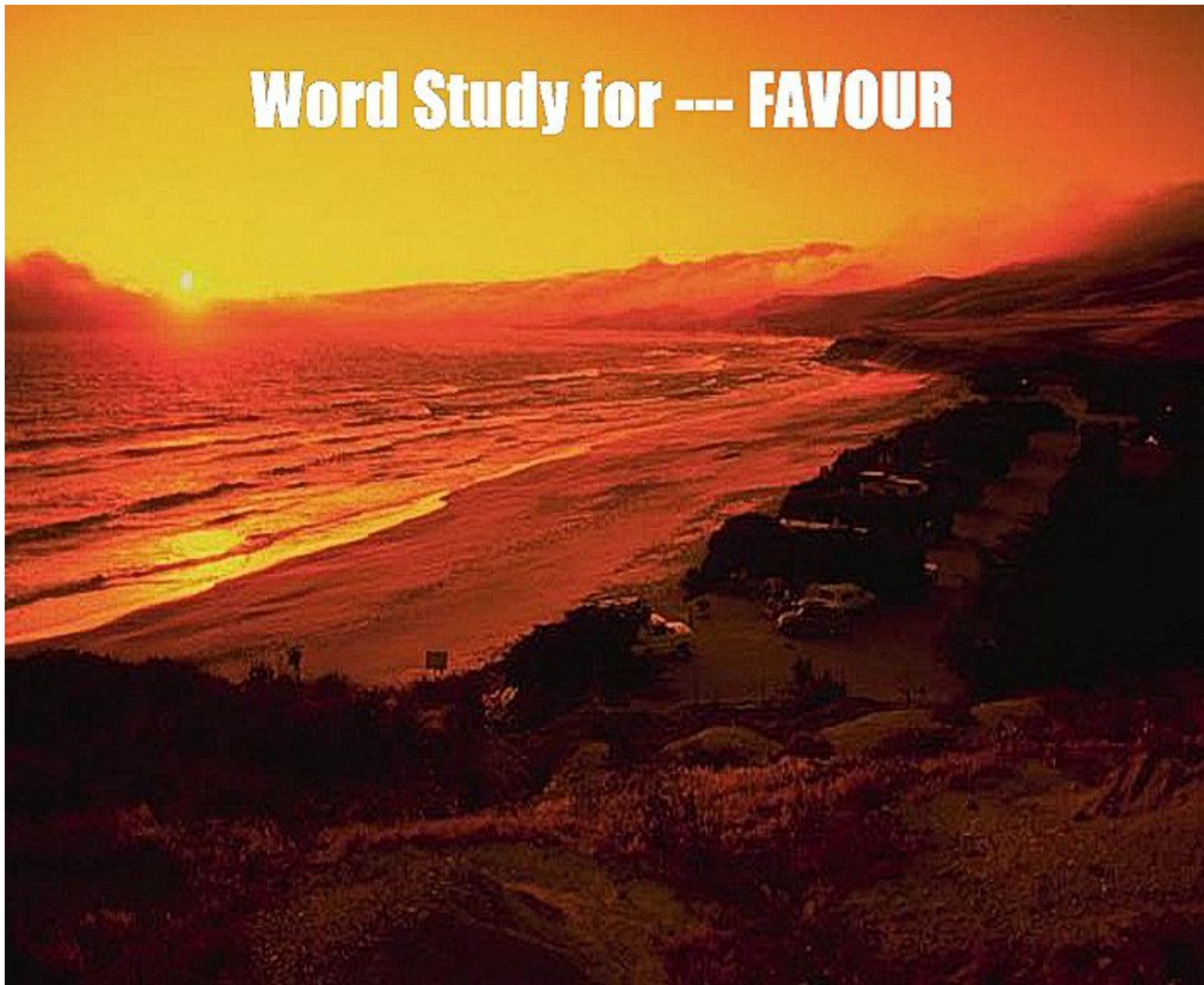


# Word Study for --- FAVOUR



# **KJV Bible Word Studies for FAVOUR**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

favour 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- {favour}, grace(-ious), pleasant, precious, [well-]favoured.

favour 2594 ## chaniynah {khan-ee-naw'}; from 2603; graciousness: -- {favour}.

favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

favour 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, {favour}, like, move, be (well) pleased, have pleasure, will, would.

favour 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, {favour}, please, have pleasure, whosoever would, willing, wish.

favour 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

favour 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find {favour}, give, be glad, do (be, make) good(-ness), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

favour 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye(-brow), [-d], -sight), face, + {favour}, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

favour 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

favour 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) {favour}(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

favour 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, {favour}, (good) pleasure, (own, self, voluntary) will, as...(what) would.

favour 7965 ## shalomw {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, {favour}, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

favour 8467 ## t@chinnah {tekh-in-naw'}; from 2603; graciousness; causatively, entreaty: -- {favour}, grace, supplication.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**favour 02580 ##** chen {khane} ; from 02603 ; graciousness , i . e . subjective (kindness , favor) or objective (beauty) : -- {favour} , grace (- ious) , pleasant , precious , [well-] favoured .

**favour 02594 ##** chaniyah {khan-ee-naw'} ; from 02603 ; graciousness : -- {favour} .

**favour 02603 ##** chanan {khaw-nan'} ; a primitive root [compare 02583 ] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) {favour} (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

**favour 02617 ##** checed {kheh'- sed} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- {favour} , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

**favour 02654 ##** chaphets {khaw-fates'} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with , desire : -- X any at all , (have , take) delight , desire , {favour} , like , move , be (well) pleased , have pleasure , will , would .

**favour 02655 ##** chaphets {khaw-fates'} ; from 02654 ; pleased with : -- delight in , desire , {favour} , please , have pleasure , whosoever would , willing , wish .

**favour 02896 ##** towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) {favour} , fine , glad , good (deed ,-lier ,-liet ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured] ) .

**favour 03190 ##** yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find {favour} , give , be glad , do (be , make) good ([-ness] ) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

**favour 05869 ##** ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displeaseth , eye ([-brow] , [-d] , -sight) , face , + {favour} , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

**favour 06440 ##** paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh

{paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , {favour} , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

**favour 07521 ## ratsah {raw-tsaw'}** ; a primitive root ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) {favour} (- able) , like , observe , pardon , (be , have , take) please (- ure) , reconcile self .

**favour 07522 ## ratsown {raw-tsone'}** ; or ratson {raw-tsone'}

 ; from 07521 ; delight (especially as shown) : -- (be) acceptable (- ance ,-ed) , delight , desire , {favour} , (good) pleasure , (own , self , voluntary) will , as .. (what) would .

**favour 07965 ## shalown {shaw-lome'}** ; or shalom {shaw-lome'}

 ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , {favour} , + friend , X great , (good) health , (X perfect , such as be at) peace (- able ,-ably) , prosper (- ity ,-ous) , rest , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .

**favour 08467 ## t@chinnah {tekh-in-naw'}** ; from 02603 ; graciousness ; causatively , entreaty : -- {favour} , grace , supplication .

**favour 5485 - charis {khar'-ece}** ; from 5463 ; graciousness (as gratifying) , of manner or act (abstract or concrete ; literal , figurative or spiritual ; especially the divine influence upon the heart , and its reflection in the life ; including gratitude) : -- acceptable , benefit , {favour} , gift , grace(-ious) , joy , liberality , pleasure , thank(-s , -worthy) .

**favoured 02580 ## chen {khane}** ; from 02603 ; graciousness , i . e . subjective (kindness , favor) or objective (beauty) : -- favour , grace (- ious) , pleasant , precious , [well-] {favoured} .

**favoured 02896 ## towb {tobe}** ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([{-favoured} ]) .

**favoured 04758 ## mar'eh {mar-eh'}** ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , {favoured} , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .

**favoured 07451 ## ra` {rah}** ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([{-favouredness} ] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill ({favoured}) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .

**favoured 08389 ## to'ar {to'- ar}** ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , countenance , + fair , X {favoured} , form , X goodly , X resemble , visage .

**favoured 5487 - charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be highly {favoured}.**

**favoured- 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil {favoured-}] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .**

**favouredness 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([{-favouredness} ] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly , -ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/. charizomai (khar-id'-zom-ah-ee); middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/. charin (khar'-in); accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, . . .fore, X reproachfully .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ . charis (khar'-ee); from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5487 + us accepted + he hath made + thou that art highly favoured +/. charitoo (khar-ee-to'-o); from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grace, i.e. . indue with special honor: --make accepted, be highly favoured .

# **Root Words and their word stems. This helps you see all related words in the English.**

**70 \* favour**

**4 - favourable**

**14 - favoured**

**1 - favourest**

**1 - favoureth**



## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

favoured 2580 -- chen -- {favour}, grace(-ious), pleasant, precious, [well-]favoured.

favoured 2594 -- chaniynah -- {favour}.

favoured 2603 -- chanan -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very.

favoured 2617 -- checed -- {favour}, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing.

favoured 2654 -- chaphets -- X any at all, (have, take) delight, desire, {favour}, like,move, be (well) pleased, have pleasure, will, would.

favoured 2655 -- chaphets -- delight in, desire, {favour}, please, have pleasure,whosoever would, willing, wish.

favoured 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -- liar, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ({-favoured}).

favoured 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find {favour}, give, be glad, do (be, make) good({-ness}), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].

favoured 5485 \*\* charis \*\* acceptable, benefit, {favour}, gift, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy).

favoured 5869 -- layin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + {favour}, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

favoured 6440 -- paniym -- + accept, a-(be)-fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

favoured 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) {favour}(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self.

favoured 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, {favour},(good) pleasure, (own, self, voluntary) will, as...(what) would.

favoured 7965 shalomw -- -- X do, familiar, X fare, {favour}, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

favoured 8467 -- t@chinnah -- {favour}, grace, supplication.

favoured 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- liar, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ({-favoured}).

favoured 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

favoured 5487 \*\* charitoo \*\* make accepted, be highly {favoured}.

favoured 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeas(-ure),distress, evil({-favouredness}), man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

favoured 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X {favoured},form, X goodly, X resemble, visage.

favouredness 1697 -- dabar -- act, advice, affair, answer, X any such (thing),because of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil {favoured-]ness], + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

favouredness 7451 ra\ -- -- adversity, affliction, bad, calamity, +displeas(-ure), distress, evil({-favouredness}), man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one),worse(-st), wretchedness, wrong.

wellfavoured 2580 -- chen -- favour, grace(-ious), pleasant, precious,([well-]favoured).

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**favour 5485 charis \* {favour} , {5485 charis } ,**

## **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**- favour , 2580 , 2594 , 2603 , 2617 , 2655 , 2896 , 3190 , 6440 , 7520 , 7522 , 7965 , 8467 ,**

**\* favour , 5485 ,**

## **English Synonyms with Greek Strong's Number.**

**favour - 5485 benefit, {favour}, gift, grace, joy, liberality, pleasure, thank, thanks, thankworthy,**

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#### **English Concordance to the KJV Bible.**

evilfavouredness , DEU\_17\_01 ,

favour , GEN\_18\_03 , GEN\_30\_27 , GEN\_39\_21,

favour , EXO\_03\_21 , EXO\_11\_03 , EXO\_12\_36,

favour , NUM\_11\_11 , NUM\_11\_15,

favour , DEU\_24\_01 , DEU\_28\_50 , DEU\_33\_23,

favour , JOS\_11\_20,

favour , RUT\_02\_13,

favour , 1SA\_02\_26 , 1SA\_16\_22 , 1SA\_20\_29 , 1SA\_25\_08 , 1SA\_29\_06 ,

favour , 2SA\_15\_25,

favour , 1KI\_11\_19,

favour , NEH\_02\_05 ,

favour , EST\_02\_15 , EST\_02\_17 , EST\_05\_02 , EST\_05\_08 , EST\_07\_03 , EST\_08\_05 ,

favour , JOB\_10\_12,

favour , PSA\_05\_12 , PSA\_30\_05 , PSA\_30\_07 , PSA\_35\_27 , PSA\_44\_03 , PSA\_45\_12 , PSA\_89\_17 ,  
PSA\_102\_13 , PSA\_102\_14 , PSA\_106\_04 , PSA\_109\_12 , PSA\_112\_05 , PSA\_119\_58,

favour , PRO\_03\_04 , PRO\_08\_35 , PRO\_11\_27 , PRO\_12\_02 , PRO\_13\_15 , PRO\_14\_09 , PRO\_14\_35 ,

PRO\_16\_15 , PRO\_18\_22 , PRO\_19\_06 , PRO\_19\_12 , PRO\_21\_10 , PRO\_22\_01 , PRO\_28\_23 ,  
PRO\_29\_26 , PRO\_31\_30,

favour , ECC\_09\_11,

favour , SON\_08\_10,

favour , ISA\_26\_10 , ISA\_27\_11 , ISA\_60\_10,

favour , JER\_16\_13,

favour , DAN\_01\_09 ,

favour , LUK\_01\_30 , LUK\_02\_52,

favour , ACT\_02\_47 , ACT\_07\_10 , ACT\_07\_46 , ACT\_25\_03 ,

favourable , JUD\_21\_22,

favourable , JOB\_33\_26,

favourable , PSA\_77\_07 , PSA\_85\_01 ,

favoured , GEN\_29\_17 , GEN\_39\_06 , GEN\_41\_02 , GEN\_41\_03 , GEN\_41\_04 , GEN\_41\_04 , GEN\_41\_18 ,  
GEN\_41\_19 , GEN\_41\_20 , GEN\_41\_21 , GEN\_41\_27,

favoured , LAM\_04\_16,

favoured , DAN\_01\_04 ,

favoured , LUK\_01\_28,

favourest , PSA\_41\_11,

favoureth , 2SA\_20\_11,

wellfavoured , NAH\_03\_04 ,

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# One Word English Phrase Index to the KJV Bible.

**evilfavouredness Deu\_17\_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.**

**favour 1Ki\_11\_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.**

**favour 1Sa\_02\_26 # And the child Samuel grew on, and was in favour both with the LORD, and also with men.**

**favour 1Sa\_16\_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.**

**favour 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.**

**favour 1Sa\_25\_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.**

**favour 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.**

**favour 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:**

**favour Act\_02\_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.**

**favour Act\_07\_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.**

**favour Act\_07\_46 # Who found favour before God, and desired to find a tabernacle for the God of Jacob.**

**favour Act\_25\_03 # And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.**

**favour Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.**

**favour Deu\_24\_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.**

**favour Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:**

**favour Deu\_33\_23 # And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.**



**favour Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.**

**favour Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**favour Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.**

**favour Est\_05\_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.**

**favour Est\_05\_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.**

**favour Est\_07\_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:**

**favour Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**favour Exo\_03\_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:**

**favour Exo\_11\_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.**

**favour Exo\_12\_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.**

**favour Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:**

**favour Gen\_30\_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.**

**favour Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.**

**favour Isa\_26\_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.**

**favour Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.**

**favour Isa\_60\_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.**

**favour Jer\_16\_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.**

**favour Job\_10\_12 # Thou hast granted me life and favour, and thy visitation hath preserved my spirit.**

**favour Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.**

**favour Luk\_01\_30 # And the angel said unto her, Fear not, Mary: for thou hast found favour with God.**

**favour Luk\_02\_52 # And Jesus increased in wisdom and stature, and in favour with God and man.**

**favour Neh\_02\_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.**

**favour Num\_11\_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?**

**favour Num\_11\_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.**

**favour Pro\_03\_04 # So shalt thou find favour and good understanding in the sight of God and man.**

**favour Pro\_08\_35 # For whoso findeth me findeth life, and shall obtain favour of the LORD.**

**favour Pro\_11\_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.**

**favour Pro\_12\_02 # A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.**

**favour Pro\_13\_15 # Good understanding giveth favour: but the way of transgressors [is] hard.**

**favour Pro\_14\_09 # Fools make a mock at sin: but among the righteous [there is] favour.**

**favour Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.**

**favour Pro\_16\_15 # In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.**

**favour Pro\_18\_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.**

**favour Pro\_19\_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.**

**favour Pro\_19\_12 # The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass.**

**favour Pro\_21\_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.**

**favour Pro\_22\_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.**

**favour Pro\_28\_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.**

**favour Pro\_29\_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.**

**Favour Pro\_31\_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.**

**favour Psa\_05\_12 # For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.**

**favour Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.**

**favour Psa\_102\_14 # For thy servants take pleasure in her stones, and favour the dust thereof.**

**favour Psa\_106\_04 # Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;**

**favour Psa\_109\_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.**

**favour Psa\_112\_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.**

**favour Psa\_119\_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.**

**favour Psa\_30\_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.**

**favour Psa\_30\_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.**

**favour Psa\_35\_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.**

**favour Psa\_44\_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.**

**favour Psa\_45\_12 # And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.**

**favour Psa\_89\_17 # For thou [art] the glory of their strength: and in thy favour our horn shall be exalted.**

**favour Rut\_02\_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.**

**favour Son\_08\_10 # I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.**

**favourable Job\_33\_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.**

**favourable Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.**

**favourable Psa\_77\_07 # Will the Lord cast off for ever? and will he be favourable no more?**

**favourable Psa\_85\_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.**

**favoured Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.**

**favoured Gen\_29\_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.**

**favoured Gen\_39\_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.**

**favoured Gen\_41\_02 # And, behold, there came up out of the river seven well favoured kine and fattleshed; and they fed in a meadow.**

**favoured Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.**

**favoured Gen\_41\_04 # And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.**

**favoured Gen\_41\_04 # And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.**

**favoured Gen\_41\_18 # And, behold, there came up out of the river seven kine, fattleshed and well favoured; and they fed in a meadow:**

**favoured Gen\_41\_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:**

**favoured Gen\_41\_20 # And the lean and the ill favoured kine did eat up the first seven fat kine:**

**favoured Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**favoured Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.**

**favoured Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.**

**favoured Luk\_01\_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.**

**favourest Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.**

**favoureth 2Sa\_20\_11 # And one of Joab's men stood by him, and said, He that favoureth Joab, and he that [is] for David, [let him go] after Joab.**

**wellfavoured Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.**

## **Three Word English Phrase Index to the KJV Bible.**

**evilfavouredness for that Deu\_17\_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.**

**favour against him Act\_25\_03 # And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.**

**favour and full Deu\_33\_23 # And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.**

**favour and good Pro\_03\_04 # So shalt thou find favour and good understanding in the sight of God and man.**

**favour and lendeth Psa\_112\_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.**

**favour and tender Dan\_01\_09 # Now God had brought Daniel into favour and tender love with the prince of the eunuchs.**

**favour and thy Job\_10\_12 # Thou hast granted me life and favour, and thy visitation hath preserved my spirit.**

**favour and wisdom Act\_07\_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.**

**favour be showed Isa\_26\_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.**

**favour before God Act\_07\_46 # Who found favour before God, and desired to find a tabernacle for the God of Jacob.**

**favour both with 1Sa\_02\_26 # And the child Samuel grew on, and was in favour both with the LORD, and also with men.**

**favour but every Pro\_29\_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.**

**favour but he Pro\_11\_27 # He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.**

**favour but that Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.**

**favour but the Pro\_13\_15 # Good understanding giveth favour: but the way of transgressors [is] hard.**

**favour have I Isa\_60\_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.**

**favour her yea Psa\_102\_13 # Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.**

**favour his fatherless Psa\_109\_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.**

**favour in his Deu\_24\_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.**

**favour in his Est\_02\_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.**

**favour in his Est\_05\_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.**

**favour in his Est\_08\_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**favour in his Pro\_21\_10 # The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.**

**favour in my 1Sa\_16\_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.**

**favour in the 1Ki\_11\_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.**

**favour in the 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:**

**favour in the Est\_02\_15 # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.**

**favour in the Est\_05\_08 # If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.**

**favour in the Exo\_03\_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:**

**favour in the Exo\_11\_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.**

**favour in the Exo\_12\_36 # And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.**

**favour in the Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.**

**favour in thine 1Sa\_20\_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me**

get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

favour in thine 1Sa\_25\_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

favour in thine Gen\_30\_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

favour in thy Est\_07\_03 # Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

favour in thy Gen\_18\_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

favour in thy Neh\_02\_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

favour in thy Num\_11\_11 # And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

favour in thy Num\_11\_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

favour in thy Rut\_02\_13 # Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

favour is as Pro\_16\_15 # In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.

favour is as Pro\_19\_12 # The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass.

Favour is deceitful Pro\_31\_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

favour is life Psa\_30\_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

favour is toward Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

favour my righteous Psa\_35\_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

favour of the Pro\_08\_35 # For whoso findeth me findeth life, and shall obtain favour of the LORD.

favour of the Pro\_12\_02 # A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

favour of the Pro\_18\_22 # [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.



**favour of the Pro\_19\_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.**

**favour our horn Psa\_89\_17 # For thou [art] the glory of their strength: and in thy favour our horn shall be exalted.**

**favour rather than Pro\_22\_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.**

**favour than he Pro\_28\_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.**

**favour that thou Psa\_106\_04 # Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;**

**favour the dust Psa\_102\_14 # For thy servants take pleasure in her stones, and favour the dust thereof.**

**favour thee not 1Sa\_29\_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.**

**favour thou hast Psa\_30\_07 # LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.**

**favour to men Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.**

**favour to the Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:**

**favour unto them Psa\_44\_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.**

**favour wilt thou Psa\_05\_12 # For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.**

**favour with all Act\_02\_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.**

**favour with God Luk\_01\_30 # And the angel said unto her, Fear not, Mary: for thou hast found favour with God.**

**favour with God Luk\_02\_52 # And Jesus increased in wisdom and stature, and in favour with God and man.**

**favour with my Psa\_119\_58 # I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.**

**favour Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.**

**favour Jer\_16\_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.**

**favour Pro\_14\_09 # Fools make a mock at sin: but among the righteous [there is] favour.**

**favour Psa\_45\_12 # And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.**

**favour Son\_08\_10 # I [am] a wall, and my breasts like towers: then was I in his eyes as one that found favour.**

**favourable no more Psa\_77\_07 # Will the Lord cast off for ever? and will he be favourable no more?**

**favourable unto him Job\_33\_26 # He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.**

**favourable unto them Jud\_21\_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.**

**favourable unto thy Psa\_85\_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.**

**favoured and fat Gen\_41\_04 # And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.**

**favoured and leanfleshed Gen\_41\_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.**

**favoured and leanfleshed Gen\_41\_04 # And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.**

**favoured and leanfleshed Gen\_41\_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:**

**favoured and skilful Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.**

**favoured and they Gen\_41\_18 # And, behold, there came up out of the river seven kine, fattleshed and well favoured; and they fed in a meadow:**

**favoured as at Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**favoured kine and Gen\_41\_02 # And, behold, there came up out of the river seven well favoured kine and fattleshed; and they fed in a meadow.**

**favoured kine did Gen\_41\_20 # And the lean and the ill favoured kine did eat up the first seven fat kine:**

**favoured kine that Gen\_41\_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.**

**favoured not the Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.**

**favoured the Lord Luk\_01\_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.**

**favoured Gen\_29\_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.**

**favoured Gen\_39\_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.**

**favourest me because Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.**

**favourest Joab and 2Sa\_20\_11 # And one of Joab's men stood by him, and said, He that favourest Joab, and he that [is] for David, [let him go] after Joab.**

**wellfavoured harlot the Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.**

## **Bible Phrases for Individual word studies**

**favour both with 1Sa\_02\_26**

**favour her Psa\_102\_13**

**favour his fatherless children Psa\_109\_12**

**favour my righteous cause Psa\_35\_27**

**favour unto them Psa\_44\_03**

**favour with god Luk\_02\_52**

**favoureth joab 2Sa\_20\_11**

evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [ any ] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>wvm > , [ or ] any <03605 +kol > [ evilfavouredness ] : for that [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . favour GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa>> [ favour ] <02580 +chen > in thy sight <05869 + , pass <05674 + not away . I pray <04994 +na> > thee , from thy servant <05650 + : favour GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him . I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa>> [ favour ] <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > . favour GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph > , and shewed <05186 +natah > him mercy <02617 +cheed > , and gave <05414 +nathan > him [ favour ] <02580 +chen > in the sight <05869 + of the keeper <08269 +sar > of the prison . favour EXO 003 021 And I will give <05414 +nathan > this people <05971 + [ favour ] <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > : favour EXO 011 003 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + [ favour ] <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > : Moses <04872 +Mosheh > [ was ] very <03966 +m@ great <01419 +gadawl > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s <06547 +Par servants <05650 + , and in the sight <05869 + of the people <05971 + . favour EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + [ favour ] <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha-al > unto them [ such things as they required ] . And they spoiled <05337 +matsal > the Egyptians <04714 +Mitsrayim > . favour NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa>> [ favour ] <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the burden <04853 +massa>> of all <03605 +kol > this <02088 +zeh > people <05971 + upon me ? favour NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa>> [ favour ] <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra>> . favour DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her > , and it come <01961 +hayah > to pass that she find <04672 +matsa>> no <03808 +lo>> [ favour ] <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa>> some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . favour DEU 028 050 A nation <01471 +gowy > of fierce <05794 +countenance <06440 +paniyim > , which <00834 +>aher > shall not regard <05375 +nasa>> > the person <06440 +paniyim > of the old <02205 +zaqen > , nor <03808 +lo>> shew [ favour ] <02603 +chanan > to the young <05288 +na : favour DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea<> with [ favour ] <07522 +ratsown > , and full <04392 +male>> with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > . favoured GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > [ favoured ] <04758 +mar>eh > . favoured GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada<> not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > [ favoured ] <04758 +mar>eh > . favoured GEN 041 002 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba<> well <03303 +yapheh > [ favoured ] <04758 +mar>eh > kine <06510 +parah > and fattleshed <01277 +bariy>> ; and they fed <07462 +ra in a meadow <00260 +>achuw > . favoured GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba<> other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra<> [ favoured ] <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . favoured GEN 041 004 And the ill <07451 +ra<> favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba<> well <03303 +yapheh > [ favoured ] <04758 +mar>eh > and fat <01277 +bariy>> kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > . favoured GEN 041 004 And the ill <07451 +ra<> [ favoured ] <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba<> well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy>> kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > . favoured GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba<> kine <06510 +parah > , fattleshed <01277 +bariy>> and well <03303 +yapheh > [ favoured ] <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +>achuw > : favoured GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba<> other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra<> [ favoured ] <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo>> saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa<> : favoured GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra<> [ favoured ] kine <06510 +parah > did eat <00398 +>akal > up the first <07223 +ri>-shown > seven <07651 +sheba<> fat <01277 +bariy>> kine <06510 +parah > : favoured GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada<> that they had eaten them ; but they [ were ] still ill <07451 +ra<> [ favoured ] , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . favoured GEN 041 027 And the seven <07651 +sheba<> thin <07534 +raq > and ill <07451 +ra<> [ favoured ] kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba<> empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**evilfavouredness ^ Deu\_17\_01 / evilfavouredness /^for that [is] an abomination unto the LORD thy God.**

**favour ^ Isa\_27\_11 / favour /^**

**favour ^ Jer\_16\_13 / favour /^**

**favour ^ Pro\_14\_09 / favour /^**

**favour ^ Psa\_45\_12 / favour /^**

**favour ^ Son\_08\_10 / favour /^**

**favour ^ Act\_25\_03 / favour /^against him, that he would send for him to Jerusalem, laying wait in the way to kill him.**

**favour ^ Deu\_33\_23 / favour /^and full with the blessing of the LORD: possess thou the west and the south.**

**favour ^ Pro\_03\_04 / favour /^and good understanding in the sight of God and man.**

**favour ^ Psa\_112\_05 / favour /^and lendeth: he will guide his affairs with discretion.**

**favour ^ Dan\_01\_09 / favour /^and tender love with the prince of the eunuchs.**

**favour ^ Job\_10\_12 / favour /^and thy visitation hath preserved my spirit.**

**favour ^ Act\_07\_10 / favour /^and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.**

**favour ^ Isa\_26\_10 / favour /^be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.**

**favour ^ Act\_07\_46 / favour /^before God, and desired to find a tabernacle for the God of Jacob.**

**favour ^ 1Sa\_02\_26 / favour /^both with the LORD, and also with men.**

**favour ^ Pro\_11\_27 / favour /^but he that seeketh mischief, it shall come unto him.**

**favour ^ Jos\_11\_20 / favour /^but that he might destroy them, as the LORD commanded Moses.**

**favour ^ Pro\_13\_15 / favour /^but the way of transgressors [is] hard.**

**favour ^ Pro\_29\_26 / favour /^but [every] man's judgment [cometh] from the LORD.**

**favour ^ Isa\_60\_10 / favour /^have I had mercy on thee.**

**favour ^ Psa\_102\_13 / favour /^her, yea, the set time, is come.**

**favour ^ Psa\_109\_12 / favour /^his fatherless children.**

**favour ^ Deu\_24\_01 / favour /^in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.**

**favour ^ Pro\_21\_10 / favour / ^in his eyes.**

**favour ^ Est\_02\_17 / favour / ^in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.**

**favour ^ Est\_08\_05 / favour / ^in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:**

**favour ^ Est\_05\_02 / favour / ^in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.**

**favour ^ 1Sa\_16\_22 / favour / ^in my sight.**

**favour ^ 2Sa\_15\_25 / favour / ^in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:**

**favour ^ Est\_02\_15 / favour / ^in the sight of all them that looked upon her.**

**favour ^ 1Ki\_11\_19 / favour / ^in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.**

**favour ^ Exo\_12\_36 / favour / ^in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.**

**favour ^ Exo\_11\_03 / favour / ^in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.**

**favour ^ Exo\_03\_21 / favour / ^in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:**

**favour ^ Gen\_39\_21 / favour / ^in the sight of the keeper of the prison.**

**favour ^ Est\_05\_08 / favour / ^in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.**

**favour ^ 1Sa\_20\_29 / favour / ^in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.**

**favour ^ Gen\_30\_27 / favour / ^in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.**

**favour ^ 1Sa\_25\_08 / favour / ^in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.**

**favour ^ Rut\_02\_13 / favour / ^in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.**

**favour ^ Est\_07\_03 / favour / ^in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:**

**favour ^ Gen\_18\_03 / favour / ^in thy sight, pass not away, I pray thee, from thy servant:**

**favour ^ Num\_11\_11 / favour / ^in thy sight, that thou layest the burden of all this people upon me?**

**favour ^ Neh\_02\_05 / favour / ^in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.**

**favour ^ Num\_11\_15 / favour / ^in thy sight; and let me not see my wretchedness.**

**favour ^ Pro\_16\_15 / favour / ^is] as a cloud of the latter rain.**

**favour ^ Pro\_19\_12 / favour / ^is] as dew upon the grass.**

**Favour ^ Pro\_31\_30 / Favour / ^is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.**

**favour ^ Psa\_30\_05 / favour / ^is] life: weeping may endure for a night, but joy [cometh] in the morning.**

**favour ^ Pro\_14\_35 / favour / ^is] toward a wise servant: but his wrath is [against] him that causeth shame.**

**favour ^ Psa\_35\_27 / favour / ^my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.**

**favour ^ Pro\_08\_35 / favour / ^of the LORD.**

**favour ^ Pro\_18\_22 / favour / ^of the LORD.**

**favour ^ Pro\_12\_02 / favour / ^of the LORD: but a man of wicked devices will he condemn.**

**favour ^ Pro\_19\_06 / favour / ^of the prince: and every man [is] a friend to him that giveth gifts.**

**favour ^ Psa\_89\_17 / favour / ^our horn shall be exalted.**

**favour ^ Pro\_22\_01 / favour / ^rather than silver and gold.**

**favour ^ Pro\_28\_23 / favour / ^than he that flattereth with the tongue.**

**favour ^ Psa\_106\_04 / favour / ^that thou bearest unto] thy people: O visit me with thy salvation;**

**favour ^ Psa\_102\_14 / favour / ^the dust thereof.**

**favour ^ 1Sa\_29\_06 / favour / ^thee not.**

**favour ^ Psa\_30\_07 / favour / ^thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.**

**favour ^ Ecc\_09\_11 / favour / ^to men of skill; but time and chance happeneth to them all.**

**favour ^ Deu\_28\_50 / favour / ^to the young:**

**favour ^ Psa\_44\_03 / favour / ^unto them.**

**favour ^ Psa\_05\_12 / favour / ^wilt thou compass him as [with] a shield.**

**favour ^ Act\_02\_47 / favour / ^with all the people. And the Lord added to the church daily such as should be saved.**



**favour ^ Luk\_02\_52 / favour / ^with God and man.**

**favour ^ Luk\_01\_30 / favour / ^with God.**

**favour ^ Psa\_119\_58 / favour / ^with [my] whole heart: be merciful unto me according to thy word.**

**favourable ^ Psa\_77\_07 / favourable / ^no more?**

**favourable ^ Job\_33\_26 / favourable / ^unto him: and he shall see his face with joy: for he will render unto man his righteousness.**

**favourable ^ Jud\_21\_22 / favourable / ^unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.**

**favourable ^ Psa\_85\_01 / favourable / ^unto thy land: thou hast brought back the captivity of Jacob.**

**favoured ^ Gen\_29\_17 / favoured / ^**

**favoured ^ Gen\_39\_06 / favoured / ^**

**favoured ^ Gen\_41\_04 / favoured / ^and fat kine. So Pharaoh awoke.**

**favoured ^ Gen\_41\_04 / favoured / ^and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.**

**favoured ^ Gen\_41\_19 / favoured / ^and leanfleshed, such as I never saw in all the land of Egypt for badness:**

**favoured ^ Gen\_41\_03 / favoured / ^and leanfleshed; and stood by the [other] kine upon the brink of the river.**

**favoured ^ Dan\_01\_04 / favoured / ^and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.**

**favoured ^ Gen\_41\_18 / favoured / ^and they fed in a meadow:**

**favoured ^ Gen\_41\_21 / favoured / ^as at the beginning. So I awoke.**

**favoured ^ Gen\_41\_02 / favoured / ^kine and fatfleshed; and they fed in a meadow.**

**favoured ^ Gen\_41\_20 / favoured / ^kine did eat up the first seven fat kine:**

**favoured ^ Gen\_41\_27 / favoured / ^kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.**

**favoured ^ Lam\_04\_16 / favoured / ^not the elders.**

**favoured ^ Luk\_01\_28 / favoured / ^the Lord [is] with thee: blessed [art] thou among women.**

**favourest ^ Psa\_41\_11 / favourest / ^me, because mine enemy doth not triumph over me.**

**favoureth ^ 2Sa\_20\_11 / favoureth / ^Joab, and he that [is] for David, [let him go] after Joab.**

**wellfavoured ^ Nah\_03\_04 / wellfavoured / ^harlot, the mistress of witchcrafts, that selleth nations through**

**her whoredoms, and families through her witchcrafts.**

## **Bible Translation Phrases for Individual word studies**

**favour ..... and in favour 5485 -charis->**

**favour ..... favour 5485 -charis->**

**favour ..... him favour 5485 -charis->**

**favoured ..... thou that art highly favoured 5487 -charitoo->**

## **Bible Word Index with the full text of each verse**

**Favour Pro\_31\_30 {Favour} [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.**

**evilfavouredness Deu\_17\_01 Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any {evilfavouredness}: for that [is] an abomination unto the LORD thy God.**

**favour 1Ki\_11\_19 And Hadad found great {favour} in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.**

**favour 1Sa\_60\_10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my {favour} have I had mercy on thee.**

**favour 1Sa\_27\_11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no {favour}.**

**favour 1Sa\_29\_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords {favour} thee not.**

**favour 1Sa\_02\_26 And the child Samuel grew on, and was in {favour} both with the LORD, and also with men.**

**favour 1Sa\_26\_10 Let {favour} be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.**

**favour 1Sa\_16\_22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found {favour} in my sight.**

**favour 1Sa\_20\_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found {favour} in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.**

**favour 1Sa\_25\_08 Ask thy young men, and they will show thee. Wherefore let the young men find {favour} in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.**

**favour 2Sa\_15\_25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find {favour} in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:**

**favour Act\_07\_46 Who found {favour} before God, and desired to find a tabernacle for the God of Jacob.**

**favour Act\_25\_03 And desired {favour} against him, that he would send for him to Jerusalem, laying wait in the way to kill him.**

**favour Act\_07\_10 And delivered him out of all his afflictions, and gave him {favour} and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.**

**favour Act\_02\_47 Praising God, and having {favour} with all the people. And the Lord added to the church daily such as should be saved.**

**favour Dan\_01\_09** Now God had brought Daniel into {favour} and tender love with the prince of the eunuchs.

**favour Deu\_24\_01** When a man hath taken a wife, and married her, and it come to pass that she find no {favour} in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

**favour Deu\_28\_50** A nation of fierce countenance, which shall not regard the person of the old, nor show {favour} to the young:

**favour Deu\_33\_23** And of Naphtali he said, O Naphtali, satisfied with {favour}, and full with the blessing of the LORD: possess thou the west and the south.

**favour Ecc\_09\_11** I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet {favour} to men of skill; but time and chance happeneth to them all.

**favour Est\_02\_15** Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained {favour} in the sight of all them that looked upon her.

**favour Est\_02\_17** And the king loved Esther above all the women, and she obtained grace and {favour} in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

**favour Est\_05\_02** And it was so, when the king saw Esther the queen standing in the court, [that] she obtained {favour} in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

**favour Est\_05\_08** If I have found {favour} in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

**favour Est\_07\_03** Then Esther the queen answered and said, If I have found {favour} in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

**favour Est\_08\_05** And said, If it please the king, and if I have found {favour} in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

**favour Exo\_03\_21** And I will give this people {favour} in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

**favour Exo\_11\_03** And the LORD gave the people {favour} in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

**favour Exo\_12\_36** And the LORD gave the people {favour} in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

**favour Gen\_39\_21** But the LORD was with Joseph, and showed him mercy, and gave him {favour} in the sight of the keeper of the prison.

**favour Gen\_18\_03** And said, My Lord, if now I have found {favour} in thy sight, pass not away, I pray thee, from thy servant:

**favour Gen\_30\_27** And Laban said unto him, I pray thee, if I have found {favour} in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

**favour Jer\_16\_13** Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you {favour}.

**favour Job\_10\_12** Thou hast granted me life and {favour}, and thy visitation hath preserved my spirit.

**favour Jos\_11\_20** For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no {favour}, but that he might destroy them, as the LORD commanded Moses.

**favour Luk\_02\_52** And Jesus increased in wisdom and stature, and in {favour} with God and man.

**favour Luk\_01\_30** And the angel said unto her, Fear not, Mary: for thou hast found {favour} with God.

**favour Neh\_02\_05** And I said unto the king, If it please the king, and if thy servant have found {favour} in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

**favour Num\_11\_11** And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found {favour} in thy sight, that thou layest the burden of all this people upon me?

**favour Num\_11\_15** And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found {favour} in thy sight; and let me not see my wretchedness.

**favour Pro\_22\_01** A [good] name [is] rather to be chosen than great riches, [and] loving {favour} rather than silver and gold.

**favour Pro\_28\_23** He that rebuketh a man afterwards shall find more {favour} than he that flattereth with the tongue.

**favour Pro\_29\_26** Many seek the ruler's {favour}; but [every] man's judgment [cometh] from the LORD.

**favour Pro\_14\_09** Fools make a mock at sin: but among the righteous [there is] {favour}.

**favour Pro\_14\_35** The king's {favour} [is] toward a wise servant: but his wrath is [against] him that causeth shame.

**favour Pro\_16\_15** In the light of the king's countenance [is] life; and his {favour} [is] as a cloud of the latter rain.

**favour Pro\_18\_22** [Whoso] findeth a wife findeth a good [thing], and obtaineth {favour} of the LORD.

**favour Pro\_19\_06** Many will entreat the {favour} of the prince: and every man [is] a friend to him that giveth gifts.

**favour Pro\_19\_12** The king's wrath [is] as the roaring of a lion; but his {favour} [is] as dew upon the grass.

**favour Pro\_21\_10** The soul of the wicked desireth evil: his neighbour findeth no {favour} in his eyes.

**favour Pro\_08\_35 For whoso findeth me findeth life, and shall obtain {favour} of the LORD.**

**favour Pro\_03\_04 So shalt thou find {favour} and good understanding in the sight of God and man.**

**favour Pro\_11\_27 He that diligently seeketh good procureth {favour}: but he that seeketh mischief, it shall come unto him.**

**favour Pro\_12\_02 A good [man] obtaineth {favour} of the LORD: but a man of wicked devices will he condemn.**

**favour Pro\_13\_15 Good understanding giveth {favour}: but the way of transgressors [is] hard.**

**favour Psa\_109\_12 Let there be none to extend mercy unto him: neither let there be any to {favour} his fatherless children.**

**favour Psa\_119\_58 I entreated thy {favour} with [my] whole heart: be merciful unto me according to thy word.**

**favour Psa\_112\_05 A good man showeth {favour}, and lendeth: he will guide his affairs with discretion.**

**favour Psa\_05\_12 For thou, LORD, wilt bless the righteous; with {favour} wilt thou compass him as [with] a shield.**

**favour Psa\_102\_13 Thou shalt arise, [and] have mercy upon Zion: for the time to {favour} her, yea, the set time, is come.**

**favour Psa\_102\_14 For thy servants take pleasure in her stones, and {favour} the dust thereof.**

**favour Psa\_106\_04 Remember me, O LORD, with the {favour} [that thou bearest unto] thy people: O visit me with thy salvation;**

**favour Psa\_30\_07 LORD, by thy {favour} thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.**

**favour Psa\_30\_05 For his anger [endureth but] a moment; in his {favour} [is] life: weeping may endure for a night, but joy [cometh] in the morning.**

**favour Psa\_35\_27 Let them shout for joy, and be glad, that {favour} my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.**

**favour Psa\_44\_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a {favour} unto them.**

**favour Psa\_45\_12 And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy {favour}.**

**favour Psa\_89\_17 For thou [art] the glory of their strength: and in thy {favour} our horn shall be exalted.**

**favour Rut\_02\_13 Then she said, Let me find {favour} in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.**

**favour Son\_08\_10 I [am] a wall, and my breasts like towers: then was I in his eyes as one that found {favour}.**

**favourable Job\_33\_26** He shall pray unto God, and he will be {favourable} unto him: and he shall see his face with joy: for he will render unto man his righteousness.

**favourable Jud\_21\_22** And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be {favourable} unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

**favourable Psa\_77\_07** Will the Lord cast off for ever? and will he be {favourable} no more?

**favourable Psa\_85\_01** To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been {favourable} unto thy land: thou hast brought back the captivity of Jacob.

**favoured Dan\_01\_04** Children in whom [was] no blemish, but well {favoured}, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

**favoured Gen\_41\_21** And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill {favoured}, as at the beginning. So I awoke.

**favoured Gen\_41\_04** And the ill {favoured} and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

**favoured Gen\_29\_17** Leah [was] tender eyed; but Rachel was beautiful and well {favoured}.

**favoured Gen\_39\_06** And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well {favoured}.

**favoured Gen\_41\_03** And, behold, seven other kine came up after them out of the river, ill {favoured} and leanfleshed; and stood by the [other] kine upon the brink of the river.

**favoured Gen\_41\_04** And the ill favoured and leanfleshed kine did eat up the seven well {favoured} and fat kine. So Pharaoh awoke.

**favoured Gen\_41\_18** And, behold, there came up out of the river seven kine, fatfleshed and well {favoured}; and they fed in a meadow:

**favoured Gen\_41\_27** And the seven thin and ill {favoured} kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

**favoured Gen\_41\_19** And, behold, seven other kine came up after them, poor and very ill {favoured} and leanfleshed, such as I never saw in all the land of Egypt for badness:

**favoured Gen\_41\_20** And the lean and the ill {favoured} kine did eat up the first seven fat kine:

**favoured Gen\_41\_02** And, behold, there came up out of the river seven well {favoured} kine and fatfleshed; and they fed in a meadow.

**favoured Luk\_01\_28** And the angel came in unto her, and said, Hail, [thou that art] highly {favoured}, the Lord [is] with thee: blessed [art] thou among women.

**favoured Lam\_04\_16** The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they {favoured} not the elders.

**favourest Psa\_41\_11** By this I know that thou {favourest} me, because mine enemy doth not triumph over



**me.**

**favoureth 2Sa\_20\_11 And one of Joab's men stood by him, and said, He that {favoureth} Joab, and he that [is] for David, [let him go] after Joab.**

**wellfavoured Nah\_03\_04 Because of the multitude of the whoredoms of the {wellfavoured} harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.**

# Bible Word Index with Strong's Number with the full text of each verse

favour ^ Act\_25\_03 And desired <0154> (5734) {favour} <5485> against <2596> him <0846>, that <3704> he would send for <3343> (5667) him <0846> to <1519> Jerusalem <2419>, laying <4160> (5723) wait <1747> in <2596> the way <3598> to kill <0337> (5629) him <0846>.

favour ^ Act\_07\_46 Who <3739> found <2147> (5627) {favour} <5485> before <1799> God <2316>, and <2532> desired <0154> (5668) to find <2147> (5629) a tabernacle <4638> for the God <2316> of Jacob <2384>.

favour ^ Act\_07\_10 And <2532> delivered <1807> (5639) him <0846> out of <1537> all <3956> his <0846> afflictions <2347>, and <2532> gave <1325> (5656) him <0846> {favour} <5485> and <2532> wisdom <4678> in the sight <1726> of Pharaoh <5328> king <0935> of Egypt <0125>; and <2532> he made <2525> (5656) him <0846> governor <2233> (5740) over <1909> Egypt <0125> and <2532> all <3650> his <0846> house <3624>.

favour ^ Act\_02\_47 Praising <0134> (5723) God <2316>, and <2532> having <2192> (5723) {favour} <5485> with <4314> all <3650> the people <2992>. And <1161> the Lord <2962> added <4369> (5707) to the church <1577> daily <2596> <2250> such as should be saved <4982> (5746).

favour ^ Luk\_01\_30 And <2532> the angel <0032> said <2036> (5627) unto her <0846>, Fear <5399> (5737) not <3361>, Mary <3137>: for <1063> thou hast found <2147> (5627) {favour} <5485> with <3844> God <2316>.

favour ^ Luk\_02\_52 And <2532> Jesus <2424> increased <4298> (5707) in wisdom <4678> and <2532> stature <2244>, and <2532> in {favour} <5485> with <3844> God <2316> and <2532> man <0444>.

favoured ^ Luk\_01\_28 And <2532> the angel <0032> came in <1525> (5631) unto <4314> her <0846>, and said <2036> (5627), Hail <5463> (5720), thou that art highly {favoured} <5487> (5772), the Lord <2962> is with <3326> thee <4675>: blessed <2127> (5772) art thou <4771> among <1722> women <1135>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Favour Pro\_31\_30 {Favour} (02580 +chen) [ is ] deceitful (08267 +sheqer) , and beauty (03308 +yophiy) [ is ] vain (01892 +hebel):[ but ] a woman (00802 +)ishshah) [ that ] feareth (03373 +yare) ) the LORD (03068 +Y@hovah) , she shall be praised (01984 +halal) .

evilfavouredness:for Deu\_17\_01 . Thou shalt not sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) [ any ] bullock (07794 +showr) , or sheep (07716 +seh) , wherein (00834 +)aher) is blemish (03971 +m)uwm) , [ or ] any (03605 +kol) {evilfavouredness:for} that [ is ] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) .

favour 1Ki\_11\_19 And Hadad (01908 +Hadad) found (04672 +matsa) ) great (03966 +m@(od) {favour} (02580 +chen) in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) , so that he gave (05414 +nathan) him to wife (00802 +)ishshah) the sister (00269 +)achowth) of his own wife (00802 +)ishshah) , the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) the queen (01377 +g@biyrah) .

favour 1Sa\_02\_26 And the child (05288 +na(ar) Samuel (08050 +Sh@muw)el) grew (01432 +gadel) on , and was in {favour} (02896 +towb) both (01571 +gam) with the LORD (03068 +Y@hovah) , and also (01571 +gam) with men (00582 +)enowsh) .

favour 1Sa\_16\_22 And Saul (07586 +Sha)uwl) sent (07971 +shalach) to Jesse (03448 +Yishay) , saying (00559 +)amar) , Let David (01732 +David) , I pray (04994 +na) ) thee , stand (05975 +(amad) before (06440 +paniyim) me ; for he hath found (04672 +matsa) ) {favour} (02580 +chen) in my sight (05869 +(ayin) .

favour 1Sa\_20\_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na) ) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [ to be there ] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa) ) {favour} (02580 +chen) in thine eyes (05869 +(ayin) , let me

get (04422 +malat ) away (04422 +malat ) , I pray (04994 +na ) thee , and see (07200 +ra)ah ) my brethren (00251 +)ach ) . Therefore he cometh (00935 +bow ) not unto the king s (04428 +melek ) table (07979 +shulchan ) .

favour 1Sa\_25\_08 Ask (07592 +sha)al ) thy young (05288 +na(ar ) men , and they will shew (05046 +nagad ) thee . Wherefore let the young (05288 +na(ar ) men find (04672 +matsa ) {favour} (02580 +chen ) in thine eyes (05869 +(ayin ):for we come (00935 +bow ) in a good (02896 +towb ) day (03117 +yowm ):give (05414 +nathan ) , I pray (04994 +na ) thee , whatsoever cometh (04672 +matsa ) to thine hand (03027 +yad ) unto thy servants (05650 +(ebed ) , and to thy son (01121 +ben ) David (01732 +David ) .

favour 1Sa\_29\_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara ) David (01732 +David ) , and said (00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , thou hast been upright (03477 +yashar ) , and thy going (03318 +yatsa ) out and thy coming (00935 +bow ) in with me in the host (04264 +machaneh ) [ is ] good (02896 +towb ) in my sight (05869 +(ayin ):for I have not found (04672 +matsa ) evil (07451 +ra( ) in thee since the day (03117 +yowm ) of thy coming (00935 +bow ) unto me unto this (02088 +zeh ) day (03117 +yowm ):nevertheless the lords (05633 +ceren ) {favour} (02896 +towb ) thee not .

favour 2Sa\_15\_25 And the king (04428 +melek ) said (00559 +)amar ) unto Zadok (06659 +Tsadowq ) , Carry (07725 +shuwb ) back (07725 +shuwb ) the ark (00727 +)arown ) of God (00430 +)elohiym ) into the city (05892 +(iyr ):if I shall find (04672 +matsa ) {favour} (02580 +chen ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , he will bring (07725 +shuwb ) me again (07725 +shuwb ) , and shew (07200 +ra)ah ) me [ both ] it , and his habitation (05116 +naveh ) :

favour Act\_02\_47 Praising (0134 -aineo -) God (2316 -theos -) , and having (2192 -echo -) {favour} (5485 -charis -) with all (3650 -holos -) the people (2992 -laos -) . And the Lord (2962 -kurios -) added (4369 -prostithemi -) to the church (1577 -ekkllesia -) daily (2250 -hemera -) such as should be saved (4982 -sozo -) .

favour Act\_07\_10 And delivered (1807 -exaireo -) him out of all (3956 -pas -) his afflictions (2347 -thlipsis -) , and gave (1325 -didomi -) him {favour} (5485 -charis -) and wisdom (4678 -sophia -) in the sight (1726 -enantion -) of Pharaoh (5328 -Pharao -) king (0935 -basileus -) of Egypt (0125 -Aiguptos -) ; and he made (2525 -kathistemi -) him governor (2233 -hegeomai -) over (1909 -epi -) Egypt (0125 -Aiguptos -) and all (3650 -holos -) his house (3624 -oikos -) .

favour Act\_07\_46 Who (3739 -hos -) found (2147 -heurisko -) {favour} (5485 -charis -) before (1799 -enopion -) God (2316 -theos -) , and desired (0154 -aiteo -) to find (2147 -heurisko -) a tabernacle (4638 -skenoma -) for the God (2316 -theos -) of Jacob (2384 -Iakob -) .

favour Act\_25\_03 And desired (0154 -aiteo -) {favour} (5485 -charis -) against (2596 -kata -) him , that he would send (3343 -metapempo -) for him to Jerusalem (2419 -Hierousalem -) , laying (4160 -poieo -) wait (1747 -enedra -) in the way (3598 -hodos -) to kill (0337 -anaireo -) him .

favour Dan\_01\_09 Now God (00430 +)elohiym ) had brought (05414 +nathan ) Daniel (01840 +Daniye)l ) into {favour} (02617 +cheded ) and tender love with the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) .

favour Deu\_24\_01 . When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a wife (00802 +)ishshah ) , and married (01166 +ba(al ) her , and it come (01961 +hayah ) to pass that she find (04672 +matsa ) no (03808 +lo ) {favour} (02580 +chen ) in his eyes (05869 +(ayin ) , because (03588 +kiy ) he hath found (04672 +matsa ) some (01697 +dabar ) uncleanness (06172 +(ervah ) in her:then let him write (03789 +kathab ) her a bill (05612 +cepher ) of divorcement (03748 +k@riythuwth ) , and give (05414 +nathan ) [ it ] in her hand (03027 +yad ) , and send (07971 +shalach ) her out of his house (01004 +bayith ) .

favour Deu\_28\_50 A nation (01471 +gowy ) of fierce (05794 +(az ) countenance (06440 +paniym ) , which (00834 +)aher ) shall not regard (05375 +nasa) ) the person (06440 +paniym ) of the old (02205 +zaqen ) , nor (03808 +lo) ) shew {favour} (02603 +chanan ) to the young (05288 +na(ar ) :

favour Deu\_33\_23 And of Naphtali (05321 +Naphtaliy ) he said (00559 +)amar ) , O Naphtali (05321 +Naphtaliy ) , satisfied (07649 +sabea( ) with {favour} (07522 +ratsown ) , and full (04392 +male) ) with the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ):possess (03423 +yarash ) thou the west (03220 +yam ) and the south (01864 +darowm ) .

favour Ecc\_09\_11 . I returned (07725 +shuwb ) , and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , that the race (04793 +merowts ) [ is ] not to the swift (07031 + qal ) , nor (03808 +lo) ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ) , neither (03808 +lo) ) yet (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ) , nor (03808 +lo) ) yet (01571 +gam ) riches (06239 +(osher ) to men of understanding (00995 +biyn ) , nor (03808 +lo) ) yet (01571 +gam ) {favour} (02580 +chen ) to men of skill (03045 +yada( ) ; but time (06256 +(eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 +kol ) .

favour Est\_02\_15 Now when the turn (08447 +towr ) of Esther (00635 +)Ecter ) , the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ) , was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ) , she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ) , the keeper (08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ) . And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) {favour} (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

favour Est\_02\_17 And the king (04428 +melek ) loved (00157 +)ahab ) Esther (00635 +)Ecter ) above all (03605 +kol ) the women (00802 +)ishshah ) , and she obtained (05375 +nasa) ) grace (02580 +chen ) and {favour} (02617 +checed ) in his sight (06440 +paniym ) more than all (03605 +kol ) the virgins (01330 +b@thuwlah ) ; so that he set (07760 +suwm ) the royal (04438 +malkuwth ) crown (03804 +kether ) upon her head (07218 +ro)sh ) , and made her queen (04427 +malak ) instead (08478 +tachath ) of Vashti (02060 +Vashtiy ) .

favour Est\_05\_02 And it was so , when the king (04428 +melek ) saw (07200 +ra)ah ) Esther (00635 +)Ecter ) the queen (04436 +malkah ) standing (05975 +(amad ) in the court (02691 +chatser ) , [ that ] she obtained (05375 +nasa) ) {favour} (02580 +chen ) in his sight (05869 +(ayin ):and the king (04428 +melek ) held (03447 +yashat ) out to Esther (00635 +)Ecter ) the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) that [ was ] in his hand (03027 +yad ) . So Esther (00635 +)Ecter ) drew near (07126 +qarab ) , and touched (05060 +naga( ) the top (07218 +ro)sh ) of the sceptre (08275 +sharbiyt ) .

favour Est\_05\_08 If (00518 +)im ) I have found (04672 +matsa) ) {favour} (02580 +chen ) in the sight (05869 +(ayin ) of the king (04428 +melek ) , and if (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) to grant (05414 +nathan ) my petition (07596 +sh@)elah ) , and to perform (06213 +(asah ) my request (01246 +baqqashah ) , let the king (04428 +melek ) and Haman (02001 +Haman ) come (00935 +bow) ) to the banquet (04960 +mishteh ) that I shall prepare (06213 +(asah ) for them , and I will do (06213 +(asah ) to morrow (04279 +machar ) as the king (04428 +melek ) hath said (01697 +dabar ) .

favour Est\_07\_03 Then Esther (00635 +)Ecter ) the queen (04436 +malkah ) answered (06030 +(anah ) and said (00559 +)amar ) , If (00518 +)im ) I have found (04672 +matsa) ) {favour} (02580 +chen ) in thy sight (05869 +(ayin ) , O king (04428 +melek ) , and if (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) , let my life (05315 +nephesh ) be given (05414 +nathan ) me at my petition (07596 +sh@)elah ) , and my people (05971 +(am ) at my request (01246 +baqqashah ) :

favour Est\_08\_05 And said (00559 +)amar ) , If (00518 +)im ) it please (02896 +towb ) the king (04428

+melek ) , and if (00518 +)im ) I have found {favour} (02580 +chen ) in his sight (05869 +(ayin ) , and the thing (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniym ) the king (04428 +melek ) , and I [ be ] pleasing (02896 +towb ) in his eyes (05869 +(ayin ) , let it be written (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) devised (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

favour Exo\_03\_21 And I will give (05414 +nathan ) this people (05971 +(am ) {favour} (02580 +chen) in the sight (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ):and it shall come (01961 +hayah ) to pass , that , when (03588 +kiy ) ye go (03212 +yalak ) , ye shall not go (03212 +yalak ) empty (07387 +reyqam ) :

favour Exo\_11\_03 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) {favour} (02580 +chen ) in the sight (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ) . Moreover the man (00376 +)iysh ) Moses (04872 +Mosheh ) [ was ] very (03966 +m@(od ) great (01419 +gadawl ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , in the sight (05869 +(ayin ) of Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) , and in the sight (05869 +(ayin ) of the people (05971 +(am ) .

favour Exo\_12\_36 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) {favour} (02580 +chen ) in the sight (05869 +(ayin ) of the Egyptians (04714 +Mitsrayim ) , so that they lent (07592 +sha)al ) unto them [ such things as they required ] . And they spoiled (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .

favour Gen\_18\_03 And said (00559 +)amar ) , My Lord (00136 +)Adonay ) , if (00518 +)im ) now (04994 +na ) I have found (04672 +matsa ) {favour} (02580 +chen ) in thy sight (05869 +(ayin ) , pass (05674 +(abar ) not away , I pray (04994 +na ) thee , from thy servant (05650 +(ebed ) :

favour Gen\_30\_27 And Laban (03837 +Laban ) said (00559 +)amar ) unto him , I pray (04994 +na ) thee , if (00518 +)im ) I have found (04672 +matsa ) {favour} (02580 +chen ) in thine eyes (05869 +(ayin ) , [ tarry:for ] I have learned (05172 +nachash ) by experience (05172 +nachash ) that the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) me for thy sake (01558 +galal ) .

favour Gen\_39\_21 But the LORD (03068 +Y@hovah ) was with Joseph (03130 +Yowceph ) , and shewed (05186 +natah ) him mercy (02617 +checed ) , and gave (05414 +nathan ) him {favour} (02580 +chen ) in the sight (05869 +(ayin ) of the keeper (08269 +sar ) of the prison .

favour Isa\_26\_10 Let {favour} (02603 +chanan ) be shewed to the wicked (07563 +rasha( ) , [ yet ] will he not learn (03925 +lamad ) righteousness (06664 +tsedeq ):in the land (00776 +)erets ) of uprightness (05229 +n@kochah ) will he deal unjustly (05765 +(aval ) , and will not behold (07200 +ra)ah ) the majesty (01348 +ge)uwth ) of the LORD (03068 +Y@hovah ) .

favour Isa\_27\_11 When the boughs (07105 +qatsiy ) thereof are withered (03001 +yabesh ) , they shall be broken (07665 +shabar ) off:the women (00802 +)ishshah ) come (00935 +bow ) , [ and ] set them on fire (00215 +)owr ):for it [ is ] a people (05971 +(am ) of no (03808 +lo ) understanding (00998 +biynah ):therefore he that made (06213 +(asah ) them will not have mercy (07355 +racham ) on them , and he that formed (03335 +yatsar ) them will shew them no (03808 +lo ) {favour} (02603 +chanan ) .

favour Isa\_60\_10 And the sons (01121 +ben ) of strangers (05236 +nekar ) shall build (01129 +banah ) up thy walls (02346 +chowmah ) , and their kings (04428 +melek ) shall minister (08334 +sharath ) unto thee:for in my wrath (07110 +qetseph ) I smote (05221 +nakah ) thee , but in my {favour} (07522 +ratsown ) have I had mercy (07355 +racham ) on thee .

favour Jer\_16\_13 Therefore will I cast (02904 +tuwl ) you out of this (02063 +zo)th ) land (00776 +)erets )

into (05921 +(al) a land (00776 +)erets ) that ye know (03045 +yada( ) not , [ neither ] ye nor your fathers (1) ; and there (08033 +sham ) shall ye serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) day (03119 +yowmam ) and night (03915 +layil ) ; where (00834 +)aher ) I will not shew (05414 +nathan ) you {favour} (02594 +chaniynah ) .

favour Job\_10\_12 Thou hast granted (06213 +(asah ) me life (02416 +chay ) and {favour} (02617 +checed ) , and thy visitation (06486 +p@quddah ) hath preserved (08104 +shamar ) my spirit (07307 +ruwach ) .

favour Jos\_11\_20 For it was of the LORD (03068 +Y@hovah ) to harden (02388 +chazaq ) their hearts (03820 +leb ) , that they should come (07122 +qara) ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ) in battle (04421 +milchamah ) , that he might destroy (02763 +charam ) them utterly , [ and ] that they might have (01961 +hayah ) no (01115 +biltiy ) {favour} (08467 +t@chinnah ) , but that he might destroy (08045 +shamad ) them , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

favour Luk\_01\_30 And the angel 0032 -aggelos - said 2036 -epo - unto her , Fear 5399 -phobeo - not , Mary 3137 -Maria -:for thou hast found 2147 -heurisko - {favour} 5485 -charis - with God 2316 -theos - .

favour Luk\_02\_52 And Jesus 2424 -Iesus - increased 4298 -prokopto - in wisdom 4678 -sophia - and stature 2244 -helikia - , and in {favour} 5485 -charis - with God 2316 -theos - and man 0444 -anthropos - .

favour Neh\_02\_05 And I said (00559 +)amar ) unto the king (04428 +melek ) , If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) , and if (00518 +)im ) thy servant (05650 +(ebed ) have found {favour} (03190 +yatab ) in thy sight (06440 +paniym ) , that thou wouldest send (07971 +shalach ) me unto Judah (03063 +Y@huwdah ) , unto the city (05892 +(iyr ) of my fathers (1) sepulchres (06913 +qeber ) , that I may build (01129 +banah ) it .

favour Num\_11\_11 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , Wherefore (04100 +mah ) hast thou afflicted (07489 +ra(a( ) thy servant (05650 +(ebed ) ? and wherefore (04100 +mah ) have I not found (04672 +matsa ) ) {favour} (02580 +chen ) in thy sight (05869 +(ayin ) , that thou layest (07760 +suwm ) the burden (04853 +massa ) of all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) upon me ?

favour Num\_11\_15 And if (00518 +)im ) thou deal (06213 +(asah ) thus (03602 +kakah ) with me , kill (02026 +harag ) me , I pray (04994 +na) ) thee , out of hand (02026 +harag ) , if (00518 +)im ) I have found (04672 +matsa ) ) {favour} (02580 +chen ) in thy sight (05869 +(ayin ) ; and let me not see (07200 +ra)ah ) my wretchedness (07451 +ra( ) .

favour Pro\_03\_04 So shalt thou find (04672 +matsa ) ) {favour} (02580 +chen ) and good (02896 +towb ) understanding (07922 +sekel ) in the sight (05869 +(ayin ) of God (00430 +)elohiym ) and man (00120 +)adam ) .

favour Pro\_08\_35 For whoso findeth (04672 +matsa ) ) me findeth (04672 +matsa ) ) life (02416 +chay ) , and shall obtain (06329 +puwq ) {favour} (07522 +ratsown ) of the LORD (03068 +Y@hovah ) .

favour Pro\_11\_27 . He that diligently (07836 +shachar ) seeketh (07836 +shachar ) good (02896 +towb ) procureth (01245 +baqash ) {favour} (07522 +ratsown ):but he that seeketh (01875 +darash ) mischief (07451 +ra( ) , it shall come (00935 +bow) ) unto him .

favour Pro\_12\_02 . A good (02896 +towb ) [ man ] obtaineth (06329 +puwq ) {favour} (07522 +ratsown ) of the LORD (03068 +Y@hovah ):but a man (00376 +)iysh ) of wicked (04209 +m@zimmah ) devices (04209 +m@zimmah ) will he condemn (07561 +rasha( ) .

favour Pro\_13\_15 . Good (02896 +towb ) understanding (07922 +sekel ) giveth (05414 +nathan ) {favour} (02580 +chen ):but the way (01870 +derek ) of transgressors (00898 +bagad ) [ is ] hard (00386 +)eythan ) .

favour Pro\_14\_09 . Fools (00191 +)eviyI ) make a mock (03887 +luwts ) at sin (00817 +)asham ):but among (00996 +beyn ) the righteous (03477 +yashar ) [ there is ] {favour} (07522 +ratsown ) .

favour Pro\_14\_35 . The king s (04428 +melek ) {favour} (07522 +ratsown ) [ is ] toward a wise (07919 +sakal ) servant (05650 +(ebed ):but his wrath (05678 +(ebrah ) is [ against ] him that causeth shame (00954 +buwsh ) .

favour Pro\_16\_15 In the light (00216 +)owr ) of the king s (04428 +melek ) countenance (06440 +paniym ) [ is ] life (02416 +chay ) ; and his {favour} (07522 +ratsown ) [ is ] as a cloud (05645 +(ab ) of the latter (04456 +malqowsh ) rain (04456 +malqowsh ) .

favour Pro\_18\_22 . [ Whoso ] findeth (04672 +matsa ) a wife (00802 +)ishshah ) findeth (04672 +matsa ) a good (02896 +towb ) [ thing ] , and obtaineth (06329 +puwq ) {favour} (07522 +ratsown ) of the LORD (03068 +Y@hovah ) .

favour Pro\_19\_06 . Many (07227 +rab ) will intreat (02470 +chalah ) the {favour} (06440 +paniym ) of the prince (05081 +nadiyb ):and every (03605 +kol ) man [ is ] a friend (07453 +rea( ) to him that giveth gifts (04976 +mattan ) .

favour Pro\_19\_12 . The king s (04428 +melek ) wrath (02197 +za(aph ) [ is ] as the roaring (05099 +naham ) of a lion (03715 +k@phiyr ) ; but his {favour} (07522 +ratsown ) [ is ] as dew (02919 +tal ) upon the grass (06212 +(eseb ) .

favour Pro\_21\_10 . The soul (05315 +nephesh ) of the wicked (07563 +rasha( ) desireth (00183 +)avah ) evil (07451 +ra( ):his neighbour (07453 +rea( ) findeth no (03808 +lo ) {favour} (02603 +chanan ) in his eyes (05869 +(ayin ) .

favour Pro\_22\_01 . A [ good ] name (08034 +shem ) [ is ] rather to be chosen (00977 +bachar ) than great (07227 +rab ) riches (06239 +(osher ) , [ and ] loving (02896 +towb ) {favour} (02580 +chen ) rather than silver (03701 +keceph ) and gold (02091 +zahab ) .

favour Pro\_28\_23 . He that rebuketh (03198 +yakach ) a man (00120 +)adam ) afterwards (00310 +)achar ) shall find (04672 +matsa ) more {favour} (02580 +chen ) than he that flattereth (02505 +chalaq ) with the tongue (03956 +lashown ) .

favour Pro\_29\_26 . Many (07227 +rab ) seek (01245 +baqash ) the ruler s (04910 +mashal ) {favour} (06440 +paniym ) ; but [ every ] man s (00376 +)iysh ) judgment (04941 +mishpat ) [ cometh ] from the LORD (03068 +Y@hovah ) .

favour Psa\_05\_12 For thou , LORD (03068 +Y@hovah ) , wilt bless (01288 +barak ) the righteous (06662 +tsaddiyq ) ; with {favour} (07522 +ratsown ) wilt thou compass (05849 +(atar ) him as [ with ] a shield (06793 +tsinnah ) .

favour Psa\_102\_13 Thou shalt arise (06965 +quwm ) , [ and ] have mercy (07355 +racham ) upon Zion (06726 +Tsiyown ):for the time (06256 +(eth ) to {favour} (02603 +chanan ) her , yea (03588 +kiy ) , the set time , is come (00935 +bow) ) .

favour Psa\_102\_14 For thy servants (05650 +(ebed ) take pleasure (07521 +ratsah ) in her stones (68) , and {favour} (02603 +chanan ) the dust (06083 +(aphar ) thereof .



favour Psa\_106\_04 Remember (02142 +zakar ) me , O LORD (03068 +Y@hovah ) , with the {favour} (07522 +ratsown ) [ that thou bearest unto ] thy people (05971 +(am ):O visit (06485 +paqad ) me with thy salvation (03444 +y@shuw(ah ) ) ;

favour Psa\_109\_12 Let there be none (00408 +)al ) to extend (04900 +mashak ) mercy (02617 +cheched ) unto him:neither (00408 +)al ) let there be any to {favour} (02603 +chanan ) his fatherless (03490 +yathowm ) children .

favour Psa\_112\_05 A good (02896 +towb ) man (00376 +)iysh ) sheweth {favour} (02603 +chanan ) , and lendeth (03867 +lavah ):he will guide (03557 +kuwl ) his affairs (01697 +dabar ) with discretion (04941 +mishpat ) .

favour Psa\_119\_058 . I intreated (02470 +chalah ) thy {favour} (06440 +paniym ) with [ my ] whole (03605 +kol ) heart (03820 +leb ):be merciful (02603 +chanan ) unto me according to thy word (00565 +)imrah ) .

favour Psa\_30\_05 For his anger (00639 +)aph ) [ endureth but ] a moment (07281 +rega( ) ; in his {favour} (07522 +ratsown ) [ is ] life (02416 +chay ):weeping (01065 +B@kiy ) may endure (03885 +luwn ) for a night (06153 +(ereb ) , but joy (07440 +rinnah ) [ cometh ] in the morning (01242 +boqer ) .

favour Psa\_30\_07 LORD (03068 +Y@hovah ) , by thy {favour} (07522 +ratsown ) thou hast made my mountain (02042 +harar ) to stand (05975 +(amad ) strong (05797 +(oz ):thou didst hide (05641 +cathar ) thy face (06440 +paniym ) , [ and ] I was troubled (00926 +bahal ) .

favour Psa\_35\_27 Let them shout (07442 +ranan ) for joy , and be glad (08056 +sameach ) , that {favour} (02655 +chaphets ) my righteous (06664 +tsedeq ) cause:yea , let them say (00559 +)amar ) continually (08548 +tamiyd ) , Let the LORD (03068 +Y@hovah ) be magnified (01431 +gadal ) , which hath pleasure (02655 +chaphets ) in the prosperity (07965 +shalowm ) of his servant (05650 +(ebed ) .

favour Psa\_44\_03 For they got (03423 +yarash ) not the land (00776 +)erets ) in possession (03423 +yarash ) by their own sword (02719 +chereb ) , neither (03808 +lo ) did their own arm (02220 +z@rowa( ) save (03467 +yasha( ) them:but thy right (03225 +yamiyn ) hand (03225 +yamiyn ) , and thine arm (02220 +z@rowa( ) , and the light (00216 +)owr ) of thy countenance (06440 +paniym ) , because (03588 +kiy ) thou hadst a {favour} (07520 +ratsad ) unto them .

favour Psa\_45\_12 And the daughter (01323 +bath ) of Tyre (06865 +Tsor ) [ shall be there ] with a gift (04503 +minchah ) ; [ even ] the rich (06223 +(ashiy ) among the people (05971 +(am ) shall intreat (02470 +chalah ) thy {favour} (06440 +paniym ) .

favour Psa\_89\_17 For thou [ art ] the glory (08597 +tiph)arah ) of their strength (05797 +(oz ):and in thy {favour} (07522 +ratsown ) our horn (07161 +qeren ) shall be exalted (07311 +ruwm ) .

favour Rut\_02\_13 Then she said (00559 +)amar ) , Let me find (04672 +matsa ) {favour} (02580 +chen ) in thy sight (05869 +(ayin ) , my lord (03068 +Y@hovah ) ; for that thou hast comforted (05162 +nacham ) me , and for that thou hast spoken (01696 +dabar ) friendly (03820 +leb ) unto thine handmaid (08198 +shiphchah ) , though I be not like unto one (00259 +)echad ) of thine handmaidens (08198 +shiphchah ) .

favour Son\_08\_10 I [ am ] a wall (02346 +chowmah ) , and my breasts (07699 +shad ) like towers (04026 +migdal ):then (00227 +)az ) was I in his eyes (05869 +(ayin ) as one that found (04672 +matsa ) {favour} (07965 +shalowm ) .

favourable Job\_33\_26 He shall pray (06279 +(athar ) unto God (00433 +)elowahh ) , and he will be {favourable} (07520 +ratsad ) unto him:and he shall see (07200 +ra)ah ) his face (06440 +paniym ) with joy (08643 +t@ruw(ah ):for he will render (07725 +shuw ) unto man (00582 +)enowsh ) his righteousness

(06666 +ts@daqah ) .

favourable Jud\_21\_22 And it shall be , when (03588 +kiy ) their fathers (1) or (00176 +)ow ) their brethren (00251 +)ach ) come (00935 +bow ) ) unto us to complain (07378 +riyb ) , that we will say (00559 +)amar ) unto them , Be {favourable} (02603 +chanan ) unto them for our sakes:because (03588 +kiy ) we reserved (03947 +laqach ) not to each man (00376 +)iysh ) his wife (00802 +)ishshah ) in the war (04421 +milchamah ) :for ye did not give (05414 +nathan ) unto them at this time (06256 +(eth ) , [ that ] ye should be guilty (00816 +)asham ) .

favourable Psa\_77\_07 Will the Lord (00136 +)Adonay ) cast (02186 +zanach ) off for ever (05769 +(owlam ) ? and will he be {favourable} (07520 +ratsad ) no (03808 +lo ) more ?

favourable Psa\_85\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) . LORD (03068 +Y@hovah ) , thou hast been {favourable} (07520 +ratsad ) unto thy land (00776 +)erets ):thou hast brought (07725 +shuwb ) back (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob (03290 +Ya(aqob ) .

favoured Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 +towb ) {favoured} (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( ) in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda( ) , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +ceph ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

favoured Gen\_29\_17 Leah (03812 +Le)ah ) [ was ] tender (07390 +rak ) eyed (05869 +(ayin ) ; but Rachel (07354 +Rachel ) was beautiful and well (03303 +yapheh ) {favoured} (04758 +mar)eh ) .

favoured Gen\_39\_06 And he left (05800 +(azab ) all (03605 +kol ) that he had in Joseph s (03130 +Yowceph ) hand (03027 +yad ) ; and he knew (03045 +yada( ) not ought (03972 +m@uwmah ) he had , save the bread (03899 +lechem ) which (00834 +)aher ) he did eat (00398 +)akal ) . And Joseph (03130 +Yowceph ) was [ a ] goodly [ person ] , and well (03303 +yapheh ) {favoured} (04758 +mar)eh ) .

favoured Gen\_41\_02 And , behold (02009 +hinneh ) , there came (05927 +(alah ) up out of the river (02975 +y@(or ) seven (07651 +sheba( ) well (03303 +yapheh ) {favoured} (04758 +mar)eh ) kine (06510 +parah ) and fatfleshed (01277 +bariy ) ) ; and they fed (07462 +ra(ah ) in a meadow (00260 +)achuw ) .

favoured Gen\_41\_03 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) other (00312 +)acher ) kine (06510 +parah ) came (05927 +(alah ) up after (00310 +)achar ) them out of the river (02975 +y@(or ) , ill (07451 +ra( ) {favoured} (04758 +mar)eh ) and leanfleshed ; and stood (05975 +(amad ) by the [ other ] kine (06510 +parah ) upon the brink (08193 +saphah ) of the river (02975 +y@(or ) .

favoured Gen\_41\_04 And the ill (07451 +ra( ) favoured (04758 +mar)eh ) and leanfleshed kine (06510 +parah ) did eat (00398 +)akal ) up the seven (07651 +sheba( ) well (03303 +yapheh ) {favoured} (04758 +mar)eh ) and fat (01277 +bariy ) ) kine (06510 +parah ) . So Pharaoh (06547 +Par(oh ) awoke (03364 +yaqats ) .

favoured Gen\_41\_04 And the ill (07451 +ra( ) {favoured} (04758 +mar)eh ) and leanfleshed kine (06510 +parah ) did eat (00398 +)akal ) up the seven (07651 +sheba( ) well (03303 +yapheh ) favoured (04758 +mar)eh ) and fat (01277 +bariy ) ) kine (06510 +parah ) . So Pharaoh (06547 +Par(oh ) awoke (03364 +yaqats ) .

favoured Gen\_41\_18 And , behold (02009 +hinneh ) , there came (05927 +(alah ) up out of the river (02975

+y@(or) seven (07651 +sheba() kine (06510 +parah) , fattleshed (01277 +bariy) ) and well (03303 +yapheh) {favoured} (08389 +to)ar) ; and they fed (07462 +ra(ah) in a meadow (00260 +)achuw) :

**favoured Gen\_41\_19** And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them , poor (01800 +dal) and very (03966 +m@(od) ill (07451 +ra() {favoured} (08389 +to)ar) and leanfleshed (07534 +raq) , such (02007 +hennah) as I never (03808 +lo) ) saw (07200 +ra)ah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for badness (07455 +roa() :

**favoured Gen\_41\_20** And the lean (07534 +raq) and the ill (07451 +ra() {favoured} kine (06510 +parah) did eat (00398 +)akal) up the first (07223 +ri)shown) seven (07651 +sheba() fat (01277 +bariy) ) kine (06510 +parah) :

**favoured Gen\_41\_21** And when they had eaten them up , it could not be known (03045 +yada() that they had eaten them ; but they [ were ] still ill (07451 +ra() {favoured} , as at the beginning (08462 +t@chillah) . So I awoke (03364 +yaqats) .

**favoured Gen\_41\_27** And the seven (07651 +sheba() thin (07534 +raq) and ill (07451 +ra() {favoured} kine (06510 +parah) that came (05927 +(alah) up after (00310 +)achar) them [ are ] seven (07651 +sheba() ) years (08141 +shaneh) ; and the seven (07651 +sheba() empty (07386 +reyq) ears (07641 +shibbol) blasted (07710 +shadaph) with the east (06921 +qadiym) wind shall be seven (07651 +sheba() years (08141 +shaneh) of famine (07458 +ra(ab) .

**favoured Lam\_04\_16** The anger (06440 +paniym) of the LORD (03068 +Y@hovah) hath divided (02505 +chalaq) them ; he will no (03808 +lo) more (03254 +yacaph) regard (05027 +nabat) them:they respected (05375 +nasa) ) not the persons (06440 +paniym) of the priests (03548 +kohen) , they {favoured} (02603 +chanan) not the elders (02205 +zaqen) .

**favoured Luk\_01\_28** And the angel 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 -chairo - , [ thou that art ] highly {favoured} 5487 -charitoo - , the Lord 2962 -kurios - [ is ] with thee:blessed 2127 -eulogeo - [ art ] thou among 1722 -en - women 1135 -gune - .

**favourest Psa\_41\_11** By this (02063 +zo)th) I know (03045 +yada() that thou {favourest} (02654 +chaphets) me , because (03588 +kiy) mine enemy (00341 +)oyeb) doth not triumph (07321 +ruwa() over (05921 +(al) me .

**favoureth 2Sa\_20\_11** And one (00376 +)iysh) of Joab s (03097 +Yow)ab) men (00376 +)iysh) stood (05975 +(amad) by him , and said (00559 +)amar) , He that {favoureth} (02654 +chaphets) Joab (03097 +Yow)ab) , and he that [ is ] for David (01732 +David) , [ let him go ] after (00310 +)achar) Joab (03097 +Yow)ab) .

**wellfavoured Nah\_03\_04** Because of the multitude (07230 +rob) of the whoredoms (02183 +zanuwn) of the {wellfavoured} harlot (02181 +zanah) , the mistress (01172 +ba(alah) of witchcrafts (03785 +kesheph) , that selleth (04376 +makar) nations (01471 +gowy) through her whoredoms (02183 +zanuwn) , and families (04940 +mishpachah) through her witchcrafts (03785 +kesheph) .

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evilfavouredness , DE , 17:1 favour , 1KI , 11:19 favour , 1SA , 2:26 , 1SA , 16:22 , 1SA , 20:29 , 1SA , 25:8 ,  
 1SA , 29:6 favour , 2SA , 15:25 favour , AC , 2:47 , AC , 7:10 , AC , 7:46 , AC , 25:3 favour , DA , 1:9 favour ,  
 DE , 24:1 , DE , 28:50 , DE , 33:23 favour , EC , 9:11 favour , ES , 2:15 , ES , 2:17 , ES , 5:2 , ES , 5:8 , ES , 7:3 ,  
 ES , 8:5 favour , EX , 3:21 , EX , 11:3 , EX , 12:36 favour , GE , 18:3 , GE , 30:27 , GE , 39:21 favour , ISA ,  
 26:10 , ISA , 27:11 , ISA , 60:10 favour , JER , 16:13 favour , JOB , 10:12 favour , JOS , 11:20 favour , LU , 1:30  
 , LU , 2:52 favour , NE , 2:5 favour , NU , 11:11 , NU , 11:15 favour , PR , 3:4 , PR , 8:35 , PR , 11:27 , PR , 12:2 ,  
 PR , 13:15 , PR , 14:9 , PR , 14:35 , PR , 16:15 , PR , 18:22 , PR , 19:6 , PR , 19:12 , PR , 21:10 , PR , 22:1 , PR ,  
 28:23 , PR , 29:26 , PR , 31:30 favour , PS , 5:12 , PS , 30:5 , PS , 30:7 , PS , 35:27 , PS , 44:3 , PS , 45:12 , PS ,  
 89:17 , PS , 102:13 , PS , 102:14 , PS , 106:4 , PS , 109:12 , PS , 112:5 , PS , 119:58 favour , RU , 2:13 favour ,  
 SOS , 8:10 favourable , JG , 21:22 favourable , JOB , 33:26 favourable , PS , 77:7 , PS , 85:1 favoured , DA , 1:4  
 favoured , GE , 29:17 , GE , 39:6 , GE , 41:2 , GE , 41:3 , GE , 41:4 , GE , 41:4 , GE , 41:18 , GE , 41:19 , GE ,  
 41:20 , GE , 41:21 , GE , 41:27 favoured , LA , 4:16 favoured , LU , 1:28 favourest , PS , 41:11 favouresth , 2SA ,  
 20:11 wellfavoured , NA , 3:4 favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of  
 manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart,  
 and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality,  
 pleasure, thank(-s, -worthy).[ql evilfavouredness Interlinear Index Study evilfavouredness DEU 017 001 . Thou  
 shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ any ]  
 bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [  
 or ] any <03605 +kol > {evilfavouredness} : for that [ is ] an abomination <08441 +tow unto the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > . favour GEN 018 003 And said <00559 +>amar > , My Lord <00136  
 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > {favour} <02580 +chen >  
 in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> > thee , from thy servant <05650 + : favour  
 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if  
 <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I  
 have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath  
 blessed <01288 +barak > me for thy sake <01558 +galal > . favour GEN 039 021 But the LORD <03068  
 +Y@hovah > was with Joseph <03130 +Yowceph > , and shewed <05186 +natah > him mercy <02617 +checed >  
 , and gave <05414 +nathan > him {favour} <02580 +chen > in the sight <05869 + of the keeper <08269 +sar > of  
 the prison . favour EXO 003 021 And I will give <05414 +nathan > this people <05971 + {favour} <02580  
 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass  
 , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > :  
 favour EXO 011 003 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + {favour} <02580  
 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh  
 > Moses <04872 +Mosheh > [ was ] very <03966 +m@ great <01419 +gadawl > in the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s <06547 +Par servants <05650 + , and in the  
 sight <05869 + of the people <05971 + . favour EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414  
 +nathan > the people <05971 + {favour} <02580 +chen > in the sight <05869 + of the Egyptians <04714  
 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [ such things as they required ] . And they spoiled  
 <05337 +natsal > the Egyptians <04714 +Mitsrayim > . favour NUM 011 011 And Moses <04872 +Mosheh >  
 said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted  
 <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa> > {favour} <02580 +chen > in thy  
 sight <05869 + , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this  
 <02088 +zeh > people <05971 + upon me ? favour NUM 011 015 And if <00518 +>im > thou deal <06213 + thus  
 <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > ,  
 if <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + ; and let me  
 not see <07200 +ra>ah > my wretchedness <07451 +ra< > . favour DEU 024 001 . When <03588 +kiy > a man  
 <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it  
 come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > {favour} <02580 +chen > in  
 his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness  
 <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cephher > of divorcement <03748  
 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her  
 out of his house <01004 +bayith > . favour DEU 028 050 A nation <01471 +gowy > of fierce <05794 +  
 countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440  
 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew {favour} <02603 +chanan > to the young  
 <05288 +na : favour DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali

<05321 +Naphtaliy > , satisfied <07649 +sabea< > with {favour} <07522 +ratsown > , and full <04392 +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > . favour JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > {favour} <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . favour RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . favour 1SA 002 026 And the child <05288 +na Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in {favour} <02896 +towb > both <01571 +gam > with the LORD <03068 +Y@hovah > , and also <01571 +gam > with men <00582 +>enowsh > . favour 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <05975 + before <06440 +paniyim > me ; for he hath found <04672 +matsa> > {favour} <02580 +chen > in my sight <05869 + . favour 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . favour 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na men find <04672 +matsa> > {favour} <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . favour 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > {favour} <02896 +towb > thee not . favour 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arowm > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 +matsa> > {favour} <02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [ both ] it , and his habitation <05116 +naveh > : favour 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 +m@ {favour} <02580 +chen > in the sight <05869 + of Pharaoh <06547 +Par , so that he gave <05414 +nathan > him to wife <00802 +>ishshah > the sister <00269 +>achowth > of his own wife <00802 +>ishshah > , the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > the queen <01377 +g@biyrah > . favour NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , and if <00518 +>im > thy servant <05650 + have found {favour} <03190 +yatab > in thy sight <06440 +paniyim > , that thou wouldest send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it . favour EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > {favour} <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . favour EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and {favour}

<02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah >  
 ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218  
 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . favour  
 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the  
 queen <04436 +malkah > standing <05975 + in the court <02691 +chatser > , [ that ] she obtained <05375 +nasa>  
 > {favour} <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to  
 Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [ was ] in his hand <03027  
 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218  
 +ro>sh > of the sceptre <08275 +sharbiyt > . favour EST 005 008 If <00518 +>im > I have found <04672  
 +matsa> > {favour} <02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im >  
 it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah >  
 , and to perform <06213 + my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001  
 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 + for them , and  
 I will do <06213 + to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .  
 favour EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said  
 <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thy sight  
 <05869 + , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek >  
 , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my  
 people <05971 + at my request <01246 +baqqashah > : favour EST 008 005 And said <00559 +>amar > , If  
 <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found  
 {favour} <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [ seem ] right <03787 +kasher >  
 before <06440 +paniym > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 +  
 , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284  
 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the  
 Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy  
 > which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah  
 > : favour JOB 010 012 Thou hast granted <06213 + me life <02416 +chay > and {favour} <02617 +checed > ,  
 and thy visitation <06486 +p@quddah > hath preserved <08104 +shamar > my spirit <07307 +ruwach > . favour  
 PSA 005 012 For thou , LORD <03068 +Y@hovah > , wilt bless <01288 +barak > the righteous <06662  
 +tsaddiyq > ; with {favour} <07522 +ratsown > wilt thou compass <05849 + him as [ with ] a shield <06793  
 +tsinnah > . favour PSA 030 005 For his anger <00639 +>aph > [ endureth but ] a moment <07281 +rega< > ; in  
 his {favour} <07522 +ratsown > [ is ] life <02416 +chay > : weeping <01065 +B@kiy > may endure <03885  
 +luwn > for a night <06153 + , but joy <07440 +rinnah > [ cometh ] in the morning <01242 +boqer > . favour  
 PSA 030 007 LORD <03068 +Y@hovah > , by thy {favour} <07522 +ratsown > thou hast made my mountain  
 <02042 +harar > to stand <05975 + strong <05797 + : thou didst hide <05641 +cathar > thy face <06440 +paniym  
 > , [ and ] I was troubled <00926 +bahal > . favour PSA 035 027 Let them shout <07442 +ranan > for joy , and be  
 glad <08056 +sameach > , that {favour} <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let  
 them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified  
 <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant  
 <05650 + . favour PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession  
 <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220  
 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine  
 arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because  
 <03588 +kiy > thou hadst a {favour} <07520 +ratsad > unto them . favour PSA 045 012 And the daughter <01323  
 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a gift <04503 +minchah > ; [ even ] the rich <06223 +  
 among the people <05971 + shall intreat <02470 +chalah > thy {favour} <06440 +paniym > . favour PSA 089  
 017 For thou [ art ] the glory <08597 +tiph>arah > of their strength <05797 + : and in thy {favour} <07522  
 +ratsown > our horn <07161 +qeren > shall be exalted <07311 +ruwm > . favour PSA 102 013 Thou shalt arise  
 <06965 +quwm > , [ and ] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the time <06256 +  
 to {favour} <02603 +chanan > her , yea <03588 +kiy > , the set time , is come <00935 +bow> > . favour PSA 102  
 014 For thy servants <05650 + take pleasure <07521 +ratsah > in her stones <68> , and {favour} <02603 +chanan  
 > the dust <06083 + thereof . favour PSA 106 004 Remember <02142 +zakar > me , O LORD <03068  
 +Y@hovah > , with the {favour} <07522 +ratsown > [ that thou bearest unto ] thy people <05971 + : O visit  
 <06485 +paqad > me with thy salvation <03444 +y@shuw ; favour PSA 109 012 Let there be none <00408 +>al  
 > to extend <04900 +mashak > mercy <02617 +checed > unto him : neither <00408 +>al > let there be any to



{favour} <02603 +chanan > his fatherless <03490 +yathowm > children . favour PSA 112 005 A good <02896 +towb > man <00376 +>iysh > sheweth {favour} <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl > his affairs <01697 +dabar > with discretion <04941 +mishpat > . favour PSA 119 058 . I intreated <02470 +chalah > thy {favour} <06440 +paniym > with [ my ] whole <03605 +kol > heart <03820 +lebb > : be merciful <02603 +chanan > unto me according to thy word <00565 +>imrah > . favour PRO 003 004 So shalt thou find <04672 +matsa> > {favour} <02580 +chen > and good <02896 +towb > understanding <07922 +sekel > in the sight <05869 + of God <00430 +>elohiym > and man <00120 +>adam > . favour PRO 008 035 For whoso findeth <04672 +matsa> > me findeth <04672 +matsa> > life <02416 +chay > , and shall obtain <06329 +puwq > {favour} <07522 +ratsown > of the LORD <03068 +Y@hovah > . favour PRO 011 027 . He that diligently <07836 +shachar > seeketh <07836 +shachar > good <02896 +towb > procureth <01245 +baqash > {favour} <07522 +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra< > , it shall come <00935 +bow> > unto him . favour PRO 012 002 . A good <02896 +towb > [ man ] obtaineth <06329 +puwq > {favour} <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209 +m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha< > . favour PRO 013 015 . Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > {favour} <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [ is ] hard <00386 +>eythan > . favour PRO 014 009 . Fools <00191 +>eviyl > make a mock <03887 +luwts > at sin <00817 +>asham > : but among <00996 +beyn > the righteous <03477 +yashar > [ there is ] {favour} <07522 +ratsown > . favour PRO 014 035 . The king s <04428 +melek > {favour} <07522 +ratsown > [ is ] toward a wise <07919 +sakal > servant <05650 + : but his wrath <05678 + is [ against ] him that causeth shame <00954 +buwsh > . favour PRO 016 015 In the light <00216 +>owr > of the king s <04428 +melek > countenance <06440 +paniym > [ is ] life <02416 +chay > ; and his {favour} <07522 +ratsown > [ is ] as a cloud <05645 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > . favour PRO 018 022 . [ Whoso ] findeth <04672 +matsa> > a wife <00802 +>ishshah > findeth <04672 +matsa> > a good <02896 +towb > [ thing ] , and obtaineth <06329 +puwq > {favour} <07522 +ratsown > of the LORD <03068 +Y@hovah > . favour PRO 019 006 . Many <07227 +rab > will intreat <02470 +chalah > the {favour} <06440 +paniym > of the prince <05081 +nadiyb > : and every <03605 +kol > man [ is ] a friend <07453 +rea< > to him that giveth gifts <04976 +mattan > . favour PRO 019 012 . The king s <04428 +melek > wrath <02197 +za [ is ] as the roaring <05099 +naham > of a lion <03715 +k@phiyr > ; but his {favour} <07522 +ratsown > [ is ] as dew <02919 +tal > upon the grass <06212 + . favour PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183 +>avah > evil <07451 +ra< > : his neighbour <07453 +rea< > findeth no <03808 +lo> > {favour} <02603 +chanan > in his eyes <05869 + . favour PRO 022 001 . A [ good ] name <08034 +shem > [ is ] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 + , [ and ] loving <02896 +towb > {favour} <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > . favour PRO 028 023 . He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > more {favour} <02580 +chen > than he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > . favour PRO 029 026 . Many <07227 +rab > seek <01245 +baqash > the ruler s <04910 +mashal > {favour} <06440 +paniym > ; but [ every ] man s <00376 +>iysh > judgment <04941 +mishpat > [ cometh ] from the LORD <03068 +Y@hovah > . Favour PRO 031 030 {Favour} <02580 +chen > [ is ] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [ is ] vain <01892 +hebel > : [ but ] a woman <00802 +>ishshah > [ that ] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 +halal > . favour ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > {favour} <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . favour SON 008 010 I [ am ] a wall <02346 +chowmah > , and my breasts <07699 +shad > like towers <04026 +migdal > : then <00227 +>az > was I in his eyes <05869 + as one that found <04672 +matsa> > {favour} <07965 +shalowm > . favour ISA 026 010 Let {favour} <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [ yet ] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y@hovah > . favour ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow> > , [ and ] set them on fire <00215 +>owr > : for it [ is ] a people <05971 + of no <03808 +lo> > understanding



<00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > {favour} <02603 +chanan > . favour ISA 060 010 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up thy walls <02346 +chowmah > , and their kings <04428 +melek > shall minister <08334 +sharath > unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > thee , but in my {favour} <07522 +ratsown > have I had mercy <07355 +racham > on thee . favour JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not , [ neither ] ye nor your fathers <1> ; and there <08033 +sham > shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you {favour} <02594 +chaniynah > . favour DAN 001 009 Now God <00430 +>elohiym > had brought <05414 +nathan > Daniel <01840 +Daniye>1 > into {favour} <02617 +cheded > and tender love with the prince <08269 +sar > of the eunuchs <05631 +cariyc > . favour LUK 001 030 And the angel LUK 0032 -aggelos - said 2036 - epo - unto her , Fear 5399 -phobeo - not , Mary 3137 -Maria - : for thou hast found 2147 -heurisko - {favour} 5485 -charis - with God 2316 -theos - . favour LUK 002 052 And Jesus 2424 - Iesous - increased 4298 - prokopto - in wisdom 4678 -sophia - and stature 2244 -helikia - , and in {favour} 5485 - charis - with God 2316 -theos - and man LUK 0444 -anthropos - . favour ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> {favour} <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 - kurios -> added <4369 -prostithemi -> to the church <1577 - ekklesia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> . favour ACT 007 010 And delivered <1807 - exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him {favour} <5485 -charis -> and wisdom <4678 - sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 - Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 - oikos -> . favour ACT 007 046 Who <3739 -hos -> found <2147 -heurisko -> {favour} <5485 -charis -> before <1799 -enopion -> God <2316 - theos -> , and desired <0154 -aiteo -> to find <2147 -heurisko -> a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of Jacob <2384 -Iakob -> . favour ACT 025 003 And desired <0154 -aiteo -> {favour} <5485 - charis -> against <2596 -kata -> him , that he would send <3343 - metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <3598 - hodos -> to kill <0337 -anaireo -> him . favourable JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be {favourable} <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [ that ] ye should be guilty <00816 +>asham > . favourable JOB 033 026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be {favourable} <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face <06440 +paniym > with joy <08643 +t@ruw : for he will render <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah > . favourable PSA 077 007 Will the Lord <00136 +>Adonay > cast <02186 +zanach > off for ever <05769 + ? and will he be {favourable} <07520 +ratsad > no <03808 +lo> > more ? favourable PSA 085 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast been {favourable} <07520 +ratsad > unto thy land <00776 +>erets > : thou hast brought <07725 +shuwb > back <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya . favoured GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > {favoured} <04758 +mar>eh > . favoured GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > {favoured} <04758 +mar>eh > . favoured GEN 041 002 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba< > well <03303 +yapheh > {favoured} <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow <00260 +>achuw > . favoured GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > {favoured} <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . favoured GEN 041 004 And the ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat

<00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > {favoured} <04758 +mar>eh > and fat  
 <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > . favoured GEN  
 041 004 And the ill <07451 +ra< > {favoured} <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat  
 <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > and fat  
 <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > . favoured GEN  
 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651  
 +sheba< > kine <06510 +parah > , fatfleshed <01277 +bariy> > and well <03303 +yapheh > {favoured} <08389  
 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +>achuw > : favoured GEN 041 019 And , behold  
 <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up  
 after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > {favoured} <08389  
 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah  
 > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > :  
 favoured GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > {favoured} kine <06510 +parah >  
 did eat <00398 +>akal > up the first <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine  
 <06510 +parah > : favoured GEN 041 021 And when they had eaten them up , it could not be known <03045  
 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > {favoured} , as at the beginning  
 <08462 +t@chillah > . So I awoke <03364 +yaqats > . favoured GEN 041 027 And the seven <07651 +sheba< >  
 thin <07534 +raq > and ill <07451 +ra< > {favoured} kine <06510 +parah > that came <05927 + up after <00310  
 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< >  
 empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind  
 shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . favoured LAM 004 016 The  
 anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them ; he will no  
 <03808 +lo> > more <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the  
 persons <06440 +paniym > of the priests <03548 +kohen > , they {favoured} <02603 +chanan > not the elders  
 <02205 +zaqen > . favoured DAN 001 004 Children <03206 +yeled > in whom [ was ] no <00369 +>ayin >  
 blemish <03971 +m>uwm > , but well <02896 +towb > {favoured} <04758 +mar>eh > , and skilful <07919  
 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge  
 <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [ had ] ability <03581  
 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they  
 might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the  
 Chaldeans <03779 +Kasday > . favoured LUK 001 028 And the angel LUK 0032 -aggelos - came 1525 -  
 eischeromai - in unto her , and said 2036 -epo - , Hail 5463 - chairo - , [ thou that art ] highly {favoured} 5487 -  
 charitoo - , the Lord 2962 -kurios - [ is ] with thee : blessed 2127 - eulogeo - [ art ] thou among 1722 -en - women  
 1135 -gune - . favourest PSA 041 011 By this <02063 +zo>th > I know <03045 +yada< > that thou {favourest}  
 <02654 +chaphets > me , because <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321  
 +ruwa< > over <05921 + me . favourest 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab >  
 men <00376 +>iysh > stood <05975 + by him , and said <00559 +>amar > , He that {favourest} <02654  
 +chaphets > Joab <03097 +Yow>ab > , and he that [ is ] for David <01732 +David > , [ let him go ] after <00310  
 +>achar > Joab <03097 +Yow>ab > . wellfavoured NAH 003 004 Because of the multitude <07230 +rob > of the  
 whoredoms <02183 +zanuwn > of the {wellfavoured} harlot <02181 +zanah > , the mistress <01172 +ba of  
 witchcrafts <03785 +kesheph > , that selleth <04376 +makar > nations <01471 +gowy > through her whoredoms  
 <02183 +zanuwn > , and families <04940 +mishpachah > through her witchcrafts <03785 +kesheph > . but his  
 favour by thy favour thou hast made my mountain desired favour against him entreated thy favour with favour  
 both with <1SA2 -:26 > favour her favour his fatherless children favour my righteous cause favour unto them  
 favour with god for thou hast found favour with god having favour with all let favour be showed loving favour  
 rather than silver man afterwards shall find more favour than he my favour have she find no favour she obtained  
 favour so shalt thou find favour they might have no favour thy favour our horn shall be exalted who found favour  
 before god will give this people favour will not show you favour with favour wilt thou compass him as - favour ,  
 2580 , 2594 , 2603 , 2617 , 2655 , 2896 , 3190 , 6440 , 7520 , 7522 , 7965 , 8467 , \* favour , 5485 ,  
 evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah  
 > thy God <00430 +>elohiym > [ any ] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834  
 +>aher > is blemish <03971 +m>uwm > , [ or ] any <03605 +kol > {evilfavouredness} : for that [ is ] an  
 abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . favour GEN 018  
 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have  
 found <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray

<04994 +na> > thee , from thy servant <05650 + : favour GEN 030 027 And Laban <03837 +Laban > said  
 <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> >  
 {favour} <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I have learned <05172 +nachash > by experience  
 <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558  
 +galal > . favour GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph > , and  
 shewed <05186 +natah > him mercy <02617 +cheched > , and gave <05414 +nathan > him {favour} <02580  
 +chen > in the sight <05869 + of the keeper <08269 +sar > of the prison . favour EXO 003 021 And I will give  
 <05414 +nathan > this people <05971 + {favour} <02580 +chen> in the sight <05869 + of the Egyptians <04714  
 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > ,  
 ye shall not go <03212 +yalak > empty <07387 +reyqam > : favour EXO 011 003 And the LORD <03068  
 +Y@hovah > gave <05414 +nathan > the people <05971 + {favour} <02580 +chen > in the sight <05869 + of the  
 Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very  
 <03966 +m@ great <01419 +gadawl > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight  
 <05869 + of Pharaoh s <06547 +Par servants <05650 + , and in the sight <05869 + of the people <05971 + .  
 favour EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 +  
 {favour} <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592  
 +sha>al > unto them [ such things as they required ] . And they spoiled <05337 +natsal > the Egyptians <04714  
 +Mitsrayim > . favour NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD  
 <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah  
 > have I not found <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + , that thou layest <07760  
 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 + upon me ?  
 favour NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026  
 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672  
 +matsa> > {favour} <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my  
 wretchedness <07451 +ra< > . favour DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken  
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to  
 pass that she find <04672 +matsa> > no <03808 +lo> > {favour} <02580 +chen > in his eyes <05869 + , because  
 <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let  
 him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give  
 <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004  
 +bayith > . favour DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > ,  
 which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205  
 +zaqen > , nor <03808 +lo> > shew {favour} <02603 +chanan > to the young <05288 +na : favour DEU 033 023  
 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied  
 <07649 +sabea< > with {favour} <07522 +ratsown > , and full <04392 +male> > with the blessing <01293  
 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and  
 the south <01864 +darowm > . favoured GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak > eyed  
 <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > {favoured} <04758 +mar>eh  
 > . favoured GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph >  
 hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread  
 <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ]  
 goodly [ person ] , and well <03303 +yapheh > {favoured} <04758 +mar>eh > . favoured GEN 041 002 And ,  
 behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba< > well  
 <03303 +yapheh > {favoured} <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and  
 they fed <07462 +ra in a meadow <00260 +>achuw > . favoured GEN 041 003 And , behold <02009 +hinneh > ,  
 seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar  
 > them out of the river <02975 +y@ , ill <07451 +ra< > {favoured} <04758 +mar>eh > and leanfleshed ; and  
 stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@  
 . favoured GEN 041 004 And the ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed kine <06510  
 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > {favoured} <04758  
 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > .  
 favoured GEN 041 004 And the ill <07451 +ra< > {favoured} <04758 +mar>eh > and leanfleshed kine <06510  
 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > favoured <04758  
 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > .  
 favoured GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@

seven <07651 +sheba< > kine <06510 +parah > , fatfleshed <01277 +bariy> > and well <03303 +yapheh > {favoured} <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +>achuw > : favoured GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > {favoured} <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : favoured GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > {favoured} kine <06510 +parah > did eat <00398 +>akal > up the first <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : favoured GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > {favoured} , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . favoured GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > {favoured} kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . \* favour , 5485 charis , favour -5485 benefit, {favour}, gift, grace, joy, liberality, pleasure, thank, thanks, thankworthy, favour -2580 {favour} , grace , gracious , pleasant , precious , favour -2594 {favour} , favour -2603 besought , fair , {favour} , favourable , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favour -2617 {favour} , good , goodliness , goodness , kindly , kindness , lovingkindness , lovingkindnesses , mercies , merciful , mercy , pity , reproach , wicked , favour -2655 delight , desire , desireth , {favour} , please , pleasure , willing , wish , would , favour -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , {favour} , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , favour -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , {favour} , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , favour -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , {favour} , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , favour -7520 approve , {favour} , favourable , leap , favour -7522 acceptable , acceptance , accepted , delight , desire , {favour} , good , own , pleasure , selfwill , voluntary , will , favour -7965 did , doest , familiar , familiars , fare , {favour} , good , health , peace , peaceable , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , welfare , well , wholly , favour -8467 as , {favour} , grace , supplication , supplications , favourable -2603 besought , fair , favour , {favourable} , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favourable -7520 approve , favour , {favourable} , leap , favoured -2603 besought , fair , favour , favourable , {favoured} , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favoured -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , fair , {favoured} , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , favoured -8389 comely , countenance , {favoured} , form , resembled , visage , favourest -2654 delight , delighted , delighteth , desire , desired , desirest , {favourest} , favourest , like , moveth , please , pleased , pleaseth , pleasure , well , will , would , favourest -2654 delight , delighted , delighteth , desire , desired , desirest , favourest , {favourest} , like , moveth , please , pleased , pleaseth , pleasure , well , will , would , favour 2580 -- chen -- {favour} , grace(-ious), pleasant, precious, [well-]favoured. favour 2594 -- chaniynah -- {favour}. favour 2603 -- chanan -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. favour 2617 -- checed -- {favour}, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. favour 2654 -- chaphets -- X any at all, (have, take) delight, desire, {favour}, like,move, be (well) pleased, have pleasure, will, would. favour 2655 -- chaphets -- delight in, desire, {favour}, please, have pleasure,whosoever would, willing, wish. favour 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). favour 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find {favour}, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew

more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. favour 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + {favour}, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). favour 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. favour 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) {favour}(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. favour 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, {favour}),(good) pleasure, (own, self, voluntary) will, as...(what) would. favour 7965 shalom -- -- X do, familiar, X fare, {favour}, + friend, X great, (good)health, (X perfect, such as be at) peace(- able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. favour 8467 -- t@chinnah -- {favour}, grace, supplication. favour 5485 \*\* charis \*\* acceptable, benefit, {favour}, gift, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy). favoured 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([{-favoured}]). favoured 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision. favoured 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeas(-ure),distress, evil([{-favouredness}], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. favoured 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X {favoured},form, X goodly, X resemble, visage. favoured 5487 \*\* charitoo \*\* make accepted, be highly {favoured}. favouredness 1697 -- dabar -- act, advice, affair, answer, X any such (thing),because of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil {favoured- ]ness}, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. favouredness 7451 ra\ -- -- adversity, affliction, bad, calamity, +displeas(-ure), distress, evil([{-favouredness}], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one),worse(-st), wretchedness, wrong. wellfavoured 2580 -- chen -- favour, grace(-ious), pleasant, precious,[{well-]favoured}. favour ..... and in favour 5485 -charis-> favour ..... favour 5485 -charis-> favour ..... him favour 5485 -charis-> favoured ..... thou that art highly favoured 5487 -charitoo-> favour 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- {favour}, grace(-ious), pleasant, precious, [well-]favoured. [ql favour 2594 ## chaniynah {khan-ee-naw'}; from 2603; graciousness: -- {favour}. [ql favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [ql favour 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, {favour}, like, move, be (well) pleased, have pleasure, will, would. [ql favour 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: - - delight in, desire, {favour}, please, have pleasure, whosoever would, willing, wish. [ql favour 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -lier, - liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth,

pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql favour 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find {favour}, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql favour 5869 ## eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.[ql favoured7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine rāar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X {favoured}, form, X goodly, X resemble, visage.[ql favoured 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: -- make accepted, be highly {favoured}.[ql favoured 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured])). [ql favoured-]ness1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil {favoured-]ness}, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, wo rk. [ql favouredness 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness]), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine rā

And said, My Lord, if now I have found {favour} in thy sight, pass not away, I pray thee, from thy servant: favour And Laban said unto him, I pray thee, if I have found {favour} in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake. favour But the LORD was with Joseph, and showed him mercy, and gave him {favour} in the sight of the keeper of the prison. favour And I will give this people {favour} in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: favour And the LORD gave the people {favour} in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. favour And the LORD gave the people {favour} in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians. favour And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found {favour} in thy sight, that thou layest the burden of all this people upon me? favour And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found {favour} in thy sight; and let me not see my wretchedness. favour When a man hath taken a wife, and married her, and it come to pass that she find no {favour} in his

eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. favour A nation of fierce countenance, which shall not regard the person of the old, nor show {favour} to the young: favour And of Naphtali he said, O Naphtali, satisfied with {favour}, and full with the blessing of the LORD: possess thou the west and the south. favour For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no {favour}, but that he might destroy them, as the LORD commanded Moses. favour Then she said, Let me find {favour} in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. favour < 1SA2 -26> And the child Samuel grew on, and was in {favour} both with the LORD, and also with men. favour <1SA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found {favour} in my sight. favour <1SA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found {favour} in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table. favour <1SA25 -8> Ask thy young men, and they will show thee. Wherefore let the young men find {favour} in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. favour <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords {favour} thee not. favour <2SA15 -25> And the king said unto Zadok, Carry back the ark of God into the city: if I shall find {favour} in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation: favour < 1KI11 -19> And Hadad found great {favour} in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen. favour And I said unto the king, If it please the king, and if thy servant have found {favour} in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. favour Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained {favour} in the sight of all them that looked upon her. favour And the king loved Esther above all the women, and she obtained grace and {favour} in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. favour And it was so, when the king saw Esther the queen standing in the court, [that] she obtained {favour} in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre. favour If I have found {favour} in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said. favour Then Esther the queen answered and said, If I have found {favour} in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: favour And said, If it please the king, and if I have found {favour} in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces: favour Thou hast granted me life and {favour}, and thy visitation hath preserved my spirit. favour For thou, LORD, wilt bless the righteous; with {favour} wilt thou compass him as [with] a shield. favour For his anger [endureth but] a moment; in his {favour} [is] life: weeping may endure for a night, but joy [cometh] in the morning. favour LORD, by thy {favour} thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled. favour Let them shout for joy, and be glad, that {favour} my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. favour For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance,

because thou hadst a {favour} unto them. favour And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy {favour}. favour For thou [art] the glory of their strength: and in thy {favour} our horn shall be exalted. favour Thou shalt arise, [and] have mercy upon Zion: for the time to {favour} her, yea, the set time, is come. favour For thy servants take pleasure in her stones, and {favour} the dust thereof. favour Remember me, O LORD, with the {favour} [that thou bearest unto] thy people: O visit me with thy salvation; favour Let there be none to extend mercy unto him: neither let there be any to {favour} his fatherless children. favour A good man showeth {favour}, and lendeth: he will guide his affairs with discretion. favour I entreated thy {favour} with [my] whole heart: be merciful unto me according to thy word. favour So shalt thou find {favour} and good understanding in the sight of God and man. favour For whoso findeth me findeth life, and shall obtain {favour} of the LORD. favour He that diligently seeketh good procureth {favour}: but he that seeketh mischief, it shall come unto him. favour A good [man] obtaineth {favour} of the LORD: but a man of wicked devices will he condemn. favour Good understanding giveth {favour}: but the way of transgressors [is] hard. favour Fools make a mock at sin: but among the righteous [there is] {favour}. favour The king's {favour} [is] toward a wise servant: but his wrath is [against] him that causeth shame. favour In the light of the king's countenance [is] life; and his {favour} [is] as a cloud of the latter rain. favour Whoso] findeth a wife findeth a good [thing], and obtaineth {favour} of the LORD. favour Many will entreat the {favour} of the prince: and every man [is] a friend to him that giveth gifts. favour The king's wrath [is] as the roaring of a lion; but his {favour} [is] as dew upon the grass. favour The soul of the wicked desireth evil: his neighbour findeth no {favour} in his eyes. favour A [good] name [is] rather to be chosen than great riches, [and] loving {favour} rather than silver and gold. favour He that rebuketh a man afterwards shall find more {favour} than he that flattereth with the tongue. favour Many seek the ruler's {favour}; but [every] man's judgment [cometh] from the LORD. favour {Favour} [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. favour I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet {favour} to men of skill; but time and chance happeneth to them all. favour I [am] a wall, and my breasts like towers: then was I in his eyes as one that found {favour}. favour Let {favour} be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. favour When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no {favour}. favour And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my {favour} have I had mercy on thee. favour Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you {favour}. favour Now God had brought Daniel into {favour} and tender love with the prince of the eunuchs. favour And the angel said unto her, Fear not, Mary: for thou hast found {favour} with God. favour And Jesus increased in wisdom and stature, and in {favour} with God and man. favour Praising God, and having {favour} with all the people. And the Lord added to the church daily such as should be saved. favour And delivered him out of all his afflictions, and gave him {favour} and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. favour Who found {favour} before God, and desired to find a tabernacle for the God of Jacob. favour And desired {favour} against him, that he would send for him to Jerusalem, laying wait in the way to kill him.



evilfavouredness , DE , 17:1 favour , 1KI , 11:19 favour , 1SA , 2:26 , 1SA , 16:22 , 1SA , 20:29 , 1SA , 25:8 , 1SA , 29:6 favour , 2SA , 15:25 favour , AC , 2:47 , AC , 7:10 , AC , 7:46 , AC , 25:3 favour , DA , 1:9 favour , DE , 24:1 , DE , 28:50 , DE , 33:23 favour , EC , 9:11 favour , ES , 2:15 , ES , 2:17 , ES , 5:2 , ES , 5:8 , ES , 7:3 , ES , 8:5 favour , EX , 3:21 , EX , 11:3 , EX , 12:36 favour , GE , 18:3 , GE , 30:27 , GE , 39:21 favour , ISA , 26:10 , ISA , 27:11 , ISA , 60:10 favour , JER , 16:13 favour , JOB , 10:12 favour , JOS , 11:20 favour , LU , 1:30 , LU , 2:52 favour , NE , 2:5 favour , NU , 11:11 , NU , 11:15 favour , PR , 3:4 , PR , 8:35 , PR , 11:27 , PR , 12:2 , PR , 13:15 , PR , 14:9 , PR , 14:35 , PR , 16:15 , PR , 18:22 , PR , 19:6 , PR , 19:12 , PR , 21:10 , PR , 22:1 , PR , 28:23 , PR , 29:26 , PR , 31:30 favour , PS , 5:12 , PS , 30:5 , PS , 30:7 , PS , 35:27 , PS , 44:3 , PS , 45:12 , PS , 89:17 , PS , 102:13 , PS , 102:14 , PS , 106:4 , PS , 109:12 , PS , 112:5 , PS , 119:58 favour , RU , 2:13 favour , SOS , 8:10 favourable , JG , 21:22 favourable , JOB , 33:26 favourable , PS , 77:7 , PS , 85:1 favoured , DA , 1:4 favoured , GE , 29:17 , GE , 39:6 , GE , 41:2 , GE , 41:3 , GE , 41:4 , GE , 41:4 , GE , 41:18 , GE , 41:19 , GE , 41:20 , GE , 41:21 , GE , 41:27 favoured , LA , 4:16 favoured , LU , 1:28 favourest , PS , 41:11 favoureth , 2SA , 20:11 wellfavoured , NA , 3:4

favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql

\* favour , 5485 charis ,

favour -5485 benefit, {favour}, gift, grace, joy, liberality, pleasure, thank, thanks, thankworthy,

favour -2580 {favour} , grace , gracious , pleasant , precious , favour -2594 {favour} , favour -2603 besought , fair , {favour} , favourable , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favour -2617 {favour} , good , goodness , kindly , kindness , lovingkindness , lovingkindnesses , mercies , merciful , mercy , pity , reproach , wicked , favour -2655 delight , desire , desireth , {favour} , please , pleasure , willing , wish , would , favour -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , {favour} , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , favour -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , {favour} , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , favour -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , {favour} , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , favour -7520 approve , {favour} , favourable , leap , favour -7522 acceptable , acceptance , accepted , delight , desire , {favour} , good , own , pleasure , selfwill , voluntary , will , favour -7965 did , doest , familiar , familiars , fare , {favour} , good , health , peace , peaceable , peaceably , prospered , prosperity , prosperous , rest , safe , safely , salute , welfare , well , wholly , favour -8467 as , {favour} , grace , supplication , supplications , favourable -2603 besought , fair , favour , {favourable} , favoured , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favourable -7520 approve , favour , {favourable} , leap , favoured -2603 besought , fair , favour , favourable , {favoured} , given , gracious , graciously , intreated , merciful , mercy , pity , pray , supplication , favoured -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , fair , {favoured} , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , favoured -8389 comely , countenance , {favoured} , form , resembled , visage , favourest -2654 delight , delighted , delighteth , desire , desired , desirest , {favourest} , favoureth , like , moveth , please , pleased , pleaseth , pleasure , well , will , would , favoureth -2654 delight , delighted , delighteth , desire , desired , desirest , favourest , {favoureth} , like , moveth , please , pleased , pleaseth , pleasure , well , will , would ,

favour 2580 -- chen -- {favour}, grace(-ious), pleasant, precious, [well-]favoured. favour 2594 -- chaniynah -- {favour}. favour 2603 -- chanan -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity upon, pray, make supplication, X very. favour 2617 -- checed -- {favour}, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wickedthing. favour 2654 -- chaphets -- X any at all, (have, take) delight, desire, {favour}, like,move, be (well) pleased, have pleasure, will, would. favour 2655 -- chaphets -- delight in, desire, {favour}, please, have pleasure,whosoever would, willing, wish. favour 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). favour 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find {favour}, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. favour 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + {favour}, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). favour 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. favour 7521 ratsah -- -- (be) accept(-able), accomplish, set affection, approve,consent with, delight (self), enjoy, (be, have a) {favour}(-able), like,observe, pardon, (be, have, take) please(-ure), reconcile self. favour 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, {favour},(good) pleasure, (own, self, voluntary) will, as...(what) would. favour 7965 shalowm -- -- X do, familiar, X fare, {favour}, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. favour 8467 -- t@chinnah -- {favour}, grace, supplication. favour 5485 \*\* charis \*\* acceptable, benefit, {favour}, gift, grace(-ious), joy,liberality, pleasure, thank(-s, -worthy). favoured 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([{-favoured}]). favoured 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision. favoured 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeas(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. favoured 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X {favoured},form, X goodly, X resemble, visage. favoured 5487 \*\* charitoo \*\* make accepted, be highly {favoured}. favouredness 1697 -- dabar -- act, advice, affair, answer, X any such (thing),because of, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil {favoured- ]ness}, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work. favouredness 7451 ra\ -- -- adversity, affliction, bad, calamity, +displeas(-ure), distress, evil([{-favouredness}], man, thing), +exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill(favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + notplease, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one),worse(-st), wretchedness, wrong. wellfavoured 2580 -- chen -- favour, grace(-ious), pleasant, precious,[{well-]favoured}.



favour ..... and in favour 5485 -charis-> favour ..... favour 5485 -charis-> favour ..... him favour 5485 -charis-> favoured ..... thou that art highly favoured 5487 -charitoo->



favour 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- {favour}, grace(-ious), pleasant, precious, [well-]favoured. [ql favour 2594 ## chaniynah {khan-ee-naw'}; from 2603; graciousness: -- {favour}. [ql favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [ql favour 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, {favour}, like, move, be (well) pleased, have pleasure, will, would. [ql favour 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: - - delight in, desire, {favour}, please, have pleasure, whosoever would, willing, wish. [ql favour 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql favour 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find {favour}, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql favour 5869 ## eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.[ql favoured 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine raar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X {favoured}, form, X goodly, X resemble, visage.[ql favoured 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i. e. indue with special honor: -- make accepted, be highly {favoured}. [ql favoured 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ({-favoured}). [ql favoured-]ness 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil {favoured-]ness}, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, wo rk. [ql favouredness 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil({-favouredness}), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra



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evilfavouredness Interlinear Index Study evilfavouredness DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ any ] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [ or ] any <03605 +kol > {evilfavouredness} : for that [ is ] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . favour GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> > thee , from thy servant <05650 + : favour GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > . favour GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph > , and shewed <05186 +natah > him mercy <02617 +cheched > , and gave <05414 +nathan > him {favour} <02580 +chen > in the sight <05869 + of the keeper <08269 +sar > of the prison . favour EXO 003 021 And I will give <05414 +nathan > this people <05971 + {favour} <02580 +chen> in the sight <05869 + of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > : favour EXO 011 003 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + {favour} <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ great <01419 +gadawl > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s <06547 +Par servants <05650 + , and in the sight <05869 + of the people <05971 + . favour EXO 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 + {favour} <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [ such things as they required ] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . favour NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra ? and wherefore <04100 +mah > have I not found <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 + upon me ? favour NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . favour DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > {favour} <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > . favour DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , nor <03808 +lo> > shew {favour} <02603 +chanan > to the young <05288 +na : favour DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with {favour} <07522 +ratsown > , and full <04392 +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > . favour JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > {favour} <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . favour RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > {favour} <02580 +chen > in thy sight <05869 + , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > . favour 1SA 002 026 And the child <05288 +na Samuel <08050 +Sh@muw>el > grew <01432 +gadel > on , and was in {favour} <02896 +towb > both <01571 +gam > with the LORD <03068 +Y@hovah > , and also <01571 +gam > with men <00582 +>enowsh > . favour 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let

David <01732 +David > , I pray <04994 +na> > thee , stand <05975 + before <06440 +paniym > me ; for he hath found <04672 +matsa> > {favour} <02580 +chen > in my sight <05869 + . favour 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . favour 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na men find <04672 +matsa> > {favour} <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . favour 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra> > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > {favour} <02896 +towb > thee not . favour 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 +matsa> > {favour} <02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [ both ] it , and his habitation <05116 +naveh > : favour 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 +m@ {favour} <02580 +chen > in the sight <05869 + of Pharaoh <06547 +Par , so that he gave <05414 +nathan > him to wife <00802 +>ishshah > the sister <00269 +>achowth > of his own wife <00802 +>ishshah > , the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > the queen <01377 +g@biyrah > . favour NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , and if <00518 +>im > thy servant <05650 + have found {favour} <03190 +yatab > in thy sight <06440 +paniym > , that thou wouldest send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber > , that I may build <01129 +banah > it . favour EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > {favour} <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 +panah > upon her . favour EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and {favour} <02617 +cheched > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . favour EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 + in the court <02691 +chatser > , [ that ] she obtained <05375 +nasa> > {favour} <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [ was ] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > . favour EST 005 008 If <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in the sight <05869 + of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 + my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 + for them , and I will do <06213 + to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > . favour EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 + and said

<00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > {favour} <02580 +chen > in thy sight  
 <05869 + , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek >  
 , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my  
 people <05971 + at my request <01246 +baqqashah > : favour EST 008 005 And said <00559 +>amar > , If  
 <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found  
 {favour} <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [ seem ] right <03787 +kasher >  
 before <06440 +paniym > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 +  
 , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284  
 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the  
 Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy  
 > which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah  
 > : favour JOB 010 012 Thou hast granted <06213 + me life <02416 +chay > and {favour} <02617 +cheched > ,  
 and thy visitation <06486 +p@quddah > hath preserved <08104 +shamar > my spirit <07307 +ruwach > . favour  
 PSA 005 012 For thou , LORD <03068 +Y@hovah > , wilt bless <01288 +barak > the righteous <06662  
 +tsaddiyq > ; with {favour} <07522 +ratsown > wilt thou compass <05849 + him as [ with ] a shield <06793  
 +tsinnah > . favour PSA 030 005 For his anger <00639 +>aph > [ endureth but ] a moment <07281 +rega< > ; in  
 his {favour} <07522 +ratsown > [ is ] life <02416 +chay > : weeping <01065 +B@kiy > may endure <03885  
 +luwn > for a night <06153 + , but joy <07440 +rinnah > [ cometh ] in the morning <01242 +boqer > . favour  
 PSA 030 007 LORD <03068 +Y@hovah > , by thy {favour} <07522 +ratsown > thou hast made my mountain  
 <02042 +harar > to stand <05975 + strong <05797 + : thou didst hide <05641 +cathar > thy face <06440 +paniym  
 > , [ and ] I was troubled <00926 +bahal > . favour PSA 035 027 Let them shout <07442 +ranan > for joy , and be  
 glad <08056 +sameach > , that {favour} <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let  
 them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified  
 <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant  
 <05650 + . favour PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession  
 <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220  
 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine  
 arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because  
 <03588 +kiy > thou hadst a {favour} <07520 +ratsad > unto them . favour PSA 045 012 And the daughter <01323  
 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a gift <04503 +minchah > ; [ even ] the rich <06223 +  
 among the people <05971 + shall intreat <02470 +chalah > thy {favour} <06440 +paniym > . favour PSA 089  
 017 For thou [ art ] the glory <08597 +tiph>arah > of their strength <05797 + : and in thy {favour} <07522  
 +ratsown > our horn <07161 +qeren > shall be exalted <07311 +ruwm > . favour PSA 102 013 Thou shalt arise  
 <06965 +quwm > , [ and ] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the time <06256 +  
 to {favour} <02603 +chanan > her , yea <03588 +kiy > , the set time , is come <00935 +bow> > . favour PSA 102  
 014 For thy servants <05650 + take pleasure <07521 +ratsah > in her stones <68> , and {favour} <02603 +chanan  
 > the dust <06083 + thereof . favour PSA 106 004 Remember <02142 +zakar > me , O LORD <03068  
 +Y@hovah > , with the {favour} <07522 +ratsown > [ that thou bearest unto ] thy people <05971 + : O visit  
 <06485 +paqad > me with thy salvation <03444 +y@shuw ; favour PSA 109 012 Let there be none <00408 +>al  
 > to extend <04900 +mashak > mercy <02617 +cheched > unto him : neither <00408 +>al > let there be any to  
 {favour} <02603 +chanan > his fatherless <03490 +yathowm > children . favour PSA 112 005 A good <02896  
 +towb > man <00376 +>iysh > sheweth {favour} <02603 +chanan > , and lendeth <03867 +lavah > : he will  
 guide <03557 +kuwl > his affairs <01697 +dabar > with discretion <04941 +mishpat > . favour PSA 119 058 . I  
 intreated <02470 +chalah > thy {favour} <06440 +paniym > with [ my ] whole <03605 +kol > heart <03820 +leb  
 > : be merciful <02603 +chanan > unto me according to thy word <00565 +>imrah > . favour PRO 003 004 So  
 shalt thou find <04672 +matsa> > {favour} <02580 +chen > and good <02896 +towb > understanding <07922  
 +sekel > in the sight <05869 + of God <00430 +>elohiym > and man <00120 +>adam > . favour PRO 008 035  
 For whoso findeth <04672 +matsa> > me findeth <04672 +matsa> > life <02416 +chay > , and shall obtain  
 <06329 +puwq > {favour} <07522 +ratsown > of the LORD <03068 +Y@hovah > . favour PRO 011 027 . He  
 that diligently <07836 +shachar > seeketh <07836 +shachar > good <02896 +towb > procureth <01245 +baqash >  
 {favour} <07522 +ratsown > : but he that seeketh <01875 +darash > mischief <07451 +ra< > , it shall come  
 <00935 +bow> > unto him . favour PRO 012 002 . A good <02896 +towb > [ man ] obtaineth <06329 +puwq >  
 {favour} <07522 +ratsown > of the LORD <03068 +Y@hovah > : but a man <00376 +>iysh > of wicked <04209  
 +m@zimmah > devices <04209 +m@zimmah > will he condemn <07561 +rasha< > . favour PRO 013 015 .  
 Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > {favour} <02580 +chen > : but

the way <01870 +derek > of transgressors <00898 +bagad > [ is ] hard <00386 +>eythan > . favour PRO 014 009 . Fools <00191 +>eviyI > make a mock <03887 +luwts > at sin <00817 +>asham > : but among <00996 +beyn > the righteous <03477 +yashar > [ there is ] {favour} <07522 +ratsown > . favour PRO 014 035 . The king s <04428 +melek > {favour} <07522 +ratsown > [ is ] toward a wise <07919 +sakal > servant <05650 + : but his wrath <05678 + is [ against ] him that causeth shame <00954 +buwsh > . favour PRO 016 015 In the light <00216 +>owr > of the king s <04428 +melek > countenance <06440 +paniym > [ is ] life <02416 +chay > ; and his {favour} <07522 +ratsown > [ is ] as a cloud <05645 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > . favour PRO 018 022 . [ Whoso ] findeth <04672 +matsa> > a wife <00802 +>ishshah > findeth <04672 +matsa> > a good <02896 +towb > [ thing ] , and obtaineth <06329 +puwq > {favour} <07522 +ratsown > of the LORD <03068 +Y@hovah > . favour PRO 019 006 . Many <07227 +rab > will intreat <02470 +chalah > the {favour} <06440 +paniym > of the prince <05081 +nadiyb > : and every <03605 +kol > man [ is ] a friend <07453 +rea< > to him that giveth gifts <04976 +mattan > . favour PRO 019 012 . The king s <04428 +melek > wrath <02197 +za [ is ] as the roaring <05099 +naham > of a lion <03715 +k@phiyr > ; but his {favour} <07522 +ratsown > [ is ] as dew <02919 +tal > upon the grass <06212 + . favour PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183 +>avah > evil <07451 +ra< > : his neighbour <07453 +rea< > findeth no <03808 +lo> > {favour} <02603 +chanan > in his eyes <05869 + . favour PRO 022 001 . A [ good ] name <08034 +shem > [ is ] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 + , [ and ] loving <02896 +towb > {favour} <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > . favour PRO 028 023 . He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > more {favour} <02580 +chen > than he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > . favour PRO 029 026 . Many <07227 +rab > seek <01245 +baqash > the ruler s <04910 +mashal > {favour} <06440 +paniym > ; but [ every ] man s <00376 +>iysh > judgment <04941 +mishpat > [ cometh ] from the LORD <03068 +Y@hovah > . Favour PRO 031 030 {Favour} <02580 +chen > [ is ] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [ is ] vain <01892 +hebel > : [ but ] a woman <00802 +>ishshah > [ that ] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 +halal > . favour ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > {favour} <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . favour SON 008 010 I [ am ] a wall <02346 +chowmah > , and my breasts <07699 +shad > like towers <04026 +migdal > : then <00227 +>az > was I in his eyes <05869 + as one that found <04672 +matsa> > {favour} <07965 +shalowm > . favour ISA 026 010 Let {favour} <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [ yet ] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y@hovah > . favour ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow> > , [ and ] set them on fire <00215 +>owr > : for it [ is ] a people <05971 + of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > {favour} <02603 +chanan > . favour ISA 060 010 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up thy walls <02346 +chowmah > , and their kings <04428 +melek > shall minister <08334 +sharath > unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > thee , but in my {favour} <07522 +ratsown > have I had mercy <07355 +racham > on thee . favour JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not , [ neither ] ye nor your fathers <1> ; and there <08033 +sham > shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you {favour} <02594 +chaniynah > . favour DAN 001 009 Now God <00430 +>elohiym > had brought <05414 +nathan > Daniel <01840 +Daniye>l > into {favour} <02617 +checed > and tender love with the prince <08269 +sar > of the eunuchs <05631 +cariyc > . favour LUK 001 030 And the angel LUK 0032 -aggelos - said 2036 - epo - unto her , Fear 5399 -phobeo - not , Mary 3137 -Maria - : for thou hast found 2147 -heurisko - {favour} 5485 -charis - with God 2316 -theos - . favour LUK 002 052 And Jesus 2424 - Iesous - increased 4298 - prokopto - in wisdom 4678 -sophia - and stature 2244 -helikia - , and in {favour} 5485 -

charis - with God 2316 -theos - and man LUK 0444 -anthropos - . favour ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> {favour} <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 - kurios -> added <4369 -prostithemi -> to the church <1577 - ekklesia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> . favour ACT 007 010 And delivered <1807 - exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him {favour} <5485 -charis -> and wisdom <4678 - sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 - Pharaoh -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 - oikos -> . favour ACT 007 046 Who <3739 -hos -> found <2147 -heurisko -> {favour} <5485 -charis -> before <1799 -enopion -> God <2316 - theos -> , and desired <0154 -aiteo -> to find <2147 -heurisko -> a tabernacle <4638 -skenoma -> for the God <2316 -theos -> of Jacob <2384 -Iakob -> . favour ACT 025 003 And desired <0154 -aiteo -> {favour} <5485 - charis -> against <2596 -kata -> him , that he would send <3343 - metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <3598 - hodos -> to kill <0337 -anaireo -> him . favourable JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be {favourable} <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [ that ] ye should be guilty <00816 +>asham > . favourable JOB 033 026 He shall pray <06279 +> unto God <00433 +>elowahh > , and he will be {favourable} <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face <06440 +paniym > with joy <08643 +t@ruw : for he will render <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah > . favourable PSA 077 007 Will the Lord <00136 +>Adonay > cast <02186 +zanach > off for ever <05769 + ? and will he be {favourable} <07520 +ratsad > no <03808 +lo> > more ? favourable PSA 085 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast been {favourable} <07520 +ratsad > unto thy land <00776 +>erets > : thou hast brought <07725 +shuwb > back <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya . favoured GEN 029 017 Leah <03812 +Le>ah > [ was ] tender <07390 +rak > eyed <05869 + ; but Rachel <07354 +Rachel > was beautiful and well <03303 +yapheh > {favoured} <04758 +mar>eh > . favoured GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 +m@uwmah > he had , save the bread <03899 +lechem > which <00834 +>aher > he did eat <00398 +>akal > . And Joseph <03130 +Yowceph > was [ a ] goodly [ person ] , and well <03303 +yapheh > {favoured} <04758 +mar>eh > . favoured GEN 041 002 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba< > well <03303 +yapheh > {favoured} <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow <00260 +>achuw > . favoured GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > {favoured} <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [ other ] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . favoured GEN 041 004 And the ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > {favoured} <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > . favoured GEN 041 004 And the ill <07451 +ra< > {favoured} <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par awoke <03364 +yaqats > . favoured GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba< > kine <06510 +parah > , fatfleshed <01277 +bariy> > and well <03303 +yapheh > {favoured} <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +>achuw > : favoured GEN 041 019 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< > {favoured} <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for badness <07455 +roa< > : favoured GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > {favoured} kine <06510 +parah > did eat <00398 +>akal > up the first <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : favoured GEN 041 021 And when they had eaten them up , it could not be known <03045



+yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > {favoured} , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . favoured GEN 041 027 And the seven <07651 +sheba< > thin <07534 +raq > and ill <07451 +ra< > {favoured} kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba< > years <08141 +shaneh > ; and the seven <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra . favoured LAM 004 016 The anger <06440 +paniym > of the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them ; he will no <03808 +lo> > more <03254 +yacaph > regard <05027 +nabat > them : they respected <05375 +nasa> > not the persons <06440 +paniym > of the priests <03548 +kohen > , they {favoured} <02603 +chanan > not the elders <02205 +zaqen > . favoured DAN 001 004 Children <03206 +yeled > in whom [ was ] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > {favoured} <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [ had ] ability <03581 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . favoured LUK 001 028 And the angel LUK 0032 -aggelos - came 1525 - eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 - chairo - , [ thou that art ] highly {favoured} 5487 - charitoo - , the Lord 2962 -kurios - [ is ] with thee : blessed 2127 - eulogeo - [ art ] thou among 1722 -en - women 1135 -gune - . favourest PSA 041 011 By this <02063 +zo>th > I know <03045 +yada< > that thou {favourest} <02654 +chaphets > me , because <03588 +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 + me . favourest 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men <00376 +>iysh > stood <05975 + by him , and said <00559 +>amar > , He that {favourest} <02654 +chaphets > Joab <03097 +Yow>ab > , and he that [ is ] for David <01732 +David > , [ let him go ] after <00310 +>achar > Joab <03097 +Yow>ab > . wellfavoured NAH003 004 Because of the multitude <07230 +rob > of the whoredoms <02183 +zanuwn > of the {wellfavoured} harlot <02181 +zanah > , the mistress <01172 +ba of witchcrafts <03785 +kesheph > , that selleth <04376 +makar > nations <01471 +gowy > through her whoredoms <02183 +zanuwn > , and families <04940 +mishpachah > through her witchcrafts <03785 +kesheph > .

but his favour by thy favour thou hast made my mountain desired favour against him entreated thy favour with  
favour both with <1SA2 -:26 > favour her favour his fatherless children favour my righteous cause favour unto  
them favour with god for thou hast found favour with god having favour with all let favour be showed loving  
favour rather than silver man afterwards shall find more favour than he my favour have she find no favour she  
obtained favour so shalt thou find favour they might have no favour thy favour our horn shall be exalted who  
found favour before god will give this people favour will not show you favour with favour wilt thou compass him  
as

evilmfavouredness Deu\_17\_01 /^{evilmfavouredness/for that is an abomination unto the LORD thy God . favour Act\_25\_03 /\$ {favour /against him , that he would send for him to Jerusalem , laying wait in the way to kill him . favour Deu\_33\_23 /^{favour /and full with the blessing of the LORD : possess thou the west and the south . favour Pro\_03\_04 /^{favour /and good understanding in the sight of God and man . favour Psa\_112\_05 /^{favour /and lendeth : he will guide his affairs with discretion . favour Dan\_01\_09 /^{favour /and tender love with the prince of the eunuchs . favour Job\_10\_12 /^{favour /and thy visitation hath preserved my spirit . favour Act\_07\_10 /\$ {favour /and wisdom in the sight of Pharaoh king of Egypt ; and he made him governor over Egypt and all his house . favour Isa\_26\_10 /^{favour /be shewed to the wicked , yet will he not learn righteousness : in the land of uprightness will he deal unjustly , and will not behold the majesty of the LORD . favour Act\_07\_46 /\$ {favour /before God , and desired to find a tabernacle for the God of Jacob . favour 1Sa\_02\_26 /^{favour /both with the LORD , and also with men . favour Pro\_29\_26 /^{favour /but every man's judgment cometh from the LORD . favour Pro\_11\_27 /^{favour /but he that seeketh mischief , it shall come unto him . favour Jos\_11\_20 /^{favour /but that he might destroy them , as the LORD commanded Moses . favour Pro\_13\_15 /^{favour /but the way of transgressors is hard . favour Isa\_60\_10 /^{favour /have I had mercy on thee . favour Psa\_102\_13 /^{favour /her , yea , the set time , is come . favour Psa\_109\_12 /^{favour /his fatherless children . favour Deu\_24\_01 /^{favour /in his eyes , because he hath found some uncleanness in her : then let him write her a bill of divorcement , and give it in her hand , and send her out of his house . favour Pro\_21\_10 /^{favour /in his eyes . favour Est\_08\_05 /^{favour /in his sight , and the thing seem right before the king , and I be pleasing in his eyes . let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : favour Est\_05\_02 /^{favour /in his sight : and the king held out to Esther the golden sceptre that was in his hand . So Esther drew near , and touched the top of the sceptre . favour Est\_02\_17 /^{favour /in his sight more than all the virgins ; so that he set the royal crown upon her head , and made her queen instead of Vashti . favour 1Sa\_16\_22 /^{favour /in my sight . favour 2Sa\_15\_25 /^{favour /in the eyes of the LORD , he will bring me again , and shew me both it , and his habitation : favour Est\_02\_15 /^{favour /in the sight of all them that looked upon her . favour 1Ki\_11\_19 /^{favour /in the sight of Pharaoh , so that he gave him to wife the sister of his own wife , the sister of Tahpenes the queen . favour Exo\_12\_36 /^{favour /in the sight of the Egyptians , so that they lent unto them such things as they required . And they spoiled the Egyptians . favour Exo\_11\_03 /^{favour /in the sight of the Egyptians . Moreover the man Moses was very great in the land of Egypt , in the sight of Pharaoh's servants , and in the sight of the people . favour Exo\_03\_21 /^{favour /in the sight of the Egyptians : and it shall come to pass , that , when ye go , ye shall not go empty : favour Gen\_39\_21 /^{favour /in the sight of the keeper of the prison . favour Est\_05\_08 /^{favour /in the sight of the king , and if it please the king to grant my petition , and to perform my request , let the king and Haman come to the banquet that I shall prepare for them , and I will do to morrow as the king hath said . favour 1Sa\_20\_29 /^{favour /in thine eyes , let me get away , I pray thee , and see my brethren . Therefore he cometh not unto the king's table . favour Gen\_30\_27 /^{favour /in thine eyes , tarry : for I have learned by experience that the LORD hath blessed me for thy sake . favour 1Sa\_25\_08 /^{favour /in thine eyes : for we come in a good day : give , I pray thee , whatsoever cometh to thine hand unto thy servants , and to thy son David . favour Rut\_02\_13 /^{favour /in thy sight , my lord ; for that thou hast comforted me , and for that thou hast spoken friendly unto thine handmaid , though I be not like unto one of thine handmaidens . favour Est\_07\_03 /^{favour /in thy sight , O king , and if it please the king , let my life be given me at my petition , and my people at my request : favour Gen\_18\_03 /^{favour /in thy sight , pass not away , I pray thee , from thy servant : favour Num\_11\_11 /^{favour /in thy sight , that thou layest the burden of all this people upon me? favour Neh\_02\_05 /^{favour /in thy sight , that thou wouldest send me unto Judah , unto the city of my fathers sepulchres , that I may build it . favour Num\_11\_15 /^{favour /in thy sight ; and let me not see my wretchedness . favour Pro\_16\_15 /^{favour /is as a cloud of the latter rain . favour Pro\_19\_12 /^{favour /is as dew upon the grass . favour Pro\_31\_30 /^{favour /is deceitful , and beauty is vain : but a woman that feareth the LORD , she shall be praised . favour Psa\_30\_05 /^{favour /is life : weeping may endure for a night , but joy cometh in the morning . favour Pro\_14\_35 /^{favour /is toward a wise servant ; but his wrath is against him that causeth shame . favour Psa\_35\_27 /^{favour /my righteous cause : yea , let them say continually , Let the LORD be magnified , which hath pleasure in the prosperity of his servant . favour Pro\_18\_22 /^{favour /of the LORD . favour Pro\_08\_35 /^{favour /of the LORD . favour Pro\_12\_02 /^{favour /of the LORD : but a man of wicked devices will he condemn . favour Pro\_19\_06 /^{favour /of the prince : and every man is a friend to him that giveth gifts . favour Psa\_89\_17 /^{favour /our horn shall be exalted . favour Pro\_22\_01 /^{favour /rather than silver and gold . favour Pro\_28\_23 /^{favour /than he that flattereth with the tongue . favour Psa\_106\_04 /^{favour /that thou bearest unto thy people : O visit me with thy salvation : favour Psa\_102\_14 /^{favour /the dust thereof . favour 1Sa\_29\_06 /^{favour /thee not . favour Psa\_30\_07 /^{favour /thou hast made my mountain to stand strong : thou didst hide thy face , and I was troubled . favour Ecc\_09\_11 /^{favour /to men of skill ; but time and chance happeneth to them all . favour Deu\_28\_50 /^{favour /to the young : favour Psa\_44\_03 /^{favour /unto them . favour Psa\_05\_12 /^{favour /wilt thou compass him as with a shield . favour Act\_02\_47 /\$ {favour /with all the people . And the Lord added to the church daily such as should be saved . favour Luk\_01\_30 /\$ {favour /with God . favour Luk\_02\_52 /\$ {favour /with God and man . favour Psa\_119\_005 /^{favour /with my whole heart : be merciful unto me according to thy word . favourable Psa\_77\_07 /^{favourable /no more? favourable Job\_33\_26 /^{favourable /unto him : and he shall see his face with joy : for he will render unto man his righteousness . favourable Jud\_21\_22 /^{favourable /unto them for our sakes : because we reserved not to each man his wife in the war : for ye did not give unto them at this time , that ye should be guilty . favourable Psa\_85\_01 /^{favourable /unto thy land : thou hast brought back the captivity of Jacob . favoured Gen\_41\_04 /^{favoured /and fat kine . So Pharaoh awoke . favoured Gen\_41\_19 /^{favoured /and leanfleshed , such as I never saw in all the land of Egypt for badness : favoured Gen\_41\_03 /^{favoured /and leanfleshed ; and stood by the other kine upon the brink of the river . favoured Gen\_41\_04 /^{favoured /and leanfleshed kine did eat up the seven well favoured and fat kine . So Pharaoh awoke . favoured Dan\_01\_04 /^{favoured /and skilful in all wisdom , and cunning in knowledge , and understanding science , and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . favoured Gen\_41\_18 /^{favoured /and they fed in a meadow : favoured Gen\_41\_21 /^{favoured /as at the beginning . So I awoke . favoured Gen\_41\_02 /^{favoured /kine and fatted ; and they fed in a meadow . favoured Gen\_41\_20 /^{favoured /kine did eat up the first seven fat kine : favoured Gen\_41\_27 /^{favoured /kine that came up after them are seven years ; and the seven empty ears blasted with the east wind shall be seven years of famine . favoured Lam\_04\_16 /^{favoured /not the elders . favoured Luk\_01\_28 /\$ {favoured /the Lord is with thee : blessed art thou among women . favourest Psa\_41\_11 /^{favourest /me , because mine enemy doth not triumph over me . favouresth 2Sa\_20\_11 /^{favouresth /Joab , and he that is for David , let him go after Joab . wellfavoured Nah\_03\_04 /^{wellfavoured /harlot , the mistress of witchcrafts , that selleth nations through her whoredoms , and families through her witchcrafts .

evilfavouredness 1 - favour 70 \* favourable 4 - favoured 14 - favourest 1 - favoureth 1 -

- favour , 2580 , 2594 , 2603 , 2617 , 2655 , 2896 , 3190 , 6440 , 7520 , 7522 , 7965 , 8467 , \* favour , 5485 ,

favour And said, My Lord, if now I have found {favour} in thy sight, pass not away, I pray thee, from thy servant: favour And Laban said unto him, I pray thee, if I have found {favour} in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake. favour But the LORD was with Joseph, and showed him mercy, and gave him {favour} in the sight of the keeper of the prison. favour And I will give this people {favour} in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: favour And the LORD gave the people {favour} in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. favour And the LORD gave the people {favour} in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians. favour And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found {favour} in thy sight, that thou layest the burden of all this people upon me? favour And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found {favour} in thy sight; and let me not see my wretchedness. favour When a man hath taken a wife, and married her, and it come to pass that she find no {favour} in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house. favour A nation of fierce countenance, which shall not regard the person of the old, nor show {favour} to the young: favour And of Naphtali he said, O Naphtali, satisfied with {favour}, and full with the blessing of the LORD: possess thou the west and the south. favour For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no {favour}, but that he might destroy them, as the LORD commanded Moses. favour Then she said, Let me find {favour} in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens. favour <ISA2 -26> And the child Samuel grew on, and was in {favour} both with the LORD, and also with men. favour <ISA16 -22> And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found {favour} in my sight. favour <ISA20 -29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found {favour} in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table. favour <ISA25 -8> Ask thy young men, and they will show thee. Wherefore let the young men find {favour} in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. favour <ISA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords {favour} thee not. favour <2SA15 -25> And the king said unto Zadok, Carry back the ark of God into the city: if I shall find {favour} in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation: favour <1K111 -19> And Hadad found great {favour} in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen. favour And I said unto the king, If it please the king, and if thy servant have found {favour} in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. favour Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained {favour} in the sight of all them that looked upon her. favour And the king loved Esther above all the women, and she obtained grace and {favour} in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. favour And it was so, when the king saw Esther the queen standing in the court, [that] she obtained {favour} in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre. favour If I have found {favour} in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said. favour Then Esther the queen answered and said, If I have found {favour} in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: favour And said, If it please the king, and if I have found {favour} in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces: favour Thou hast granted me life and {favour}, and thy visitation hath preserved my spirit. favour For thou, LORD, wilt bless the righteous; with {favour} wilt thou compass him as [with] a shield. favour For his anger [endureth but] a moment; in his {favour} [is] life: weeping may endure for a night, but joy [cometh] in the morning. favour LORD, by thy {favour} thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled. favour Let them shout for joy, and be glad, that {favour} my righteous cause: yea, let them say continually. Let the LORD be magnified, which hath pleasure in the prosperity of his servant. favour For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a {favour} unto them. favour And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy {favour}. favour For thou [art] the glory of their strength: and in thy {favour} our horn shall be exalted. favour Thou shalt arise, [and] have mercy upon Zion: for the time to {favour} her, yea, the set time, is come. favour For thy servants take pleasure in her stones, and {favour} the dust thereof. favour Remember me, O LORD, with the {favour} [that thou bearest unto] thy people: O visit me with thy salvation; favour Let there be none to extend mercy unto him: neither let there be any to {favour} his fatherless children. favour A good man showeth {favour}, and length: he will guide his affairs with discretion. favour I entreated thy {favour} with [my] whole heart: be merciful unto me according to thy word. favour So shalt thou find {favour} and good understanding in the sight of God and man. favour For whoso findeth me findeth life, and shall obtain {favour} of the LORD. favour He that diligently seeketh good procureth {favour}: but he that seeketh mischief, it shall come unto him. favour A good [man] obtaineth {favour} of the LORD: but a man of wicked devices will he condemn. favour Good understanding giveth {favour}: but the way of transgressors [is] hard. favour Fools make a mock at sin: but among the righteous [there is] {favour}. favour The king's {favour} [is] toward a wise servant: but his wrath [is] against him that causeth shame. favour In the light of the king's countenance [is] life; and his {favour} [is] as a cloud of the latter rain. favour Whoso findeth a wife findeth a good [thing], and obtaineth {favour} of the LORD. favour Many will entreat the {favour} of the prince: and every man [is] a friend to him that giveth gifts. favour The king's wrath [is] as the roaring of a lion; but his {favour} [is] as dew upon the grass. favour The soul of the wicked desireth evil: his neighbour findeth no {favour} in his eyes. favour A [good] name [is] rather to be chosen than great riches, [and] loving {favour} rather than silver and gold. favour He that rebuketh a man afterwards shall find more {favour} than he that flattereth with the tongue. favour Many seek the ruler's {favour}; but [every] man's judgment [cometh] from the LORD. favour {Favour} [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. favour I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet {favour} to men of skill; but time and chance happeneth to them all. favour I [am] a wall, and my breasts like towers: then was I in his eyes as one that found {favour}. favour Let {favour} be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. favour When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no {favour}. favour And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my {favour} have I had mercy on thee. favour Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you {favour}. favour Now God had brought Daniel into {favour} and tender love with the prince of the eunuchs. favour And the angel said unto her, Fear not, Mary: for thou hast found {favour} with God. favour And Jesus increased in wisdom and stature, and in {favour} with God and man. favour Praising God, and having {favour} with all the people. And the Lord added to the church daily such as should be saved. favour And delivered him out of all his afflictions, and gave him {favour} and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. favour Who found {favour} before God, and desired to find a tabernacle for the God of Jacob. favour And desired {favour} against him, that he would send for him to Jerusalem, laying wait in the way to kill him.