

## KJV Bible Word Studies for FAULTS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

faults 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

faults 0264 - hamartano \{ham-ar-tan'-o\}; perhaps from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0264+\sin +$ ye $\sin +d i d \sin +$ and $\sin +$ man $\sin +\operatorname{sinneth}+$ trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/. hamartano $\{$ ham-ar-tan'-o $\}$; perhaps from $0001+$ Alpha (as a negative particle) and the base of $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + respect + in part + his part + our crafs + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the pars
unto you in some + and that by course + that which is in part + shall have their part $+/$; properly, to miss the mark (and so not share in the prize), $i . e$. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass.
 + he trespass + shall we $\sin +$ For if we sin + Them that $\sin +I$ have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have $I$ offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned $+I$ unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned $+/$; a sin (properly concrete): - -sin .
$\mathbf{0 2 6 6}+\sin +\operatorname{sins}+\mathbf{a} \sin +$ is $\sin +$ in $\sin +$ to $\sin +$ Of $\sin +$ by $\sin +$ of $\sin +$ of $\sin +$ but $\sin +$ in $\operatorname{sins}+$ to $\operatorname{sins}+$ For $\sin +$ But $\sin +$ and $\sin +$ for $\sin +$ our $\operatorname{sins}+$ unto $\sin +$ for $\operatorname{sins}+$ the $\operatorname{sins}+$ from $\sin +$ Thy $\operatorname{sins}+$ that $\sin +$ thy sins + and sins + with sins + me of $\sin +$ of sinful + men s sins + an offence + it but $\sin +$ their sins + us our sins + and the sin + of the sins + and for $\sin +$ of her sins + That as $\sin +$ Let not sin + for the sins + for our sins + made of sins + away the $\sin +$ For her sins + up their sins + for their $\sin +$ manner of $\sin +$ him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins
 $\sin +$ man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin $+I$ have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned $+/$; a $\sin ($ properly abstract): - offence, $\sin (-f u l)$.
$0268+$ sinful + sinner + sinners + a sinful + of sinful + to sinners + ye sinners + and sinful + the sinner + of sinners + and sinners + not sinners + as a sinner + but sinners + is a sinner + were sinners + from sinners + was a sinner + and the sinner + ye for sinners + to me a sinner + he be a sinner + and not sinners + and for sinners + that is a sinner + him for she is a sinner $+/$. hamartolos $\{$ ham-ar-to-los'\}; from $0264+\sin +$ ye sin + did sin + and $\sin +$ man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin $+I$ have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye $\sin +$ for them that $\sin +$ she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned $+/$; sinful, i.e . a sinner: --sinful, sinner .
$0361+\sin +$ unto them He that is without $+/$. anamartetos $\{$ an-am-ar-tay-tos $\}$; from $0001+$ Alpha (as a negative particle) and a presumed derivative of $0264+\sin +$ ye sin + did sin + and sin + man sin $+\operatorname{sinneth}+$ trespas + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned $+/$; sinless: --that is without $\sin$.
$3900+\operatorname{sins}+$ faults + in sins + of sins + the fall $+\boldsymbol{o f f e n c e s}+$ trespasses + in a fault + man $s$ offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/ . paraptoma \{par-ap'-to-mah\}; from $\mathbf{3 8 9 5}+$ away + If they shall fall + ; ; a side-slip (lapse or deviation), $\mathrm{i} . \mathrm{e}$. (unintentional) error or (wiful) transgression: --fall, fault, offence, sin, trespass.

4258 + already + have sinned + to them which heretofore +/ . proamartano \{pro-am-ar-tan'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was
 $+\sin +$ ye $\sin +d i d \sin +$ and $\sin +$ man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned $+/$; to $\sin$ previously (to conversion): --sin already, heretofore sin .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

faults 0264 ** hamartano ** for your \{faults\}, offend, $\sin$, trespass.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

faults 0264 hamartano * \{faults\} , \{0264 hamartano \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* faults, 0264 ,
- faults, 2399,


## English Synonyms with Greek Strong's Number.

faults - 0264 \{faults\}, offended, sin, sinned, sinneth, trespass,
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faults, GEN_41_09,
faults, PSA_19_12,
faults , JAM_05_16,
faults, 1PE_02_20,

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Please browse and find lots of Bible studies prepared for you.

## One Word English Phrase Index to the KJV Bible.

faults 1Pe_02_20 \# For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
faults Gen_41_09 \# Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:
faults Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
faults Psa_19_12 \# Who can understand [his] errors? cleanse thou me from secret [faults].

## Three Word English Phrase Index to the KJV Bible.

faults one to Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
faults this day Gen_41_09 \# Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:
faults ye shall 1Pe_02_20 \# For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
faults Psa_19_12 \# Who can understand [his] errors? cleanse thou me from secret [faults].

## Bible Phrases for Individual word studies

faults one Jam_05_16
faults GEN 041009 . Then spake <01696 +dabar > the chief < $08269+$ sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar > , I do remember <02142 +zakar > my \{faults\} <02399 +chet>> this day <03117 +yowm > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

faults ^ Psa_19_12 / faults /^
faults ^ Jam_05_16 / faults /^one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
faults ^ Gen_41_09 / faults /^this day:
faults ^ $\mathbf{1 P e} \_02 \_20$ / faults /^ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

## Bible Translation Phrases for Individual word studies

faults ......... faults $\mathbf{3 9 0 0}$-paraptoma->
faults ......... for your faults 0264 -hamartano->

## Bible Word Index with the full text of each verse

faults $1 \mathrm{Pe} \_02 \_20$ For what glory [is it], if, when ye be buffeted for your \{faults\}, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.
faults Gen_41_09 Then spake the chief butler unto Pharaoh, saying, I do remember my \{faults\} this day:
faults Jam_05_16 Confess [your] \{faults\} one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
faults Psa_19_12 Who can understand [his] errors? cleanse thou me from secret [\{faults\}].

## Bible Word Index with Strong's Number with the full text of each verse

faults ^ 1Pe_02_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your \{faults\} <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do well <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is acceptable <5485> with <3844> God <2316>.
faults ^ Jam_05_16 Confess <1843> (5732) your \{faults\} <3900> one to another <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> another <0240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a righteous man <1342> availeth <2480> (5719) much <4183>.
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Bible Word Index with Strong's Number

Language Tranliteration of original language words
faults 1Pe_02_20 For what ( $\mathbf{4 1 6 9}$-poios -) glory ( 2811 -kleos -) [ is it ] , if ( $\mathbf{1 4 8 7}$-ei-), when ye be buffeted ( $\mathbf{2 8 5 2}$-kolaphizo -) for your \{faults\} ( 0264 -hamartano -), ye shall take it patiently ( $\mathbf{5 2 7 8}$-hupomeno -) ? but if
 -theos -) .
 day ( 03117 +yowm ) :
 -) , that ye may be healed ( $\mathbf{2 3 9 0}$-iaomai -). The effectual ( $\mathbf{1 7 5 4}$-energeo -) fervent prayer ( $\mathbf{1 1 6 2}$-deesis -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man availeth ( $\mathbf{2 4 8 0}$-ischuo -) much ( $\mathbf{4 1 8 3}$-polus -) .
faults Psa_19_12 Who ( 04310 +miy ) can understand ( 00995 +biyn ) [ his ] errors ( 07691 +sh@giy)ah ) ? cleanse ( 05352 +naqah ) thou me from secret ( $05641+$ cathar ) [ ffaults ] ].

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faults, 1PE , 2:20 faults, GE , 41:9 faults, JAS , 5:16 faults , PS , 19:12 faults 0264 \# hamartano \{ham-ar-tan'-o \}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass.[ql faults Interlinear Index Study faults GEN 041009 . Then spake <01696 + dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar>, I do remember <02142 +zakar> my \{faults\} $<02399$ +chet>> this day <03117 +yowm > : faults PSA 019012 Who <04310 +miy > can understand <00995 +biyn > [ his ] errors <07691 +sh@ giy>ah > ? cleanse <05352 +naqah > thou me from secret <05641 +cathar > [ \{faults\} ]. faults JAS 005016 Confess < 1843 -exomologeo -> [ your <3588-ho -> ] \{faults\} <3900 -paraptoma > one <0240 -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for another <0240-allelon ->, that ye may be healed <2390 -iaomai ->. The effectual <1754 -energeo -> fervent prayer < 1162 -deesis -> of a righteous < 1342 -dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> . faults 1PE 002020 For what <4169-poios -> glory <2811-kleos - > [ is it ] , if <1487-ei -> , when ye be buffeted <2852-kolaphizo -> for your \{faults\} <0264 -hamartano ->, ye shall take it patiently <5278-hupomeno -> ? but if <1487 -ei -> , when ye do <0015-agathopoieo -> well <0015 -agathopoieo -> , and suffer <3958 -pascho -> [ for it ] , ye take it patiently <5278 -hupomeno -> , this <5124-touto -> [ is ] acceptable <5285 -hupopneo -> with God <2316-theos -> . do remember my faults this day faults one when ye be buffeted for your faults <1PE2 -:20 $>$ * faults, 0264 , - faults, 2399 , faults GEN 041009 . Then spake < $01696+$ dabar > the chief < $08269+$ sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar >, I do remember <02142 +zakar > my \{faults\} <02399 +chet>> this day <03117 +yowm > : * faults, 0264 hamartano, faults -0264 \{faults\}, offended, sin, sinned, sinneth, trespass, faults -2399 \{faults\} , grievously, offences, punishment , sin , sins , faults $0264^{* *}$ hamartano ${ }^{* *}$ for your \{faults\}, offend, sin, trespass. faults ......... faults 3900 -paraptoma-> faults for your faults 0264 -hamartano-> faults 0264 \# hamartano \{ham-ar-tan'-o\}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass.[ql faults $005016 \mathrm{Jam} / \$$ \{faults /one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much . faults $041009 \mathrm{Gen} / \wedge\{$ faults /this day : faults $002020 \mathrm{IPe} / \$$ \{faults /ye shall take it patiently ? but if, when ye do well, and suffer for it, ye take it patiently , this is acceptable with God . faults 4 - faults Then spake the chief butler unto Pharaoh, saying, I do remember my \{faults\} this day: faults Who can understand [his] errors? cleanse thou me from secret [\{faults\}]. faults Confess your] \{faults\} one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. faults < 1 PE2-20> For what glory is it], if, when ye be buffeted for your \{faults\}, ye shall take it patiently? but if, when ye do well, and suffer for it], ye take it patiently, this is] acceptable with God.
faults 0264 \# hamartano \{ham-ar-tan'-o \}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass.[q1
faults -0264 \{faults\}, offended, sin, sinned, sinneth, trespass,
faults - 2399 \{faults \}, grievously, offences, punishment, $\sin$, $\operatorname{sins}$,
$\qquad$
faults 0264 \# hamartano \{ham-ar-tan'-o \}; perhaps from 1 (as a negative particle) and the base of 3313 ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your \{faults\}, offend, sin, trespass.[q1


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faults Interlinear Index Study faults GEN 041009 . Then spake <01696 + dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto Pharaoh <06547 +Par, saying <00559 +>amar > , I do remember <02142 +zakar > my \{faults\} <02399 +chet>> this day <03117 +yowm > : faults PSA 019012 Who <04310 +miy > can understand $<00995$ +biyn > [ his ] errors <07691 +sh@ giy>ah > ? cleanse <05352 + naqah > thou me from secret <05641 +cathar > [ \{faults\} ] . faults JAS 005016 Confess < 1843 -exomologeo -> [ your <3588 -ho -> ] \{faults\} <3900paraptoma -> one <0240 -allelon -> to another <0240-allelon -> , and pray <2172 -euchomai -> one <0240allelon -> for another <0240-allelon -> , that ye may be healed <2390-iaomai ->. The effectual <1754 -energeo $>$ fervent prayer < 1162 -deesis -> of a righteous <1342-dikaios -> man availeth <2480-ischuo -> much <4183polus -> . faults 1PE 002020 For what <4169-poios -> glory <2811 -kleos - > [ is it ], if <1487 -ei -> , when ye be buffeted <2852-kolaphizo -> for your \{faults\} <0264-hamartano ->, ye shall take it patiently <5278hupomeno -> ? but if <1487-ei ->, when ye do <0015-agathopoieo -> well <0015-agathopoieo ->, and suffer <3958 -pascho -> [ for it ] , ye take it patiently <5278-hupomeno -> , this <5124-touto -> [ is ] acceptable <5285 -hupopneo -> with God <2316-theos -> .
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