten 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, (fasten\}, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. fasten 2883 -- tabal -- drown, \{fasten\}, settle, sink. fasten 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, \{fasten\}, firm, be fitted, be fixed, frame, be meet, ordain, order,perfect, (make) preparation, prepar (self), provide, make provision, (be,make) ready, right, set (aright, fast, forth), be stable, (e-)stablish,stand, tarry, X verydeed fasten 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, \{fasten\}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. fasten 6775 -- tsamad -- \{fasten\}, frame, join (self). fasten $6795-$ - tsanach -- \{fasten\}, light [from off]. fasten 8628 -- taqal -- blow ([a trumpet]), cast, clap, \{fasten\}, pitch [tent],smite, sound, strike, X suretiship, thrust. fasten 0816 ** atenizo ** behold earnestly (stedfastly), \{fasten\} (eyes), look(earnestly, stedfastly, up stedfastly), set eyes. fasten $2510^{* *}$ kathapto ** \{fasten\} on. fastened $5193-$ natal -- \{fastened\}, plant(-er). fasting $2908-$ - t @ vath -- \{fasting\}. fasting $0777 * *$ asitos ** \{fasting\}. fasting $3523 * *$ nestis ** \{fasting \}. stedfast $0539-$-- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, \{stedfast\}, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. stedfast 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard lay, $4731 * *$ stereos ** \{stedfast\}, strong, sure. stedfastly 0553 -- /amats -- confirm, be courageous (of good courage, \{stedfastly \}minded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed). stedfastly 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, castin, change, charge, commit, consider, convey, determine, + disguise,dispose, do, get, give, heap up, hold, impute, lay (down, up), leav (obstinate, speed). stedfastry $0816 * *$ atenizo ** behold earnestly (stedfastly), fasten (eyes), look(earnestly, stedfastly, up \{stedfastly \}), set eyes. stedfastly $0816 * *$ atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly, \{stedfastly \}, up stedfastly), set eyes. stedfastly $0816^{* *}$ atenizo ** behold earnestly (\{stedfastly \}), fasten (eyes), look(earnestly, stedfastly, up stedfastly), set eyes. stedfastly $4741 * *$ sterizo $* *$ fix, (e-)stablish, \{stedfastly\} set, strengthen. stedfastness $4733 * *$ stereoma ${ }^{* *}$ \{stedfastness \}. stedfastness $4740 * *$ sterigmos $* *$ \{stedfastness \}.
fast $\qquad$ fast , and hold 2902 -krateo-> fast $\qquad$ fast , and remained 3306 -meno-> fast $\qquad$ fast, and repent 3340 -metanoeo-> fast $\qquad$ fast 0472 -antechomai-> fast $\qquad$ fast 0805 -asphalizo-> fast fast 2722 -katecho-> fast ......... fast 3522 -nesteuo-> fast $\qquad$ fast in one 1520 -heis-> fast ......... fast in the faith 4102 -pistis-> fast fast in the Lord 2962 -kurios-> fast $\qquad$ fast my name 3686 -onoma-> fast $\qquad$ fast our profession 3671 -homologia-> fast ......... fast the form 5296 -hupotuposis-> fast $\qquad$ fast therefore 3767 -oun-> fast ......... fast till 0891 -achri-> fast $\qquad$ him fast . fast $\qquad$ I fast 3522 -nesteuo-> fast $\qquad$ shall they fast
3522 -nesteuo-> fast $\qquad$ that fast which 3739 -hos-> fast $\qquad$ the fast 3521 -nesteia-> fast $\qquad$ to fast 3522 -nesteuo-> fast ye fast 3522 -nesteuo-> fasted $\qquad$ and fasted 3522 -nesteuo-> fasted $\qquad$ And when he had fasted 3522 -nesteuo-> fasted ......... And when they had fasted 3522 -nesteuo-> fastened ......... and fastened 2510 -kathapto-> fastened $\qquad$ were fastened 0816 -atenizo-> fastened $\qquad$ when I had fastened 0816 -atenizo-> fastening ......... fastening 0816 -atenizo-> fastest ......... But thou , when thou fastest 3522 -nesteuo-> fasting ......... and fasting 3521 -nesteia-> fasting . fasting 0777 -asitos-> fasting $\qquad$ fasting 3523 -nestis-> fasting ......... I was fasting 3522 -nesteuo-> fasting ......... with fasting 3521 -nesteia-> fasting ......... yourselves to fasting 3521 -nesteia-> fastings $\qquad$ God with fastings 3521 -nesteia-> fastings $\qquad$ in fastings 3521 -nesteia-> stedfast ......... and stedfast 0949 -bebaios-> stedfast ......... be ye stedfast 1476 -hedraios-> stedfast ......... of you is stedfast 0949 -bebaios-> stedfast $\qquad$ stedfast 0949 -bebaios-> stedfast $\qquad$ stedfast 1476 -hedraios-> stedfast ......... stedfast 4731 -stereos-> stedfast $\qquad$ was stedfast 0949 -bebaios-> stedfastly $\qquad$ could not stedfastly 0816 -atenizo-> stedfastly $\qquad$ not stedfastly 0816 -atenizo-> stedfastly $\qquad$ stedfastly 0816 -atenizo-> stedfastly $\qquad$ . stedfastly 4342 -proskartereo-> stedfastly $\qquad$ up , he stedfastly 4741 -sterizo-> stedfastly $\qquad$ up stedfastly 0816 -atenizo-> stedfastness and the stedfastness 4733 -stereoma-> stedfastness stedfastness 4740 -sterigmos->
fast 0629 \#\# >ocparna> (Aramaic) \{os-par-naw'\}; of Persian derivation; diligently: -- \{fast\}, forthwith, speed(-ily). [ql fast 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: --
 -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (\{fast\}), overtake, pursue hard, stick, take. [ql fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (\{fast\} together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql fast 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide \{fast\}, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql fast 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (\{fast \}), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(- er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql fast 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave \{fast\}, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast. [ql fast 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be make) ready, right, set (aright, \{fast\}, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql fast 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold \{fast\}, oppress(-or), thrust self. [ql fast 5181 \#\# nachath \{naw-khath'\}; a primitive root; to sink, i. e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press sore, settle, stick \{fast \}.[ql fast 5564 \#\# camak \{saw-mak'\}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand \{fast\}, stay (self), sustain.[ql fast 5975 \#\# achaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, \{fasten\}, handle, portion, (get, have or take) possess(-ion). [ql fasten 2388 \#\# chazaq \{khaw-zak'\}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, \{fasten\}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly,
 great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, \{fasten\}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql fasten 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, \{fasten\}, frame, $X$ get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, $+O$ that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql fasten 6775 \#\# tsamad \{tsaw-mad'\}; a primitive root; to link, i. e. gird; figuratively, to serve, (mentally) contrive: -- \{fasten\}, frame, join (self).[ql fasten 6795 \#\# tsanach \{tsaw-nakh'\}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- \{fasten\}, light [from off].[ql fasten 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i. e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, \{fasten\}, pitch [tent], smite, sound, strike, X suretiship, thrust.[ql fasten 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), \{fasten\} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes. [ql fasten 2510 \# kathapto \{kath-ap'-to\}; from 2596 and 680 ; to sieze upon: -- \{fasten\} on.[ql fastened 5193 \#\# nata< \{naw-tah'\}; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): -- \{fastened\}, plant(-er).[ql fasting 2908 \#\# t@vath (Aramaic) \{tev-awth'\}; from a root corresponding to 2901; hunger (as twisting): -- \{fasting\}. [ql fasting 0777 \# asitos \{as'-ee-tos\}; from 1 (as a negative particle) and 4621 ; without (taking) food: -- \{fasting \}. [ql fasting 3523 \# nestis \{nace'-tis\}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- \{fasting\}. [ql stedfast 0539 \#\# >aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541 ) to go to the right hand: -- hence, assurance,

 [q1 stedfast 7011 \#\# qayam (Aramaic) \{kah-yawm'\}; from 6966; permanent (as rising firmly): -- \{stedfast \}, sure.[q1 stedfast 0949 \# bebaios \{beb'-ah-yos \}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, \{stedfast\}, sure.[q1 stedfast 1476 \# hedraios \{hed-rah'-yos\}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: -- settled, \{stedfast \}. [ql stedfast 4731 \# stereos \{ster-eh-os'\}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- \{stedfast\}, strong, sure.[ql stedfastly 0553 \#\# >amats \{aw-mats'\}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of
good courage, \{stedfastly\} minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql stedfastly 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in
 great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, $+\{$ stedfastly $\}$, take, X tell, + tread down,
 \{stedfastly\}), set eyes.[ql stedfastly 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, \{stedfastly \}, up stedfastly), set eyes.[q1 stedfastly 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (\{stedfastly\}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[q1 stedfastly 4741 \# sterizo \{stay-rid'-zo\}; from a presumed derivative of 2476 (like 4731 ); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, \{stedfastly\} set, strengthen.[q1 stedfastness 4733 \# stereoma \{ster-eh'-o-mah\}; from 4732; something established, i.e. (abstractly) confirmation (stability): -- \{stedfastness \}. [q1 stedfastness 4740 \# sterigmos \{stay-rig-mos'\}; from 4741 ; stability (figuratively): -- \{stedfastness \}.[q1



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fast Interlinear Index Study fast GEN 020018 For the LORD <03068 + Y @hovah > had \{fast \} closed <06113 + up all <03605 +kol> the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , because of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah >. fast JUDG 004021 Then Jael <03278 + Ya Heber s <02268 +Cheber > wife <00802 +> ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 + maqqebeth > in her hand <03027 +yad > , and went <00935 +bow \gg softly <03814 +la>t > unto him , and smote <08628 +taqa < > the nail <03489 +yathed > into his temples <07451 +ra<> , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was \{fast\} asleep <07290 +radam > and weary <05774 + . So he died <04191 +muwth > . fast JUDG 015 013 And they spake <00559 +>amar > unto him, saying <00559 +>amar > , No <03808 +lo\gg ; but we will bind $<00631+>$ acar > thee $\{$ fast \}, and deliver <05414 + nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee. And they bound <00631 +> acar > him with two <08147 +sh@nayim > new $<02319+$ chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela<>. fast JUDG 016011 And he said <00559 +>amar > unto her, If <00518 +>im > they bind <00631 +>acar > me \{fast\} with new <02319 +chadash > ropes <05688 + that never <03808 +lo>> were occupied, then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +> adam > . fast RUT 002008 Then said <00559 $+>$ amar > Boaz <01162 +Bo unto Ruth <07327 + Ruwth > , Hearest <08085 +shama< > thou not, my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +> acher > field <07704 +sadeh > , neither go <05674 + from hence <02088 +zeh > , but abide <01692 +dabaq > here <03541 +koh > \{fast\} by my maidens <05291 +na : fast RUT 002021 And Ruth <07327 + Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > , He said <00559 +> amar > unto me also, Thou shalt keep <01692 +dabaq $>$ \{fast $\}$ by my young <05288 +na men, until they have ended <03615 +kalah > all <03605 +kol > my harvest $<07105+$ qatsiyr > . fast RUT 002023 So she kept <01692 +dabaq > \{fast \} by the maidens <05291 +na of Boaz $<01162+$ Bo to glean <03950 +laqat > unto the end <03615 +kalah > of barley <08184 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt <03427 +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . fast 2SA 012021 Then said <00559 +>amar > his servants $<05650+$ unto him, What $<04100+$ mah $>$ thing $<01697+$ dabar $>$ [ is ] this $<02088+$ zeh $>$ that thou hast done $<06213+$ ? thou didst $\{$ fast $\}<06684+$ tsuwm > and weep <01058 +bakah > for the child <03206 +yeled $>$, [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead $<04191$ +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > . fast 2SA 012023 But now <06258 + he is dead <04191 +muwth > , wherefore <04100 +mah > should I \{fast\} <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him, but he shall not return <07725 +shuwb > to me . fast 1KI 021009 And she wrote <03789 +kathab > in the letters <05612 +cepher > , saying <00559 +>amar > , Proclaim <07121 +qara\gg a \{fast \} <06685 +tsowm >, and set <03427 + yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + : fast 1KI 021012 They proclaimed <07121 +qara>> a $\{$ fast $\}<06685+$ tsowm > , and set <03427 +yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + . fast 2KI 006032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house < 01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king] sent <07971 +shalach > a man <00376 $+>$ iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came $<00935$ +bow \gg to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how $<03588+$ kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take $<05493$ +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah >, when the messenger <04397 + mal>ak > cometh <00935 +bow>>, shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him \{fast\} at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl>of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? fast 2CH 020003 And Jehoshaphat <03092 +Y @howshaphat > feared <03372 +yare\gg , and set <05414 +nathan > himself <06440 +paniym > to seek <01875 +darash > the LORD <03068 +Y @hovah > , and proclaimed < $07121+$ qara>> a \{fast \} <06685 +tsowm > throughout <05921 + all <03605 + kol > Judah <03063 +Y @huwdah > . fast EZR 005008 Be it known <03046 $+y @ d a<>$ unto the king <04430 +melek > , that we went <00236 +> azal > into the province <04083 +m @diynah $>$ of Judea <03061 +Y @huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahh >, which <01931 +huw>> is builded <01124 +b@ na>> with great <01560 $+\mathrm{g} @$ lal > stones <69> , and timber $<00636+>\mathrm{a}<>$ is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 + goeth <05648 + \{fast \}<00629 +>ocparna>> on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . fast EZR 008021 . Then I proclaimed <07121 +qara>> a \{fast\} <06685 +tsowm > there <08033 +sham $>$, at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava>>, that we might afflict <06031+
ourselves before < 06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a right $<03477+$ yashar > way <01870 + derek > for us , and for our little <02945 +taph > ones, and for all <03605 +kol > our substance < 07399 +r@kuwsh > . fast EST 004016 Go <03212 +yalak >, gather <03664 +kanac > together all <03605 +kol> the Jews <03064 +Y @ huwdiy > that are present <04672 +matsa>> in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +>akal > nor $<00408+>$ al > drink <08354 +shathah > three <07969 + shalowsh > days <03117 +yowm > , night <03915 +layil $>$ or day <03117 +yowm > : I also <01571 +gam> and my maidens <05291 +na will \{fast\}<06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow>> in unto the king <04428 +melek > , which <00834 +> aher > [ is ] not according to the law <01881 +dath > : and if <00834 +> aher > I perish <6> , I perish <6> . fast EST $004016 \mathrm{Go}<03212+$ yalak >, gather $<03664+\mathrm{kanac}>$ together all $<03605+\mathrm{kol}>$ the Jews <03064 +Y @huwdiy > that are present <04672 +matsa>> in Shushan <07800 +Shuwshan > , and \{fast \} <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah $>$ three <07969 + shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also $<01571+\mathrm{gam}>$ and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so $<03651+$ ken > will I go <00935 +bow>> in unto the king <04428 +melek >, which <00834 +> aher > [ is ] not according to the law <01881 +dath > : and if <00834 +> aher > I perish <6>, I perish <6> . fast JOB 002003 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Satan <07854 +satan > , Hast thou considered my servant $<05650+$ Job <00347 +> Iyowb > , that [ there is ] none <00369 +>ayin > like < $03644+\mathrm{k}$ @ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > \{fast\} his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala<> him without <02600 +chinnam > cause $<02600$ +chinnam > . fast JOB 008015 He shall lean <08172 + sha upon his house <01004 +bayith > , but it shall not stand $<05975+$ : he shall hold $<02388+$ chazaq > it \{fast \}, but it shall not endure $<06965+$ quwm > . fast JOB 027006 My righteousness <06666 +ts@daqah > I hold <02388 +chazaq > \{fast \} , and will not let it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [ me ] so <03605 +kol > long <03117 +yowm > as I live <03117 +yowm > . fast JOB 038038 When the dust <06083 + groweth <03332 +yatsaq > into hardness <04165 +muwtsaq > , and the clods <07263 +regeb > cleave <01692 +dabaq > \{fast \} together ? fast PSA 033009 For he spake <00559 +>amar > , and it was [ done ] ; he commanded <06680 +tsavah $>$, and it stood <05975 + \{fast \} . fast PSA 038002 For thine arrows <02671 +chets > stick <05181 + nachath > \{fast\} in me, and thy hand <03027+yad > presseth <05181 + nachath > me sore . fast PSA 041008 An evil <01100 +b@liya disease <01697 +dabar>, [ say they ], cleaveth <03332 +yatsaq > \{fast\} unto him : and [ now ] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no < $03808+$ lo \gg more <03254 +yacaph > . fast PSA 065006 . Which by his strength <03581 + koach > setteth <03559 +kuwn > \{fast \} the mountains <02022 +har > ; [ being ] girded <00247 +>azar > with power <01369 +g @ buwrah > : fast PSA 089028 My mercy $<02617+$ checed > will I keep <08104 +shamar > for him for evermore <05769 + , and my covenant <01285 $+\mathrm{b} @$ riyth > shall stand <00539 +>aman > \{fast \} with him . fast PSA 111008 They stand <05564 +camak > \{fast \} for ever $<05703+$ and ever $<05769+$, [ and are ] done $<06213+$ in truth $<00571+>$ emeth $>$ and uprightness <03477 +yashar > . fast PRO 004013 Take <02388 +chazaq > \{fast \} hold <02388 +chazaq > of instruction $<04148$ +muwcar > ; let [ her ] not go <07503 +raphah > : keep <05341 +natsar > her ; for she [ is ] thy life $<02416$ +chay > . fast ISA 058003 . Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [ say they ] , and thou seest $\langle 07200+\mathrm{ra}>$ ah $>$ not ? [ wherefore ] have we afflicted $<06031+$ our soul $<05315+$ nephesh $>$, and thou takest no <03808 +lo>> knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm $>$ of your $\{$ fast \} <06685 +tsowm > ye find <04672 +matsa\gg pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 + fast ISA 058004 Behold <02005 +hen >, ye fast <06684 +tsuwm > for strife <07379 +riyb > and debate <04683 +matstsah > , and to smite <05221 +nakah > with the fist $<00106+>$ egroph > of wickedness <07562 + resha < > : ye shall not $\{$ fast $\}<06684+$ tsuwm > as [ye do this ] day $<03117+$ yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama < > on high <04791 +marowm > . fast ISA 058004 Behold <02005 +hen > , ye \{fast \} <06684 +tsuwm > for strife <07379 +riyb > and debate $<04683$ +matstsah > , and to smite <05221 +nakah > with the fist <00106 +>egroph > of wickedness $<07562+$ resha < > : ye shall not fast < $06684+$ tsuwm > as [ ye do this ] day <03117 +yowm > , to make your voice <06963 +qowl > to be heard <08085 +shama<> on high <04791 +marowm > . fast ISA 058005 Is it such $<02088+$ zeh > a fast <06685 +tsowm > that I have chosen <00977 + bachar > ? a day <03117 +yowm > for a man $<00120+>$ adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa<> sackcloth <08242

+ saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara>> this <02088 +zeh >a \{fast \} $<06685+$ tsowm >, and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 + Y @ hovah > ? fast ISA 058005 Is it such <02088 +zeh >a \{fast\} <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 + his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown >, and to spread <03331 +yatsa < > sackcloth <08242 +saq > and ashes < $00665+>$ epher > [ under him ] ? wilt thou call <07121 +qara>> this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 + Y @ hovah > ? fast ISA 058006 [ Is ] not this <02088 +zeh > the \{fast \} <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha<>, to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed <07533 +ratsats > go <07971 + shalach > free <02670 +chophshiy > , and that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? fast JER 008005 Why <04069 +madduwa < > [ then ] is this <02088 +zeh > people <05971 + of Jerusalem <03389 +Y @ ruwshalaim > slidden <07725 +shuwb > back $<07725+$ shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > \{fast\} deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . fast JER 014012 When <03588 + kiy > they $\{$ fast \} <06684 +tsuwm > , I will not hear <08085 +shama < > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 + burnt <05930 + offering and an oblation <04503 +minchah > , I will not accept <07521 +ratsah > them : but I will consume <03615 +kalah > them by the sword $<02719+$ chereb > , and by the famine <07458 +ra, and by the pestilence <01698 +deber > . fast JER 036009 . And it came <01961 +hayah > to pass in the fifth <02549 +chamiyshiy > year <08141 +shaneh > of Jehoiakim <03079 +Y @howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 + Y @huwdah > , in the ninth <08671 +t@shiy month <02320 +chodesh > , [ that ] they proclaimed <07121 +qara>> a \{fast \} <06685 +tsowm > before <06440 + paniym > the LORD <03068 +Y @hovah > to all $<03605+\mathrm{kol}>$ the people $<05971+$ in Jerusalem <03389 +Y @ruwshalaim $>$, and to all <03605 +kol > the people $<05971+$ that came $<00935$ +bow \gg from the cities <05892 + of Judah <03063 +Y @huwdah > unto Jerusalem <03389 +Y @ruwshalaim > . fast JER 046014 Declare < 05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama<> in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanchec > : say <00559 +>amar > ye, Stand <03320 +yatsab > \{fast \}, and prepare <03559 +kuwn > thee ; for the sword <02719 +chereb > shall devour <00398 +>akal > round <05439 + cabiyb > about thee. fast JER 048016 The calamity <00343 +>eyd > of Moab <04124 + Mow $>$ ab > [ is ] near <07138 +qarowb > to come <00935 +bow>>, and his affliction <07451 +ra<> hasteth $<04116$ +mahar > \{fast\}<03966 +m@. fast JER 050033 . Thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> ; The children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y @ huwdah > [ were ] oppressed <06231 + together <03162 +yachad > : and all <03605 + kol > that took them captives < $07617+$ shabah $>$ held $<02388$ +chazaq > them \{fast\}; they refused <03985 +ma>en > to let them go <07971 +shalach > . fast JOE 001014 . Sanctify <06942 +qadash > ye a $\{$ fast $\}<06685+$ tsowm > , call <07121 +qara>> a solemn <06116 + assembly $<06116+$, gather <00622 +> acaph > the elders <02205 +zaqen > [ and ] all <03605 +kol > the inhabitants $<03427+$ yashab > of the land <00776 +>erets > [ into ] the house <01004 +bayith > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and cry <02199 +za unto the LORD <03068 +Y @hovah > , fast JOE 002015 Blow <08628 +taqa<> the trumpet <07782 +showphar > in Zion <06726 +Tsiyown > , sanctify <06942 +qadash > a $\{$ fast $\}<06685+$ tsowm > , call <07121 +qara>> a solemn <06116 + assembly <06116 + : fast JONAH 001005 Then the mariners <04419 +mallach > were afraid <03372 +yare>>, and cried <02199 +za every man unto his god <00430 +>elohiym > , and cast <02904 +tuwl > forth <02904 +tuwl > the wares <03627 $+\mathrm{k} @$ liy > that [ were ] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten $<07043+$ qalal > [ it ] of them. But Jonah <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad > into <00413 +>el > the sides <03411 +y @ rekah > of the ship <05600 +c@phiynah > ; and he lay <07901 +shakab $>$, and was \{fast\} asleep <07290 +radam>. fast JONAH 003005 . So the people <00582 +>enowsh > of Nineveh <05210 +Niyn@veh > believed <00539 +> aman > God <00430 +>elohiym> , and proclaimed <07121 +qara>> a \{fast \} <06685 +tsowm >, and put <03847 +labash > on sackcloth <08242 +saq >, from the greatest <01419 + gadowl > of them even to the least <06996 +qatan > of them. fast ZEC 007005 Speak <00559 +>amar $>$ unto all <03605 $+\mathrm{kol}>$ the people <05971 + of the land $<00776+>$ erets > , and to the priests <03548 +kohen > saying <00559 +>amar>, When <03588 +kiy > ye fasted <06684 +tsuwm> and mourned <05594 +caphad > in the fifth $<02549+$ chamiyshiy $>$ and seventh $<07637+$ sh @biy [ month ] , even those $<02088+$ zeh $>$ seventy $<07657+$ shib years $<08141+$ shaneh $>$, did ye at all $\{$ fast $\}<06684+$ tsuwm > unto me, [ even ] to me ? fast ZEC

008019 Thus < $03541+$ koh > saith < 00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba> $>$; The fast <06685 +tsowm > of the fourth <07243 +r@ biy [ month ], and the fast <06685 +tsowm > of the fifth $<02549+$ chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 +sh@biy, and the $\{$ fast $\}<06685$ +tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 +Y @huwdah > joy $<08342+$ sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love <00157 +> ahab > the truth <00571 +>emeth > and peace <07965 +shalowm >. fast ZEC 008019 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg ; The fast <06685 +tsowm > of the fourth <07243 +r@ biy [ month ] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the $\{$ fast \} <06685 +tsowm > of the seventh <07637 +sh@biy, and the fast <06685 +tsowm $>$ of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 + Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157+>$ ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . fast ZEC 008019 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; The fast <06685 + tsowm > of the fourth <07243 +r@biy [ month ] , and the \{fast\} <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 +sh@biy , and the fast <06685 +tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 + Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157+>$ ahab > the truth <00571 +>emeth > and peace <07965 +shalowm > . fast ZEC 008019 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; The \{fast \} <06685 + tsowm > of the fourth <07243 +r@biy [ month ] , and the fast <06685 +tsowm > of the fifth <02549 +chamiyshiy > , and the fast <06685 +tsowm > of the seventh <07637 + sh@biy , and the fast <06685 +tsowm > of the tenth <06224 + , shall be to the house <01004 +bayith > of Judah <03063 + Y @huwdah > joy <08342 +sasown > and gladness <08057 +simchah > , and cheerful <02896 +towb > feasts <04150 +mow ; therefore love $<00157+>$ ahab > the truth <00571 +>emeth > and peace <07965 + shalowm > . fast MAT 006016 . Moreover < 1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not, as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659-skuthropos -> : for they disfigure <0853-aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444-anthropos -> to \{fast\} <3522nesteuo ->. Verily <0281 -amen -> I say <3004 -lego -> unto you, They have <0568-apecho -> their reward <3408 -misthos -> . fast MAT 006016 . Moreover < 1161 -de -> when <3752 -hotan -> ye \{fast\} <3522 -nesteuo $>$, be not, as the hypocrites < 5273 -hupokrites ->, of a sad < 4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853-aphanizo -> their faces <4383 -prosopon ->, that they may appear <5316 -phaino -> unto men <0444-anthropos -> to fast <3522 -nesteuo ->. Verily <0281-amen -> I say <3004 -lego -> unto you , They have <0568-apecho -> their reward <3408-misthos -> . fast MAT 006018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to \{fast\} <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater ->, which <3588 -ho -> seeth <0991 blepo -> in secret <2729-katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318-phaneros -> . fast MAT 009014 . Then <5119-tote -> came <4334 -proserchomai -> to him the disciples <3101-mathetes -> of John <2491-Ioannes - > , saying <3004-lego ->, Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> \{fast \} <3522 -nesteuo -> not ? fast MAT 009014 . Then <5119-tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes - > , saying <3004-lego -> , Why <1302 -diati -> do we and the Pharisees <5330 Pharisaios -> \{fast \} < 3522 -nesteuo -> oft <4183 -polus ->, but thy disciples <3101 -mathetes -> fast <3522nesteuo -> not? fast MAT 009015 And Jesus <2424-Iesous -> said <4483 -rheo -> unto them, Can <1410dunamai -> the children <5207-huios -> of the bridechamber < 3567 -numphon -> mourn <3996-pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522apairo -> from them , and then <5119-tote -> shall they \{fast\} < 3522 -nesteuo ->. fast MAT 026048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325-didomi -> them a sign <4592- semeion -> , saying <3004-lego ->, Whomsoever <0302-an -> I shall kiss <5368-phileo ->, that same <0846-autos -> is he : hold <2902 -krateo -> him \{fast\} . fast MAR 002018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes > and of the Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him, Why <1302-diati - > do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast < 3522 -nesteuo -> , but thy disciples <3101mathetes -> \{fast\} <3522 -nesteuo -> not? fast MAR 002018 . And the disciples < 3101 -mathetes -> of John <2491-Ioannes -> and of the Pharisees < 5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and
they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati - > do the disciples <3101mathetes -> of John <2491-Ioannes -> and of the Pharisees <5330 -Pharisaios -> \{fast \} <3522 -nesteuo -> , but thy disciples <3101-mathetes -> fast <3522 -nesteuo -> not? fast MAR 002018 . And the disciples <3101mathetes -> of John <2491-Ioannes -> and of the Pharisees <5330-Pharisaios -> used <1510 -eimi -> to \{fast \} <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him, Why <1302 -diati - > do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? fast MAR 002019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566numphios -> with them , they cannot <1410 -dunamai -> \{fast \} < 3522 -nesteuo ->. fast MAR 002019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> \{fast\} <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566numphios -> is with them ? as long <5550 -chronos -> as they have <2192 -echo -> the bridegroom <3566numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> . fast MAR 002020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566-numphios -> shall be taken <0522 -apairo -> away <0522-apairo -> from them , and then <5119-tote -> shall they \{fast \} <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . fast LUK 005033 And they said 2036 epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - \{fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 - poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ? fast LUK 005034 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - \{fast \} 3522 -nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ? fast LUK 005035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo from them , and then 5119 -tote - shall they \{fast\} 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - . fast LUK 018012 I \{fast\} 3522 -nesteuo - twice 1364 -dis - in the week 4521 -sabbaton - , I give tithes LUK 0586 -apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - . fast ACT 016024 Who < 3739 -hos -> , having received <2983 - lambano -> such <5108 -toioutos -> a charge < 3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438-phulake ->, and made <0805-asphalizo -> their feet <4228 -pous -> \{fast\} <0805-asphalizo -> in the stocks <3586-xulon -> . fast ACT 027009 Now <1161-de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai ->, and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales ->, because <1223 -dia -> the $\{$ fast $\}<3521$ -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai ->, Paul <3972 -Paulos -> admonished <3867-paraineo -> [ them ], fast ACT 027041 And falling <4045 -peripipto -> into <1519 -eis -> a place <5117-topos -> where <1337 -dithalassos -> two <1337-dithalassos -> seas <1337-dithalassos -> met , they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027-epokello -> ; and the forepart <4408 -prora > stuck <2043 -ereido -> \{fast \}, and remained <3306-meno -> unmoveable <0761-asaleutos -> , but the hinder <4403 -prumna -> part <4403 -prumna -> was broken <3089 -luo -> with the violence <0970 -bia -> of the waves <2949 -kuma -> . fast 1CO 016013 . Watch <1127 -gregoreuo -> ye, stand <4739-steko -> \{fast\} in the faith <4102 -pistis -> , quit <0407-andrizomai -> you like <0407-andrizomai -> men <0407-andrizomai -> , be strong <2901-krataioo -> . fast GAL 005001 . Stand <4739-steko -> \{fast\} therefore <3767-oun -> in the liberty < 1657 -eleutheria -> wherewith <3739 -hos -> Christ < 5547 -Christos -> hath made < 1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825-palin -> with the yoke <2218-zugos $>$ of bondage <1397 -douleia -> . fast PHP 001027 . Only <3440-monon -> let your conversation <4176politeuomai -> be as it becometh <0516-axios -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be absent <0548-apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> \{fast\} in one <1520 -heis -> spirit <4151 -pneuma ->, with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ; fast PHP 004001 . Therefore <5620 -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027-agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735stephanos -> , so <3779 -houto -> stand <4739-steko -> \{fast \} in the Lord <2962 -kurios -> , [ my ] dearly beloved <0027-agapetos -> . fast 1TH 003008 For now <3568 -nun -> we live <2198-zao -> , if <1437 -ean -> ye stand <4739-steko -> \{fast\} in the Lord <2962 -kurios -> . fast 1TH 005021 Prove < 1381 -dokimazo -> all
<3956 -pas -> things ; hold <2722 -katecho -> \{fast\} <2722 -katecho -> that which <3588-ho -> is good <2570 kalos -> . fast 2TH 002015 Therefore < 3767 -oun -> , brethren <0080-adephos -> , stand <4739 -steko -> \{fast\} , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321didasko -> , whether <1535 -eite -> by word <3056-logos -> , or <1535 -eite -> our epistle <1992 -epistole -> . fast 2TI 001013 Hold <2192 -echo -> \{fast\} the form <5296-hupotuposis -> of sound <5198 -hugiaino -> words <3056-logos ->, which <3739 -hos -> thou hast heard <0191-akouo -> of me, in faith <4102 -pistis -> and love <0026-agape -> which <3588-ho -> is in Christ <5547-Christos -> Jesus <2424-Iesous -> . fast TIT 001009 Holding <0472 -antechomai -> \{fast\} <0472-antechomai -> the faithful <4103 -pistos -> word <3056-logos -> as he hath been taught < 1322 -didache -> , that he may be able < 1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651-elegcho $>$ the gainsayers <0483-antilego -> . fast HEB 003006 But Christ <5547-Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house < 3624 -oikos -> ; whose < 3739 -hos -> house < 3624 -oikos $>$ are we , if <1437-ean -> we hold <2722 -katecho -> \{fast\} <2722 -katecho -> the confidence <3954 -parrhesia $>$ and the rejoicing <2745 -kauchema -> of the hope < 1680 -elpis -> firm <0949 -bebaios -> unto the end <5056telos ->. fast HEB 004014 Seeing then <3767-oun -> that we have <2192-echo -> a great <3173 -megas -> high <0749-archiereus -> priest <0749-archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos ->, Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos ->, let us hold <2902 krateo -> \{fast\} [ our ] profession <3671 -homologia -> . fast HEB 010023 Let us hold <2722 -katecho -> \{fast\} <2722 -katecho -> the profession <3671 -homologia -> of [ our ] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186-aklines -> ; ( for he [ is ] faithful <4103 -pistos -> that promised <1861-epaggello -> ; ) fast REV 002013 I know < 1492 -eido -> thy works <2041 -ergon ->, and where <4226-pou -> thou dwellest <2730katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567-Satanas -> seat <2362-thronos -> [ is ] : and thou holdest <2902 -krateo -> \{fast \} my name <3686-onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those < 3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493-Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144-martus ->, who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567-Satanas -> dwelleth <2730 -katoikeo -> . fast REV 002025 But that which ye have <2192 -echo -> [ already ] hold <2902 krateo -> \{fast\} till <0891 -achri -> I come <2240 -heko -> . fast REV 003003 Remember <3421 -mnemoneuo -> therefore < 3767 - oun -> how <4459-pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083-tereo -> \{fast\}, and repent <3340-metanoeo ->. If <1437-ean -> therefore <3767-oun -> thou shalt not watch <1127-gregoreuo -> , I will come <2240-heko -> on <1909-epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169-poios -> hour <5610 -hora -> I will come <2240heko -> upon thee . fast REV 003011 Behold <2400 -idou -> , I come <2064 -erchomai - > quickly <5035 -tachu -> : hold <2902 -krateo -> that \{fast\} which <3739-hos -> thou hast <2192 -echo -> , that no <3367 -medeis -> man <3367-medeis -> take <2983 -lambano -> thy crown <4735-stephanos ->. fasted JUDG 020026 . Then all $<03605+\mathrm{kol}\rangle$ the children $<01121+$ ben $>$ of Israel $\langle 03478+$ Yisra $\rangle$ el $\rangle$, and all $\langle 03605+\mathrm{kol}\rangle$ the people $<05971+$, went <05927 + up, and came <00935 +bow>> unto the house <01008 +Beyth ->El > of God <01008 + Beyth $->$ El > , and wept <01058 +bakah > , and sat <03427 +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y @ hovah > , and \{fasted\} <06684 +tsuwm > that day <03117 +yowm > until $<05704+$ even $<06153+$, and offered $<05927+$ burnt $<05930+$ offerings and peace $<08002+$ shelem $>$ offerings before <06440 + paniym > the LORD <03068 +Y @ hovah > . fasted 1SA 007006 And they gathered <06908 +qabats > together to Mizpeh <04709 +Mitspah > , and drew <07579 +sha>ab > water <04325 +mayim > , and poured <08210 +shaphak > [ it ] out before <06440 +paniym > the LORD <03068 +Y @hovah > , and \{fasted \} <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar > there, We have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > . And Samuel <08050 + Sh@muw>el > judged <08199 +shaphat > the children <01121 +ben > of Israel <03478 +Yisra>el > in Mizpeh <04708 +Mitspeh > . fasted 1SA 031013 And they took <03947 +laqach > their bones <06106 + , and buried <06912 +qabar > [ them ] under $<08478$ +tachath > a tree <00815 +>eshel > at Jabesh <03003 +Yabesh > , and \{fasted\} <06684 +tsuwm > seven $<07651+$ sheba < > days <03117 +yowm > . fasted 2SA 001012 And they mourned <05594 +caphad > , and wept $<01058+$ bakah > , and $\{$ fasted \} <06684 +tsuwm > until <05704 + even <06153 + , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y @ hownathan > his son <01121 +ben > , and for the people <05971 + of the LORD $<03068+$ Y @ hovah > , and for the house <01004 +bayith > of Israel < $03478+$ Yisra>el > ; because <03588 +kiy $>$ they were fallen <05307 +naphal > by the sword <02719 +chereb > . fasted 2SA 012016 David <01732 +David $>$ therefore besought <01245 +baqash > God <00430 +>elohiym > for the child <05288 + na ; and David <01732 +David > \{fasted \} <06684 +tsuwm >, and went <00935 +bow>> in, and lay <07901 +shakab > all <03605 +kol
> night upon the earth <00776 +>erets > . fasted 2SA 012022 And he said <00559 +>amar > , While the child $<03206+$ yeled > was yet <05750 + alive <02416 +chay > , I \{fasted\} <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar >, Who <04310 +miy > can tell <03045 +yada < > [ whether ] GOD <03068 + Y @hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? fasted 1KI 021027 And it came <01961 +hayah > to pass, when Ahab <00256 +>Ach>ab > heard <08085 +shama<> those <00428 +>el - leh > words <01697 +dabar > , that he rent <07167 +qara < > his clothes <00899 +beged > , and put <07760 +suwm > sackcloth <08242 +saq > upon his flesh <01320 +basar > , and \{fasted\} <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq >, and went <01980 +halak > softly $<00328+>$ at > . fasted 1CH 010012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil $>$ men <00376 +>iysh > , and took <05375 +nasa>> away the body <01480 + guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow \gg them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + under <08478 + tachath > the oak <00424 +>elah > in Jabesh <03003 + Yabesh > , and \{fasted\} <06684 +tsuwm > seven <07651 +sheba<> days <03117 +yowm > . fasted EZR 008023 So we \{fasted\} <06684 +tsuwm > and besought <01245 +baqash > our God <0430>elohiym > for this <02063 +zo>th > : and he was intreated <06279 + of us. fasted NEH 001004 And it came <01961 +hayah > to pass, when I heard <08085 +shama<> these <00428 +>el - leh > words <01697 +dabar >, that I sat <03427 +yashab > down and wept <01058 +bakah > , and mourned <56> [ certain ] days $<03117$ +yowm > , and $\{$ fasted \} <06684 +tsuwm >, and prayed <06419 +palal > before <06440 +paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim > , fasted ISA 058003 . Wherefore <04100 +mah > have we $\{$ fasted \} <06684 +tsuwm > , [ say they ], and thou seest <07200 +ra >ah > not ? [ wherefore ] have we afflicted <06031 + our soul <05315 +nephesh > , and thou takest no <03808 +lo>> knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa\gg pleasure <02656 +chephets >, and exact <05065 + nagas > all <03605 +kol > your labours <06092 + . fasted ZEC 007005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 + of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar>, When <03588 + kiy > ye \{fasted \} <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy [ month ] , even those $<02088$ +zeh > seventy $<07657+$ shib years $<08141+$ shaneh $>$, did ye at all fast $<06684+$ tsuwm $>$ unto me , [ even ] to me ? fasted MAT 004002 And when he had \{fasted\} < 3522 -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights < 3571 -nux -> , he was afterward <5305 -husteron -> an hungred <3983 -peinao -> . fasted ACT 013002 As they ministered <3008-leitourgeo -> to the Lord <2962 -kurios -> , and \{fasted \} <3522-nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569-Saulos -> for the work <2041 -ergon -> whereunto <3739-hos -> I have called <4341 -proskaleomai -> them . fasted ACT 013003 And when they had \{fasted \} < 3522 -nesteuo -> and prayed <4336-proseuchomai -> , and laid <2007 -epitithemi -> [ their ] hands <5495-cheir -> on <2007 -epitithemi -> them , they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> . fasten EXO 028014 And two <08147 + sh@ nayim > chains <08333 +sharah@rah > [ of ] pure <02889 +tahowr $>$ gold $<02091+$ zahab $>$ at the ends $<04020+$ migbalah > ; [ of ] wreathen $<05688+$ work $<04639+$ ma shalt thou make $<06213+$ them, and $\{$ fasten $\}<05414$ +nathan > the wreathen <05688 + chains <08333 +sharah@rah > to the ouches <04865 +mishb@tsah > . fasten EXO 028025 And [ the other ] two <08147 +sh @ nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ chains ] thou shalt \{fasten\} <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah >, and put <05414 +nathan > [ them ] on $<05921+$ the shoulderpieces $<03802+$ katheph $>$ of the ephod $<00646+>$ ephowd $>$ before it . fasten EXO 039 031 And they tied <05414 +nathan > unto it a lace <06616 + pathiyl > of blue <08504+t@keleth > , to \{fasten\} $<05414$ +nathan > [ it ] on high <04605 +ma upon the mitre <04701 +mitsnepheth > ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fasten ISA 022023 And I will \{fasten\} <08628 +taqa< > him [ as ] a nail <03489 +yathed > in a sure <00539 +> aman > place <04725 +maqowm > ; and he shall be for a glorious <03519 +kabowd > throne < $03678+$ kicce \gg to his father s < $1>$ house <01004 +bayith $>$. fasten JER 010004 They deck <03302 + yaphah > it with silver <03701 + keceph > and with gold <02091 +zahab > ; they $\{$ fasten $\}<02388+$ chazaq > it with nails <04548 +macmer > and with hammers <04717 +maqqabah > , that it move <06328 + puwq > not . fastest MAT006 017 But thou, when thou \{fastest \} <3522nesteuo -> , anoint <0218-aleipho -> thine <4675-sou -> head <2776 -kephale -> , and wash <3538 -nipto -> thy face <4383 -prosopon - > ; fasting NEH 009001 . Now in the twenty <06242 + and fourth <00702 +>arba<> day $<03117$ +yowm > of this <02088 +zeh > month <02320 +chodesh > the children <01121 +ben > of Israel <03478 + Yisra>el > were assembled <00622 +>acaph > with \{fasting\} <06685 +tsowm >, and with sackclothes <08242 + saq > , and earth <00127 +>adamah > upon them . fasting EST 004003 And in every <03605 +kol > province
$<04082+\mathrm{m} @$ diynah > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree $<01881+$ dath > came $<05060$ +naga<>, [ there was ] great <01419 + gadowl> mourning <60> among the Jews <03064 + Y @huwdiy >, and \{fasting\} <06685 +tsowm > , and weeping <01065 +B @kiy > , and wailing $<04553+$ micepd > ; and many <07227 +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes $<00665$ +> epher > . fasting PSA 035013 But as for me, when they were sick <02470 +chalah > , my clothing $<03830+1 @$ buwsh > [ was ] sackcloth <08242 +saq > : I humbled <06031 + my soul < $05315+$ nephesh > with \{fasting \} <06685 +tsowm > ; and my prayer <08605 +t @ phillah > returned <07725 +shuwb > into <05921 + mine own bosom <02436 +cheyq > . fasting PSA 069010 When I wept <01058 +bakah > , [ and chastened ] my soul <05315 +nephesh > with $\{$ fasting $\}<06685+$ tsowm > , that was to my reproach <02781 +cherpah > . fasting PSA 109024 My knees <01290 +berek > are weak <03782 + kashal > through \{fasting\} <06685 +tsowm > ; and my flesh <01320 +basar > faileth <03584 + kachash > of fatness <08081 +shemen >. fasting JER 036006 Therefore go <00935 +bow>>> thou, and read <07121 +qara>> in the roll <04039 +m@gillah > , which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <06310 + peh > , the words <01697 +dabar > of the LORD <03068 +Y @hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 + Y @ hovah > house <01004 +bayith > upon the \{fasting\} <06685 +tsowm > day <03117 +yowm > : and also $<01571+$ gam > thou shalt read <07121 +qara>> them in the ears <00241 +>ozen > of all <03605 +kol > Judah $<03063+$ Y @ huwdah > that come <00935 +bow>> out of their cities <05892 + . fasting DAN 006018 . Then $<00116$ +>edayin > the king <04430 +melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > \{fasting \} <02908 +t @ vath > : neither <03809 +la>> were instruments <01761 +dachavah > of musick brought <05954 + before <06925 +qodam > him : and his sleep <08139 +sh@ nah > went $<05075+\mathrm{n} @$ dad > from him . fasting DAN 009003 And I set < 05414 +nathan > my face < 06440 +paniym > unto the Lord <00136 +>Adonay > God <00430 +>elohiym > , to seek <01245 +baqash > by prayer <08605 $+\mathrm{t} @$ phillah > and supplications <08469 +tachanuwn > , with \{fasting\} <06685 +tsowm > , and sackcloth <08242 + saq > , and ashes <00665 +>epher > : fasting JOE 002012 . Therefore < $01571+$ gam > also <01571 +gam > now $<06258+$, saith <05002 +n@>um > the LORD <03068 +Y @hovah >, turn <07725 +shuwb > ye [ even ] to me with all <03605 + kol > your heart <03824 +lebab > , and with \{fasting\} <06685 +tsowm > , and with weeping <01065 +B @ kiy > , and with mourning <04553 +micepd > : fasting MAT 015032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ], and said <2036epo ->, I have compassion <4697-splagchnizomai -> on <1909-epi -> the multitude < 3793 -ochlos - > , because $<3754$-hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera - > , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> \{fasting \} <3523 -nestis -> , lest <3379 -mepote $>$ they faint <1590 -ekluo -> in the way <3598 -hodos -> . fasting MAT 017021 Howbeit this <5124 -touto -> kind <1085-genos -> goeth <1607 -ekporeuomai -> not out but by prayer <4335-proseuche -> and \{fasting\} <3521 -nesteia -> . fasting MAR 008003 And if <1437-ean -> I send <0630 -apoluo -> them away <0630apoluo -> \{fasting \} < 3523 -nestis -> to their own houses < 3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598-hodos -> : for divers <5100 -tis -> of them came <2240-heko -> from far <3113 -makrothen -> . fasting MAR 009029 And he said <2036 -epo -> unto them, This <5124 -touto -> kind <1085-genos -> can <1410 -dunamai -> come < 1831 -exerchomai -> forth < 1831 -exerchomai -> by nothing < 3762 -oudeis -> , but by prayer <4335 -proseuche -> and \{fasting\} <3521 -nesteia -> . fasting ACT 010030 And Cornelius <2883Kornelios -> said <5346-phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575-apo -> I was \{fasting \} <3522 -nesteuo -> until <3360 -mechri -> this <5026-taute -> hour <5610-hora -> ; and at the ninth $<1766$-ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624-oikos -> , and , behold <2400-idou ->, a man <0435-aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> , fasting ACT 014023 And when they had ordained <5500cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekklesia ->, and had prayed <4336 -proseuchomai -> with $\{$ fasting \} <3521 -nesteia -> , they commended <3908-paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis -> whom <3739-hos -> they believed <4100-pisteuo ->. fasting ACT 027033 And while <3739-hos -> the day <2250 -hemera -> was coming < 1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe ->, saying <3004-lego ->, This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328-prosdokao -> and continued < 1300 -diateleo -> \{fasting \} <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> . fasting 1CO 007005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240-allelon -> , except <1509-ei me ti -> [ it be ] with consent <4859-sumphonos -> for a time <2540-kairos -> , that ye may
give <4980 -scholazo -> yourselves to \{fasting \} < 3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . fastings EST 009031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@ man > [ appointed ] , according as Mordecai <04782 +Mord@kay > the Jew <03064 + Y @huwdiy > and Esther <00635 +>Ecter> the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the $\{$ fastings $\}<06685+$ tsowm > and their cry <02201 +za. fastings LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 - aphistemi - not from the temple 2411 hieron - , but served 3000 -latreuo - [ God ] with \{fastings\} 3521 -nesteia - and prayers 1162 -deesis - night 3571 nux - and day 2250 -hemera - fastings 2CO 006005 In stripes <4127-plege -> , in imprisonments <5438phulake ->, in tumults <0181-akatastasia ->, in labours <2873-kopos ->, in watchings <0070 -agrupnia -> , in \{fastings\} <3521 -nesteia -> ; fastings 2CO 011027 In weariness <2873 -kopos -> and painfulness <3449mochthos -> , in watchings <0070 -agrupnia -> often <4178-pollakis -> , in hunger <3042 -limos -> and thirst <1373 -dipsos -> , in \{fastings\} <3521 -nesteia -> often <4178 -pollakis -> , in cold <5592 -psuchos -> and nakedness <1132 -gumnotes -> .
be ye stedfast <1CO15-:58> but abide here fast by my maidens but thy disciples fast not but thy disciples fast not but we will bind thee fast cleaveth fast unto him clods cleave fast together did ye at all fast unto me fast before fast there fast throughout all judah $<2 \mathrm{CH} 20-: 3>$ fast twice fast was now already past fast which thou hast fast ye for me for he was fast asleep hold fast till if they bind me fast with new ropes john fast often lord had fast closed up all my covenant shall stand fast with him my maidens will fast likewise our confidence stedfast unto pharisees fast oft so she kept fast by so stand fast stand fast $<1 \mathrm{CO} 16-: 13>$ stand fast $<2 \mathrm{TH} 2-: 15\rangle$ stand fast stand fast therefore standeth stedfast <1CO7 -:37> stedfast for ever still he holdeth fast his integrity take fast hold then shall they fast then shall they fast then shall they fast they cannot fast they hold fast deceit they stand fast for ever this work goeth fast on thou didst fast <2SA12 $-: 21>$ thou holdest fast my name thou shalt be stedfast thou shalt keep fast by my young men took them captives held them fast was fast asleep when they fast which by his strength setteth fast whom resist stedfast $<1 \mathrm{PE} 5-: 9>$ whose spirit was not stedfast with god word spoken by angels was stedfast ye fast for strife ye shall not fast as your fast ye find pleasure
fast Isa_58_05 /^\{fast /and an acceptable day to the LORD ? fast Jud_15_13/^\{ fast/and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. fast 2Th_02_15/\$\{fast/and hold the traditions which ye have been taught, whether by word , or our epistle . fast Jer_46_14 /^\{fast/and prepare thee; for the sword shall devour round about thee. fast Jon_03_05/^\{fast/and put on sackcloth , from the greatest of them even to the least of them. fast Act_27_41/\$\{fast /and remained unmoveable, but the hinder part was broken with the violence of the waves. fast Rev_03_03/\$ \{fast/and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee . fast 1 Ki _21_12/^\{fast /and set Naboth on high among the people . fast $1 \mathrm{Ki} 21 \_09$ /^\{fast /and set Naboth on high among the people : fast Mar_02_18/\$\{fast/and they come and say unto him , Why do the disciples of John and of the Pharisees fast, but thy disciples fast not ? fast 2 Sa_12_21/^\{fast /and weep for the child, while it was alive ; but when the child was dead , thou didst rise and eat bread . fast Job_27_06/^\{fast/and will not let it go : my heart shall not reproach me so long as I live . fast Isa_58_04 /^\{fast/as ye do this day , to make your voice to be heard on high . fast Jon_01_05 /^\{ fast/asleep. fast Jud_04_21/^\{fast/asleep and weary . So he died. fast $2 \mathrm{Ki} \_06 \_32 / \wedge\{$ fast /at the door : is not the sound of his master's feet behind him? fast Mat_06_16 $/ \$$ fast/be not, as the hypocrites, of a sad countenance : for they disfigure their faces, that they may appear unto men to fast . Verily I say unto you , They have their reward . fast Jer_36_09/^\{ fast/before the LORD to all the people in Jerusalem , and to all the people that came from the cities of Judah unto Jerusalem . fast Job_08_15 $/ \wedge$ \{fast /but it shall not endure . fast Mar_02_18/\$\{fast/but thy disciples fast not ? fast Mat_06_18/\$ \{fast/but unto thy Father which is in secret : and thy Father, which seeth in secret, shall reward thee openly . fast Rut_02_08 /^\{fast /by my maidens : fast Rut_02_21/^\{fast/by my young men , until they have ended all my harvest . fast Rut_02_23/^\{fast /by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest ; and dwelt with her mother in law . fast Joe_01_14/^\{fast/call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God , and cry unto the LORD , fast Joe_02_15 ${ }^{\wedge}$ \{ fast /call a solemn assembly : fast 2Sa_12_23/^\{fast/can I bring him back again? I shall go to him, but he shall not return to me. fast Gen_20_18/^\{fast/closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife . fast Jer_08_05 /^\{fast /deceit , they refuse to return . fast Psa_111_08/^\{fast/for ever and ever , and are done in truth and uprightness . fast Isa_58_04 /^\{fast /for strife and debate , and to smite with the fist of wickedness : ye shall not fast as ye do this day , to make your voice to be heard on high . fast Job_02_03 $/ \wedge$ \{fast /his integrity, although thou movedst me against him, to destroy him without cause . fast Pro_04_13 /^\{ fast /hold of instruction ; let her not go : keep her; for she is thy life . fast Jer_14_12 /^\{fast/I will not hear their cry ; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence . fast Psa_38_02/^\{fast/in me, and thy hand presseth me sore . fast Php_01_27/\$ \{fast /in one spirit, with one mind striving together for the faith of the gospel ; fast 1 Co_16_13/\$\{ fast /in the faith , quit you like men, be strong. fast Php_04_01/\$\{fast/in the Lord, my dearly beloved . fast 1Th_03_08/\$\{fast /in the Lord . fast Act_16_24/\$\{ fast/in the stocks . fast Mar_02_20/\$ \{ fast /in those days . fast Luk_05_35/\$ \{fast/in those days . fast Est_04_16/^\{fast /likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . fast Rev_02_13/\$ \{fast/my name , and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth . fast Mar_02_18/\$ \{fast /not ? fast Mat_09_14/\$\{fast/not? fast Zec_08_19 /^\{fast /of the fifth , and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . fast Zec_08_19/^\{fast /of the fourth month, and the fast of the fifth , and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . fast Zec_08_19/^\{fast/of the seventh, and the fast of the tenth , shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . fast Zec_08_19 /^\{ fast /of the tenth , shall be to the house of Judah joy and gladness, and cheerful feasts ; therefore love the truth and peace . fast Mat_09_14/\$\{fast/oft , but thy disciples fast not ? fast Luk_05_33/\$\{fast /often , and make prayers , and likewise the disciples of the Pharisees ; but thine eat and drink ? fast Ezr_05_08 /^\{ fast /on, and prospereth in their hands . fast Heb_04_14/\$\{fast/our profession . fast Isa_58_05 /^\{fast /that I have chosen ? a day for a man to afflict his soul? is it to bow down his head as a bulrush , and to spread sackcloth and ashes under him? wilt thou call this a fast , and an acceptable day to the LORD ? fast Isa_58_06/^\{fast /that I have chosen ? to loose the bands of wickedness , to undo the heavy burdens, and to let the oppressed go free , and that ye break every yoke ? fast $1 \mathrm{Th} \_05 \_21 / \$$ fast /that which is good. fast Heb_03_06/\$ \{ fast /the confidence and the rejoicing of the hope firm unto the end . fast Tit_01_09/\$\{fast/the faithful word as he hath been taught , that he may be able by sound doctrine both to exhort and to convince the gainsayers . fast 2Ti_01_13/\$ \{fast/the form of sound words , which thou hast heard of me , in faith and love which is in Christ Jesus . fast Psa_65_06
$/ \wedge$ \{fast /the mountains ; being girded with power : fast Heb_10_23/\$\{ fast /the profession of our faith without wavering ; ; fast Ezr_08_21/^\{fast/there, at the river of Ahava, that we might afflict ourselves before our God , to seek of him a right way for us, and for our little ones, and for all our substance . fast Gal_05_01 /\$\{fast /therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage . fast Jer_50_33 /^\{fast /they refused to let them go . fast 2Ch_20_03 /^\{fast/throughout all Judah . fast Rev_02_25/\$\{fast/till I come . fast Job_38_38/^\{fast/together? fast Luk_18_12/\$\{fast/twice in the week, I give tithes of all that I possess . fast Psa_41_08/^\{fast/unto him: and now that he lieth he shall rise up no more . fast Zec_07_05 /^\{fast/unto me, even to me? fast Mat_06_16/\$\{fast/Verily I say unto you , They have their reward . fast Act_27_09 $/ \$$ \{fast /was now already past , Paul admonished them, fast Rev_03_11/\$\{fast/which thou hast , that no man take thy crown . fast Luk_05_34/\$\{fast/while the bridegroom is with them ? fast Mar_02_19/\$ \{fast/while the bridegroom is with them? as long as they have the bridegroom with them , they cannot fast. fast Psa_89_28/^\{fast/with him. fast Jud_16_11/^\{fast/with new ropes that never were occupied, then shall I be weak, and be as another man. fast Isa_58_03 /^\{fast/ye find pleasure, and exact all your labours . fast Est_04_16 /^\{fast /ye for me, and neither eat nor drink three days, night or day : I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish . fasted Ezr_08_23/^\{fasted /and besought our God for this: and he was intreated of us. fasted $1 \mathrm{Ki} \_21 \_27 / \wedge\{$ fasted /and lay in sackcloth, and went softly. fasted Zec_07_05 /^\{fasted /and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? fasted Act_13_03/\$ \{fasted/and prayed, and laid their hands on them , they sent them away . fasted Neh_01_04/^\{fasted/and prayed before the God of heaven , fasted 2 Sa_12_16/^\{fasted /and went in , and lay all night upon the earth . fasted $2 S a \_12 \_22 / \wedge\{$ fasted /and wept : for I said, Who can tell whether GOD will be gracious to me, that the child may live ? fasted Mat_04_02 $/ \$$ fasted /forty days and forty nights , he was afterward an hungred . fasted $1 \mathrm{Sa} \_07 \_06 / \wedge\{$ fasted /on that day , and said there, We have sinned against the LORD . And Samuel judged the children of Israel in Mizpeh . fasted Isa_58_03/^\{fasted /say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure , and exact all your labours . fasted 1Ch_10_12 /^\{fasted /seven days. fasted 1Sa_31_13/^\{fasted /seven days. fasted Jud_20_26/^\{fasted /that day until even , and offered burnt offerings and peace offerings before the LORD . fasted Act_13_02/\$\{fasted /the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them . fasted 2Sa_01_12 /^\{ fasted /until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel ; because they were fallen by the sword . fasten Isa_22_23/^\{fasten /him as a nail in a sure place ; and he shall be for a glorious throne to his father's house . fasten Exo_28_25 /^\{fasten /in the two ouches, and put them on the shoulderpieces of the ephod before it . fasten Exo_39_31/^\{fasten /it on high upon the mitre ; as the LORD commanded Moses . fasten Jer_10_04 /^\{fasten /it with nails and with hammers, that it move not. fasten Exo_28_14 /^\{fasten /the wreathen chains to the ouches . fastened Ecc_12_11/^\{fastened /by the masters of assemblies, which are given from one shepherd . fastened $1 \mathrm{Sa} \_31 \_10 / \wedge\{$ fastened /his body to the wall of Bethshan . fastened 1Ch_10_10/^\{fastened /his head in the temple of Dagon . fastened Exo_40_18/^\{fastened /his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars . fastened Isa_22_25/^\{fastened /in the sure place be removed, and be cut down, and fall ; and the burden that was upon it shall be cut off : for the LORD hath spoken it. fastened Exo_39_18/^\{fastened /in the two ouches, and put them on the shoulderpieces of the ephod , before it . fastened 1Ki_06_06/^\{ fastened /in the walls of the house . fastened Jud_04_21/^\{fastened /it into the ground : for he was fast asleep and weary. So he died . fastened Isa_41_07/^\{fastened /it with nails , that it should not be moved. fastened Jud_16_14/^\{fastened /it with the pin , and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web . fastened Act_11_06/\$ \{fastened /mine eyes, I considered, and saw fourfooted beasts of the earth , and wild beasts , and creeping things , and fowls of the air . fastened Luk_04_20 /\$ \{fastened /on him . fastened Act_28_03/\$\{fastened /on his hand. fastened Job_38_06/^\{fastened /or who laid the corner stone thereof; fastened Eze_40_43/^\{fastened /round about : and upon the tables was the flesh of the offering . fastened 2Ch_09_18/^\{fastened /to the throne, and stays on each side of the sitting place, and two lions standing by the stays : fastened $2 \mathrm{Sa} \_20 \_08 / \wedge$ \{fastened /upon his loins in the sheath thereof; and as he went forth it fell out . fastened Est_01_06/^\{fastened /with cords of fine linen and purple to silver rings and pillars of marble : the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble . fastening Act_03_04 /\$\{fastening /his eyes upon him with John , said, Look on us . fastest Mat_06_17/\$ \{fastest /anoint thine head, and wash thy face ; fasting Psa_109_24/^\{ fasting /and my flesh faileth of fatness . fasting Psa_35_13 /^\{fasting /and my prayer returned into mine own bosom. fasting 1Co_07_05/\$\{fasting /and prayer ; and come together again , that Satan tempt you not for your incontinency . fasting Dan_09_03/^\{fasting /and
sackcloth, and ashes : fasting Est_04_03/^\{fasting /and weeping , and wailing ; and many lay in sackcloth and ashes . fasting Neh_09_01 /^\{fasting /and with sackclothes, and earth upon them. fasting Joe_02_12 /^\{fasting /and with weeping, and with mourning : fasting Jer_36_06/^\{fasting /day : and also thou shalt read them in the ears of all Judah that come out of their cities . fasting Act_27_33/\$ \{ fasting /having taken nothing . fasting Mat_15_32/\$\{fasting /lest they faint in the way . fasting Dan_06_18/^\{fasting/neither were instruments of musick brought before him: and his sleep went from him . fasting Psa_69_10/^\{fasting/that was to my reproach . fasting Act_14_23/\$\{fasting /they commended them to the Lord , on whom they believed . fasting Mar_08_03 $1 \$$ fasting /to their own houses , they will faint by the way : for divers of them came from far . fasting Act_10_30 $/ \$$ \{fasting /until this hour ; and at the ninth hour I prayed in my house, and , behold, a man stood before me in bright clothing, fastings Luk_02_37/\$\{fastings /and prayers night and day. fastings Est_09_31/^\{fastings /and their cry . fastings 2Co_11_27/\$\{fastings /often , in cold and nakedness . stedfast Heb_02_02/\$ \{stedfast /and every transgression and disobedience received a just recompence of reward ; stedfast Job_11_15 /^\{stedfast /and shalt not fear : stedfast Heb_06_19/\$\{stedfast /and which entereth into that within the veil ; stedfast Dan_06_26 $/ \wedge\{$ stedfast /for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end . stedfast Psa_78_37/^\{ stedfast /in his covenant . stedfast 1Co_07_37/\$\{stedfast/in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin , doeth well . stedfast $1 \mathrm{Pe} \_05 \_09 / \$$ stedfast /in the faith , knowing that the same afflictions are accomplished in your brethren that are in the world . stedfast 2Co_01_07/\$\{stedfast/knowing, that as ye are partakers of the sufferings , so shall ye be also of the consolation . stedfast 1Co_15_58/\$ \{stedfast/unmoveable, always abounding in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . stedfast Heb_03_14 $/ \$$ stedfast /unto the end ; stedfast Psa_78_08 /^\{ stedfast/with God . stedfastly 2Co_03_07/\$\{stedfastly /behold the face of Moses for the glory of his countenance ; which glory was to be done away : stedfastly Act_14_09 $/ \$$ stedfastly /beholding him , and perceiving that he had faith to be healed, stedfastly Act_02_42/\$ \{stedfastly /in the apostles doctrine and fellowship , and in breaking of bread, and in prayers . stedfastly Act_07_55
/\$ \{ stedfastly/into heaven, and saw the glory of God, and Jesus standing on the right hand of God, stedfastly 2Co_03_13/\$ \{stedfastly /look to the end of that which is abolished : stedfastly Rut_01_18 /^\{stedfastly /minded to go with her, then she left speaking unto her. stedfastly Act_06_15/\$ \{stedfastly /on him , saw his face as it had been the face of an angel . stedfastly Luk_09_51 /\$\{stedfastly /set his face to go to Jerusalem , stedfastly Act_01_10/\$\{stedfastly /toward heaven as he went up , behold , two men stood by them in white apparel ; stedfastly 2Ki_08_11 /^\{stedfastly /until he was ashamed : and the man of God wept . stedfastness Col_02_05 /\$ \{stedfastness /of your faith in Christ .
fast $85 *$ fasted 15 - fastest 1 - fasting 17 - fastings 4 - fasten $5 *$ fastened 18 - fastening 1 - stedfast $11 *$ stedfastly 10 - stedfastness 2 -
fast For the LORD had \{fast\} closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. fast Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was \{fast\} asleep and weary. So he died. fast And they spake unto him, saying, No; but we will bind thee \{fast\}, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. fast And he said unto her, If they bind me \{fast\} with new ropes that never were occupied, then shall I be weak, and be as another man. fast Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here \{fast\} by my maidens: fast And Ruth the Moabitess said, He said unto me also, Thou shalt keep \{fast\} by my young men, until they have ended all my harvest. fast So she kept \{fast \} by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. fast <2SA12-21> Then said his servants unto him, What thing [is] this that thou hast done? thou didst \{fast\} and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread. fast <2SA12 $23>$ But now he is dead, wherefore should I \{fast\}? can I bring him back again? I shall go to him, but he shall not return to me. fast <1KI21-9> And she wrote in the letters, saying, Proclaim a \{fast\}, and set Naboth on high among the people: fast <1KI21-12> They proclaimed a \{fast \}, and set Naboth on high among the people. fast <2KI6-32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him \{fast\} at the door: [is] not the sound of his master's feet behind him? fast <2CH20-3> And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a \{fast\} throughout all Judah. fast Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth $\{$ fast $\}$ on, and prospereth in their hands. fast Then I proclaimed a \{fast\} there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. fast Go, gather together all the Jews that are present in Shushan, and \{fast \} ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. fast Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will \{fast \} likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. fast And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth \{fast\} his integrity, although thou movedst me against him, to destroy him without cause. fast He shall lean upon his house, but it shall not stand: he shall hold it \{fast\}, but it shall not endure. fast My righteousness I hold \{fast \}, and will not let it go: my heart shall not reproach [me] so long as I live. fast When the dust groweth into hardness, and the clods cleave $\{$ fast \} together? fast For he spake, and it was [done]; he commanded, and it stood \{fast\}. fast For thine arrows stick \{fast\} in me, and thy hand presseth me sore. fast An evil disease, [say they], cleaveth \{fast\} unto him: and [now] that he lieth he shall rise up no more. fast Which by his strength setteth \{fast\} the mountains; [being] girded with power: fast My mercy will I keep for him for evermore, and my covenant shall stand \{fast\} with him. fast They stand \{fast\} for ever and ever, [and are] done in truth and uprightness. fast Take \{fast\} hold of instruction; let [her] not go: keep her; for she [is] thy life. fast Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your \{fast\} ye find pleasure, and exact all your labours. fast Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not \{fast\} as [ye do this] day, to make your voice to be heard on high. fast Behold, ye \{fast\} for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high. fast Is it such a \{fast\} that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? fast Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a \{fast\}, and an acceptable day to the LORD? fast Is] not this the \{fast \} that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? fast Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold \{fast\} deceit, they refuse to return. fast When they \{fast \}, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence. fast And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, [that] they proclaimed a \{fast\} before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem. fast Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand
\{fast \}, and prepare thee; for the sword shall devour round about thee. fast The calamity of Moab [is] near to come, and his affliction hasteth \{fast\}. fast Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them \{fast \}; they refused to let them go. fast Sanctify ye a \{fast\}, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD. fast Blow the trumpet in Zion, sanctify a \{fast \}, call a solemn assembly: fast Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was \{fast\} asleep. fast So the people of Nineveh believed God, and proclaimed a \{fast\}, and put on sackcloth, from the greatest of them even to the least of them. fast Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all \{fast\} unto me, [even] to me? fast Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the \{fast\} of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. fast Thus saith the LORD of hosts; The \{fast\} of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. fast Thus saith the LORD of hosts; The fast of the fourth [month], and the \{fast\} of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. fast Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the \{fast\} of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. fast Moreover when ye \{fast\}, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. fast Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to \{fast\}. Verily I say unto you, They have their reward. fast That thou appear not unto men to \{fast \}, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. fast Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples \{fast\} not? fast Then came to him the disciples of John, saying, Why do we and the Pharisees \{fast\} oft, but thy disciples fast not? fast And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they \{fast\}. fast Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him \{fast\}. fast And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees \{fast \}, but thy disciples fast not? fast And the disciples of John and of the Pharisees used to \{fast\}: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? fast And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples \{fast\} not? fast And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot \{fast\}. fast And Jesus said unto them, Can the children of the bridechamber \{fast\}, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. fast But the days will come, when the bridegroom shall be taken away from them, and then shall they \{fast\} in those days. fast And they said unto him, Why do the disciples of John \{fast \} often, and make prayers, and likewise the disciples] of the Pharisees; but thine eat and drink? fast And he said unto them, Can ye make the children of the bridechamber \{fast\}, while the bridegroom is with them? fast But the days will come, when the bridegroom shall be taken away from them, and then shall they \{fast\} in those days. fast I \{fast\} twice in the week, I give tithes of all that I possess. fast Who, having received such a charge, thrust them into the inner prison, and made their feet \{fast \} in the stocks. fast Now when much time was spent, and when sailing was now dangerous, because the \{fast\} was now already past, Paul admonished them], fast And falling into a place where two seas met, they ran the ship aground; and the forepart stuck \{fast\}, and remained unmoveable, but the hinder part was broken with the violence of the waves. fast <1CO16-13> Watch ye, stand \{fast\} in the faith, quit you like men, be strong. fast Stand \{fast\} therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. fast Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand \{fast\} in one spirit, with one mind striving together for the faith of the gospel; fast Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand \{fast\} in the Lord, my] dearly beloved. fast <1TH3-8> For now we live, if ye stand \{fast\} in the Lord. fast <1TH5-21> Prove all things; hold \{fast\} that which is good. fast <2TH2-15> Therefore, brethren, stand \{fast\}, and hold the traditions which ye have been taught, whether by word, or our epistle. fast <2TI1-13> Hold \{fast\} the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. fast Holding
\{fast\} the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. fast But Christ as a son over his own house; whose house are we, if we hold \{fast\} the confidence and the rejoicing of the hope firm unto the end. fast Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold \{fast\} our] profession. fast Let us hold \{fast\} the profession of our] faith without wavering; for he is] faithful that promised;) fast I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest \{fast\} my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwelleth. fast But that which ye have already] hold \{fast\} till I come. fast Remember therefore how thou hast received and heard, and hold \{fast \}, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. fast Behold, I come quickly: hold that \{fast\} which thou hast, that no man take thy crown.

