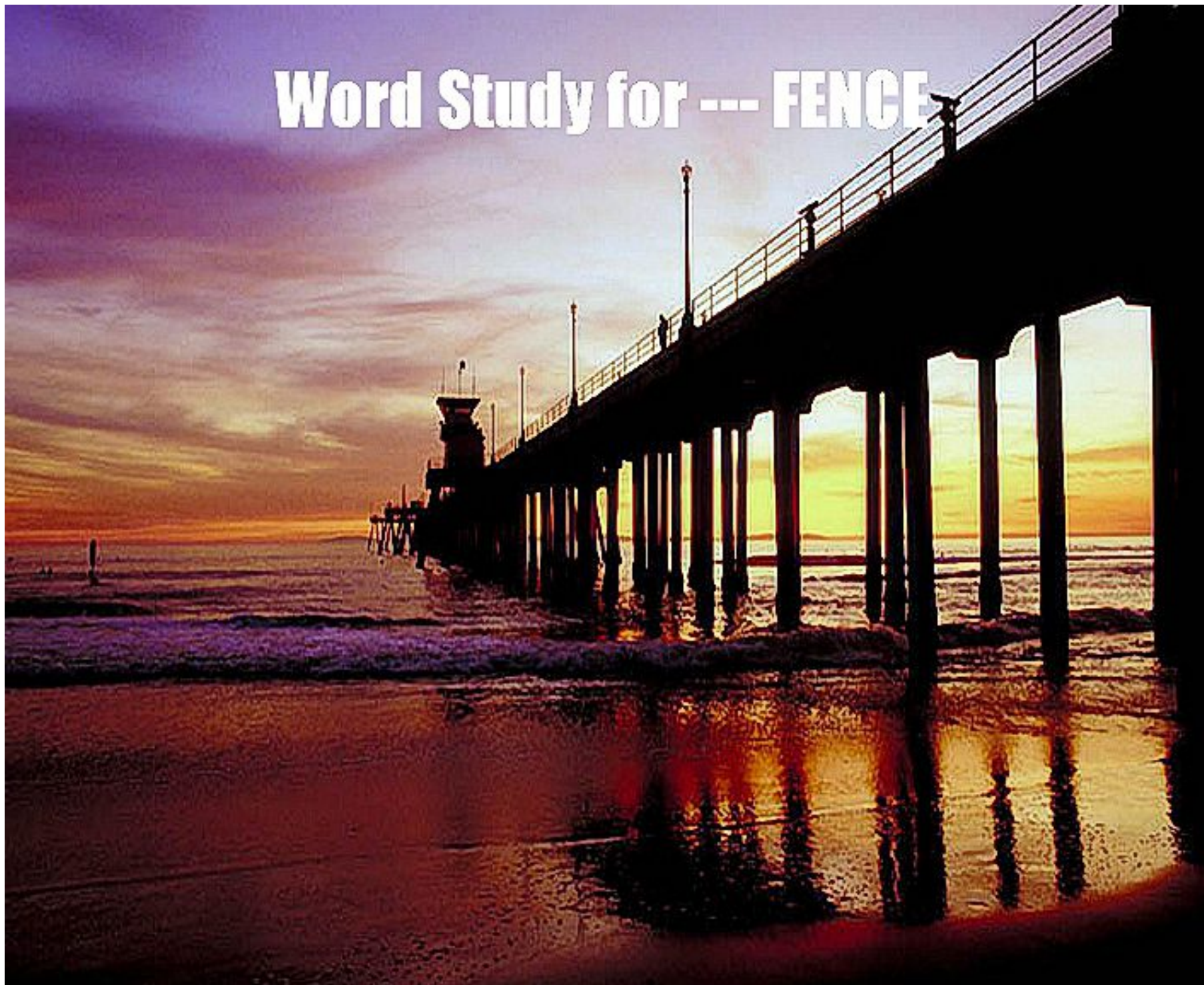


# Word Study for --- FENCE



**KJV Bible Word Studies for DEFENCE**

**KJV Bible Word Studies for FENCE**

**KJV Bible Word Studies for OFFENCE**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

about 5823 ## `azaq {aw-zak'}; a primitive root; to grub over: -- fence {about}.

defence 0626 # apologeomai {ap-ol-og-eh'-om-ah-eeh}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.

defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.

defence 1220 ## betser {beh'-tser}; from 1219; strictly a clipping, i.e. gold (as dug out): -- gold {defence}.

defence 2646 ## chuppah {khood-paw'}; from 2645; a canopy: -- chamber, closet, {defence}.

defence 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, {defence}, ruler, + scale, shield.

defence 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower.

defence 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, {defence}, defend, hedge in, join together, set, shut up.

defence 6738 ## tsel {tsale}; from 6751; shade, whether literal or figurative: -- {defence}, shade(-ow).

fence 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, {fence} up, hedge, inclose, make up [a wall], mason, repairer.

fence 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- {fence}, hedge, wall.

fence 5823 ## `azaq {aw-zak'}; a primitive root; to grub over: -- {fence} about.

fence 7753 ## suwk {sook}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): -- {fence}, (make an) hedge (up).

for 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, offering).

of 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, offering).

offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).

offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, without) {offence}.

offence 0816 ## &asham {aw-sham'}; or &ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass.

offence 2399 ## chet& {khat-}; from 2398; a crime or its penalty: -- fault, X grievously, {offence}, (punishment of) sin.

offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass.

offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- {offence}, stumbling(-block, [-stone]).

offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}.

offence 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.

offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.

offering 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, offering).

punishment 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- {punishment} (of sin), purifying(-fication for sin), sin(-ner, offering).

purifying 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), {purifying}(-fication for sin), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, offering).

stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

defence 01220 ## betser {beh'- tser} ; from 01219 ; strictly a clipping , i . e . gold (as dug out) : -- gold {defence} .

defence 02646 ## chuppah {khood-paw'} ; from 02645 ; a canopy : -- chamber , closet , {defence} .

defence 04043 ## magen {maw-gane'} ; also (in plural) feminine m@ginnah {meg-in-naw'} ; from 01598 ; a shield (i . e . the small one or buckler) ; figuratively , a protector ; also the scaly hide of the crocodile : -- X armed , buckler , {defence} , ruler , + scale , shield .

defence 04581 ## ma`owz {maw-oze'} (also ma`uwz {maw-ooz'}) ; or ma`oz {maw-oze'} (also ma`uz {maw-ooz'}) ; from 05810 ; a fortified place ; figuratively , a {defence} : -- force , fort (-ress) , rock , strength (-en) , (X most) strong (hold) .

defence 04692 ## matsowr {maw-tsore'} ; or matsuw'r {maw-tsoor'} ; from 06696 ; something hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , bulwark , {defence} , fenced , fortress , siege , strong (hold) , tower .

defence 04869 ## misgab {mis-gawb'} ; from 07682 ; properly , a cliff (or other lofty or inaccessible place) ; abstractly , altitude ; figuratively , a refuge : -- {defence} , high fort (tower) , refuge , Misgab , a place in Moab : -- Misgab .

defence 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , {defence} , defend , hedge in , join together , set , shut up .

defence 06738 ## tsel {tsale} ; from 06751 ; shade , whether literal or figurative : -- {defence} , shade (-ow) .

defence 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'-ath} ; from 03198 ; chastisement ; figuratively (by words) correction , refutation , proof (even in {defence}) : -- argument , X chastened , correction , reasoning , rebuke , reproof , X be (often) reproved .

defence 0626 - apologeomai {ap-ol-og-eh'-om-ah-ee} ; middle voice from a compound of 0575 and 3056 ; to give an account (legal plea) of oneself , i.e. exculpate (self) : -- answer (for self) , make {defence} , excuse (self) , speak for self .

defence 0627 - apologia {ap-ol-og-ee'-ah} ; from the same as 0626 ; a plea ( " apology " ) : -- answer (for self) , clearing of self , {defence} .

defence 4992 - soterion {so-tay'-ree-on} ; neuter of the same as 4991 as (properly , concretely) noun ; defender or (by implication) {defence} : -- salvation .

fence 01443 ## gadar {gaw-dar'} ; a primitive root ; to wall in or around : -- close up , {fence} up , hedge , inclose , make up [a wall] , mason , repairer .

**fence 01447 ## gader {gaw-dare'}** ; from 01443 ; a circumvallation ; by implication , an inclosure : -- {fence} , hedge , wall .

**fence 02691 ## chatser {khaw-tsare'}** (masculine and feminine) ; from 02690 in its original sense ; a yard (as inclosed by a {fence}) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , village .

**fence 05526 ## cakak {saw-kak'}** ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; properly , to entwine as a screen ; by implication , to {fence} in , cover over , (figuratively) protect : -- cover , defence , defend , hedge in , join together , set , shut up .

**fence 05823 ## ` azaq {aw-zak'}** ; a primitive root ; to grub over : -- {fence} about .

**fence 07753 ## suwk {sook}** ; a primitive root ; to entwine , i . e . shut in (for formation , protection or restraint) : -- {fence} , (make an) hedge (up) .

**fence 3727 - horkos {hor'-kos}** ; from herkos (a {fence}; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- oath.

**fence 5418 - phragmos {frag-mos'}** ; from 5420; a {fence}, or inclosing barrier (literally or figuratively): -- hedge (+ round about), partition.

**fence 5420 - phrasso {fras'-so}** ; apparently a strengthening form of the base of 5424; to {fence} or inclose, i.e. (specifically) to block up (figuratively, to silence): -- stop.

**fence-rail 02838 ## chashuq {khaw-shook'}** ; or chashuwq {khaw-shook'} ; past participle of 02836 ; attached , i . e . a {fence-rail} or rod connecting the posts or pillars : -- fillet .

**fenced 01219 ## batsar {baw-tsar'}** ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) : -- cut off , (de-) {fenced} , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

**fenced 01588 ## gan {gan}** ; from 01598 ; a garden (as {fenced}) : -- garden .

**fenced 04013 ## mibtsar {mib-tsawr'}** ; also (in plural) feminine (Dan . 11 : 15) mibtsarah {mib-tsaw-raw'} ; from 01219 ; a fortification , castle , or fortified city ; figuratively , a defender : -- (de-, most) {fenced} , fortress , (most) strong (hold) .

**fenced 04390 ## male' {maw-lay'}** ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be {fenced} , fill , fulfil , (be , become , X draw , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

**fenced 04692 ## matsowr {maw-tsore'}** ; or matsuwr {maw-tsoor'} ; from 06696 ; something hemming in , i . e . (objectively) a mound (of besiegers) , (abstractly) a siege , (figuratively) distress ; or (subjectively) a fastness : -- besieged , bulwark , defence , {fenced} , fortress , siege , strong (hold) , tower .

**fenced 04694 ## m@tsuwrah {mets-oo-raw'}** ; or m@tsurah {mets-oo-raw'} ; feminine of 04692 ; a hemming in , i . e . (objectively) a mound (of siege) , or (subjectively) a rampart (of protection) , (abstractly) fortification : -- {fenced} (city , fort , munition , strong hold) .

**offence 00816 ## 'asham {aw-sham'}** ; or 'ashem {aw-shame'} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend (acknowledge {offence}) , trespass .

offence 02399 ## chet' {khate} ; from 02398 ; a crime or its penalty : -- fault , X grievously , {offence} , (punishment of) sin .

offence 02401 ## chata'ah {khat-aw-aw'} ; feminine of 02399 ; an {offence} , or a sacrifice for it : -- sin (offering) .

offence 02402 ## chatta'ah (Aramaic) {khat-taw-aw'} ; corresponding to 02401 ; an {offence} , and the penalty or sacrifice for it : -- sin (offering) .

offence 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an {offence} (sometimes habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

offence 02408 ## chatiy (Aramaic) {khat-ee'} ; from a root corresponding to 02398 ; an {offence} : -- sin .

offence 04383 ## mikshowl {mik-shole'} ; or mikshol {mik-shole'} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle , enticement [specifically an idol ] , scruple) : -- caused to fall , {offence} , X [no-] thing offered , ruin , stumbling-block .

offence 0266 - hamartia {ham-ar-tee'-ah}; from 0264; a sin (properly abstract): -- {offence}, sin(-ful).

offence 0677 - aproskopos {ap-ros'-kop-os}; from 0001 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, without) {offence}.

offence 1462 - egklema {eng'-klay-mah}; from 1458; an accusation, i.e. {offence} alleged: -- crime laid against, laid to charge.

offence 2723 - kategoreo {kat-ay-gor-eh'-o}; from 2725; to be a plaintiff, i.e. to charge with some {offence}: - - accuse, object.

offence 3900 - paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass.

offence 4348 - proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- {offence}, stumbling(-block, [-stone]).

offence 4349 - proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}.

offence 4625 - skandalon {skan'-dal-on} ( " scandal " ); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins + us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/. hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/; a sin (properly abstract): --offence, sin(-ful) .

0379 + excuse + inexcusable + that they are without +/. anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/; indefensible: --without an excuse, inexcuseable .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologetomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0627 + answer + to answer + ye my defence + what clearing + for the defence + to give an answer + and in the defence +/ . apologia {ap-ol-og-ee'-ah}; from the same as 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/; a plea ("apology"): --answer (for self), clearing of self, defence .

0677 + void + none + offence + of offence + and without +/ . aproskopos {ap-ros'-kop-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/; actively, inoffensive, i . e . not leading into sin; passively, faultless, i . e . not led into sin: --none (void of, without) offence .

3900 + sins + faults + in sins + of sins + the fall + offences + trespasses + in a fault + man s offence + in trespasses + that the offence + their trespasses + for our offences + as by the offence + through the offence + But not as the offence + but rather through their fall +/ . parapomata {par-ap'-to-mah}; from 3895 + away + If they shall fall +/; a side-slip (lapse or deviation), i . e . (unintentional) error or (wilful) transgression: --fall, fault, offence, sin, trespass .

4348 + of stumbling + with offence + a stumblingblock + a stumblingstone + at that stumblingstone +/ . proskomma {pros'-kom-mah}; from 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/; a stub, i . e . (figuratively) occasion of apostasy: --offence, stumbling(-block, [-stone]) .

4349 + offence +/ . proskope {pros-kop-ay'}; from 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/; a stumbling, i . e . (figuratively and concretely) occasion of sin: --offence .

4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/ . skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/; to entrap, i . e . trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .

4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/ . skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578 + I bow + shall bow + should bow + have not bowed +/; a trap-stick (bent sapling), i . e . snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .

5420 + stopped + may be stopped + man shall stop +/ . phrasso {fras'-so}; apparently a strengthening form of the base of 5424 + in understanding + but in understanding +/; to fence or inclose, i . e . (specifically) to block up (figuratively, to silence): --stop .

**Root Words and their word stems. This helps you see all related words in the English.**



## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

defence 0626 \*\* apologeomai \*\* answer (for self), make {defence}, excuse (self), speak forself.

defence 0627 \*\* apologia \*\* answer (for self), clearing of self, {defence}.

defence 1220 -- betser -- gold {defence}.

defence 2646 -- chuppah -- chamber, closet, {defence}.

defence 4043 -- magen -- X armed, buckler, {defence}, ruler, + scale, shield.

defence 4692 -- matsowr -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower.

defence 4869 -- misgab -- {defence}, high fort (tower), refuge, Misgab.

defence 5526 -- cakak -- cover, {defence}, defend, hedge in, join together, set, shut up.

defence 6738 -- tsel -- {defence}, shade(-ow).

defenced 1219 -- batsar -- cut off, ((de-)fenced), fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

fence 1443 -- gadar -- close up, {fence} up, hedge, inclose, make up [a wall], mason, repairer.

fence 1447 -- gader -- {fence}, hedge, wall.

fence 5823 -- \aзақ -- {fence} about.

fence 7753 suwk -- -- {fence}, (make an) hedge (up).

fenced 4013 -- mibtsar -- (de-, most) {fenced}, fortress, (most) strong (hold).

fenced 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be {fenced}, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), {over-}flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

fenced 4692 -- matsowr -- besieged, bulwark, defence, {fenced}, fortress, siege, strong (hold), tower.

fenced 4694 -- m@tsurah -- {fenced} (city, fort, munition, strong hold).

offence 0266 \*\* hamartia \*\* {offence}, sin(-ful).

offence 0677 \*\* aprokopos \*\* none (void of, without) {offence}.

offence 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass.

offence 2399 -- chet/ -- fault, X grievously, {offence}, (punishment of) sin.

offence 3900 \*\* paraptoma \*\* fall, fault, {offence}, sin, trespass.

offence 4348 \*\* proskomma \*\* {offence}, stumbling(-block, [-stone]).

offence 4349 \*\* proskope \*\* {offence}.

offence 4383 -- mikshowl -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.

offence 4625 \*\* skandalon \*\* occasion to fall (of stumbling), {offence}, thing that offends, stumbling block.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**defence 0626 apologeomai \* {defence} , {0626 apologeomai } , 0627 apologia ,**

**defence 0627 apologia \* {defence} , 0626 apologeomai , {0627 apologia } ,**

**offence 0266 hamartia \* {offence} , {0266 hamartia } , 0677 aproskopos , 4349 proskope , 4625 skandalon ,**

**offence 0677 aproskopos \* {offence} , 0266 hamartia , {0677 aproskopos } , 4349 proskope , 4625 skandalon ,**

**offence 4349 proskope \* {offence} , 0266 hamartia , 0677 aproskopos , {4349 proskope } , 4625 skandalon ,**

**offence 4625 skandalon \* {offence} , 0266 hamartia , 0677 aproskopos , 4349 proskope , {4625 skandalon } ,**

**offences 3900 paraptoma \* {offences} , {3900 paraptoma } , 4625 skandalon ,**

**offences 4625 skandalon \* {offences} , 3900 paraptoma , {4625 skandalon } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* defence , 0626 , 0627 ,

- defence , 1220 , 2646 , 4043 , 4686 , 4692 , 4869 , 5526 , 6738 ,

- fence , 1447 ,

\* offence , 0266 , 0677 , 4349 , 4625 ,

- offence , 0816 , 4383 ,

## **English Synonyms with Greek Strong's Number.**

**defence - 0626 answer, answered, {defence}, excuse, excusing, made, spake,**

**defence - 0627 answer, clearing, {defence},**

**offence - 0266 {offence}, sin, sins,**

**offence - 0677 none, {offence}, void, without,**

**offence - 4349 {offence},**

**offence - 4625 occasion, {offence}, offences, offend, stumbling, stumblingblock,**

**offences - 3900 fault, {offences}, sins, trespasses,**

**offences - 4625 occasion, offence, {offences}, offend, stumbling, stumblingblock,**

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#### **English Concordance to the KJV Bible.**

defence , NUM\_14\_09 ,

defence , 2CH\_11\_05 ,

defence , JOB\_22\_25,

defence , PSA\_07\_10 , PSA\_31\_02 , PSA\_59\_09 , PSA\_59\_16 , PSA\_59\_17 , PSA\_62\_02 , PSA\_62\_06 ,  
PSA\_89\_18 , PSA\_94\_22,

defence , ECC\_07\_12 , ECC\_07\_12,

defence , ISA\_04\_05 , ISA\_19\_06 , ISA\_33\_16,

defence , NAH\_02\_05 ,

defence , ACT\_19\_33 , ACT\_22\_01 ,

defence , PHP\_01\_07 , PHP\_01\_17,

defenced , ISA\_25\_02 , ISA\_27\_10 , ISA\_36\_01 , ISA\_37\_26,

defenced , JER\_01\_18 , JER\_04\_05 , JER\_08\_14 , JER\_34\_07 ,

defenced , EZE\_21\_20,

fence , PSA\_62\_03 ,

fenced , NUM\_32\_17 , NUM\_32\_36,

fenced , DEU\_03\_05 , DEU\_09\_01 , DEU\_28\_52,

fenced , JOS\_10\_20 , JOS\_14\_12 , JOS\_19\_35,

fenced , 1SA\_06\_18,

fenced , 2SA\_20\_06 , 2SA\_23\_07 ,

fenced , 2KI\_03\_19 , 2KI\_10\_02 , 2KI\_17\_09 , 2KI\_18\_08 , 2KI\_18\_13 , 2KI\_19\_25,

fenced , 2CH\_08\_05 , 2CH\_11\_10 , 2CH\_11\_23 , 2CH\_12\_04 , 2CH\_14\_06 , 2CH\_17\_02 , 2CH\_17\_19 ,  
2CH\_19\_05 , 2CH\_21\_03 , 2CH\_32\_01 , 2CH\_33\_14,

fenced , JOB\_10\_11 , JOB\_19\_08 ,

fenced , ISA\_05\_02 ,

fenced , JER\_05\_17 , JER\_15\_20,

fenced , EZE\_36\_35,

fenced , DAN\_11\_15,

fenced , HOS\_08\_14,

fenced , ZEP\_01\_16,

offence , 1SA\_25\_31,

offence , ISA\_08\_14,

offence , HOS\_05\_15,

offence , MAT\_16\_23 , MAT\_18\_07 ,

offence , ACT\_24\_16,

offence , ROM\_05\_15 , ROM\_05\_15 , ROM\_05\_17 , ROM\_05\_18 , ROM\_05\_20 , ROM\_09\_33 ,  
ROM\_14\_20,

offence , 1CO\_10\_32,

offence , 2CO\_06\_03 , 2CO\_11\_07 ,

offence , GAL\_05\_11,

offence , PHP\_01\_10,

offence , 1PE\_02\_08 ,

offences , ECC\_10\_04 ,

offences , MAT\_18\_07 , MAT\_18\_07 ,

offences , LUK\_17\_01 ,

offences , ROM\_04\_25 , ROM\_05\_16 , ROM\_16\_17,

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## **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up. Your help will benefit the others who visit this site.*

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# One Word English Phrase Index to the KJV Bible.

defence 2Ch\_11\_05 # And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

defence Act\_19\_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

defence Act\_22\_01 # Men, brethren, and fathers, hear ye my defence [which I make] now unto you.

defence Ecc\_07\_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

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defence Isa\_04\_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

defence Isa\_19\_06 # And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

defence Isa\_33\_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

defence Job\_22\_25 # Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

defence Nah\_02\_05 # He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

defence Num\_14\_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

defence Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

defence Php\_01\_17 # But the other of love, knowing that I am set for the defence of the gospel.

defence Psa\_07\_10 # My defence [is] of God, which saveth the upright in heart.

defence Psa\_31\_02 # Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

defence Psa\_59\_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.

defence Psa\_59\_16 # But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

defence Psa\_59\_17 # Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

defence Psa\_62\_02 # He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly

moved.

defence Psa\_62\_06 # He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.

defence Psa\_89\_18 # For the LORD [is] our defence; and the Holy One of Israel [is] our king.

defence Psa\_94\_22 # But the LORD is my defence; and my God [is] the rock of my refuge.

defenced Eze\_21\_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

defenced Isa\_25\_02 # For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

defenced Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

defenced Isa\_36\_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

defenced Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

defenced Jer\_01\_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

defenced Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

defenced Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

defenced Jer\_34\_07 # When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

fence Psa\_62\_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

fenced 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

fenced 2Ch\_08\_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

fenced 2Ch\_11\_10 # And Zorah, and Aijalon, and Hebron, which [are] in Judah and in Benjamin fenced cities.

fenced 2Ch\_11\_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many

wives.

fenced 2Ch\_12\_04 # And he took the fenced cities which [pertained] to Judah, and came to Jerusalem.

fenced 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

fenced 2Ch\_17\_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

fenced 2Ch\_17\_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

fenced 2Ch\_19\_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

fenced 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

fenced 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

fenced 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

fenced 2Ki\_03\_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

fenced 2Ki\_10\_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

fenced 2Ki\_17\_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

fenced 2Ki\_18\_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

fenced 2Ki\_18\_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

fenced 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

fenced 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

fenced 2Sa\_23\_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

fenced Dan\_11\_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

**fenced Deu\_03\_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.**

**fenced Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,**

**fenced Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.**

**fenced Eze\_36\_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.**

**fenced Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.**

**fenced Isa\_02\_15 # And upon every high tower, and upon every fenced wall,**

**fenced Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.**

**fenced Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.**

**fenced Jer\_15\_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.**

**fenced Job\_10\_11 # Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.**

**fenced Job\_19\_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.**

**fenced Jos\_10\_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.**

**fenced Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**fenced Jos\_19\_35 # And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,**

**fenced Num\_32\_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.**

**fenced Num\_32\_36 # And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.**

**fenced Zep\_01\_16 # A day of the trumpet and alarm against the fenced cities, and against the high towers.**

**offence 1Co\_10\_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:**

**offence 1Pe\_02\_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.**

**offence 1Sa\_25\_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.**

**offence 2Co\_06\_03 # Giving no offence in any thing, that the ministry be not blamed:**

**offence 2Co\_11\_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?**

**offence Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.**

**offence Gal\_05\_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.**

**offence Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.**

**offence Isa\_08\_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.**

**offence Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**

**offence Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!**

**offence Php\_01\_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;**

**offence Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**offence Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**offence Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]**

**offence Rom\_05\_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.**

**offence Rom\_05\_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:**

**offence Rom\_09\_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.**

**offence Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.**

**offences Ecc\_10\_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.**

**offences Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!**

**offences Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!**

**offences Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!**

**offences Rom\_04\_25 # Who was delivered for our offences, and was raised again for our justification.**

**offences Rom\_05\_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.**

**offences Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

## **Three Word English Phrase Index to the KJV Bible.**

**defence and confirmation Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.**

**defence and money Ecc\_07\_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.**

**defence and my Psa\_94\_22 # But the LORD is my defence; and my God [is] the rock of my refuge.**

**defence and refuge Psa\_59\_16 # But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.**

**defence and the Psa\_59\_17 # Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.**

**defence and the Psa\_89\_18 # For the LORD [is] our defence; and the Holy One of Israel [is] our king.**

**defence and thou Job\_22\_25 # Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.**

**defence but the Ecc\_07\_12 # For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.**

**defence I shall Psa\_62\_02 # He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.**

**defence I shall Psa\_62\_06 # He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.**

**defence in Judah 2Ch\_11\_05 # And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.**

**defence is departed Num\_14\_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.**

**defence is of Psa\_07\_10 # My defence [is] of God, which saveth the upright in heart.**

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**defence unto the Act\_19\_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.**

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defence Psa\_59\_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.

defenced cities and Jer\_08\_14 # Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

defenced cities into Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

defenced cities of Isa\_36\_01 # Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

defenced cities remained Jer\_34\_07 # When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

defenced cities Jer\_04\_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

defenced city a Isa\_25\_02 # For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

defenced city and Jer\_01\_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

defenced city shall Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

defenced Eze\_21\_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

fence Psa\_62\_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

fenced and are Eze\_36\_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

fenced brazen wall Jer\_15\_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

fenced cities and 1Sa\_06\_18 # And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.



fenced cities and 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

fenced cities and 2Sa\_20\_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

fenced cities and Dan\_11\_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

fenced cities and Num\_32\_36 # And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

fenced cities and Zep\_01\_16 # A day of the trumpet and alarm against the fenced cities, and against the high towers.

fenced cities are Jos\_19\_35 # And the fenced cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

fenced cities because Num\_32\_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

fenced cities but Hos\_08\_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

fenced cities in 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

fenced cities in 2Ch\_21\_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

fenced cities into 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

fenced cities of 2Ch\_17\_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

fenced cities of 2Ch\_19\_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

fenced cities of 2Ch\_33\_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

fenced cities of 2Ki\_18\_13 # Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

fenced cities throughout 2Ch\_17\_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

fenced cities wherein Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and

**thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.**

**fenced cities which 2Ch\_12\_04 # And he took the fenced cities which [pertained] to Judah, and came to Jerusalem.**

**fenced cities with 2Ch\_08\_05 # Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;**

**fenced cities 2Ch\_11\_10 # And Zorah, and Aijalon, and Hebron, which [are] in Judah and in Benjamin fenced cities.**

**fenced cities Jos\_10\_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.**

**fenced city also 2Ki\_10\_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;**

**fenced city and 2Ch\_11\_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.**

**fenced city and 2Ki\_03\_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.**

**fenced city 2Ki\_17\_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.**

**fenced city 2Ki\_18\_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.**

**fenced if so Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**fenced it and Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.**

**fenced me with Job\_10\_11 # Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.**

**fenced up my Job\_19\_08 # He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.**

**fenced up to Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,**

**fenced wall Isa\_02\_15 # And upon every high tower, and upon every fenced wall,**

**fenced walls come Deu\_28\_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.**

fenced with high Deu\_03\_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

fenced with iron 2Sa\_23\_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

offence and seek Hos\_05\_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

offence and whosoever Rom\_09\_33 # As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

offence cometh Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

offence death reigned Rom\_05\_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

offence even to 1Pe\_02\_08 # And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

offence in abasing 2Co\_11\_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

offence in any 2Co\_06\_03 # Giving no offence in any thing, that the ministry be not blamed:

offence might abound Rom\_05\_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

offence neither to 1Co\_10\_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

offence of heart 1Sa\_25\_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

offence of one Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence of one Rom\_05\_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

offence of the Gal\_05\_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

offence so also Rom\_05\_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

offence till the Php\_01\_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

**offence to both Isa\_08\_14 # And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.**

**offence toward God Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.**

**offence unto me Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**

**offence Rom\_14\_20 # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.**

**offences and was Rom\_04\_25 # Who was delivered for our offences, and was raised again for our justification.**

**offences come but Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!**

**offences contrary to Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**offences for it Mat\_18\_07 # Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!**

**offences unto justification Rom\_05\_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.**

**offences will come Luk\_17\_01 # Then said he unto the disciples, It is impossible but that offences will come: but woe [unto him], through whom they come!**

**offences Ecc\_10\_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.**

## Bible Phrases for Individual word studies

defence shall be emptied Isa\_19\_06

defence shall be prepared Nah\_02\_05

defenced cities Isa\_36\_01

defenced cities Jer\_04\_05

defenced cities Jer\_08\_14

defenced city Isa\_25\_02

defenced city Isa\_27\_10

defenced city Jer\_01\_18

fenced brazen wall Jer\_15\_20

fenced cities 1Sa\_06\_18

fenced cities 2Ch\_17\_02

fenced cities 2Ch\_19\_05

fenced cities 2Ch\_32\_01

fenced cities 2Ch\_08\_05

fenced cities 2Ki\_18\_13

fenced cities Jos\_19\_35

fenced cities Num\_32\_36

fenced cities Zep\_01\_16

fenced cities because Num\_32\_17

fenced cities throughout all judah 2Ch\_17\_19

fenced cities which 2Ch\_12\_04

fenced city 2Ki\_17\_09

fenced city 2Ki\_18\_08

fenced city also 2Ki\_10\_02

fenced walls come down Deu\_28\_52

fenced with high walls Deu\_03\_05

offence cometh Mat\_18\_07

offence might abound Rom\_05\_20

offence toward god Act\_24\_16

offences come Mat\_18\_07

offences contrary Rom\_16\_17

offences will come Luk\_17\_01

defence NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their {defence} <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not . fenced NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the {fenced} <04013 +mibtsar > cities <05892 + because <06440 +paniyim > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . fenced NUM 032 036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran > , {fenced} <04013 +mibtsar > cities <05892 + : and folds <01448 +g@derah > for sheep <06629 +tso>n > . fenced DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] {fenced} <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . fenced DEU 009 001 . Hear <08085 +shama> > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadowl > and {fenced} <01219 +batsar > up to heaven <08064 +shamayim > , fenced DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and {fenced} <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**defence ^ Isa\_04\_05 / defence / ^**

**defence ^ Psa\_59\_09 / defence / ^**

**defence ^ Php\_01\_07 / defence / ^and confirmation of the gospel, ye all are partakers of my grace.**

**defence ^ Psa\_94\_22 / defence / ^and my God [is] the rock of my refuge.**

**defence ^ Psa\_59\_16 / defence / ^and refuge in the day of my trouble.**

**defence ^ Psa\_89\_18 / defence / ^and the Holy One of Israel [is] our king.**

**defence ^ Job\_22\_25 / defence / ^and thou shalt have plenty of silver.**

**defence ^ Ecc\_07\_12 / defence / ^and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.**

**defence ^ Psa\_59\_17 / defence / ^and] the God of my mercy.**

**defence ^ Ecc\_07\_12 / defence / ^but the excellency of knowledge [is, that] wisdom giveth life to them that have it.**

**defence ^ Psa\_62\_02 / defence / ^I shall not be greatly moved.**

**defence ^ Psa\_62\_06 / defence / ^I shall not be moved.**

**defence ^ 2Ch\_11\_05 / defence / ^in Judah.**

**defence ^ Num\_14\_09 / defence / ^is departed from them, and the LORD [is] with us: fear them not.**

**defence ^ Psa\_07\_10 / defence / ^is] of God, which saveth the upright in heart.**

**defence ^ Php\_01\_17 / defence / ^of the gospel.**

**defence ^ Isa\_19\_06 / defence / ^shall be emptied and dried up: the reeds and flags shall wither.**

**defence ^ Nah\_02\_05 / defence / ^shall be prepared.**

**defence ^ Isa\_33\_16 / defence / ^shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.**

**defence ^ Psa\_31\_02 / defence / ^to save me.**

**defence ^ Act\_19\_33 / defence / ^unto the people.**

**defence ^ Act\_22\_01 / defence / ^which I make] now unto you.**

**defenced ^ Eze\_21\_20 / defenced / ^**

**defenced ^ Isa\_36\_01 / defenced / ^cities of Judah, and took them.**

defenced ^ Jer\_34\_07 / defenced / ^cities remained of the cities of Judah.

defenced ^ Isa\_37\_26 / defenced / ^cities [into] ruinous heaps.

defenced ^ Jer\_08\_14 / defenced / ^cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

defenced ^ Jer\_04\_05 / defenced / ^cities.

defenced ^ Isa\_25\_02 / defenced / ^city a ruin: a palace of strangers to be no city; it shall never be built.

defenced ^ Isa\_27\_10 / defenced / ^city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

defenced ^ Jer\_01\_18 / defenced / ^city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

fence ^ Psa\_62\_03 / fence / ^

fenced ^ Eze\_36\_35 / fenced / ^and] are inhabited.

fenced ^ Jer\_15\_20 / fenced / ^brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

fenced ^ Num\_32\_17 / fenced / ^cities because of the inhabitants of the land.

fenced ^ 2Ch\_21\_03 / fenced / ^cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

fenced ^ 2Ch\_14\_06 / fenced / ^cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

fenced ^ 2Ch\_17\_02 / fenced / ^cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

fenced ^ 2Ki\_18\_13 / fenced / ^cities of Judah, and took them.

fenced ^ 2Ch\_19\_05 / fenced / ^cities of Judah, city by city,

fenced ^ 2Ch\_33\_14 / fenced / ^cities of Judah.

fenced ^ 2Ch\_17\_19 / fenced / ^cities throughout all Judah.

fenced ^ 2Ch\_12\_04 / fenced / ^cities which [pertained] to Judah, and came to Jerusalem.

fenced ^ Jos\_19\_35 / fenced / ^cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

fenced ^ 2Ki\_19\_25 / fenced / ^cities [into] ruinous heaps.

fenced ^ Zep\_01\_16 / fenced / ^cities, and against the high towers.

fenced ^ 2Sa\_20\_06 / fenced / ^cities, and escape us.

fenced ^ 1Sa\_06\_18 / fenced / ^cities, and of country villages, even unto the great [stone of] Abel, whereon



they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

fenced ^ 2Ch\_32\_01 / fenced / ^cities, and thought to win them for himself.

fenced ^ Jer\_05\_17 / fenced / ^cities, wherein thou trustedst, with the sword.

fenced ^ 2Ch\_08\_05 / fenced / ^cities, with walls, gates, and bars;

fenced ^ 2Ch\_11\_10 / fenced / ^cities.

fenced ^ Jos\_10\_20 / fenced / ^cities.

fenced ^ Num\_32\_36 / fenced / ^cities: and folds for sheep.

fenced ^ Dan\_11\_15 / fenced / ^cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

fenced ^ Hos\_08\_14 / fenced / ^cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

fenced ^ 2Ki\_10\_02 / fenced / ^city also, and armour;

fenced ^ 2Ki\_03\_19 / fenced / ^city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

fenced ^ 2Ki\_17\_09 / fenced / ^city.

fenced ^ 2Ki\_18\_08 / fenced / ^city.

fenced ^ 2Ch\_11\_23 / fenced / ^city: and he gave them victual in abundance. And he desired many wives.

fenced ^ Jos\_14\_12 / fenced / ^if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

fenced ^ Isa\_05\_02 / fenced / ^it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

fenced ^ Job\_10\_11 / fenced / ^me with bones and sinews.

fenced ^ Job\_19\_08 / fenced / ^up my way that I cannot pass, and he hath set darkness in my paths.

fenced ^ Deu\_09\_01 / fenced / ^up to heaven,

fenced ^ Isa\_02\_15 / fenced / ^wall,

fenced ^ Deu\_28\_52 / fenced / ^walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

fenced ^ Deu\_03\_05 / fenced / ^with high walls, gates, and bars; beside unwalled towns a great many.

fenced ^ 2Sa\_23\_07 / fenced / ^with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

**offence ^ Rom\_14\_20 / offence / ^**

**offence ^ Hos\_05\_15 / offence / ^and seek my face: in their affliction they will seek me early.**

**offence ^ Rom\_09\_33 / offence / ^and whosoever believeth on him shall not be ashamed.**

**offence ^ Mat\_18\_07 / offence / ^cometh!**

**offence ^ Rom\_05\_17 / offence / ^death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]**

**offence ^ 1Pe\_02\_08 / offence / ^even to them] which stumble at the word, being disobedient: whereunto also they were appointed.**

**offence ^ 2Co\_11\_07 / offence / ^in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?**

**offence ^ 2Co\_06\_03 / offence / ^in any thing, that the ministry be not blamed:**

**offence ^ Rom\_05\_20 / offence / ^might abound. But where sin abounded, grace did much more abound:**

**offence ^ 1Co\_10\_32 / offence / ^neither to the Jews, nor to the Gentiles, nor to the church of God:**

**offence ^ 1Sa\_25\_31 / offence / ^of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.**

**offence ^ Rom\_05\_15 / offence / ^of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**offence ^ Rom\_05\_18 / offence / ^of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.**

**offence ^ Gal\_05\_11 / offence / ^of the cross ceased.**

**offence ^ Rom\_05\_15 / offence / ^so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**offence ^ Php\_01\_10 / offence / ^till the day of Christ;**

**offence ^ Isa\_08\_14 / offence / ^to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.**

**offence ^ Act\_24\_16 / offence / ^toward God, and [toward] men.**

**offence ^ Mat\_16\_23 / offence / ^unto me: for thou savourest not the things that be of God, but those that be of men.**

**offences ^ Ecc\_10\_04 / offences / ^**

**offences ^ Rom\_04\_25 / offences / ^and was raised again for our justification.**

**offences ^ Mat\_18\_07 / offences / ^come; but woe to that man by whom the offence cometh!**

**offences ^ Rom\_16\_17 / offences / ^contrary to the doctrine which ye have learned; and avoid them.**

**offences ^ Mat\_18\_07 / offences / ^for it must needs be that offences come; but woe to that man by whom the offence cometh!**

**offences ^ Rom\_05\_16 / offences / ^unto justification.**

**offences ^ Luk\_17\_01 / offences / ^will come: but woe [unto him], through whom they come!**

# **Bible Translation Phrases for Individual word studies**

**defence ..... and in the defence 0627 -apologia->**

**defence ..... for the defence 0627 -apologia->**

**defence ..... his defence 0626 -apologeomai->**

**defence ..... ye my defence 0627 -apologia->**

**offence ..... an offence 0266 -hamartia->**

**offence ..... an offence 4625 -skandalon->**

**offence ..... as by the offence 3900 -paraptoma->**

**offence ..... But not as the offence 3900 -paraptoma->**

**offence ..... is the offence 4625 -skandalon->**

**offence ..... man s offence 3900 -paraptoma->**

**offence ..... of offence 0677 -aproskopos->**

**offence ..... of offence 4625 -skandalon->**

**offence ..... offence 0677 -aproskopos->**

**offence ..... offence 4349 -proskope->**

**offence ..... that the offence 3900 -paraptoma->**

**offence ..... the offence 4625 -skandalon->**

**offence ..... through the offence 3900 -paraptoma->**

**offence ..... with offence 4348 -proskomma->**

**offences ..... and offences 4625 -skandalon->**

**offences ..... be that offences 4625 -skandalon->**

**offences ..... but that offences 4625 -skandalon->**

**offences ..... for our offences 3900 -paraptoma->**

**offences ..... of offences 4625 -skandalon->**

**offences ..... offences 3900 -paraptoma->**

## **Bible Word Index with the full text of each verse**

**defence 1Sa\_04\_05** And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a {defence}.

**defence 1Sa\_33\_16** He shall dwell on high: his place of {defence} [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

**defence 1Sa\_19\_06** And they shall turn the rivers far away; [and] the brooks of {defence} shall be emptied and dried up: the reeds and flags shall wither.

**defence 2Ch\_11\_05** And Rehoboam dwelt in Jerusalem, and built cities for {defence} in Judah.

**defence Act\_22\_01** Men, brethren, and fathers, hear ye my {defence} [which I make] now unto you.

**defence Act\_19\_33** And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his {defence} unto the people.

**defence Ecc\_07\_12** For wisdom [is] a defence, [and] money [is] a {defence}: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

**defence Ecc\_07\_12** For wisdom [is] a {defence}, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

**defence Job\_22\_25** Yea, the Almighty shall be thy {defence}, and thou shalt have plenty of silver.

**defence Nah\_02\_05** He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the {defence} shall be prepared.

**defence Num\_14\_09** Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their {defence} is departed from them, and the LORD [is] with us: fear them not.

**defence Php\_01\_07** Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the {defence} and confirmation of the gospel, ye all are partakers of my grace.

**defence Php\_01\_17** But the other of love, knowing that I am set for the {defence} of the gospel.

**defence Psa\_07\_10** My {defence} [is] of God, which saveth the upright in heart.

**defence Psa\_31\_02** Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of {defence} to save me.

**defence Psa\_59\_09** [Because of] his strength will I wait upon thee: for God [is] my {defence}.

**defence Psa\_59\_16** But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my {defence} and refuge in the day of my trouble.

**defence Psa\_59\_17** Unto thee, O my strength, will I sing: for God [is] my {defence}, [and] the God of my mercy.

**defence Psa\_62\_02** He only [is] my rock and my salvation; [he is] my {defence}; I shall not be greatly

moved.

defence Psa\_62\_06 He only [is] my rock and my salvation: [he is] my {defence}; I shall not be moved.

defence Psa\_89\_18 For the LORD [is] our {defence}; and the Holy One of Israel [is] our king.

defence Psa\_94\_22 But the LORD is my {defence}; and my God [is] the rock of my refuge.

defenced 1Sa\_27\_10 Yet the {defenced} city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

defenced 1Sa\_36\_01 Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the {defenced} cities of Judah, and took them.

defenced 1Sa\_37\_26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste {defenced} cities [into] ruinous heaps.

defenced 1Sa\_25\_02 For thou hast made of a city an heap; [of] a {defenced} city a ruin: a palace of strangers to be no city; it shall never be built.

defenced Eze\_21\_20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the {defenced}.

defenced Jer\_01\_18 For, behold, I have made thee this day a {defenced} city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

defenced Jer\_04\_05 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the {defenced} cities.

defenced Jer\_08\_14 Why do we sit still? assemble yourselves, and let us enter into the {defenced} cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

defenced Jer\_34\_07 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these {defenced} cities remained of the cities of Judah.

fence Psa\_62\_03 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering {fence}.

fenced 1Sa\_05\_02 And he {fenced} it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

fenced 1Sa\_06\_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of {fenced} cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

fenced 1Sa\_02\_15 And upon every high tower, and upon every {fenced} wall,

fenced 2Ch\_08\_05 Also he built Bethhoron the upper, and Bethhoron the nether, {fenced} cities, with walls, gates, and bars;

fenced 2Ch\_11\_10 And Zorah, and Aijalon, and Hebron, which [are] in Judah and in Benjamin {fenced} cities.

fenced 2Ch\_12\_04 And he took the {fenced} cities which [pertained] to Judah, and came to Jerusalem.

fenced 2Ch\_11\_23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every {fenced} city: and he gave them victual in abundance. And he desired many wives.

fenced 2Ch\_14\_06 And he built {fenced} cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

fenced 2Ch\_17\_02 And he placed forces in all the {fenced} cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

fenced 2Ch\_33\_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the {fenced} cities of Judah.

fenced 2Ch\_32\_01 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the {fenced} cities, and thought to win them for himself.

fenced 2Ch\_17\_19 These waited on the king, beside [those] whom the king put in the {fenced} cities throughout all Judah.

fenced 2Ch\_21\_03 And their father gave them great gifts of silver, and of gold, and of precious things, with {fenced} cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

fenced 2Ch\_19\_05 And he set judges in the land throughout all the {fenced} cities of Judah, city by city,

fenced 2Ki\_18\_13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the {fenced} cities of Judah, and took them.

fenced 2Ki\_19\_25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste {fenced} cities [into] ruinous heaps.

fenced 2Ki\_18\_08 He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the {fenced} city.

fenced 2Ki\_03\_19 And ye shall smite every {fenced} city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

fenced 2Ki\_10\_02 Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a {fenced} city also, and armour;

fenced 2Ki\_17\_09 And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the {fenced} city.

fenced 2Sa\_23\_07 But the man [that] shall touch them must be {fenced} with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

fenced 2Sa\_20\_06 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did]

**Absalom: take thou thy lord's servants, and pursue after him, lest he get him {fenced} cities, and escape us.**

**fenced Dan\_11\_15 So the king of the north shall come, and cast up a mount, and take the most {fenced} cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.**

**fenced Deu\_03\_05 All these cities [were] {fenced} with high walls, gates, and bars; beside unwalled towns a great many.**

**fenced Deu\_28\_52 And he shall besiege thee in all thy gates, until thy high and {fenced} walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.**

**fenced Deu\_09\_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and {fenced} up to heaven,**

**fenced Eze\_36\_35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] {fenced}, [and] are inhabited.**

**fenced Hos\_08\_14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied {fenced} cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.**

**fenced Jer\_05\_17 And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy {fenced} cities, wherein thou trustedst, with the sword.**

**fenced Jer\_15\_20 And I will make thee unto this people a {fenced} brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.**

**fenced Job\_19\_08 He hath {fenced} up my way that I cannot pass, and he hath set darkness in my paths.**

**fenced Job\_10\_11 Thou hast clothed me with skin and flesh, and hast {fenced} me with bones and sinews.**

**fenced Jos\_10\_20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into {fenced} cities.**

**fenced Jos\_14\_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] {fenced}: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**fenced Jos\_19\_35 And the {fenced} cities [are] Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,**

**fenced Num\_32\_17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the {fenced} cities because of the inhabitants of the land.**

**fenced Num\_32\_36 And Bethnimrah, and Bethharan, {fenced} cities: and folds for sheep.**

**fenced Zep\_01\_16 A day of the trumpet and alarm against the {fenced} cities, and against the high towers.**

**offence 1Co\_10\_32 Give none {offence}, neither to the Jews, nor to the Gentiles, nor to the church of God:**

**offence 1Pe\_02\_08 And a stone of stumbling, and a rock of {offence}, [even to them] which stumble at the**



**word, being disobedient: whereunto also they were appointed.**

**offence 1Sa\_08\_14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of {offence} to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.**

**offence 1Sa\_25\_31 That this shall be no grief unto thee, nor {offence} of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.**

**offence 2Co\_06\_03 Giving no {offence} in any thing, that the ministry be not blamed:**

**offence 2Co\_11\_07 Have I committed an {offence} in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?**

**offence Act\_24\_16 And herein do I exercise myself, to have always a conscience void of {offence} toward God, and [toward] men.**

**offence Gal\_05\_11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the {offence} of the cross ceased.**

**offence Hos\_05\_15 I will go [and] return to my place, till they acknowledge their {offence}, and seek my face: in their affliction they will seek me early.**

**offence Mat\_16\_23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an {offence} unto me: for thou savourest not the things that be of God, but those that be of men.**

**offence Mat\_18\_07 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the {offence} cometh!**

**offence Php\_01\_10 That ye may approve things that are excellent; that ye may be sincere and without {offence} till the day of Christ;**

**offence Rom\_05\_15 But not as the {offence}, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**offence Rom\_05\_15 But not as the offence, so also [is] the free gift. For if through the {offence} of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.**

**offence Rom\_05\_18 Therefore as by the {offence} of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.**

**offence Rom\_05\_17 For if by one man's {offence} death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)**

**offence Rom\_09\_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of {offence}: and whosoever believeth on him shall not be ashamed.**

**offence Rom\_05\_20 Moreover the law entered, that the {offence} might abound. But where sin abounded, grace did much more abound:**

**offence Rom\_14\_20 For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with {offence}.**

**offences Ecc\_10\_04 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great {offences}.**

**offences Luk\_17\_01 Then said he unto the disciples, It is impossible but that {offences} will come: but woe [unto him], through whom they come!**

**offences Mat\_18\_07 Woe unto the world because of offences! for it must needs be that {offences} come; but woe to that man by whom the offence cometh!**

**offences Mat\_18\_07 Woe unto the world because of {offences}! for it must needs be that offences come; but woe to that man by whom the offence cometh!**

**offences Rom\_16\_17 Now I beseech you, brethren, mark them which cause divisions and {offences} contrary to the doctrine which ye have learned; and avoid them.**

**offences Rom\_04\_25 Who was delivered for our {offences}, and was raised again for our justification.**

**offences Rom\_05\_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many {offences} unto justification.**

# Bible Word Index with Strong's Number with the full text of each verse

defence ^ Php\_01\_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the {defence} <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

defence ^ Act\_22\_01 Men <0435>, brethren <0080>, and <2532> fathers <3962>, hear ye <0191> (5657) my <3450> {defence} <0627> which I make now <3568> unto <4314> you <5209>.

defence ^ Php\_01\_17 But <1161> the other of <1537> love <0026>, knowing <1492> (5761) that <3754> I am set <2749> (5736) for <1519> the {defence} <0627> of the gospel <2098>.

defence ^ Act\_19\_33 And <1161> they drew <4264> (5656) Alexander <0223> out of <1537> the multitude <3793>, the Jews <2453> putting <4261> <0> him <0846> forward <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his {defence} <0626> (5738) unto the people <1218>.

offence ^ Rom\_14\_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> indeed <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> who eateth <2068> (5723) with <1223> {offence} <4348>.

offence ^ Rom\_09\_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of {offence} <4625>: and <2532> whosoever <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).

offence ^ Mat\_16\_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an {offence} <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> those that be of men <0444>.

offence ^ Rom\_05\_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the {offence} <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

offence ^ Rom\_05\_15 But <0235> not <3756> as <5613> the {offence} <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

offence ^ Rom\_05\_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the {offence} <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):

offence ^ Gal\_05\_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the {offence} <4625> of the cross <4716> ceased <2673> (5769).

offence ^ Mat\_18\_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the {offence} <4625> cometh <2064> (5736)!

offence ^ Rom\_05\_17 For <1063> if <1487> by one man's <1520> {offence} <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

offence ^ Rom\_05\_18 Therefore <0686> <3767> as <5613> by <1223> the {offence} <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.

offence ^ Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of {offence} <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

offence ^ 2Co\_11\_07 <2228> Have I committed <4160> (5656) an {offence} <0266> in abasing <5013> (5723) myself <1683> that <2443> ye <5210> might be exalted <5312> (5686), because <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?

offence ^ Php\_01\_10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without {offence} <0677> till <1519> the day <2250> of Christ <5547>;

offence ^ 2Co\_06\_03 Giving <1325> (5723) no <3367> {offence} <4349> in <1722> any thing <3367>, that <3363> <0> the ministry <1248> be <3469> <0> not <3363> blamed <3469> (5686):

offence ^ 1Pe\_02\_08 And <2532> a stone <3037> of stumbling <4348>, and <2532> a rock <4073> of {offence} <4625>, even to them which <3739> stumble <4350> (5719) at the word <3056>, being disobedient <0544> (5723): whereunto <1519> <3739> also <2532> they were appointed <5087> (5681).

offence ^ 1Co\_10\_32 Give <1096> (5737) none {offence} <0677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

offences ^ Mat\_18\_07 Woe <3759> unto the world <2889> because of <0575> {offences} <4625>! for <1063> it must needs <0318> be <2076> (5748) that offences <4625> come <2064> (5629); but <4133> woe <3759> to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

offences ^ Rom\_04\_25 Who <3739> was delivered <3860> (5681) for <1223> our <2257> {offences} <3900>, and <2532> was raised again <1453> (5681) for <1223> our <2257> justification <1347>.

offences ^ Rom\_05\_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> is of <1537> many <4183> {offences} <3900> unto <1519> justification <1345>.

offences ^ Rom\_16\_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> {offences} <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

offences ^ Luk\_17\_01 Then <1161> said he <2036> (5627) unto <4314> the disciples <3101>, It is <2076> (5748) impossible <0418> but <3361> that {offences} <4625> will come <2064> (5629): but <1161> woe

<3759> unto him, through <1223> whom <3739> they come <2064> (5736)!

offences ^ Mat\_18\_07 Woe <3759> unto the world <2889> because of <0575> offences <4625>! for <1063>  
it must needs <0318> be <2076> (5748) that {offences} <4625> come <2064> (5629); but <4133> woe <3759>  
to that man <0444> by <1565> whom <1223> <3739> the offence <4625> cometh <2064> (5736)!

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

defence 2Ch\_11\_05 And Rehoboam (07346 +R@chab(am) ) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) , and built (01129 +banah) cities (05892 +(iyr) ) for {defence} (04692 +matsowr) in Judah (03063 +Y@huwdah) .

defence Act\_19\_33 And they drew (4264 -prohibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his {defence} (0626 -apologeomai -) unto the people (1218 -demos -) .

defence Act\_22\_01 . Men (0435 -aner -) , brethren (0080 -adephos -) , and fathers (3962 -pater -) , hear (0191 -akouo -) ye my {defence} (0627 -apologia -) [ which I make ] now (3568 -nun -) unto you .

defence Ecc\_07\_12 For wisdom (02451 +chokmah) [ is ] a defence (06738 +tsel) , [ and ] money (03701 +keceph) [ is ] a {defence} (06738 +tsel):but the excellency (03504 +yithrown) of knowledge (01847 +da(ath) [ is , that ] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

defence Ecc\_07\_12 For wisdom (02451 +chokmah) [ is ] a {defence} (06738 +tsel) , [ and ] money (03701 +keceph) [ is ] a defence (06738 +tsel):but the excellency (03504 +yithrown) of knowledge (01847 +da(ath) [ is , that ] wisdom (02451 +chokmah) giveth life (02421 +chayah) to them that have (01167 +ba(al) it .

defence Isa\_04\_05 And the LORD (03068 +Y@hovah) will create (01254 +bara) upon every (03605 +kol) dwelling (04349 +makown) place of mount (02022 +har) Zion (06726 +Tsiyown) , and upon her assemblies (04744 +miqra) , a cloud (06051 +(anan) and smoke (06227 +(ashan) by day (03119 +yowmam) , and the shining (05051 +nogahh) of a flaming (03852 +lehabah) fire (00784 +)esh) by night (03915 +layil):for upon all (03605 +kol) the glory (03519 +kabowd) [ shall be ] a {defence} (02646 +chuppah) .

defence Isa\_19\_06 And they shall turn (02186 +zanach ) the rivers (05104 +nahar ) far away ; [ and ] the brooks (02975 +y@(or ) of {defence} (04692 +matsowr ) shall be emptied (01809 +dalal ) and dried (02717 +charab ) up:the reeds (07070 +qaneh ) and flags (05488 +cuwph ) shall wither (07060 +qamal ) .

defence Isa\_33\_16 He shall dwell (07931 +shakan ) on high (04791 +marowm ):his place of {defence} (04869 +misgab ) [ shall be ] the munitions (04679 +m@tsad ) of rocks (05553 +cela( ):bread (03899 +lechem ) shall be given (05414 +nathan ) him ; his waters (04325 +mayim ) [ shall be ] sure (00539 +)aman ) .

defence Job\_22\_25 Yea , the Almighty (07706 +Shadday ) shall be thy {defence} (01220 +betser ) , and thou shalt have plenty (08443 +tow(aphah ) of silver (03701 +keceph ) .

defence Nah\_02\_05 He shall recount (02142 +zakar ) his worthies (00117 +)addiyr ):they shall stumble (03782 +kashal ) in their walk (01979 +haliykah ) ; they shall make haste (04116 +mahar ) to the wall (02346 +chowmah ) thereof , and the {defence} (05526 +cakak ) shall be prepared (03559 +kuwn ) .

defence Num\_14\_09 Only (00389 +)ak ) rebel (04775 +marad ) not ye against the LORD (03068 +Y@hovah ) , neither (00408 +)al ) fear (03372 +yare) ) ye the people (05971 +(am ) of the land (00776 +)erets ) ; for they [ are ] bread (03899 +lechem ) for us:their {defence} (06738 +tsel ) is departed (05493 +cuwr ) from them , and the LORD (03068 +Y@hovah ) [ is ] with us:fear (03372 +yare) ) them not .

defence Php\_01\_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the {defence} (0627 -apologia -) and confirmation (0951 -bebaisis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

defence Php\_01\_17 But the other of love (0026 -agape -) , knowing (1492 -eido -) that I am set (2749 -keimai -) for the {defence} (0627 -apologia -) of the gospel (2098 -euaggelion -) .

defence Psa\_07\_10 . My {defence} (04043 +magen ) [ is ] of God (00430 +)elohiym ) , which saveth (03467 +yasha( ) the upright (03477 +yashar ) in heart (03820 +leb ) .

defence Psa\_31\_02 Bow (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ) to me ; deliver (05337 +natsal ) me speedily (04120 +m@herah ):be thou my strong (04581 +ma(owz ) rock (06697 +tsuwr ) , for an house (01004 +bayith ) of {defence} (04686 +matsuwd ) to save (03467 +yasha( ) me .

defence Psa\_59\_09 [ Because of ] his strength (05797 +(oz ) will I wait (08104 +shamar ) upon thee:for God (00430 +)elohiym ) [ is ] my {defence} (04869 +misgab ) .

defence Psa\_59\_16 But I will sing (07891 +shiy ) of thy power (05797 +(oz ) ; yea , I will sing (07442 +ranan ) aloud (07442 +ranan ) of thy mercy (02617 +cheded ) in the morning (01242 +boqer ):for thou hast been (01961 +hayah ) my {defence} (04869 +misgab ) and refuge (04498 +manowc ) in the day (03117 +yowm ) of my trouble (06862 +tsar ) .

defence Psa\_59\_17 Unto thee , O my strength (05797 +(oz ) , will I sing (02167 +zamar ):for God (00430 +)elohiym ) [ is ] my {defence} (04869 +misgab ) , [ and ] the God (00430 +)elohiym ) of my mercy (02617 +cheded ) .

defence Psa\_62\_02 He only (00389 +)ak ) [ is ] my rock (06697 +tsuwr ) and my salvation (03444 +y@shuw(ah ) ; [ he is ] my {defence} (04869 +misgab ) ; I shall not be greatly (07227 +rab ) moved (04131 +mowt ) .

defence Psa\_62\_06 He only (00389 +)ak ) [ is ] my rock (06697 +tsuwr ) and my salvation (03444 +y@shuw(ah ):[ he is ] my {defence} (04869 +misgab ) ; I shall not be moved (04131 +mowt ) .

defence Psa\_89\_18 For the LORD (03068 +Y@hovah ) [ is ] our {defence} (04043 +magen ) ; and the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) [ is ] our king (04428 +melek ) .

defence Psa\_94\_22 But the LORD (03068 +Y@hovah ) is my {defence} (04869 +misgab ) ; and my God (00430 +)elohiym ) [ is ] the rock (06697 +tsuwr ) of my refuge (04268 +machaceh ) .

defenced Eze\_21\_20 Appoint (07760 +suwm ) a way (01870 +derek ) , that the sword (02719 +chereb ) may come (00935 +bow ) to Rabbath (07237 +Rabbah ) of the Ammonites (05984 +(Ammowniy ) , and to Judah (03063 +Y@huwdah ) in Jerusalem (03389 +Y@ruwshalaim ) the {defenced} (01219 +batsar ) .

defenced Isa\_25\_02 For thou hast made (07760 +suwm ) of a city (05892 +(iyr ) an heap (01530 +gal ) ; [ of ] a {defenced} (01219 +batsar ) city (07151 +qiryah ) a ruin (04654 +mappalah ):a palace (00759 +)armown ) of strangers (02114 +zuwr ) to be no city (05892 +(iyr ) ; it shall never be built (01129 +banah ) .

defenced Isa\_27\_10 Yet the {defenced} (01219 +batsar ) city (05892 +(iyr ) [ shall be ] desolate (00910 +badad ) , [ and ] the habitation (05116 +naveh ) forsaken (07971 +shalach ) , and left (05800 +(azab ) like a wilderness (04057 +midbar ):there (08033 +sham ) shall the calf (05695 +(egel ) feed (07462 +ra(ah ) , and there (08033 +sham ) shall he lie (07257 +rabats ) down (07257 +rabats ) , and consume (03615 +kalah ) the branches (05585 +ca(iyph ) thereof .

defenced Isa\_36\_01 . Now it came (01961 +hayah ) to pass in the fourteenth year (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , [ that ] Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05927 +(alah ) up against (05921 +(al ) all (03605 +kol ) the {defenced} (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and took (08610 +taphas ) them .

defenced Isa\_37\_26 Hast thou not heard (08085 +shama( ) long (05704 +(ad ) ago (07350 +rachowq ) , [ how ] I have done (06213 +(asah ) it ; [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) , that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldst be to lay waste (07582 +sha)ah ) {defenced} (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

defenced Jer\_01\_18 For , behold (02009 +hinneh ) , I have made (05414 +nathan ) thee this day (03117 +yowm ) a {defenced} (04013 +mibtsar ) city (05892 +(iyr ) , and an iron (01270 +barzel ) pillar (05982 +(ammuwd ) , and brasen (05178 +n@chosheth ) walls (02346 +chowmah ) against (05921 +(al ) the whole (03605 +kol ) land (00776 +)erets ) , against the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , against the princes (08269 +sar ) thereof , against the priests (03548 +kohen ) thereof , and against the people (05971 +(am ) of the land (00776 +)erets ) .

defenced Jer\_04\_05 . Declare (05046 +nagad ) ye in Judah (03063 +Y@huwdah ) , and publish (08085 +shama( ) in Jerusalem (03389 +Y@ruwshalaim ) ; and say (00559 +)amar ) , Blow (08628 +taqa( ) ye the trumpet (07782 +showphar ) in the land (00776 +)erets ):cry (07121 +qara) ) , gather (04390 +male ) together , and say (00559 +)amar ) , Assemble (00622 +)acaph ) yourselves , and let us go (00935 +bow ) into (00413 +)el ) the {defenced} (04013 +mibtsar ) cities (05892 +(iyr ) .

defenced Jer\_08\_14 Why do we sit (03427 +yashab ) still ? assemble (00622 +)acaph ) yourselves , and let us enter (00935 +bow ) into (00413 +)el ) the {defenced} (04013 +mibtsar ) cities (05892 +(iyr ) , and let us be silent (01826 +damam ) there (08033 +sham ):for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath put us to silence (01826 +damam ) , and given us water (04325 +mayim ) of gall (07219 +ro)sh ) to drink (08248 +shaqah ) , because (03588 +kiy ) we have sinned (02398 +chata ) against the LORD (03068



+Y@hovah ) .

defenced Jer\_34\_07 When the king (04428 +melek ) of Babylon s (00894 +Babel ) army (02428 +chayil ) fought (03898 +lacham ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , and against (05921 +(al ) all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) that were left (03498 +yathar ) , against (00413 +)el ) Lachish (03923 +Lachiysh ) , and against (00413 +)el ) Azekah (05825 +(Azeqah ):for these (02007 +hennah ) {defenced} (04013 +mibtsar ) cities (05892 +(iyr ) remained (07604 +sha)ar ) of the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

fence Psa\_62\_03 How (05704 +(ad ) long (05704 +(ad ) will ye imagine (02050 +hathath ) mischief (00205 +)aven ) against (05921 +(al ) a man (00376 +)iysh ) ? ye shall be slain (07523 +ratsach ) all (03605 +kol ) of you:as a bowing (05186 +natah ) wall (07023 +qiyr ) [ shall ye be , and as ] a tottering (01760 +dachah ) {fence} (01447 +gader ) .

fenced 1Sa\_06\_18 And the golden (02091 +zahab ) mice (05909 +(akbar ) , [ according to ] the number (04557 +micpar ) of all (03605 +kol ) the cities (05892 +(iyr ) of the Philistines (06430 +P@lishtiy ) [ belonging ] to the five (02568 +chamesh ) lords (05633 +ceren ) , [ both (08147 +sh@nayim ) ] of {fenced} (04013 +mibtsar ) cities (05892 +(iyr ) , and of country (06521 +p@raziy ) villages (03724 +kopher ) , even unto the great (01419 +gadowl ) [ stone of ] Abel (59) , whereon they set (03240 +yanach ) down the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ):[ which stone remaineth ] unto this (02088 +zeh ) day (03117 +yowm ) in the field (07704 +sadeh ) of Joshua (03091 +Y@howshuwa( ) , the Bethshemite (01030 +Beyth hash - Shimshiy ) .

fenced 2Ch\_08\_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth Chowrown ) the nether (08481 +tachtown ) , {fenced} (04692 +matsowr ) cities (05892 +(iyr ) , with walls (02346 +chowmah ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ;

fenced 2Ch\_11\_10 And Zorah (06681 +tsavach ) , and Aijalon (00357 +)Ayalown ) , and Hebron (02275 +Chebrown ) , which (00834 +)aher ) [ are ] in Judah (03063 +Y@huwdah ) and in Benjamin (01144 +Binyamiyn ) {fenced} (04694 +m@tsuwrah ) cities (05892 +(iyr ) .

fenced 2Ch\_11\_23 And he dealt wisely (00995 +biyn ) , and dispersed (06555 +parats ) of all (03605 +kol ) his children (01121 +ben ) throughout all (03605 +kol ) the countries (00776 +)erets ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , unto every (03605 +kol ) {fenced} (04694 +m@tsuwrah ) city (05892 +(iyr ):and he gave (05414 +nathan ) them victual (04202 +mazown ) in abundance (07230 +rob ) . And he desired (07592 +sha)al ) many (01995 +hamown ) wives (00802 +)ishshah ) .

fenced 2Ch\_12\_04 And he took (03920 +lakad ) the {fenced} (04694 +m@tsuwrah ) cities (05892 +(iyr ) which (00834 +)aher ) [ pertained ] to Judah (03063 +Y@huwdah ) , and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) .

fenced 2Ch\_14\_06 And he built (01129 +banah ) {fenced} (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):for the land (00776 +)erets ) had rest (08252 +shaqat ) , and he had no (00369 +)ayin ) war (04421 +milchamah ) in those (00428 +)el - leh ) years (08141 +shaneh ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) had given him rest (05117 +nuwach ) .

fenced 2Ch\_17\_02 And he placed (05414 +nathan ) forces (02428 +chayil ) in all (03605 +kol ) the {fenced} (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and set (05414 +nathan ) garrisons (05333 +n@tsiyb ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and in the cities (05892 +(iyr ) of Ephraim (00669 +)Ephrayim ) , which (00834 +)aher ) Asa (00609 +)Aca ) his father (25) had taken (03920 +lakad ) .

fenced 2Ch\_17\_19 These (00428 +)el - leh ) waited (08334 +sharath ) on the king (04428 +melek ) , beside (00905 +bad ) [ those ] whom (00834 +)aher ) the king (04428 +melek ) put (05414 +nathan ) in the {fenced} (04013 +mibtsar ) cities (05892 +(iyr ) throughout all (03605 +kol ) Judah (03063 +Y@huwdah ) .

fenced 2Ch\_19\_05 . And he set (05975 +(amad ) judges (08199 +shaphat ) in the land (00776 +)erets ) throughout all (03605 +kol ) the {fenced} (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , city (05892 +(iyr ) by city (05892 +(iyr ) ,

fenced 2Ch\_21\_03 And their father (25) gave (05414 +nathan ) them great (07227 +rab ) gifts (04979 +mattanah ) of silver (03701 +keceph ) , and of gold (02091 +zahab ) , and of precious (04030 +migdanah ) things , with {fenced} (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):but the kingdom (04467 +mamlakah ) gave (05414 +nathan ) he to Jehoram (03088 +Y@howram ) ; because (03588 +kiy ) he [ was ] the firstborn (01060 +b@kowr ) .

fenced 2Ch\_32\_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , and the establishment (00571 +)emeth ) thereof , Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (00935 +bow ) , and entered (00935 +bow ) into Judah (03063 +Y@huwdah ) , and encamped (02583 +chanah ) against (05921 +(al ) the {fenced} (01219 +batsar ) cities (05892 +(iyr ) , and thought (00559 +)amar ) to win (01234 +baqa() ) them for himself .

fenced 2Ch\_33\_14 Now after this (01129 +banah ) he (04196 +mizbeach ) built a (03605 +kol ) wall without (06635 +tsaba ) the city (08064 +shamayim ) of David , on (08147 +sh@nayim ) the (02691 +chatser ) west side of (01004 +bayith ) Gihon , in the (03068 +Y@hovah ) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the {fenced} cities of Judah .

fenced 2Ki\_03\_19 And ye shall smite (05221 +nakah ) every (03605 +kol ) {fenced} (04013 +mibtsar ) city (05892 +(iyr ) , and every (03605 +kol ) choice (04005 +mibchar ) city (05892 +(iyr ) , and shall fell (05307 +naphal ) every (03605 +kol ) good (02896 +towb ) tree (06086 +(ets ) , and stop (05640 +catham ) all (03605 +kol ) wells (04599 +ma(yan ) of water (04325 +mayim ) , and mar (03510 +ka)ab ) every (03605 +kol ) good (02896 +towb ) piece (02513 +chelqah ) of land with stones (68) .

fenced 2Ki\_10\_02 Now (06258 +(attah ) as soon as this (02088 +zeh ) letter (05612 +cepher ) cometh (00935 +bow ) to you , seeing your master s (00113 +)adown ) sons (01121 +ben ) [ are ] with you , and [ there are ] with you chariots (07393 +rekeb ) and horses (05483 +cuwc ) , a {fenced} (04013 +mibtsar ) city (05892 +(iyr ) also , and armour (05402 +nesheq ) ;

fenced 2Ki\_17\_09 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did secretly (02644 +chapha ) [ those ] things (01697 +dabar ) that [ were ] not right (03651 +ken ) against (05921 +(al ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and they built (01129 +banah ) them high (01116 +bamah ) places in all (03605 +kol ) their cities (05892 +(iyr ) , from the tower (04026 +migdal ) of the watchmen (05341 +natsar ) to the {fenced} (04013 +mibtsar ) city (05892 +(iyr ) .

fenced 2Ki\_18\_08 He smote (05221 +nakah ) the Philistines (06430 +P@lishtiy ) , [ even ] unto Gaza (05804 +(Azzah ) , and the borders (01366 +g@buwl ) thereof , from the tower (04026 +migdal ) of the watchmen (05341 +natsar ) to the {fenced} (04013 +mibtsar ) city (05892 +(iyr ) .

fenced 2Ki\_18\_13 Now in the fourteenth year (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) did Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) come (05927 +(alah ) up against (05921 +(al ) all (03605 +kol ) the {fenced} (01219 +batsar ) cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and took (08610 +taphas ) them .

fenced 2Ki\_19\_25 Hast thou not heard (08085 +shama() long (07350 +rachowq ) ago (07350 +rachowq ) [

how ] I have done (06213 +(asah ) it , [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldest be to lay waste (07582 +sha)ah ) {fenced} (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

fenced 2Sa\_20\_06 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , Now (06258 +(attah ) shall Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara( ) than (04480 +min ) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 +)adown ) servants (05650 +(ebed ) , and pursue (07291 +radaph ) after (00310 +)achar ) him , lest (06435 +pen ) he get (04672 +matsa ) him {fenced} (01211 +b@tsel ) cities (05892 +(iyr ) , and escape (05337 +natsal ) us .

fenced 2Sa\_23\_07 But the man (00376 +)iysh ) [ that ] shall touch (05060 +naga( ) them must be {fenced} (04390 +male) ) with iron (01270 +barzel ) and the staff (06086 +(ets ) of a spear (02595 +chaniyth ) ; and they shall be utterly burned (08313 +saraph ) with fire (00784 +)esh ) in the [ same ] place (07675 +shebeth ) .

fenced Dan\_11\_15 So the king (04428 +melek ) of the north (06828 +tsaphown ) shall come (00935 +bow) ) , and cast (08210 +shaphak ) up a mount (05550 +col@lah ) , and take (03920 +lakad ) the most {fenced} (04013 +mibtsar ) cities (05892 +(iyr ):and the arms (02220 +z@rowa( ) of the south (05045 +negeb ) shall not withstand (05975 +(amad ) , neither (00369 +)ayin ) his chosen (04005 +mibchar ) people (05971 +(am ) , neither (00369 +)ayin ) [ shall there be any ] strength (03581 +koach ) to withstand (05975 +(amad ) .

fenced Deu\_03\_05 All (03605 +kol ) these (00428 +)el - leh ) cities (05892 +(iyr ) [ were ] {fenced} (01219 +batsar ) with high (01364 +gaboahh ) walls (02346 +chowmah ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ; beside (00905 +bad ) unwalled (06521 +p@raziy ) towns (05892 +(iyr ) a great (03966 +m@(od ) many (07227 +rab ) .

fenced Deu\_09\_01 . Hear (08085 +shama( ) , O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) this day (03117 +yowm ) , to go (00935 +bow) ) in to possess (03423 +yarash ) nations (01471 +gowy ) greater (01419 +gadawl ) and mightier (06099 +(atsuwm ) than thyself , cities (05892 +(iyr ) great (01419 +gadawl ) and {fenced} (01219 +batsar ) up to heaven (08064 +shamayim ) ,

fenced Deu\_28\_52 And he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) , until (05704 +(ad ) thy high (01364 +gaboahh ) and {fenced} (01219 +batsar ) walls (02346 +chowmah ) come (03381 +yarad ) down (03381 +yarad ) , wherein thou trustedst (00982 +batach ) , throughout all (03605 +kol ) thy land (00776 +)erets ):and he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) throughout all (03605 +kol ) thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .

fenced Eze\_36\_35 And they shall say (00559 +)amar ) , This (01977 +hallezuw ) land (00776 +)erets ) that was desolate (08074 +shamem ) is become (01961 +hayah ) like the garden (01588 +gan ) of Eden (05731 +(Eden ) ; and the waste (02720 +chareb ) and desolate (08074 +shamem ) and ruined (02040 +harac ) cities (05892 +(iyr ) [ are become ] {fenced} (01219 +batsar ) , [ and ] are inhabited (03427 +yashab ) .

fenced Hos\_08\_14 For Israel (03478 +Yisra)el ) hath forgotten (07911 +shakach ) his Maker (06213 +(asah ) , and buildeth (01129 +banah ) temples (01964 +heykal ) ; and Judah (03063 +Y@huwdah ) hath multiplied (07235 +rabah ) {fenced} (01219 +batsar ) cities (05892 +(iyr ):but I will send (07971 +shalach ) a fire (00784 +)esh ) upon his cities (05892 +(iyr ) , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof .

fenced Isa\_02\_15 And upon every (03605 +kol ) high (01364 +gaboahh ) tower (04026 +migdal ) , and upon every (03605 +kol ) {fenced} (01219 +batsar ) wall (02346 +chowmah ) ,

fenced Isa\_05\_02 And he {fenced} (05823 +(azaq ) it , and gathered out the stones (05619 +caqal ) thereof , and planted (05193 +nata( ) it with the choicest (08321 +soreq ) vine (08321 +soreq ) , and built (01129 +banah ) a tower (04026 +migdal ) in the midst (08432 +tavek ) of it , and also (01571 +gam ) made (02672 +chatsab ) a winepress (03342 +yeqeb ) therein (08432 +tavek ):and he looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ) , and it brought (06213 +(asah ) forth (06213 +(asah ) wild (00891 +b@)ushiyim ) grapes (00891 +b@)ushiyim ) .

fenced Jer\_05\_17 And they shall eat (00398 +)akal ) up thine harvest (07105 +qatsiy ) , and thy bread (03899 +lechem ) , [ which ] thy sons (01121 +ben ) and thy daughters (01121 +ben ) should eat (00398 +)akal ):they shall eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy vines (01612 +gephen ) and thy fig (08384 +t@)en ) trees:they shall impoverish (07567 +rashash ) thy {fenced} (04013 +mibtsar ) cities (05892 +(iyr ) , wherein (00834 +)aher ) thou trustedst (00982 +batach ) , with the sword (02719 +chereb ) .

fenced Jer\_15\_20 And I will make (05414 +nathan ) thee unto this (02088 +zeh ) people (05971 +(am ) a {fenced} (01219 +batsar ) brasen (05178 +n@chosheth ) wall (02346 +chowmah ):and they shall fight (03898 +lacham ) against (00413 +)el ) thee , but they shall not prevail (03201 +yakol ) against thee:for I [ am ] with thee to save (03467 +yasha( ) thee and to deliver (05337 +natsal ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

fenced Job\_10\_11 Thou hast clothed (03847 +labash ) me with skin (05785 +(owr ) and flesh (01320 +basar ) , and hast {fenced} (07753 +suwk ) me with bones (06106 +(etsem ) and sinews (01517 +giyd ) .

fenced Job\_19\_08 . He hath {fenced} (01443 +gadar ) up my way (00734 +)orach ) that I cannot (03808 +lo ) pass (05674 +(abar ) , and he hath set (07760 +suwm ) darkness (02822 +choshek ) in my paths (05410 +nathiyb ) .

fenced Jos\_10\_20 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) and the children (01121 +ben ) of Israel (03478 +Yisrael ) had made an end (03615 +kalah ) of slaying (05221 +nakah ) them with a very (03966 +m@(od ) great (01419 +gadawl ) slaughter (04347 +makkah ) , till (05704 +(ad ) they were consumed (08552 +tamam ) , that the rest (08300 +sariyd ) [ which ] remained (08277 +sarad ) of them entered (00935 +bow) ) into (00413 +)el ) {fenced} (04013 +mibtsar ) cities (05892 +(iyr ) .

fenced Jos\_14\_12 Now (06258 +(attah ) therefore give (05414 +nathan ) me this (02088 +zeh ) mountain (02022 +har ) , whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) in that day (03117 +yowm ) ; for thou heardest (08085 +shama( ) in that day (03117 +yowm ) how (03588 +kiy ) the Anakims (06062 +(Anaqiy ) [ were ] there (08033 +sham ) , and [ that ] the cities (05892 +(iyr ) [ were ] great (01419 +gadawl ) [ and ] {fenced} (01219 +batsar ):if (00194 +)uwlay ) so be the LORD (03068 +Y@hovah ) [ will be ] with me , then I shall be able to drive (03423 +yarash ) them out , as the LORD (03068 +Y@hovah ) said (01696 +dabar ) .

fenced Jos\_19\_35 And the {fenced} (04013 +mibtsar ) cities (05892 +(iyr ) [ are ] Ziddim , Zer , and Hammath (02575 +Chammath ) , Rakkath (07557 +Raqqath ) , and Chinnereth (03672 +Kinn@rowth ) ,

fenced Num\_32\_17 But we ourselves (00587 +)anachnuw ) will go ready (02363 +chuwsh ) armed (02502 +chalats ) before (06440 +paniyim ) the children (01121 +ben ) of Israel (03478 +Yisrael ) , until (05704 +(ad ) we have brought (00935 +bow) ) them unto their place (04725 +maqowm ):and our little (02945 +taph ) ones shall dwell (03427 +yashab ) in the {fenced} (04013 +mibtsar ) cities (05892 +(iyr ) because (06440 +paniyim ) of the inhabitants (03427 +yashab ) of the land (00776 +)erets ) .

fenced Num\_32\_36 And Bethnimrah (01039 +Beyth Nimrah ) , and Bethharan (01028 +Beyth ha - Ran ) ,

{fenced} (04013 +mibtsar ) cities (05892 +(iyr ):and folds (01448 +g@derah ) for sheep (06629 +tso)n ) .

fenced Zep\_01\_16 A day (03117 +yowm ) of the trumpet (07782 +showphar ) and alarm (08643 +t@ruw(ah ) against (05921 +(al ) the {fenced} (01219 +batsar ) cities (05892 +(iyr ) , and against (05921 +(al ) the high (01364 +gaboahh ) towers (06438 +pinnah ) .

offence 1Co\_10\_32 Give (1096 -ginomai -) none (0677 -aproskopos -) {offence} (0677 -aproskopos -) , neither to the Jews (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 -Hellen -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

offence 1Pe\_02\_08 And a stone (3037 -lithos -) of stumbling (4348 -proskomma -) , and a rock (4073 -petra -) of {offence} (4625 -skandalon -) , [ even to them ] which (3739 -hos -) stumble (4350 -proskopto -) at the word (3056 -logos -) , being disobedient (0544 -apeitheo -):whereunto (3739 -hos -) also (2532 -kai -) they were appointed (5087 -tithemi -) .

offence 1Sa\_25\_31 That this (02063 +zo)th ) shall be no (03808 +lo) ) grief (06330 +puwqah ) unto thee , nor {offence} (04383 +mikshowl ) of heart (03820 +leb ) unto my lord (00136 +)Adonay ) , either that thou hast shed (08210 +shaphak ) blood (01818 +dam ) causeless (02600 +chinnam ) , or that my lord (00136 +)Adonay ) hath avenged (03467 +yasha() himself:but when the LORD (03068 +Y@hovah ) shall have dealt well (03190 +yatab ) with my lord (00113 +)adown ) , then remember (02142 +zakar ) thine handmaid (00519 +)amah ) .

offence 2Co\_06\_03 Giving (1325 -didomi -) no (3367 -medeis -) {offence} (4349 -proskope -) in any (3367 -medeis -) thing , that the ministry (1248 -diakonia -) be not blamed (3469 -momaomai -) :

offence 2Co\_11\_07 Have I committed (4160 -poieo -) an {offence} (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 -emautou -) that ye might be exalted (5312 -hupsoo -) , because (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

offence Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of {offence} (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [ toward ] men (0444 -anthropos -) .

offence Gal\_05\_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -) circumcision (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the {offence} (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

offence Hos\_05\_15 I will go (03212 +yalak ) [ and ] return (07725 +shuwb ) to my place (04725 +maqowm ) , till (05704 +(ad ) they acknowledge their {offence} (00816 +)asham ) , and seek (01245 +baqash ) my face (06440 +paniyim ):in their affliction (06862 +tsar ) they will seek (07836 +shachar ) me early (07836 +shachar ) .

offence Isa\_08\_14 And he shall be for a sanctuary (04720 +miqdash ) ; but for a stone (68) of stumbling (05063 +negeph ) and for a rock (06697 +tsuwr ) of {offence} (04383 +mikshowl ) to both (08147 +sh@nayim ) the houses (01004 +bayith ) of Israel (03478 +Yisra)el ) , for a gin (06341 +pach ) and for a snare (04170 +mowqesh ) to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

offence Mat\_16\_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):thou art (1488 -ei -) an {offence} (4625 -skandalon -) unto me:for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but those (3588 -ho -) that be of men (0444 -anthropos -) .

offence Mat\_18\_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the {offence} (4625 -skandalon -) cometh (2064 -erchomai -) !

offence Php\_01\_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -) ; that ye may be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) {offence} (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

offence Rom\_05\_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraion -) through the {offence} (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [ which (3588 -ho -) is ] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

offence Rom\_05\_15 But not as the {offence} (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [ is ] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraion -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [ which (3588 -ho -) is ] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

offence Rom\_05\_17 For if (1477 -hedraion -) by one (1520 -heis -) man s {offence} (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

offence Rom\_05\_18 Therefore (3767 -oun -) as by the {offence} (3900 -paraptoma -) of one (1520 -heis -) [ judgment came ] upon all (3956 -pas -) men (0444 -anthropos -) to condemnation (2631 -katakrima -) ; even (2532 -kai -) so (3779 -houto -) by the righteousness (1345 -dikaioma -) of one (1520 -heis -) [ the free gift came ] upon all (3956 -pas -) men (0444 -anthropos -) unto justification (1347 -dikaiosis -) of life (2222 -zoe -) .

offence Rom\_05\_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the {offence} (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

offence Rom\_09\_33 As it is written (1125 -grapho -) , Behold (2400 -idou -) , I lay (5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of {offence} (4625 -skandalon -):and whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617 -kataischuno -) .

offence Rom\_14\_20 For meat (1033 -broma -) destroy (2647 -kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956 -pas -) things indeed (3303 -men -) [ are ] pure (2513 -katharos -) ; but [ it is ] evil (2556 -kakos -) for that man (0444 -anthropos -) who (3588 -ho -) eateth (2068 -esthio -) with {offence} (4348 -proskomma -) .

offences Ecc\_10\_04 . If the spirit (07307 +ruwach ) of the ruler (04910 +mashal ) rise (05927 +(alah ) up against (05921 +(al ) thee , leave (03241 +Yaniym ) not thy place (04725 +maqowm ) ; for yielding (04832

+marpe) ) pacifieth (03240 +yanach ) great (01419 +gadowl ) {offences} (02399 +chet) ) .

offences Luk\_17\_01 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 -anendektos - but that {offences} 4625 -skandalon - will come 2064 -erchomai -:but woe 3759 -ouai - [ unto him ] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - !

offences Mat\_18\_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of offences (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that {offences} (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

offences Mat\_18\_07 . Woe (3759 -ouai -) unto the world (2889 -kosmos -) because (0575 -apo -) of {offences} (4625 -skandalon -) ! for it must (0318 -anagke -) needs (0318 -anagke -) be that offences (4625 -skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444 -anthropos -) by whom (3739 -hos -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !

offences Rom\_04\_25 Who (3739 -hos -) was delivered (3860 -paradidomi -) for our {offences} (3900 -paraptoma -) , and was raised (1453 -egeiro -) again (1453 -egeiro -) for our justification (1347 -dikaiosis -) .

offences Rom\_05\_16 And not as [ it was ] by one (1520 -heis -) that sinned (0264 -hamartano -) , [ so is ] the gift (1434 -dorema -):for the judgment (2917 -krima -) [ was ] by one (1520 -heis -) to condemnation (2631 -katakrima -) , but the free (5486 -charisma -) gift (5486 -charisma -) [ is ] of many (4183 -polus -) {offences} (3900 -paraptoma -) unto justification (1345 -dikaioma -) .

offences Rom\_16\_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , mark (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and {offences} (4625 -skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .

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defence , 2CH , 11:5 defence , AC , 19:33 , AC , 22:1 defence , EC , 7:12 , EC , 7:12 defence , GENN , 2:5 , defence , ISA , 4:5 , ISA , 19:6 , ISA , 33:16 defence , JOB , 22:25 defence , NA , 2:5 defence , NU , 14:9 defence , PHP , 1:7 , PHP , 1:17 defence , PS , 7:10 , PS , 31:2 , PS , 59:9 , PS , 59:16 , PS , 59:17 , PS , 62:2 , PS , 62:6 , PS , 89:18 , PS , 94:22 defenced , EZE , 21:20 defenced , ISA , 25:2 , ISA , 27:10 , ISA , 36:1 , ISA , 37:26 defenced , JER , 1:18 , JER , 4:5 , JER , 8:14 , JER , 34:7 fence , PS , 62:3 fenced , ISA , 6:18 fenced , 2CH , 8:5 , 2CH , 11:10 , 2CH , 11:23 , 2CH , 12:4 , 2CH , 14:6 , 2CH , 17:2 , 2CH , 17:19 , 2CH , 19:5 , 2CH , 21:3 , 2CH , 32:1 , 2CH , 33:14 fenced , 2KI , 3:19 , 2KI , 10:2 , 2KI , 17:9 , 2KI , 18:8 , 2KI , 18:13 , 2KI , 19:25 fenced , 2SA , 20:6 , 2SA , 23:7 fenced , DA , 11:15 fenced , DE , 3:5 , DE , 9:1 , DE , 28:52 fenced , EZE , 36:35 fenced , HO , 8:14 fenced , ISA , 5:2 fenced , JER , 5:17 , JER , 15:20 fenced , JOB , 10:11 , JOB , 19:8 fenced , JOS , 10:20 , JOS , 14:12 , JOS , 19:35 fenced , NU , 32:17 , NU , 32:36 fenced , ZEP , 1:16 offence , 1CO , 10:32 offence , 1PE , 2:8 offence , ISA , 25:31 offence , 2CO , 6:3 , 2CO , 11:7 offence , AC , 24:16 offence , GA , 5:11 offence , HO , 5:15 offence , ISA , 8:14 offence , MT , 16:23 , MT , 18:7 offence , PHP , 1:10 offence , RO , 5:15 , RO , 5:15 , RO , 5:17 , RO , 5:18 , RO , 5:20 , RO , 9:33 , RO , 14:20 offences , EC , 10:4 offences , LU , 17:1 offences , MT , 18:7 , MT , 18:7 offences , RO , 4:25 , RO , 5:16 , RO , 16:17 against 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid {against}, laid to charge.[ql charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}. [ql crime 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- {crime} laid against, laid to charge.[ql defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime {laid} against, laid to charge.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, {laid} to charge.[ql offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i. e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side- slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass. [ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.[ql to 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, laid {to} charge.[ql defence Interlinear Index Study defence NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their {defence} <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not . defence 2CH 011 005 And Rehoboam <07346 +R@chab dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > , and built <01129 +banah > cities <05892 + for {defence} <04692 +matsowr > in Judah <03063 +Y@huwdah > . defence JOB 022 025 Yea , the Almighty <07706 +Shadday > shall be thy {defence} <01220 +betser > , and thou shalt have plenty <08443 +tow of silver <03701 +keceph > . defence PSA 007 010 . My {defence} <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth <03467 +yasha< > the upright <03477 +yashar > in heart <03820 +leb > . defence PSA 031 002 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > to me ; deliver <05337 +natsal > me speedily <04120 +m@herah > : be thou my strong <04581 +ma rock <06697 +tsuwr > , for an house <01004 +bayith > of {defence} <04686 +matsuwd > to save <03467 +yasha< > me . defence PSA 059 009 [ Because of ] his strength <05797 + will I wait <08104 +shamar > upon thee : for God <00430 +>elohiym > [ is ] my {defence} <04869 +misgab > . defence PSA 059 016 But I will sing <07891 +shiyr > of thy power <05797 + ; yea , I will sing <07442 +ranan > aloud <07442 +ranan > of thy mercy <02617 +checed > in the morning <01242 +boqer > : for thou hast been <01961 +hayah > my {defence} <04869 +misgab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . defence PSA 059 017 Unto thee , O my strength <05797 + , will I sing <02167 +zamar > : for God <00430 +>elohiym > [ is ] my {defence} <04869 +misgab > , [ and ] the God <00430 +>elohiym > of my mercy <02617 +checed > . defence PSA 062 002 He only <00389 +>ak > [ is ] my

rock <06697 +tsuwr > and my salvation <03444 +y@shuw ; [ he is ] my {defence} <04869 +misgab > ; I shall not be greatly <07227 +rab > moved <04131 +mowt > . defence PSA 062 006 He only <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw : [ he is ] my {defence} <04869 +misgab > ; I shall not be moved <04131 +mowt > . defence PSA 089 018 For the LORD <03068 +Y@hovah > [ is ] our {defence} <04043 +magen > ; and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > [ is ] our king <04428 +melek > . defence PSA 094 022 But the LORD <03068 +Y@hovah > is my {defence} <04869 +misgab > ; and my God <00430 +>elohiym > [ is ] the rock <06697 +tsuwr > of my refuge <04268 +machaceh > . defence ECC 007 012 For wisdom <02451 +chokmah > [ is ] a defence <06738 +tsel > , [ and ] money <03701 +keceph > [ is ] a {defence} <06738 +tsel > : but the excellency <03504 +yithrown > of knowledge <01847 +da [ is , that ] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba it . defence ECC 007 012 For wisdom <02451 +chokmah > [ is ] a {defence} <06738 +tsel > , [ and ] money <03701 +keceph > [ is ] a defence <06738 +tsel > : but the excellency <03504 +yithrown > of knowledge <01847 +da [ is , that ] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba it . defence ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her assemblies <04744 +miqra> > , a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [ shall be ] a {defence} <02646 +chuppah > . defence ISA 019 006 And they shall turn <02186 +zanach > the rivers <05104 +nahar > far away ; [ and ] the brooks <02975 +y@ of {defence} <04692 +matsowr > shall be emptied <01809 +dalal > and dried <02717 +charab > up : the reeds <07070 +qaneh > and flags <05488 +cuwph > shall wither <07060 +qamal > . defence ISA 033 016 He shall dwell <07931 +shakan > on high <04791 +marowm > : his place of {defence} <04869 +misgab > [ shall be ] the munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread <03899 +lechem > shall be given <05414 +nathan > him ; his waters <04325 +mayim > [ shall be ] sure <00539 +>aman > . defence NAH 002 005 He shall recount <02142 +zakar > his worthies <00117 +>addiyr > : they shall stumble <03782 +kashal > in their walk <01979 +haliykeh > ; they shall make haste <04116 +mahar > to the wall <02346 +chowmah > thereof , and the {defence} <05526 +cakak > shall be prepared <03559 +kuwn > . defence ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his {defence} <0626 -apologeomai -> unto the people <1218 -demos -> . defence ACT 022 001 . Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my {defence} <0627 -apologia -> [ which I make ] now <3568 - nun -> unto you . defence PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 - echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the {defence} <0627 -apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . defence PHP 001 017 But the other of love <0026 -agape -> , knowing <1492 -eido -> that I am set <2749 -keimai -> for the {defence} <0627 -apologia -> of the gospel <2098 -euaggelion -> . defenced ISA 025 002 For thou hast made <07760 +suwm > of a city <05892 + an heap <01530 +gal > ; [ of ] a {defenced} <01219 +batsar > city <07151 +qiryah > a ruin <04654 +mappalah > : a palace <00759 +>armown > of strangers <02114 +zuwr > to be no city <05892 + ; it shall never be built <01129 +banah > . defenced ISA 027 010 Yet the {defenced} <01219 +batsar > city <05892 + [ shall be ] desolate <00910 +badad > , [ and ] the habitation <05116 +naveh > forsaken <07971 +shalach > , and left <05800 + like a wilderness <04057 +midbar > : there <08033 +sham > shall the calf <05695 + feed <07462 +ra , and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah > the branches <05585 +ca thereof . defenced ISA 036 001 . Now it came <01961 +hayah > to pass in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > , [ that ] Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <05927 + up against <05921 + all <03605 +kol > the {defenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and took <08610 +taphas > them . defenced ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350 +rachowq > , [ how ] I have done <06213 + it ; [ and ] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > {defenced} <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . defenced JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > thee this day <03117 +yowm > a

{defenced} <04013 +mibtsar > city <05892 + , and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@chosheth > walls <02346 +chowmah > against <05921 + the whole <03605 +kol > land <00776 +>erets > , against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people <05971 + of the land <00776 +>erets > . defenced JER 004 005 . Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <04390 +male> > together , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves , and let us go <00935 +bow> > into <00413 +>el > the {defenced} <04013 +mibtsar > cities <05892 + . defenced JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the {defenced} <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . defenced JER 034 007 When the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > that were left <03498 +yathar > , against <00413 +>el > Lachish <03923 +Lachiysh > , and against <00413 +>el > Azekah <05825 + : for these <02007 +hennah > {defenced} <04013 +mibtsar > cities <05892 + remained <07604 +sha>ar > of the cities <05892 + of Judah <03063 +Y@huwdah > . defenced EZE 021 020 Appoint <07760 +suwm > a way <01870 +derek > , that the sword <02719 +chereb > may come <00935 +bow> > to Rabbath <07237 +Rabbah > of the Ammonites <05984 + , and to Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > the {defenced} <01219 +batsar > . fence PSA 062 003 How <05704 + long <05704 + will ye imagine <02050 +hathath> > mischief <00205 +>aven > against <05921 + a man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [ shall ye be , and as ] a tottering <01760 +dachah > {fence} <01447 +gader > . fenced NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the {fenced} <04013 +mibtsar > cities <05892 + because <06440 +paniyim > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . fenced NUM 032 036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran > , {fenced} <04013 +mibtsar > cities <05892 + : and folds <01448 +g@derah > for sheep <06629 +tso>n > . fenced DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] {fenced} <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . fenced DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadowl > and {fenced} <01219 +batsar > up to heaven <08064 +shamayim > , fenced DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and {fenced} <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee . fenced JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > {fenced} <04013 +mibtsar > cities <05892 + . fenced JOS 014 012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [ were ] there <08033 +sham > , and [ that ] the cities <05892 + [ were ] great <01419 +gadowl > [ and ] {fenced} <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD

<03068 +Y@hovah > said <01696 +dabar > . fenced JOS 019 035 And the {fenced} <04013 +mibtsar > cities <05892 + [ are ] Ziddim , Zer , and Hammath <02575 +Chammath > , Rakkath <07557 +Raqqath > , and Chinnereth <03672 +Kinn@rowth > , fenced 1SA 006 018 And the golden <02091 +zahab > mice <05909 + , [ according to ] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [ belonging ] to the five <02568 +chamesh > lords <05633 +ceren > , [ both <08147 +sh@nayim > ] of {fenced} <04013 +mibtsar > cities <05892 + , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadawl > [ stone of ] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . fenced 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him {fenced} <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . fenced 2SA 023 007 But the man <00376 +>iysh > [ that ] shall touch <05060 +naga< > them must be {fenced} <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [ same ] place <07675 +shebeth > . fenced 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > {fenced} <04013 +mibtsar > city <05892 + , and every <03605 +kol > choice <04005 +mibchar > city <05892 + , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 + , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> . fenced 2KI 010 002 Now <06258 + as soon as this <02088 +zeh > letter <05612 +cephes > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [ are ] with you , and [ there are ] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a {fenced} <04013 +mibtsar > city <05892 + also , and armour <05402 +nesheq > ; fenced 2KI 017 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [ those ] things <01697 +dabar > that [ were ] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , and they built <01129 +banah > them high <01116 +bamah > places in all <03605 +kol > their cities <05892 + , from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the {fenced} <04013 +mibtsar > city <05892 + . fenced 2KI 018 008 He smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , [ even ] unto Gaza <05804 + , and the borders <01366 +g@buwl > thereof , from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the {fenced} <04013 +mibtsar > city <05892 + . fenced 2KI 018 013 Now in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > come <05927 + up against <05921 + all <03605 +kol > the {fenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and took <08610 +taphas > them . fenced 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 + it , [ and ] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > {fenced} <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . fenced 2CH 008 005 Also he built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > , and Bethhoron <01032 +Beyth Chowrown > the nether <08481 +tachtown > , {fenced} <04692 +matsowr > cities <05892 + , with walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; fenced 2CH 011 010 And Zorah <06681 +tsavach > , and Aijalon <00357 +>Ayalown > , and Hebron <02275 +Chebrown > , which <00834 +>aher > [ are ] in Judah <03063 +Y@huwdah > and in Benjamin <01144 +Binyamiyn > {fenced} <04694 +m@tsuwrah > cities <05892 + . fenced 2CH 011 023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol > his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , unto every <03605 +kol > {fenced} <04694 +m@tsuwrah > city <05892 + : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . fenced 2CH 012 004 And he took <03920 +lakad > the {fenced} <04694 +m@tsuwrah > cities <05892 + which <00834 +>aher > [ pertained ] to Judah <03063 +Y@huwdah > , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . fenced 2CH 014 006 And he built <01129 +banah > {fenced} <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah

> in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > . fenced 2CH 017 002 And he placed <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the {fenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and set <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca > his father <25> had taken <03920 +lakad > . fenced 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath > on the king <04428 +melek > , beside <00905 +bad > [ those ] whom <00834 +>aher > the king <04428 +melek > put <05414 +nathan > in the {fenced} <04013 +mibtsar > cities <05892 + throughout all <03605 +kol > Judah <03063 +Y@huwdah > . fenced 2CH 019 005 . And he set <05975 + judges <08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the {fenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , city <05892 + by city <05892 + , fenced 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with {fenced} <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [ was ] the firstborn <01060 +b@kowr > . fenced 2CH 032 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow > , and entered <00935 +bow > into Judah <03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 + the {fenced} <01219 +batsar > cities <05892 + , and thought <00559 +>amar > to win <01234 +baqa > them for himself . fenced 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the {fenced} cities of Judah . fenced JOB 010 011 Thou hast clothed <03847 +labash > me with skin <05785 + and flesh <01320 +basar > , and hast {fenced} <07753 +suwk > me with bones <06106 + and sinews <01517 +giyd > . fenced JOB 019 008 . He hath {fenced} <01443 +gadar > up my way <00734 +>orach > that I cannot <03808 +lo > pass <05674 + , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . fenced ISA 002 015 And upon every <03605 +kol > high <01364 +gaboahh > tower <04026 +migdal > , and upon every <03605 +kol > {fenced} <01219 +batsar > wall <02346 +chowmah > , fenced ISA 005 002 And he {fenced} <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . fenced JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [ which ] thy sons <01121 +ben > and thy daughters <01121 +ben > should eat <00398 +>akal > : they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat <00398 +>akal > up thy vines <01612 +gephen > and thy fig <08384 +t@>en > trees : they shall impoverish <07567 +rashash > thy {fenced} <04013 +mibtsar > cities <05892 + , wherein <00834 +>aher > thou trustedst <00982 +batach > , with the sword <02719 +chereb > . fenced JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a {fenced} <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [ am ] with thee to save <03467 +yasha > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fenced EZE 036 035 And they shall say <00559 +>amar > , This <01977 +hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is become <01961 +hayah > like the garden <01588 +gan > of Eden <05731 + ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities <05892 + [ are become ] {fenced} <01219 +batsar > , [ and ] are inhabited <03427 +yashab > . fenced DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most {fenced} <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa > of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach > to withstand <05975 + . fenced HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah >

hath multiplied <07235 +rabah > {fenced} <01219 +batsar > cities <05892 + : but I will send <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . fenced ZEP 001 016 A day <03117 +yowm > of the trumpet <07782 +showphar > and alarm <08643 +t@ruw against <05921 + the {fenced} <01219 +batsar > cities <05892 + , and against <05921 + the high <01364 +gaboahh > towers <06438 +pinnah > . offence ISA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor {offence} <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . offence ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68> of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of {offence} <04383 +mikshowl > to both <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare <04170 +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . offence HOS 005 015 I will go <03212 +yalak > [ and ] return <07725 +shuwb > to my place <04725 +maqowm > , till <05704 + they acknowledge their {offence} <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . offence MAT016 023 But he turned <4672 - Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 - opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an {offence} <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 - anthropos -> . offence MAT018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the {offence} <4625 -skandalon -> cometh <2064 -erchomai -> ! offence ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 - diapantos -> a conscience <4893 -suneidesis -> void <0677 - aproskopos -> of {offence} <0677 -aproskopos -> toward <4314 - pros -> God <2316 -theos -> , and [ toward ] men <0444 - anthropos -> . offence ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the {offence} <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 - mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . offence ROM 005 015 But not as the {offence} <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 - perisseuo -> unto many <4183 -polus -> . offence ROM 005 017 For if <1477 -hedraion -> by one <1520 - heis -> man s {offence} <3900 -paraptoma -> death <2288 - thanatos -> reigned <0936 -basileuo -> by one <1520 - heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 - perisseia -> of grace <5485 - charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 - Christos -> . ) offence ROM 005 018 Therefore <3767 -oun -> as by the {offence} <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 - katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 - heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> . offence ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 - pareiserchomai -> , that the {offence} <3900 - paraptoma -> might abound <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 - huperperisseuo -> more abound <5248 -huperperisseuo -> : offence ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of {offence} <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 - pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> . offence ROM 014 020 For meat <1033 -broma -> destroy <2647 - kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -

pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with {offence} <4348 -proskomma -> . offence 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> {offence} <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekklisia -> of God <2316 -theos -> : offence 2CO 006 003 Giving <1325 -didomi -> no <3367 -medeis -> {offence} <4349 -proskope -> in any <3367 -medeis -> thing , that the ministry <1248 -diakonia -> be not blamed <3469 -momaomai -> : offence 2CO 011 007 Have I committed <4160 -poieo -> an {offence} <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ? offence GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the {offence} <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . offence PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> {offence} <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ; offence 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of {offence} <4625 -skandalon -> , [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -tithemi -> . offences ECC 010 004 . If the spirit <07307 +ruwach > of the ruler <04910 +mashal > rise <05927 + up against <05921 + thee , leave <03241 +Yaniym > not thy place <04725 +maqowm > ; for yielding <04832 +marpe >> pacifieth <03240 +yanach > great <01419 +gadawl > {offences} <02399 +chet >> . offences MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that {offences} <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! offences MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <0575 -apo -> of {offences} <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! offences LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 - anendektos - but that {offences} 4625 -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [ unto him ] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - ! offences ROM 004 025 Who <3739 -hos -> was delivered <3860 -paradidomi -> for our {offences} <3900 -paraptoma -> , and was raised <1453 -egeiro -> again <1453 -egeiro -> for our justification <1347 -dikaiosis -> . offences ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> {offences} <3900 -paraptoma -> unto justification <1345 -dikaioma -> . offences ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and {offences} <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them . built cities for defence <2CH11 -:5 > defence shall be emptied defence shall be prepared for if by one man's offence death reigned by one offence cometh offence might abound offence toward god their defence is departed from them thou art an offence unto me till they acknowledge their offence tottering fence without offence till would have made his defence unto \* defence , 0626 , 0627 , - defence , 1220 , 2646 , 4043 , 4686 , 4692 , 4869 , 5526 , 6738 , - fence , 1447 , \* offence , 0266 , 0677 , 4349 , 4625 , - offence , 0816 , 4383 , defence NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare >> ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their {defence} <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare >> them not . fenced NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra >el > , until <05704 + we have brought <00935 +bow >> them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the {fenced} <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . fenced NUM 032 036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran > , {fenced} <04013 +mibtsar > cities <05892 + : and

folds <01448 +g@derah > for sheep <06629 +tso>n > . fenced DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] {fenced} <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . fenced DEU 009 001 . Hear <08085 +shama<> , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadowl > and {fenced} <01219 +batsar > up to heaven <08064 +shamayim > , fenced DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and {fenced} <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . \* defence , 0626 apologeomai , 0627 apologia , \* offence , 0266 hamartia , 0677 aproskopos , 4349 proskope , 4625 skandalon , defence -0626 answer, answered, {defence}, excuse, excusing, made, spake, defence -0627 answer, clearing, {defence}, offence -0266 {offence}, sin, sins, offence -0677 none, {offence}, void, without, offence -4349 {offence}, offence -4625 occasion, {offence}, offences, offend, stumbling, stumblingblock, offences -3900 fault, {offences}, sins, trespasses, offences -4625 occasion, offence, {offences}, offend, stumbling, stumblingblock, defence -1220 {defence} , gold , defence -2646 chamber , closet , {defence} , defence -4043 armed , buckler , bucklers , {defence} , rulers , shield , shields , defence -4686 castle , {defence} , fort , fortress , hold , holds , hunted , net , snare , strong , defence -4692 besieged , bulwarks , {defence} , fenced , fortified , hold , siege , strong , tower , defence -4869 {defence} , fort , high , misgab , refuge , tower , defence -5526 cover , covered , covereth , covering , {defence} , defendest , hedged , join , set , shut , defence -6738 {defence} , shadow , defenced -1219 cut , {defenced} , fenced , fortify , gather , gathered , gatherest , grapegatherer , grapegatherers , mighty , restrained , strong , walled , withholden , defenced -4013 {defenced} , fenced , fortress , fortresses , hold , holds , strong , fence -1447 {fence} , hedge , hedges , wall , walls , fenced -1211 {fenced} , onions , fenced -1219 cut , defenced , {fenced} , fortify , gather , gathered , gatherest , grapegatherer , grapegatherers , mighty , restrained , strong , walled , withholden , fenced -1443 close , {fenced} , hedged , inclosed , made , make , masons , repairer , fenced -4013 defenced , {fenced} , fortress , fortresses , hold , holds , strong , fenced -4390 accomplish , accomplished , become , confirm , end , expired , {fenced} , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , fenced -4692 besieged , bulwarks , defence , {fenced} , fortified , hold , siege , strong , tower , fenced -4694 {fenced} , forts , holds , munition , strong , fenced -5823 {fenced} , fenced -7753 {fenced} , hedge , offence -0816 become , desolate , destroy , faulty , guilty , hold , {offence} , offend , offended , trespass , trespassed , offence -4383 fall , {offence} , offend , ruin , ruins , stumblingblock , stumblingblocks , offences -2399 faults , grievously , {offences} , punishment , sin , sins , defenced 1219 -- batsar -- cut off, ({de-}fenced), fortify, (grape) gather(-er),mighty things, restrain, strong, wall (up), withhold. defence 1220 -- betser -- gold {defence}. defence 2646 -- chuppah -- chamber, closet, {defence}. defence 4043 -- magen -- X armed, buckler, {defence}, ruler, + scale, shield. defence 4692 -- matsowr -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower. defence 4869 -- misgab -- {defence}, high fort (tower), refuge, Misgab. defence 5526 -- cakak -- cover, {defence}, defend, hedge in, join together, set, shut up. defence 6738 -- tsel -- {defence}, shade(-ow). defence 0626 \*\* apologeomai \*\* answer (for self), make {defence}, excuse (self), speak forself. defence 0627 \*\* apologia \*\* answer (for self), clearing of self, {defence}. fence 1443 -- gadar -- close up, {fence} up, hedge, inclose, make up [a wall], mason, repairer. fence 1447 -- gader -- {fence}, hedge, wall. fence 5823 -- \azaq -- {fence} about. fence 7753 suwk -- -- {fence}, (make an) hedge (up). fenced 4013 -- mibtsar -- (de-, most) {fenced}, fortress, (most) strong (hold). fenced 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be {fenced}, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. fenced 4692 -- matsowr -- besieged, bulwark, defence, {fenced}, fortress, siege, strong (hold), tower. fenced 4694 -- m@tsuwrah -- {fenced} (city, fort, munition, strong hold. offence 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass. offence 2399 -- chet/ -- fault, X grievously, {offence}, (punishment of) sin. offence 4383 -- mikshowl -- caused to fall, {offence}, X [no- ]thing offered, ruin, stumbling-block. offence 0266 \*\* hamartia \*\* {offence}, sin(-ful). offence 0677 \*\* aproskopos \*\* none (void of, without) {offence}. offence 3900 \*\* paraptoma \*\* fall, fault, {offence}, sin, trespass. offence 4348



**\*\* proskomma \*\*** {offence}, stumbling(-block, [- stone]). offence 4349 **\*\* proskope \*\*** {offence}. offence 4625  
**\*\* skandalon \*\*** occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock. defence ..... and  
in the defence 0627 -apologia-> defence ..... for the defence 0627 -apologia-> defence ..... his defence 0626 -  
apologeomai-> defence ..... ye my defence 0627 -apologia-> offence ..... an offence 0266 -hamartia-> offence  
..... an offence 4625 -skandalon-> offence ..... as by the offence 3900 -paraptoma-> offence ..... But not as  
the offence 3900 -paraptoma-> offence ..... is the offence 4625 -skandalon-> offence ..... man s offence 3900 -  
paraptoma-> offence ..... of offence 0677 -aproskopos-> offence ..... of offence 4625 -skandalon-> offence  
..... offence 0677 -aproskopos-> offence ..... offence 4349 -proskope-> offence ..... that the offence 3900 -  
paraptoma-> offence ..... the offence 4625 -skandalon-> offence ..... through the offence 3900 -paraptoma->  
offence ..... with offence 4348 -proskomma-> offences ..... and offences 4625 -skandalon-> offences ..... be  
that offences 4625 -skandalon-> offences ..... but that offences 4625 -skandalon-> offences ..... for our  
offences 3900 -paraptoma-> offences ..... of offences 4625 -skandalon-> offences ..... offences 3900 -  
paraptoma-> de-)fenced 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative  
from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off,  
({de-)fenced}, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold. [ql defence 1220 ##  
betser {beh'-tser'}; from 1219; strictly a clipping, i.e. gold (as dug out): -- gold {defence}. [ql defence 2646 ##  
chuppah {khood-paw'}; from 2645; a canopy: -- chamber, closet, {defence}. [ql defence 4043 ## Magen  
{maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or  
buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, {defence}, ruler, +  
scale, shield.[ql defence 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something  
hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively)  
a fastness: -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower.[ql defence 5526 ## cakak  
{saw-kak'}; or sakak (Exod. 33:22) {saw- kak'}; a primitive root; properly, to entwine as a screen; by implication,  
to fence in, cover over, (figuratively) protect: -- cover, {defence}, defend, hedge in, join together, set, shut up. [ql  
defence 6738 ## tsel {tsale}; from 6751; shade, whether literal or figurative: -- {defence}, shade(-ow).[ql defence  
0626 # apologeomai {ap-ol-og-eh'-om-ah}; middle voice from a compound of 575 and 3056; to give an account  
(legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql  
defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing  
of self, {defence}.[ql fence 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, {fence}  
up, hedge, inclose, make up [a wall], mason, repairer. [ql fence 1447 ## gader {gaw-dare'}; from 1443; a  
circumvallation; by implication, an inclosure: -- {fence}, hedge, wall. [ql fence 5823 ## {maw-lay'}; or mala->  
(Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and  
figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be {fenced}, fill, fulfil, (be, become,  
X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume,  
replenish, satisfy, set, space, take a [hand- ]full, + have wholly.[ql fenced 4692 ## matsowr {maw-tsore'}; or  
matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a  
siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, {fenced}, fortress, siege,  
strong (hold), tower.[ql fenced 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo- raw'}; feminine of  
4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly)  
fortification: -- {fenced} (city, fort, munition, strong hold.[ql offence 0816 ## >asham {aw-sham'}; or >ashem  
{aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come,  
made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass. [ql  
offence 2399 ## chet> {khate}; from 2398; a crime or its penalty: -- fault, X grievously, {offence}, (punishment  
of) sin. [ql offence 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a  
stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall,  
{offence}, X [no-]thing offered, ruin, stumbling-block.[ql offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a  
sin (properly abstract): -- {offence}, sin(-ful).[ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a  
negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively,  
faultless, i. e. not led into sin: -- none (void of, without) {offence}.[ql offence 3900 # paraptoma {par-ap'-to-mah};  
from 3895; a side- slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault,  
{offence}, sin, trespass. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively)  
occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 4349 # proskope {pros-kop-ay'}; from  
4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4625 # skandalon  
{skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively,  
cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql

defence 001 007 Php /\$ {defence /and confirmation of the gospel , ye all are partakers of my grace . defence 007  
012 Ecc /^{defence /and money is a defence : but the excellency of knowledge is, that wisdom giveth life to them  
that have it. defence 094 022 Psa /^{defence /and my God is the rock of my refuge . defence 059 016 Psa  
/^{defence /and refuge in the day of my trouble . defence 059 017 Psa /^{defence /and the God of my mercy .  
defence 089 018 Psa /^{defence /and the Holy One of Israel is our king . defence 022 025 Job /^{defence /and  
thou shalt have plenty of silver . defence 007 012 Ecc /^{defence /but the excellency of knowledge is, that wisdom  
giveth life to them that have it. defence 062 002 Psa /^{defence /I shall not be greatly moved . defence 062 006  
Psa /^{defence /I shall not be moved . defence 011 005 IICh /^{defence /in Judah . defence 014 009 Num  
/^{defence /is departed from them, and the LORD is with us: fear them not. defence 007 010 Psa /^{defence /is of  
God , which saveth the upright in heart . defence 001 017 Php /\$ {defence /of the gospel . defence 019 006 Isa  
/^{defence /shall be emptied and dried up : the reeds and flags shall wither . defence 002 005 Nah /^{defence  
/shall be prepared . defence 033 016 Isa /^{defence /shall be the munitions of rocks : bread shall be given him; his  
waters shall be sure . defence 031 002 Psa /^{defence /to save me. defence 019 033 Act /\$ {defence /unto the  
people . defence 022 001 Act /\$ {defence /which I make now unto you . defenced 008 014 Jer /^{defenced /cities ,  
and let us be silent there: for the LORD our God hath put us to silence , and given us water of gall to drink ,  
because we have sinned against the LORD . defenced 004 005 Jer /^{defenced /cities . defenced 037 026 Isa  
/^{defenced /cities into ruinous heaps . defenced 036 001 Isa /^{defenced /cities of Judah , and took them.  
defenced 034 007 Jer /^{defenced /cities remained of the cities of Judah . defenced 001 018 Jer /^{defenced /city ,  
and an iron pillar , and brasen walls against the whole land , against the kings of Judah , against the princes  
thereof, against the priests thereof, and against the people of the land . defenced 025 002 Isa /^{defenced /city a  
ruin : a palace of strangers to be no city ; it shall never be built . defenced 027 010 Isa /^{defenced /city shall be  
desolate , and the habitation forsaken , and left like a wilderness : there shall the calf feed , and there shall he lie  
down , and consume the branches thereof. fenced 036 035 Eze /^{fenced /and are inhabited . fenced 015 020 Jer  
/^{fenced /brasen wall : and they shall fight against thee, but they shall not prevail against thee: for I am with thee  
to save thee and to deliver thee, saith the LORD . fenced 001 016 Zep /^{fenced /cities , and against the high  
towers . fenced 020 006 IISa /^{fenced /cities , and escape us . fenced 006 018 Isa /^{fenced /cities , and of  
country villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone  
remaineth unto this day in the field of Joshua , the Bethshemite . fenced 032 001 IICh /^{fenced /cities , and  
thought to win them for himself. fenced 005 017 Jer /^{fenced /cities , wherein thou trustedst , with the sword .  
fenced 008 005 IICh /^{fenced /cities , with walls , gates , and bars ; fenced 011 010 IICh /^{fenced /cities .  
fenced 010 020 Jos /^{fenced /cities . fenced 032 036 Num /^{fenced /cities : and folds for sheep . fenced 011 015  
Dan /^{fenced /cities : and the arms of the south shall not withstand , neither his chosen people , neither shall there  
be any strength to withstand . fenced 008 014 Hos /^{fenced /cities : but I will send a fire upon his cities , and it  
shall devour the palaces thereof. fenced 019 035 Jos /^{fenced /cities are Ziddim , Zer , and Hammath , Rakkath ,  
and Chinnereth , fenced 032 017 Num /^{fenced /cities because of the inhabitants of the land . fenced 021 003  
IICh /^{fenced /cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . fenced 014  
006 IICh /^{fenced /cities in Judah : for the land had rest , and he had no war in those years ; because the LORD  
had given him rest . fenced 019 025 IIKi /^{fenced /cities into ruinous heaps . fenced 017 002 IICh /^{fenced  
/cities of Judah , and set garrisons in the land of Judah , and in the cities of Ephraim , which Asa his father had  
taken . fenced 018 013 IIKi /^{fenced /cities of Judah , and took them. fenced 019 005 IICh /^{fenced /cities of  
Judah , city by city , fenced 033 014 IICh /^{fenced /cities of Judah . fenced 017 019 IICh /^{fenced /cities  
throughout all Judah . fenced 012 004 IICh /^{fenced /cities which pertained to Judah , and came to Jerusalem .  
fenced 003 019 IIKi /^{fenced /city , and every choice city , and shall fell every good tree , and stop all wells of  
water , and mar every good piece of land with stones . fenced 018 008 IIKi /^{fenced /city . fenced 017 009 IIKi  
/^{fenced /city . fenced 011 023 IICh /^{fenced /city : and he gave them victual in abundance . And he desired  
many wives . fenced 010 002 IIKi /^{fenced /city also, and armour ; fenced 014 012 Jos /^{fenced /if so be the  
LORD will be with me, then I shall be able to drive them out , as the LORD said . fenced 005 002 Isa /^{fenced  
/it, and gathered out the stones thereof, and planted it with the choicest vine , and built a tower in the midst of it,  
and also made a winepress therein: and he looked that it should bring forth grapes , and it brought forth wild  
grapes . fenced 010 011 Job /^{fenced /me with bones and sinews . fenced 019 008 Job /^{fenced /up my way that  
I cannot pass , and he hath set darkness in my paths . fenced 009 001 Deu /^{fenced /up to heaven , fenced 002  
015 Isa /^{fenced /wall , fenced 028 052 Deu /^{fenced /walls come down , wherein thou trustedst , throughout all  
thy land : and he shall besiege thee in all thy gates throughout all thy land , which the LORD thy God hath given  
thee. fenced 003 005 Deu /^{fenced /with high walls , gates , and bars ; beside unwallled towns a great many .  
fenced 023 007 IISa /^{fenced /with iron and the staff of a spear ; and they shall be utterly burned with fire in the

same place . offence 005 015 Hos /^{offence /and seek my face : in their affliction they will seek me early .  
offence 009 033 Rom /\${offence /and whosoever believeth on him shall not be ashamed . offence 018 007 Mat  
/\${offence /cometh ! offence 005 017 Rom /\${offence /death reigned by one ; much more they which receive  
abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . offence 002 008 IPe  
/\${offence /even to them which stumble at the word , being disobedient : whereunto also they were appointed .  
offence 011 007 IICo /\${offence /in abasing myself that ye might be exalted , because I have preached to you the  
gospel of God freely ? offence 006 003 IICo /\${offence /in any thing , that the ministry be not blamed : offence  
005 020 Rom /\${offence /might abound . But where sin abounded , grace did much more abound : offence 010  
032 ICo /\${offence /neither to the Jews , nor to the Gentiles , nor to the church of God : offence 025 031 ISa  
/^{offence /of heart unto my lord , either that thou hast shed blood causeless , or that my lord hath avenged  
himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . offence 005  
018 Rom /\${offence /of one judgment came upon all men to condemnation ; even so by the righteousness of one  
the free gift came upon all men unto justification of life . offence 005 015 Rom /\${offence /of one many be dead ,  
much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto  
many . offence 005 011 Gal /\${offence /of the cross ceased . offence 005 015 Rom /\${offence /so also is the free  
gift . For if through the offence of one many be dead , much more the grace of God , and the gift by grace , which  
is by one man , Jesus Christ , hath abounded unto many . offence 001 010 Php /\${offence /till the day of Christ ;  
offence 008 014 Isa /^{offence /to both the houses of Israel , for a gin and for a snare to the inhabitants of  
Jerusalem . offence 024 016 Act /\${offence /toward God , and toward men . offence 016 023 Mat /\${offence /unto  
me : for thou savourest not the things that be of God , but those that be of men . offences 004 025 Rom  
/\${offences /and was raised again for our justification . offences 018 007 Mat /\${offences /come ; but woe to that  
man by whom the offence cometh ! offences 016 017 Rom /\${offences /contrary to the doctrine which ye have  
learned ; and avoid them . offences 018 007 Mat /\${offences /for it must needs be that offences come ; but woe to  
that man by whom the offence cometh ! offences 005 016 Rom /\${offences /unto justification . offences 017 001  
Luk /\${offences /will come : but woe unto him, through whom they come ! defence 22 \* defenced 9 - offence 19 \*  
offences 7 - fence How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall  
[shall ye be, and as] a tottering {fence}.

defence , 2CH , 11:5 defence , AC , 19:33 , AC , 22:1 defence , EC , 7:12 , EC , 7:12 defence , GENN , 2:5 ,  
defence , ISA , 4:5 , ISA , 19:6 , ISA , 33:16 defence , JOB , 22:25 defence , NA , 2:5 defence , NU , 14:9 defence  
 , PHP , 1:7 , PHP , 1:17 defence , PS , 7:10 , PS , 31:2 , PS , 59:9 , PS , 59:16 , PS , 59:17 , PS , 62:2 , PS , 62:6 ,  
PS , 89:18 , PS , 94:22 defenced , EZE , 21:20 defenced , ISA , 25:2 , ISA , 27:10 , ISA , 36:1 , ISA , 37:26  
defenced , JER , 1:18 , JER , 4:5 , JER , 8:14 , JER , 34:7 fence , PS , 62:3 fenced , 1SA , 6:18 fenced , 2CH , 8:5 ,  
2CH , 11:10 , 2CH , 11:23 , 2CH , 12:4 , 2CH , 14:6 , 2CH , 17:2 , 2CH , 17:19 , 2CH , 19:5 , 2CH , 21:3 , 2CH ,  
32:1 , 2CH , 33:14 fenced , 2KI , 3:19 , 2KI , 10:2 , 2KI , 17:9 , 2KI , 18:8 , 2KI , 18:13 , 2KI , 19:25 fenced , 2SA  
 , 20:6 , 2SA , 23:7 fenced , DA , 11:15 fenced , DE , 3:5 , DE , 9:1 , DE , 28:52 fenced , EZE , 36:35 fenced , HO ,  
8:14 fenced , ISA , 5:2 fenced , JER , 5:17 , JER , 15:20 fenced , JOB , 10:11 , JOB , 19:8 fenced , JOS , 10:20 ,  
JOS , 14:12 , JOS , 19:35 fenced , NU , 32:17 , NU , 32:36 fenced , ZEP , 1:16 offence , 1CO , 10:32 offence ,  
1PE , 2:8 offence , 1SA , 25:31 offence , 2CO , 6:3 , 2CO , 11:7 offence , AC , 24:16 offence , GA , 5:11 offence ,  
HO , 5:15 offence , ISA , 8:14 offence , MT , 16:23 , MT , 18:7 offence , PHP , 1:10 offence , RO , 5:15 , RO ,  
5:15 , RO , 5:17 , RO , 5:18 , RO , 5:20 , RO , 9:33 , RO , 14:20 offences , EC , 10:4 offences , LU , 17:1 offences  
 , MT , 18:7 , MT , 18:7 offences , RO , 4:25 , RO , 5:16 , RO , 16:17

against 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid {against}, laid to charge.[ql charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}. [ql crime 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- {crime} laid against, laid to charge.[ql defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.[ql defence 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime {laid} against, laid to charge.[ql laid 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, {laid} to charge.[ql offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i. e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side- slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass. [ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.[ql to 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i. e. offence alleged: -- crime laid against, laid {to} charge.[ql

\* defence , 0626 apologeomai , 0627 apologia , \* offence , 0266 hamartia , 0677 aproskopos , 4349 proskope , 4625 skandalon ,

defence -0626 answer, answered, {defence}, excuse, excusing, made, spake, defence -0627 answer, clearing, {defence}, offence -0266 {offence}, sin, sins, offence -0677 none, {offence}, void, without, offence -4349 {offence}, offence -4625 occasion, {offence}, offences, offend, stumbling, stumblingblock, offences -3900 fault, {offences}, sins, trespasses, offences -4625 occasion, offence, {offences}, offend, stumbling, stumblingblock,

defence -1220 {defence} , gold , defence -2646 chamber , closet , {defence} , defence -4043 armed , buckler , bucklers , {defence} , rulers , shield , shields , defence -4686 castle , {defence} , fort , fortress , hold , holds , hunted , net , snare , strong , defence -4692 besieged , bulwarks , {defence} , fenced , fortified , hold , siege , strong , tower , defence -4869 {defence} , fort , high , misgab , refuge , tower , defence -5526 cover , covered , covereth , covering , {defence} , defendest , hedged , join , set , shut , defence -6738 {defence} , shadow , defenced -1219 cut , {defenced} , fenced , fortify , gather , gathered , gatherest , grapegatherer , grapegatherers , mighty , restrained , strong , walled , withholden , defenced -4013 {defenced} , fenced , fortress , fortresses , hold , holds , strong , fence -1447 {fence} , hedge , hedges , wall , walls , fenced -1211 {fenced} , onions , fenced -1219 cut , defenced , {fenced} , fortify , gather , gathered , gatherest , grapegatherer , grapegatherers , mighty , restrained , strong , walled , withholden , fenced -1443 close , {fenced} , hedged , inclosed , made , make , masons , repairer , fenced -4013 defenced , {fenced} , fortress , fortresses , hold , holds , strong , fenced -4390 accomplish , accomplished , become , confirm , end , expired , {fenced} , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , fenced -4692 besieged , bulwarks , defence , {fenced} , fortified , hold , siege , strong , tower , fenced -4694 {fenced} , forts , holds , munition , strong , fenced -5823 {fenced} , fenced -7753 {fenced} , hedge , offence -0816 become , desolate , destroy , faulty , guilty , hold , {offence} , offend , offended , trespass , trespassed , offence -4383 fall , {offence} , offend , ruin , ruins , stumblingblock , stumblingblocks , offences -2399 faults , grievously , {offences} , punishment , sin , sins ,



defenced 1219 -- batsar -- cut off, ({de-}fenced), fortify, (grape) gather(-er),mighty things, restrain, strong, wall (up), withhold. defence 1220 -- betser -- gold {defence}. defence 2646 -- chuppah -- chamber, closet, {defence}. defence 4043 -- magen -- X armed, buckler, {defence}, ruler, + scale, shield. defence 4692 -- matsowr -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower. defence 4869 -- misgab -- {defence}, high fort (tower), refuge, Misgab. defence 5526 -- cakak -- cover, {defence}, defend, hedge in, join together, set, shut up. defence 6738 -- tsel -- {defence}, shade(-ow). defence 0626 \*\* apologeomai \*\* answer (for self), make {defence}, excuse (self), speak forself. defence 0627 \*\* apologia \*\* answer (for self), clearing of self, {defence}. fence 1443 -- gadar -- close up, {fence} up, hedge, inclose, make up [a wall], mason, repairer. fence 1447 -- gader -- {fence}, hedge, wall. fence 5823 -- \azaq -- {fence} about. fence 7753 suwk -- -- {fence}, (make an) hedge (up). fenced 4013 -- mibtsar -- (de-, most) {fenced}, fortress, (most) strong (hold). fenced 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be {fenced}, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. fenced 4692 -- matsowr -- besieged, bulwark, defence, {fenced}, fortress, siege, strong (hold), tower. fenced 4694 -- m@tsuwrah -- {fenced} (city, fort, munition, strong hold. offence 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass. offence 2399 -- chet/ -- fault, X grievously, {offence}, (punishment of) sin. offence 4383 -- mikshowl -- caused to fall, {offence}, X [no- ]thing offered, ruin, stumbling-block. offence 0266 \*\* hamartia \*\* {offence}, sin(-ful). offence 0677 \*\* aproskopos \*\* none (void of, without) {offence}. offence 3900 \*\* paraptoma \*\* fall, fault, {offence}, sin, trespass. offence 4348 \*\* proskomma \*\* {offence}, stumbling(-block, [- stone]). offence 4349 \*\* proskope \*\* {offence}. offence 4625 \*\* skandalon \*\* occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.



defence ..... and in the defence 0627 -apologia-> defence ..... for the defence 0627 -apologia-> defence .....  
his defence 0626 -apologeomai-> defence ..... ye my defence 0627 -apologia-> offence ..... an offence 0266 -  
hamartia-> offence ..... an offence 4625 -skandalon-> offence ..... as by the offence 3900 -paraptoma->  
offence ..... But not as the offence 3900 -paraptoma-> offence ..... is the offence 4625 -skandalon-> offence  
..... man s offence 3900 -paraptoma-> offence ..... of offence 0677 -aproskopos-> offence ..... of offence  
4625 -skandalon-> offence ..... offence 0677 -aproskopos-> offence ..... offence 4349 -proskope-> offence  
..... that the offence 3900 -paraptoma-> offence ..... the offence 4625 -skandalon-> offence ..... through the  
offence 3900 -paraptoma-> offence ..... with offence 4348 -proskomma-> offences ..... and offences 4625 -  
skandalon-> offences ..... be that offences 4625 -skandalon-> offences ..... but that offences 4625 -  
skandalon-> offences ..... for our offences 3900 -paraptoma-> offences ..... of offences 4625 -skandalon->  
offences ..... offences 3900 -paraptoma->

de-)fenced 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, ({de-)fenced}, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold. [ql defence 1220 ## betser {beh'-tser'}; from 1219; strictly a clipping, i.e. gold (as dug out): -- gold {defence}. [ql defence 2646 ## chuppah {khood-paw'}; from 2645; a canopy: -- chamber, closet, {defence}. [ql defence 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, buckler, {defence}, ruler, + scale, shield.[ql defence 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, {defence}, fenced, fortress, siege, strong (hold), tower.[ql defence 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw- kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, {defence}, defend, hedge in, join together, set, shut up. [ql defence 6738 ## tsel {tsale}; from 6751; shade, whether literal or figurative: -- {defence}, shade(-ow).[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), clearing of self, {defence}.[ql fence 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, {fence} up, hedge, inclose, make up [a wall], mason, repairer. [ql fence 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- {fence}, hedge, wall. [ql fence 5823 ## {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be {fenced}, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand- ]full, + have wholly.[ql fenced 4692 ## matsowr {maw-tsore'}; or matsuw'r {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, {fenced}, fortress, siege, strong (hold), tower.[ql fenced 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo- raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- {fenced} (city, fort, munition, strong hold.[ql offence 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge {offence}), trespass. [ql offence 2399 ## chet> {khate}; from 2398; a crime or its penalty: -- fault, X grievously, {offence}, (punishment of) sin. [ql offence 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to fall, {offence}, X [no-]thing offered, ruin, stumbling-block.[ql offence 0266 # hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): -- {offence}, sin(-ful).[ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}.[ql offence 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side- slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, fault, {offence}, sin, trespass. [ql offence 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- {offence}, stumbling(- block, [-stone]).[ql offence 4349 # proskope {pros-kop-ay'}; from 4350; a stumbling, i.e. (figuratively and concretely) occasion of sin: -- {offence}. [ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql



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defence Interlinear Index Study defence NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 +lechem > for us : their {defence} <06738 +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [ is ] with us : fear <03372 +yare> > them not . defence 2CH 011 005 And Rehoboam <07346 +R@chab dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > , and built <01129 +banah > cities <05892 + for {defence} <04692 +matsowr > in Judah <03063 +Y@huwdah > . defence JOB 022 025 Yea , the Almighty <07706 +Shadday > shall be thy {defence} <01220 +betser > , and thou shalt have plenty <08443 +tow of silver <03701 +keceph > . defence PSA 007 010 . My {defence} <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth <03467 +yasha< > the upright <03477 +yashar > in heart <03820 +leb > . defence PSA 031 002 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > to me ; deliver <05337 +natsal > me speedily <04120 +m@herah > : be thou my strong <04581 +ma rock <06697 +tsuwr > , for an house <01004 +bayith > of {defence} <04686 +matsuwd > to save <03467 +yasha< > me . defence PSA 059 009 [ Because of ] his strength <05797 + will I wait <08104 +shamar > upon thee : for God <00430 +>elohiym > [ is ] my {defence} <04869 +misgab > . defence PSA 059 016 But I will sing <07891 +shiyr > of thy power <05797 + ; yea , I will sing <07442 +ranan > aloud <07442 +ranan > of thy mercy <02617 +checed > in the morning <01242 +boqer > : for thou hast been <01961 +hayah > my {defence} <04869 +misgab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . defence PSA 059 017 Unto thee , O my strength <05797 + , will I sing <02167 +zamar > : for God <00430 +>elohiym > [ is ] my {defence} <04869 +misgab > , [ and ] the God <00430 +>elohiym > of my mercy <02617 +checed > . defence PSA 062 002 He only <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw ; [ he is ] my {defence} <04869 +misgab > ; I shall not be greatly <07227 +rab > moved <04131 +mowt > . defence PSA 062 006 He only <00389 +>ak > [ is ] my rock <06697 +tsuwr > and my salvation <03444 +y@shuw : [ he is ] my {defence} <04869 +misgab > ; I shall not be moved <04131 +mowt > . defence PSA 089 018 For the LORD <03068 +Y@hovah > [ is ] our {defence} <04043 +magen > ; and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > [ is ] our king <04428 +melek > . defence PSA 094 022 But the LORD <03068 +Y@hovah > is my {defence} <04869 +misgab > ; and my God <00430 +>elohiym > [ is ] the rock <06697 +tsuwr > of my refuge <04268 +machaceh > . defence ECC 007 012 For wisdom <02451 +chokmah > [ is ] a defence <06738 +tsel > , [ and ] money <03701 +keceph > [ is ] a {defence} <06738 +tsel > : but the excellency <03504 +yithrown > of knowledge <01847 +da [ is , that ] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba it . defence ECC 007 012 For wisdom <02451 +chokmah > [ is ] a {defence} <06738 +tsel > , [ and ] money <03701 +keceph > [ is ] a defence <06738 +tsel > : but the excellency <03504 +yithrown > of knowledge <01847 +da [ is , that ] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba it . defence ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her assemblies <04744 +miqra> > , a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [ shall be ] a {defence} <02646 +chuppah > . defence ISA 019 006 And they shall turn <02186 +zanach > the rivers <05104 +nahar > far away ; [ and ] the brooks <02975 +y@ of {defence} <04692 +matsowr > shall be emptied <01809 +dalal > and dried <02717 +charab > up : the reeds <07070 +qaneh > and flags <05488 +cuwph > shall wither <07060 +qamal > . defence ISA 033 016 He shall dwell <07931 +shakan > on high <04791 +marowm > : his place of {defence} <04869 +misgab > [ shall be ] the munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread <03899 +lechem > shall be given <05414 +nathan > him ; his waters <04325 +mayim > [ shall be ] sure <00539 +>aman > . defence NAH 002 005 He shall recount <02142 +zakar > his worthies <00117 +>addiyr > : they shall stumble <03782 +kashal > in their walk <01979 +haliykah > ; they shall make haste <04116 +mahar > to the wall <02346 +chowmah > thereof , and the {defence} <05526 +cakak > shall be prepared <03559 +kuwn > . defence ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his {defence} <0626 -apologeomai -> unto the people <1218 -demos -> . defence ACT 022 001 . Men <0435 -aner -> , brethren <0080 - adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my {defence} <0627 -apologia -> [ which I make ] now <3568 - nun -> unto you . defence PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 - echo -> you in my heart <2588 - kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the {defence}

<0627 -apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . defence PHP 001 017 But the other of love <0026 -agape -> , knowing <1492 -eido -> that I am set <2749 -keimai -> for the {defence} <0627 -apologia -> of the gospel <2098 -euaggelion -> . defenced ISA 025 002 For thou hast made <07760 +suwm > of a city <05892 + an heap <01530 +gal > ; [ of ] a {defenced} <01219 +batsar > city <07151 +qiryah > a ruin <04654 +mappalah > : a palace <00759 +>armown > of strangers <02114 +zuwr > to be no city <05892 + ; it shall never be built <01129 +banah > . defenced ISA 027 010 Yet the {defenced} <01219 +batsar > city <05892 + [ shall be ] desolate <00910 +badad > , [ and ] the habitation <05116 +naveh > forsaken <07971 +shalach > , and left <05800 + like a wilderness <04057 +midbar > : there <08033 +sham > shall the calf <05695 + feed <07462 +ra , and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah > the branches <05585 +ca thereof . defenced ISA 036 001 . Now it came <01961 +hayah > to pass in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > , [ that ] Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <05927 + up against <05921 + all <03605 +kol > the {defenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and took <08610 +taphas > them . defenced ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350 +rachowq > , [ how ] I have done <06213 + it ; [ and ] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > {defenced} <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . defenced JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > thee this day <03117 +yowm > a {defenced} <04013 +mibtsar > city <05892 + , and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@chosheth > walls <02346 +chowmah > against <05921 + the whole <03605 +kol > land <00776 +>erets > , against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people <05971 + of the land <00776 +>erets > . defenced JER 004 005 . Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara> > , gather <04390 +male> > together , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves , and let us go <00935 +bow> > into <00413 +>el > the {defenced} <04013 +mibtsar > cities <05892 + . defenced JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the {defenced} <04013 +mibtsar > cities <05892 + , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <03588 +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > . defenced JER 034 007 When the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > that were left <03498 +yathar > , against <00413 +>el > Lachish <03923 +Lachiysh > , and against <00413 +>el > Azekah <05825 + : for these <02007 +hennah > {defenced} <04013 +mibtsar > cities <05892 + remained <07604 +sha>ar > of the cities <05892 + of Judah <03063 +Y@huwdah > . defenced EZE 021 020 Appoint <07760 +suwm > a way <01870 +derek > , that the sword <02719 +chereb > may come <00935 +bow> > to Rabbath <07237 +Rabbah > of the Ammonites <05984 + , and to Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > the {defenced} <01219 +batsar > . fence PSA 062 003 How <05704 + long <05704 + will ye imagine <02050 +hathath> > mischief <00205 +>aven > against <05921 + a man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiy > [ shall ye be , and as ] a tottering <01760 +dachah > {fence} <01447 +gader > . fenced NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the {fenced} <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . fenced NUM 032 036 And Bethnimrah <01039 +Beyth Nimrah > , and Bethharan <01028 +Beyth ha - Ran > , {fenced} <04013 +mibtsar > cities <05892 + : and folds <01448 +g@derah > for sheep <06629 +tso>n > . fenced DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] {fenced} <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . fenced DEU 009 001 . Hear <08085 +shama< > , O



Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadawl > and mightier <06099 + than thyself , cities <05892 + great <01419 +gadawl > and {fenced} <01219 +batsar > up to heaven <08064 +shamayim > , fenced DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and {fenced} <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . fenced JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419 +gadawl > slaughter <04347 +makkah > , till <05704 + they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > {fenced} <04013 +mibtsar > cities <05892 + . fenced JOS 014 012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [ were ] there <08033 +sham > , and [ that ] the cities <05892 + [ were ] great <01419 +gadawl > [ and ] {fenced} <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . fenced JOS 019 035 And the {fenced} <04013 +mibtsar > cities <05892 + [ are ] Ziddim , Zer , and Hammath <02575 +Chammath > , Rakkath <07557 +Raqqath > , and Chinnereth <03672 +Kinn@rowth > , fenced 1SA 006 018 And the golden <02091 +zahab > mice <05909 + , [ according to ] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 +P@lishtiy > [ belonging ] to the five <02568 +chamesh > lords <05633 +ceren > , [ both <08147 +sh@nayim > ] of {fenced} <04013 +mibtsar > cities <05892 + , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <01419 +gadawl > [ stone of ] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arawn > of the LORD <03068 +Y@hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > . fenced 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > than <04480 +min > [ did ] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him {fenced} <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . fenced 2SA 023 007 But the man <00376 +>iysh > [ that ] shall touch <05060 +naga< > them must be {fenced} <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [ same ] place <07675 +shebeth > . fenced 2KI 003 019 And ye shall smite <05221 +nakah > every <03605 +kol > {fenced} <04013 +mibtsar > city <05892 + , and every <03605 +kol > choice <04005 +mibchar > city <05892 + , and shall fell <05307 +naphal > every <03605 +kol > good <02896 +towb > tree <06086 + , and stop <05640 +catham > all <03605 +kol > wells <04599 +ma of water <04325 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land with stones <68> . fenced 2KI 010 002 Now <06258 + as soon as this <02088 +zeh > letter <05612 +cepher > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [ are ] with you , and [ there are ] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a {fenced} <04013 +mibtsar > city <05892 + also , and armour <05402 +nesheq > ; fenced 2KI 017 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [ those ] things <01697 +dabar > that [ were ] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and they built <01129 +banah > them high <01116 +bamah > places in all <03605 +kol > their cities <05892 + , from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the {fenced} <04013 +mibtsar > city <05892 + . fenced 2KI 018 008 He smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , [ even ] unto Gaza <05804 + , and the borders <01366 +g@buwl > thereof , from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the {fenced} <04013 +mibtsar > city <05892 + . fenced 2KI 018 013 Now in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > come <05927 + up against <05921 + all <03605 +kol > the {fenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > ,

and took <08610 +taphas > them . fenced 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213 + it , [ and ] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow > > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > {fenced} <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . fenced 2CH 008 005 Also he built <01129 +banah > Bethhoron <01032 +Beyth Chowrown > the upper <05945 +>elyown > , and Bethhoron <01032 +Beyth Chowrown > the nether <08481 +tachtown > , {fenced} <04692 +matsowr > cities <05892 + , with walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; fenced 2CH 011 010 And Zorah <06681 +tsavach > , and Aijalon <00357 +>Ayalown > , and Hebron <02275 +Chebrown > , which <00834 +>aher > [ are ] in Judah <03063 +Y@huwdah > and in Benjamin <01144 +Binyamiyn > {fenced} <04694 +m@tsuwrah > cities <05892 + . fenced 2CH 011 023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol > his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , unto every <03605 +kol > {fenced} <04694 +m@tsuwrah > city <05892 + : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <01995 +hamown > wives <00802 +>ishshah > . fenced 2CH 012 004 And he took <03920 +lakad > the {fenced} <04694 +m@tsuwrah > cities <05892 + which <00834 +>aher > [ pertained ] to Judah <03063 +Y@huwdah > , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . fenced 2CH 014 006 And he built <01129 +banah > {fenced} <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > . fenced 2CH 017 002 And he placed <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the {fenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and set <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> had taken <03920 +lakad > . fenced 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath > on the king <04428 +melek > , beside <00905 +bad > [ those ] whom <00834 +>aher > the king <04428 +melek > put <05414 +nathan > in the {fenced} <04013 +mibtzar > cities <05892 + throughout all <03605 +kol > Judah <03063 +Y@huwdah > . fenced 2CH 019 005 . And he set <05975 + judges <08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the {fenced} <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , city <05892 + by city <05892 + , fenced 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with {fenced} <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [ was ] the firstborn <01060 +b@kowr > . fenced 2CH 032 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 + the {fenced} <01219 +batsar > cities <05892 + , and thought <00559 +>amar > to win <01234 +baqa< > them for himself . fenced 2CH 033 014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 +kol > wall without <06635 +tsaba> > the city <08064 +shamayim > of David , on <08147 +sh@nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon , in the <03068 +Y@hovah > valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the {fenced} cities of Judah . fenced JOB 010 011 Thou hast clothed <03847 +labash > me with skin <05785 + and flesh <01320 +basar > , and hast {fenced} <07753 +suwk > me with bones <06106 + and sinews <01517 +giyd > . fenced JOB 019 008 . He hath {fenced} <01443 +gadar > up my way <00734 +>orach > that I cannot <03808 +lo> > pass <05674 + , and he hath set <07760 +suwm > darkness <02822 +choshek > in my paths <05410 +nathiyb > . fenced ISA 002 015 And upon every <03605 +kol > high <01364 +gaboahh > tower <04026 +migdal > , and upon every <03605 +kol > {fenced} <01219 +batsar > wall <02346 +chowmah > , fenced ISA 005 002 And he {fenced} <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata< > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . fenced JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread

<03899 +lechem > , [ which ] thy sons <01121 +ben > and thy daughters <01121 +ben > should eat <00398 +>akal > : they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat <00398 +>akal > up thy vines <01612 +gephen > and thy fig <08384 +t@>en > trees : they shall impoverish <07567 +rashash > thy {fenced} <04013 +mibtsar > cities <05892 + , wherein <00834 +>aher > thou trustedst <00982 +batach > , with the sword <02719 +chereb > . fenced JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a {fenced} <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [ am ] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fenced EZE 036 035 And they shall say <00559 +>amar > , This <01977 +hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is become <01961 +hayah > like the garden <01588 +gan > of Eden <05731 + ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities <05892 + [ are become ] {fenced} <01219 +batsar > , [ and ] are inhabited <03427 +yashab > . fenced DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most {fenced} <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [ shall there be any ] strength <03581 +koach > to withstand <05975 + . fenced HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > {fenced} <01219 +batsar > cities <05892 + : but I will send <07971 +shalach > a fire <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . fenced ZEP 001 016 A day <03117 +yowm > of the trumpet <07782 +showphar > and alarm <08643 +t@ruw against <05921 + the {fenced} <01219 +batsar > cities <05892 + , and against <05921 + the high <01364 +gaboahh > towers <06438 +pinnah > . offence ISA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor {offence} <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . offence ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68> of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of {offence} <04383 +mikshowl > to both <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare <04170 +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . offence HOS 005 015 I will go <03212 +yalak > [ and ] return <07725 +shuwb > to my place <04725 +maqowm > , till <05704 + they acknowledge their {offence} <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniyim > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . offence MAT016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an {offence} <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 - anthropos -> . offence MAT018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the {offence} <4625 -skandalon -> cometh <2064 -erchomai -> ! offence ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 - diapantos -> a conscience <4893 -suneidesis -> void <0677 - aproskopos -> of {offence} <0677 -aproskopos -> toward <4314 - pros -> God <2316 -theos -> , and [ toward ] men <0444 - anthropos -> . offence ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the {offence} <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . offence ROM 005 015 But not as the {offence} <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -

polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . offence ROM 005 017 For if <1477 -hedraion -> by one <1520 - heis -> man s {offence} <3900 -paraptoma -> death <2288 - thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 - charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 - Christos -> . ) offence ROM 005 018 Therefore <3767 -oun -> as by the {offence} <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 - anthropos -> to condemnation <2631 - katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> . offence ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the {offence} <3900 - paraptoma -> might abound <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : offence ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of {offence} <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 - kataischuno -> . offence ROM 014 020 For meat <1033 -broma -> destroy <2647 - kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -estho -> with {offence} <4348 -proskomma -> . offence 1CO 010 032 Give <1096 -ginomai -> none <0677 - aproskopos -> {offence} <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 - ekklesia -> of God <2316 -theos -> : offence 2CO 006 003 Giving <1325 -didomi -> no <3367 -medeis -> {offence} <4349 -proskope -> in any <3367 -medeis -> thing , that the ministry <1248 -diakonia -> be not blamed <3469 - momaomai -> : offence 2CO 011 007 Have I committed <4160 -poieo -> an {offence} <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 - emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 - euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ? offence GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the {offence} <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . offence PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> {offence} <0677 -aproskopos -> till <1519 -eis -> the day <2250 - hemera -> of Christ <5547 -Christos -> ; offence 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of {offence} <4625 -skandalon -> , [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 - logos -> , being disobedient <0544 -apeitheo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -tithemi -> . offences ECC 010 004 . If the spirit <07307 +ruwach > of the ruler <04910 +mashal > rise <05927 + up against <05921 + thee , leave <03241 +Yaniym > not thy place <04725 +maqowm > ; for yielding <04832 +marpe > > pacifieth <03240 +yanach > great <01419 +gadawl > {offences} <02399 +chet > . offences MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that {offences} <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! offences MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 - kosmos -> because <0575 -apo -> of {offences} <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 - hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> ! offences LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 - anendektos - but that {offences} 4625 -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [ unto him ] , through 1223 -dia - whom 3739 -hos - they come 2064 -erchomai - ! offences ROM 004 025 Who <3739 -hos -> was delivered <3860 - paradidomi -> for our {offences} <3900 - paraptoma -> , and was raised <1453 -egeiro -> again <1453 -egeiro -> for our justification <1347 -dikaiosis -> . offences ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 - dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -

katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> { offences } <3900 -paraptoma -> unto justification <1345 -dikaioma -> . offences ROM 016 017 . Now <1161 -de -> I beseech <3870 - parakaleo -> you , brethren <0080 -adephos -> , mark <4648 - skopeo -> them which cause <4160 -poieo -> divisions <1370 - dichostsis -> and { offences } <4625 -skandalon -> contrary <3844 - para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 - ekkolino -> them .

built cities for defence <2CH11 -:5 > defence shall be emptied defence shall be prepared for if by one man's  
offence death reigned by one offence cometh offence might abound offence toward god their defence is departed  
from them thou art an offence unto me till they acknowledge their offence tottering fence without offence till  
would have made his defence unto

defence Php\_01\_07 /\$ {defence /and confirmation of the gospel , ye all are partakers of my grace . defence Ecc\_07\_12 /\$ {defence /and money is a defence : but the excellency of knowledge is, that wisdom giveth life to them that have it. defence Psa\_94\_22 /\$ {defence /and my God is the rock of my refuge . defence Psa\_59\_16 /\$ {defence /and refuge in the day of my trouble . defence Psa\_59\_17 /\$ {defence /and the God of my mercy . defence Psa\_89\_18 /\$ {defence /and the Holy One of Israel is our king . defence Job\_22\_25 /\$ {defence /and thou shalt have plenty of silver . defence Ecc\_07\_12 /\$ {defence /but the excellency of knowledge is, that wisdom giveth life to them that have it. defence Psa\_62\_02 /\$ {defence /I shall not be greatly moved . defence Psa\_62\_06 /\$ {defence /I shall not be moved . defence 2Ch\_11\_05 /\$ {defence /in Judah . defence Num\_14\_09 /\$ {defence /is departed from them, and the LORD is with us: fear them not. defence Psa\_07\_10 /\$ {defence /is of God , which saveth the upright in heart . defence Php\_01\_17 /\$ {defence /of the gospel . defence Isa\_19\_06 /\$ {defence /shall be emptied and dried up : the reeds and flags shall wither . defence Nah\_02\_05 /\$ {defence /shall be prepared . defence Isa\_33\_16 /\$ {defence /shall be the munitions of rocks : bread shall be given him; his waters shall be sure . defence Psa\_31\_02 /\$ {defence /to save me. defence Act\_19\_33 /\$ {defence /unto the people . defence Act\_22\_01 /\$ {defence /which I make now unto you . defenced Jer\_08\_14 /\$ {defenced /cities , and let us be silent there: for the LORD our God hath put us to silence , and given us water of gall to drink , because we have sinned against the LORD . defenced Jer\_04\_05 /\$ {defenced /cities . defenced Isa\_37\_26 /\$ {defenced /cities into ruinous heaps . defenced Isa\_36\_01 /\$ {defenced /cities of Judah , and took them. defenced Jer\_34\_07 /\$ {defenced /cities remained of the cities of Judah . defenced Jer\_01\_18 /\$ {defenced /city , and an iron pillar , and brasen walls against the whole land , against the kings of Judah , against the princes thereof , against the priests thereof , and against the people of the land . defenced Isa\_25\_02 /\$ {defenced /city a ruin : a palace of strangers to be no city ; it shall never be built . defenced Isa\_27\_10 /\$ {defenced /city shall be desolate , and the habitation forsaken , and left like a wilderness : there shall the calf feed , and there shall he lie down , and consume the branches thereof. defenced Eze\_36\_35 /\$ {defenced /and are inhabited . defenced Jer\_15\_20 /\$ {defenced /brasen wall : and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . defenced Zep\_01\_16 /\$ {defenced /cities , and against the high towers . defenced 2Sa\_20\_06 /\$ {defenced /cities , and escape us . defenced Isa\_06\_18 /\$ {defenced /cities , and of country villages , even unto the great stone of Abel , whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . defenced 2Ch\_32\_01 /\$ {defenced /cities , and thought to win them for himself. defenced Jer\_05\_17 /\$ {defenced /cities , wherein thou trustedst , with the sword . defenced 2Ch\_08\_05 /\$ {defenced /cities , with walls , gates , and bars ; defenced 2Ch\_11\_10 /\$ {defenced /cities . defenced Jos\_10\_20 /\$ {defenced /cities . defenced Num\_32\_36 /\$ {defenced /cities ; and folds for sheep . defenced Dan\_11\_15 /\$ {defenced /cities ; and the arms of the south shall not withstand , neither his chosen people , neither shall there be any strength to withstand . defenced Hos\_08\_14 /\$ {defenced /cities ; but I will send a fire upon his cities , and it shall devour the palaces thereof. defenced Jos\_19\_35 /\$ {defenced /cities are Ziddim , Zer , and Hammath , Rakkath , and Chinnereth , defenced Num\_32\_17 /\$ {defenced /cities because of the inhabitants of the land . defenced 2Ch\_21\_03 /\$ {defenced /cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . defenced 2Ch\_14\_06 /\$ {defenced /cities in Judah : for the land had rest , and he had no war in those years ; because the LORD had given him rest . defenced 2Ki\_19\_25 /\$ {defenced /cities into ruinous heaps . defenced 2Ch\_17\_02 /\$ {defenced /cities of Judah , and set garrisons in the land of Judah , and in the cities of Ephraim , which Asa his father had taken . defenced 2Ki\_18\_13 /\$ {defenced /cities of Judah , and took them. defenced 2Ch\_19\_05 /\$ {defenced /cities of Judah , city by city . defenced 2Ch\_33\_14 /\$ {defenced /cities of Judah . defenced 2Ch\_17\_19 /\$ {defenced /cities throughout all Judah . defenced 2Ch\_12\_04 /\$ {defenced /cities which pertained to Judah , and came to Jerusalem . defenced 2Ki\_03\_19 /\$ {defenced /city , and every choice city , and shall fell every good tree , and stop all wells of water , and mar every good piece of land with stones . defenced 2Ki\_18\_08 /\$ {defenced /city . defenced 2Ki\_17\_09 /\$ {defenced /city . defenced 2Ch\_11\_23 /\$ {defenced /city ; and he gave them victual in abundance . And he desired many wives . defenced 2Ki\_10\_02 /\$ {defenced /city also, and armour ; defenced Jos\_14\_12 /\$ {defenced /if so be the LORD will be with me, then I shall be able to drive them out , as the LORD said . defenced Isa\_05\_02 /\$ {defenced /it, and gathered out the stones thereof , and planted it with the choicest vine , and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes , and it brought forth wild grapes . defenced Job\_10\_11 /\$ {defenced /me with bones and sinews . defenced Job\_19\_08 /\$ {defenced /up my way that I cannot pass , and he hath set darkness in my paths . defenced Deu\_09\_01 /\$ {defenced /up to heaven , defenced Isa\_02\_15 /\$ {defenced /wall , defenced Deu\_28\_52 /\$ {defenced /walls come down , wherein thou trustedst , throughout all thy land : and he shall besiege thee in all thy gates throughout all thy land , which the LORD thy God hath given thee. defenced Deu\_03\_05 /\$ {defenced /with high walls , gates , and bars ; beside unwallied towns a great many . defenced 2Sa\_23\_07 /\$ {defenced /with iron and the staff of a spear ; and they shall be utterly burned with fire in the same place . offence Hos\_05\_15 /\$ {offence /and seek my face : in their affliction they will seek me early . offence Rom\_09\_33 /\$ {offence /and whosoever believeth on him shall not be ashamed . offence Mat\_18\_07 /\$ {offence /cometh ! offence Rom\_05\_17 /\$ {offence /death reigned by one ; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . offence 1Pe\_02\_08 /\$ {offence /even to them which stumble at the word , being disobedient : whereunto also they were appointed . offence 2Co\_11\_07 /\$ {offence /in abasing myself that ye might be exalted , because I have preached to you the gospel of God freely ? offence 2Co\_06\_03 /\$ {offence /in any thing , that the ministry be not blamed : offence Rom\_05\_20 /\$ {offence /might abound . But where sin abounded , grace did much more abound : offence 1Co\_10\_32 /\$ {offence /neither to the Jews , nor to the Gentiles , nor to the church of God : offence 1Sa\_25\_31 /\$ {offence /of heart unto my lord , either that thou hast shed blood causeless , or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . offence Rom\_05\_18 /\$ {offence /of one judgment came upon all men to condemnation ; even so by the righteousness of one the free gift came upon all men unto justification of life . offence Rom\_05\_15 /\$ {offence /of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . offence Gal\_05\_11 /\$ {offence /of the cross ceased . offence Rom\_05\_15 /\$ {offence /so also is the free gift . For if through the offence of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . offence Php\_01\_10 /\$ {offence /till the day of Christ ; offence Isa\_08\_14 /\$ {offence /to both the houses of Israel , for a gin and for a snare to the inhabitants of Jerusalem . offence Act\_24\_16 /\$ {offence /toward God , and toward men . offence Mat\_16\_23 /\$ {offence /unto me ; for thou savourest not the things that be of God , but those that be of men . offences Rom\_04\_25 /\$ {offences /and was raised again for our justification . offences Mat\_18\_07 /\$ {offences /come ; but woe to that man by whom the offence cometh ! offences Rom\_16\_17 /\$ {offences /contrary to the doctrine which ye have learned ; and avoid them . offences Mat\_18\_07 /\$ {offences /for it must needs be that offences come ; but woe to that man by whom the offence cometh ! offences Rom\_05\_16 /\$ {offences /unto justification . offences Luk\_17\_01 /\$ {offences /will come : but woe unto him, through whom they come !

defence 22 \* defenced 9 - offence 19 \* offences 7 -



\* defence , 0626 , 0627 , - defence , 1220 , 2646 , 4043 , 4686 , 4692 , 4869 , 5526 , 6738 , - fence , 1447 , \*  
offence , 0266 , 0677 , 4349 , 4625 , - offence , 0816 , 4383 ,

fence How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering {fence}.