

# KJV Bible Word Studies for CHAFED 

KJV Bible Word Studies for FED
KJV Bible Word Studies for PUFFED
KJV Bible Word Studies for SNUFFED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

an 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be \{an\}, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
ashes 6368 \#\# piyach \{pee'-akh\}; from 6315; a powder (as easily puffed away), i.e. ashes or dust: -- \{ashes\}.
awhoring 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go \{a-whoring\}, whorish.
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chafed 4751 \#\# mar \{mar\}; or (feminine) marah \{maw-raw'\}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), \{chafed\}, discontented, X great, heavy.
commit 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively,
to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) \{commit\} fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
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continually 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ \{continually\}, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
fall 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, \{fall\} to) whoredom, (cause to) go a-whoring, whorish.
fed 1277 \#\# bariy\& \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), \{fed\}, firm, plenteous, rank.
fed 4806 \#\# m@riy\& \{mer-ee'\}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- fat (\{fed\}) beast (cattle, -ling).
fornication 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit \{fornication\}, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
go 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) \{go\} a-whoring, whorish.
great 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ \{great \}, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
harlot 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) \{harlot\}, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
play 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit
fornication, $X$ continually, $X$ great, (be an, \{play\} the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
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whore 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) \{whore\}, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
whoredom 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, $X$ continually, $X$ great, (be an, play the) harlot, (cause to be, play the) whore, (commit,
fall to) $\{$ whoredom $\}$, (cause to) go a-whoring, whorish.
whorish 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

chafed 04751 \#\# mar \{mar\} ; or (feminine) marah \{maw-raw'\} ; from 04843 ; bitter (literally or figuratively) ; also (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly ,-ness) , \{chafed\}, discontented , X great, heavy .
confederacy 01285 \#\# b@riyth \{ber-eeth'\} ; from 01262 (in the sense of cutting [like 01254 ]) ; a compact (because made by passing between pieces of flesh) : -- \{confederacy , [con-] feder [-ate ], covenant , league .
confederacy 07195 \#\# qesher \{keh'- sher\} ; from 07194 ; an (unlawful) alliance : -- \{confederacy\}, conspiracy , treason .
confederate 01167 \#\# ba` al \{bah'- al\} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man,$+\{$ confederate,+ have to do,+ dreamer , those to whom it is due,+ furious, those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn, the of .
 alone, withdraw , give comfort , etc .) :-- cease, be \{confederate\}, lay, let down, (be) quiet, remain, (cause to , be at , give, have, make to) rest, set down . Compare 03241 .
fed 01277 \#\# bariy' $\{$ baw-ree'\} ; from 01254 (in the sense of 01262 ) ; fatted or plump : -- fat ([fleshed ] ,-- ter), \{fed\} , firm , plenteous, rank .
fed 04806 \#\# m@riy'\{mer-ee'\} ; from 04754 in the sense of grossness, through the idea of domineering (compare 04756) ; stall-fed ; often (as noun) a beeve : -- fat (\{fed\}) beast (cattle ,-ling) .
feder 01285 \#\# b@riyth \{ber-eeth'\} ; from 01262 (in the sense of cutting [like 01254 ]); a compact (because made by passing between pieces of flesh) : -- confederacy , [con-] \{feder\} [-ate ] , covenant , league .
feder- 03772 \#\# karath \{kaw-rath'\} ; a primitive root ; to cut (off, down or asunder); by implication, to destroy or consume ; specifically , to covenant (i e e make an alliance or bargain , originally by cutting flesh and passing between the pieces) :-- be chewed, be con-[\{feder-\}] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant ]), $X$ lose , perish, $X$ utterly, $X$ want .
grain-fed 4618 - siteutos \{sit-yoo-ros'\}; from a derivative of 4621; \{grain-fed\}, i.e. fattened: -- fatted.
highly-fed $\mathbf{0 2 1 8 1}$ \#\# zanah \{zaw-naw'\} ; a primitive root [\{highly-fed\} and therefore wanton ] ; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) :-- (cause to) commit fornication, X continually , X great , (be an , play the) harlot , (cause to be , play the) whore, (commit , fall to) whoredom , (cause to) go a-whoring, whorish .
puffed 03733 \#\# kar \{kar\} ; from 03769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep) ; also a pad or camel's saddle (as \{puffed\} out) :-captain , furniture, lamb , (large) pasture, ram. See also 01033, 03746.
puffed 06368 \#\# piyach \{pee'- akh\} ; from 06315 ; a powder (as easily \{puffed\} away), i . e . ashes or dust : -- ashes .
stall-fed 04806 \#\# m@riy'\{mer-ee'\} ; from 04754 in the sense of grossness , through the idea of domineering (compare 04756 ) ; \{stall-fed\} ; often (as noun) a beeve : -- fat (fed) beast (cattle ,-ling).
well-fed 02126 \#\# Ziyna'\{zee-naw'\} ; from 02109 ; \{well-fed\} ; or perhaps an orthographical error for 02124 ; Zina, an Israelite : -- Zina .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0397+$ yet brought + and overthrow + him up and nourished +/ . anatrepho \{an-at-ref'-o\}; from $0303+$ each + every + apiece + through +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed + ; to rear (physically or mentally): --bring up, nourish (up) .

0977 + and above unto them that had eaten +/ . bibrosko \{bib-ro'-sko\}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ ]; to eat: --eat .

1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/. bosko \{bos'-ko\}; a prol. form of a primary verb [compare 0977 + and above unto them that had eaten +/, $1016+$ oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/]; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1008 + herbs +/ . botane \{bot-an'-ay\}; from 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed $+/$; herbage (as if for grazing): --herb .
$1016+$ oxen + an $\mathbf{o x}+$ the $\mathrm{ox}+$ his $\mathrm{ox}+$ of oxen + for oxen + and the oxen + the mouth of the $\mathrm{ox}+/$. bous \{booce\}; probably from the base of $1006+$ feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed $+/$; an ox (as grazing), i .e . an animal of that species ('beef'): -ox .
$1305+$ food +/ . diatrophe \{dee-at-rof-ay'\}; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1361 + but Diotrephes +/ . Diotrephes \{dee-ot-ref-ace'\}; from the alternate of 2203 + Jupiter + of Jupiter +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; Jove-nourished; Diotrephes, an opponent of Christianity: --Diotrephes .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1625 + but bring + but nourisheth +/ . ektrepho \{ek-tref'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed + ; to rear up to maturity, $i$.e . (genitive case) to cherish or train: --bring up, nourish .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; (figuratively) to educate: --nourish up in .

2353 + and his cattle +/ . thremma \{threm'-mah\}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; stock (as raised on a farm): --cattle .

2361 + was as it were great drops +/ . thrombos \{throm'-bos\}; perhaps from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ (in the sense of thickening); a clot: --great drop .

4222 + made + give + drink + watered + and gave + to drink + she made + me drink + him drink + shall give + thee drink + I have fed + to watering + and ye gave + him to drink + he that watereth + and he that watereth $+/$. potizo $\{$ pot-id'-zo\}; from a derivative of the alternate of $4095+$ drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to furnish drink, irrigate: -give (make) to drink, feed, water .

5044 + up children + she have brought +/ . teknotropheo \{tek-not-rof-eh'-o\}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and
children + her children + our children + his children + and her child + unto thee son + their children + the children $s+$ of her children + thee for $m y$ son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children $+/$ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; to be a childrearer, $i$.e . fulfil the duties of a female parent: --bring up children .

5050 + perfection + perfection + for there shall be a performance +/ . teleiosis \{tel-i'-o-sis\}; from 5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/ ; (the act) completion, i .e . (of prophecy) verification, or (of expiation) absolution: -perfection, performance.

5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$. trepho $\{$ tref'-o\}; a primary verb (properly, threpho; but perhaps strength . from the base of 5157 + of turning +/ through the idea of convolution); properly, to stiffen, $i$.e . fatten (by implication, to cherish [with food, etc .], pamper, rear): --bring up, feed, nourish .

5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat $+/$. trophe $\{$ trof-ay'\}; from $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed + ; nourishment (literally or figuratively); by implication, rations (wages): --food, meat .

5162 +/ . trophos $\{$ trof-os'\}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; a nourisher, i .e . nurse: --nurse .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed $+/$. phusioo $\{$ foo-see-o' -0$\}$; from $5449+$ kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ in the primary sense of blowing; to inflate, $i$.e . (figuratively) make proud (haughty): --puff up .

5450 + swellings +/ . phusiosis \{foo-see'-0-sis\}; from $5448+$ puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/ ; inflation, $i$.e . (figuratively) haughtiness: --swelling.

5526 + filled + satisfy + be filled + to be fed + to be full + as to fill + and filled + were filled + and were filled + for ye shall be filled + for they shall be filled +/ . chortazo \{khor-tad'-zo\}; from 5528 + hay + grass + of grass + the blade + the grass + The grass + is as grass + of the grass + ; to fodder, $i$.e . (generally) to gorge (supply food in abundance): --feed, fill, satisfy .

5527 + sustenance +/ . chortasma \{khor'-tas-mah\}; from 5526 + filled + satisfy + be filled + to be fed + to be full + as to fill + and filled + were filled + and were filled + for ye shall be filled + for they shall be filled $+/$; forage, $i$.e. food: --sustenance .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

chafed 4751 -- mar -- + angry, bitter(-ly, -ness), \{chafed\}, discontented, Xgreat, heavy.
confeder 1285 -- b@riyth -- confederacy, [\{con-]feder\}[-ate], covenant, league.
confederacy 1285 -- b@riyth -- \{confederacy\}, [con-]feder[-ate], covenant, league.
confederacy 7195 qesher -- -- \{confederacy\}, conspiracy, treason.
confederate 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, +\{confederate\}, + have to do, + dreamer, those to whom it is due, + furious,those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.
confederate 5117 -- nuwach -- cease, be \{confederate\}, lay, let down, (be) quiet,remain, (cause to, be at, give, have, make to) rest, set down.
fed 1277 -- bariy/ -- fat ([fleshed], -- ter), \{fed\}, firm, plenteous, rank.
fed 4806 -- m@riy/ -- fat (\{fed \}) beast (cattle, -ling).
federate 3772 -- karath -- be chewed, be con-[\{feder-]ate\}, covenant, cut (down,off), destroy, fail, feller, be freed, hew (down), make a league([covenant]), $X$ lose, perish, $X$ utterly, $X$ want.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

fed 1006 bosko * \{fed \}, \{1006 bosko \}, $\mathbf{4 2 2 2}$ potizo , 5142 trepho , fed 4222 potizo * \{fed\}, 1006 bosko , $\{4222$ potizo $\}, 5142$ trepho , fed 5142 trepho * \{fed \}, 1006 bosko , 4222 potizo , $\mathbf{5 1 4 2}$ trepho \}, puffed 5448 phusioo * \{puffed \}, \{5448 phusioo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- chafed, 4751,
- fed , $\mathbf{0 3 9 8}, \mathbf{1 2 7 7}, \mathbf{2 1 0 9}, \mathbf{2 1 1 0}, \mathbf{2 9 3 9}, \mathbf{3 5 5 7}, \mathbf{4 8 0 6}, 5095,7462$,
* fed , 1006, 4222, 5142,
* puffed, 5448 ,
- snuffed, 5301, 7602,


## English Synonyms with Greek Strong's Number.

fed - 1006 \{fed\}, feed, feeding, kept,
fed - 4222 drink, \{fed\}, gave, give, made, watered, watereth,
fed - 5142 \{fed\}, feed, feedeth, nourished,
puffed - 5448 \{puffed\}, puffeth,
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## English Concordance to the KJV Bible.

```
chafed, 2SA_17_08,
confederacy , ISA_08_12, ISA_08_12,
confederacy ,OBA_01_07,
confederate, GEN_14_13,
confederate, PSA_83_05,
confederate, ISA_07_02,
fed ,GEN_30_36,GEN_36_24,GEN_41_02, GEN_41_18, GEN_47_17, GEN_48_15,
fed,EXO_16_32,
fed ,DEU_08_03,DEU_08_16,
fed,2SA_20_03,
fed,1KI_18_04,1KI_18_13,
fed,1CH_27_29,
fed, PSA_37_03, PSA_78_72, PSA_81_16,
fed ,ISA_01_11,
fed , JER_05_07, JER_05_08,
```

fed , EZE_16_19, EZE_34_03, EZE_34_08, EZE_34_08,
fed , DAN_04_12, DAN_05_21,
fed, ZEC_11_07,
fed , MAT_25_37,
fed , MAR_05_14,
fed ,LUK_08_34, LUK_16_21,
fed, 1CO_03_02,
puffed , 1CO_04_06, 1CO_04_18, 1CO_04_19, 1CO_05_02, 1CO_13_04,
puffed , COL_02_18,
snuffed , JER_14_06,
snuffed , MAL_01_13,

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## One Word English Phrase Index to the KJV Bible.

chafed 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
confederacy Isa_08_12 \# Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.
confederacy Isa_08_12 \# Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.
confederacy Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
confederate Gen_14_13 \# And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.
confederate Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
confederate Psa_83_05 \# For they have consulted together with one consent: they are confederate against thee:
fed 1Ch_27_29 \# And over the herds that fed in Sharon [was] Shitrai the Sharonite: and over the herds [that were] in the valleys [was] Shaphat the son of Adlai:
fed 1Co_03_02 \# I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.
fed 1Ki_18_04 \# For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]
fed 1Ki_18_13 \# Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?
fed 2Sa_20_03 \# And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
fed Dan_04_12 \# The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
fed Dan_05_21 \# And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
fed Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread
only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
fed Deu_08_16 \# Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
fed Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
fed Eze_16_19 \# My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.
fed Eze_34_03 \# Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: [but] ye feed not the flock.
fed Eze_34_08 \# [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;
fed Eze_34_08 \# [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;
fed Gen_30_36 \# And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.
fed Gen_36_24 \# And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.
fed Gen_41_02 \# And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.
fed Gen_41_18 \# And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:
fed Gen_47_17 \# And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.
fed Gen_48_15 \# And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,
fed Isa_01_11 \# To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
fed Jer_05_07 \# How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
fed Jer_05_08 \# They were [as] fed horses in the morning: every one neighed after his neighbour's wife.
fed Luk_08_34 \# When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.
fed Luk_16_21 \# And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
fed Mar_05_14 \# And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.
fed Mat_25_37 \# Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?
fed Psa_37_03 \# Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.
fed Psa_78_72 \# So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.
fed Psa_81_16 \# He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.
fed Zec_11_07 \# And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
puffed 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
puffed 1Co_04_18 \# Now some are puffed up, as though I would not come to you.
puffed 1Co_04_19 \# But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.
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## Three Word English Phrase Index to the KJV Bible.

chafed in their 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
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## Bible Phrases for Individual word studies

fed beasts Isa_01_11
fed horses Jer_05_08
fed thee Eze_16_19
fed thee with manna Deu_08_03
fed them 2Sa_20_03
fed them with bread 1Ki_18_13
fed them with bread 1Ki_18_04
confederate GEN 014013 . And there came <00935 +bow\gg one that had escaped <06412 +paliyt > , and told $<05046+$ nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre>> the Amorite <00567 +>Emoriy > , brother <00251 +> ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [ were ] \{confederate\} with Abram <87> . fed GEN 030036 And he set <07760 + suwm > three <07969 +shalowsh > days $<03117$ +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya: and Jacob $<03290+$ Ya $\{$ fed $\}<07462+$ ra the rest $<03498+$ yathar $>$ of Laban s <03837 +Laban > flocks $<06629+$ tso $>\mathrm{n}>$. fed GEN 036024 And these <00428 +>el - leh > [ are ] the children <01121 +ben > of Zibeon <06649 +Tsib ; both Ajah <00345 +>Ayah > , and Anah <06034 + : this <01931 +huw\gg [ was that ] Anah <06034 + that found $<04672$ +matsa\gg the mules <03222 +yem > in the wilderness <04057 +midbar > , as he $\{$ fed $\}<07462+$ ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . fed GEN 041002 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ seven <07651 +sheba < > well <03303 +yapheh $>$ favoured <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy\gg ; and they $\{$ fed \} <07462 +ra in a meadow <00260 +>achuw > . fed GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba< > kine <06510 +parah > , fatfleshed <01277 +bariy\gg and well <03303 +yapheh > favoured <08389 +to>ar > ; and they $\{$ fed \} <07462 + ra in a meadow <00260 +>achuw > : fed GEN 047017 And they brought <00935 +bow\gg their cattle <04735 +miqneh > unto Joseph $<03130+$ Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange ] for horses <05483 +cuwc > , and for the flocks <06629 +tso>n $>$, and for the cattle <04735 +miqneh > of the herds <01241 +baqar > , and for the asses <02543 +chamowr > : and he \{fed \} <05095 +nahal > them with bread <03899 +lechem > for all <03605 +kol> their cattle <04735 +miqneh > for that year <08141 +shaneh > . fed GEN 048015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which $\{$ fed \} <07462 +ra me all my life long <05750 + unto this day <03117 +yowm >, fed EXO 016032 . And Moses $<04872$ +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > commandeth <06680 +tsavah >, Fill <04393 +m@lo>> an omer $<06016+$ of it to be kept <04931 + mishmereth > for your generations <01755 +dowr > ; that they may see $<07200+$ ra>ah > the bread <03899 +lechem > wherewith <00834 +> aher > I have $\{$ fed $\}<00398+$ +akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa>>y you forth <03318 +yatsa>> from the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . fed DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and $\{$ fed \} <00398 +>akal > thee with manna <04478 + man > , which <00834 +> aher > thou knewest <03045 +yada < > not, neither <03808 +lo>> did thy fathers <1> know <03045 +yada < > ; that he might make thee know <03045 +yada < > that man <00120 +> adam > doth not live <02421 + chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man $<00120$ +>adam > live <02421 +chayah > . fed DEU 008016 Who \{fed \}<00398 +>akal> thee in the wilderness <04057 + midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers < $1>$ knew <03045 +yada< > not, that he might humble $<06031+$ thee, and that he might prove $<05254+$ nacah $>$ thee , to do thee good $<03190+$ yatab > at thy latter <00319 +>achariyth > end ;

## Bible Quick Find Phrase Concordance for fast finding of phrases

chafed ^ 2Sa_17_08 / chafed /^in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
confederacy ^ Oba_01_07 / confederacy /^have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
confederacy ^ Isa_08_12 / confederacy /^neither fear ye their fear, nor be afraid.
confederacy ^ Isa_08_12 / confederacy /^to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.
confederate ^ Psa_83_05 / confederate /^against thee:
confederate ^ Gen_14_13 / confederate /^with Abram.
confederate ^ Isa_07_02 / confederate /^with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
fed ^ Psa_37_03 / fed /^
fed ^ Isa_01_11 / fed /^beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
fed ^ Eze_34_03 / fed /^but] ye feed not the flock.
fed ^ Dan_05_21 / fed /^him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.
fed ^ Jer_05_08 / fed /^horses in the morning: every one neighed after his neighbour's wife.
fed ^ Gen_41_02 / fed /^in a meadow.
fed ${ }^{\wedge}$ Gen_41_18/fed /^in a meadow:
fed ^ 1Ch_27_29 / fed /^in Sharon [was] Shitrai the Sharonite: and over the herds [that were] in the valleys [was] Shaphat the son of Adlai:
fed ${ }^{\wedge}$ Gen_48_15 / fed /^me all my life long unto this day,

fed ^ Dan_04_12 / fed /^of it.
fed ^ Gen_36_24 / fed /^the asses of Zibeon his father.
fed ^ Zec_11_07 / fed /^the flock.
fed ^ Gen_30_36 / fed /^the rest of Laban's flocks.
fed ^ Mar_05_14 / fed /^the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.
fed ^ Deu_08_16 / fed /^thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
fed ^ Deu_08_03 / fed /^thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
fed ^ Eze_16_19 / fed /^thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.
fed ^ Mat_25_37 / fed /^thee]? or thirsty, and gave [thee] drink?
fed ^ Psa_78_72 / fed /^them according to the integrity of his heart; and guided them by the skilfulness of his hands.
fed ^ Psa_81_16/fed /^them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.
fed ^ Jer_05_07 / fed /^them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
fed ^ 1Ki_18_04 / fed /^them with bread and water.]
fed ^ 1 Ki_18_13/fed /^them with bread and water?
fed ^ Gen_47_17 / fed /^them with bread for all their cattle for that year.
fed ^ 2 Sa_20_03 / fed /^them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
fed ^ Eze_34_08 / fed /^themselves, and fed not my flock;
fed ^ Luk_08_34 / fed /^them] saw what was done, they fled, and went and told [it] in the city and in the country.
fed ^ Luk_16_21 / fed /^ with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
fed ^ Exo_16_32 / fed /^you in the wilderness, when I brought you forth from the land of Egypt.
fed ^ 1 Co_03_02 / fed /^you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.
puffed ^ Col_02_18 / puffed /^up by his fleshly mind,
puffed ^ 1Co_04_06 / puffed /^up for one against another.
puffed ^ 1Co_13_04 / puffed /^up,
puffed ^ ${ }^{\wedge}$ 1Co_05_02 / puffed /^up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
puffed ${ }^{\wedge} 1$ Co_04_18 / puffed /^up, as though I would not come to you.
puffed ^ 1 Co_04_19 / puffed /^up, but the power.
snuffed ^ Mal_01_13 / snuffed /^at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.
snuffed ${ }^{\wedge}$ Jer_14_06/snuffed /^up the wind like dragons; their eyes did fail, because [there was] no grass.

## Bible Translation Phrases for Individual word studies

fed and fed 5142 -trepho->
fed ......... And they that fed 1006 -bosko->
fed
I have fed 4222 -potizo->
fed $\qquad$ to be fed 5526 -chortazo->
fed When they that fed 1006 -bosko->
graffed $\qquad$ and wert graffed 1461 -egkentrizo->
graffed $\qquad$ branches, be graffed 1461 -egkentrizo->
graffed $\qquad$ shall be graffed 1461 -egkentrizo->
graffed $\qquad$ that I might be graffed 1461 -egkentrizo->
graffed $\qquad$ wert graffed 1461 -egkentrizo->
puffed $\qquad$ And ye are puffed 5448 -phusioo->
puffed $\qquad$ are puffed 5448 -phusioo->
puffed $\qquad$ not itself , is not puffed 5448 -phusioo->
puffed $\qquad$ of them which are puffed 5448 -phusioo->
puffed $\qquad$ of you be puffed 5448 -phusioo->
puffed $\qquad$ puffed 5448 -phusioo->

## Bible Word Index with the full text of each verse

chafed 2Sa_17_08 For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] \{chafed\} in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
confederacy 1Sa_08_12 Say ye not, A \{confederacy\}, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.
confederacy 1Sa_08_12 Say ye not, A confederacy, to all [them to] whom this people shall say, A \{confederacy\}; neither fear ye their fear, nor be afraid.
confederacy Oba_01_07 All the men of thy \{confederacy\} have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
confederate Gen_14_13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] \{confederate\} with Abram.
confederate 1Sa_07_02 And it was told the house of David, saying, Syria is \{confederate\} with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
confederate Psa_83_05 For they have consulted together with one consent: they are \{confederate\} against thee:
fed 1Ch_27_29 And over the herds that \{fed\} in Sharon [was] Shitrai the Sharonite: and over the herds [that were] in the valleys [was] Shaphat the son of Adlai:
fed 1Co_03_02 I have \{fed\} you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.
fed 1Ki_18_04 For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and \{fed\} them with bread and water.)
fed 1Ki_18_13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and \{fed\} them with bread and water?
fed 1Sa_01_11 To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of \{fed\} beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
fed 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and \{fed\} them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
fed Dan_04_12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was $\{f e d\}$ of it.
fed Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they \{fed\} him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over
it whomsoever he will.
fed Deu_08_03 And he humbled thee, and suffered thee to hunger, and \{fed\} thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
fed Deu_08_16 Who \{fed \} thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
fed Exo_16_32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have \{fed\} you in the wilderness, when I brought you forth from the land of Egypt.
fed Eze_16_19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I \{fed\} thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.
fed Eze_34_03 Ye eat the fat, and ye clothe you with the wool, ye kill them that are \{fed\}: [but] ye feed not the flock.
fed Eze_34_08 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and \{fed\} not my flock;
fed Eze_34_08 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds \{fed\} themselves, and fed not my flock;
fed Gen_30_36 And he set three days' journey betwixt himself and Jacob: and Jacob \{fed\} the rest of Laban's flocks.
fed Gen_36_24 And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he \{fed\} the asses of Zibeon his father.
fed Gen_41_02 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they $\{f e d\}$ in a meadow.
fed Gen_41_18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they \{fed\} in a meadow:
fed Gen_47_17 And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he \{fed\} them with bread for all their cattle for that year.
fed Gen_48_15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which \{fed\} me all my life long unto this day,
fed Jer_05_07 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had \{fed\} them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
fed Jer_05_08 They were [as] \{fed\} horses in the morning: every one neighed after his neighbour's wife.
fed Luk_08_34 When they that \{fed\} [them] saw what was done, they fled, and went and told [it] in the city and in the country.
fed Luk_16_21 And desiring to be \{fed\} with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
fed Mar_05_14 And they that \{fed\} the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.
fed Mat_25_37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and \{fed\} [thee]? or thirsty, and gave [thee] drink?
fed Psa_37_03 Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be \{fed\}.
fed Psa_78_72 So he \{fed\} them according to the integrity of his heart; and guided them by the skilfulness of his hands.
fed Psa_81_16 He should have \{fed\} them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.
fed Zec_11_07 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I \{fed\} the flock.
puffed 1Co_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be \{puffed\} up for one against another.
puffed 1Co_04_18 Now some are \{puffed\} up, as though I would not come to you.
puffed 1Co_04_19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are $\{$ puffed $\}$ up, but the power.
puffed 1Co_05_02 And ye are \{puffed\} up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
puffed 1Co_13_04 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not \{puffed\} up,
puffed Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly \{puffed\} up by his fleshly mind,
snuffed Jer_14_06 And the wild asses did stand in the high places, they \{snuffed\} up the wind like dragons; their eyes did fail, because [there was] no grass.
snuffed Mal_01_13 Ye said also, Behold, what a weariness [is it]! and ye have \{snuffed\} at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

## Bible Word Index with Strong's Number with the full text of each verse

 <0235> <3777> yet <2089> now <3568> are ye able <1410> (5736).
fed ^ Luk_08_34 When <1161> they that \{fed\} <1006> (5723) them saw <1492> (5631) what was done <1096> (5772), they fled <5343> (5627), and <2532> went <0565> (5631) and told <0518> (5656) it in <1519> the city <4172> and <2532> in <1519> the country <0068>.
fed ^ Luk_16_21 And <2532> desiring <1937> (5723) to be \{fed\} <5526> (5683) with <0575> the crumbs <5589> which <3588> fell <4098> (5723) from <0575> the rich man's <4145> table <5132>: moreover <0235> <2532> the dogs <2965> came <2064> (5740) and licked <0621> (5707) his <0846> sores <1668>.
fed ${ }^{\wedge}$ Mar_05_14 And < $1161>$ they that \{fed\} <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <0312> (5656) it in <1519> the city <4172>, and <2532> in <1519> the country <0068>. And <2532> they went out $\langle 1831\rangle(5627)$ to see <1492> (5629) what <5101> it was <2076> (5748) that was done <1096> (5756).
fed ^ Mat_25_37 Then <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> \{fed\} <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave thee drink <4222> (5656)?
graffed ^ Rom_11_23 And <1161> they <1565> also <2532>, if <3362><0> they abide <1961> (5661) not <3362> still in unbelief <0570>, shall be \{graffed\} in <1461> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to graff <1461><0> them <0846> in <1461> (5658) again <3825>.
graffed ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert \{graffed\} <1461> (5681) contrary to <3844> nature < 5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive tree <1636>?
graffed ^ Rom_11_24 For < $1063>$ if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449> , and <2532> wert graffed <1461> (5681) contrary to <3844> nature < 5449 > into < 1519> a good olive tree < 2565 >: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be \{graffed\} into <1461> (5701) their own <2398> olive tree <1636>?
graffed ^ Rom_11_19 Thou wilt say <2046> (5692) then < $3767>$, The branches <2798> were broken off <1575> (5681), that <2443> I <1473> might be $\{$ graffed\} in <1461> (5686).
graffed ^ Rom_11_17 And < 1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert \{graffed\} in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;
puffed ^ 1Co_05_02 And <2532> ye < $5210>$ are <2075> (5748) \{puffed\} up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> might be taken away <1808> (5686) from <1537> among <3319> you <5216>.
puffed ^ 1Co_04_18 Now <1161> some < $5100>$ are $\{$ puffed \} up <5448> (5681), as though <5613> I <3450> would <2064> <0> not <3361> come <2064> (5740) to <4314> you <5209>.
puffed ^1Co_04_19 But <1161> I will come <2064> (5695) to <4314> you <5209> shortly <5030>, if <1437> the Lord <2962> will <2309> (5661), and <2532> will know <1097> (5695), not <3756> the speech <3056> of them which are \{puffed\} up <5448> (5772), but <0235> the power <1411>.
puffed ^ 1Co_04_06 And <1161> these things < 5023 >, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be \{puffed\} up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.
puffed ^ 1Co_13_04 Charity <0026> suffereth long <3114> (5719), and is kind <5541> (5736); charity <0026> envieth <2206> (5719) not <3756>; charity <0026> vaunteth <4068> <0> not <3756> itself <4068> (5736), is <5448> <0> not <3756> \{puffed\} up <5448> (5743),
 intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> \{puffed\} up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

chafed 2Sa_17_08 For , said (00559 +)amar ) Hushai (02365 +Chuwshay ), thou knowest (03045 +yada() thy father (1) and his men ( 00582 +)enowsh ), that they [ be ] mighty ( $01368+$ gibbowr ) men, and they [ be ] \{chafed\} ( $04751+$ mar ) in their minds ( 05315 +nephesh ) , as a bear ( 01677 +dob ) robbed ( 07909 +shakkuwl ) of her whelps in the field (07704 +sadeh ): and thy father (1) [ is ] a man (00376 +)iysh ) of war ( $04421+$ milchamah ) , and will not lodge ( 03885 +luwn ) with the people $(05971+(\mathrm{am})$.
confederacy Isa_08_12 Say (00559 +)amar ) ye not , A confederacy ( 07195 +qesher ) , to all ( 03605 +kol ) [ them to ] whom (00834 +)aher ) this ( 02088 +zeh ) people ( 05971 +(am ) shall say ( 00559 +)amar ) , A \{confederacy\} (07195 +qesher ) ; neither (03808 +lo) ) fear (03372 + yare) ) ye their fear (04172 +mowra) ), nor $(03808+10)$ ) be afraid (06206 +(arats ) .
confederacy Isa_08_12 Say (00559 +)amar ) ye not , A \{confederacy\} ( 07195 +qesher ) , to all ( 03605 +kol ) [ them to ] whom (00834 +)aher ) this (02088 +zeh ) people (05971 +(am ) shall say (00559 +)amar ), A confederacy ( 07195 +qesher ) ; neither ( 03808 +lo) ) fear ( 03372 +yare) ) ye their fear ( 04172 +mowra) ), nor $(03808+10)$ ) be afraid ( $06206+$ (arats ) .
confederacy Oba_01_07 All ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of thy \{confederacy $\mathbf{~ ( ~} 01285+\mathrm{b} @$ riyth ) have brought ( 07971 +shalach ) thee [ even ] to the border ( $01366+\mathrm{g} @$ buwl ):the men ( 00582 +)enowsh ) that were at peace ( $07965+$ shalowm ) with thee have deceived ( 05377 +nasha) ) thee, [ and ] prevailed (03201 +yakol ) against thee ; they that eat ] thy bread ( 03899 +lechem ) have laid ( 07760 +suwm ) a wound ( 04204 +mazowr ) under ( 08478 +tachath ) thee:[ there is ] none ( 00369 +)ayin ) understanding (08394 +tabuwn ) in him .
confederate Gen_14_13 . And there came ( 00935 +bow) ) one that had escaped ( 06412 +paliyt ) , and told ( 05046 + nagad ) Abram (87) the Hebrew ( 05680 +(Ibriy ) ; for he dwelt ( 07931 +shakan ) in the plain ( 00436 + )elown ) of Mamre ( 04471 +Mamre) ) the Amorite ( $00567+$ )Emoriy ) , brother ( 00251 +)ach ) of Eshcol $(00812+)$ Eshkol ) , and brother (00251 +)ach ) of Aner (06063 +(Aner ):and these (01992 +hem ) [ were ]
\{confederate\} with Abram (87) .
confederate Isa_07_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ) , saying (00559 + )amar ) , Syria (00758 +)Aram ) is \{confederate\} (05117 +nuwach ) with Ephraim (00669 +)Ephrayim ) . And his heart ( 03824 +lebab ) was moved ( 05128 +nuwa( ) , and the heart ( 03824 +lebab ) of his people ( $05971+(\mathrm{am})$, as the trees $(06086+($ ets $)$ of the wood $(03293+$ ya(ar ) are moved (05128 +nuwa( ) with the wind (07307 +ruwach ) .
confederate Psa_83_05 For they have consulted ( 03289 +ya(ats ) together ( 03162 +yachad ) with one consent ( 03820 +leb ) :they are $\{$ confederate\} against ( $05921+($ al $)$ thee :
fed 1Ch_27_29 And over (05921 +(al ) the herds (01241 +baqar ) that \{fed\} (07462 +ra(ah ) in Sharon ( 08289 +Sharown ) [ was ] Shitrai (07861 +Shitray ) the Sharonite (08290 +Sharowniy ):and over (05921 $+(a l)$ the herds $(01241+b a q a r)$ [ that were ] in the valleys $(06010+(e m e q)$ [ was ] Shaphat (08202 +Shaphat ) the son (01121 +ben ) of Adlai (05724 +(Adlay ) :
fed 1Co_03_02 I have \{fed\} (4222 -potizo -) you with milk ( 1051 -gala -), and not with meat (1033 -broma ):for hitherto (3768-oupo -) ye were not able (1410 -dunamai -) [ to bear it ] , neither ( 3777 -oute -) yet (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -) .
fed 1Ki_18_04 For it was [ so ] , when Jezebel ( 00348 +)Iyzebel ) cut ( 03772 +karath ) off the prophets ( 05030 +nabiy) ) of the LORD (03068 + Y @hovah ) , that Obadiah (05662 + (Obadyah ) took (03947 +laqach ) an hundred (03967 +me)ah ) prophets (05030 +nabiy) ) , and hid (2244) them by fifty (02572 +chamishshiym ) in a cave ( 04631 +m@ (arah ) , and \{fed\} (03557 +kuwl ) them with bread (03899 +lechem ) and water (04325 +mayim ) . )
fed 1Ki_18_13 Was it not told (05046 + nagad ) my lord (00113 + )adown ) what I did (06213 +(asah ) when Jezebel ( $00348+$ )Iyzebel ) slew ( 02026 +harag ) the prophets $(05030$ +nabiy) ) of the LORD (03068 +Y @hovah ) , how I hid (2244) an hundred (03967 +me)ah ) men (00376 +)iysh ) of the LORD S (03068 +Y @hovah ) prophets (05030 +nabiy) ) by fifty (02572 +chamishshiym ) in a cave (04631 +m@(arah ) , and \{fed \} (03557 +kuwl ) them with bread (03899 +lechem ) and water (04325 +mayim ) ?
fed 2Sa_20_03 And David (01732 + David ) came (00935 +bow) ) to his house ( 01004 +bayith ) at Jerusalem ( 03389 +Y@ruwshalaim ) ; and the king ( 04428 +melek ) took ( 03947 +laqach ) the ten ( $06235+($ eser ) women ( 00802 +)ishshah ) [ his ] concubines ( 06370 +piylegesh ) , whom ( 00834 +) aher ) he had left ( 03240 +yanach ) to keep ( 08104 +shamar ) the house ( 01004 +bayith ) , and put (05414 +nathan ) them in ward (04931 +mishmereth ) , and \{fed\} ( 03557 +kuwl ) them , but went ( $00935+$ bow) ) not in unto them. So they were shut ( 06887 +tsarar ) up unto the day ( 03117 +yowm ) of their death ( $04191+$ muwth ) , living (02424 +chayuwth ) in widowhood (00491 +)almanuwth ) .
fed Dan_04_12 The leaves ( 06074 +(ophiy ) thereof [ were ] fair ( 08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ) , and in it [ was ] meat ( 04203 +mazown ) for all ( 03606 +kol ) :the beasts ( 02423 +cheyva) ) of the field ( $01251+b a r$ ) had shadow ( $02927+t @ l a l)$ under ( $08460+t @ c h o w t h)$ it , and the fowls ( 06853 +ts@phar ) of the heaven ( 08065 +shamayin ) dwelt ( 01753 +duwr ) in the boughs ( 06056 $+(\operatorname{anaph})$ thereof , and all ( $03606+\mathrm{kol})$ flesh ( $01321+b @$ sar ) was $\{f e d\}(02110$ +zuwn ) of it .
fed Dan_05_21 And he was driven (02957 +t@rad ) from the sons (01123 +ben ) of men (00606 +)enash ); and his heart (03825 +l@bab ) was made (07737 + shavah ) like (05974 + (im ) the beasts (02423 +cheyva) ) , and his dwelling (04070 +m@dowr ) [ was ] with the wild (06167 + (arad ) asses (06167 +(arad ):they \{fed\} ( $02939+\mathrm{t} @($ am $)$ him with grass ( $06211+($ ash $)$ like oxen ( 08450 +towr ) , and his body ( 01655 +geshem ) was wet ( $06647+$ ts@ba( ) with the dew $(02920+$ tal ) of heaven $(08065+$ shamayin ) ; till ( $05704+($ ad $)$ he knew (03046 +y@da( ) that the most (05943 +(illay ) high (05943 + (illay ) God (00426 +)elahh ) ruled (07990 +shalliyt ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and [ that ] he appointeth (06966
+quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba) ).
fed Deu_08_03 And he humbled ( 06031 +(anah ) thee , and suffered thee to hunger ( 07456 +ra(eb ) , and \{fed \} (00398 +)akal ) thee with manna ( $\mathbf{0 4 4 7 8}+$ man ) , which ( 00834 +)aher ) thou knewest ( 03045 +yada( ) not, neither ( $03808+10$ ) ) did thy fathers (1) know ( 03045 +yada () ; that he might make thee know ( 03045 +yada() that man ( $\mathbf{0 0 1 2 0}+$ )adam ) doth not live ( 02421 +chayah ) by bread ( 03899 +lechem ) only ( 00905 +bad ) , but by every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ word ] that proceedeth ( 04161 +mowtsa) ) out of the mouth ( 06310 +peh ) of the LORD (03068 + Y @ hovah ) doth man (00120 +) adam ) live (02421 +chayah ) .
fed Deu_08_16 Who \{fed\} (00398 +)akal ) thee in the wilderness ( 04057 +midbar ) with manna ( $04478+$ man ), which (00834 +)aher ) thy fathers (1) knew (03045 + yada( ) not , that he might humble (06031 +(anah ) thee, and that he might prove (05254 + nacah ) thee, to do thee good (03190 + yatab ) at thy latter (00319 +)achariyth ) end ;
fed Exo_16_32 . And Moses ( 04872 +Mosheh ) said (00559 +)amar ), This ( 02088 +zeh ) [ is ] the thing (01697 + dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) commandeth ( 06680 +tsavah ), Fill ( $04393+\mathrm{m} @ 1 \mathrm{l})$ ) an omer ( $06016+($ omer ) of it to be kept ( 04931 +mishmereth ) for your generations ( 01755 +dowr ) ; that they may see ( 07200 +ra)ah ) the bread ( 03899 +lechem ) wherewith ( 00834 +)aher ) I have $\{\mathrm{fed}\}(00398+)$ akal ) you in the wilderness ( 04057 +midbar ), when I brought ( $03318+$ yatsa) ) you forth ( 03318 +yatsa) ) from the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $\mathbf{0} 4714$ +Mitsrayim ) .
fed Eze_16_19 My meat ( 03899 +lechem ) also which (00834 +)aher ) I gave (05414 +nathan ) thee , fine flour ( 05560 +coleth ) , and oil ( 08081 +shemen ) , and honey ( 01706 +d@bash ) , [ wherewith ] I \{fed\} ( 00398 +)akal ) thee , thou hast even set ( 05414 +nathan ) it before ( 06440 +paniym ) them for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) :and [ thus ] it was , saith ( $05002+n @$ )um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) .
fed Eze_34_03 Ye eat ( 00398 +) akal ) the fat ( 02459 +cheleb ) , and ye clothe ( 03847 +labash ) you with the wool ( 06785 +tsemer ) , ye kill ( 02076 +zabach ) them that are \{fed\} ( 01277 +bariy) ): [ but ] ye feed ( 07462 +ra(ah ) not the flock (06629 +tso)n ).
fed Eze_34_08 [ As ] I live ( $\mathbf{0 2 4 1 6}$ +chay ), saith ( $\mathbf{0 5 0 0 2}+$ n@) um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , surely because ( 03282 +ya(an ) my flock ( 06629 +tso)n ) became ( 01961 +hayah ) a prey ( 00957 +baz ) , and my flock ( $06629+$ tso $)$ n ) became ( 01961 +hayah ) meat ( 00402 +)oklah ) to every ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ), because [ there was ] no ( 00369 +)ayin ) shepherd ( 07462 +ra(ah ) , neither ( 03808 +lo) ) did my shepherds ( 07462 +ra(ah ) search ( 01875 +darash ) for my flock ( 06629 +tso)n ) , but the shepherds ( 07462 +ra(ah ) fed ( 07462 +ra(ah ) themselves , and \{fed\} ( 07462 +ra(ah ) not my flock (06629 +tso)n );
fed Eze_34_08 [ As ] I live ( 02416 +chay ), saith ( $\mathbf{0 5 0 0 2}+$ n@) um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , surely because ( 03282 +ya(an ) my flock ( 06629 +tso)n ) became ( 01961 +hayah ) a prey ( 00957 +baz ) , and my flock ( $06629+$ tso)n ) became ( 01961 +hayah ) meat ( 00402 +)oklah ) to every ( 03605 +kol ) beast ( $\mathbf{0 2 4 1 6}$ +chay ) of the field ( 07704 +sadeh ) , because [ there was ] no ( $\mathbf{0 0 3 6 9}+$ +)ayin ) shepherd ( 07462 +ra(ah ) , neither ( $03808+10$ ) ) did my shepherds ( 07462 +ra(ah ) search ( 01875 +darash ) for my flock ( $06629+$ tso $)$ n ) , but the shepherds ( $07462+\mathrm{ra}(\mathrm{ah})$ ) $\mathbf{f e d}\}(07462+\mathrm{ra}(\mathrm{ah})$ themselves, and fed ( 07462 +ra(ah ) not my flock (06629 +tso)n ) ;
fed Gen_30_36 And he set ( $\mathbf{0 7 7 6 0}$ +suwm ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) betwixt ( 00996 +beyn ) himself and Jacob ( $03290+$ Ya(aqob ): and Jacob ( 03290 +Ya(aqob ) \{fed\} ( 07462 +ra(ah ) the rest ( 03498 +yathar ) of Laban $s(03837+$ Laban ) flocks ( $06629+$ tso $) \mathrm{n}$ ) .
fed Gen_36_24 And these ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of Zibeon ( 06649 +Tsib(own ) ; both Ajah (00345 +)Ayah ) , and Anah (06034 +(Anah ):this (01931 +huw) ) [ was that ] Anah (06034
+(Anah ) that found (04672 +matsa) ) the mules ( 03222 +yem ) in the wilderness ( 04057 +midbar ) , as he \{fed\} ( 07462 +ra(ah ) the asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) of Zibeon (06649 + Tsib(own ) his father (1) .
fed Gen_41_02 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 $+\mathrm{y} @($ or $)$ seven ( 07651 +sheba( ) well ( 03303 +yapheh ) favoured ( 04758 +mar)eh ) kine ( 06510 +parah ) and fatfleshed (01277 +bariy) ) ; and they \{fed\} (07462 +ra(ah ) in a meadow ( 00260 +)achuw ) .
fed Gen_41_18 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 +y @ (or ) seven ( 07651 +sheba( ) kine ( 06510 +parah ) , fatfleshed ( 01277 +bariy) ) and well ( 03303 +yapheh ) favoured ( 08389 +to)ar ) ; and they $\{$ fed $\}(07462+r a(a h)$ in a meadow ( 00260 +)achuw ) :
fed Gen_47_17 And they brought ( 00935 +bow) ) their cattle ( $\mathbf{0 4 7 3 5}$ +miqneh ) unto Joseph ( 03130 +Yowceph ): and Joseph ( 03130 +Yowceph ) gave ( 05414 +nathan ) them bread ( 03899 +lechem ) [ in exchange ] for horses ( 05483 +cuwc ), and for the flocks ( $06629+$ tso)n ), and for the cattle ( 04735 +miqneh ) of the herds ( 01241 +baqar ) , and for the asses ( 02543 +chamowr ): and he \{fed\} ( 05095 +nahal ) them with bread ( $03899+$ lechem ) for all ( $03605+\mathrm{kol}$ ) their cattle $(04735+$ miqneh $)$ for that year $(08141+$ shaneh ).
fed Gen_48_15 And he blessed (01288 +barak ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ), God ( 00430 +)elohiym ) , before ( 06440 +paniym ) whom ( 00834 +)aher ) my fathers (1) Abraham (85) and Isaac ( $03327+$ Yitschaq ) did walk ( 01980 +halak ) , the God ( 00430 +)elohiym ) which $\{$ fed $\}(07462+$ ra(ah ) me all my life long ( 05750 +(owd ) unto this day ( 03117 +yowm ),
fed Isa_01_11 To what ( $\mathbf{0 4 1 0 0}+$ mah ) purpose [ is ] the multitude ( 07230 +rob ) of your sacrifices ( 02077 +zebach ) unto me ? saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ):I am full ( $07646+$ saba( ) of the burnt ( 05930 +(olah ) offerings of rams ( 00352 +)ayil ), and the fat ( 02459 +cheleb ) of \{fed\} (04806 +m@riy) ) beasts ( 04806 +m@ riy) ) ; and I delight ( 02654 +chaphets ) not in the blood ( 01818 +dam ) of bullocks ( 06499 +par ) , or of lambs ( 03532 +kebes ), or of he goats ( 06260 +(attuwd ).
fed Jer_05_07 How ( 00335 +) ay ) shall I pardon ( 05545 +calach ) thee for this ( 02063 +zo)th ) ? thy children ( 01121 +ben ) have forsaken ( 05800 +(azab ) me , and sworn ( 07650 +shaba( ) by [ them that are ] no ( 03808 +lo) ) gods ( 00430 +)elohiym ):when I had \{fed\} them to the full ( $07646+$ saba( ), they then committed (05003 +na)aph ) adultery ( 05003 +na)aph ), and assembled ( 01413 +gadad) themselves by troops in the harlots ( 02181 +zanah ) houses (01004 +bayith ) .
fed Jer_05_08 They were [ as ] \{fed\} ( 02109 +zuwn ) horses ( 05483 +cuwc ) in the morning ( 07904 +shakah ):every ( 00376 +)iysh ) one ( 00376 +)iysh ) neighed ( 06670 +tsahal ) after ( 00413 +)el ) his neighbour $s$ (07453 +rea() wife (00802 +)ishshah ) .
fed Luk_08_34 When they that \{fed\} 1006 -bosko - [ them ] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went 0565 -aperchomai - and told 0518 -apaggello - [ it ] in the city 4172 -polis - and in the country 0068 -agros - .
fed Luk_16_21 And desiring 1937 -epithumeo - to be \{fed\} 5526 -chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 -trapeza -:moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos -
fed Mar_05_14 And they that \{fed\} (1006 -bosko -) the swine ( 5519 -choiros -) fled ( 5343 -pheugo -) , and told ( 0312 -anaggello -) [ it ] in the city ( $\mathbf{4 1 7 2}$-polis -), and in the country ( 0068 -agros -). And they went ( 1831 -exerchomai -) out to see ( 1492 -eido -) what ( $\mathbf{5 1 0 1}$-tis -) it was that was done ( $\mathbf{1 0 9 6}$-ginomai -) .
fed Mat_25_37 Then ( $\mathbf{5 1 1 9}$-tote -) shall the righteous ( 1342 -dikaios -) answer (0611 -apokrinomai -) him ,
saying (3004-lego -) , Lord (2962 -kurios -) , when (4218-pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and \{fed\} (5142 -trepho -) [ thee ] ? or (2228-e -) thirsty (1372 -dipsao -), and gave (4222potizo -) [ thee ] drink (4222 -potizo -) ?
fed Psa_37_03 Trust (00982 +batach ) in the LORD (03068 + Y @hovah ) , and do (06213 +(asah ) good (02896 +towb ) ; [ so ] shalt thou dwell (07931 +shakan ) in the land (00776 +)erets ), and verily (00530 +)emuwnah ) thou shalt be \{fed\} (07462 +ra(ah ) .
 +lebab ) ; and guided (05148 + nachah ) them by the skilfulness ( 08394 +tabuwn ) of his hands ( 03709 +kaph ) .
fed Psa_81_16 He should have \{fed\} (00398 +) akal ) them also with the finest ( 02459 +cheleb ) of the wheat ( 02406 +chittah ): and with honey ( $01706+d$ @bash ) out of the rock ( $06697+$ tsuwr ) should I have satisfied (07649 +sabea( ) thee .
fed Zec_11_07 And I will feed ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of slaughter ( 02028 +haregah ), [ even ( 03651 +ken ) ] you , O poor ( 06041 +(aniy ) of the flock ( $06629+$ tso $) \mathrm{n}$ ) . And I took ( 03947 +laqach ) unto me two (08147 + sh@nayim ) staves (04731 +maqqel ) ; the one (00259 + )echad ) I called (07121 +qara) ) Beauty (05278 + no(am ) , and the other (00259 +)echad ) I called (07121 +qara) ) Bands (02256 +chebel ) ; and $I\{f e d\}(07462+r a(a h)$ the flock $(06629+t s o) n)$.
graffed Rom_11_17 And if (1487 -ei -) some ( 5100 -tis -) of the branches ( 2798 -klados -) be broken (1575ekklao -) off ( 1575 -ekklao -), and thou , being ( 5607 -on -) a wild ( 0065 -agrielaios -) olive ( 0065 -agrielaios -) tree (0065-agrielaios -) , wert \{graffed\} (1461 -egkentrizo -) in among (1722-en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636elaia -) tree ;
graffed Rom_11_19 Thou wilt say (2046-ereo -) then (3767-oun -), The branches ( 2798 -klados -) were broken (1575 -ekklao -) off ( 1575 -ekklao -) , that I might be \{graffed\} (1461 -egkentrizo -) in .
graffed Rom_11_23 And they also (1161 -de -) , if (1437 -ean -) they abide (1961 -epimeno -) not still in unbelief (0570 -apaistia -) , shall be \{graffed\} (1461 -egkentrizo -) in:for God (2316 -theos -) is able (1415dunatos -) to graff ( 1461 -egkentrizo -) them in again (3825 -palin -) .
graffed Rom_11_24 For if (1487-ei -) thou wert cut (1581 -ekkopto -) out of the olive ( 0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature ( 5449 -phusis -) , and wert graffed (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123mallon -) shall these (3778-houtos -), which be the natural (5449 -phusis -) [ branches ] , be \{graffed\} (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?
graffed Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree ( 0065 -agrielaios -) which is wild ( 0065 -agrielaios -) by nature ( 5449 -phusis -) , and wert \{graffed\} ( 1461 -egkentrizo -) contrary ( 3844 -para -) to nature ( 5449 -phusis -) into ( 1519 -eis -) a good ( 2565 kallielaios -) olive ( 2565 -kallielaios -) tree ( 2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778-houtos -) , which be the natural ( 5449 -phusis -) [ branches ] , be graffed (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?
puffed 1Co_04_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your ( 5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426phroneo -) [ of men ] above ( 5228 -huper -) that which ( 3739 -hos -) is written ( 1125 -grapho -), that no
(3361 -me -) one ( 1520 -heis -) of you be \{puffed ( 5448 -phusioo -) up for one ( 1520 -heis -) against ( 2596 kata -) another (2087 -heteros -) .
puffed 1Co_04_18 Now (1161-de -) some (5100 -tis -) are \{puffed\} (5448-phusioo -) up , as though I would not come (2064 -erchomai -) to you .
puffed 1Co_04_19 But I will come ( 2064 -erchomai -) to you shortly ( 5030 -tacheos -), if ( 1437 -ean -) the Lord ( 2962 -kurios -) will ( $\mathbf{2 3 0 9}$-thelo -), and will know (1097-ginosko -), not the speech ( $\mathbf{3 0 5 6}$-logos -) of them which are \{puffed \} ( 5448 -phusioo -) up , but the power ( 1411 -dunamis -) .
puffed 1Co_05_02 And ye are \{puffed\} ( 5448 -phusioo -) up , and have not rather ( $\mathbf{3 1 2 3}$-mallon -) mourned ( 3996 -pentheo -), that he that hath done ( 4160 -poieo -) this ( 5124 -touto -) deed ( 2041 -ergon -) might be taken ( 1808 -exairo -) away from among ( $\mathbf{3 3 1 9}$-mesos -) you .
puffed 1Co_13_04 . Charity (0026 -agape -) suffereth (3114 -makrothumeo -) long (3114 -makrothumeo -) , [ and ] is kind ( 5541 -chresteuomai -) ; charity ( 0026 -agape -) envieth ( 2206 -zeloo -) not ; charity (0026 agape -) vaunteth (4068-perpereuomai -) not itself , is not \{puffed\} (5448-phusioo -) up ,
puffed Col_02_18 Let no (3367-medeis -) man ( 3367 -medeis -) beguile ( 2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309-thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels ( 0032 -aggelos -) , intruding ( 1687 -embateuo -) into those things which ( $\mathbf{3 7 3 9}$-hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -), vainly ( 1500 -eike -) \{puffed\} ( 5448 -phusioo -) up by his fleshly mind (3563 -nous -),
snuffed Jer_14_06 And the wild ( 06501 +pere) ) asses ( 06501 +pere) ) did stand ( 05975 +(amad ) in the high ( $08205+$ sh @ phiy ) places, they \{snuffed\} ( $07602+$ sha) aph ) up the wind ( 07307 +ruwach ) like dragons ( 08577 +tanniyn ) ; their eyes ( 05869 +(ayin ) did fail ( 03615 +kalah ) , because ( 03588 +kiy ) [ there was ] no (00369 +)ayin ) grass (06212 +(eseb ) .
snuffed Mal_01_13 Ye said (00559 +)amar ) also , Behold (02009 +hinneh ), what a weariness (04972 +matt@la)ah ) [ is it ] ! and ye have \{snuffed\} (05301 +naphach ) at it , saith (00559 +)amar ) the LORD $(03068+Y @$ hovah ) of hosts ( 06635 +tsaba) ) ; and ye brought ( 00935 +bow) ) [ that which was ] torn (01497 + gazal ) , and the lame ( 06455 + picceach ) , and the sick ( 02470 +chalah ) ; thus ( $03541+\mathrm{koh}$ ) ye brought ( 00935 +bow) ) an offering ( 04503 +minchah ):should I accept ( 07521 +ratsah ) this of your hand (03027 +yad ) ? saith (00559 +)amar ) the LORD (03068 +Y @ hovah ).

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chafed, 2SA, 17:8 confederacy, OB , 1:7 confederacy, ISA, 8:12, ISA, 8:12 confederate, ISA , 7:2
confederate, PS , 83:5 confederate, GE , 14:13 fed , 1CH, 27:29 fed, $1 \mathrm{CO}, 3: 2$ fed , $1 \mathrm{KI}, 18: 4,1 \mathrm{KI}, 18: 13$ fed , 2SA , 20:3 fed , DA , 4:12 , DA , 5:21 fed , DE , 8:3 , DE , 8:16 fed , EX , 16:32 fed , EZE , 16:19, EZE , 34:3 , EZE , 34:8 , EZE , $34: 8$ fed , GE , 30:36, GE , 36:24, GE , 41:2 , GE , 41:18, GE , 47:17, GE , $48: 15$ fed , ISA , 1:11 fed , JER , 5:7, JER , 5:8 fed , LU , 8:34 , LU , 16:21 fed , MR , 5:14 fed, MT , 25:37 fed , PS , 37:3 , PS , 78:72, PS , 81:16 fed , ZEC , 11:7 puffed , 1CO , 4:6, 1CO , 4:18, 1CO , 4:19, 1CO , 5:2, 1CO , 13:4 puffed , COL , 2:18 snuffed , JER , 14:6 snuffed , MAL , 1:13 chafed Interlinear Index Study chafed 2SA 017008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada<> thy father <1> and his men <00582 +>enowsh > , that they [ be ] mighty <01368 + gibbowr > men, and they [ be ] \{chafed \} <04751 +mar > in their minds <05315 +nephesh >, as a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [ is ] a man <00376 +>iysh > of war <04421 +milchamah > , and will not lodge $<03885$ +luwn $>$ with the people <05971 + . confederacy ISA 008012 Say <00559 +>amar > ye not , A confederacy <07195 +qesher > , to all <03605 +kol> [ them to ] whom <00834 +>aher > this <02088 +zeh > people <05971 + shall say <00559 +>amar > , A \{confederacy \} <07195 +qesher > ; neither <03808 +lo\gg fear <03372 +yare>> ye their fear <04172 +mowra>>, nor <03808 +lo>> be afraid <06206 + . confederacy ISA 008 012 Say <00559 +>amar > ye not, A \{confederacy\} <07195 +qesher > , to all <03605 +kol > [ them to ] whom $<00834$ +> aher > this <02088 +zeh > people <05971 + shall say <00559 +>amar >, A confederacy <07195 +qesher > ; neither <03808 +lo>> fear <03372 +yare>> ye their fear <04172 +mowra\gg , nor <03808 +lo>> be afraid <06206 + . confederacy OBA 001007 All <03605 +kol > the men <00582 +>enowsh > of thy \{confederacy\} <01285 +b@riyth > have brought <07971 +shalach > thee [ even ] to the border <01366 +g@buwl $>$ : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha\gg thee , [ and ] prevailed <03201 +yakol > against thee ; [ they that eat ] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 + tachath > thee : [ there is ] none <00369 +>ayin > understanding <08394 +tabuwn > in him . confederate GEN 014013 . And there came <00935 +bow>> one that had escaped <06412 +paliyt > , and told <05046 +nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre>> the Amorite <00567 $+>$ Emoriy > , brother <00251 +>ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +>ach > of Aner $<06063+$ : and these <01992 +hem > [ were ] \{confederate\} with Abram <87>. confederate PSA 083005 For they have consulted <03289 +ya together <03162 +yachad > with one consent <03820 +leb > : they are \{confederate\} against <05921 + thee : confederate ISA 007002 And it was told $<05046+$ nagad $>$ the house $<01004$ +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is \{confederate \} <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa<> , and the heart <03824 +lebab > of his people <05971 + , as the trees <06086 + of the wood <03293 +ya are moved <05128 +nuwa < > with the wind <07307 +ruwach > . fed GEN 030036 And he set $<07760+$ suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya: and Jacob <03290 +Ya \{fed\} <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > fed GEN 036024 And these <00428 +>el-leh > [ are ] the children <01121 +ben > of Zibeon <06649 +Tsib; both Ajah <00345 +>Ayah >, and Anah <06034 + : this $<01931$ +huw \gg [ was that ] Anah <06034 + that found <04672 +matsa\gg the mules <03222 +yem > in the wilderness <04057 + midbar > , as he $\{$ fed \} <07462 +ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1> . fed GEN 041002 And, behold <02009 +hinneh > , there came < $05927+$ up out of the river $<02975+$ y @ seven <07651 +sheba<> well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 +parah $>$ and fatfleshed <01277 +bariy>>; and they $\{$ fed $\}<07462+$ ra in a meadow <00260 $+>$ achuw > . fed GEN 041 018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ seven <07651 +sheba < > kine <06510 + parah > , fatfleshed <01277 +bariy\gg and well <03303 +yapheh > favoured <08389 +to>ar > ; and they \{fed\} <07462 +ra in a meadow <00260 +>achuw > : fed GEN 047017 And they brought $<00935$ +bow >> their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange ] for horses <05483 +cuwc > , and for the flocks $\langle 06629+$ tso $>\mathrm{n}>$, and for the cattle $<04735+$ miqneh $>$ of the herds $<01241+$ baqar $>$, and for the asses $<02543+$ chamowr > : and he $\{$ fed $\}<05095+$ nahal > them with bread <03899 +lechem > for all <03605 + kol > their cattle <04735 +miqneh > for that year <08141 +shaneh > . fed GEN 048015 And he blessed <01288 +barak > Joseph <03130 +Yowceph > , and said <00559 +>amar >, God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk $<01980$ +halak > , the God <00430 +>elohiym > which \{fed\} <07462 +ra me all my life long <05750 + unto this day <03117 +yowm > , fed EXO 016032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088
+zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > commandeth $<06680+$ tsavah >, Fill <04393 +m@lo>> an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith $<00834+>$ aher > I have $\{$ fed \} <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa>> you forth <03318 +yatsa\gg from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > fed DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and \{fed\} <00398 +>akal > thee with manna <04478 +man >, which <00834 +>aher > thou knewest <03045 +yada < > not , neither <03808 +lo>> did thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +> adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa\gg out of the mouth <06310 +peh > of the LORD <03068 +Y @ hovah > doth man <00120 +>adam > live <02421 +chayah > . fed DEU 008016 Who \{fed \} <00398 $+>$ akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada<> not, that he might humble <06031 + thee, and that he might prove <05254 +nacah > thee, to do thee good <03190 +yatab > at thy latter <00319 +> achariyth > end ; fed 2SA 020003 And David <01732 +David > came <00935 +bow\gg to his house <01004 +bayith > at Jerusalem <03389 + Y @ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh > , whom <00834 +> aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and $\{$ fed $\}<03557+$ kuwl > them, but went <00935 +bow>> not in unto them. So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . fed 1KI 018004 For it was [ so ] , when Jezebel <00348 +> Iyzebel > cut <03772 +karath > off the prophets <05030 +nabiy>> of the LORD <03068 +Y @hovah > , that Obadiah <05662 + took <03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy>> , and hid <2244> them by fifty <02572 +chamishshiym > in a cave <04631 +m@, and \{fed\}<03557 +kuwl> them with bread <03899 +lechem > and water <04325 +mayim > . ) fed 1KI 018013 Was it not told <05046 +nagad > my lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +> Iyzebel > slew <02026 +harag > the prophets <05030 +nabiy>> of the LORD <03068 +Y @hovah > , how I hid <2244> an hundred <03967 +me>ah $>$ men <00376 +>iysh > of the LORD S <03068 +Y @hovah > prophets <05030 +nabiy>> by fifty <02572 + chamishshiym > in a cave <04631 +m@, and \{fed\}<03557 +kuwl> them with bread <03899 +lechem > and water $<04325+$ mayim > ? fed 1CH 027029 And over <05921 + the herds <01241 +baqar > that $\{$ fed $\}<07462$ +ra in Sharon <08289 +Sharown > [ was ] Shitrai <07861 +Shitray > the Sharonite <08290 +Sharowniy > : and over $<05921+$ the herds $<01241+$ baqar > [ that were ] in the valleys <06010 + [ was ] Shaphat <08202 +Shaphat $>$ the son <01121 +ben > of Adlai <05724 + : fed PSA 037003 Trust <00982 +batach > in the LORD <03068 + Y @ hovah > , and do <06213 + good <02896 +towb > ; [ so ] shalt thou dwell <07931 +shakan > in the land $<00776$ +>erets >, and verily <00530 +>emuwnah > thou shalt be $\{$ fed \} <07462 +ra. fed PSA 078072 So he $\{$ fed $\}<07462+$ ra them according to the integrity $<08537+$ tom $>$ of his heart $<03824+$ lebab $>$; and guided $<05148+$ nachah > them by the skilfulness <08394 +tabuwn > of his hands <03709 +kaph > . fed PSA 081016 He should have $\{$ fed $\}<00398+>$ akal > them also with the finest $<02459+$ cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > should I have satisfied <07649 +sabea< > thee . fed ISA 001011 To what $<04100+$ mah > purpose [ is ] the multitude $<07230+$ rob > of your sacrifices $<02077$ +zebach > unto me ? saith <00559 +>amar > the LORD <03068 + Y @hovah > : I am full <07646 +saba< $>$ of the burnt <05930 + offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of \{fed\} <04806 $+\mathrm{m} @$ riy\gg beasts <04806 $+\mathrm{m} @$ riy>> ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par >, or of lambs <03532 +kebes >, or of he goats <06260 + . fed JER 005007 How <00335 $+>$ ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me, and sworn <07650 +shaba<> by [ them that are ] no <03808 +lo>> gods <00430 $+>$ elohiym > : when I had \{fed\} them to the full <07646 + saba<>, they then committed <05003 +na>aph > adultery $<05003+$ na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . fed JER 005008 They were [ as ] \{fed\} <02109 +zuwn > horses < 05483 +cuwc > in the morning <07904 +shakah > : every <00376 +>iysh > one <00376 +>iysh > neighed <06670 +tsahal > after $<00413$ +>el > his neighbour s <07453 +rea< > wife <00802 +>ishshah > . fed EZE 016019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee, fine flour <05560 +coleth > , and oil $<08081+$ shemen > , and honey <01706 +d@bash > , [ wherewith ] I \{fed \} <00398 +>akal > thee, thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [ thus ] it was, saith <05002 +n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y @hovih
$>$. fed EZE 034003 Ye eat <00398 +>akal > the fat <02459 +cheleb > , and ye clothe <03847 +labash > you with the wool <06785 +tsemer >, ye kill <02076 +zabach > them that are $\{$ fed $\}<01277+$ bariy>> : [ but ] ye feed $<07462$ +ra not the flock <06629 +tso>n>. fed EZE 034008 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , surely because <03282 +ya my flock $<06629+$ tso $>\mathrm{n}>$ became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became $<01961+$ hayah > meat <00402 +>oklah > to every <03605 +kol> beast <02416 +chay > of the field <07704 +sadeh > , because [ there was ] no <00369 +>ayin > shepherd <07462 +ra, neither <03808 +lo>> did my shepherds $<07462+$ ra search $<01875+$ darash $>$ for my flock $<06629+$ tso $>$ n $>$, but the shepherds $<07462+$ ra fed $<07462$ +ra themselves, and \{fed\} <07462 +ra not my flock <06629 +tso>n > ; fed EZE 034008 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > , surely because <03282 +ya my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock $<06629+$ tso $>\mathrm{n}>$ became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay $>$ of the field <07704 +sadeh > , because [ there was ] no <00369 +> ayin > shepherd <07462 +ra, neither <03808 + lo>> did my shepherds <07462 +ra search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds <07462 +ra \{fed\} <07462 +ra themselves, and fed <07462 +ra not my flock <06629 +tso>n > ; fed DAN 004012 The leaves <06074 + thereof [ were ] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy>> , and in it [ was ] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva>> of the field <01251 +bar > had shadow <02927 +t @lal > under < $08460+\mathrm{t}$ @chowth > it , and the fowls < $06853+\mathrm{ts}$ @ phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof, and all <03606 +kol $>$ flesh <01321 +b@sar > was $\{$ fed \} <02110 +zuwn > of it . fed DAN 005021 And he was driven <02957 +t @ rad $>$ from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +1@ bab > was made <07737 +shavah > like <05974 + the beasts <02423 +cheyva>>, and his dwelling <04070 +m@dowr > [ was ] with the wild $<06167+$ asses $<06167+$ : they $\{$ fed $\}<02939+t @$ him with grass $<06211+$ like oxen $<08450+$ towr $>$, and his body <01655 +geshem > was wet <06647 +ts@ba<> with the dew <02920 +tal> of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y @da<> that the most <05943 + high <05943 + God <00426 +>elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba\gg . fed ZEC 011007 And I will feed <07462 +ra the flock <06629 +tso>n > of slaughter <02028 +haregah > , [ even <03651 +ken > ] you, O poor <06041 + of the flock <06629 +tso>n>. And I took <03947 +laqach > unto me two <08147 +sh@nayim > staves $\langle 04731+$ maqqel $>$; the one $<00259+>$ echad $>$ I called $<07121+$ qara $\gg$ Beauty $<05278+$ no , and the other <00259 +>echad > I called <07121 +qara>> Bands <02256 +chebel > ; and I \{fed\} <07462 +ra the flock <06629 +tso>n > . fed MAT 025037 Then <5119 -tote -> shall the righteous < 1342 - dikaios -> answer <0611apokrinomai -> him , saying <3004-lego ->, Lord <2962 -kurios ->, when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983-peinao ->, and \{fed\} <5142-trepho -> [ thee ] ? or <2228-e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222-potizo -> ? fed MAR 005014 And they that \{fed \} <1006bosko -> the swine <5519-choiros -> fled <5343 -pheugo -> , and told <0312-anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068-agros ->. And they went < 1831 -exerchomai -> out to see <1492eido -> what <5101 -tis -> it was that was done <1096-ginomai ->. fed LUK 008034 When they that \{fed\} 1006 -bosko - [ them ] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [ it ] in the city 4172 -polis - and in the country LUK 0068 -agros - . fed LUK 016021 And desiring 1937 -epithumeo - to be \{fed\} 5526 - chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - . fed 1CO 003002 I have $\{$ fed \} <4222 -potizo -> you with milk < 1051 -gala -> , and not with meat < 1033 -broma -> : for hitherto < 3768 -oupo -> ye were not able < 1410 -dunamai -> [ to bear it ] , neither <3777 -oute -> yet <2089 -eti -> now <3568 - nun -> are ye able <1410 -dunamai -> . graffed ROM 011017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken < 1575 -ekklao -> off <1575 ekklao -> , and thou , being <5607-on -> a wild <0065-agrielaios -> olive <0065-agrielaios -> tree <0065agrielaios - > , wert $\{$ graffed $\}<1461$-egkentrizo -> in among <1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491-rhiza -> and fatness <4096 -piotes -> of the olive < 1636 - elaia -> tree ; graffed ROM 011019 Thou wilt say <2046 -ereo -> then <3767-oun ->, The branches <2798 -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I might be \{graffed \} < 1461 - egkentrizo -> in . graffed ROM 011023 And they also < 1161 -de ->, if < 1437 -ean - > they abide < 1961 -epimeno -> not still in unbelief <0570 apaistia ->, shall be $\{$ graffed $\}<1461$-egkentrizo -> in : for God <2316-theos -> is able < 1415 -dunatos -> to graff <1461-egkentrizo -> them in again < 3825 -palin -> . graffed ROM 011024 For if <1487 -ei -> thou wert
cut <1581 - ekkopto -> out of the olive <0065-agrielaios -> tree <0065-agrielaios -> which is wild <0065agrielaios -> by nature <5449-phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565-
kallielaios -> : how <4214 -posos -> much <4124-pleonexia -> more <3123 -mallon -> shall these < 3778 -houtos $->$, which be the natural <5449-phusis -> [ branches ] , be \{graffed \} 1461 -egkentrizo -> into their own <2398idios -> olive <1636-elaia -> tree? graffed ROM 011024 For if < 1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065-agrielaios -> tree <0065-agrielaios -> which is wild <0065-agrielaios -> by nature <5449 -phusis -> , and wert \{graffed \} <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565-kallielaios -> : how <4214posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778-houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed < 1461 -egkentrizo -> into their own <2398 -idios -> olive < 1636 - elaia -> tree ? puffed 1CO 004006 And these <5023 -tauta -> things, brethren <0080-adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345-metaschematizo -> to myself < 1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129-manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which < 3739 -hos -> is written < 1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be \{puffed\} <5448-phusioo -> up for one <1520 -heis -> against <2596-kata -> another <2087-heteros -> . puffed 1CO 004018 Now < 1161 -de -> some <5100 -tis -> are \{puffed\} <5448-phusioo -> up , as though I would not come <2064 -erchomai -> to you . puffed 1CO 004019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 - kurios > will <2309 -thelo ->, and will know <1097-ginosko -> , not the speech <3056-logos -> of them which are \{puffed\} <5448 -phusioo -> up , but the power <1411-dunamis -> . puffed 1CO 005002 And ye are \{puffed\} <5448 -phusioo -> up, and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319-mesos -> you . puffed 1CO 013004 . Charity <0026 -agape -> suffereth <3114-makrothumeo -> long <3114 -makrothumeo ->, [ and ] is kind <5541-chresteuomai -> ; charity <0026-agape -> envieth <2206-zeloo -> not ; charity <0026-agape -> vaunteth <4068 - perpereuomai -> not itself, is not \{puffed \} <5448 -phusioo -> up , puffed COL 002018 Let no <3367-medeis -> man <3367-medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309-thelo -> humility <5012-tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032-aggelos -> , intruding <1687-embateuo -> into those things which <3739-hos -> he hath not seen <3708 -horao ->, vainly <1500 -eike -> \{puffed \} <5448 -phusioo -> up by his fleshly mind <3563 -nous -> , snuffed JER 014006 And the wild <06501 +pere>> asses <06501 +pere\gg did stand $<05975+$ in the high $<08205+$ sh@ phiy > places , they $\{$ snuffed $\}<07602+$ sha> aph $>$ up the wind $<07307$ +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy $>$ [ there was ] no <00369 +>ayin > grass <06212 + . snuffed MAL 001013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [ is it ] ! and ye have \{snuffed \} <05301 +naphach > at it, saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>; and ye brought <00935 +bow \gg [ that which was ] torn <01497 + gazal > , and the lame <06455 + picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow>> an offering <04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad> ? saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > . be fed with fed beasts fed horses fed thee fed thee with manna fed them <2SA20 -:3 > fed them with bread $\langle 1 \mathrm{KI} 18-: 4\rangle$ fed them with bread $\langle 1 \mathrm{KI} 18-: 13\rangle$ god which fed me all my life long unto this day had fed them have fed you have fed you with milk $\langle 1 \mathrm{CO} 3-: 2>$ he fed them with bread for all their cattle for he should have fed them also with is not puffed up <1CO13-:4> now some are puffed up <1CO4 -:18> shepherds fed themselves so he fed them according them which are puffed up <1CO4-:19> they fed they fed they fed him with grass like oxen they snuffed up vainly puffed up by his fleshly mind who fed thee ye are puffed up <1CO5:2 > ye have snuffed at it you be puffed up for one against another <1CO4-:6>-chafed, 4751, - fed , 0398, $1277,2109,2110,2939,3557,4806,5095,7462, *$ fed , 1006, $4222,5142, *$ puffed , 5448, - snuffed, 5301,7602 , confederate GEN 014013 . And there came < 00935 +bow \gg one that had escaped <06412 +paliyt $>$, and told <05046 + nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre>> the Amorite <00567 +>Emoriy > , brother <00251 +> ach > of Eshcol <00812 +>Eshkol > , and brother <00251 +> ach > of Aner <06063 + : and these <01992 +hem > [ were ] \{confederate\} with Abram <87> . fed GEN 030036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya: and Jacob $<03290+$ Ya $\{$ fed $\}<07462+$ ra the rest $<03498+$ yathar $>$ of Laban s $<03837+$ Laban $>$ flocks $<06629+$ tso $>n>$. fed GEN 036024 And these <00428 +>el - leh > [ are ] the children <01121 +ben > of Zibeon <06649 +Tsib ;
both Ajah <00345 + > Ayah >, and Anah <06034 + : this <01931 +huw\gg [ was that ] Anah <06034 + that found $<04672+$ matsa>> the mules $<03222+$ yem > in the wilderness <04057+midbar>, as he $\{$ fed $\}<07462+$ ra the asses <02543 +chamowr > of Zibeon <06649 +Tsib his father <1>. fed GEN 041002 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ seven <07651 +sheba < > well <03303 +yapheh $>$ favoured <04758 +mar>eh > kine < $06510+$ parah > and fatfleshed <01277 +bariy>>; and they $\{$ fed \} <07462 +ra in a meadow <00260 +>achuw >. fed GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 + y @ seven <07651 +sheba < > kine <06510 +parah > , fatfleshed <01277 +bariy\gg and well <03303 +yapheh > favoured <08389 +to>ar > ; and they \{fed \} <07462 +ra in a meadow <00260 +>achuw > : fed GEN 047017 And they brought <00935 +bow>> their cattle <04735 +miqneh > unto Joseph <03130 +Yowceph > : and Joseph <03130 +Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange ] for horses <05483 +cuwc > , and for the flocks <06629 +tso>n > , and for the cattle <04735 +miqneh > of the herds <01241 +baqar>, and for the asses <02543 +chamowr > : and he \{fed \}<05095 +nahal > them with bread <03899 +lechem > for all <03605 +kol> their cattle <04735 +miqneh > for that year <08141 +shaneh > . fed GEN 048015 And he blessed <01288 +barak > Joseph <03130 + Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 +paniym > whom <00834 +>aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which \{fed\} <07462 +ra me all my life long <05750 + unto this day <03117 +yowm >, fed EXO 016032 . And Moses $<04872+$ Mosheh > said < 00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > commandeth <06680 +tsavah >, Fill <04393 +m@lo>> an omer $<06016+$ of it to be kept <04931 + mishmereth > for your generations <01755 +dowr > ; that they may see $<07200+r a>a h>$ the bread <03899 +lechem > wherewith <00834 +> aher > I have \{fed \} <00398 +>akal > you in the wilderness <04057 + midbar > , when I brought <03318 +yatsa>> you forth <03318 +yatsa\gg from the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . fed DEU 008003 And he humbled <06031 + thee , and suffered thee to hunger $<07456+$ ra, and $\{$ fed $\}<00398+>$ akal $>$ thee with manna $<04478+$ man $>$, which <00834 +> aher > thou knewest <03045 +yada < > not , neither <03808 +lo>> did thy fathers <1> know <03045 + yada < > ; that he might make thee know <03045 +yada< > that man <00120 +> adam > doth not live <02421 + chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man $<00120+>$ adam > live <02421 +chayah > . fed DEU 008016 Who $\{$ fed $\}<00398+>$ akal > thee in the wilderness $<04057$ +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers < 1> knew <03045 +yada< > not, that he might humble <06031 + thee, and that he might prove <05254 +nacah > thee, to do thee good $<03190$ +yatab > at thy latter <00319 +> achariyth > end ; * fed, 1006 bosko , 4222 potizo , 5142 trepho , * puffed , 5448 phusioo , fed -1006 \{fed\}, feed, feeding, kept, fed -4222 drink, \{fed\}, gave, give, made, watered, watereth, fed -5142 \{fed\}, feed, feedeth, nourished, puffed -5448 \{puffed\}, puffeth, chafed -4751 bitter, bitterly, bitterness , \{chafed\}, heavy , confederacy -1285 \{confederacy\}, covenant , league, confederacy -7195 \{confederacy\}, conspiracy , treason , confederate -5117 ceased , \{confederate \}, down, lay, let , light, quiet, quieted, remain , rest , rested, resteth, set, fed -0398 ate, burnt, consume, consumed, consumeth, consuming, devour , devoured, devourer, devourest, devoureth , devouring, dine, eat, eaten, eater, eatest, eateth, eating, \{fed \}, feed, feedest , food , meat, plenty, fed -1277 fat, fatfleshed, fatter, \{fed\}, firm , plenteous, rank, fed -2109 \{fed \}, fed -2110 \{fed\}, fed -2939 eat , \{fed\}, fed -3557 abide , bear , comprehended, contain, contained , containeth , \{fed \} , feed , forbearing , guide , held , hold , holding , nourish, nourished , nourisher , present , provision, receive, sustain, sustenance, victual, victuals, fed -4806 beasts, cattle, fat, fatling, fatlings, \{fed\} , fed - 5095 carried, $\{$ fed \}, guide, guided, lead, leadeth, fed - 7462 broken, companion, company , devour , eat , eaten , evil , \{fed \}, feed, feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd, shepherds, wander , snuffed -5301 blow, bloweth , blown , breathe , breathed, given, seething, \{snuffed \}, snuffed -7602 desire , desireth, devour , hasteth , pant , panted , \{snuffed \}, snuffeth , swallow , swallowed, swalloweth, chafed $4751-$ mar -- + angry, bitter(-ly, -ness), \{chafed\}, discontented, Xgreat, heavy. confeder 1285 -- b@ riyth -- confederacy, [\{con-]feder\}[-ate], covenant, league. confederacy 1285 -- b@riyth -- \{confederacy \}, [con-]feder[-ate], covenant, league. confederacy 7195 qesher -- -- \{confederacy \}, conspiracy, treason. confederate 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, $+\{$ confederate $\},+$ have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. confederate 5117 -- nuwach -- cease, be \{confederate\}, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. fed 1277 -- bariy/ -- fat ([fleshed], -- ter), \{fed\}, firm, plenteous, rank. fed 4806 -m@riy/ -- fat (\{fed\}) beast (cattle, -ling). federate 3772 -- karath -- be chewed, be con-[\{feder-]ate \}, covenant, cut
(down,off), destroy, fail, feller, be freed, hew (down), make a league([covenant]), X lose, perish, X utterly, X want. fed $\qquad$ and fed 5142 -trepho-> fed $\qquad$ And they that fed 1006 -bosko-> fed ......... I have fed 4222 -potizo-> fed $\qquad$ to be fed 5526 -chortazo-> fed $\qquad$ When they that fed 1006 -bosko-> graffed $\qquad$ . and wert graffed 1461 -egkentrizo-> graffed ......... branches , be graffed 1461 -egkentrizo-> graffed ......... shall be graffed 1461 -egkentrizo-> graffed ......... that I might be graffed 1461 -egkentrizo-> graffed ......... wert graffed 1461 -egkentrizo-> puffed $\qquad$ And ye are puffed 5448 -phusioo-> puffed $\qquad$ are puffed 5448 -phusioo-> puffed
$\qquad$ not itself, is not puffed 5448 -phusioo-> puffed $\qquad$ of them which are puffed 5448 -phusioo-> puffed of you be puffed 5448 -phusioo-> puffed ......... puffed 5448 -phusioo-> chafed 4751 \#\# mar \{mar\}; or (feminine) marah \{maw-raw'\}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, - ness), \{chafed\}, discontented, X great, heavy.[ql con-]feder 1285 \#\# b@riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [\{con-]feder\}[-ate], covenant, league. [ql confederacy 1285 \#\# b@ riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- \{confederacy\}, [con-]feder[-ate], covenant, league. [ql confederacy 7195 \#\# qesher \{keh'-sher\}; from 7194; an (unlawful) alliance: -- \{confederacy\}, conspiracy, treason.[ql confederate 1167 \#\# ba \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), \{fed \}, firm, plenteous, rank. [ql fed 4806 \#\# $\mathrm{m} @$ riy> \{mer-ee'\}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stallfed; often (as noun) a beeve: -- fat (\{fed \}) beast (cattle, - ling). [ql feder-]ate 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[\{feder-]ate\}, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql chafed $017008 \mathrm{IISa} / \wedge\{$ chafed /in their minds, as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . confederacy 001 007 Oba /^\{confederacy /have brought thee even to the border : the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. confederacy 008012 Isa /^\{confederacy /neither fear ye their fear, nor be afraid . confederacy 008012 Isa /^\{confederacy /to all them to whom this people shall say, A confederacy ; neither fear ye their fear, nor be afraid . confederate $083005 \mathrm{Psa} / \wedge$ \{confederate /against thee: confederate 014013 Gen /^\{confederate /with Abram . confederate 007002 Isa /^\{confederate /with Ephraim . And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. fed $001011 \mathrm{Isa} / \wedge$ \{fed /beasts ; and I delight not in the blood of bullocks, or of lambs, or of he goats. fed 034003 Eze /^\{fed/but ye feed not the flock. fed 005021 Dan /^\{fed /him with grass like oxen, and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will . fed 005008 Jer /^\{ fed /horses in the morning : every one neighed after his neighbour's wife . fed 041002 Gen $/ \wedge\{$ fed /in a meadow . fed 041018 Gen /^\{fed /in a meadow : fed $027029 \mathrm{ICh} / \wedge$ \{fed /in Sharon was Shitrai the Sharonite : and over the herds that were in the valleys was Shaphat the son of Adlai : fed 048015 Gen /^\{fed /me all my life long unto this day, fed 034008 Eze /^\{ fed /not my flock; fed 004012 Dan /^\{fed /of it . fed 036024 Gen $/ \wedge\{$ fed /the asses of Zibeon his father . fed $011007 \mathrm{Zec} / \wedge\{$ fed /the flock. fed 030036 Gen /^\{fed the rest of Laban's flocks . fed 005014 Mar / $\$$ fed /the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. fed $008016 \mathrm{Deu} / \wedge$ \{fed /thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end ; fed $008003 \mathrm{Deu} / \wedge\{$ fed /thee with manna, which thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . fed 016019 Eze /^\{fed /thee, thou hast even set it before them for a sweet savour : and thus it was, saith the Lord GOD . fed 025037 Mat / $\$$ fed /thee? or thirsty , and gave thee drink ? fed 078072 Psa /^\{fed /them according to the integrity of his heart ; and guided them by the skilfulness of his hands. fed $081016 \mathrm{Psa} / \wedge$ \{fed /them also with the finest of the wheat : and with honey out of the rock should I have satisfied thee. fed 008034 Luk $/ \$$ fed /them saw what was done, they fled, and went and told it in the city and in the country . fed 005007 Jer $/ \wedge$ \{fed /them to the full , they then committed adultery , and assembled themselves by troops in the harlots houses. fed $018003 \mathrm{IKi} / \wedge\{$ fed /them with bread and water. fed $018013 \mathrm{IKi} / \wedge\{$ fed /them with bread and water ? fed 047017 Gen $/ \wedge\{$ fed /them with bread for all their cattle for that year. fed $020003 \mathrm{IISa} / \wedge\{$ fed $/$ them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. fed 034008 Eze $/ \wedge\{$ fed /themselves, and fed not my flock ; fed 016021 Luk $/ \$$ \{fed /with the crumbs which fell from the rich man's table : moreover the dogs came and licked his sores. fed 016032 Exo /^\{fed/you in the wilderness, when I brought you forth from the land of Egypt . fed 003002 ICo /\$ fed /you with milk, and not with meat : for hitherto ye were not
able to bear it, neither yet now are ye able . graffed 011024 Rom / $\$$ \{graffed /contrary to nature into a good olive tree : how much more shall these , which be the natural branches, be graffed into their own olive tree ? graffed 011 019 Rom / \$ graffed /in . graffed 011023 Rom /\$ \{graffed /in : for God is able to graff them in again . graffed 011 017 Rom / \$ graffed/in among them, and with them partakest of the root and fatness of the olive tree ; graffed $011024 \mathrm{Rom} / \$$ graffed /into their own olive tree? puffed $013004 \mathrm{ICo} / \$$ \{puffed /up, puffed 005002 ICo $1 \$$ fpuffed /up , and have not rather mourned, that he that hath done this deed might be taken away from among you . puffed 004018 ICo /\$ \{puffed /up, as though I would not come to you . puffed 004019 ICo /\$ \{puffed /up, but the power . puffed $002018 \mathrm{Col} / \$$ puffed /up by his fleshly mind, puffed $004006 \mathrm{ICo} / \$$ \{puffed /up for one against another . snuffed $001013 \mathrm{Mal} / \wedge\{$ snuffed /at it, saith the LORD of hosts ; and ye brought that which was torn, and the lame, and the sick ; thus ye brought an offering : should I accept this of your hand ? saith the LORD . snuffed 014006 Jer $/ \wedge$ \{ snuffed /up the wind like dragons ; their eyes did fail , because there was no grass . snuffed 2 - fed And he set three days' journey betwixt himself and Jacob: and Jacob \{fed\} the rest of Laban's flocks. fed And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he \{fed \} the asses of Zibeon his father. fed And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they \{fed\} in a meadow. fed And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they \{fed\} in a meadow: fed And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he $\{\mathrm{fed}\}$ them with bread for all their cattle for that year. fed And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which \{fed\} me all my life long unto this day, fed And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have \{fed\} you in the wilderness, when I brought you forth from the land of Egypt. fed And he humbled thee, and suffered thee to hunger, and \{fed \} thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. fed Who \{fed\} thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; fed <2SA20-3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and \{fed\} them, but went not in unto them. So they were shut up unto the day of their deat h , living in widowhood. fed <1KI18-4> For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and \{fed\} them with bread and water.) fed <1KI18-13> Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and \{fed\} them with bread and water? fed <1CH27-29> And over the herds that \{fed\} in Sharon [was] Shitrai the Sharonite: and over the herds [that were] in the valleys [was] Shaphat the son of Adlai: fed Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be \{fed\}. fed So he \{fed\} them according to the integrity of his heart; and guided them by the skilfulness of his hands. fed He should have \{fed\} them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee. fed To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of \{fed\} beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. fed How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had \{fed\} them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. fed They were [as] \{fed \} horses in the morning: every one neighed after his neighbour's wife. fed My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I \{fed\} thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD. fed Ye eat the fat, and ye clothe you with the wool, ye kill them that are \{fed\}: [but] ye feed not the flock. fed As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, an $d\{$ fed \} not my flock; fed As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds \{fed\} themselves, and fed not my flock; fed The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was \{fed\} of it. fed And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they \{fed\} him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high Go d ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. fed And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I \{fed\} the flock. fed Then shall the
righteous answer him, saying, Lord, when saw we thee an hungered, and \{fed \} [thee]? or thirsty, and gave [thee] drink? fed And they that \{fed\} the swine fled, and told it] in the city, and in the country. And they went out to see what it was that was done. fed When they that $\{\mathrm{fed}\}$ them] saw what was done, they fled, and went and told it] in the city and in the country. fed And desiring to be \{fed \} with the crumbs which fell from the rich man's table:
moreover the dogs came and licked his sores. fed <1CO3-2> I have \{fed\} you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet now are ye able.
chafed, 2SA, 17:8 confederacy, OB , 1:7 confederacy, ISA, 8:12, ISA, 8:12 confederate, ISA , 7:2
confederate, PS , 83:5 confederate, GE , 14:13 fed , 1CH, 27:29 fed, $1 \mathrm{CO}, 3: 2 \mathrm{fed}, 1 \mathrm{KI}, 18: 4,1 \mathrm{KI}, 18: 13 \mathrm{fed}$ , 2SA , 20:3 fed , DA , 4:12 , DA , 5:21 fed, DE , 8:3 , DE , 8:16 fed , EX , 16:32 fed , EZE , 16:19, EZE , 34:3, EZE , $34: 8$, EZE , $34: 8$ fed , GE , 30:36, GE , 36:24, GE , 41:2 , GE , 41:18, GE , 47:17, GE , $48: 15$ fed , ISA , 1:11 fed, JER , 5:7 , JER , 5:8 fed , LU , 8:34, LU , 16:21 fed , MR , 5:14 fed , MT , 25:37 fed , PS , 37:3 , PS , 78:72, PS , 81:16 fed , ZEC , 11:7 puffed , 1CO , 4:6, 1CO , 4:18, 1CO , 4:19, 1CO , 5:2 , 1CO , 13:4 puffed, COL , 2:18 snuffed, JER , 14:6 snuffed, MAL , 1:13
fed -1006 \{fed\}, feed, feeding, kept, fed -4222 drink, \{fed\}, gave, give, made, watered, watereth, fed -5142 \{fed\}, feed, feedeth, nourished, puffed -5448 \{puffed\}, puffeth,
chafed -4751 bitter, bitterly, bitterness, \{chafed\}, heavy , confederacy -1285 \{confederacy \}, covenant, league , confederacy - 7195 \{confederacy\}, conspiracy , treason , confederate -5117 ceased, \{confederate \}, down, lay , let , light, quiet, quieted, remain, rest , rested , resteth , set , fed -0398 ate , burnt, consume , consumed , consumeth, consuming, devour, devoured, devourer, devourest, devoureth, devouring, dine , eat, eaten, eater , eatest , eateth, eating , \{fed\}, feed, feedest, food, meat , plenty, fed -1277 fat, fatfleshed, fatter, \{fed \}, firm , plenteous, rank, fed -2109 \{fed \}, fed -2110 \{fed \}, fed -2939 eat , \{fed \} , fed -3557 abide , bear , comprehended, contain , contained , containeth, \{fed \}, feed, forbearing , guide , held, hold, holding , nourish , nourished, nourisher, present , provision, receive, sustain, sustenance, victual , victuals, fed -4806 beasts , cattle , fat , fatling , fatlings , \{fed \}, fed -5095 carried, $\{$ fed \}, guide , guided, lead, leadeth, fed -7462 broken , companion , company , devour , eat , eaten , evil , \{fed\}, feed , feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , snuffed 5301 blow, bloweth, blown, breathe, breathed, given, seething, \{snuffed \}, snuffed -7602 desire , desireth , devour , hasteth , pant , panted, \{snuffed \}, snuffeth , swallow , swallowed, swalloweth ,
chafed 4751 -- mar -- + angry, bitter(-ly, -ness), \{chafed\}, discontented, Xgreat, heavy. confeder 1285 -- b@riyth -- confederacy, [\{con-]feder\}[-ate], covenant, league. confederacy 1285 -- b@riyth -- \{confederacy \},
[con-]feder[-ate], covenant, league. confederacy 7195 qesher -- -- \{confederacy\}, conspiracy, treason. confederate 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, $+\{$ confederate $\},+$ have to do,+ dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. confederate 5117 -- nuwach -- cease, be \{confederate\}, lay, let down, (be) quiet,remain, (cause to, be at, give, have, make to) rest, set down. fed 1277 -- bariy/ -- fat ([fleshed], -ter), \{fed\}, firm, plenteous, rank. fed $4806-$ m@riy/ -- fat (\{fed \}) beast (cattle, -ling). federate 3772 -- karath -be chewed, be con-[\{feder-]ate\}, covenant, cut (down,off), destroy, fail, feller, be freed, hew (down), make a league([covenant]), X lose, perish, X utterly, X want.
fed and fed 5142 -trepho-> fed $\qquad$ And they that fed 1006 -bosko-> fed $\qquad$ I have fed 4222 -potizo->
fed to be fed 5526 -chortazo-> fed When they that fed 1006 -bosko-> graffed $\qquad$ and wert graffed
$\qquad$ branches, be graffed 1461 -egkentrizo-> graffed $\qquad$ shall be graffed 1461 -egkentrizo-> graffed ......... that I might be graffed 1461 -egkentrizo-> graffed ......... wert graffed 1461 -egkentrizo-> puffed $\qquad$ And ye are puffed 5448 -phusioo-> puffed $\qquad$ are puffed 5448 -phusioo-> puffed ......... not itself , is not puffed 5448 -phusioo-> puffed $\qquad$ of them which are puffed 5448 -phusioo-> puffed of you be puffed 5448 -phusioo-> puffed puffed 5448 -phusioo->
chafed 4751 \#\# mar \{mar\}; or (feminine) marah \{maw-raw'\}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, - ness), \{chafed\}, discontented, X great, heavy.[q1 con-]feder 1285 \#\# b@riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [\{con-]feder\}[-ate], covenant, league. [ql confederacy 1285 \#\# b@riyth \{ber-eeth'\}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- \{confederacy \}, [con-]feder[-ate], covenant, league. [ql confederacy 7195 \#\# qesher \{keh'-sher\}; from 7194; an (unlawful) alliance: -- \{confederacy \}, conspiracy, treason.[ql confederate $1167 \mathrm{\#} \mathrm{\#}$ ba \{baw-ree'\}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), \{fed\}, firm, plenteous, rank. [ql fed 4806 \#\# m@riy> \{mer-ee'\}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall- fed; often (as noun) a beeve: -- fat (\{fed \}) beast (cattle, - ling).[ql feder-]ate 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[\{feder-]ate\}, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql


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chafed Interlinear Index Study chafed 2SA 017008 For, said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada<> thy father <1> and his men <00582 +>enowsh > , that they [ be ] mighty <01368 + gibbowr > men, and they [ be ] \{chafed\} <04751 +mar > in their minds <05315 +nephesh > , as a bear <01677 + dob > robbed <07909 + shakkuwl > of her whelps in the field <07704 + sadeh > : and thy father < $1>$ [ is ] a man $<00376+>$ iysh > of war <04421 +milchamah > , and will not lodge <03885 +luwn > with the people <05971 + . confederacy ISA 008012 Say <00559 +>amar > ye not, A confederacy <07195 +qesher > , to all <03605 +kol > [ them to ] whom <00834 +>aher > this <02088 +zeh > people <05971 + shall say <00559 +>amar > , A \{confederacy\} <07195 +qesher > ; neither <03808 +lo>> fear <03372 +yare>> ye their fear <04172 +mowra>> , nor <03808 +lo>> be afraid <06206 + . confederacy ISA 008012 Say <00559 +>amar > ye not , A
\{confederacy \} <07195 +qesher > , to all <03605 +kol > [ them to ] whom <00834 +> aher > this <02088 +zeh > people <05971 + shall say <00559 +>amar >, A confederacy <07195 +qesher > ; neither <03808 +lo>> fear <03372 +yare>> ye their fear <04172 +mowra>> , nor <03808 +lo>> be afraid <06206 + . confederacy OBA 001007 All <03605 +kol > the men <00582 +>enowsh > of thy \{confederacy \} <01285 +b @riyth > have brought $<07971+$ shalach > thee [ even ] to the border <01366 +g @ buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha>> thee, [ and ] prevailed <03201 +yakol > against thee ; [ they that eat ] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr $>$ under <08478 +tachath > thee : [ there is ] none <00369 +>ayin > understanding <08394 +tabuwn > in him . confederate GEN 014013 . And there came <00935 +bow >> one that had escaped <06412 +paliyt > , and told $<05046+$ nagad > Abram <87> the Hebrew <05680 + ; for he dwelt <07931 + shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre>> the Amorite <00567 +>Emoriy > , brother <00251 +> ach > of Eshcol $<00812+>$ Eshkol > , and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [ were ] \{confederate\} with Abram <87> . confederate PSA 083005 For they have consulted <03289 +ya together <03162 + yachad > with one consent <03820 + leb > : they are \{confederate\} against <05921 + thee : confederate ISA 007 002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is \{confederate \} <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa<> , and the heart <03824 +lebab > of his people $<05971+$, as the trees $<06086+$ of the wood $<03293+$ ya are moved $<05128+$ nuwa $<>$ with the wind $<07307$ +ruwach > . fed GEN 030036 And he set < 07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 + derek > betwixt <00996 +beyn > himself and Jacob <03290 + Ya: and Jacob <03290 +Ya \{fed\} $<07462$ +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . fed GEN 036024 And these <00428 +>el-leh > [ are ] the children <01121 +ben > of Zibeon <06649 +Tsib; both Ajah <00345 +>Ayah > , and Anah <06034 + : this <01931 +huw\gg [ was that ] Anah <06034 + that found <04672 +matsa\gg the mules $<03222+$ yem > in the wilderness $<04057+$ midbar > , as he $\{$ fed $\}<07462+$ ra the asses $<02543$ +chamowr > of Zibeon <06649 + Tsib his father <1>. fed GEN 041002 And, behold <02009 +hinneh > , there came < $05927+$ up out of the river < $02975+$ y @ seven < $07651+$ sheba $<>$ well <03303 +yapheh > favoured $<04758+$ mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy>> ; and they $\{$ fed $\}<07462+$ ra in a meadow <00260 +>achuw >. fed GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y@ seven <07651 +sheba < > kine <06510 + parah > , fatfleshed <01277 +bariy>> and well $<03303$ +yapheh > favoured <08389 +to> ar > ; and they \{fed\} <07462 +ra in a meadow <00260 +>achuw > : fed GEN 047017 And they brought <00935 +bow \gg their cattle <04735 + miqneh > unto Joseph <03130 +Yowceph $>$ : and Joseph <03130 + Yowceph > gave <05414 +nathan > them bread <03899 +lechem > [ in exchange ] for horses <05483 +cuwc >, and for the flocks <06629 +tso>n > , and for the cattle <04735 +miqneh > of the herds $<01241+$ baqar > , and for the asses <02543 +chamowr > : and he $\{$ fed $\}<05095+$ nahal > them with bread $<03899+$ lechem $>$ for all <03605 +kol> their cattle $<04735+$ miqneh $>$ for that year <08141 +shaneh > . fed GEN 048015 And he blessed <01288 +barak > Joseph <03130 + Yowceph > , and said <00559 +>amar > , God <00430 +>elohiym > , before <06440 + paniym > whom <00834 +> aher > my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > did walk <01980 +halak > , the God <00430 +>elohiym > which $\{$ fed \} <07462 +ra me all my life long <05750 + unto this day <03117 +yowm > , fed EXO 016032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept $<04931+$ mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread $<03899$ +lechem > wherewith <00834 +>aher > I have \{fed\} <00398 +>akal>y you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa>> you forth <03318 +yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . fed DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger $<07456+$ ra , and $\{$ fed $\}<00398+>$ akal > thee with manna <04478 +man > , which <00834 +>aher > thou
knewest <03045 +yada < > not, neither < $03808+$ lo\gg did thy fathers < $1>$ know <03045 +yada < > ; that he might make thee know <03045 +yada< > that man <00120 +> adam > doth not live <02421 +chayah > by bread <03899 + lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa\gg out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man <00120 +>adam > live <02421 +chayah $>$. fed DEU 008016 Who $\{$ fed \} <00398 +>akal> thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada < > not, that he might humble <06031 + thee, and that he might prove <05254 + nacah > thee, to do thee good <03190 +yatab > at thy latter <00319 +> achariyth > end ; fed 2SA 020003 And David <01732 +David > came <00935 +bow\gg to his house <01004 +bayith > at Jerusalem <03389 + Y @ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh >, whom <00834 +>aher > he had left <03240 + yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward $<04931+$ mishmereth $>$, and $\{$ fed $\}<03557+$ kuwl $>$ them, but went $\langle 00935+$ bow $\gg$ not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > . fed 1KI 018004 For it was [ so ], when Jezebel <00348 +> Iyzebel > cut <03772 +karath > off the prophets <05030 +nabiy>> of the LORD <03068 + Y @ hovah > , that Obadiah <05662 + took <03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy>> , and hid <2244> them by fifty <02572 +chamishshiym > in a cave <04631+m@, and \{fed\}<03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > .) fed 1KI 018013 Was it not told $<05046$ +nagad > my lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +> Iyzebel > slew $<02026$ +harag > the prophets <05030 +nabiy>> of the LORD <03068 + Y @ hovah > , how I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 + Y @hovah > prophets <05030 +nabiy>> by fifty <02572 +chamishshiym > in a cave <04631 +m@, and \{fed\}<03557+kuwl > them with bread <03899 +lechem > and water <04325 +mayim > ? fed 1CH 027029 And over <05921 + the herds <01241 +baqar > that $\{$ fed $\}<07462+$ ra in Sharon $<08289+$ Sharown > [ was ] Shitrai $<07861+$ Shitray $>$ the Sharonite $<08290+$ Sharowniy > : and over <05921 + the herds <01241 +baqar > [ that were ] in the valleys <06010 + [ was ] Shaphat <08202 +Shaphat > the son <01121 +ben > of Adlai <05724 + : fed PSA 037003 Trust <00982 +batach $>$ in the LORD <03068 + Y @ hovah > , and do <06213 + good <02896 + towb > ; [ so ] shalt thou dwell <07931 +shakan > in the land <00776 +>erets > , and verily <00530 +>emuwnah > thou shalt be \{fed\} <07462 +ra . fed PSA 078072 So he $\{$ fed $\}<07462+$ ra them according to the integrity $<08537+$ tom > of his heart <03824 +lebab $>$; and guided <05148 + nachah > them by the skilfulness <08394 +tabuwn > of his hands <03709 +kaph > . fed PSA 081016 He should have $\{$ fed \} <00398 +>akal > them also with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > should I have satisfied $<07649+$ sabea < > thee. fed ISA 001011 To what $<04100+$ mah > purpose [ is ] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y @hovah > : I am full $<07646+$ saba < > of the burnt < $05930+$ offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of $\{$ fed $\}<04806+\mathrm{m} @$ riy $\gg$ beasts $<04806+\mathrm{m} @$ riy $\gg$; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes >, or of he goats <06260 + . fed JER 005007 How <00335 +>ay > shall I pardon <05545 + calach > thee for this <02063 +zo>th > ? thy children <01121 +ben $>$ have forsaken <05800 + me, and sworn <07650 +shaba < > by [ them that are ] no <03808 +lo>> gods <00430 $+>$ elohiym > : when I had \{fed\} them to the full <07646 + saba<>, they then committed <05003 +na>aph > adultery $<05003+$ na> aph > , and assembled <01413 + gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . fed JER 005008 They were [ as ] \{fed\} <02109 +zuwn > horses <05483 +cuwc > in the morning <07904 +shakah > : every <00376 +>iysh > one <00376 +>iysh > neighed <06670 +tsahal > after $<00413$ +>el > his neighbour s <07453 +rea<> wife <00802 +>ishshah > . fed EZE 016019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee, fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [ wherewith ] I \{fed\} <00398 +>akal> thee, thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [ thus ] it was, saith <05002 +n@ > um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih $>$. fed EZE 034003 Ye eat $<00398+>$ akal > the fat $\langle 02459+$ cheleb $>$, and ye clothe $<03847+$ labash $>$ you with the wool <06785 +tsemer > , ye kill <02076 +zabach > them that are $\{$ fed $\}<01277+$ bariy>> : [ but ] ye feed $<07462$ +ra not the flock <06629 +tso>n>. fed EZE 034008 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , surely because <03282 +ya my flock $<06629+$ tso $>\mathrm{n}>$ became <01961 +hayah > a prey <00957 +baz > , and my flock <06629 +tso>n > became $<01961$ +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , because [ there was ] no <00369 +>ayin > shepherd <07462 +ra, neither <03808 +lo>> did my
shepherds $<07462+$ ra search $<01875+$ darash $>$ for my flock $\langle 06629+$ tso $>$ n $\rangle$, but the shepherds $<07462+$ ra fed $<07462$ +ra themselves, and \{fed\} <07462 +ra not my flock <06629 +tso>n>; fed EZE 034008 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > , surely because <03282 +ya my flock <06629 +tso>n > became <01961 +hayah > a prey <00957 +baz > , and my flock $<06629+$ tso $>\mathrm{n}>$ became <01961 +hayah > meat <00402 +>oklah > to every <03605 +kol > beast <02416 +chay $>$ of the field <07704 +sadeh > , because [ there was ] no <00369 +>ayin > shepherd <07462 +ra, neither <03808 + lo>> did my shepherds <07462 +ra search <01875 +darash > for my flock <06629 +tso>n > , but the shepherds $<07462$ +ra \{fed \} <07462 +ra themselves, and fed <07462 +ra not my flock <06629 +tso>n > ; fed DAN 004012 The leaves < 06074 + thereof [ were ] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy>> , and in it [ was ] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva>> of the field <01251 +bar> had shadow < $02927+\mathrm{t} @$ lal > under < $08460+\mathrm{t}$ @chowth > it , and the fowls < $06853+$ ts @ phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof, and all <03606 +kol $>$ flesh <01321 +b@sar > was $\{$ fed \} <02110 +zuwn > of it . fed DAN 005021 And he was driven <02957 +t @rad $>$ from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +1@ bab > was made <07737 +shavah > like <05974 + the beasts <02423 +cheyva>>, and his dwelling <04070 +m@dowr > [ was ] with the wild $<06167+$ asses $<06167+$ : they $\{$ fed $\}<02939+t @$ him with grass $<06211+$ like oxen $<08450+$ towr $>$, and his body <01655 +geshem > was wet <06647 +ts@ba<> with the dew <02920 +tal> of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y @da< > that the most <05943 + high <05943 + God <00426 $+>$ elahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ ba\gg . fed ZEC 011007 And I will feed <07462 +ra the flock <06629 +tso>n > of slaughter <02028 +haregah > , [ even <03651 +ken > ] you, O poor <06041 + of the flock <06629 +tso>n >. And I took <03947 +laqach > unto me two <08147 +sh@nayim > staves $<04731$ +maqqel > ; the one <00259 +>echad > I called <07121 +qara>> Beauty <05278 +no, and the other $<00259$ +>echad > I called <07121 +qara>> Bands $<02256+$ chebel > ; and I \{fed\} <07462 +ra the flock <06629 +tso>n > . fed MAT 025037 Then <5119 -tote -> shall the righteous < 1342 - dikaios -> answer <0611apokrinomai -> him , saying <3004-lego ->, Lord <2962 -kurios ->, when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983-peinao ->, and \{fed\} <5142-trepho -> [ thee ] ? or <2228-e -> thirsty <1372-dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222-potizo -> ? fed MAR 005014 And they that \{fed\} <1006bosko -> the swine <5519-choiros -> fled <5343 -pheugo -> , and told <0312-anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068 -agros ->. And they went < 1831 -exerchomai -> out to see <1492eido -> what <5101-tis -> it was that was done <1096-ginomai ->. fed LUK 008034 When they that \{fed\} 1006 -bosko - [ them ] saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai - and told LUK 0518 -apaggello - [ it ] in the city 4172 -polis - and in the country LUK 0068 -agros - . fed LUK 016021 And desiring 1937 -epithumeo - to be \{fed\} 5526 - chortazo - with the crumbs 5589 -psichion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - . fed 1CO 003002 I have $\{$ fed $\}<4222$-potizo -> you with milk < 1051 -gala -> , and not with meat < 1033 -broma -> : for hitherto <3768-oupo -> ye were not able < 1410 -dunamai -> [ to bear it ] , neither <3777 -oute -> yet <2089 -eti -> now <3568 - nun -> are ye able <1410 -dunamai ->. graffed ROM 011017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575ekklao -> , and thou, being <5607-on -> a wild <0065-agrielaios -> olive <0065 -agrielaios -> tree <0065agrielaios - > , wert $\{$ graffed \} < 1461 -egkentrizo -> in among <1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491-rhiza -> and fatness <4096-piotes -> of the olive < 1636 - elaia -> tree ; graffed ROM 011019 Thou wilt say <2046 -ereo -> then <3767-oun ->, The branches <2798 -klados -> were broken <1575 -ekklao -> off <1575-ekklao -> , that I might be \{graffed \} < 1461 - egkentrizo -> in . graffed ROM 011023 And they also < 1161 -de -> , if < 1437 -ean - > they abide < 1961 -epimeno -> not still in unbelief <0570apaistia -> , shall be $\{$ graffed $\}<1461$-egkentrizo -> in : for God <2316-theos -> is able <1415-dunatos -> to graff < 1461 - egkentrizo -> them in again < 3825 -palin ->. graffed ROM 011024 For if < 1487 -ei -> thou wert cut <1581-ekkopto -> out of the olive <0065-agrielaios -> tree <0065-agrielaios -> which is wild <0065agrielaios -> by nature <5449-phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449-phusis -> [ branches ] , be \{graffed \} < 1461 -egkentrizo -> into their own <2398idios -> olive <1636-elaia -> tree? graffed ROM 011024 For if < 1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065-agrielaios -> tree <0065-agrielaios -> which is wild <0065-agrielaios -> by nature <5449
-phusis -> , and wert \{graffed \} < 1461 -egkentrizo -> contrary < 3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565-kallielaios -> : how <4214posos -> much <4124-pleonexia -> more <3123 -mallon -> shall these <3778-houtos -> , which be the natural <5449-phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398-idios -> olive <1636-elaia $->$ tree ? puffed 1CO 004006 And these <5023 -tauta -> things , brethren <0080-adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345-metaschematizo -> to myself < 1683 -emautou -> and [ to ] Apollos <0625-Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739-hos -> is written < 1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be \{puffed \} < 5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087-heteros -> . puffed 1CO 004018 Now < 1161 -de -> some <5100 -tis -> are \{puffed\} <5448 -phusioo -> up , as though I would not come <2064 -erchomai -> to you . puffed 1CO 004019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962-kurios > will <2309 -thelo ->, and will know <1097-ginosko -> , not the speech <3056-logos -> of them which are \{puffed\} <5448 -phusioo -> up , but the power <1411-dunamis -> . puffed 1CO 005002 And ye are \{puffed\} <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808-exairo -> away from among <3319-mesos -> you . puffed 1CO 013004 . Charity <0026-agape -> suffereth <3114-makrothumeo -> long <3114 -makrothumeo ->, [ and ] is kind <5541-chresteuomai -> ; charity <0026-agape -> envieth <2206-zeloo -> not ; charity <0026-agape -> vaunteth <4068-perpereuomai -> not itself, is not \{puffed \} <5448-phusioo -> up , puffed COL 002018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309-thelo -> humility <5012-tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032-aggelos -> , intruding <1687 -embateuo -> into those things which <3739-hos -> he hath not seen <3708 -horao ->, vainly <1500 -eike -> \{puffed \} <5448 -phusioo -> up by his fleshly mind <3563 -nous ->, snuffed JER 014006 And the wild <06501 +pere>> asses < 06501 +pere\gg did stand $<05975+$ in the high $<08205+$ sh@ phiy > places , they $\{$ snuffed $\}<07602+$ sha>aph $>$ up the wind $<07307$ +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy $>$ [ there was ] no <00369 +>ayin > grass <06212 + . snuffed MAL 001013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [ is it ] ! and ye have \{snuffed \} <05301 +naphach > at it, saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; and ye brought <00935 +bow \gg [ that which was ] torn <01497 + gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow>> an offering <04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad> ? saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah >.
be fed with fed beasts fed horses fed thee fed thee with manna fed them <2SA20 -:3> fed them with bread $<1 \mathrm{KI1} 8-: 4>$ fed them with bread <1KI18 -:13> god which fed me all my life long unto this day had fed them have fed you have fed you with milk $\langle 1 \mathrm{CO} 3-: 2\rangle$ he fed them with bread for all their cattle for he should have fed them also with is not puffed up <1CO13 -: $4>$ now some are puffed up <1CO4 $-: 18>$ shepherds fed themselves so he fed them according them which are puffed up <1CO4 -:19> they fed they fed they fed him with grass like oxen they snuffed up vainly puffed up by his fleshly mind who fed thee ye are puffed up <1CO5 -: $2>$ ye have snuffed at it you be puffed up for one against another $\langle 1 \mathrm{CO} 4-: 6\rangle$
chafed 2Sa_17_08/^\{chafed /in their minds , as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . confederacy Oba_01_07/^\{confederacy /have brought thee even to the border : the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. confederacy Isa_08_12 /^\{confederacy /neither fear ye their fear , nor be afraid . confederacy Isa_08_12 /^\{confederacy /to all them to whom this people shall say, A confederacy ; neither fear ye their fear , nor be afraid . confederate Psa_83_05/^\{confederate /against thee: confederate Gen_14_13 /^\{confederate /with Abram . confederate Isa_07_02 /^\{confederate /with Ephraim . And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. fed Isa_01_11/^\{fed/beasts ; and I delight not in the blood of bullocks, or of lambs , or of he goats . fed Eze_34_03 $/ \wedge$ fed /but ye feed not the flock. fed Dan_05_21/^\{fed /him with grass like oxen, and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. fed Jer_05_08 /^\{fed /horses in the morning : every one neighed after his neighbour's wife . fed Gen_41_02 /^\{fed /in a meadow . fed Gen_41_18/^\{fed /in a meadow : fed 1Ch_27_29/^\{fed /in Sharon was Shitrai the Sharonite : and over the herds that were in the valleys was Shaphat the son of Adlai : fed Gen_48_15 /^\{fed/me all my life long unto this day, fed Eze_34_08/^\{fed/not my flock ; fed Dan_04_12 /^\{fed /of it . fed Gen_36_24 /^\{fed/the asses of Zibeon his father . fed Zec_11_07 /^\{fed /the flock . fed Gen_30_36/^\{fed /the rest of Laban's flocks . fed Mar_05_14/\$\{fed/the swine fled , and told it in the city , and in the country. And they went out to see what it was that was done. fed Deu_08_16/^\{fed/thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end ; fed Deu_08_03 /^\{fed /thee with manna, which thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . fed Eze_16_19/^\{fed/thee, thou hast even set it before them for a sweet savour : and thus it was, saith the Lord GOD . fed Mat_25_37/\$ \{fed/thee? or thirsty , and gave thee drink ? fed Psa_78_72/^\{fed/them according to the integrity of his heart ; and guided them by the skilfulness of his hands . fed Psa_81_16/^\{fed /them also with the finest of the wheat : and with honey out of the rock should I have satisfied thee. fed Luk_08_34/\$\{fed/them saw what was done , they fled , and went and told it in the city and in the country . fed Jer_05_07/^\{fed/them to the full , they then committed adultery, and assembled themselves by troops in the harlots houses. fed 1Ki_18_03 /^\{ fed /them with bread and water. fed 1Ki_18_13/^\{fed/them with bread and water ? fed Gen_47_17/^\{fed/them with bread for all their cattle for that year. fed 2Sa_20_03/^\{fed/them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood. fed Eze_34_08 /^\{fed/themselves, and fed not my flock; fed Luk_16_21/\$\{fed/with the crumbs which fell from the rich man's table : moreover the dogs came and licked his sores. fed Exo_16_32 /^\{fed/you in the wilderness, when I brought you forth from the land of Egypt . fed 1Co_03_02/\$\{fed /you with milk, and not with meat : for hitherto ye were not able to bear it, neither yet now are ye able . graffed Rom_11_24/\$ \{graffed /contrary to nature into a good olive tree : how much more shall these, which be the natural branches, be graffed into their own olive tree ? graffed Rom_11_19/\$\{graffed /in . graffed Rom_11_23/\$ \{graffed /in : for God is able to graff them in again . graffed Rom_11_17/\$\{graffed /in among them, and with them partakest of the root and fatness of the olive tree ; graffed Rom_11_24/\$\{graffed /into their own olive tree ? puffed 1Co_13_04/\$\{puffed /up , puffed 1Co_05_02 $/ \$$ ppuffed /up, and have not rather mourned, that he that hath done this deed might be taken away from among you . puffed 1Co_04_18/\$ \{puffed /up , as though I would not come to you . puffed 1Co_04_19/\$\{puffed /up , but the power . puffed Col_02_18/\$\{puffed /up by his fleshly mind, puffed 1Co_04_06/\$\{puffed /up for one against another . snuffed Mal_01_13/^\{snuffed /at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick ; thus ye brought an offering : should I accept this of your hand ? saith the LORD . snuffed Jer_14_06/^\{snuffed /up the wind like dragons ; their eyes did fail , because there was no grass .

- chafed , 4751, - fed , 0398, 1277, 2109, 2110, 2939, 3557, 4806, 5095, 7462, * fed, 1006, 4222, 5142, * puffed, 5448, - snuffed, 5301, 7602,
fed And he set three days' journey betwixt himself and Jacob: and Jacob \{fed\} the rest of Laban's flocks. fed And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he $\{$ fed $\}$ the asses of Zibeon his father. fed And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they $\{$ fed \} in a meadow. fed And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they \{fed\} in a meadow: fed And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he $\{$ fed $\}$ them with bread for all their cattle for that year. fed And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which \{fed \} me all my life long unto this day, fed And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have \{fed\} you in the wilderness, when I brought you forth from the land of Egypt. fed And he humbled thee, and suffered thee to hunger, and \{fed\} thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. fed Who \{fed \} thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; fed <2SA20-3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and \{fed\} them, but went not in unto them. So they were shut up unto the day of their deat h , living in widowhood. fed <1KI18-4> For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and \{fed\} them with bread and water.) fed <1KI18-13> Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and \{fed\} them with bread and water? fed <1CH27-29> And over the herds that \{fed\} in Sharon [was] Shitrai the Sharonite: and over the herds [that were] in the valleys [was] Shaphat the son of Adlai: fed Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be \{fed \}. fed So he \{fed\} them according to the integrity of his heart; and guided them by the skilfulness of his hands. fed He should have \{fed\} them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee. fed To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of \{fed\} beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. fed How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had \{fed \} them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. fed They were [as] \{fed\} horses in the morning: every one neighed after his neighbour's wife. fed My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I \{fed\} thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD. fed Ye eat the fat, and ye clothe you with the wool, ye kill them that are \{fed\}: [but] ye feed not the flock. fed As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, an d \{fed\} not my flock; fed As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds $\{$ fed $\}$ themselves, and fed not my flock; fed The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was \{fed\} of it. fed And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they $\{$ fed $\}$ him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high Go d ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. fed And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I \{fed\} the flock. fed Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and \{fed\} [thee]? or thirsty, and gave [thee] drink? fed And they that \{fed\} the swine fled, and told it] in the city, and in the country. And they went out to see what it was that was done. fed When they that \{fed\} them] saw what was done, they fled, and went and told it] in the city and in the country. fed And desiring to be $\{$ fed $\}$ with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. fed <1CO3-2> I have $\{$ fed \} you with milk, and not with meat: for hitherto ye were not able to bear it], neither yet now are ye able.

